بِسْمِ	In (the) name	1:1
اللَّهِ	(of) Allah,	1:1
الرَّحْمَنِ	the Most Gracious,	1:1
الرَّحِيمِ	the Most Merciful.	1:1
الْحَمْدُ	All praises and thanks	1:2
لِلَّهِ	(be) to Allah,	1:2
رَبِّ	the Lord	1:2
الْعَالَمِينَ	of the universe	1:2
الرَّحْمَنِ	The Most Gracious,	1:3
الرَّحِيمِ	the Most Merciful.	1:3
مَالِكِ	(The) Master	1:4
يَوْمِ	(of the) Day	1:4
الدِّينِ	(of the) Judgment.	1:4
إِيَّاكَ	You Alone	1:5
نَعْبُدُ	we worship,	1:5
وَإِيَّاكَ	and You Alone	1:5
نَسْتَعِينُ	we ask for help.	1:5
اهْدِنَا	Guide us	1:6
الصِّرَاطَ	(to) the path,	1:6
الْمُسْتَقِيمَ	the straight.	1:6
صِرَاطَ	(The) path	1:7
الَّذِينَ	(of) those	1:7
أَنْعَمْتَ	You have bestowed (Your) Favors	1:7
عَلَيْهِمْ	on them,	1:7

غَيْرِ	not (of)	1:7
الْمَغْضُوبِ	those who earned (Your) wrath	1:7
عَلَيْهِمْ	on themselves	1:7
وَلَا	and not	1:7
الضَّالِّينَ	(of) those who go astray.	1:7
الم	Alif Laam Meem	2:1
ذَٰلِكَ	That	2:2
الْكِتَابُ	(is) the book	2:2
لَا	no	2:2
رَيْبَ	doubt	2:2
فِيهِ	in it,	2:2
هُدًى	a Guidance	2:2
لِلْمُتَّقِينَ	for the God-conscious.	2:2
الَّذِينَ	Those who	2:3
يُؤْمِنُونَ	believe	2:3
بِالْغَيْبِ	in the unseen,	2:3
وَيُقِيمُونَ	and establish	2:3
الصَّلَوٰةَ	the prayer,	2:3
وَمِمَّا	and out of what	2:3
رَزَقْنَاهُمْ	We have provided them	2:3
يُنْفِقُونَ	they spend.	2:3
وَالَّذِينَ	And those who	2:4
يُؤْمِنُونَ	believe	2:4
بِمَا	in what	2:4

أُنْزِلَ	(is) sent down	2:4
إِلَيْكَ	to you	2:4
وَمَا	and what	2:4
أُنْزِلَ	was sent down	2:4
مِنْ	from	2:4
قَبْلِكَ	before you	2:4
وَبِالْءَاخِرَةِ	and in the Hereafter	2:4
هُمْ	they	2:4
يُوقِنُونَ	firmly believe.	2:4
أُولَئِكَ	Those	2:5
عَلَى	(are) on	2:5
هُدًى	Guidance	2:5
مِنْ	from	2:5
رَبِّهِمْ	their Lord,	2:5
وَأُولَئِكَ	and those -	2:5
هُمُ	they	2:5
الْمُفْلِحُونَ	(are) the successful ones.	2:5
إِنَّ	Indeed,	2:6
الَّذِينَ	those who	2:6
كَفَرُوا	disbelieve[d],	2:6
سَوَاءٌ	(it) is same	2:6
عَلَيْهِمْ	to them	2:6
ءَأَنْذَرْتَهُمْ	whether you warn them	2:6
أَمْ	or	2:6

لَمْ	not	2:6
تُنْذِرْهُمْ	you warn them,	2:6
لَا	not	2:6
يُؤْمِنُونَ	they believe.	2:6
خَتَمَ	Has set a seal	2:7
اللَّهُ	Allah	2:7
عَلَى	on	2:7
قُلُوبِهِمْ	their hearts	2:7
وَعَلَى	and on	2:7
سَمْعِهِمْ	their hearing,	2:7
وَعَلَى	and on	2:7
أَبْصَارِهِمْ	their vision	2:7
غِشَاوَةٌ	(is) a veil.	2:7
وَلَهُمْ	And for them	2:7
عَذَابٌ	(is) a punishment	2:7
عَظِيمٌ	great.	2:7
وَمِنَ	And of	2:8
النَّاسِ	the people	2:8
مَنْ	(are some) who	2:8
يَقُولُ	say,	2:8
ءَامَنَّا	"We believed	2:8
بِاللَّهِ	in Allah	2:8
وَبِالْيَوْمِ	and in the Day	2:8
الْءَاخِرِ	[the] Last,"	2:8

وَمَا	but not	2:8
هُمْ	they	2:8
بِمُؤْمِنِينَ	(are) believers (at all).	2:8
يُخَادِعُونَ	They seek to deceive	2:9
اللَّهَ	Allah	2:9
وَالَّذِينَ	and those who	2:9
ءَامَنُوا	believe[d],	2:9
وَمَا	and not	2:9
يَخْدَعُونَ	they deceive	2:9
إِلَّا	except	2:9
أَنْفُسَهُمْ	themselves,	2:9
وَمَا	and not	2:9
يَشْعُرُونَ	they realize (it).	2:9
فِي	In	2:10
قُلُوبِهِمْ	their hearts	2:10
مَرَضٌ	(is) a disease,	2:10
فَزَادَهُمُ	so has increased them	2:10
اللَّهُ	Allah	2:10
مَرَضًا	(in) disease;	2:10
وَلَهُمْ	and for them	2:10
عَذَابٌ	(is) a punishment	2:10
أَلِيمٌ	painful	2:10
بِمَا	because	2:10
كَانُوا	they used to	2:10

يَكْذِبُونَ	[they] lie.	2:10
وَإِذَا	And when	2:11
قِيلَ	it is said	2:11
لَهُمْ	to them,	2:11
لَا	"(Do) not	2:11
تُفْسِدُوا	spread corruption	2:11
فِي	in	2:11
الْأَرْضِ	the earth,"	2:11
قَالُوا	they say,	2:11
إِنَّمَا	"Only	2:11
نَحْنُ	we	2:11
مُصْلِحُونَ	(are) reformers."	2:11
أَلَا	Beware,	2:12
إِنَّهُمْ	indeed they	2:12
هُمُ	themselves	2:12
الْمُفْسِدُونَ	(are) the ones who spread corruption,	2:12
وَلَكِنْ	[and] but	2:12
لَا	not	2:12
يَشْعُرُونَ	they realize (it).	2:12
وَإِذَا	And when	2:13
قِيلَ	it is said	2:13
لَهُمْ	to them,	2:13
ءَامِنُوا	"Believe	2:13
كَمَا	as	2:13

ءَامَنَ	believed	2:13
النَّاسُ	the people,"	2:13
قَالُوا	they say,	2:13
أَنُؤْمِنُ	"Should we believe	2:13
كَمَا	as	2:13
ءَامَنَ	believed	2:13
السُّفَهَاءُ	the fools?"	2:13
أَلَا	Beware,	2:13
إِنَّهُمْ	certainly they	2:13
هُمُ	themselves	2:13
السُّفَهَاءُ	(are) the fools	2:13
وَلَكِنْ	[and] but	2:13
لَا	not	2:13
يَعْلَمُونَ	they know.	2:13
وَإِذَا	And when	2:14
لَقُوا	they meet	2:14
الَّذِينَ	those who	2:14
ءَامَنُوا	believe[d],	2:14
قَالُوا	they say,	2:14
ءَامَنَّا	"We believe[d]."	2:14
وَإِذَا	But when	2:14
خَلَوْا	they are alone	2:14
إِلَى	with	2:14
شَيَاطِينِهِمْ	their evil ones,	2:14

قَالُوا	they say,	2:14
إِنَّا	"Indeed, we	2:14
مَعَكُمْ	(are) with you,	2:14
إِنَّمَا	only	2:14
نَحْنُ	we	2:14
مُسْتَهْزِءُونَ	(are) mockers."	2:14
اللَّهُ	Allah	2:15
يَسْتَهْزِئُ	mocks	2:15
بِهِمْ	at them,	2:15
وَيَمُدُّهُمْ	and prolongs them	2:15
فِي	in	2:15
طُغْيَانِهِمْ	their transgression,	2:15
يَعْمَهُونَ	they wander blindly.	2:15
أُولَئِكَ	Those	2:16
الَّذِينَ	(are) the ones who	2:16
اشْتَرَوُا	bought	2:16
الضَّلَالَةَ	[the] astraying	2:16
بِالْهُدَى	for [the] guidance.	2:16
فَمَا	So not	2:16
رَبِحَتْ	profited	2:16
تِجَارَتُهُمْ	their commerce	2:16
وَمَا	and not	2:16
كَانُوا	were they	2:16
مُهْتَدِينَ	guided-ones.	2:16

مَثَلُهُمْ	Their example	2:17
كَمَثَلِ	(is) like (the) example	2:17
الَّذِي	(of) the one who	2:17
اسْتَوْقَدَ	kindled	2:17
نَارًا	a fire,	2:17
فَلَمَّا	then, when	2:17
أَضَاءَتْ	it illuminated	2:17
مَا	what	2:17
حَوْلَهُ	(was) around him	2:17
ذَهَبَ	took away	2:17
اللَّهُ	Allah	2:17
بِنُورِهِمْ	their light	2:17
وَتَرَكَهُمْ	and left them	2:17
فِي	in	2:17
ظُلُمَاتٍ	darkness[es],	2:17
لَا	(so) not	2:17
يُبْصِرُونَ	(do) they see.	2:17
صُمٌّ	Deaf,	2:18
بُكْمٌ	dumb,	2:18
عُمْيٌ	blind,	2:18
فَهُمْ	so they	2:18
لَا	not	2:18
يَرْجِعُونَ	[they] will not return.	2:18
أَوْ	Or	2:19

كَصَيِّبٍ	like a rainstorm	2:19
مِنَ	from	2:19
السَّمَاءِ	the sky	2:19
فِيهِ	in it (are)	2:19
ظُلُمَاتٌ	darkness[es],	2:19
وَرَعْدٌ	and thunder,	2:19
وَبَرْقٌ	and lightning.	2:19
يَجْعَلُونَ	They put	2:19
أَصَابِعَهُمْ	their fingers	2:19
فِي	in	2:19
ءَاذَانِهِمْ	their ears	2:19
مِنَ	from	2:19
الصَّوَاعِقِ	the thunderclaps	2:19
حَذَرَ	(in) fear (of)	2:19
الْمَوْتِ	[the] death.	2:19
وَاللَّهُ	And Allah	2:19
مُحِيطٌ	(is) [the One Who] encompasses	2:19
بِالْكَافِرِينَ	the disbelievers.	2:19
يَكَادُ	Almost	2:20
الْبَرْقُ	the lightning	2:20
يَخْطَفُ	snatches away	2:20
أَبْصَارَهُمْ	their sight.	2:20
كُلَّمَا	Whenever	2:20
أَضَاءَ	it flashes	2:20

لَهُمْ	for them	2:20
مَشَوْا	they walk	2:20
فِيهِ	in it,	2:20
وَإِذَا	and when	2:20
أَظْلَمَ	it darkens	2:20
عَلَيْهِمْ	on them	2:20
قَامُوا	they stand (still).	2:20
وَلَوْ	And if	2:20
شَاءَ	had willed	2:20
اللَّهُ	Allah,	2:20
لَذَهَبَ	He would certainly have taken away	2:20
بِسَمْعِهِمْ	their hearing,	2:20
وَأَبْصَارِهِمْ	and their sight.	2:20
إِنَّ	Indeed,	2:20
اللَّهَ	Allah	2:20
عَلَى	(is) on	2:20
كُلِّ	every	2:20
شَيْءٍ	thing	2:20
قَدِيرٌ	All-Powerful.	2:20
يَاأَيُّهَا	O	2:21
النَّاسُ	mankind!	2:21
اعْبُدُوا	worship	2:21
رَبَّكُمُ	your Lord,	2:21
الَّذِي	the One Who	2:21

خَلَقَكُمْ	created you	2:21
وَالَّذِينَ	and those	2:21
مِنْ	from	2:21
قَبْلِكُمْ	before you,	2:21
لَعَلَّكُمْ	so that you may	2:21
تَتَّقُونَ	become righteous.	2:21
الَّذِي	The One Who	2:22
جَعَلَ	made	2:22
لَكُمُ	for you	2:22
الْأَرْضَ	the earth	2:22
فِرَاشًا	a resting place	2:22
وَالسَّمَاءَ	and the sky	2:22
بِنَاءً	a canopy,	2:22
وَأَنْزَلَ	and sent down	2:22
مِنَ	from	2:22
السَّمَاءِ	the sky	2:22
مَاءً	water,	2:22
فَأَخْرَجَ	then brought forth	2:22
بِهِ	therewith	2:22
مِنَ	[of]	2:22
الثَّمَرَاتِ	the fruits	2:22
رِزْقًا	(as) provision	2:22
لَكُمْ	for you.	2:22
فَلَا	So (do) not	2:22

تَجْعَلُوا	set up	2:22
لِلَّهِ	to Allah	2:22
أَنْدَادًا	rivals	2:22
وَأَنْتُمْ	while you	2:22
تَعْلَمُونَ	[you] know.	2:22
وَإِنْ	And if	2:23
كُنْتُمْ	you are	2:23
فِي	in	2:23
رَيْبٍ	doubt	2:23
مِمَّا	about what	2:23
نَزَّلْنَا	We have revealed	2:23
عَلَى	to	2:23
عَبْدِنَا	Our slave,	2:23
فَأْتُوا	then produce	2:23
بِسُورَةٍ	a chapter	2:23
مِنْ	[of]	2:23
مِثْلِهِ	like it	2:23
وَادْعُوا	and call	2:23
شُهَدَاءَكُمْ	your witnesses	2:23
مِنْ	from	2:23
دُونِ	other than	2:23
اللَّهِ	Allah	2:23
إِنْ	if	2:23
كُنْتُمْ	you are	2:23

صَادِقِينَ	truthful.	2:23
فَإِنْ	But if	2:24
لَمْ	not	2:24
تَفْعَلُوا	you do,	2:24
وَلَنْ	and never	2:24
تَفْعَلُوا	will you do,	2:24
فَاتَّقُوا	then fear	2:24
النَّارَ	the Fire	2:24
الَّتِي	whose	2:24
وَقُودُهَا	[its] fuel	2:24
النَّاسُ	(is) [the] men	2:24
وَالْحِجَارَةُ	and [the] stones,	2:24
أُعِدَّتْ	prepared	2:24
لِلْكَافِرِينَ	for the disbelievers.	2:24
وَبَشِّرِ	And give good news	2:25
الَّذِينَ	(to) those who	2:25
ءَامَنُوا	believe,	2:25
وَعَمِلُوا	and do	2:25
الصَّالِحَاتِ	[the] righteous deeds,	2:25
أَنَّ	that	2:25
لَهُمْ	for them	2:25
جَنَّاتٍ	(will be) Gardens,	2:25
تَجْرِي	flow	2:25
مِنْ	[from]	2:25

تَحْتِهَا	under them	2:25
الْأَنْهَارُ	the rivers.	2:25
كُلَّمَا	Every time	2:25
رُزِقُوا	they are provided	2:25
مِنْهَا	therefrom	2:25
مِنْ	of	2:25
ثَمَرَةٍ	fruit	2:25
رِزْقًا	(as) provision,	2:25
قَالُوا	they (will) say,	2:25
هَٰذَا	"This (is)	2:25
الَّذِي	the one which	2:25
رُزِقْنَا	we were provided	2:25
مِنْ	from	2:25
قَبْلُ	before."	2:25
وَأُتُوا	And they will be given	2:25
بِهِ	therefrom	2:25
مُتَشَابِهًا	(things) in resemblance;	2:25
وَلَهُمْ	And for them	2:25
فِيهَا	therein	2:25
أَزْوَاجٌ	spouses	2:25
مُطَهَّرَةٌ	purified,	2:25
وَهُمْ	and they	2:25
فِيهَا	therein	2:25
خَالِدُونَ	(will) abide forever.	2:25

إِنَّ	Indeed,	2:26
اللَّهَ	Allah	2:26
لَا	(is) not	2:26
يَسْتَحْيِي	ashamed	2:26
أَنْ	to	2:26
يَضْرِبَ	set forth	2:26
مَثَلًا	an example	2:26
مَا	(like) even	2:26
بَعُوضَةً	(of) a mosquito	2:26
فَمَا	and (even) something	2:26
فَوْقَهَا	above it.	2:26
فَأَمَّا	Then as for	2:26
الَّذِينَ	those who	2:26
ءَامَنُوا	believed,	2:26
فَيَعْلَمُونَ	[thus] they will know	2:26
أَنَّهُ	that it	2:26
الْحَقُّ	(is) the truth	2:26
مِنْ	from	2:26
رَبِّهِمْ	their Lord.	2:26
وَأَمَّا	And as for	2:26
الَّذِينَ	those who	2:26
كَفَرُوا	disbelieved	2:26
فَيَقُولُونَ	[thus] they will say	2:26
مَاذَا	what	2:26

أَرَادَ	(did) intend	2:26
اللَّهُ	Allah	2:26
بِهَٰذَا	by this	2:26
مَثَلًا	example?	2:26
يُضِلُّ	He lets go astray	2:26
بِهِ	by it	2:26
كَثِيرًا	many	2:26
وَيَهْدِي	and He guides	2:26
بِهِ	by it	2:26
كَثِيرًا	many.	2:26
وَمَا	And not	2:26
يُضِلُّ	He lets go astray	2:26
بِهِ	by it	2:26
إِلَّا	except	2:26
الْفَاسِقِينَ	the defiantly disobedient.	2:26
الَّذِينَ	Those who	2:27
يَنْقُضُونَ	break	2:27
عَهْدَ	(the) Covenant	2:27
اللَّهِ	(of) Allah	2:27
مِنْ	from	2:27
بَعْدِ	after	2:27
مِيثَاقِهِ	its ratification,	2:27
وَيَقْطَعُونَ	and [they] cut	2:27
مَا	what	2:27

أَمَرَ	has ordered	2:27
اللَّهُ	Allah	2:27
بِهِ	it	2:27
أَنْ	to	2:27
يُوصَلَ	be joined	2:27
وَيُفْسِدُونَ	and [they] spread corruption	2:27
فِي	in	2:27
الْأَرْضِ	the earth.	2:27
أُولَئِكَ	Those,	2:27
هُمُ	they	2:27
الْخَاسِرُونَ	(are) the losers.	2:27
كَيْفَ	How	2:28
تَكْفُرُونَ	(can) you disbelieve	2:28
بِاللَّهِ	in Allah?	2:28
وَكُنْتُمْ	While you were	2:28
أَمْوَاتًا	dead	2:28
فَأَحْيَاكُمْ	then He gave you life;	2:28
ثُمَّ	then	2:28
يُمِيتُكُمْ	He will cause you to die,	2:28
ثُمَّ	then	2:28
يُحْيِيكُمْ	He will give you life,	2:28
ثُمَّ	then	2:28
إِلَيْهِ	to Him	2:28
تُرْجَعُونَ	you will be returned.	2:28

هُوَ	He	2:29
الَّذِي	(is) the One Who	2:29
خَلَقَ	created	2:29
لَكُمْ	for you	2:29
مَا	what	2:29
فِي	(is) in	2:29
الْأَرْضِ	the earth,	2:29
جَمِيعًا	all.	2:29
ثُمَّ	Moreover	2:29
اسْتَوَى	He turned	2:29
إِلَى	to	2:29
السَّمَاءِ	the heaven	2:29
فَسَوَّاهُنَّ	and fashioned them	2:29
سَبْعَ	seven	2:29
سَمَاوَاتٍ	heavens.	2:29
وَهُوَ	And He	2:29
بِكُلِّ	of every	2:29
شَيْءٍ	thing	2:29
عَلِيمٌ	(is) All-Knowing.	2:29
وَإِذْ	And when	2:30
قَالَ	said	2:30
رَبُّكَ	your Lord	2:30
لِلْمَلَائِكَةِ	to the angels,	2:30
إِنِّي	"Indeed, I (am)	2:30

جَاعِلٌ	going to place	2:30
فِي	in	2:30
الْأَرْضِ	the earth	2:30
خَلِيفَةً	a vicegerent,	2:30
قَالُوا	they said,	2:30
أَتَجْعَلُ	"Will You place	2:30
فِيهَا	in it	2:30
مَنْ	(one) who	2:30
يُفْسِدُ	will spread corruption	2:30
فِيهَا	in it	2:30
وَيَسْفِكُ	and will shed	2:30
الدِّمَاءَ	[the] blood[s],	2:30
وَنَحْنُ	while we,	2:30
نُسَبِّحُ	[we] glorify (You)	2:30
بِحَمْدِكَ	with Your praises	2:30
وَنُقَدِّسُ	and we sanctify	2:30
لَكَ	[to]	2:30
قَالَ	He said,	2:30
إِنِّي	"Indeed,	2:30
أَعْلَمُ	[I] know	2:30
مَا	what	2:30
لَا	not	2:30
تَعْلَمُونَ	you know."	2:30
وَعَلَّمَ	And He taught	2:31

ءَادَمَ	Adam	2:31
الْأَسْمَاءَ	the names -	2:31
كُلَّهَا	all of them.	2:31
ثُمَّ	Then	2:31
عَرَضَهُمْ	He displayed them	2:31
عَلَى	to	2:31
الْمَلَائِكَةِ	the angels,	2:31
فَقَالَ	then He said,	2:31
أَنْبِئُونِي	"Inform	2:31
بِأَسْمَاءِ	of (the) names	2:31
هَؤُلَاءِ	(of) these,	2:31
إِنْ	if	2:31
كُنْتُمْ	you are	2:31
صَادِقِينَ	truthful."	2:31
قَالُوا	They said,	2:32
سُبْحَانَكَ	"Glory be to You!	2:32
لَا	No	2:32
عِلْمَ	knowledge	2:32
لَنَا	(is) for us	2:32
إِلَّا	except	2:32
مَا	what	2:32
عَلَّمْتَنَا	You have taught us.	2:32
إِنَّكَ	Indeed You!	2:32
أَنْتَ	You	2:32

الْعَلِيمُ	(are) the All-Knowing,	2:32
الْحَكِيمُ	the All-Wise.	2:32
قَالَ	He said,	2:33
يَاءَادَمُ	"O Adam!	2:33
أَنْبِئْهُمْ	Inform them	2:33
بِأَسْمَائِهِمْ	of their names."	2:33
فَلَمَّا	And when	2:33
أَنْبَأَهُمْ	he had informed them	2:33
بِأَسْمَائِهِمْ	of their names,	2:33
قَالَ	He said,	2:33
أَلَمْ	"Did not	2:33
أَقُلْ	I say	2:33
لَكُمْ	to you,	2:33
إِنِّي	Indeed, I	2:33
أَعْلَمُ	[I] know	2:33
غَيْبَ	(the) unseen	2:33
السَّمَاوَاتِ	(of) the heavens	2:33
وَالْأَرْضِ	and the earth,	2:33
وَأَعْلَمُ	and I know	2:33
مَا	what	2:33
تُبْدُونَ	you reveal	2:33
وَمَا	and what	2:33
كُنْتُمْ	you [were]	2:33
تَكْتُمُونَ	conceal."	2:33

وَإِذْ	And when	2:34
قُلْنَا	We said	2:34
لِلْمَلَائِكَةِ	to the angels,	2:34
اسْجُدُوا	"Prostrate	2:34
لِءَادَمَ	to Adam,"	2:34
فَسَجَدُوا	[so] they prostrated	2:34
إِلَّا	except	2:34
إِبْلِيسَ	Iblees.	2:34
أَبَى	He refused	2:34
وَاسْتَكْبَرَ	and was arrogant	2:34
وَكَانَ	and became	2:34
مِنَ	of	2:34
الْكَافِرِينَ	the disbelievers.	2:34
وَقُلْنَا	And We said,	2:35
يَاءَادَمُ	"O Adam!	2:35
اسْكُنْ	Dwell	2:35
أَنْتَ	you	2:35
وَزَوْجُكَ	and your spouse	2:35
الْجَنَّةَ	(in) Paradise,	2:35
وَكُلَا	and [you both] eat	2:35
مِنْهَا	from it	2:35
رَغَدًا	freely	2:35
حَيْثُ	(from) wherever	2:35
شِئْتُمَا	you [both] wish.	2:35

وَلَا	But do not	2:35
تَقْرَبَا	[you two] approach	2:35
هَٰذِهِ	this	2:35
الشَّجَرَةَ	[the] tree,	2:35
فَتَكُونَا	lest you [both] be	2:35
مِنَ	of	2:35
الظَّالِمِينَ	the wrongdoers."	2:35
فَأَزَلَّهُمَا	Then made [both of] them slip	2:36
الشَّيْطَانُ	the Shaitaan	2:36
عَنْهَا	from it,	2:36
فَأَخْرَجَهُمَا	and he got [both of] them out	2:36
مِمَّا	from what	2:36
كَانَا	they [both] were	2:36
فِيهِ	in [it].	2:36
وَقُلْنَا	And We said,	2:36
اهْبِطُوا	"Go down (all of you),	2:36
بَعْضُكُمْ	some of you	2:36
لِبَعْضٍ	to others	2:36
عَدُوٌّ	(as) enemy;	2:36
وَلَكُمْ	and for you	2:36
فِي	in	2:36
الْأَرْضِ	the earth	2:36
مُسْتَقَرٌّ	(is) a dwelling place	2:36
وَمَتَاعٌ	and a provision	2:36

إِلَى	for	2:36
حِينٍ	a period."	2:36
فَتَلَقَّى	Then received	2:37
ءَادَمُ	Adam	2:37
مِنْ	from	2:37
رَبِّهِ	his Lord	2:37
كَلِمَاتٍ	words,	2:37
فَتَابَ	So (his Lord) turned	2:37
عَلَيْهِ	towards him.	2:37
إِنَّهُ	Indeed He!	2:37
هُوَ	He	2:37
التَّوَّابُ	(is) the Oft-returning (to mercy),	2:37
الرَّحِيمُ	the Most Merciful.	2:37
قُلْنَا	We said,	2:38
اهْبِطُوا	"Go down	2:38
مِنْهَا	from it	2:38
جَمِيعًا	all (of you),	2:38
فَإِمَّا	and when,	2:38
يَأْتِيَنَّكُمْ	comes to you	2:38
مِنِّي	from Me	2:38
هُدًى	Guidance,	2:38
فَمَنْ	then whoever	2:38
تَبِعَ	follows	2:38
هُدَايَ	My Guidance,	2:38

فَلَا	[then] no	2:38
خَوْفٌ	fear	2:38
عَلَيْهِمْ	(will be) on them	2:38
وَلَا	and not	2:38
هُمْ	they	2:38
يَحْزَنُونَ	will grieve.	2:38
وَالَّذِينَ	And those	2:39
كَفَرُوا	who disbelieve[d]	2:39
وَكَذَّبُوا	and deny	2:39
بِءَايَاتِنَا	Our Signs,	2:39
أُولَئِكَ	those	2:39
أَصْحَابُ	(are the) companions	2:39
النَّارِ	(of) the Fire;	2:39
هُمْ	they	2:39
فِيهَا	in it	2:39
خَالِدُونَ	(will) abide forever."	2:39
يَابَنِي	O Children	2:40
إِسْرَاءِيلَ	(of) Israel!	2:40
اذْكُرُوا	Remember	2:40
نِعْمَتِيَ	My Favor	2:40
الَّتِي	which	2:40
أَنْعَمْتُ	I bestowed	2:40
عَلَيْكُمْ	upon you	2:40
وَأَوْفُوا	and fulfill,	2:40

بِعَهْدِي	My Covenant	2:40
أُوفِ	I will fulfill	2:40
بِعَهْدِكُمْ	your covenant	2:40
وَإِيَّايَ	and Me Alone	2:40
فَارْهَبُونِ	fear [Me].	2:40
وَءَامِنُوا	And believe	2:41
بِمَا	in what	2:41
أَنْزَلْتُ	I have sent down	2:41
مُصَدِّقًا	confirming	2:41
لِمَا	that which	2:41
مَعَكُمْ	(is) with you,	2:41
وَلَا	and (do) not	2:41
تَكُونُوا	be	2:41
أَوَّلَ	(the) first	2:41
كَافِرٍ	disbeliever	2:41
بِهِ	of it.	2:41
وَلَا	And (do) not	2:41
تَشْتَرُوا	exchange	2:41
بِءَايَاتِي	My Signs (for)	2:41
ثَمَنًا	a price	2:41
قَلِيلًا	small,	2:41
وَإِيَّايَ	and Me Alone	2:41
فَاتَّقُونِ	fear [Me].	2:41
وَلَا	And (do) not	2:42

تَلْبِسُوا	mix	2:42
الْحَقَّ	the Truth	2:42
بِالْبَاطِلِ	with [the] falsehood	2:42
وَتَكْتُمُوا	and conceal	2:42
الْحَقَّ	the Truth	2:42
وَأَنْتُمْ	while you	2:42
تَعْلَمُونَ	[you] know.	2:42
وَأَقِيمُوا	And establish	2:43
الصَّلَوٰةَ	the prayer	2:43
وَءَاتُوا	and give	2:43
الزَّكَوٰةَ	zakah	2:43
وَارْكَعُوا	and bow down	2:43
مَعَ	with	2:43
الرَّاكِعِينَ	those who bow down.	2:43
أَتَأْمُرُونَ	Do you order	2:44
النَّاسَ	[the] people	2:44
بِالْبِرِّ	[the] righteousness	2:44
وَتَنْسَوْنَ	and you forget	2:44
أَنْفُسَكُمْ	yourselves,	2:44
وَأَنْتُمْ	while you	2:44
تَتْلُونَ	[you] recite	2:44
الْكِتَابَ	the Book?	2:44
أَفَلَا	Then, will not	2:44
تَعْقِلُونَ	you use reason?	2:44

وَاسْتَعِينُوا	And seek help	2:45
بِالصَّبْرِ	through patience	2:45
وَالصَّلَوٰةِ	and the prayer;	2:45
وَإِنَّهَا	and indeed, it	2:45
لَكَبِيرَةٌ	(is) surely difficult	2:45
إِلَّا	except	2:45
عَلَى	on	2:45
الْخَاشِعِينَ	the humble ones,	2:45
الَّذِينَ	Those who	2:46
يَظُنُّونَ	believe	2:46
أَنَّهُمْ	that they	2:46
مُلَاقُوا	will meet	2:46
رَبِّهِمْ	their Lord	2:46
وَأَنَّهُمْ	and that they	2:46
إِلَيْهِ	to Him	2:46
رَاجِعُونَ	will return.	2:46
يَابَنِي	O Children	2:47
إِسْرَاءِيلَ	(of) Israel!	2:47
اذْكُرُوا	Remember	2:47
نِعْمَتِيَ	My Favor	2:47
الَّتِي	which	2:47
أَنْعَمْتُ	I bestowed	2:47
عَلَيْكُمْ	upon you	2:47
وَأَنِّي	and that I	2:47

فَضَّلْتُكُمْ	[I] preferred you	2:47
عَلَى	over	2:47
الْعَالَمِينَ	the worlds.	2:47
وَاتَّقُوا	And fear	2:48
يَوْمًا	a day,	2:48
لَا	(will) not	2:48
تَجْزِي	avail	2:48
نَفْسٌ	any soul	2:48
عَنْ	for	2:48
نَفْسٍ	(another) soul	2:48
شَيْئًا	anything,	2:48
وَلَا	and not	2:48
يُقْبَلُ	will be accepted	2:48
مِنْهَا	from it	2:48
شَفَاعَةٌ	any intercession,	2:48
وَلَا	and not	2:48
يُؤْخَذُ	will be taken	2:48
مِنْهَا	from it	2:48
عَدْلٌ	a compensation,	2:48
وَلَا	and not	2:48
هُمْ	they	2:48
يُنْصَرُونَ	will be helped.	2:48
وَإِذْ	And when	2:49
نَجَّيْنَاكُمْ	We saved you	2:49

مِنْ	from	2:49
ءَالِ	(the) people	2:49
فِرْعَوْنَ	(of) Firaun	2:49
يَسُومُونَكُمْ	(who were) afflicting you (with)	2:49
سُوءَ	horrible	2:49
الْعَذَابِ	torment,	2:49
يُذَبِّحُونَ	slaughtering	2:49
أَبْنَاءَكُمْ	your sons	2:49
وَيَسْتَحْيُونَ	and letting live	2:49
نِسَاءَكُمْ	your women.	2:49
وَفِي	And in	2:49
ذَلِكُمْ	that	2:49
بَلَاءٌ	(was) a trial	2:49
مِنْ	from	2:49
رَبِّكُمْ	your Lord	2:49
عَظِيمٌ	great.	2:49
وَإِذْ	And when	2:50
فَرَقْنَا	We parted	2:50
بِكُمُ	for you	2:50
الْبَحْرَ	the sea,	2:50
فَأَنْجَيْنَاكُمْ	then We saved you,	2:50
وَأَغْرَقْنَا	and We drowned	2:50
ءَالَ	(the) people	2:50
فِرْعَوْنَ	(of) Firaun	2:50

وَأَنْتُمْ	while you	2:50
تَنْظُرُونَ	(were) looking.	2:50
وَإِذْ	And when	2:51
وَاعَدْنَا	We appointed	2:51
مُوسَىٰ	(for) Musa	2:51
أَرْبَعِينَ	forty	2:51
لَيْلَةً	nights.	2:51
ثُمَّ	Then	2:51
اتَّخَذْتُمُ	you took	2:51
الْعِجْلَ	the calf	2:51
مِنْ	from	2:51
بَعْدِهِ	after him	2:51
وَأَنْتُمْ	and you	2:51
ظَالِمُونَ	(were) wrongdoers.	2:51
ثُمَّ	Then	2:52
عَفَوْنَا	We	2:52
عَنْكُمْ	you	2:52
مِنْ	from	2:52
بَعْدِ	after	2:52
ذَٰلِكَ	that,	2:52
لَعَلَّكُمْ	so that you may	2:52
تَشْكُرُونَ	(be) grateful.	2:52
وَإِذْ	And when	2:53
ءَاتَيْنَا	We	2:53

مُوسَى	Musa	2:53
الْكِتَابَ	the Book	2:53
وَالْفُرْقَانَ	and the Criterion,	2:53
لَعَلَّكُمْ	perhaps you	2:53
تَهْتَدُونَ	(would be) guided.	2:53
وَإِذْ	And when	2:54
قَالَ	said	2:54
مُوسَى	Musa	2:54
لِقَوْمِهِ	to his people,	2:54
يَاقَوْمِ	"O my people!	2:54
إِنَّكُمْ	Indeed, you	2:54
ظَلَمْتُمْ	[you] have wronged	2:54
أَنْفُسَكُمْ	yourselves	2:54
بِاتِّخَاذِكُمُ	by your taking	2:54
الْعِجْلَ	the calf.	2:54
فَتُوبُوا	So turn in repentance	2:54
إِلَى	to	2:54
بَارِئِكُمْ	your Creator,	2:54
فَاقْتُلُوا	and kill	2:54
أَنْفُسَكُمْ	yourselves.	2:54
ذَلِكُمْ	That	2:54
خَيْرٌ	(is) better	2:54
لَكُمْ	for you	2:54
عِنْدَ	with	2:54

بَارِئِكُمْ	your Creator."	2:54
فَتَابَ	Then He turned	2:54
عَلَيْكُمْ	towards you.	2:54
إِنَّهُ	Indeed He!	2:54
هُوَ	He	2:54
التَّوَّابُ	(is) the-returning,	2:54
الرَّحِيمُ	the Most Merciful.	2:54
وَإِذْ	And when	2:55
قُلْتُمْ	you said,	2:55
يَامُوسَى	"O Musa!	2:55
لَنْ	Never	2:55
نُؤْمِنَ	(will) we believe	2:55
لَكَ	in you	2:55
حَتَّى	until	2:55
نَرَى	we see	2:55
اللَّهَ	Allah	2:55
جَهْرَةً	manifestly."	2:55
فَأَخَذَتْكُمُ	So seized you	2:55
الصَّاعِقَةُ	the thunderbolt	2:55
وَأَنْتُمْ	while you	2:55
تَنْظُرُونَ	(were) looking.	2:55
ثُمَّ	Then	2:56
بَعَثْنَاكُمْ	We revived you	2:56
مِنْ	from	2:56

بَعْدِ	after	2:56
مَوْتِكُمْ	your death,	2:56
لَعَلَّكُمْ	so that you may	2:56
تَشْكُرُونَ	(be) grateful.	2:56
وَظَلَّلْنَا	And We shaded	2:57
عَلَيْكُمُ	[over] you	2:57
الْغَمَامَ	(with) [the] clouds	2:57
وَأَنْزَلْنَا	and We sent down	2:57
عَلَيْكُمُ	to you	2:57
الْمَنَّ	[the]	2:57
وَالسَّلْوَى	and [the] quails,	2:57
كُلُوا	"Eat	2:57
مِنْ	from	2:57
طَيِّبَاتِ	(the) good things	2:57
مَا	that	2:57
رَزَقْنَاكُمْ	We have provided you."	2:57
وَمَا	And not	2:57
ظَلَمُونَا	they wronged Us,	2:57
وَلَكِنْ	but	2:57
كَانُوا	they were	2:57
أَنْفُسَهُمْ	(to) themselves	2:57
يَظْلِمُونَ	doing wrong.	2:57
وَإِذْ	And when	2:58
قُلْنَا	We said,	2:58

ادْخُلُوا	"Enter	2:58
هَٰذِهِ	this	2:58
الْقَرْيَةَ	town,	2:58
فَكُلُوا	then eat	2:58
مِنْهَا	from	2:58
حَيْثُ	wherever	2:58
شِئْتُمْ	you wish[ed]	2:58
رَغَدًا	abundantly,	2:58
وَادْخُلُوا	and enter	2:58
الْبَابَ	the gate	2:58
سُجَّدًا	prostrating.	2:58
وَقُولُوا	And say,	2:58
حِطَّةٌ	"Repentance,	2:58
نَغْفِرْ	We will forgive	2:58
لَكُمْ	for you	2:58
خَطَايَاكُمْ	your sins.	2:58
وَسَنَزِيدُ	And We will increase	2:58
الْمُحْسِنِينَ	the good-doers (in reward)."	2:58
فَبَدَّلَ	But changed	2:59
الَّذِينَ	those who	2:59
ظَلَمُوا	wronged	2:59
قَوْلًا	(the) word	2:59
غَيْرَ	other (than)	2:59
الَّذِي	(that) which	2:59

قِيلَ	was said	2:59
لَهُمْ	to them;	2:59
فَأَنْزَلْنَا	so We sent down	2:59
عَلَى	upon	2:59
الَّذِينَ	those who	2:59
ظَلَمُوا	wronged,	2:59
رِجْزًا	a punishment	2:59
مِنَ	from	2:59
السَّمَاءِ	the sky	2:59
بِمَا	because	2:59
كَانُوا	they were	2:59
يَفْسُقُونَ	defiantly disobeying.	2:59
وَإِذِ	And when	2:60
اسْتَسْقَى	asked (for) water	2:60
مُوسَى	Musa	2:60
لِقَوْمِهِ	for his people,	2:60
فَقُلْنَا	[so] We said,	2:60
اضْرِبْ	"Strike	2:60
بِعَصَاكَ	with your staff	2:60
الْحَجَرَ	the stone."	2:60
فَانْفَجَرَتْ	Then gushed forth	2:60
مِنْهُ	from it	2:60
اثْنَتَا	(of)	2:60
عَشْرَةَ	twelve	2:60

عَيْنًا	springs.	2:60
قَدْ	Indeed	2:60
عَلِمَ	knew	2:60
كُلُّ	all	2:60
أُنَاسٍ	(the) people	2:60
مَشْرَبَهُمْ	their drinking	2:60
كُلُوا	"Eat	2:60
وَاشْرَبُوا	and drink	2:60
مِنْ	from	2:60
رِزْقِ	(the) provision (of)	2:60
اللَّهِ	Allah,	2:60
وَلَا	and (do) not	2:60
تَعْثَوْا	act wickedly	2:60
فِي	in	2:60
الْأَرْضِ	the earth	2:60
مُفْسِدِينَ	spreading corruption."	2:60
وَإِذْ	And when	2:61
قُلْتُمْ	you said,	2:61
يَامُوسَى	"O Musa!	2:61
لَنْ	Never (will)	2:61
نَصْبِرَ	we endure	2:61
عَلَى	[on]	2:61
طَعَامٍ	food	2:61
وَاحِدٍ	(of) one (kind),	2:61

فَادْعُ	so pray	2:61
لَنَا	for us	2:61
رَبَّكَ	(to) your Lord	2:61
يُخْرِجْ	to bring forth	2:61
لَنَا	for us	2:61
مِمَّا	out of what	2:61
تُنْبِتُ	grows	2:61
الْأَرْضُ	the earth,	2:61
مِنْ	of	2:61
بَقْلِهَا	its herbs,	2:61
وَقِثَّائِهَا	[and] its cucumbers,	2:61
وَفُومِهَا	[and] its garlic,	2:61
وَعَدَسِهَا	[and] its lentils,	2:61
وَبَصَلِهَا	and its onions."	2:61
قَالَ	He said,	2:61
أَتَسْتَبْدِلُونَ	"Would you exchange	2:61
الَّذِي	that which	2:61
هُوَ	[it]	2:61
أَدْنَىٰ	(is) inferior	2:61
بِالَّذِي	for that which	2:61
هُوَ	[it]	2:61
خَيْرٌ	(is) better?	2:61
اهْبِطُوا	Go down	2:61
مِصْرًا	(to) a city,	2:61

فَإِنَّ	so indeed	2:61
لَكُمْ	for you	2:61
مَا	(is) what	2:61
سَأَلْتُمْ	you have asked (for)."	2:61
وَضُرِبَتْ	And were struck	2:61
عَلَيْهِمُ	on them	2:61
الذِّلَّةُ	the humiliation	2:61
وَالْمَسْكَنَةُ	and the misery	2:61
وَبَاءُو	and they drew on themselves	2:61
بِغَضَبٍ	wrath	2:61
مِنَ	of	2:61
اللَّهِ	Allah	2:61
ذَلِكَ	That (was)	2:61
بِأَنَّهُمْ	because they	2:61
كَانُوا	used to	2:61
يَكْفُرُونَ	disbelieve	2:61
بِءَايَاتِ	in (the) Signs	2:61
اللَّهِ	(of) Allah	2:61
وَيَقْتُلُونَ	and kill	2:61
النَّبِيِّينَ	the Prophets	2:61
بِغَيْرِ	without (any)	2:61
الْحَقِّ	[the] right.	2:61
ذَلِكَ	That	2:61
بِمَا	(was) because	2:61

عَصَوْا	they disobeyed	2:61
وَكَانُوا	and they were	2:61
يَعْتَدُونَ	transgressing.	2:61
إِنَّ	Indeed,	2:62
الَّذِينَ	those who	2:62
ءَامَنُوا	believed	2:62
وَالَّذِينَ	and those who	2:62
هَادُوا	became Jews	2:62
وَالنَّصَارَى	and the Christians	2:62
وَالصَّابِءِينَ	and the Sabians -	2:62
مَنْ	who	2:62
ءَامَنَ	believed	2:62
بِاللَّهِ	in Allah	2:62
وَالْيَوْمِ	and the Day	2:62
الْءَاخِرِ	[the] Last	2:62
وَعَمِلَ	and did	2:62
صَالِحًا	righteous deeds,	2:62
فَلَهُمْ	so for them	2:62
أَجْرُهُمْ	(is) their	2:62
عِنْدَ	with	2:62
رَبِّهِمْ	their Lord	2:62
وَلَا	and no	2:62
خَوْفٌ	fear	2:62
عَلَيْهِمْ	on them	2:62

وَلَا	and not	2:62
هُمْ	they	2:62
يَحْزَنُونَ	will grieve.	2:62
وَإِذْ	And when	2:63
أَخَذْنَا	We took	2:63
مِيثَاقَكُمْ	your covenant	2:63
وَرَفَعْنَا	and We raised	2:63
فَوْقَكُمُ	over you	2:63
الطُّورَ	the mount,	2:63
خُذُوا	"Hold	2:63
مَا	what	2:63
ءَاتَيْنَاكُمْ	We	2:63
بِقُوَّةٍ	with strength,	2:63
وَاذْكُرُوا	and remember	2:63
مَا	what	2:63
فِيهِ	(is) in	2:63
لَعَلَّكُمْ	perhaps you	2:63
تَتَّقُونَ	(would become) righteous."	2:63
ثُمَّ	Then	2:64
تَوَلَّيْتُمْ	you turned away	2:64
مِنْ	from	2:64
بَعْدِ	after	2:64
ذَٰلِكَ	that.	2:64
فَلَوْلَا	So if not	2:64

فَضْلُ	(for the) Grace	2:64
اللَّهِ	(of) Allah	2:64
عَلَيْكُمْ	upon you	2:64
وَرَحْمَتُهُ	and His Mercy,	2:64
لَكُنْتُمْ	surely you would have been	2:64
مِنَ	of	2:64
الْخَاسِرِينَ	the losers.	2:64
وَلَقَدْ	And indeed,	2:65
عَلِمْتُمُ	you knew	2:65
الَّذِينَ	those who	2:65
اعْتَدَوْا	transgressed	2:65
مِنْكُمْ	among you	2:65
فِي	in	2:65
السَّبْتِ	the (matter of) Sabbath.	2:65
فَقُلْنَا	So We said	2:65
لَهُمْ	to them,	2:65
كُونُوا	"Be	2:65
قِرَدَةً	apes,	2:65
خَاسِئِينَ	despised."	2:65
فَجَعَلْنَاهَا	So We made it	2:66
نَكَالًا	a deterrent punishment	2:66
لِمَا	for those	2:66
بَيْنَ	(in) front	2:66
يَدَيْهَا	(of) them	2:66

وَمَا	and those	2:66
خَلْفَهَا	after them	2:66
وَمَوْعِظَةً	and an admonition	2:66
لِلْمُتَّقِينَ	for those who fear (Allah).	2:66
وَإِذْ	And when	2:67
قَالَ	said	2:67
مُوسَىٰ	Musa	2:67
لِقَوْمِهِ	to his people,	2:67
إِنَّ	"Indeed,	2:67
اللَّهَ	Allah	2:67
يَأْمُرُكُمْ	commands you	2:67
أَنْ	that	2:67
تَذْبَحُوا	you slaughter	2:67
بَقَرَةً	a cow."	2:67
قَالُوا	They said,	2:67
أَتَتَّخِذُنَا	"Do you take us	2:67
هُزُوًا	(in) ridicule."	2:67
قَالَ	He said,	2:67
أَعُوذُ	"I seek refuge	2:67
بِاللَّهِ	in Allah	2:67
أَنْ	that	2:67
أَكُونَ	I be	2:67
مِنَ	among	2:67
الْجَاهِلِينَ	the ignorant."	2:67

قَالُوا	They said,	2:68
ادْعُ	"Pray	2:68
لَنَا	for us	2:68
رَبَّكَ	(to) your Lord	2:68
يُبَيِّنْ	to make clear	2:68
لَنَا	to us	2:68
مَا	what	2:68
هِيَ	it (is)."	2:68
قَالَ	He said,	2:68
إِنَّهُ	"Indeed,	2:68
يَقُولُ	says,	2:68
إِنَّهَا	"[Indeed] it	2:68
بَقَرَةٌ	(is) a cow	2:68
لَا	not	2:68
فَارِضٌ	old	2:68
وَلَا	and not	2:68
بِكْرٌ	young,	2:68
عَوَانٌ	middle aged	2:68
بَيْنَ	between	2:68
ذَلِكَ	that,"	2:68
فَافْعَلُوا	so do	2:68
مَا	what	2:68
تُؤْمَرُونَ	you are commanded."	2:68
قَالُوا	They said,	2:69

ادْعُ	"Pray	2:69
لَنَا	for us	2:69
رَبَّكَ	(to) your Lord	2:69
يُبَيِّنْ	to make clear	2:69
لَنَا	to us	2:69
مَا	what	2:69
لَوْنُهَا	(is) its color."	2:69
قَالَ	He said,	2:69
إِنَّهُ	"Indeed, He	2:69
يَقُولُ	says,	2:69
إِنَّهَا	'[Indeed] it is	2:69
بَقَرَةٌ	a cow	2:69
صَفْرَاءُ	yellow,	2:69
فَاقِعٌ	bright	2:69
لَوْنُهَا	(in) its color,	2:69
تَسُرُّ	pleasing	2:69
النَّاظِرِينَ	(to) those who see (it).'"	2:69
قَالُوا	They said,	2:70
ادْعُ	"Pray	2:70
لَنَا	for us	2:70
رَبَّكَ	(to) your Lord	2:70
يُبَيِّنْ	to make clear	2:70
لَنَا	to us	2:70
مَا	what	2:70

هِيَ	it (is).	2:70
إِنَّ	Indeed,	2:70
الْبَقَرَ	[the] cows	2:70
تَشَابَهَ	look alike	2:70
عَلَيْنَا	to us.	2:70
وَإِنَّا	And indeed we,	2:70
إِنْ	if	2:70
شَاءَ	wills	2:70
اللَّهُ	Allah,	2:70
لَمُهْتَدُونَ	(will) surely be those who are guided."	2:70
قَالَ	He said,	2:71
إِنَّهُ	"Indeed,	2:71
يَقُولُ	says,	2:71
إِنَّهَا	"[Indeed] it	2:71
بَقَرَةٌ	(is) a cow	2:71
لَا	not	2:71
ذَلُولٌ	trained	2:71
تُثِيرُ	to plough	2:71
الْأَرْضَ	the earth,	2:71
وَلَا	and not	2:71
تَسْقِي	water	2:71
الْحَرْثَ	the field;	2:71
مُسَلَّمَةٌ	sound,	2:71
لَا	no	2:71

شِيَةَ	blemish	2:71
فِيهَا	in it."	2:71
قَالُوا	They said,	2:71
الْـَٔانَ	"Now	2:71
جِئْتَ	you have come	2:71
بِالْحَقِّ	with the truth."	2:71
فَذَبَحُوهَا	So they slaughtered it,	2:71
وَمَا	and not	2:71
كَادُوا	they were near	2:71
يَفْعَلُونَ	(to) doing (it).	2:71
وَإِذْ	And when	2:72
قَتَلْتُمْ	you killed	2:72
نَفْسًا	a man,	2:72
فَادَّارَءْتُمْ	then you disputed	2:72
فِيهَا	concerning it,	2:72
وَاللَّهُ	but Allah	2:72
مُخْرِجٌ	(is) the One brought forth	2:72
مَا	what	2:72
كُنْتُمْ	you were	2:72
تَكْتُمُونَ	concealing.	2:72
فَقُلْنَا	So We said,	2:73
اضْرِبُوهُ	"Strike him	2:73
بِبَعْضِهَا	with a part of it."	2:73
كَذَٰلِكَ	Like this	2:73

يُحْيِي	revives	2:73
اللَّهُ	Allah	2:73
الْمَوْتَىٰ	the dead,	2:73
وَيُرِيكُمْ	and shows you	2:73
ءَايَاتِهِ	His Signs,	2:73
لَعَلَّكُمْ	perhaps you may	2:73
تَعْقِلُونَ	use your intellect.	2:73
ثُمَّ	Then	2:74
قَسَتْ	hardened	2:74
قُلُوبُكُمْ	your hearts	2:74
مِنْ	from	2:74
بَعْدِ	after	2:74
ذَٰلِكَ	that	2:74
فَهِيَ	so they	2:74
كَالْحِجَارَةِ	(became) like [the] stones	2:74
أَوْ	or	2:74
أَشَدُّ	stronger	2:74
قَسْوَةً	(in) hardness.	2:74
وَإِنَّ	And indeed,	2:74
مِنَ	from	2:74
الْحِجَارَةِ	the stones	2:74
لَمَا	certainly (there are some) which	2:74
يَتَفَجَّرُ	gush forth	2:74
مِنْهُ	from it	2:74

الْأَنْهَارُ	[the] rivers,	2:74
وَإِنَّ	and indeed,	2:74
مِنْهَا	from	2:74
لَمَا	certainly (there are some) which	2:74
يَشَّقَّقُ	split,	2:74
فَيَخْرُجُ	so comes out	2:74
مِنْهُ	from it	2:74
الْمَاءُ	[the] water,	2:74
وَإِنَّ	and indeed,	2:74
مِنْهَا	from	2:74
لَمَا	certainly (there are some) which	2:74
يَهْبِطُ	fall down	2:74
مِنْ	from	2:74
خَشْيَةِ	fear	2:74
اللَّهِ	(of) Allah.	2:74
وَمَا	And not	2:74
اللَّهُ	(is) Allah	2:74
بِغَافِلٍ	unaware	2:74
عَمَّا	of what	2:74
تَعْمَلُونَ	you do.	2:74
أَفَتَطْمَعُونَ	Do you hope	2:75
أَنْ	that	2:75
يُؤْمِنُوا	they will believe	2:75
لَكُمْ	[for] you	2:75

وَقَدْ	while indeed	2:75
كَانَ	(there) has been	2:75
فَرِيقٌ	a party	2:75
مِنْهُمْ	of them,	2:75
يَسْمَعُونَ	(who used to) hear	2:75
كَلَامَ	(the) words	2:75
اللَّهِ	(of) Allah,	2:75
ثُمَّ	then	2:75
يُحَرِّفُونَهُ	they distort it	2:75
مِنْ	from	2:75
بَعْدِ	after	2:75
مَا	[what]	2:75
عَقَلُوهُ	they understood it,	2:75
وَهُمْ	while they	2:75
يَعْلَمُونَ	know?	2:75
وَإِذَا	And when	2:76
لَقُوا	they meet	2:76
الَّذِينَ	those who	2:76
ءَامَنُوا	believe[d],	2:76
قَالُوا	they say,	2:76
ءَامَنَّا	"We have believed."	2:76
وَإِذَا	But when	2:76
خَلَا	meet in	2:76
بَعْضُهُمْ	some of them	2:76

إِلَى	with	2:76
بَعْضٍ	some (others),	2:76
قَالُوا	they say,	2:76
أَتُحَدِّثُونَهُمْ	"Do you tell them	2:76
بِمَا	what	2:76
فَتَحَ	has	2:76
اللَّهُ	Allah	2:76
عَلَيْكُمْ	to you	2:76
لِيُحَاجُّوكُمْ	so that they argue with you	2:76
بِهِ	therewith	2:76
عِنْدَ	before	2:76
رَبِّكُمْ	your Lord?	2:76
أَفَلَا	Then do (you) not	2:76
تَعْقِلُونَ	understand?"	2:76
أَوَلَا	Do not	2:77
يَعْلَمُونَ	they know	2:77
أَنَّ	that	2:77
اللَّهَ	Allah	2:77
يَعْلَمُ	knows	2:77
مَا	what	2:77
يُسِرُّونَ	they conceal	2:77
وَمَا	and what	2:77
يُعْلِنُونَ	they declare?	2:77
وَمِنْهُمْ	And among them	2:78

أُمِّيُّونَ	(are) unlettered ones,	2:78
لَا	(who) do not	2:78
يَعْلَمُونَ	know	2:78
الْكِتَابَ	the book	2:78
إِلَّا	except	2:78
أَمَانِيَّ	wishful thinking	2:78
وَإِنْ	and not	2:78
هُمْ	they	2:78
إِلَّا	(do anything) except	2:78
يَظُنُّونَ	guess.	2:78
فَوَيْلٌ	So woe	2:79
لِلَّذِينَ	to those who	2:79
يَكْتُبُونَ	write	2:79
الْكِتَابَ	the book	2:79
بِأَيْدِيهِمْ	with their (own) hands	2:79
ثُمَّ	then,	2:79
يَقُولُونَ	they say,	2:79
هَذَا	"This	2:79
مِنْ	(is)	2:79
عِنْدِ	from	2:79
اللَّهِ	Allah,"	2:79
لِيَشْتَرُوا	to barter	2:79
بِهِ	with it	2:79
ثَمَنًا	(for) a price	2:79

قَلِيلًا	little.	2:79
فَوَيْلٌ	So woe	2:79
لَهُمْ	to them	2:79
مِمَّا	for what	2:79
كَتَبَتْ	have written	2:79
أَيْدِيهِمْ	their hands	2:79
وَوَيْلٌ	and woe	2:79
لَهُمْ	to them	2:79
مِمَّا	for what	2:79
يَكْسِبُونَ	they earn.	2:79
وَقَالُوا	And they say,	2:80
لَنْ	"Never	2:80
تَمَسَّنَا	will touch us	2:80
النَّارُ	the Fire	2:80
إِلَّا	except	2:80
أَيَّامًا	(for) days	2:80
مَعْدُودَةً	numbered."	2:80
قُلْ	Say,	2:80
أَتَّخَذْتُمْ	"Have you taken	2:80
عِنْدَ	from	2:80
اللَّهِ	Allah	2:80
عَهْدًا	a covenant,	2:80
فَلَنْ	so never	2:80
يُخْلِفَ	will break	2:80

اللَّهُ	Allah	2:80
عَهْدَهُ	His Covenant?	2:80
أَمْ	Or	2:80
تَقُولُونَ	(do) you say	2:80
عَلَى	against	2:80
اللَّهِ	Allah	2:80
مَا	what	2:80
لَا	not	2:80
تَعْلَمُونَ	you know?"	2:80
بَلَى	Yes,	2:81
مَنْ	whoever	2:81
كَسَبَ	earned	2:81
سَيِّئَةً	evil	2:81
وَأَحَاطَتْ	and surrounded him	2:81
بِهِ	with	2:81
خَطِيٓـَٔتُهُ	his sins -	2:81
فَأُولَئِكَ	[so] those	2:81
أَصْحَابُ	(are the) companions	2:81
النَّارِ	(of) the Fire;	2:81
هُمْ	they	2:81
فِيهَا	in it	2:81
خَالِدُونَ	(will) abide forever.	2:81
وَالَّذِينَ	And those who	2:82
ءَامَنُوا	believed	2:82

وَعَمِلُوا	and did	2:82
الصَّالِحَاتِ	righteous deeds,	2:82
أُولَئِكَ	those	2:82
أَصْحَابُ	(are the) companions	2:82
الْجَنَّةِ	(of) Paradise;	2:82
هُمْ	they	2:82
فِيهَا	in it	2:82
خَالِدُونَ	(will) abide forever.	2:82
وَإِذْ	And when	2:83
أَخَذْنَا	We took	2:83
مِيثَاقَ	(the) covenant	2:83
بَنِي	(from the) Children	2:83
إِسْرَائِيلَ	(of) Israel,	2:83
لَا	"Not	2:83
تَعْبُدُونَ	you will worship	2:83
إِلَّا	except	2:83
اللَّهَ	Allah,	2:83
وَبِالْوَالِدَيْنِ	and with [the] parents	2:83
إِحْسَانًا	(be) good	2:83
وَذِي	and (with)	2:83
الْقُرْبَى	relatives	2:83
وَالْيَتَامَى	and [the] orphans	2:83
وَالْمَسَاكِينِ	and the needy,	2:83
وَقُولُوا	and speak	2:83

لِلنَّاسِ	to [the] people	2:83
حُسْنًا	good,	2:83
وَأَقِيمُوا	and establish	2:83
الصَّلَوٰةَ	the prayer	2:83
وَءَاتُوا	and give	2:83
الزَّكَوٰةَ	the zakah.	2:83
ثُمَّ	Then	2:83
تَوَلَّيْتُمْ	you turned away,	2:83
إِلَّا	except	2:83
قَلِيلًا	a few	2:83
مِنْكُمْ	of you,	2:83
وَأَنْتُمْ	and you (were)	2:83
مُعْرِضُونَ	refusing.	2:83
وَإِذْ	And when	2:84
أَخَذْنَا	We took	2:84
مِيثَاقَكُمْ	your covenant,	2:84
لَا	"Not	2:84
تَسْفِكُونَ	will you shed	2:84
دِمَاءَكُمْ	your blood	2:84
وَلَا	and not	2:84
تُخْرِجُونَ	(will) evict	2:84
أَنْفُسَكُمْ	yourselves	2:84
مِنْ	from	2:84
دِيَارِكُمْ	your homes,"	2:84

ثُمَّ	then	2:84
أَقْرَرْتُمْ	you ratified	2:84
وَأَنْتُمْ	while you	2:84
تَشْهَدُونَ	(were) witnessing.	2:84
ثُمَّ	Then	2:85
أَنْتُمْ	you	2:85
هَؤُلَاءِ	(are) those	2:85
تَقْتُلُونَ	(who) kill	2:85
أَنْفُسَكُمْ	yourselves	2:85
وَتُخْرِجُونَ	and evict	2:85
فَرِيقًا	a party	2:85
مِنْكُمْ	of you	2:85
مِنْ	from	2:85
دِيَارِهِمْ	their homes,	2:85
تَظَاهَرُونَ	you support one another	2:85
عَلَيْهِمْ	against them	2:85
بِالْإِثْمِ	in sin	2:85
وَالْعُدْوَانِ	and [the] transgression.	2:85
وَإِنْ	And if	2:85
يَأْتُوكُمْ	they come to you	2:85
أُسَارَى	(as) captives,	2:85
تُفَادُوهُمْ	you ransom	2:85
وَهُوَ	while it	2:85
مُحَرَّمٌ	(was) forbidden	2:85

عَلَيْكُمْ	to you	2:85
إِخْرَاجُهُمْ	their eviction.	2:85
أَفَتُؤْمِنُونَ	So do you believe	2:85
بِبَعْضِ	in part (of)	2:85
الْكِتَابِ	the Book	2:85
وَتَكْفُرُونَ	and disbelieve	2:85
بِبَعْضٍ	in part?	2:85
فَمَا	Then what	2:85
جَزَاءُ	(should be the) recompense	2:85
مَنْ	(for the one) who	2:85
يَفْعَلُ	does	2:85
ذَلِكَ	that	2:85
مِنْكُمْ	among you,	2:85
إِلَّا	except	2:85
خِزْيٌ	disgrace	2:85
فِي	in	2:85
الْحَيَوٰةِ	the life	2:85
الدُّنْيَا	(of) the world;	2:85
وَيَوْمَ	and (on the) Day	2:85
الْقِيَامَةِ	of [the] Resurrection	2:85
يُرَدُّونَ	they will be sent back	2:85
إِلَى	to	2:85
أَشَدِّ	(the) most severe	2:85
الْعَذَابِ	punishment?	2:85

وَمَا	And not	2:85
اللَّهُ	(is) Allah	2:85
بِغَافِلٍ	unaware	2:85
عَمَّا	of what	2:85
تَعْمَلُونَ	you do.	2:85
أُولَئِكَ	Those	2:86
الَّذِينَ	(are) the ones who	2:86
اشْتَرَوُا	bought	2:86
الْحَيَوٰةَ	the life	2:86
الدُّنْيَا	(of) the world	2:86
بِالْءَاخِرَةِ	for the Hereafter;	2:86
فَلَا	s o not	2:86
يُخَفَّفُ	will be lightened	2:86
عَنْهُمُ	for them	2:86
الْعَذَابُ	the punishment	2:86
وَلَا	and not	2:86
هُمْ	they	2:86
يُنْصَرُونَ	will be helped.	2:86
وَلَقَدْ	And indeed	2:87
ءَاتَيْنَا	We gave	2:87
مُوسَى	Musa	2:87
الْكِتَابَ	the Book	2:87
وَقَفَّيْنَا	and We followed up	2:87
مِنْ	from	2:87

بَعْدِهِ	after him	2:87
بِالرُّسُلِ	with [the] Messengers.	2:87
وَءَاتَيْنَا	And We gave	2:87
عِيسَى	Isa,	2:87
ابْنَ	(the) son	2:87
مَرْيَمَ	(of) Maryam,	2:87
الْبَيِّنَاتِ	[the] clear signs	2:87
وَأَيَّدْنَاهُ	and We supported him	2:87
بِرُوحِ	(with)	2:87
الْقُدُسِ	the Holy Spirit.	2:87
أَفَكُلَّمَا	Is it (not) so (that) whenever	2:87
جَاءَكُمْ	came to you	2:87
رَسُولٌ	a Messenger	2:87
بِمَا	with what	2:87
لَا	(does) not	2:87
تَهْوَى	desire	2:87
أَنْفُسُكُمُ	yourselves,	2:87
اسْتَكْبَرْتُمْ	you acted arrogantly?	2:87
فَفَرِيقًا	So a party	2:87
كَذَّبْتُمْ	you denied,	2:87
وَفَرِيقًا	and a party	2:87
تَقْتُلُونَ	you kill(ed).	2:87
وَقَالُوا	And they said,	2:88
قُلُوبُنَا	"Our hearts	2:88

غُلْفٌ	(are) wrapped."	2:88
بَلْ	Nay,	2:88
لَعَنَهُمُ	has cursed them	2:88
اللَّهُ	Allah	2:88
بِكُفْرِهِمْ	for their disbelief;	2:88
فَقَلِيلًا	so little	2:88
مَا	(is) what	2:88
يُؤْمِنُونَ	they believe.	2:88
وَلَمَّا	And when	2:89
جَاءَهُمْ	came to them	2:89
كِتَابٌ	a Book	2:89
مِنْ	of	2:89
عِنْدِ	from	2:89
اللَّهِ	Allah	2:89
مُصَدِّقٌ	confirming	2:89
لِمَا	what (was)	2:89
مَعَهُمْ	with them,	2:89
وَكَانُوا	though they used to	2:89
مِنْ	from	2:89
قَبْلُ	before	2:89
يَسْتَفْتِحُونَ	(that), pray for victory	2:89
عَلَى	over	2:89
الَّذِينَ	those who	2:89
كَفَرُوا	disbelieved -	2:89

فَلَمَّا	then when	2:89
جَاءَهُمْ	came to them	2:89
مَا	what	2:89
عَرَفُوا	they recognized,	2:89
كَفَرُوا	they disbelieved	2:89
بِهِ	in it.	2:89
فَلَعْنَةُ	So (the) curse	2:89
اللَّهِ	(of) Allah	2:89
عَلَى	(is) on	2:89
الْكَافِرِينَ	the disbelievers.	2:89
بِئْسَمَا	Evil (is) that	2:90
اشْتَرَوْا	(for) which they have sold	2:90
بِهِ	with	2:90
أَنْفُسَهُمْ	themselves,	2:90
أَنْ	that	2:90
يَكْفُرُوا	they disbelieve	2:90
بِمَا	in what	2:90
أَنْزَلَ	has revealed	2:90
اللَّهُ	Allah,	2:90
بَغْيًا	grudging	2:90
أَنْ	that	2:90
يُنَزِّلَ	sends down	2:90
اللَّهُ	Allah	2:90
مِنْ	of	2:90

فَضْلِهِ	His Grace	2:90
عَلَى	on	2:90
مَنْ	whom	2:90
يَشَاءُ	He wills	2:90
مِنْ	from	2:90
عِبَادِهِ	His servants.	2:90
فَبَاءُو	So they have drawn (on themselves)	2:90
بِغَضَبٍ	wrath	2:90
عَلَى	upon	2:90
غَضَبٍ	wrath.	2:90
وَلِلْكَافِرِينَ	And for the disbelievers	2:90
عَذَابٌ	(is) a punishment	2:90
مُهِينٌ	humiliating.	2:90
وَإِذَا	And when	2:91
قِيلَ	it is said	2:91
لَهُمْ	to them,	2:91
ءَامِنُوا	"Believe	2:91
بِمَا	in what	2:91
أَنْزَلَ	has revealed	2:91
اللَّهُ	Allah,"	2:91
قَالُوا	they say,	2:91
نُؤْمِنُ	"We believe	2:91
بِمَا	in what	2:91
أُنْزِلَ	was revealed	2:91

عَلَيْنَا	to us."	2:91
وَيَكْفُرُونَ	And they disbelieve	2:91
بِمَا	in what	2:91
وَرَاءَهُ	(is) besides it,	2:91
وَهُوَ	while it	2:91
الْحَقُّ	(is) the truth	2:91
مُصَدِّقًا	confirming	2:91
لِمَا	what	2:91
مَعَهُمْ	(is) with them.	2:91
قُلْ	Say,	2:91
فَلِمَ	"Then why	2:91
تَقْتُلُونَ	(did) you kill	2:91
أَنْبِيَاءَ	(the) Prophets	2:91
اللَّهِ	(of) Allah	2:91
مِنْ	from	2:91
قَبْلُ	before,	2:91
إِنْ	if	2:91
كُنْتُمْ	you were	2:91
مُؤْمِنِينَ	believers?"	2:91
وَلَقَدْ	And indeed	2:92
جَاءَكُمْ	came to you	2:92
مُوسَى	Musa	2:92
بِالْبَيِّنَاتِ	with [the] clear signs,	2:92
ثُمَّ	then	2:92

اتَّخَذْتُمُ	you took	2:92
الْعِجْلَ	the calf	2:92
مِنْ	from	2:92
بَعْدِهِ	after him	2:92
وَأَنْتُمْ	and you	2:92
ظَالِمُونَ	(were) wrongdoers.	2:92
وَإِذْ	And when	2:93
أَخَذْنَا	We took	2:93
مِيثَاقَكُمْ	your covenant	2:93
وَرَفَعْنَا	and We raised	2:93
فَوْقَكُمُ	over you	2:93
الطُّورَ	the mount,	2:93
خُذُوا	"Hold	2:93
مَا	what	2:93
ءَاتَيْنَاكُمْ	We gave you,	2:93
بِقُوَّةٍ	with firmness	2:93
وَاسْمَعُوا	and listen."	2:93
قَالُوا	They said,	2:93
سَمِعْنَا	"We heard	2:93
وَعَصَيْنَا	and we disobeyed."	2:93
وَأُشْرِبُوا	And they were made to drink	2:93
فِي	in	2:93
قُلُوبِهِمُ	their hearts	2:93
الْعِجْلَ	(love of) the calf	2:93

بِكُفْرِهِمْ	because of their disbelief.	2:93
قُلْ	Say,	2:93
بِئْسَمَا	"Evil (is) that	2:93
يَأْمُرُكُمْ	orders you (to do) it	2:93
بِهِ	with	2:93
إِيمَانُكُمْ	your faith,	2:93
إِنْ	if	2:93
كُنْتُمْ	you are	2:93
مُؤْمِنِينَ	believers."	2:93
قُلْ	Say,	2:94
إِنْ	"If -	2:94
كَانَتْ	is	2:94
لَكُمُ	for you	2:94
الدَّارُ	the home	2:94
الْءَاخِرَةُ	(of) the Hereafter	2:94
عِنْدَ	with	2:94
اللَّهِ	Allah	2:94
خَالِصَةً	exclusively,	2:94
مِنْ	from	2:94
دُونِ	excluding	2:94
النَّاسِ	the mankind,	2:94
فَتَمَنَّوُا	then wish	2:94
الْمَوْتَ	(for) [the] death,	2:94
إِنْ	if	2:94

كُنْتُمْ	you are	2:94
صَادِقِينَ	truthful."	2:94
وَلَنْ	And never (will)	2:95
يَتَمَنَّوْهُ	they wish for it,	2:95
أَبَدًا	ever,	2:95
بِمَا	because	2:95
قَدَّمَتْ	(of what) sent ahead	2:95
أَيْدِيهِمْ	their hands.	2:95
وَاللَّهُ	And Allah	2:95
عَلِيمٌ	(is) All-Knower	2:95
بِالظَّالِمِينَ	of the wrongdoers.	2:95
وَلَتَجِدَنَّهُمْ	And surely you will find them	2:96
أَحْرَصَ	(the) most greedy	2:96
النَّاسِ	(of) [the] mankind	2:96
عَلَى	for	2:96
حَيَوٰةٍ	life,	2:96
وَمِنَ	and (greedier) than	2:96
الَّذِينَ	those who	2:96
أَشْرَكُوا	associate[d] partners (with Allah).	2:96
يَوَدُّ	Loves	2:96
أَحَدُهُمْ	(each) one of them	2:96
لَوْ	if	2:96
يُعَمَّرُ	he could be granted a life	2:96
أَلْفَ	(of) a thousand	2:96

سَنَةٍ	year(s).	2:96
وَمَا	But not	2:96
هُوَ	it	2:96
بِمُزَحْزِحِهِ	(will) remove him	2:96
مِنَ	from	2:96
الْعَذَابِ	the punishment	2:96
أَنْ	that	2:96
يُعَمَّرَ	he should be granted life.	2:96
وَاللَّهُ	And Allah	2:96
بَصِيرٌ	(is) All-Seer	2:96
بِمَا	of what	2:96
يَعْمَلُونَ	they do.	2:96
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مَنْ	"Whoever	2:97
كَانَ	is	2:97
عَدُوًّا	an enemy	2:97
لِجِبْرِيلَ	to Jibreel -	2:97
فَإِنَّهُ	then indeed he	2:97
نَزَّلَهُ	brought it down	2:97
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بِإِذْنِ	by (the) permission	2:97
اللَّهِ	(of) Allah	2:97
مُصَدِّقًا	confirming	2:97

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بَيْنَ	(was)	2:97
يَدَيْهِ	before it	2:97
وَهُدًى	and a guidance	2:97
وَبُشْرَى	and glad tiding(s)	2:97
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كَانَ	is	2:98
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مِنْهُمْ	of them?	2:100
بَلْ	Nay,	2:100
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لَا	(do) not	2:100
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ءَامَنُوا	(had) believed	2:103
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مِنْ	(of)	2:103
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لَوْ	if	2:103

كَانُوا	they were	2:103
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أَلِيمٌ	painful.	2:104
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مِنْ	from	2:105
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الْكِتَابِ	(of) the Book	2:105
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أَنْ	that	2:105

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عَلَيْكُمْ	to you	2:105
مِنْ	any	2:105
خَيْرٍ	good	2:105
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رَبِّكُمْ	your Lord.	2:105
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مَنْ	whom	2:105
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مِنْ	(of)	2:106
ءَايَةٍ	a sign	2:106
أَوْ	or	2:106
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بِخَيْرٍ	better	2:106
مِنْهَا	than it	2:106

أَوْ	or	2:106
مِثْلِهَا	similar (to) it.	2:106
أَلَمْ	Do not	2:106
تَعْلَمْ	you know	2:106
أَنَّ	that	2:106
اللَّهَ	Allah	2:106
عَلَى	over	2:106
كُلِّ	every	2:106
شَيْءٍ	thing	2:106
قَدِيرٌ	(is) All-Powerful?	2:106
أَلَمْ	Do not	2:107
تَعْلَمْ	you know	2:107
أَنَّ	that,	2:107
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لَهُ	for Him	2:107
مُلْكُ	(is the) Kingdom	2:107
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وَالْأَرْضِ	and the earth?	2:107
وَمَا	And not	2:107
لَكُمْ	(is) for you	2:107
مِنْ	from	2:107
دُونِ	besides	2:107
اللَّهِ	Allah	2:107
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وَلَا	and not	2:107
نَصِيرٍ	any helper.	2:107
أَمْ	Or	2:108
تُرِيدُونَ	(do) you wish	2:108
أَنْ	that	2:108
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يَتَبَدَّلِ	exchanges	2:108
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بِالْإِيمَانِ	with [the] faith,	2:108
فَقَدْ	so certainly	2:108
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مِنْ	from	2:109

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عَلَى	on	2:109
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شَيْءٍ	thing	2:109
قَدِيرٌ	(is) All-Powerful.	2:109
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يَدْخُلَ	will enter	2:111
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مَنْ	who	2:111
كَانَ	is	2:111
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أَوْ	or	2:111
نَصَارَىٰ	(a) Christian[s]."	2:111
تِلْكَ	That	2:111
أَمَانِيُّهُمْ	(is) their wishful thinking.	2:111
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عَلَى	(are) on	2:113
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النَّصَارَى	the Christians,	2:113
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الْيَهُودُ	the Jews	2:113
عَلَى	(are) on	2:113
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مَنَعَ	prevents	2:114
مَسَاجِدَ	(the) masajid	2:114
اللَّهِ	(of) Allah	2:114
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بَدِيعُ	(The) Originator	2:117
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وَالْأَرْضِ	and the earth!	2:117
وَإِذَا	And when	2:117
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أَمْرًا	a matter,	2:117
فَإِنَّمَا	[so] only	2:117
يَقُولُ	He says	2:117
لَهُ	to it	2:117
كُنْ	"Be,"	2:117
فَيَكُونُ	and it becomes.	2:117
وَقَالَ	And said	2:118
الَّذِينَ	those who	2:118
لَا	(do) not	2:118
يَعْلَمُونَ	know,	2:118
لَوْلَا	"Why not	2:118
يُكَلِّمُنَا	speaks to us	2:118
اللَّهُ	Allah	2:118
أَوْ	or	2:118
تَأْتِينَا	comes to us	2:118
ءَايَةٌ	a sign?"	2:118
كَذَٰلِكَ	Like that	2:118
قَالَ	said	2:118

الَّذِينَ	those	2:118
مِنْ	from	2:118
قَبْلِهِمْ	before them	2:118
مِثْلَ	similar	2:118
قَوْلِهِمْ	their saying.	2:118
تَشَابَهَتْ	Became alike	2:118
قُلُوبُهُمْ	their hearts.	2:118
قَدْ	Indeed,	2:118
بَيَّنَّا	We have made clear	2:118
الْءَايَاتِ	the signs	2:118
لِقَوْمٍ	for people	2:118
يُوقِنُونَ	(who) firmly believe.	2:118
إِنَّا	Indeed We!	2:119
أَرْسَلْنَاكَ	[We] have sent you	2:119
بِالْحَقِّ	with the truth,	2:119
بَشِيرًا	(as) a bearer of good news	2:119
وَنَذِيرًا	and (as) a warner.	2:119
وَلَا	And not	2:119
تُسْءَلُ	you will be asked	2:119
عَنْ	about	2:119
أَصْحَابِ	(the) companions	2:119
الْجَحِيمِ	(of) the blazing Fire.	2:119
وَلَنْ	And never	2:120
تَرْضَى	will be pleased	2:120

عَنْكَ	with you	2:120
الْيَهُودُ	the Jews	2:120
وَلَا	and [not]	2:120
النَّصَارَى	the Christians	2:120
حَتَّى	until	2:120
تَتَّبِعَ	you follow	2:120
مِلَّتَهُمْ	their religion.	2:120
قُلْ	Say,	2:120
إِنَّ	"Indeed,	2:120
هُدَى	(the) Guidance	2:120
اللَّهِ	(of) Allah,	2:120
هُوَ	it	2:120
الْهُدَى	(is) the Guidance."	2:120
وَلَئِنِ	And if	2:120
اتَّبَعْتَ	you follow	2:120
أَهْوَاءَهُمْ	their desires	2:120
بَعْدَ	after	2:120
الَّذِي	what	2:120
جَاءَكَ	has come to you	2:120
مِنَ	of	2:120
الْعِلْمِ	the knowledge,	2:120
مَا	not	2:120
لَكَ	for you	2:120
مِنَ	from	2:120

اللَّهِ	Allah	2:120
مِنْ	any	2:120
وَلِيٍّ	protector	2:120
وَلَا	and not	2:120
نَصِيرٍ	any helper.	2:120
الَّذِينَ	Those,	2:121
ءَاتَيْنَاهُمُ	We have given them	2:121
الْكِتَابَ	the Book	2:121
يَتْلُونَهُ	recite it	2:121
حَقَّ	(as it has the) right	2:121
تِلَاوَتِهِ	(of) its recitation.	2:121
أُولَئِكَ	Those (people)	2:121
يُؤْمِنُونَ	believe	2:121
بِهِ	in it.	2:121
وَمَنْ	And whoever	2:121
يَكْفُرْ	disbelieves	2:121
بِهِ	in it,	2:121
فَأُولَئِكَ	then those,	2:121
هُمُ	they	2:121
الْخَاسِرُونَ	(are) the losers.	2:121
يَابَنِي	O Children	2:122
إِسْرَاءِيلَ	(of) Israel!	2:122
اذْكُرُوا	Remember	2:122
نِعْمَتِيَ	My Favor	2:122

الَّتِي	which	2:122
أَنْعَمْتُ	I bestowed	2:122
عَلَيْكُمْ	upon you	2:122
وَأَنِّي	and that I	2:122
فَضَّلْتُكُمْ	[I] preferred you	2:122
عَلَى	over	2:122
الْعَالَمِينَ	the worlds.	2:122
وَاتَّقُوا	And fear	2:123
يَوْمًا	a day	2:123
لَا	not	2:123
تَجْزِي	will avail	2:123
نَفْسٌ	a soul	2:123
عَنْ	(of)	2:123
نَفْسٍ	(another) soul	2:123
شَيْئًا	anything	2:123
وَلَا	and not	2:123
يُقْبَلُ	will be accepted	2:123
مِنْهَا	from it	2:123
عَدْلٌ	any compensation,	2:123
وَلَا	and not	2:123
تَنْفَعُهَا	will benefit it	2:123
شَفَاعَةٌ	any intercession,	2:123
وَلَا	and not	2:123
هُمْ	they	2:123

يُنْصَرُونَ	will be helped.	2:123
وَإِذِ	And when	2:124
ابْتَلَى	tried	2:124
إِبْرَاهِيمَ	Ibrahim	2:124
رَبُّهُ	hi s Lord	2:124
بِكَلِمَاتٍ	with words	2:124
فَأَتَمَّهُنَّ	and he fulfilled them,	2:124
قَالَ	He said,	2:124
إِنِّي	"Indeed	2:124
جَاعِلُكَ	(am) the One to make you	2:124
لِلنَّاسِ	for the mankind	2:124
إِمَامًا	a leader."	2:124
قَالَ	He said,	2:124
وَمِنْ	"And from	2:124
ذُرِّيَّتِي	my offspring?"	2:124
قَالَ	He said,	2:124
لَا	"(Does) not	2:124
يَنَالُ	reach	2:124
عَهْدِي	My Covenant	2:124
الظَّالِمِينَ	(to) the wrongdoers."	2:124
وَإِذْ	And when	2:125
جَعَلْنَا	We made	2:125
الْبَيْتَ	the House	2:125
مَثَابَةً	a place of return	2:125

لِلنَّاسِ	for mankind	2:125
وَأَمْنًا	and (a place o) security	2:125
وَاتَّخِذُوا	and (said), "Take	2:125
مِنْ	[from]	2:125
مَقَامِ	(the) standing place	2:125
إِبْرَاهِيمَ	(of) Ibrahim,	2:125
مُصَلًّى	(as) a place of prayer."	2:125
وَعَهِدْنَا	And We made a covenant	2:125
إِلَى	with	2:125
إِبْرَاهِيمَ	Ibrahim	2:125
وَإِسْمَاعِيلَ	and Ismail	2:125
أَنْ	[that],	2:125
طَهِّرَا	"[You both] purify	2:125
بَيْتِيَ	My House	2:125
لِلطَّائِفِينَ	for those who circumambulate	2:125
وَالْعَاكِفِينَ	and those who seclude themselves for devo	2:125
وَالرُّكَّعِ	and those who bow down	2:125
السُّجُودِ	and those who	2:125
وَإِذْ	And when	2:126
قَالَ	said	2:126
إِبْرَاهِيمُ	Ibrahim,	2:126
رَبِّ	"My Lord	2:126
اجْعَلْ	make	2:126
هَذَا	this	2:126

بَلَدًا	a city	2:126
ءَامِنًا	secure	2:126
وَارْزُقْ	and provide	2:126
أَهْلَهُ	its people	2:126
مِنَ	with	2:126
الثَّمَرَاتِ	fruits,	2:126
مَنْ	(to) whoever	2:126
ءَامَنَ	believed	2:126
مِنْهُمْ	from	2:126
بِاللَّهِ	in Allah	2:126
وَالْيَوْمِ	and the Day	2:126
الْءَاخِرِ	the Last,"	2:126
قَالَ	He said,	2:126
وَمَنْ	"And whoever	2:126
كَفَرَ	disbelieved,	2:126
فَأُمَتِّعُهُ	[then] I will grant him enjoyment	2:126
قَلِيلًا	a little;	2:126
ثُمَّ	then	2:126
أَضْطَرُّهُ	I will force him	2:126
إِلَى	to	2:126
عَذَابِ	(the) punishment	2:126
النَّارِ	(of) the Fire,	2:126
وَبِئْسَ	and evil	2:126
الْمَصِيرُ	(is) the destination.	2:126

وَإِذْ	And when	2:127
يَرْفَعُ	(was) raising	2:127
إِبْرَاهِيمُ	Ibrahim	2:127
الْقَوَاعِدَ	the foundations	2:127
مِنَ	of	2:127
الْبَيْتِ	the House	2:127
وَإِسْمَاعِيلُ	and Ismail,	2:127
رَبَّنَا	(saying), "Our Lord!	2:127
تَقَبَّلْ	Accept	2:127
مِنَّا	from us.	2:127
إِنَّكَ	Indeed You!	2:127
أَنْتَ	[You] (are)	2:127
السَّمِيعُ	the All-Hearing,	2:127
الْعَلِيمُ	the All-Knowing.	2:127
رَبَّنَا	Our Lord!	2:128
وَاجْعَلْنَا	[and] Make us	2:128
مُسْلِمَيْنِ	both submissive	2:128
لَكَ	to You.	2:128
وَمِنْ	And from	2:128
ذُرِّيَّتِنَا	our offspring	2:128
أُمَّةً	a community	2:128
مُسْلِمَةً	submissive	2:128
لَكَ	to You.	2:128
وَأَرِنَا	And show us	2:128

مَنَاسِكَنَا	our ways of worship	2:128
وَتُبْ	and turn	2:128
عَلَيْنَا	to us.	2:128
إِنَّكَ	Indeed You!	2:128
أَنْتَ	[You] (are)	2:128
التَّوَّابُ	the Oft-returning,	2:128
الرَّحِيمُ	the Most Merciful.	2:128
رَبَّنَا	Our Lord!	2:129
وَابْعَثْ	[And] raise up	2:129
فِيهِمْ	in them	2:129
رَسُولًا	a Messenger	2:129
مِنْهُمْ	from	2:129
يَتْلُوا	(who) will recite	2:129
عَلَيْهِمْ	to them	2:129
ءَايَاتِكَ	Your Verses	2:129
وَيُعَلِّمُهُمُ	and will teach	2:129
الْكِتَابَ	the Book	2:129
وَالْحِكْمَةَ	and the wisdom	2:129
وَيُزَكِّيهِمْ	and purify them.	2:129
إِنَّكَ	Indeed You!	2:129
أَنْتَ	You (are)	2:129
الْعَزِيزُ	the All-Mighty	2:129
الْحَكِيمُ	the All-Wise."	2:129
وَمَنْ	And who	2:130

يَرْغَبُ	will turn away	2:130
عَنْ	from	2:130
مِلَّةِ	(the) religion	2:130
إِبْرَاهِيمَ	(of) Ibrahim	2:130
إِلَّا	except	2:130
مَنْ	who	2:130
سَفِهَ	fooled	2:130
نَفْسَهُ	himself?	2:130
وَلَقَدِ	And indeed	2:130
اصْطَفَيْنَاهُ	We chose him	2:130
فِي	in	2:130
الدُّنْيَا	the world,	2:130
وَإِنَّهُ	and indeed he,	2:130
فِي	in,	2:130
الْءَاخِرَةِ	the Hereafter	2:130
لَمِنَ	surely (will be) among	2:130
الصَّالِحِينَ	the righteous.	2:130
إِذْ	When	2:131
قَالَ	said	2:131
لَهُ	to him	2:131
رَبُّهُ	his Lord	2:131
أَسْلِمْ	"Submit (yourself),"	2:131
قَالَ	he said,	2:131
أَسْلَمْتُ	"I (have) submitted	2:131

لِرَبِّ	to (the) Lord	2:131
الْعَالَمِينَ	(of) the worlds."	2:131
وَوَصَّى	And enjoined	2:132
بِهَا	[it]	2:132
إِبْرَاهِيمُ	Ibrahim	2:132
بَنِيهِ	(upon) his sons	2:132
وَيَعْقُوبُ	and Yaqub,	2:132
يَابَنِيَّ	"O my sons!	2:132
إِنَّ	Indeed,	2:132
اللَّهَ	Allah	2:132
اصْطَفَى	has chosen	2:132
لَكُمُ	for you	2:132
الدِّينَ	the religion,	2:132
فَلَا	so not	2:132
تَمُوتُنَّ	(should) you die	2:132
إِلَّا	except	2:132
وَأَنْتُمْ	while you	2:132
مُسْلِمُونَ	(are) submissive."	2:132
أَمْ	Or	2:133
كُنْتُمْ	were you	2:133
شُهَدَاءَ	witnesses	2:133
إِذْ	when	2:133
حَضَرَ	came to	2:133
يَعْقُوبَ	Yaqub	2:133

الْمَوْتُ	[the] death,	2:133
إِذْ	when	2:133
قَالَ	he said	2:133
لِبَنِيهِ	to his sons,	2:133
مَا	"What	2:133
تَعْبُدُونَ	will you worship	2:133
مِنْ	from	2:133
بَعْدِي	after me?"	2:133
قَالُوا	They said,	2:133
نَعْبُدُ	"We will worship	2:133
إِلَٰهَكَ	your God	2:133
وَإِلَٰهَ	and (the) God	2:133
ءَابَآئِكَ	(of) your forefathers,	2:133
إِبْرَاهِيمَ	Ibrahim	2:133
وَإِسْمَاعِيلَ	and Ismail	2:133
وَإِسْحَاقَ	and Ishaq -	2:133
إِلَٰهًا	God	2:133
وَاحِدًا	One.	2:133
وَنَحْنُ	And we	2:133
لَهُ	to Him	2:133
مُسْلِمُونَ	(are) submissive."	2:133
تِلْكَ	This	2:134
أُمَّةٌ	(was) a community	2:134
قَدْ	(which)	2:134

خَلَتْ	has passed away,	2:134
لَهَا	for it	2:134
مَا	what	2:134
كَسَبَتْ	it earned	2:134
وَلَكُمْ	and for you	2:134
مَا	what	2:134
كَسَبْتُمْ	you have earned.	2:134
وَلَا	And not	2:134
تُسْءَلُونَ	you will be asked	2:134
عَمَّا	about what	2:134
كَانُوا	they used to	2:134
يَعْمَلُونَ	do.	2:134
وَقَالُوا	And they said,	2:135
كُونُوا	"Be	2:135
هُودًا	Jews	2:135
أَوْ	or	2:135
نَصَارَى	Christians,	2:135
تَهْتَدُوا	(then) you will be guided."	2:135
قُلْ	Say,	2:135
بَلْ	"Nay,	2:135
مِلَّةَ	(the) religion	2:135
إِبْرَاهِيمَ	(of) Ibrahim,	2:135
حَنِيفًا	(the) upright;	2:135
وَمَا	and not	2:135

كَانَ	he was	2:135
مِنَ	of	2:135
الْمُشْرِكِينَ	those who associated partners (with Allah).	2:135
قُولُوا	Say,	2:136
ءَامَنَّا	"We have believed	2:136
بِاللَّهِ	in Allah	2:136
وَمَا	and what	2:136
أُنْزِلَ	(is) revealed	2:136
إِلَيْنَا	to us	2:136
وَمَا	and what	2:136
أُنْزِلَ	was revealed	2:136
إِلَى	to	2:136
إِبْرَاهِيمَ	Ibrahim	2:136
وَإِسْمَاعِيلَ	and Ismail	2:136
وَإِسْحَاقَ	and Ishaq	2:136
وَيَعْقُوبَ	and Yaqub	2:136
وَالْأَسْبَاطِ	and the descendants,	2:136
وَمَا	and what	2:136
أُوتِيَ	was given	2:136
مُوسَى	(to) Musa	2:136
وَعِيسَى	and Isa	2:136
وَمَا	and what	2:136
أُوتِيَ	was given	2:136
النَّبِيُّونَ	(to) the Prophets	2:136

مِنْ	from	2:136
رَبِّهِمْ	their Lord.	2:136
لَا	Not	2:136
نُفَرِّقُ	we make distinction	2:136
بَيْنَ	between	2:136
أَحَدٍ	any	2:136
مِنْهُمْ	of them.	2:136
وَنَحْنُ	And we	2:136
لَهُ	to Him	2:136
مُسْلِمُونَ	(are) submissive."	2:136
فَإِنْ	So if	2:137
ءَامَنُوا	they believe [d]	2:137
بِمِثْلِ	in (the) like	2:137
مَا	(of) what	2:137
ءَامَنْتُمْ	you have believed	2:137
بِهِ	in [it],	2:137
فَقَدِ	then indeed,	2:137
اهْتَدَوْا	they are (rightly) guided.	2:137
وَإِنْ	But if	2:137
تَوَلَّوْا	they turn away,	2:137
فَإِنَّمَا	then only	2:137
هُمْ	they	2:137
فِي	(are) in	2:137
شِقَاقٍ	dissension.	2:137

فَسَيَكْفِيكَهُمُ	So will suffice you against them	2:137
اللَّهُ	Allah,	2:137
وَهُوَ	and He	2:137
السَّمِيعُ	(is) the All-Hearing,	2:137
الْعَلِيمُ	the All-Knowing.	2:137
صِبْغَةَ	(The) color (religion)	2:138
اللَّهِ	(of) Allah!	2:138
وَمَنْ	And who	2:138
أَحْسَنُ	(is) better	2:138
مِنَ	than	2:138
اللَّهِ	Allah	2:138
صِبْغَةً	at coloring?	2:138
وَنَحْنُ	And we	2:138
لَهُ	to Him	2:138
عَابِدُونَ	(are) worshippers.	2:138
قُلْ	Say,	2:139
أَتُحَاجُّونَنَا	"Do you argue with us	2:139
فِي	about	2:139
اللَّهِ	Allah	2:139
وَهُوَ	while He	2:139
رَبُّنَا	(is) our Lord	2:139
وَرَبُّكُمْ	and your Lord?	2:139
وَلَنَا	And for us	2:139
أَعْمَالُنَا	(are) our deeds	2:139

وَلَكُمْ	and for you	2:139
أَعْمَالُكُمْ	(are) your deeds	2:139
وَنَحْنُ	and we	2:139
لَهُ	to Him	2:139
مُخْلِصُونَ	(are) sincere.	2:139
أَمْ	Or	2:140
تَقُولُونَ	(do) you say	2:140
إِنَّ	that	2:140
إِبْرَاهِيمَ	Ibrahim	2:140
وَإِسْمَاعِيلَ	and Ismail	2:140
وَإِسْحَاقَ	and Ishaq	2:140
وَيَعْقُوبَ	and Yaqub	2:140
وَالْأَسْبَاطَ	and the descendants	2:140
كَانُوا	were	2:140
هُودًا	Jews	2:140
أَوْ	or	2:140
نَصَارَىٰ	Christians?"	2:140
قُلْ	Say,	2:140
ءَأَنْتُمْ	"Are you	2:140
أَعْلَمُ	better knowing	2:140
أَمِ	or	2:140
اللَّهُ	(is) Allah?"	2:140
وَمَنْ	And who	2:140
أَظْلَمُ	(is) more unjust	2:140

مِمَّنْ	than (the one) who	2:140
كَتَمَ	concealed	2:140
شَهَادَةً	a testimony	2:140
عِنْدَهُ	(that) he has	2:140
مِنَ	from	2:140
اللَّهِ	Allah?	2:140
وَمَا	And not	2:140
اللَّهُ	(is) Allah	2:140
بِغَافِلٍ	unaware	2:140
عَمَّا	of what	2:140
تَعْمَلُونَ	you do.	2:140
تِلْكَ	This	2:141
أُمَّةٌ	(was) a community	2:141
قَدْ	(which)	2:141
خَلَتْ	has passed away,	2:141
لَهَا	for it	2:141
مَا	what	2:141
كَسَبَتْ	it earned	2:141
وَلَكُمْ	and for you	2:141
مَا	what	2:141
كَسَبْتُمْ	you have earned.	2:141
وَلَا	And not	2:141
تُسْءَلُونَ	you will be asked	2:141
عَمَّا	about what	2:141

كَانُوا	they used to	2:141
يَعْمَلُونَ	do.	2:141
سَيَقُولُ	Will say	2:142
السُّفَهَاءُ	the foolish ones	2:142
مِنَ	from	2:142
النَّاسِ	the people,	2:142
مَا	"What	2:142
وَلَّاهُمْ	(has) turned them	2:142
عَنْ	from	2:142
قِبْلَتِهِمُ	their direction of prayer	2:142
الَّتِي	which	2:142
كَانُوا	they were used to	2:142
عَلَيْهَا	[on it]."	2:142
قُلْ	Say,	2:142
لِلَّهِ	"For Allah	2:142
الْمَشْرِقُ	(is) the east	2:142
وَالْمَغْرِبُ	and the west.	2:142
يَهْدِي	He guides	2:142
مَنْ	whom	2:142
يَشَاءُ	He wills	2:142
إِلَىٰ	to	2:142
صِرَاطٍ	a path	2:142
مُسْتَقِيمٍ	straight."	2:142
وَكَذَٰلِكَ	And thus	2:143

جَعَلْنَاكُمْ	We made you	2:143
أُمَّةً	a community	2:143
وَسَطًا	(of the) middle way	2:143
لِتَكُونُوا	so that you will be	2:143
شُهَدَاءَ	witnesses	2:143
عَلَى	over	2:143
النَّاسِ	the mankind,	2:143
وَيَكُونَ	and will be	2:143
الرَّسُولُ	the Messenger	2:143
عَلَيْكُمْ	on you	2:143
شَهِيدًا	a witness.	2:143
وَمَا	And not	2:143
جَعَلْنَا	We made	2:143
الْقِبْلَةَ	the direction of prayer	2:143
الَّتِي	which	2:143
كُنْتَ	you were used	2:143
عَلَيْهَا	[on it]	2:143
إِلَّا	except	2:143
لِنَعْلَمَ	that We make evident	2:143
مَنْ	(he) who	2:143
يَتَّبِعُ	follows	2:143
الرَّسُولَ	the Messenger	2:143
مِمَّنْ	from (he) who	2:143
يَنْقَلِبُ	turns back	2:143

عَلَى	on	2:143
عَقِبَيْهِ	his heels.	2:143
وَإِنْ	And indeed,	2:143
كَانَتْ	it was	2:143
لَكَبِيرَةً	certainly a great (test)	2:143
إِلَّا	except	2:143
عَلَى	for	2:143
الَّذِينَ	those whom	2:143
هَدَى	guided	2:143
اللَّهُ	(by) Allah.	2:143
وَمَا	And not	2:143
كَانَ	will	2:143
اللَّهُ	Allah	2:143
لِيُضِيعَ	let go waste	2:143
إِيمَانَكُمْ	your faith.	2:143
إِنَّ	Indeed,	2:143
اللَّهَ	Allah	2:143
بِالنَّاسِ	(is) to [the] mankind	2:143
لَرَءُوفٌ	Full of Kindness,	2:143
رَحِيمٌ	Most Merciful.	2:143
قَدْ	Indeed,	2:144
نَرَى	We see	2:144
تَقَلُّبَ	(the) turning	2:144
وَجْهِكَ	(of) your face	2:144

فِي	towards	2:144
السَّمَاءِ	the heaven.	2:144
فَلَنُوَلِّيَنَّكَ	So We will surely turn you	2:144
قِبْلَةً	(to the) direction of prayer	2:144
تَرْضَاهَا	you will be pleased with.	2:144
فَوَلِّ	So turn	2:144
وَجْهَكَ	your face	2:144
شَطْرَ	towards the direction	2:144
الْمَسْجِدِ	(of) Al-Masjid	2:144
الْحَرَامِ	Al-Haraam	2:144
وَحَيْثُ	and wherever	2:144
مَا	that	2:144
كُنْتُمْ	you are	2:144
فَوَلُّوا	[so] turn	2:144
وُجُوهَكُمْ	your faces	2:144
شَطْرَهُ	(in) its direction.	2:144
وَإِنَّ	And indeed,	2:144
الَّذِينَ	those who	2:144
أُوتُوا	were given	2:144
الْكِتَابَ	the Book	2:144
لَيَعْلَمُونَ	surely know	2:144
أَنَّهُ	that it	2:144
الْحَقُّ	(is) the truth	2:144
مِنْ	from	2:144

رَبِّهِمْ	their Lord.	2:144
وَمَا	And not	2:144
اللَّهُ	(is) Allah	2:144
بِغَافِلٍ	unaware	2:144
عَمَّا	of what	2:144
يَعْمَلُونَ	they do.	2:144
وَلَئِنْ	And even if	2:145
أَتَيْتَ	you come	2:145
الَّذِينَ	(to) those who	2:145
أُوتُوا	were given	2:145
الْكِتَابَ	the Book	2:145
بِكُلِّ	with all	2:145
ءَايَةٍ	(the) signs,	2:145
مَا	not	2:145
تَبِعُوا	they would follow	2:145
قِبْلَتَكَ	your direction of prayer,	2:145
وَمَا	and not	2:145
أَنْتَ	(will) you (be)	2:145
بِتَابِعٍ	a follower	2:145
قِبْلَتَهُمْ	(of) their direction of prayer.	2:145
وَمَا	And not	2:145
بَعْضُهُمْ	some of them	2:145
بِتَابِعٍ	(are) followers	2:145
قِبْلَةَ	(of the) direction of prayer	2:145

بَعْضٍ	(of each) other.	2:145
وَلَئِنِ	And if	2:145
اتَّبَعْتَ	you followed	2:145
أَهْوَاءَهُمْ	their desires	2:145
مِنْ	from	2:145
بَعْدِ	after	2:145
مَا	[what]	2:145
جَاءَكَ	came to you	2:145
مِنَ	of	2:145
الْعِلْمِ	the knowledge,	2:145
إِنَّكَ	indeed, you	2:145
إِذًا	(would) then	2:145
لَمِنَ	(be) surely among	2:145
الظَّالِمِينَ	the wrongdoers.	2:145
الَّذِينَ	(To) those whom	2:146
ءَاتَيْنَاهُمُ	We gave [them]	2:146
الْكِتَابَ	the Book,	2:146
يَعْرِفُونَهُ	they recognize it	2:146
كَمَا	like	2:146
يَعْرِفُونَ	they recognize	2:146
أَبْنَاءَهُمْ	their sons.	2:146
وَإِنَّ	And indeed,	2:146
فَرِيقًا	a group	2:146
مِنْهُمْ	of them	2:146

لَيَكْتُمُونَ	surely they conceal	2:146
الْحَقَّ	the Truth	2:146
وَهُمْ	while they	2:146
يَعْلَمُونَ	know.	2:146
الْحَقُّ	The Truth	2:147
مِنْ	(is) from	2:147
رَبِّكَ	your Lord,	2:147
فَلَا	so (do) not	2:147
تَكُونَنَّ	be	2:147
مِنَ	among	2:147
الْمُمْتَرِينَ	the doubters.	2:147
وَلِكُلٍّ	And for everyone	2:148
وِجْهَةٌ	(is) a direction -	2:148
هُوَ	he	2:148
مُوَلِّيهَا	turns towards it,	2:148
فَاسْتَبِقُوا	so race	2:148
الْخَيْرَاتِ	(to) the good.	2:148
أَيْنَ	Wherever	2:148
مَا	that	2:148
تَكُونُوا	you will be	2:148
يَأْتِ	will bring	2:148
بِكُمُ	you	2:148
اللَّهُ	(by) Allah	2:148
جَمِيعًا	together.	2:148

إِنَّ	Indeed,	2:148
اللَّهَ	Allah	2:148
عَلَى	(is) on	2:148
كُلِّ	every	2:148
شَيْءٍ	thing	2:148
قَدِيرٌ	All-Powerful.	2:148
وَمِنْ	And from	2:149
حَيْثُ	wherever	2:149
خَرَجْتَ	you start forth,	2:149
فَوَلِّ	[so] turn	2:149
وَجْهَكَ	your face	2:149
شَطْرَ	(in the) direction	2:149
الْمَسْجِدِ	(of) Al-Masjid	2:149
الْحَرَامِ	Al-Haraam.	2:149
وَإِنَّهُ	And indeed, it	2:149
لَلْحَقُّ	(is) surely the truth	2:149
مِنْ	from	2:149
رَبِّكَ	your Lord.	2:149
وَمَا	And not	2:149
اللَّهُ	(is) Allah	2:149
بِغَافِلٍ	unaware	2:149
عَمَّا	of what	2:149
تَعْمَلُونَ	you do.	2:149
وَمِنْ	And from	2:150

حَيْثُ	wherever	2:150
خَرَجْتَ	you start forth	2:150
فَوَلِّ	[so] turn	2:150
وَجْهَكَ	your face	2:150
شَطْرَ	(in the) direction	2:150
الْمَسْجِدِ	(of) Al-Masjid	2:150
الْحَرَامِ	Al-Haraam.	2:150
وَحَيْثُ	And wherever	2:150
مَا	that	2:150
كُنْتُمْ	you (all) are	2:150
فَوَلُّوا	[so] turn	2:150
وُجُوهَكُمْ	your faces	2:150
شَطْرَهُ	(in) its direction,	2:150
لِئَلَّا	so that not	2:150
يَكُونَ	will be	2:150
لِلنَّاسِ	for the people	2:150
عَلَيْكُمْ	against you	2:150
حُجَّةٌ	any argument	2:150
إِلَّا	except	2:150
الَّذِينَ	those who	2:150
ظَلَمُوا	wronged	2:150
مِنْهُمْ	among them;	2:150
فَلَا	so (do) not	2:150
تَخْشَوْهُمْ	fear them,	2:150

وَاخْشَوْنِي	but fear Me.	2:150
وَلِأُتِمَّ	And that I complete	2:150
نِعْمَتِي	My favor	2:150
عَلَيْكُمْ	upon you	2:150
وَلَعَلَّكُمْ	[and] so that you may	2:150
تَهْتَدُونَ	(be) guided.	2:150
كَمَا	As	2:151
أَرْسَلْنَا	We sent	2:151
فِيكُمْ	among you	2:151
رَسُولًا	a Messenger	2:151
مِنْكُمْ	from you	2:151
يَتْلُوا	(who) recites	2:151
عَلَيْكُمْ	to you	2:151
ءَايَاتِنَا	Our verses	2:151
وَيُزَكِّيكُمْ	and purifies you	2:151
وَيُعَلِّمُكُمُ	and teaches you	2:151
الْكِتَابَ	the Book	2:151
وَالْحِكْمَةَ	and the wisdom	2:151
وَيُعَلِّمُكُمْ	and teaches you	2:151
مَا	what	2:151
لَمْ	not	2:151
تَكُونُوا	you were	2:151
تَعْلَمُونَ	knowing.	2:151
فَاذْكُرُونِي	So remember Me,	2:152

أَذْكُرْكُمْ	I will remember you	2:152
وَاشْكُرُوا	and be grateful	2:152
لِي	to Me	2:152
وَلَا	and (do) not	2:152
تَكْفُرُونِ	(be) ungrateful to Me.	2:152
يَاأَيُّهَا	O you	2:153
الَّذِينَ	who	2:153
ءَامَنُوا	believe[d]!	2:153
اسْتَعِينُوا	Seek help	2:153
بِالصَّبْرِ	through patience	2:153
وَالصَّلَوٰةِ	and the prayer.	2:153
إِنَّ	Indeed,	2:153
اللَّهَ	Allah	2:153
مَعَ	(is) with	2:153
الصَّابِرِينَ	the patient ones.	2:153
وَلَا	And (do) not	2:154
تَقُولُوا	say	2:154
لِمَنْ	for (the ones) who	2:154
يُقْتَلُ	are slain	2:154
فِي	in	2:154
سَبِيلِ	(the) way	2:154
اللَّهِ	(of) Allah	2:154
أَمْوَاتٌ	"(They are) dead	2:154
بَلْ	Nay,	2:154

أَحْيَاءٌ	(they are) alive	2:154
وَلَكِنْ	[and] but	2:154
لَا	you (do) not	2:154
تَشْعُرُونَ	perceive.	2:154
وَلَنَبْلُوَنَّكُمْ	And surely We will test you	2:155
بِشَيْءٍ	with something	2:155
مِنَ	of	2:155
الْخَوْفِ	[the] fear	2:155
وَالْجُوعِ	and [the] hunger	2:155
وَنَقْصٍ	and loss	2:155
مِنَ	of	2:155
الْأَمْوَالِ	[the] wealth	2:155
وَالْأَنْفُسِ	and [the] lives	2:155
وَالثَّمَرَاتِ	and [the] fruits,	2:155
وَبَشِّرِ	but give good news	2:155
الصَّابِرِينَ	(to) the patient ones.	2:155
الَّذِينَ	Those who,	2:156
إِذَا	when	2:156
أَصَابَتْهُمْ	strikes them	2:156
مُصِيبَةٌ	a misfortune,	2:156
قَالُوا	they say,	2:156
إِنَّا	"Indeed, we	2:156
لِلَّهِ	belong to Allah	2:156
وَإِنَّا	and indeed we	2:156

إِلَيْهِ	towards Him	2:156
رَاجِعُونَ	will return."	2:156
أُولَئِكَ	Those	2:157
عَلَيْهِمْ	on them	2:157
صَلَوَاتٌ	(are) blessings	2:157
مِنْ	from	2:157
رَبِّهِمْ	their Lord	2:157
وَرَحْمَةٌ	and Mercy.	2:157
وَأُولَئِكَ	And those	2:157
هُمُ	[they]	2:157
الْمُهْتَدُونَ	(are) the guided ones.	2:157
إِنَّ	Indeed,	2:158
الصَّفَا	the	2:158
وَالْمَرْوَةَ	and the	2:158
مِنْ	(are) from	2:158
شَعَائِرِ	(the) symbols	2:158
اللَّهِ	(of) Allah.	2:158
فَمَنْ	So whoever	2:158
حَجَّ	performs Hajj	2:158
الْبَيْتَ	(of) the House	2:158
أَوِ	or	2:158
اعْتَمَرَ	performs Umrah,	2:158
فَلَا	so no	2:158
جُنَاحَ	blame	2:158

عَلَيْهِ	on him	2:158
أَنْ	that	2:158
يَطَّوَّفَ	he walks	2:158
بِهِمَا	between [both of] them.	2:158
وَمَنْ	And whoever	2:158
تَطَوَّعَ	voluntarily does	2:158
خَيْرًا	good,	2:158
فَإِنَّ	then indeed,	2:158
اللَّهَ	Allah	2:158
شَاكِرٌ	(is) All-Appreciative,	2:158
عَلِيمٌ	All-Knowing.	2:158
إِنَّ	Indeed,	2:159
الَّذِينَ	those who	2:159
يَكْتُمُونَ	conceal	2:159
مَا	what	2:159
أَنْزَلْنَا	We revealed	2:159
مِنَ	of	2:159
الْبَيِّنَاتِ	the clear proofs,	2:159
وَالْهُدَى	and the Guidance,	2:159
مِنْ	from	2:159
بَعْدِ	after	2:159
مَا	[what]	2:159
بَيَّنَّاهُ	We made clear	2:159
لِلنَّاسِ	to the people	2:159

فِي	in	2:159
الْكِتَابِ	the Book -	2:159
أُولَئِكَ	those,	2:159
يَلْعَنُهُمُ	curses them	2:159
اللَّهُ	Allah	2:159
وَيَلْعَنُهُمُ	and curse them	2:159
اللَّاعِنُونَ	the ones who curse.	2:159
إِلَّا	Except	2:160
الَّذِينَ	those	2:160
تَابُوا	who repent[ed]	2:160
وَأَصْلَحُوا	and reform[ed]	2:160
وَبَيَّنُوا	and openly declar[ed].	2:160
فَأُولَئِكَ	Then those,	2:160
أَتُوبُ	I will accept repentance	2:160
عَلَيْهِمْ	from them,	2:160
وَأَنَا	and I (am)	2:160
التَّوَّابُ	the Acceptor of Repentance,	2:160
الرَّحِيمُ	the Most Merciful.	2:160
إِنَّ	Indeed,	2:161
الَّذِينَ	those who	2:161
كَفَرُوا	disbelieve[d]	2:161
وَمَاتُوا	and die[d]	2:161
وَهُمْ	while they	2:161
كُفَّارٌ	(were) disbelievers,	2:161

أُولَئِكَ	those,	2:161
عَلَيْهِمْ	on them	2:161
لَعْنَةُ	(is the) curse	2:161
اللَّهِ	(of) Allah,	2:161
وَالْمَلَائِكَةِ	and the Angels,	2:161
وَالنَّاسِ	and the mankind,	2:161
أَجْمَعِينَ	all together.	2:161
خَالِدِينَ	(Will) abide forever	2:162
فِيهَا	in it.	2:162
لَا	Not	2:162
يُخَفَّفُ	will be lightened	2:162
عَنْهُمُ	for them	2:162
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هُمْ	they	2:162
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كَانَ	[were]	2:170
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الَّذِي	(of) the one who	2:171
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بِمَا	at what	2:171
لَا	not	2:171
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وَنِدَاءً	and cries -	2:171
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بُكْمٌ	dumb,	2:171
عُمْيٌ	(and) blind,	2:171
فَهُمْ	[so] they	2:171
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طَيِّبَاتِ	(the) good	2:172
مَا	(of) what	2:172
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اضْطُرَّ	(is) forced by necessity	2:173
غَيْرَ	without	2:173
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فَلَا	then no	2:173
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فِي	in	2:174
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بِأَنَّ	(is) because	2:176
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فِي	in	2:176
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ذَوِي	(to)	2:177
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عَاهَدُوا	they make it;	2:177
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فِي	in	2:177
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وَحِينَ	and (the) time	2:177
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الَّذِينَ	(are) the ones who	2:177
صَدَقُوا	are true	2:177
وَأُولَئِكَ	and those,	2:177
هُمُ	[they]	2:177
الْمُتَّقُونَ	(are) the righteous.	2:177
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الَّذِينَ	who	2:178
ءَامَنُوا	believe[d]!	2:178
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عَلَيْكُمُ	for you	2:178
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فِي	in	2:178
الْقَتْلَى	(the matter of) the murdered,	2:178
الْحُرُّ	the freeman	2:178
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فَمَنْ	But whoever	2:178

عُفِيَ	is pardoned	2:178
لَهُ	[for it]	2:178
مِنْ	from	2:178
أَخِيهِ	his brother	2:178
شَيْءٌ	anything,	2:178
فَاتِّبَاعٌ	then follows up	2:178
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وَأَدَاءٌ	[and] payment	2:178
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مِنْ	from	2:178
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فَمَنِ	Then whoever	2:178
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فَلَهُ	then for him	2:178
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أَلِيمٌ	painful.	2:178
وَلَكُمْ	And for you	2:179
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إِذَا	when	2:180
حَضَرَ	approaches	2:180
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الْمَوْتُ	[the] death,	2:180
إِنْ	if	2:180
تَرَكَ	he leaves	2:180
خَيْرًا	good	2:180
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وَالْأَقْرَبِينَ	and the near relatives	2:180
بِالْمَعْرُوفِ	with due fairness	2:180
حَقًّا	a duty	2:180
عَلَى	on	2:180
الْمُتَّقِينَ	the righteous ones.	2:180
فَمَنْ	Then whoever	2:181
بَدَّلَهُ	changes it	2:181

بَعْدَمَا	after what	2:181
سَمِعَهُ	he (has) heard [it],	2:181
فَإِنَّمَا	so only	2:181
إِثْمُهُ	its sin	2:181
عَلَى	(would be) on	2:181
الَّذِينَ	those who	2:181
يُبَدِّلُونَهُ	alter it.	2:181
إِنَّ	Indeed,	2:181
اللَّهَ	Allah	2:181
سَمِيعٌ	(is) All-Hearing,	2:181
عَلِيمٌ	All-Knowing.	2:181
فَمَنْ	But whoever	2:182
خَافَ	fears	2:182
مِنْ	from	2:182
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أَوْ	or	2:182
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فَأَصْلَحَ	then reconciles	2:182
بَيْنَهُمْ	between them,	2:182
فَلَا	then (there is) no	2:182
إِثْمَ	sin	2:182
عَلَيْهِ	on him.	2:182
إِنَّ	Indeed,	2:182

اللَّهَ	Allah	2:182
غَفُورٌ	(is) Oft-Forgiving,	2:182
رَحِيمٌ	All-Merciful.	2:182
يَاأَيُّهَا	O you	2:183
الَّذِينَ	who	2:183
ءَامَنُوا	believe[d]!	2:183
كُتِبَ	Is prescribed	2:183
عَلَيْكُمُ	for you	2:183
الصِّيَامُ	[the] fasting	2:183
كَمَا	as	2:183
كُتِبَ	was prescribed	2:183
عَلَى	to	2:183
الَّذِينَ	those	2:183
مِنْ	from	2:183
قَبْلِكُمْ	before you,	2:183
لَعَلَّكُمْ	so that you may	2:183
تَتَّقُونَ	(become) righteous.	2:183
أَيَّامًا	(Fasting for) days	2:184
مَعْدُودَاتٍ	numbered.	2:184
فَمَنْ	So whoever	2:184
كَانَ	is	2:184
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فَعِدَّةٌ	then a prescribed number	2:184
مِنْ	of	2:184
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أُخَرَ	other.	2:184
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الَّذِينَ	those who	2:184
يُطِيقُونَهُ	can afford it,	2:184
فِدْيَةٌ	a ransom	2:184
طَعَامُ	(of) feeding	2:184
مِسْكِينٍ	a poor.	2:184
فَمَنْ	And whoever	2:184
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خَيْرًا	good	2:184
فَهُوَ	then it	2:184
خَيْرٌ	(is) better	2:184
لَهُ	for him.	2:184
وَأَنْ	And to	2:184
تَصُومُوا	fast	2:184
خَيْرٌ	(is) better	2:184
لَكُمْ	for you,	2:184
إِنْ	if	2:184
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تَعْلَمُونَ	know.	2:184
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رَمَضَانَ	(of) Ramadhaan	2:185
الَّذِي	(is) that	2:185
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مِنَ	of	2:185
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كَانَ	is	2:185
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أَوْ	or	2:185
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فَعِدَّةٌ	then prescribed number (should be made u	2:185
مِنْ	from	2:185
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أُخَرَ	other.	2:185
يُرِيدُ	Intends	2:185
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بِكُمُ	for you	2:185
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وَلَا	and not	2:185
يُرِيدُ	intends	2:185
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وَلَعَلَّكُمْ	so that you may	2:185
تَشْكُرُونَ	(be) grateful.	2:185
وَإِذَا	And when	2:186
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أُجِيبُ	I respond	2:186
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الدَّاعِ	(of) the supplicant	2:186
إِذَا	when	2:186
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لِي	to Me	2:186
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بِي	in Me,	2:186
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الرَّفَثُ	(is) the approach	2:187
إِلَى	to	2:187
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لِبَاسٌ	(are) garments	2:187
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كَتَبَ	has ordained	2:187
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حَتَّى	until	2:187
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مِنَ	from	2:187
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مِنَ	of	2:187
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ثُمَّ	Then	2:187
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وَأَنْتُمْ	while you	2:187
عَاكِفُونَ	(are) secluded	2:187
فِي	in	2:187
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تِلْكَ	These	2:187
حُدُودُ	(are the) limits	2:187
اللَّهِ	(set by) Allah,	2:187
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يُبَيِّنُ	makes clear	2:187
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لِلنَّاسِ	for [the] people	2:187
لَعَلَّهُمْ	so that they may	2:187
يَتَّقُونَ	(become) righteous.	2:187
وَلَا	And (do) not	2:188
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أَمْوَالَكُمْ	your properties	2:188
بَيْنَكُمْ	among yourselves	2:188
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بِهَا	[with] it	2:188
إِلَى	to	2:188
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فَرِيقًا	a portion	2:188
مِنْ	from	2:188
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النَّاسِ	(of) the people	2:188
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عَنِ	about	2:189
الْأَهِلَّةِ	the new moons.	2:189
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هِيَ	"They	2:189
مَوَاقِيتُ	(are) indicators of periods	2:189
لِلنَّاسِ	for the people,	2:189
وَالْحَجِّ	and (for) the	2:189
وَلَيْسَ	And it is not	2:189
الْبِرُّ	[the] righteousness	2:189
بِأَنْ	that	2:189
تَأْتُوا	you come	2:189
الْبُيُوتَ	(to) the houses	2:189
مِنْ	from	2:189
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الْبِرَّ	[the] righteous	2:189
مَنِ	(is one) who	2:189
اتَّقَى	fears (Allah).	2:189
وَأْتُوا	And come	2:189
الْبُيُوتَ	(to) the houses	2:189
مِنْ	from	2:189
أَبْوَابِهَا	their doors.	2:189
وَاتَّقُوا	And fear	2:189

اللَّهَ	Allah	2:189
لَعَلَّكُمْ	so that you may	2:189
تُفْلِحُونَ	(be) successful.	2:189
وَقَاتِلُوا	And fight	2:190
فِي	in	2:190
سَبِيلِ	(the) way	2:190
اللَّهِ	(of) Allah	2:190
الَّذِينَ	those who	2:190
يُقَاتِلُونَكُمْ	fight you	2:190
وَلَا	and (do) not	2:190
تَعْتَدُوا	transgress.	2:190
إِنَّ	Indeed,	2:190
اللَّهَ	Allah	2:190
لَا	(does) not	2:190
يُحِبُّ	like	2:190
الْمُعْتَدِينَ	the transgressors.	2:190
وَاقْتُلُوهُمْ	And kill them	2:191
حَيْثُ	wherever	2:191
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حَيْثُ	wherever	2:191
أَخْرَجُوكُمْ	they drove you out,	2:191
وَالْفِتْنَةُ	and [the] oppression	2:191

أَشَدُّ	(is) worse	2:191
مِنَ	than	2:191
الْقَتْلِ	[the] killing.	2:191
وَلَا	And (do) not	2:191
تُقَاتِلُوهُمْ	fight them	2:191
عِنْدَ	near	2:191
الْمَسْجِدِ	Al-Masjid	2:191
الْحَرَامِ	Al-Haraam	2:191
حَتَّىٰ	until	2:191
يُقَاتِلُوكُمْ	they fight you	2:191
فِيهِ	in it.	2:191
فَإِنْ	Then if	2:191
قَاتَلُوكُمْ	they fight you,	2:191
فَاقْتُلُوهُمْ	then kill them.	2:191
كَذَٰلِكَ	Such	2:191
جَزَاءُ	(is the) reward	2:191
الْكَافِرِينَ	(of) the disbelievers.	2:191
فَإِنِ	Then if	2:192
انْتَهَوْا	they cease,	2:192
فَإِنَّ	then indeed,	2:192
اللَّهَ	Allah	2:192
غَفُورٌ	(is) Oft-Forgiving,	2:192
رَحِيمٌ	Most Merciful.	2:192
وَقَاتِلُوهُمْ	And fight (against) them	2:193

حَتَّى	until	2:193
لَا	not	2:193
تَكُونَ	(there) is	2:193
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وَيَكُونَ	and becomes	2:193
الدِّينُ	the religion	2:193
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فَإِنِ	Then if	2:193
انْتَهَوْا	they cease	2:193
فَلَا	then (let there be) no	2:193
عُدْوَانَ	hostility	2:193
إِلَّا	except	2:193
عَلَى	against	2:193
الظَّالِمِينَ	the oppressors.	2:193
الشَّهْرُ	The month	2:194
الْحَرَامُ	[the] sacred	2:194
بِالشَّهْرِ	(is) for the month	2:194
الْحَرَامِ	[the] sacred,	2:194
وَالْحُرُمَاتُ	and for all the violations	2:194
قِصَاصٌ	(is) legal retribution.	2:194
فَمَنِ	Then whoever	2:194
اعْتَدَى	transgressed	2:194
عَلَيْكُمْ	upon you	2:194
فَاعْتَدُوا	then you transgress	2:194

عَلَيْهِ	on him	2:194
بِمِثْلِ	in (the) same manner	2:194
مَا	(as)	2:194
اعْتَدَى	he transgressed	2:194
عَلَيْكُمْ	upon you.	2:194
وَاتَّقُوا	And fear	2:194
اللَّهَ	Allah	2:194
وَاعْلَمُوا	and know	2:194
أَنَّ	that	2:194
اللَّهَ	Allah	2:194
مَعَ	(is) with	2:194
الْمُتَّقِينَ	those who fear (Him).	2:194
وَأَنْفِقُوا	And spend	2:195
فِي	in	2:195
سَبِيلِ	(the) way	2:195
اللَّهِ	(of) Allah	2:195
وَلَا	and (do) not	2:195
تُلْقُوا	throw (ourselves)	2:195
بِأَيْدِيكُمْ	[with your hands]	2:195
إِلَى	into	2:195
التَّهْلُكَةِ	[the] destruction.	2:195
وَأَحْسِنُوا	And do good;	2:195
إِنَّ	indeed,	2:195
اللَّهَ	Allah	2:195

يُحِبُّ	loves	2:195
الْمُحْسِنِينَ	the good-doers.	2:195
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الْحَجَّ	the Hajj	2:196
وَالْعُمْرَةَ	and the Umrah	2:196
لِلَّهِ	for Allah.	2:196
فَإِنْ	And if	2:196
أُحْصِرْتُمْ	you are held back	2:196
فَمَا	then (offer) whatever	2:196
اسْتَيْسَرَ	(can be) obtained with ease	2:196
مِنَ	of	2:196
الْهَدْيِ	the sacrificial animal.	2:196
وَلَا	And (do) not	2:196
تَحْلِقُوا	shave	2:196
رُءُوسَكُمْ	your heads	2:196
حَتَّى	until	2:196
يَبْلُغَ	reaches	2:196
الْهَدْيُ	the sacrificial animal	2:196
مَحِلَّهُ	(to) its destination.	2:196
فَمَنْ	Then whoever	2:196
كَانَ	is	2:196
مِنْكُمْ	among you	2:196
مَرِيضًا	ill	2:196
أَوْ	or	2:196

بِهِ	he (has)	2:196
أَذًى	an ailment	2:196
مِنْ	of	2:196
رَأْسِهِ	his head	2:196
فَفِدْيَةٌ	then a ransom	2:196
مِنْ	of	2:196
صِيَامٍ	fasting	2:196
أَوْ	or	2:196
صَدَقَةٍ	charity	2:196
أَوْ	or	2:196
نُسُكٍ	sacrifice.	2:196
فَإِذَا	Then when	2:196
أَمِنْتُمْ	you are secure	2:196
فَمَنْ	then whoever	2:196
تَمَتَّعَ	took advantage	2:196
بِالْعُمْرَةِ	of the Umrah	2:196
إِلَى	followed	2:196
الْحَجِّ	(by) the Hajj,	2:196
فَمَا	then (offer) whatever	2:196
اسْتَيْسَرَ	(can be) obtained with ease	2:196
مِنَ	of	2:196
الْهَدْيِ	the sacrificial animal.	2:196
فَمَنْ	But whoever	2:196
لَمْ	(can) not	2:196

يَجِدْ	find -	2:196
فَصِيَامُ	then a fast	2:196
ثَلَاثَةِ	(of) three	2:196
أَيَّامٍ	days	2:196
فِي	during	2:196
الْحَجِّ	the Hajj	2:196
وَسَبْعَةٍ	and seven (days)	2:196
إِذَا	when	2:196
رَجَعْتُمْ	you return.	2:196
تِلْكَ	This	2:196
عَشَرَةٌ	(is) ten (days)	2:196
كَامِلَةٌ	in all.	2:196
ذَلِكَ	That	2:196
لِمَنْ	(is) for (the one) whose,	2:196
لَمْ	not	2:196
يَكُنْ	is	2:196
أَهْلُهُ	his family	2:196
حَاضِرِي	present	2:196
الْمَسْجِدِ	(near) Al-Masjid	2:196
الْحَرَامِ	Al-Haraam.	2:196
وَاتَّقُوا	And fear	2:196
اللَّهَ	Allah	2:196
وَاعْلَمُوا	and know	2:196
أَنَّ	that	2:196

اللَّهَ	Allah	2:196
شَدِيدُ	(is) severe	2:196
الْعِقَابِ	(in) retribution.	2:196
الْحَجُّ	(For) the Hajj	2:197
أَشْهُرٌ	(are) months	2:197
مَعْلُومَاتٌ	well known,	2:197
فَمَنْ	then whoever	2:197
فَرَضَ	undertakes	2:197
فِيهِنَّ	therein	2:197
الْحَجَّ	the Hajj	2:197
فَلَا	then no	2:197
رَفَثَ	sexual relations	2:197
وَلَا	and no	2:197
فُسُوقَ	wickedness	2:197
وَلَا	and no	2:197
جِدَالَ	quarrelling	2:197
فِي	during	2:197
الْحَجِّ	the Hajj.	2:197
وَمَا	And whatever	2:197
تَفْعَلُوا	you do	2:197
مِنْ	of	2:197
خَيْرٍ	good	2:197
يَعْلَمْهُ	knows it	2:197
اللَّهُ	Allah.	2:197

وَتَزَوَّدُوا	And take provision,	2:197
فَإِنَّ	(but) indeed,	2:197
خَيْرَ	(the) best	2:197
الزَّادِ	provision	2:197
التَّقْوَى	(is) righteousness.	2:197
وَاتَّقُونِ	And fear Me,	2:197
يَاأُولِي	O men	2:197
الْأَلْبَابِ	(of) understanding!	2:197
لَيْسَ	Not is	2:198
عَلَيْكُمْ	on you	2:198
جُنَاحٌ	any sin	2:198
أَنْ	that	2:198
تَبْتَغُوا	you seek	2:198
فَضْلًا	bounty	2:198
مِنْ	from	2:198
رَبِّكُمْ	your Lord.	2:198
فَإِذَا	And when	2:198
أَفَضْتُمْ	you depart	2:198
مِنْ	from	2:198
عَرَفَاتٍ	(Mount) Arafat	2:198
فَاذْكُرُوا	then remember	2:198
اللَّهَ	Allah	2:198
عِنْدَ	near	2:198
الْمَشْعَرِ	the Monument	2:198

الْحَرَامِ	[the] Sacred.	2:198
وَاذْكُرُوهُ	And remember Him	2:198
كَمَا	as	2:198
هَدَاكُمْ	He (has) guided you,	2:198
وَإِنْ	[and] though	2:198
كُنْتُمْ	you were	2:198
مِنْ	[from]	2:198
قَبْلِهِ	before [it],	2:198
لَمِنَ	surely among	2:198
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ثُمَّ	Then	2:199
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مِنْ	from	2:199
حَيْثُ	wherever	2:199
أَفَاضَ	depart	2:199
النَّاسُ	the people	2:199
وَاسْتَغْفِرُوا	and ask forgiveness	2:199
اللَّهَ	(of) Allah.	2:199
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اللَّهَ	Allah	2:199
غَفُورٌ	(is) Oft-Forgiving,	2:199
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فَإِذَا	Then when	2:200
قَضَيْتُمْ	you complete[d]	2:200

مَنَاسِكَكُمْ	your acts of worship	2:200
فَاذْكُرُوا	then remember	2:200
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كَذِكْرِكُمْ	as you remember	2:200
ءَابَاءَكُمْ	your forefathers	2:200
أَوْ	or	2:200
أَشَدَّ	(with) greater	2:200
ذِكْرًا	remembrance.	2:200
فَمِنَ	And from	2:200
النَّاسِ	the people	2:200
مَنْ	who	2:200
يَقُولُ	say,	2:200
رَبَّنَا	"Our Lord!	2:200
ءَاتِنَا	Grant us	2:200
فِي	in	2:200
الدُّنْيَا	the world."	2:200
وَمَا	And not	2:200
لَهُ	for him	2:200
فِي	in	2:200
الْءَاخِرَةِ	the Hereafter	2:200
مِنْ	[of]	2:200
خَلَاقٍ	any share.	2:200
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مَنْ	who	2:201

يَقُولُ	say,	2:201
رَبَّنَا	"Our Lord!	2:201
ءَاتِنَا	Grant us	2:201
فِي	in	2:201
الدُّنْيَا	the world	2:201
حَسَنَةً	good	2:201
وَفِي	and in	2:201
الْءَاخِرَةِ	the Hereafter	2:201
حَسَنَةً	good,	2:201
وَقِنَا	and save us	2:201
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كَسَبُوا	they earned,	2:202
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الْحِسَابِ	(in taking) account.	2:202
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فِي	during	2:203
أَيَّامٍ	days	2:203

مَعْدُودَاتٍ	numbered.	2:203
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تَعَجَّلَ	hurries	2:203
فِي	in	2:203
يَوْمَيْنِ	two days	2:203
فَلَا	then no	2:203
إِثْمَ	sin	2:203
عَلَيْهِ	upon him,	2:203
وَمَنْ	and whoever	2:203
تَأَخَّرَ	delays	2:203
فَلَا	then no	2:203
إِثْمَ	sin	2:203
عَلَيْهِ	upon him	2:203
لِمَنِ	for (the one) who	2:203
اتَّقَى	fears.	2:203
وَاتَّقُوا	And fear	2:203
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وَاعْلَمُوا	and know	2:203
أَنَّكُمْ	that you	2:203
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مَنْ	(is the one) who	2:204

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قَوْلُهُ	(with) his speech	2:204
فِي	in	2:204
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الدُّنْيَا	(of) the world,	2:204
وَيُشْهِدُ	and he calls to witness	2:204
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عَلَى	on	2:204
مَا	what	2:204
فِي	(is) in	2:204
قَلْبِهِ	his heart,	2:204
وَهُوَ	and he	2:204
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الْخِصَامِ	(of) opponents.	2:204
وَإِذَا	And when	2:205
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سَعَى	he strives	2:205
فِي	in	2:205
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لِيُفْسِدَ	to spread corruption	2:205
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وَيُهْلِكَ	and destroys	2:205
الْحَرْثَ	the crops	2:205
وَالنَّسْلَ	and progeny.	2:205

وَاللَّهُ	And Allah	2:205
لَا	(does) not	2:205
يُحِبُّ	love	2:205
الْفَسَادَ	[the] corruption.	2:205
وَإِذَا	And when	2:206
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لَهُ	to him	2:206
اتَّقِ	"Fear	2:206
اللَّهَ	Allah,"	2:206
أَخَذَتْهُ	takes him	2:206
الْعِزَّةُ	(his) pride	2:206
بِالْإِثْمِ	to [the] sins.	2:206
فَحَسْبُهُ	Then enough for him	2:206
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وَلَبِئْسَ	[and] surely an evil	2:206
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النَّاسِ	the people	2:207
مَنْ	(is the one) who	2:207
يَشْرِي	sells	2:207
نَفْسَهُ	his own self	2:207
ابْتِغَاءَ	seeking	2:207
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وَاللَّهُ	And Allah	2:207
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بِالْعِبَادِ	to His servants.	2:207
يَاأَيُّهَا	O you	2:208
الَّذِينَ	who	2:208
ءَامَنُوا	believe[d]!	2:208
ادْخُلُوا	Enter	2:208
فِي	in	2:208
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كَافَّةً	completely,	2:208
وَلَا	and (do) not	2:208
تَتَّبِعُوا	follow	2:208
خُطُوَاتِ	footsteps	2:208
الشَّيْطَانِ	(of) the Shaitaan.	2:208
إِنَّهُ	Indeed, he	2:208
لَكُمْ	(is) for you	2:208
عَدُوٌّ	an enemy	2:208
مُبِينٌ	open.	2:208
فَإِنْ	Then if	2:209
زَلَلْتُمْ	you slip	2:209
مِنْ	from	2:209
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مَا	[what]	2:209
جَاءَتْكُمُ	came to you	2:209

الْبَيِّنَاتُ	(from) the clear proofs,	2:209
فَاعْلَمُوا	then know	2:209
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حَكِيمٌ	All-Wise.	2:209
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أَنْ	that	2:210
يَأْتِيَهُمُ	comes to them	2:210
اللَّهُ	Allah	2:210
فِي	in	2:210
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بَيِّنَةٍ	clear.	2:211
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يُبَدِّلْ	changes	2:211
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بَعْدِ	after	2:211
مَا	[what]	2:211
جَاءَتْهُ	it (has) come to him -	2:211
فَإِنَّ	then indeed,	2:211
اللَّهَ	Allah	2:211
شَدِيدُ	(is) severe	2:211
الْعِقَابِ	in [the] chastising.	2:211
زُيِّنَ	Beautified	2:212
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كَفَرُوا	disbelieve[d]	2:212
الْحَيَوٰةُ	(is) the life	2:212
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مِنَ	[of]	2:212
الَّذِينَ	those who	2:212
ءَامَنُوا	believe[d].	2:212
وَالَّذِينَ	And those who	2:212
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فَوْقَهُمْ	(they will be) above them	2:212
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وَاللَّهُ	And Allah	2:212
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النَّاسُ	mankind	2:213
أُمَّةً	a community	2:213
وَاحِدَةً	single,	2:213
فَبَعَثَ	then raised up	2:213
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النَّبِيِّينَ	[the] Prophets	2:213
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اخْتَلَفُوا	they differed	2:213
فِيهِ	[in it].	2:213
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اخْتَلَفَ	differ[ed]	2:213
فِيهِ	in it	2:213
إِلَّا	except	2:213
الَّذِينَ	those who	2:213
أُوتُوهُ	were given it	2:213
مِنْ	from	2:213
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مَا	[what]	2:213
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بَغْيًا	(out of) jealousy	2:213
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الَّذِينَ	those who	2:213
ءَامَنُوا	believe[d]	2:213
لِمَا	regarding what	2:213
اخْتَلَفُوا	they differed	2:213
فِيهِ	[in it]	2:213
مِنَ	of	2:213
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يَهْدِي	guides	2:213
مَنْ	whom	2:213
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إِلَى	to	2:213
صِرَاطٍ	a path	2:213
مُسْتَقِيمٍ	straight.	2:213
أَمْ	Or	2:214
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مَثَلُ	like (came to)	2:214

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خَلَوْا	passed away	2:214
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حَتَّى	until	2:214
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ءَامَنُوا	believed	2:214
مَعَهُ	with him,	2:214
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أَلَا	Unquestionably,	2:214
إِنَّ	[Indeed]	2:214
نَصْرَ	help	2:214
اللَّهِ	(of) Allah	2:214
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مِنْ	of	2:215
خَيْرٍ	good,	2:215
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وَهُوَ	while it	2:216

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لَكُمْ	to you.	2:216
وَعَسَى	But perhaps	2:216
أَنْ	[that]	2:216
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شَيْئًا	a thing	2:216
وَهُوَ	and it	2:216
خَيْرٌ	(is) good	2:216
لَكُمْ	for you;	2:216
وَعَسَى	and perhaps	2:216
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فِيهِ	therein	2:217
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وَصَدٌّ	but hindering (people)	2:217
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عِنْدَ	near	2:217
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أَكْبَرُ	(is) greater	2:217
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وَلَا	And not	2:217
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حَتَّىٰ	until	2:217
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اسْتَطَاعُوا	they are able.	2:217
وَمَنْ	And whoever	2:217
يَرْتَدِدْ	turns away	2:217
مِنْكُمْ	among you	2:217
عَنْ	from	2:217
دِينِهِ	his religion,	2:217
فَيَمُتْ	then dies	2:217
وَهُوَ	while he	2:217
كَافِرٌ	(is) a disbeliever	2:217
فَأُولَٰئِكَ	for those	2:217
حَبِطَتْ	became worthless	2:217
أَعْمَالُهُمْ	their deeds	2:217
فِي	in	2:217
الدُّنْيَا	the world	2:217
وَالْآخِرَةِ	and the Hereafter.	2:217

وَأُولَٰئِكَ	And those	2:217
أَصْحَابُ	(are) companions	2:217
النَّارِ	(of) the Fire,	2:217
هُمْ	they	2:217
فِيهَا	in it	2:217
خَالِدُونَ	(will) abide forever.	2:217
إِنَّ	Indeed,	2:218
الَّذِينَ	those who	2:218
ءَامَنُوا	believed	2:218
وَالَّذِينَ	and those who	2:218
هَاجَرُوا	emigrated	2:218
وَجَاهَدُوا	and strove	2:218
فِي	in	2:218
سَبِيلِ	(the) way	2:218
اللَّهِ	(of) Allah -	2:218
أُولَٰئِكَ	those,	2:218
يَرْجُونَ	they hope	2:218
رَحْمَتَ	(for) Mercy	2:218
اللَّهِ	(of) Allah.	2:218
وَاللَّهُ	And Allah	2:218
غَفُورٌ	(is) Oft-Forgiving,	2:218
رَحِيمٌ	Most Merciful.	2:218
يَسْءَلُونَكَ	They ask you	2:219
عَنِ	about	2:219

الْخَمْرِ	[the] intoxicants	2:219
وَالْمَيْسِرِ	and [the] games of chance	2:219
قُلْ	Say,	2:219
فِيهِمَا	"In both of them	2:219
إِثْمٌ	(is) a sin	2:219
كَبِيرٌ	great,	2:219
وَمَنَافِعُ	and (some) benefits	2:219
لِلنَّاسِ	for [the] people.	2:219
وَاثْمُهُمَا	But sin of both of them	2:219
أَكْبَرُ	(is) greater	2:219
مِنْ	than	2:219
نَفْعِهِمَا	(the) benefit of (the) two."	2:219
وَيَسْءَلُونَكَ	And they ask you	2:219
مَاذَا	what	2:219
يُنْفِقُونَ	they (should) spend.	2:219
قُلِ	Say,	2:219
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كَذَلِكَ	Thus	2:219
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لَكُمُ	to you	2:219
الْءَايَاتِ	[the] Verses	2:219
لَعَلَّكُمْ	so that you may	2:219
تَتَفَكَّرُونَ	ponder,	2:219

فِي	Concerning	2:220
الدُّنْيَا	the world	2:220
وَالْءَاخِرَةِ	and the Hereafter.	2:220
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عَنِ	about	2:220
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إِصْلَاحٌ	"Setting right (their affairs)	2:220
لَهُمْ	for them	2:220
خَيْرٌ	(is) best.	2:220
وَإِنْ	And if	2:220
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فَإِخْوَانُكُمْ	then they (are) your brothers.	2:220
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مِنَ	from	2:220
الْمُصْلِحِ	the amender.	2:220
وَلَوْ	And if	2:220
شَاءَ	(had) willed	2:220
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لَأَعْنَتَكُمْ	surely He (could have) put you in difficultie	2:220
إِنَّ	Indeed,	2:220
اللَّهَ	Allah	2:220

عَزِيزٌ	(is) All-Mighty,	2:220
حَكِيمٌ	All-Wise."	2:220
وَلَا	And (do) not	2:221
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مُؤْمِنَةٌ	(who is) believing	2:221
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مِنْ	than	2:221
مُشْرِكَةٍ	a polytheistic woman	2:221
وَلَوْ	[and] even if	2:221
أَعْجَبَتْكُمْ	she pleases you.	2:221
وَلَا	And (do) not	2:221
تُنْكِحُوا	give in marriage (your women)	2:221
الْمُشْرِكِينَ	(to) [the] polytheistic men	2:221
حَتَّى	until	2:221
يُؤْمِنُوا	they believe,	2:221
وَلَعَبْدٌ	and a bondman	2:221
مُؤْمِنٌ	(who is) believing	2:221
خَيْرٌ	(is) better	2:221
مِنْ	than	2:221
مُشْرِكٍ	a polytheistic man	2:221

وَلَوْ	[and] even if	2:221
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يَدْعُونَ	they invite	2:221
إِلَى	to	2:221
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وَيَسْـَٔلُونَكَ	And they ask you	2:222
عَنِ	about	2:222
الْمَحِيضِ	[the] menstruation.	2:222
قُلْ	Say,	2:222
هُوَ	"It	2:222
أَذًى	(is) a hurt,	2:222
فَاعْتَزِلُوا	so keep away (from)	2:222

النِّسَاءَ	[the] women	2:222
فِي	during	2:222
الْمَحِيضِ	(their) [the] menstruation.	2:222
وَلَا	And (do) not	2:222
تَقْرَبُوهُنَّ	approach them	2:222
حَتَّىٰ	until	2:222
يَطْهُرْنَ	they are cleansed	2:222
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اللَّهُ	Allah."	2:222
إِنَّ	Indeed,	2:222
اللَّهَ	Allah	2:222
يُحِبُّ	loves	2:222
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حَرْثٌ	(are) a tilth	2:223
لَكُمْ	for you,	2:223
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أَنَّى	when	2:223
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اللَّهَ	(of) Allah	2:223
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أَنَّكُمْ	that you	2:223
مُلَاقُوهُ	(will) meet Him.	2:223
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الْمُؤْمِنِينَ	(to) the believers.	2:223
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عُرْضَةً	an excuse	2:224
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بَيْنَ	between	2:224
النَّاسِ	[the] people.	2:224
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سَمِيعٌ	(is) All-Hearing,	2:224
عَلِيمٌ	All-Knowing.	2:224
لَا	Not	2:225
يُؤَاخِذُكُمُ	will take you to task	2:225
اللَّهُ	Allah	2:225
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كَسَبَتْ	(have) earned	2:225
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غَفُورٌ	(is) Oft-Forgiving,	2:225
حَلِيمٌ	Most Forbearing.	2:225
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مِنْ	from	2:226
نِسَائِهِمْ	their wives	2:226
تَرَبُّصُ	(is a) waiting (of)	2:226
أَرْبَعَةِ	four	2:226
أَشْهُرٍ	months,	2:226
فَإِنْ	then if	2:226

فَاءُو	they return -	2:226
فَإِنَّ	then indeed,	2:226
اللَّهَ	Allah	2:226
غَفُورٌ	(is) Oft-Forgiving,	2:226
رَحِيمٌ	Most Merciful.	2:226
وَإِنْ	And if	2:227
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فَإِنَّ	then indeed,	2:227
اللَّهَ	Allah	2:227
سَمِيعٌ	(is) All-Hearing,	2:227
عَلِيمٌ	All-Knowing.	2:227
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يَتَرَبَّصْنَ	shall wait	2:228
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ثَلَاثَةَ	(for) three	2:228
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وَلَا	And (it is) not	2:228
يَحِلُّ	lawful	2:228
لَهُنَّ	for them	2:228
أَنْ	that	2:228
يَكْتُمْنَ	they conceal	2:228
مَا	what	2:228
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أَرْحَامِهِنَّ	their wombs,	2:228
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أَحَقُّ	(have) better right	2:228
بِرَدِّهِنَّ	to take them back	2:228
فِي	in	2:228
ذَلِكَ	that (period)	2:228
إِنْ	if	2:228
أَرَادُوا	they wish	2:228
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وَلَهُنَّ	And for them	2:228
مِثْلُ	(is the) like	2:228
الَّذِي	(of) that which	2:228
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عَلَيْهِنَّ	over them	2:228

دَرَجَةٌ	(is) a degree.	2:228
وَاللَّهُ	And Allah	2:228
عَزِيزٌ	(is) All-Mighty,	2:228
حَكِيمٌ	All-Wise.	2:228
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يَحِلُّ	lawful	2:229
لَكُمْ	for you	2:229
أَنْ	that	2:229
تَأْخُذُوا	you take (back)	2:229
مِمَّا	whatever	2:229
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شَيْئًا	anything,	2:229
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أَنْ	if	2:229
يَخَافَا	both fear	2:229
أَلَّا	that not	2:229
يُقِيمَا	they both (can) keep	2:229

حُدُودَ	(the) limits	2:229
اللَّهِ	(of) Allah.	2:229
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خِفْتُمْ	you fear	2:229
أَلَّا	that not	2:229
يُقِيمَا	they both (can) keep	2:229
حُدُودَ	(the) limits	2:229
اللَّهِ	(of) Allah	2:229
فَلَا	then (there is) no	2:229
جُنَاحَ	sin	2:229
عَلَيْهِمَا	on both of them	2:229
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افْتَدَتْ	she ransoms	2:229
بِهِ	concerning it.	2:229
تِلْكَ	These	2:229
حُدُودُ	(are the) limits	2:229
اللَّهِ	(of) Allah,	2:229
فَلَا	so (do) not	2:229
تَعْتَدُوهَا	transgress them.	2:229
وَمَنْ	And whoever	2:229
يَتَعَدَّ	transgresses	2:229
حُدُودَ	(the) limits	2:229
اللَّهِ	(of) Allah	2:229
فَأُولَئِكَ	then those -	2:229

هُمُ	they	2:229
الظَّالِمُونَ	(are) the wrongdoers.	2:229
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طَلَّقَهَا	he divorces her,	2:230
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لَهُ	for him	2:230
مِنْ	from	2:230
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حَتَّى	until	2:230
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طَلَّقَهَا	he divorces her	2:230
فَلَا	then no	2:230
جُنَاحَ	sin	2:230
عَلَيْهِمَا	on them	2:230
أَنْ	if	2:230
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ظَنَّا	they believe	2:230
أَنْ	that	2:230
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حُدُودَ	(the) limits.	2:230
اللَّهِ	(of) Allah.	2:230
وَتِلْكَ	And these	2:230
حُدُودُ	(are the) limits.	2:230
اللَّهِ	(of) Allah.	2:230
يُبَيِّنُهَا	He makes them clear	2:230
لِقَوْمٍ	to a people	2:230
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أَوْ	or	2:231
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بِمَعْرُوفٍ	in a fair manner.	2:231
وَلَا	And (do) not	2:231
تُمْسِكُوهُنَّ	retain them	2:231
ضِرَارًا	(to) hurt	2:231
لِتَعْتَدُوا	so that you transgress.	2:231
وَمَنْ	And whoever	2:231
يَفْعَلْ	does	2:231

ذَلِكَ	that,	2:231
فَقَدْ	then indeed,	2:231
ظَلَمَ	he wronged	2:231
نَفْسَهُ	himself.	2:231
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تَتَّخِذُوا	take	2:231
ءَايَاتِ	(the) Verses	2:231
اللَّهِ	(of) Allah	2:231
هُزُوًا	(in) jest,	2:231
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عَلَيْكُمْ	to you	2:231
مِنَ	of	2:231
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بِهِ	with it.	2:231
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اللَّهَ	Allah (is)	2:231
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شَيْءٍ	thing	2:231
عَلِيمٌ	All-Knower.	2:231
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طَلَّقْتُمُ	you divorce	2:232
النِّسَاءَ	[the] women	2:232
فَبَلَغْنَ	and they reached	2:232
أَجَلَهُنَّ	their (waiting) term,	2:232
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أَنْ	[that]	2:232
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إِذَا	when	2:232
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وَيُرْبِي	and (gives) increase	2:276
الصَّدَقَاتِ	(for) the charities.	2:276
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الصَّلَوٰةَ	the prayer	2:277
وَءَاتَوُا	and gave	2:277
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أَوْ	or	2:286
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فِي	in	3:5

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أَنْزَلَ	revealed	3:7
عَلَيْكَ	to you	3:7
الْكِتَابَ	the Book,	3:7
مِنْهُ	of it	3:7
ءَايَاتٌ	(are) Verses	3:7
مُحْكَمَاتٌ	absolutely clear -	3:7
هُنَّ	they (are)	3:7
أُمُّ	the foundation	3:7

الْكِتَابِ	(of) the Book,	3:7
وَأُخَرُ	and others	3:7
مُتَشَابِهَاتٌ	(are) allegorical.	3:7
فَأَمَّا	Then as for	3:7
الَّذِينَ	those	3:7
فِي	in	3:7
قُلُوبِهِمْ	their hearts	3:7
زَيْغٌ	(is) perversity -	3:7
فَيَتَّبِعُونَ	[so] they follow	3:7
مَا	what	3:7
تَشَابَهَ	(is) allegorical	3:7
مِنْهُ	of it,	3:7
ابْتِغَاءَ	seeking	3:7
الْفِتْنَةِ	[the] discord	3:7
وَابْتِغَاءَ	and seeking	3:7
تَأْوِيلِهِ	its interpretation.	3:7
وَمَا	And not	3:7
يَعْلَمُ	knows	3:7
تَأْوِيلَهُ	its interpretation	3:7
إِلَّا	except	3:7
اللَّهُ	Allah.	3:7
وَالرَّاسِخُونَ	And those firm	3:7
فِي	in	3:7
الْعِلْمِ	[the] knowledge,	3:7

يَقُولُونَ	they say,	3:7
ءَامَنَّا	"We believe	3:7
بِهِ	in it.	3:7
كُلٌّ	All	3:7
مِنْ	(is) from	3:7
عِنْدِ	(is) from	3:7
رَبِّنَا	our Lord."	3:7
وَمَا	And not	3:7
يَذَّكَّرُ	will take heed	3:7
إِلَّا	except	3:7
أُولُوا	men of understanding.	3:7
الْأَلْبَابِ	men of understanding.	3:7
رَبَّنَا	"Our Lord!	3:8
لَا	(Do) not	3:8
تُزِغْ	deviate	3:8
قُلُوبَنَا	our hearts	3:8
بَعْدَ	after	3:8
إِذْ	[when]	3:8
هَدَيْتَنَا	You (have) guided us,	3:8
وَهَبْ	and grant	3:8
لَنَا	(for) us	3:8
مِنْ	from	3:8
لَدُنْكَ	Yourself	3:8
رَحْمَةً	mercy.	3:8

إِنَّكَ	Indeed You,	3:8
أَنْتَ	You	3:8
الْوَهَّابُ	(are) the Bestower.	3:8
رَبَّنَا	Our Lord!	3:9
إِنَّكَ	Indeed, You	3:9
جَامِعُ	will gather	3:9
النَّاسِ	[the] mankind	3:9
لِيَوْمٍ	on a Day,	3:9
لَا	(there is) no	3:9
رَيْبَ	doubt	3:9
فِيهِ	in it.	3:9
إِنَّ	Indeed,	3:9
اللَّهَ	Allah	3:9
لَا	(does) not	3:9
يُخْلِفُ	break	3:9
الْمِيعَادَ	the Promise."	3:9
إِنَّ	Indeed,	3:10
الَّذِينَ	those who	3:10
كَفَرُوا	disbelieve[d]	3:10
لَنْ	never	3:10
تُغْنِيَ	will avail	3:10
عَنْهُمْ	[for] them	3:10
أَمْوَالُهُمْ	their wealth	3:10
وَلَا	and not	3:10

أَوْلَادُهُمْ	their children	3:10
مِنَ	against	3:10
اللَّهِ	Allah	3:10
شَيْئًا	anything,	3:10
وَأُولَئِكَ	and those -	3:10
هُمْ	they (are)	3:10
وَقُودُ	(the) fuel	3:10
النَّارِ	(for) the Fire.	3:10
كَدَأْبِ	Like behavior	3:11
ءَالِ	(of the) people	3:11
فِرْعَوْنَ	(of) Firaun	3:11
وَالَّذِينَ	and those who	3:11
مِنْ	(were) before them.	3:11
قَبْلِهِمْ	(were) before them.	3:11
كَذَّبُوا	They denied	3:11
بِءَايَاتِنَا	Our Signs,	3:11
فَأَخَذَهُمُ	so Allah seized them	3:11
اللَّهُ	so Allah seized them	3:11
بِذُنُوبِهِمْ	for their sins.	3:11
وَاللَّهُ	And Allah	3:11
شَدِيدُ	(is) severe	3:11
الْعِقَابِ	(in) [the] punishment.	3:11
قُلْ	Say	3:12
لِلَّذِينَ	to those who	3:12

كَفَرُوا	disbelieve[d],	3:12
سَتُغْلَبُونَ	"You will be overcome	3:12
وَتُحْشَرُونَ	and you will be gathered	3:12
إِلَى	to	3:12
جَهَنَّمَ	Hell,	3:12
وَبِئْسَ	[and] an evil	3:12
الْمِهَادُ	[the] resting place.	3:12
قَدْ	Surely	3:13
كَانَ	it was	3:13
لَكُمْ	for you	3:13
ءَايَةٌ	a sign	3:13
فِي	in	3:13
فِئَتَيْنِ	(the) two hosts	3:13
الْتَقَتَا	which met -	3:13
فِئَةٌ	one group	3:13
تُقَاتِلُ	fighting	3:13
فِي	in	3:13
سَبِيلِ	(the) way	3:13
اللَّهِ	(of) Allah	3:13
وَأُخْرَى	and another	3:13
كَافِرَةٌ	disbelievers.	3:13
يَرَوْنَهُمْ	They were seeing them	3:13
مِثْلَيْهِمْ	twice of them	3:13
رَأْيَ	with their eyes.	3:13

الْعَيْنِ	with their eyes.	3:13
وَاللَّهُ	And Allah	3:13
يُؤَيِّدُ	supports	3:13
بِنَصْرِهِ	with His help	3:13
مَنْ	whom	3:13
يَشَاءُ	He wills.	3:13
إِنَّ	Indeed,	3:13
فِي	in	3:13
ذَلِكَ	that	3:13
لَعِبْرَةً	surely (is) a lesson	3:13
لِأُولِي	for the owners	3:13
الْأَبْصَارِ	(of) vision.	3:13
زُيِّنَ	Beautified	3:14
لِلنَّاسِ	for mankind	3:14
حُبُّ	(is) love	3:14
الشَّهَوَاتِ	(of) the (things they) desire -	3:14
مِنَ	of	3:14
النِّسَاءِ	[the] women	3:14
وَالْبَنِينَ	and [the] sons	3:14
وَالْقَنَاطِيرِ	and [the] heaps	3:14
الْمُقَنْطَرَةِ	[the] stored up	3:14
مِنَ	of	3:14
الذَّهَبِ	[the] gold	3:14
وَالْفِضَّةِ	and [the] silver,	3:14

وَالْخَيْلِ	and [the] horses	3:14
الْمُسَوَّمَةِ	[the] branded,	3:14
وَالْأَنْعَامِ	and [the] cattle	3:14
وَالْحَرْثِ	and [the] tilled land.	3:14
ذَٰلِكَ	That	3:14
مَتَاعُ	(is) provision	3:14
الْحَيَوٰةِ	(of) life	3:14
الدُّنْيَا	(of) the world	3:14
وَاللَّهُ	but Allah -	3:14
عِنْدَهُ	with Him	3:14
حُسْنُ	(is an) excellent	3:14
الْمَءَابِ	[the] abode to return.	3:14
قُلْ	Say,	3:15
أَؤُنَبِّئُكُمْ	"Shall I inform you	3:15
بِخَيْرٍ	of better	3:15
مِنْ	than	3:15
ذَٰلِكُمْ	that.	3:15
لِلَّذِينَ	For those who	3:15
اتَّقَوْا	fear[ed],	3:15
عِنْدَ	with	3:15
رَبِّهِمْ	their Lord,	3:15
جَنَّاتٌ	(are) Gardens	3:15
تَجْرِي	flows	3:15
مِنْ	from	3:15

تَحْتِهَا	underneath them	3:15
الْأَنْهَارُ	[the] rivers -	3:15
خَالِدِينَ	abiding forever	3:15
فِيهَا	in it,	3:15
وَأَزْوَاجٌ	and spouses	3:15
مُطَهَّرَةٌ	pure	3:15
وَرِضْوَانٌ	and approval	3:15
مِنَ	from	3:15
اللَّهِ	Allah.	3:15
وَاللَّهُ	And Allah	3:15
بَصِيرٌ	(is) All-Seer	3:15
بِالْعِبَادِ	of (His) slaves."	3:15
الَّذِينَ	Those who	3:16
يَقُولُونَ	say,	3:16
رَبَّنَا	"Our Lord!	3:16
إِنَّنَا	Indeed, we	3:16
ءَامَنَّا	(have) believed,	3:16
فَاغْفِرْ	so forgive	3:16
لَنَا	for us	3:16
ذُنُوبَنَا	our sins	3:16
وَقِنَا	and save us	3:16
عَذَابَ	(from) punishment	3:16
النَّارِ	(of) the Fire."	3:16
الصَّابِرِينَ	The patient	3:17

وَالصَّادِقِينَ	and the truthful	3:17
وَالْقَانِتِينَ	and the obedient	3:17
وَالْمُنْفِقِينَ	and those who spend	3:17
وَالْمُسْتَغْفِرِينَ	and those who seek forgiveness	3:17
بِالْأَسْحَارِ	[in the] before dawn.	3:17
شَهِدَ	Allah bears witness	3:18
اللَّهُ	Allah bears witness	3:18
أَنَّهُ	that [He],	3:18
لَا	(there is) no	3:18
إِلَهَ	god	3:18
إِلَّا	except	3:18
هُوَ	Him,	3:18
وَالْمَلَائِكَةُ	and (so do) the Angels,	3:18
وَأُولُوا	and owners	3:18
الْعِلْمِ	(of) [the] knowledge -	3:18
قَائِمًا	standing	3:18
بِالْقِسْطِ	in justice.	3:18
لَا	(There is) no	3:18
إِلَهَ	god	3:18
إِلَّا	except	3:18
هُوَ	Him	3:18
الْعَزِيزُ	the All-Mighty,	3:18
الْحَكِيمُ	the All-Wise.	3:18
إِنَّ	Indeed,	3:19

الدِّينَ	the religion	3:19
عِنْدَ	near	3:19
اللَّهِ	Allah	3:19
الْإِسْلَامُ	(is) Islam.	3:19
وَمَا	And not	3:19
اخْتَلَفَ	differed	3:19
الَّذِينَ	those who	3:19
أُوتُوا	were given	3:19
الْكِتَابَ	the Book	3:19
إِلَّا	except	3:19
مِنْ	after	3:19
بَعْدِ	after	3:19
مَا	[what]	3:19
جَاءَهُمُ	came to them	3:19
الْعِلْمُ	[the] knowledge	3:19
بَغْيًا	out of envy	3:19
بَيْنَهُمْ	among them.	3:19
وَمَنْ	And whoever	3:19
يَكْفُرْ	disbelieves	3:19
بِءَايَاتِ	in (the) Verses	3:19
اللَّهِ	(of) Allah,	3:19
فَإِنَّ	then indeed,	3:19
اللَّهَ	Allah	3:19
سَرِيعُ	(is) swift	3:19

الْحِسَابِ	(in taking) account.	3:19
فَإِنْ	Then if	3:20
حَاجُّوكَ	they argue with you,	3:20
فَقُلْ	then say,	3:20
أَسْلَمْتُ	"I have submit	3:20
وَجْهِيَ	myself	3:20
لِلَّهِ	to Allah	3:20
وَمَنِ	and (those) who	3:20
اتَّبَعَنِ	follow me."	3:20
وَقُلْ	And say	3:20
لِلَّذِينَ	to those who	3:20
أُوتُوا	were given	3:20
الْكِتَابَ	the Book,	3:20
وَالْأُمِّيِّينَ	and the unlettered people,	3:20
ءَأَسْلَمْتُمْ	"Have you submitted yourselves?"	3:20
فَإِنْ	Then if	3:20
أَسْلَمُوا	they submit	3:20
فَقَدِ	then surely	3:20
اهْتَدَوْا	they are guided.	3:20
وَإِنْ	But if	3:20
تَوَلَّوْا	they turn back	3:20
فَإِنَّمَا	then only	3:20
عَلَيْكَ	on you	3:20
الْبَلَاغُ	(is) to [the] convey.	3:20

وَاللَّهُ	And Allah	3:20
بَصِيرٌ	(is) All-Seer	3:20
بِالْعِبَادِ	of [His] slaves.	3:20
إِنَّ	Indeed,	3:21
الَّذِينَ	those who	3:21
يَكْفُرُونَ	disbelieve	3:21
بِءَايَاتِ	in (the) Signs (of)	3:21
اللَّهِ	Allah	3:21
وَيَقْتُلُونَ	and they kill	3:21
النَّبِيِّينَ	the Prophets	3:21
بِغَيْرِ	without	3:21
حَقٍّ	right	3:21
وَيَقْتُلُونَ	and they kill	3:21
الَّذِينَ	those who	3:21
يَأْمُرُونَ	order	3:21
بِالْقِسْطِ	[with] justice	3:21
مِنَ	among	3:21
النَّاسِ	the people,	3:21
فَبَشِّرْهُمْ	then give them tidings	3:21
بِعَذَابٍ	of a punishment	3:21
أَلِيمٍ	painful.	3:21
أُولَئِكَ	Those	3:22
الَّذِينَ	(are) the ones who -	3:22
حَبِطَتْ	became worthless	3:22

أَعْمَالُهُمْ	their deeds	3:22
فِي	in	3:22
الدُّنْيَا	the world	3:22
وَالْءَاخِرَةِ	and (in) the Hereafter.	3:22
وَمَا	And not	3:22
لَهُمْ	(will be) for them	3:22
مِنْ	any	3:22
نَاصِرِينَ	helpers.	3:22
أَلَمْ	Have you not seen	3:23
تَرَ	Have you not seen	3:23
إِلَى	[to]	3:23
الَّذِينَ	those who	3:23
أُوتُوا	were given	3:23
نَصِيبًا	a portion	3:23
مِنَ	of	3:23
الْكِتَابِ	the Scripture?	3:23
يُدْعَوْنَ	They are invited	3:23
إِلَى	to	3:23
كِتَابِ	(the) Book	3:23
اللَّهِ	(of) Allah	3:23
لِيَحْكُمَ	that (it should) arbitrate	3:23
بَيْنَهُمْ	between them,	3:23
ثُمَّ	then	3:23
يَتَوَلَّى	turns away	3:23

فَرِيقٌ	a party	3:23
مِنْهُمْ	of them	3:23
وَهُمْ	and they (are)	3:23
مُعْرِضُونَ	those who are averse.	3:23
ذَٰلِكَ	That	3:24
بِأَنَّهُمْ	(is) because they	3:24
قَالُوا	say,	3:24
لَنْ	"Never	3:24
تَمَسَّنَا	will touch us	3:24
النَّارُ	the Fire	3:24
إِلَّا	except	3:24
أَيَّامًا	(for) days	3:24
مَعْدُودَاتٍ	numbered."	3:24
وَغَرَّهُمْ	And deceived them	3:24
فِي	in	3:24
دِينِهِمْ	their religion	3:24
مَا	what	3:24
كَانُوا	they were	3:24
يَفْتَرُونَ	inventing.	3:24
فَكَيْفَ	Then how (ill it be)	3:25
إِذَا	when	3:25
جَمَعْنَاهُمْ	We will gather them	3:25
لِيَوْمٍ	on a Day -	3:25
لَا	no	3:25

رَيْبَ	doubt	3:25
فِيهِ	in it.	3:25
وَوُفِّيَتْ	And will be paid in full	3:25
كُلُّ	every	3:25
نَفْسٍ	soul	3:25
مَا	what	3:25
كَسَبَتْ	it earned	3:25
وَهُمْ	and they	3:25
لَا	(will) not	3:25
يُظْلَمُونَ	be wronged.	3:25
قُلِ	Say	3:26
اللَّهُمَّ	"O Allah!	3:26
مَالِكَ	Owner	3:26
الْمُلْكِ	(of) the Dominion,	3:26
تُؤْتِي	You give	3:26
الْمُلْكَ	the dominion	3:26
مَنْ	(to) whom	3:26
تَشَاءُ	You will	3:26
وَتَنْزِعُ	and You take away	3:26
الْمُلْكَ	the dominion	3:26
مِمَّنْ	from whom	3:26
تَشَاءُ	You will,	3:26
وَتُعِزُّ	and You honor	3:26
مَنْ	whom	3:26

تَشَاءُ	You will,	3:26
وَتُذِلُّ	and You humiliate	3:26
مَنْ	whom	3:26
تَشَاءُ	You will.	3:26
بِيَدِكَ	In Your hand	3:26
الْخَيْرُ	(is all) the good.	3:26
إِنَّكَ	Indeed, You	3:26
عَلَى	(are) on	3:26
كُلِّ	every	3:26
شَيْءٍ	thing	3:26
قَدِيرٌ	All-Powerful.	3:26
تُولِجُ	You cause to enter	3:27
اللَّيْلَ	the night	3:27
فِي	in	3:27
النَّهَارِ	the day	3:27
وَتُولِجُ	and You cause to enter	3:27
النَّهَارَ	the day	3:27
فِي	in	3:27
اللَّيْلِ	the night,	3:27
وَتُخْرِجُ	and You bring forth	3:27
الْحَيَّ	the living	3:27
مِنَ	from	3:27
الْمَيِّتِ	the dead,	3:27
وَتُخْرِجُ	and You bring forth	3:27

الْمَيِّتَ	the dead	3:27
مِنَ	from	3:27
الْحَيِّ	the living,	3:27
وَتَرْزُقُ	and You give provision	3:27
مَنْ	(to) whom	3:27
تَشَاءُ	You will	3:27
بِغَيْرِ	without	3:27
حِسَابٍ	measure."	3:27
لَا	(Let) not	3:28
يَتَّخِذِ	take	3:28
الْمُؤْمِنُونَ	the believers,	3:28
الْكَافِرِينَ	the disbelievers	3:28
أَوْلِيَاءَ	(as) allies	3:28
مِنْ	instead of	3:28
دُونِ	instead of	3:28
الْمُؤْمِنِينَ	the believers.	3:28
وَمَنْ	And whoever	3:28
يَفْعَلْ	does	3:28
ذَٰلِكَ	that,	3:28
فَلَيْسَ	then not he (has)	3:28
مِنَ	from	3:28
اللَّهِ	Allah	3:28
فِي	in	3:28
شَيْءٍ	anything	3:28

إِلَّا	except	3:28
أَنْ	that	3:28
تَتَّقُوا	you fear	3:28
مِنْهُمْ	from them,	3:28
تُقَاةً	(as) a precaution.	3:28
وَيُحَذِّرُكُمُ	And Allah warns you	3:28
اللَّهُ	And Allah warns you	3:28
نَفْسَهُ	(of) Himself,	3:28
وَإِلَى	and to	3:28
اللَّهِ	Allah	3:28
الْمَصِيرُ	(is) the final return.	3:28
قُلْ	Say,	3:29
إِنْ	"Whether	3:29
تُخْفُوا	you conceal	3:29
مَا	what	3:29
فِي	(is) in	3:29
صُدُورِكُمْ	your breasts	3:29
أَوْ	or	3:29
تُبْدُوهُ	you disclose it -	3:29
يَعْلَمْهُ	Allah knows it.	3:29
اللَّهُ	Allah knows it.	3:29
وَيَعْلَمُ	And He knows	3:29
مَا	what	3:29
فِي	(is) in	3:29

السَّمَاوَاتِ	the heavens	3:29
وَمَا	and what	3:29
فِي	(is) in	3:29
الْأَرْضِ	the earth.	3:29
وَاللَّهُ	And Allah	3:29
عَلَى	(is) on	3:29
كُلِّ	every	3:29
شَيْءٍ	thing	3:29
قَدِيرٌ	All-Powerful."	3:29
يَوْمَ	(On the) day	3:30
تَجِدُ	will find	3:30
كُلُّ	every	3:30
نَفْسٍ	soul	3:30
مَا	what	3:30
عَمِلَتْ	it did	3:30
مِنْ	of	3:30
خَيْرٍ	good -	3:30
مُحْضَرًا	presented,	3:30
وَمَا	and what	3:30
عَمِلَتْ	it did	3:30
مِنْ	of	3:30
سُوءٍ	evil,	3:30
تَوَدُّ	it will wish	3:30
لَوْ	[if]	3:30

أَنَّ	that	3:30
بَيْنَهَا	between itself	3:30
وَبَيْنَهُ	and between it (evil)	3:30
أَمَدًا	(was) a great distance.	3:30
بَعِيدًا	(was) a great distance.	3:30
وَيُحَذِّرُكُمُ	And Allah warns you	3:30
اللَّهُ	And Allah warns you	3:30
نَفْسَهُ	(against) Himself,	3:30
وَاللَّهُ	and Allah	3:30
رَءُوفٌ	(is) Most Kind	3:30
بِالْعِبَادِ	to (His) [the] slaves.	3:30
قُلْ	Say,	3:31
إِنْ	"If	3:31
كُنْتُمْ	you	3:31
تُحِبُّونَ	love	3:31
اللَّهَ	Allah,	3:31
فَاتَّبِعُونِي	then follow	3:31
يُحْبِبْكُمُ	Allah will love you	3:31
اللَّهُ	Allah will love you	3:31
وَيَغْفِرْ	and He will forgive	3:31
لَكُمْ	for you	3:31
ذُنُوبَكُمْ	your sins.	3:31
وَاللَّهُ	And Allah	3:31
غَفُورٌ	(is) Oft-Forgiving,	3:31

رَحِيمٌ	Most Merciful.	3:31
قُلْ	Say,	3:32
أَطِيعُوا	"Obey	3:32
اللَّهَ	Allah	3:32
وَالرَّسُولَ	and the Messenger."	3:32
فَإِنْ	Then if	3:32
تَوَلَّوْا	they turn away -	3:32
فَإِنَّ	then indeed,	3:32
اللَّهَ	Allah	3:32
لَا	(does) not love	3:32
يُحِبُّ	(does) not love	3:32
الْكَافِرِينَ	the disbelievers.	3:32
إِنَّ	Indeed,	3:33
اللَّهَ	Allah	3:33
اصْطَفَى	chose	3:33
ءَادَمَ	Adam	3:33
وَنُوحًا	and Nuh,	3:33
وَءَالَ	and (the) family	3:33
إِبْرَاهِيمَ	(of) Ibrahim	3:33
وَءَالَ	and (the) family	3:33
عِمْرَانَ	(of) Imran	3:33
عَلَى	over	3:33
الْعَالَمِينَ	the worlds.	3:33
ذُرِّيَّةً	Descendents,	3:34

بَعْضُهَا	some of them	3:34
مِنْ	from	3:34
بَعْضٍ	others.	3:34
وَاللَّهُ	And Allah	3:34
سَمِيعٌ	(is) All-Hearing,	3:34
عَلِيمٌ	All-Knowing.	3:34
إِذْ	When	3:35
قَالَتِ	[she] said	3:35
امْرَأَتُ	(the) wife	3:35
عِمْرَانَ	(of) Imran,	3:35
رَبِّ	"My Lord!	3:35
إِنِّي	Indeed, I	3:35
نَذَرْتُ	[I] vowed	3:35
لَكَ	to You	3:35
مَا	what	3:35
فِي	(is) in	3:35
بَطْنِي	my womb,	3:35
مُحَرَّرًا	dedicated,	3:35
فَتَقَبَّلْ	so accept	3:35
مِنِّي	from me.	3:35
إِنَّكَ	Indeed, You,	3:35
أَنْتَ	You	3:35
السَّمِيعُ	(are) the All-Hearing,	3:35
الْعَلِيمُ	the All-Knowing.	3:35

فَلَمَّا	Then when	3:36
وَضَعَتْهَا	she delivered her,	3:36
قَالَتْ	she said,	3:36
رَبِّ	"My Lord,	3:36
إِنِّي	indeed I	3:36
وَضَعْتُهَا	[I] (have) delivered [her]	3:36
أُنْثَىٰ	a female."	3:36
وَاللَّهُ	And Allah	3:36
أَعْلَمُ	knows better	3:36
بِمَا	[of] what	3:36
وَضَعَتْ	she delivered,	3:36
وَلَيْسَ	and is not	3:36
الذَّكَرُ	the male	3:36
كَالْأُنْثَىٰ	like the female.	3:36
وَإِنِّي	"And that I	3:36
سَمَّيْتُهَا	[I] (have) named her	3:36
مَرْيَمَ	Maryam	3:36
وَإِنِّي	and that I	3:36
أُعِيذُهَا	[I] seek refuge for her	3:36
بِكَ	in You	3:36
وَذُرِّيَّتَهَا	and her offspring	3:36
مِنَ	from	3:36
الشَّيْطَانِ	the Shaitaan	3:36
الرَّجِيمِ	the rejected."	3:36

فَتَقَبَّلَهَا	So accepted her,	3:37
رَبُّهَا	her Lord	3:37
بِقَبُولٍ	with acceptance	3:37
حَسَنٍ	good,	3:37
وَأَنْبَتَهَا	and reared her -	3:37
نَبَاتًا	a rearing	3:37
حَسَنًا	good,	3:37
وَكَفَّلَهَا	and put her in (the) care	3:37
زَكَرِيَّا	(of) Zakariya.	3:37
كُلَّمَا	Whenever	3:37
دَخَلَ	entered	3:37
عَلَيْهَا	Zakariya in her	3:37
زَكَرِيَّا	Zakariya in her	3:37
الْمِحْرَابَ	[the] prayer chamber	3:37
وَجَدَ	he found	3:37
عِنْدَهَا	with her	3:37
رِزْقًا	provision.	3:37
قَالَ	He said,	3:37
يَامَرْيَمُ	"O Maryam!	3:37
أَنَّى	From where	3:37
لَكِ	for you	3:37
هَذَا	(is) this?"	3:37
قَالَتْ	She said,	3:37
هُوَ	"This	3:37

مِنْ	(is) from	3:37
عِنْدِ	(is) from	3:37
اللَّهِ	Allah.	3:37
إِنَّ	Indeed,	3:37
اللَّهَ	Allah	3:37
يَرْزُقُ	gives provision	3:37
مَنْ	(to) whom	3:37
يَشَاءُ	He wills	3:37
بِغَيْرِ	without	3:37
حِسَابٍ	measure."	3:37
هُنَالِكَ	There only,	3:38
دَعَا	Zakariya invoked	3:38
زَكَرِيَّا	Zakariya invoked	3:38
رَبَّهُ	his Lord,	3:38
قَالَ	he said,	3:38
رَبِّ	"My Lord	3:38
هَبْ	grant	3:38
لِي	[for] me	3:38
مِنْ	from	3:38
لَدُنْكَ	Yourself	3:38
ذُرِّيَّةً	offspring	3:38
طَيِّبَةً	pure.	3:38
إِنَّكَ	Indeed, You	3:38
سَمِيعُ	(are) All-Hearer	3:38

الدُّعَاءِ	(of) the prayer	3:38
فَنَادَتْهُ	Then called him	3:39
الْمَلَائِكَةُ	the Angels	3:39
وَهُوَ	when he	3:39
قَائِمٌ	(was) standing -	3:39
يُصَلِّي	praying	3:39
فِي	in	3:39
الْمِحْرَابِ	the prayer chamber.	3:39
أَنَّ	"Indeed,	3:39
اللَّهَ	Allah	3:39
يُبَشِّرُكَ	gives you glad tidings	3:39
بِيَحْيَى	of Yahya,	3:39
مُصَدِّقًا	confirming	3:39
بِكَلِمَةٍ	[of] a Word	3:39
مِنَ	from	3:39
اللَّهِ	Allah	3:39
وَسَيِّدًا	and a noble	3:39
وَحَصُورًا	and chaste	3:39
وَنَبِيًّا	and a Prophet	3:39
مِنَ	among	3:39
الصَّالِحِينَ	the righteous.	3:39
قَالَ	He said,	3:40
رَبِّ	"My Lord	3:40
أَنَّى	how	3:40

يَكُونُ	can (there) be	3:40
لِي	for me	3:40
غُلَامٌ	a son,	3:40
وَقَدْ	and verily	3:40
بَلَغَنِيَ	has reached me	3:40
الْكِبَرُ	[the] old age	3:40
وَامْرَأَتِي	and my wife	3:40
عَاقِرٌ	(is) [a] barren?"	3:40
قَالَ	He said,	3:40
كَذَٰلِكَ	"Thus;	3:40
اللَّهُ	Allah	3:40
يَفْعَلُ	does	3:40
مَا	what	3:40
يَشَاءُ	He wills."	3:40
قَالَ	He said,	3:41
رَبِّ	"My Lord	3:41
اجْعَلْ	make	3:41
لِي	for me	3:41
ءَايَةً	a sign."	3:41
قَالَ	He said,	3:41
ءَايَتُكَ	your sign	3:41
أَلَّا	(is) that not	3:41
تُكَلِّمَ	you will speak	3:41
النَّاسَ	(to) the people	3:41

ثَلَاثَةَ	(for) three	3:41
أَيَّامٍ	days	3:41
إِلَّا	except	3:41
رَمْزًا	(with) gestures.	3:41
وَاذْكُرْ	And remember	3:41
رَبَّكَ	your Lord	3:41
كَثِيرًا	much,	3:41
وَسَبِّحْ	and glorify (Him)	3:41
بِالْعَشِيِّ	in the evening	3:41
وَالْإِبْكَارِ	and (in) the morning."	3:41
وَإِذْ	And when	3:42
قَالَتِ	said	3:42
الْمَلَائِكَةُ	the Angels,	3:42
يَامَرْيَمُ	"O Maryam!	3:42
إِنَّ	Indeed,	3:42
اللَّهَ	Allah	3:42
اصْطَفَاكِ	(has) chosen you	3:42
وَطَهَّرَكِ	and purified you	3:42
وَاصْطَفَاكِ	and chosen you	3:42
عَلَى	over	3:42
نِسَاءِ	(the) women	3:42
الْعَالَمِينَ	(of) the worlds."	3:42
يَامَرْيَمُ	"O Maryam!	3:43
اقْنُتِي	Be obedient	3:43

لِرَبِّكِ	to your Lord	3:43
وَاسْجُدِي	and prostrate	3:43
وَارْكَعِي	and bow down	3:43
مَعَ	with	3:43
الرَّاكِعِينَ	those who bow down."	3:43
ذَلِكَ	That	3:44
مِنْ	(is) from	3:44
أَنْبَاءِ	(the) news	3:44
الْغَيْبِ	(of) the unseen -	3:44
نُوحِيهِ	We reveal it	3:44
إِلَيْكَ	to you.	3:44
وَمَا	And not	3:44
كُنْتَ	you were	3:44
لَدَيْهِمْ	with them	3:44
إِذْ	when	3:44
يُلْقُونَ	they cast	3:44
أَقْلَامَهُمْ	their pens	3:44
أَيُّهُمْ	(as to) which of them	3:44
يَكْفُلُ	takes charge (of)	3:44
مَرْيَمَ	Maryam;	3:44
وَمَا	and not	3:44
كُنْتَ	you were	3:44
لَدَيْهِمْ	with them	3:44
إِذْ	when	3:44

يَخْتَصِمُونَ	they (were) disputing.	3:44
إِذْ	When	3:45
قَالَتِ	said	3:45
الْمَلَائِكَةُ	the Angels,	3:45
يَامَرْيَمُ	"O Maryam!	3:45
إِنَّ	Indeed,	3:45
اللَّهَ	Allah	3:45
يُبَشِّرُكِ	gives you glad tidings	3:45
بِكَلِمَةٍ	of a word	3:45
مِنْهُ	from Him,	3:45
اسْمُهُ	his name	3:45
الْمَسِيحُ	(is) the Messiah,	3:45
عِيسَى	Isa,	3:45
ابْنُ	son	3:45
مَرْيَمَ	(of) Maryam,	3:45
وَجِيهًا	honored	3:45
فِي	in	3:45
الدُّنْيَا	the world	3:45
وَالْءَاخِرَةِ	and (in) the Hereafter,	3:45
وَمِنَ	and of	3:45
الْمُقَرَّبِينَ	those brought near (to Allah).	3:45
وَيُكَلِّمُ	And he will speak	3:46
النَّاسَ	(to) the people	3:46
فِي	in	3:46

الْمَهْدِ	the cradle	3:46
وَكَهْلًا	and (in) maturity;	3:46
وَمِنَ	and (he will be) of	3:46
الصَّالِحِينَ	the righteous."	3:46
قَالَتْ	She said,	3:47
رَبِّ	"My Lord	3:47
أَنَّى	how	3:47
يَكُونُ	is [it]	3:47
لِي	for me	3:47
وَلَدٌ	a boy,	3:47
وَلَمْ	and (has) not	3:47
يَمْسَسْنِي	touch(ed) me	3:47
بَشَرٌ	any man?"	3:47
قَالَ	He said,	3:47
كَذَلِكِ	"Thus	3:47
اللَّهُ	Allah	3:47
يَخْلُقُ	creates	3:47
مَا	what	3:47
يَشَاءُ	He wills.	3:47
إِذَا	When	3:47
قَضَى	He decrees	3:47
أَمْرًا	a matter	3:47
فَإِنَّمَا	then only	3:47
يَقُولُ	He says	3:47

لَهُ	to it,	3:47
كُنْ	"Be,"	3:47
فَيَكُونُ	and it becomes.	3:47
وَيُعَلِّمُهُ	And He will teach him	3:48
الْكِتَابَ	the Book,	3:48
وَالْحِكْمَةَ	and [the] wisdom,	3:48
وَالتَّوْرَاةَ	and the Taurat,	3:48
وَالْإِنْجِيلَ	and the Injeel.	3:48
وَرَسُولًا	And (make him) a Messenger	3:49
إِلَى	to	3:49
بَنِي	(the) Children	3:49
إِسْرَاءِيلَ	(of) Israel,	3:49
أَنِّي	"Indeed, I	3:49
قَدْ	[surely]	3:49
جِئْتُكُمْ	[I] (have) come (to) you	3:49
بِءَايَةٍ	with a sign	3:49
مِنْ	from	3:49
رَبِّكُمْ	your Lord	3:49
أَنِّي	that I	3:49
أَخْلُقُ	[I] design	3:49
لَكُمْ	for you	3:49
مِنَ	from	3:49
الطِّينِ	[the] clay	3:49
كَهَيْئَةِ	like the form	3:49

الطَّيْرِ	(of) the bird,	3:49
فَأَنْفُخُ	then I breath	3:49
فِيهِ	into it	3:49
فَيَكُونُ	and it becomes	3:49
طَيْرًا	a bird	3:49
بِإِذْنِ	by (the) permission	3:49
اللَّهِ	(of) Allah.	3:49
وَأُبْرِئُ	And I cure	3:49
الْأَكْمَهَ	the blind,	3:49
وَالْأَبْرَصَ	and the leper,	3:49
وَأُحْيِي	and I give life	3:49
الْمَوْتَىٰ	(to) the dead	3:49
بِإِذْنِ	by (the) permission	3:49
اللَّهِ	(of) Allah.	3:49
وَأُنَبِّئُكُمْ	And I inform you	3:49
بِمَا	of what	3:49
تَأْكُلُونَ	you eat	3:49
وَمَا	and what	3:49
تَدَّخِرُونَ	you store	3:49
فِي	in	3:49
بُيُوتِكُمْ	your houses.	3:49
إِنَّ	Indeed,	3:49
فِي	in	3:49
ذَٰلِكَ	that	3:49

لَءَايَةً	(is) surely a sign	3:49
لَكُمْ	for you,	3:49
إِنْ	if	3:49
كُنْتُمْ	you are	3:49
مُؤْمِنِينَ	believers.	3:49
وَمُصَدِّقًا	And confirming	3:50
لِمَا	that which	3:50
بَيْنَ	(was) before me	3:50
يَدَيَّ	(was) before me	3:50
مِنَ	of	3:50
التَّوْرَاةِ	the Taurat,	3:50
وَلِأُحِلَّ	and so that I make lawful	3:50
لَكُمْ	for you	3:50
بَعْضَ	some	3:50
الَّذِي	(of) that which	3:50
حُرِّمَ	was forbidden	3:50
عَلَيْكُمْ	to you.	3:50
وَجِئْتُكُمْ	And I (have) come to you	3:50
بِءَايَةٍ	with a sign	3:50
مِنْ	from	3:50
رَبِّكُمْ	your Lord.	3:50
فَاتَّقُوا	So fear	3:50
اللَّهَ	Allah	3:50
وَأَطِيعُونِ	and obey me.	3:50

إِنَّ	Indeed,	3:51
اللَّهَ	Allah	3:51
رَبِّي	(is) my Lord	3:51
وَرَبُّكُمْ	and your Lord,	3:51
فَاعْبُدُوهُ	so worship Him.	3:51
هَٰذَا	This	3:51
صِرَاطٌ	(is) the straight path."	3:51
مُسْتَقِيمٌ	(is) the straight path."	3:51
فَلَمَّا	Then when	3:52
أَحَسَّ	perceived	3:52
عِيسَىٰ	Isa	3:52
مِنْهُمُ	from them	3:52
الْكُفْرَ	[the] disbelief	3:52
قَالَ	he said,	3:52
مَنْ	"Who	3:52
أَنْصَارِي	(will be) my helpers	3:52
إِلَى	to	3:52
اللَّهِ	Allah."	3:52
قَالَ	Said	3:52
الْحَوَارِيُّونَ	the disciples	3:52
نَحْنُ	"We	3:52
أَنْصَارُ	(will be the) helpers	3:52
اللَّهِ	(of) Allah,	3:52
ءَامَنَّا	we believe[d]	3:52

بِاللَّهِ	in Allah	3:52
وَاشْهَدْ	and bear witness	3:52
بِأَنَّا	that we	3:52
مُسْلِمُونَ	(are) Muslims.	3:52
رَبَّنَا	Our Lord,	3:53
ءَامَنَّا	we believe[d]	3:53
بِمَا	in what	3:53
أَنْزَلْتَ	You revealed	3:53
وَاتَّبَعْنَا	and we follow[ed]	3:53
الرَّسُولَ	the Messenger,	3:53
فَاكْتُبْنَا	then write us	3:53
مَعَ	among	3:53
الشَّاهِدِينَ	the witnesses."	3:53
وَمَكَرُوا	And they schemed,	3:54
وَمَكَرَ	and Allah planned.	3:54
اللَّهُ	and Allah planned.	3:54
وَاللَّهُ	And Allah	3:54
خَيْرُ	(is the) best	3:54
الْمَاكِرِينَ	(of) the planners.	3:54
إِذْ	When	3:55
قَالَ	Allah said	3:55
اللَّهُ	Allah said	3:55
يَاعِيسَى	"O Isa!	3:55
إِنِّي	Indeed, I	3:55

مُتَوَفِّيكَ	(will) take you	3:55
وَرَافِعُكَ	and raise you	3:55
إِلَيَّ	to Myself	3:55
وَمُطَهِّرُكَ	and purify you	3:55
مِنَ	from	3:55
الَّذِينَ	those who	3:55
كَفَرُوا	disbelieve[d],	3:55
وَجَاعِلُ	and I will make	3:55
الَّذِينَ	those who	3:55
اتَّبَعُوكَ	follow[ed] you	3:55
فَوْقَ	superior	3:55
الَّذِينَ	(to) those who	3:55
كَفَرُوا	disbelieve[d]	3:55
إِلَى	on	3:55
يَوْمِ	(the) Day	3:55
الْقِيَامَةِ	(of) [the] Resurrection.	3:55
ثُمَّ	Then	3:55
إِلَيَّ	to Me	3:55
مَرْجِعُكُمْ	(is) your return	3:55
فَأَحْكُمُ	and I will judge	3:55
بَيْنَكُمْ	between you	3:55
فِيمَا	about what	3:55
كُنْتُمْ	you were	3:55
فِيهِ	[in it]	3:55

تَخْتَلِفُونَ	differing.	3:55
فَأَمَّا	Then as for	3:56
الَّذِينَ	those who	3:56
كَفَرُوا	disbelieve[d],	3:56
فَأُعَذِّبُهُمْ	then I will punish them	3:56
عَذَابًا	(with) a punishment	3:56
شَدِيدًا	severe	3:56
فِي	in	3:56
الدُّنْيَا	the world	3:56
وَالْءَاخِرَةِ	and (in) the Hereafter.	3:56
وَمَا	And not	3:56
لَهُمْ	for them	3:56
مِنْ	any	3:56
نَاصِرِينَ	helpers.	3:56
وَأَمَّا	And as for	3:57
الَّذِينَ	those who	3:57
ءَامَنُوا	believe[d]	3:57
وَعَمِلُوا	and did	3:57
الصَّالِحَاتِ	[the] righteous deeds	3:57
فَيُوَفِّيهِمْ	then He will grant them in full	3:57
أُجُورَهُمْ	their reward.	3:57
وَاللَّهُ	And Allah	3:57
لَا	(does) not	3:57
يُحِبُّ	love	3:57

الظَّالِمِينَ	the wrongdoers.	3:57
ذَٰلِكَ	That	3:58
نَتْلُوهُ	(is what) We recite [it]	3:58
عَلَيْكَ	to you	3:58
مِنَ	of	3:58
الْءَايَاتِ	the Verses	3:58
وَالذِّكْرِ	and the Reminder -	3:58
الْحَكِيمِ	[the] Wise.	3:58
إِنَّ	Indeed,	3:59
مَثَلَ	(the) likeness	3:59
عِيسَىٰ	(of) Isa	3:59
عِنْدَ	near	3:59
اللَّهِ	Allah	3:59
كَمَثَلِ	(is) like (the) likeness	3:59
ءَادَمَ	(of) Adam.	3:59
خَلَقَهُ	He created him	3:59
مِنْ	from	3:59
تُرَابٍ	dust	3:59
ثُمَّ	then	3:59
قَالَ	He said	3:59
لَهُ	to him,	3:59
كُنْ	"Be,"	3:59
فَيَكُونُ	and he was.	3:59
الْحَقُّ	The truth	3:60

مِنْ	(is) from	3:60
رَبِّكَ	your Lord,	3:60
فَلَا	so (do) not	3:60
تَكُنْ	be	3:60
مِنَ	among	3:60
الْمُمْتَرِينَ	the doubters.	3:60
فَمَنْ	Then whoever	3:61
حَاجَّكَ	argues (with) you	3:61
فِيهِ	concerning it	3:61
مِنْ	after	3:61
بَعْدِ	after	3:61
مَا	what	3:61
جَاءَكَ	came to you	3:61
مِنَ	of	3:61
الْعِلْمِ	the knowledge	3:61
فَقُلْ	then say,	3:61
تَعَالَوْا	"Come,	3:61
نَدْعُ	let us call	3:61
أَبْنَاءَنَا	our sons	3:61
وَأَبْنَاءَكُمْ	and your sons,	3:61
وَنِسَاءَنَا	and our women	3:61
وَنِسَاءَكُمْ	and your women,	3:61
وَأَنْفُسَنَا	and ourselves	3:61
وَأَنْفُسَكُمْ	and yourselves,	3:61

ثُمَّ	then	3:61
نَبْتَهِلْ	let us pray humbly,	3:61
فَنَجْعَلْ	and [we] invoke	3:61
لَعْنَتَ	the curse	3:61
اللَّهِ	(of) Allah	3:61
عَلَى	on	3:61
الْكَاذِبِينَ	the liars.	3:61
إِنَّ	Indeed	3:62
هَذَا	this,	3:62
لَهُوَ	surely it (is)	3:62
الْقَصَصُ	the narration -	3:62
الْحَقُّ	[the] true.	3:62
وَمَا	And (there is) no god	3:62
مِنْ	And (there is) no god	3:62
إِلَهٍ	And (there is) no god	3:62
إِلَّا	except	3:62
اللَّهُ	Allah.	3:62
وَإِنَّ	And indeed,	3:62
اللَّهَ	Allah,	3:62
لَهُوَ	surely He	3:62
الْعَزِيزُ	(is) the All-Mighty,	3:62
الْحَكِيمُ	the All-Wise.	3:62
فَإِنْ	And if	3:63
تَوَلَّوْا	they turn back,	3:63

فَإِنَّ	then indeed,	3:63
اللَّهَ	Allah	3:63
عَلِيمٌ	(is) All-Knowing,	3:63
بِالْمُفْسِدِينَ	of the corrupters.	3:63
قُلْ	Say,	3:64
يَاأَهْلَ	"O People	3:64
الْكِتَابِ	(of) the Book!	3:64
تَعَالَوْا	Come	3:64
إِلَى	to	3:64
كَلِمَةٍ	a word	3:64
سَوَاءٍ	equitable	3:64
بَيْنَنَا	between us	3:64
وَبَيْنَكُمْ	and between you -	3:64
أَلَّا	that not	3:64
نَعْبُدَ	we worship	3:64
إِلَّا	except	3:64
اللَّهَ	Allah,	3:64
وَلَا	and not	3:64
نُشْرِكَ	we associate partners	3:64
بِهِ	with Him -	3:64
شَيْئًا	anything	3:64
وَلَا	and not	3:64
يَتَّخِذَ	take	3:64
بَعْضُنَا	some of us	3:64

بَعْضًا	(to) others	3:64
أَرْبَابًا	(as) lords	3:64
مِنْ	besides Allah."	3:64
دُونِ	besides Allah."	3:64
اللَّهِ	besides Allah."	3:64
فَإِنْ	Then if	3:64
تَوَلَّوْا	they turn away,	3:64
فَقُولُوا	then say,	3:64
اشْهَدُوا	"Bear witness	3:64
بِأَنَّا	that we	3:64
مُسْلِمُونَ	(are) Muslims."	3:64
يَاأَهْلَ	O People	3:65
الْكِتَابِ	(of) the Book!	3:65
لِمَ	Why	3:65
تُحَاجُّونَ	(do) you argue	3:65
فِي	concerning	3:65
إِبْرَاهِيمَ	Ibrahim	3:65
وَمَا	while not	3:65
أُنْزِلَتِ	was revealed	3:65
التَّوْرَاةُ	the Taurat	3:65
وَالْإِنْجِيلُ	and the Injeel	3:65
إِلَّا	except	3:65
مِنْ	after him?	3:65
بَعْدِهِ	after him?	3:65

أَفَلَا	Then why don't	3:65
تَعْقِلُونَ	you use your intellect?	3:65
هَاأَنْتُمْ	Here you are -	3:66
هَؤُلَاءِ	those who	3:66
حَاجَجْتُمْ	argued	3:66
فِيمَا	about what	3:66
لَكُمْ	[for] you	3:66
بِهِ	of it	3:66
عِلْمٌ	(have some) knowledge.	3:66
فَلِمَ	Then why	3:66
تُحَاجُّونَ	(do) you argue	3:66
فِيمَا	about what	3:66
لَيْسَ	not	3:66
لَكُمْ	for you	3:66
بِهِ	of it	3:66
عِلْمٌ	(any) knowledge.	3:66
وَاللَّهُ	And Allah	3:66
يَعْلَمُ	knows,	3:66
وَأَنْتُمْ	while you	3:66
لَا	(do) not	3:66
تَعْلَمُونَ	know.	3:66
مَا	Not	3:67
كَانَ	was	3:67
إِبْرَاهِيمُ	Ibrahim	3:67

يَهُودِيًّا	a Jew	3:67
وَلَا	and not	3:67
نَصْرَانِيًّا	a Christian	3:67
وَلَكِنْ	and but	3:67
كَانَ	he was	3:67
حَنِيفًا	a true	3:67
مُسْلِمًا	Muslim,	3:67
وَمَا	and not	3:67
كَانَ	he was	3:67
مِنَ	from	3:67
الْمُشْرِكِينَ	the polytheists.	3:67
إِنَّ	Indeed,	3:68
أَوْلَى	the best people to claim relationship	3:68
النَّاسِ	the best people to claim relationship	3:68
بِإِبْرَاهِيمَ	with Ibrahim	3:68
لَلَّذِينَ	(are) those who	3:68
اتَّبَعُوهُ	follow	3:68
وَهَذَا	and this	3:68
النَّبِيُّ	[the] Prophet	3:68
وَالَّذِينَ	and those who	3:68
ءَامَنُوا	believe[d].	3:68
وَاللَّهُ	And Allah	3:68
وَلِيُّ	(is) a Guardian	3:68
الْمُؤْمِنِينَ	(of) the believers.	3:68

وَدَّتْ	Wished	3:69
طَائِفَةٌ	a group	3:69
مِنْ	from	3:69
أَهْلِ	(the) People	3:69
الْكِتَابِ	(of) the Book	3:69
لَوْ	if	3:69
يُضِلُّونَكُمْ	they could lead you astray,	3:69
وَمَا	and not	3:69
يُضِلُّونَ	they lead astray	3:69
إِلَّا	except	3:69
أَنْفُسَهُمْ	themselves	3:69
وَمَا	and not	3:69
يَشْعُرُونَ	they perceive.	3:69
يَاأَهْلَ	O People	3:70
الْكِتَابِ	(of) the Book!	3:70
لِمَ	Why do	3:70
تَكْفُرُونَ	you deny	3:70
بِءَايَاتِ	[in] the Signs	3:70
اللَّهِ	(of) Allah	3:70
وَأَنْتُمْ	while you	3:70
تَشْهَدُونَ	bear witness?	3:70
يَاأَهْلَ	O People	3:71
الْكِتَابِ	(of) the Book!	3:71
لِمَ	Why	3:71

تَلْبِسُونَ	do you mix	3:71
الْحَقَّ	the truth	3:71
بِالْبَاطِلِ	with the falsehood	3:71
وَتَكْتُمُونَ	and conceal	3:71
الْحَقَّ	the truth	3:71
وَأَنْتُمْ	while you	3:71
تَعْلَمُونَ	know?	3:71
وَقَالَتْ	And said	3:72
طَائِفَةٌ	a group	3:72
مِنْ	of	3:72
أَهْلِ	(the) People	3:72
الْكِتَابِ	(of) the Book,	3:72
ءَامِنُوا	"Believe	3:72
بِالَّذِي	in what	3:72
أُنْزِلَ	was revealed	3:72
عَلَى	on	3:72
الَّذِينَ	those who	3:72
ءَامَنُوا	believe[d]	3:72
وَجْهَ	(at the) beginning	3:72
النَّهَارِ	(of) the day,	3:72
وَاكْفُرُوا	and reject	3:72
ءَاخِرَهُ	(at) its end,	3:72
لَعَلَّهُمْ	perhaps they may	3:72
يَرْجِعُونَ	return.	3:72

وَلَا	And (do) not	3:73
تُؤْمِنُوا	believe	3:73
إِلَّا	except	3:73
لِمَنْ	(the one) who	3:73
تَبِعَ	follows	3:73
دِينَكُمْ	your religion."	3:73
قُلْ	Say,	3:73
إِنَّ	"Indeed	3:73
الْهُدَى	the (true) guidance	3:73
هُدَى	(is the) Guidance of Allah -	3:73
اللَّهِ	(is the) Guidance of Allah -	3:73
أَنْ	lest	3:73
يُؤْتَى	is given	3:73
أَحَدٌ	(to) one -	3:73
مِثْلَ	(the) like	3:73
مَا	(of) what	3:73
أُوتِيتُمْ	was given to you	3:73
أَوْ	or	3:73
يُحَاجُّوكُمْ	they may argue with you	3:73
عِنْدَ	near	3:73
رَبِّكُمْ	your Lord."	3:73
قُلْ	Say,	3:73
إِنَّ	"Indeed,	3:73
الْفَضْلَ	the Bounty	3:73

بِيَدِ	(is) in the Hand of Allah.	3:73
اللَّهِ	(is) in the Hand of Allah.	3:73
يُؤْتِيهِ	He gives it	3:73
مَنْ	(to) whom	3:73
يَشَاءُ	He wills,	3:73
وَاللَّهُ	and Allah	3:73
وَاسِعٌ	(is) All-Encompassing,	3:73
عَلِيمٌ	All-Knowing."	3:73
يَخْتَصُّ	He chooses	3:74
بِرَحْمَتِهِ	for His Mercy	3:74
مَنْ	whom	3:74
يَشَاءُ	He wills.	3:74
وَاللَّهُ	And Allah	3:74
ذُو	(is) the Possessor of Bounty -	3:74
الْفَضْلِ	(is) the Possessor of Bounty -	3:74
الْعَظِيمِ	[the] great.	3:74
وَمِنْ	And from	3:75
أَهْلِ	(the) People	3:75
الْكِتَابِ	(of) the Book	3:75
مَنْ	(is he) who,	3:75
إِنْ	if	3:75
تَأْمَنْهُ	you entrust him	3:75
بِقِنْطَارٍ	with a great amount of wealth	3:75
يُؤَدِّهِ	he will return it	3:75

إِلَيْكَ	to you.	3:75
وَمِنْهُمْ	And from them	3:75
مَنْ	(is he) who,	3:75
إِنْ	if	3:75
تَأْمَنْهُ	you entrust him	3:75
بِدِينَارٍ	with a single coin	3:75
لَا	not	3:75
يُؤَدِّهِ	he will return it	3:75
إِلَيْكَ	to you	3:75
إِلَّا	except	3:75
مَا	you keep constantly	3:75
دُمْتَ	you keep constantly	3:75
عَلَيْهِ	over him	3:75
قَائِمًا	standing.	3:75
ذَٰلِكَ	That	3:75
بِأَنَّهُمْ	(is) because they	3:75
قَالُوا	said,	3:75
لَيْسَ	"Not	3:75
عَلَيْنَا	on us	3:75
فِي	concerning the unlettered people	3:75
الْأُمِّيِّينَ	concerning the unlettered people	3:75
سَبِيلٌ	any [way] (accountability)."	3:75
وَيَقُولُونَ	And they say	3:75
عَلَى	about	3:75

اللَّهِ	Allah	3:75
الْكَذِبَ	the lie	3:75
وَهُمْ	while they	3:75
يَعْلَمُونَ	know.	3:75
بَلَى	Nay,	3:76
مَنْ	whoever	3:76
أَوْفَى	fulfills	3:76
بِعَهْدِهِ	his covenant	3:76
وَاتَّقَى	and fears (Allah),	3:76
فَإِنَّ	then indeed,	3:76
اللَّهَ	Allah	3:76
يُحِبُّ	loves	3:76
الْمُتَّقِينَ	those who fear (Him).	3:76
إِنَّ	Indeed,	3:77
الَّذِينَ	those who	3:77
يَشْتَرُونَ	exchange	3:77
بِعَهْدِ	(the) Covenant	3:77
اللَّهِ	(of) Allah	3:77
وَأَيْمَانِهِمْ	and their oaths	3:77
ثَمَنًا	(for) a price	3:77
قَلِيلًا	little,	3:77
أُولَئِكَ	those -	3:77
لَا	no	3:77
خَلَاقَ	share	3:77

لَهُمْ	for them	3:77
فِي	in	3:77
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اللَّهُ	will Allah speak to them,	3:77
وَلَا	and not	3:77
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إِلَيْهِمْ	at them	3:77
يَوْمَ	(on the) Day	3:77
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وَلَا	and not	3:77
يُزَكِّيهِمْ	purify them,	3:77
وَلَهُمْ	and for them	3:77
عَذَابٌ	(is) a punishment	3:77
أَلِيمٌ	painful.	3:77
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مِنْهُمْ	among them	3:78
لَفَرِيقًا	surely (is) a group -	3:78
يَلْوُونَ	they distort	3:78
أَلْسِنَتَهُمْ	their tongues	3:78
بِالْكِتَابِ	in (reciting) the Book	3:78
لِتَحْسَبُوهُ	so that you may think it	3:78
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هُوَ	it	3:78
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اللَّهِ	(is) from Allah."	3:78
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هُوَ	it	3:78
مِنْ	(is) from Allah.	3:78
عِنْدِ	(is) from Allah.	3:78
اللَّهِ	(is) from Allah.	3:78
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يَقُولَ	he says	3:79
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دُونِ	besides Allah,	3:79
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وَمَا	and what	3:84
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أَنَّ	that	3:86
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أَنَّ	that	3:87
عَلَيْهِمْ	on them	3:87
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خَالِدِينَ	(They will) abide forever	3:88
فِيهَا	in it.	3:88
لَا	Not	3:88
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وَلَا	and not	3:88

هُمْ	they	3:88
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إِلَّا	Except	3:89
الَّذِينَ	those who	3:89
تَابُوا	repent	3:89
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ذَٰلِكَ	that,	3:89
وَأَصْلَحُوا	and reform[ed] themselves.	3:89
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اللَّهَ	Allah	3:89
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كَفَرُوا	disbelieved	3:90
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ازْدَادُوا	they increased	3:90
كُفْرًا	(in) disbelief	3:90
لَنْ	never	3:90
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هُمُ	they	3:90
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إِنَّ	Indeed,	3:91
الَّذِينَ	those who	3:91
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وَمَاتُوا	and died	3:91
وَهُمْ	while they	3:91
كُفَّارٌ	(are) disbelievers,	3:91
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يُقْبَلَ	will be accepted	3:91
مِنْ	from	3:91
أَحَدِهِمْ	any one of them	3:91
مِلْءُ	earth full	3:91
الْأَرْضِ	earth full	3:91
ذَهَبًا	(of) gold	3:91
وَلَوِ	[and] (even) if	3:91
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بِهِ	he offered it as ransom.	3:91
أُولَئِكَ	Those -	3:91
لَهُمْ	for them	3:91
عَذَابٌ	(is) a punishment	3:91
أَلِيمٌ	painful	3:91
وَمَا	and not	3:91

لَهُمْ	(will be) for them	3:91
مِنْ	any	3:91
نَاصِرِينَ	helpers.	3:91
لَنْ	Never	3:92
تَنَالُوا	will you attain	3:92
الْبِرَّ	[the] righteousness	3:92
حَتَّى	until	3:92
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مِمَّا	from what	3:92
تُحِبُّونَ	you love.	3:92
وَمَا	And whatever	3:92
تُنْفِقُوا	you spend	3:92
مِنْ	of	3:92
شَيْءٍ	a thing	3:92
فَإِنَّ	then indeed,	3:92
اللَّهَ	Allah	3:92
بِهِ	of it	3:92
عَلِيمٌ	(is) All-Knowing	3:92
كُلُّ	All	3:93
الطَّعَامِ	[the] food	3:93
كَانَ	was	3:93
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مَا	what	3:93
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عَلَى	upon	3:93
نَفْسِهِ	himself	3:93
مِنْ	before	3:93
قَبْلِ	before	3:93
أَنْ	[that]	3:93
تُنَزَّلَ	(was) revealed	3:93
التَّوْرَاةُ	the Taurat.	3:93
قُلْ	Say,	3:93
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فَاتْلُوهَا	and recite it	3:93
إِنْ	if	3:93
كُنْتُمْ	you are	3:93
صَادِقِينَ	truthful."	3:93
فَمَنِ	Then whoever	3:94
افْتَرَى	fabricates	3:94
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اللَّهِ	Allah	3:94
الْكَذِبَ	[the] lie	3:94
مِنْ	after	3:94

بَعْدِ	after	3:94
ذَٰلِكَ	that,	3:94
فَأُولَٰئِكَ	then those -	3:94
هُمُ	they	3:94
الظَّالِمُونَ	(are) the wrongdoers.	3:94
قُلْ	Say,	3:95
صَدَقَ	Allah (has) spoken the truth,	3:95
اللَّهُ	Allah (has) spoken the truth,	3:95
فَاتَّبِعُوا	then follow	3:95
مِلَّةَ	(the) religion	3:95
إِبْرَاهِيمَ	(of) Ibrahim	3:95
حَنِيفًا	(the) upright,	3:95
وَمَا	and not	3:95
كَانَ	he was	3:95
مِنَ	of	3:95
الْمُشْرِكِينَ	the polytheists.	3:95
إِنَّ	Indeed,	3:96
أَوَّلَ	(the) First	3:96
بَيْتٍ	House	3:96
وُضِعَ	set up	3:96
لِلنَّاسِ	for the mankind	3:96
لَلَّذِي	(is) the one which	3:96
بِبَكَّةَ	(is) at Bakkah,	3:96
مُبَارَكًا	blessed	3:96

وَهُدًى	and a guidance	3:96
لِلْعَالَمِينَ	for the worlds.	3:96
فِيهِ	In it	3:97
ءَايَاتٌ	(are) signs	3:97
بَيِّنَاتٌ	clear,	3:97
مَقَامُ	standing place of Ibrahim,	3:97
إِبْرَاهِيمَ	standing place of Ibrahim,	3:97
وَمَنْ	and whoever	3:97
دَخَلَهُ	enters it -	3:97
كَانَ	is	3:97
ءَامِنًا	safe.	3:97
وَلِلَّهِ	And (due) to Allah	3:97
عَلَى	upon	3:97
النَّاسِ	the mankind	3:97
حِجُّ	(is) pilgrimage	3:97
الْبَيْتِ	(of) the House	3:97
مَنِ	(for one) who	3:97
اسْتَطَاعَ	is able	3:97
إِلَيْهِ	to [it]	3:97
سَبِيلًا	(find) a way.	3:97
وَمَنْ	And whoever	3:97
كَفَرَ	disbelieved	3:97
فَإِنَّ	then indeed,	3:97
اللَّهَ	Allah	3:97

غَنِيٌّ	(is) free from need	3:97
عَنِ	of	3:97
الْعَالَمِينَ	the universe.	3:97
قُلْ	Say,	3:98
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الْكِتَابِ	"O People of the Book!	3:98
لِمَ	Why	3:98
تَكْفُرُونَ	(do) you disbelieve	3:98
بِءَايَاتِ	in (the) Verses	3:98
اللَّهِ	(of) Allah,	3:98
وَاللَّهُ	while Allah	3:98
شَهِيدٌ	(is) a Witness	3:98
عَلَى	over	3:98
مَا	what	3:98
تَعْمَلُونَ	you do?"	3:98
قُلْ	Say,	3:99
يَاأَهْلَ	"O People	3:99
الْكِتَابِ	(of) the Book!	3:99
لِمَ	Why	3:99
تَصُدُّونَ	(do) you hinder	3:99
عَنْ	from	3:99
سَبِيلِ	(the) way	3:99
اللَّهِ	(of) Allah	3:99
مَنْ	(those) who	3:99

ءَامَنَ	believe[d],	3:99
تَبْغُونَهَا	seeking (to make) it	3:99
عِوَجًا	(seem) crooked	3:99
وَأَنْتُمْ	while you	3:99
شُهَدَاءُ	(are) witnesses?	3:99
وَمَا	And Allah (is) not	3:99
اللَّهُ	And Allah (is) not	3:99
بِغَافِلٍ	unaware	3:99
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يَاأَيُّهَا	O you	3:100
الَّذِينَ	who	3:100
ءَامَنُوا	believe[d]!	3:100
إِنْ	If	3:100
تُطِيعُوا	you obey	3:100
فَرِيقًا	a group	3:100
مِنَ	from	3:100
الَّذِينَ	those who	3:100
أُوتُوا	were given	3:100
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كَافِرِينَ	(as) disbelievers.	3:100

وَكَيْفَ	And how (could)	3:101
تَكْفُرُونَ	you disbelieve	3:101
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تُتْلَى	is recited	3:101
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ءَايَاتُ	(the) Verses	3:101
اللَّهِ	(of) Allah	3:101
وَفِيكُمْ	and among you	3:101
رَسُولُهُ	(is) His Messenger?	3:101
وَمَنْ	And whoever	3:101
يَعْتَصِمْ	holds firmly	3:101
بِاللَّهِ	to Allah,	3:101
فَقَدْ	then surely	3:101
هُدِيَ	he is guided	3:101
إِلَى	to	3:101
صِرَاطٍ	a straight path.	3:101
مُسْتَقِيمٍ	a straight path.	3:101
يَاأَيُّهَا	O you	3:102
الَّذِينَ	who	3:102
ءَامَنُوا	believe[d]!	3:102
اتَّقُوا	Fear	3:102
اللَّهَ	Allah	3:102
حَقَّ	(as is His) right	3:102
تُقَاتِهِ	(that) He (should) be feared	3:102

وَلَا	and (do) not	3:102
تَمُوتُنَّ	die	3:102
إِلَّا	except	3:102
وَأَنْتُمْ	[while you]	3:102
مُسْلِمُونَ	(as) Muslims.	3:102
وَاعْتَصِمُوا	And hold firmly	3:103
بِحَبْلِ	to (the) rope	3:103
اللَّهِ	(of) Allah	3:103
جَمِيعًا	all together	3:103
وَلَا	and (do) not	3:103
تَفَرَّقُوا	be divided.	3:103
وَاذْكُرُوا	And remember	3:103
نِعْمَتَ	(the) Favor	3:103
اللَّهِ	(of) Allah	3:103
عَلَيْكُمْ	on you	3:103
إِذْ	when	3:103
كُنْتُمْ	you were	3:103
أَعْدَاءً	enemies	3:103
فَأَلَّفَ	then He made friendship	3:103
بَيْنَ	between	3:103
قُلُوبِكُمْ	your hearts	3:103
فَأَصْبَحْتُمْ	then you became	3:103
بِنِعْمَتِهِ	by His Favor	3:103
إِخْوَانًا	brothers.	3:103

وَكُنْتُمْ	And you were	3:103
عَلَى	on	3:103
شَفَا	(the) brink	3:103
حُفْرَةٍ	(of) pit	3:103
مِنَ	of	3:103
النَّارِ	the Fire	3:103
فَأَنْقَذَكُمْ	then He saved you	3:103
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ءَايَاتِهِ	His Verses	3:103
لَعَلَّكُمْ	so that you may	3:103
تَهْتَدُونَ	(be) guided.	3:103
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أُمَّةٌ	[a] people	3:104
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وَأُولَئِكَ	and those -	3:104
هُمُ	they	3:104
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لَهُمْ	for them	3:105
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وُجُوهٌ	(some) faces	3:106
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وُجُوهٌ	(some) faces.	3:106

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اسْوَدَّتْ	[their] faces turn black -	3:106
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ابْيَضَّتْ	[their] faces turn	3:107
وُجُوهُهُمْ	[their] faces turn	3:107
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هُمْ	they	3:107
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فِي	(is) in	3:109
السَّمَاوَاتِ	the heavens	3:109
وَمَا	and whatever	3:109
فِي	(is) in	3:109
الْأَرْضِ	the earth.	3:109
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أُمَّةٍ	(of) people	3:110
أُخْرِجَتْ	raised	3:110

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وَتَنْهَوْنَ	and forbidding	3:110
عَنِ	[from]	3:110
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وَأَكْثَرُهُمُ	but most of them	3:110
الْفَاسِقُونَ	(are) defiantly disobedient.	3:110
لَنْ	Never	3:111
يَضُرُّوكُمْ	will they harm you	3:111
إِلَّا	except	3:111
أَذًى	a hurt.	3:111
وَإِنْ	And if	3:111

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يُوَلُّوكُمُ	they will turn (towards) you	3:111
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ثُمَّ	then	3:111
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مَا	wherever	3:112
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مِنَ	from	3:112
اللَّهِ	Allah	3:112
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مِنَ	from	3:112
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ذَلِكَ	That	3:112
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كَانُوا	they used to	3:112
يَكْفُرُونَ	disbelieve	3:112
بِءَايَاتِ	in (the) Verses	3:112
اللَّهِ	(of) Allah	3:112
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بِغَيْرِ	without	3:112
حَقٍّ	right.	3:112
ذَلِكَ	That	3:112
بِمَا	(is) because	3:112
عَصَوْا	they disobeyed	3:112
وَكَانُوا	and they used to	3:112
يَعْتَدُونَ	transgress.	3:112
لَيْسُوا	They are not	3:113
سَوَاءً	(the) same;	3:113
مِنْ	among	3:113
أَهْلِ	(the) People	3:113
الْكِتَابِ	(of) the Book	3:113
أُمَّةٌ	(is) a community	3:113
قَائِمَةٌ	standing	3:113

يَتْلُونَ	(and) reciting	3:113
ءَايَاتِ	(the) Verses of Allah	3:113
اللَّهِ	(the) Verses of Allah	3:113
ءَانَاءَ	(in the) hours	3:113
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وَهُمْ	and they	3:113
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بِاللَّهِ	in Allah	3:114
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وَيَنْهَوْنَ	and forbid	3:114
عَنِ	[from]	3:114
الْمُنْكَرِ	the wrong	3:114
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فِي	in	3:114
الْخَيْرَاتِ	the good deeds.	3:114
وَأُولَئِكَ	And those	3:114
مِنَ	(are) from	3:114
الصَّالِحِينَ	the righteous.	3:114
وَمَا	And whatever	3:115
يَفْعَلُوا	they do	3:115

مِنْ	of	3:115
خَيْرٍ	a good,	3:115
فَلَنْ	then never	3:115
يُكْفَرُوهُ	will they be denied it.	3:115
وَاللَّهُ	And Allah	3:115
عَلِيمٌ	(is) All-Knowing	3:115
بِالْمُتَّقِينَ	of the God-fearing.	3:115
إِنَّ	Indeed,	3:116
الَّذِينَ	those who	3:116
كَفَرُوا	disbelieved,	3:116
لَنْ	never	3:116
تُغْنِيَ	will avail	3:116
عَنْهُمْ	[for] them	3:116
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وَلَا	and not	3:116
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مِنَ	against	3:116
اللَّهِ	Allah	3:116
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وَأُولَئِكَ	and those	3:116
أَصْحَابُ	(are the) companions	3:116
النَّارِ	(of) the Fire,	3:116
هُمْ	they	3:116
فِيهَا	in it	3:116

خَالِدُونَ	(will) abide forever.	3:116
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يُنْفِقُونَ	they spend	3:117
فِي	in	3:117
هَذِهِ	this	3:117
الْحَيَوةِ	[the] life	3:117
الدُّنْيَا	(of) the world	3:117
كَمَثَلِ	(is) like (the) example	3:117
رِيحٍ	(of) a wind	3:117
فِيهَا	in it	3:117
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قَوْمٍ	(of) a people	3:117
ظَلَمُوا	who wronged	3:117
أَنْفُسَهُمْ	themselves,	3:117
فَأَهْلَكَتْهُ	then destroyed it.	3:117
وَمَا	And not	3:117
ظَلَمَهُمُ	(has) Allah wronged them	3:117
اللَّهُ	(has) Allah wronged them	3:117
وَلَكِنْ	[and] but	3:117
أَنْفُسَهُمْ	themselves	3:117
يَظْلِمُونَ	they wronged.	3:117

يَاأَيُّهَا	O you	3:118
الَّذِينَ	who	3:118
ءَامَنُوا	believe[d]!	3:118
لَا	(Do) not	3:118
تَتَّخِذُوا	take	3:118
بِطَانَةً	(as) intimates	3:118
مِنْ	other than yourselves,	3:118
دُونِكُمْ	other than yourselves,	3:118
لَا	not	3:118
يَأْلُونَكُمْ	they will spare you	3:118
خَبَالًا	(any) ruin.	3:118
وَدُّوا	They wish	3:118
مَا	what	3:118
عَنِتُّمْ	distresses you.	3:118
قَدْ	Indeed,	3:118
بَدَتِ	(has become) apparent	3:118
الْبَغْضَاءُ	the hatred	3:118
مِنْ	from	3:118
أَفْوَاهِهِمْ	their mouths,	3:118
وَمَا	and what	3:118
تُخْفِي	conceals	3:118
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أَكْبَرُ	(is) greater.	3:118
قَدْ	Certainly	3:118

بَيَّنَّا	We made clear	3:118
لَكُمُ	for you	3:118
الْءَايَاتِ	the Verses,	3:118
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كُنْتُمْ	you were	3:118
تَعْقِلُونَ	(to use) reason.	3:118
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يُحِبُّونَكُمْ	they love you	3:119
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بِالْكِتَابِ	in the Book -	3:119
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مِنَ	(out) of	3:119

الْغَيْظِ	[the] rage.	3:119
قُلْ	Say,	3:119
مُوتُوا	Die	3:119
بِغَيْظِكُمْ	in your rage.	3:119
إِنَّ	Indeed.	3:119
اللَّهَ	Allah	3:119
عَلِيمٌ	(is) All-Knowing	3:119
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لَا	not	3:120
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شَيْئًا	(in) anything.	3:120
إِنَّ	Indeed,	3:120
اللَّهَ	Allah,	3:120
بِمَا	of what	3:120
يَعْمَلُونَ	they do	3:120
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مِنْ	from	3:121
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عَلِيمٌ	All-Knowing.	3:121
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هَمَّتْ	inclined	3:122
طَائِفَتَانِ	two parties	3:122
مِنْكُمْ	among you	3:122
أَنْ	that	3:122
تَفْشَلَا	they lost heart,	3:122
وَاللَّهُ	but Allah	3:122

وَلِيُّهُمَا	(was) their protector.	3:122
وَعَلَى	And on	3:122
اللَّهِ	Allah	3:122
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الْمُؤْمِنُونَ	the believers.	3:122
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نَصَرَكُمُ	helped you	3:123
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بِبَدْرٍ	in Badr	3:123
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بِثَلَاثَةِ	with three	3:124

ءَالَافٍ	thousand[s]	3:124
مِنَ	[of]	3:124
الْمَلَائِكَةِ	[the] Angels	3:124
مُنْزَلِينَ	[the ones] sent down?	3:124
بَلَى	Yes,	3:125
إِنْ	if	3:125
تَصْبِرُوا	you are patient	3:125
وَتَتَّقُوا	and fear (Allah)	3:125
وَيَأْتُوكُمْ	and they come upon you	3:125
مِنْ	[of]	3:125
فَوْرِهِمْ	suddenly,	3:125
هَذَا	[this]	3:125
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مِنَ	[of]	3:125
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وَمَا	And not	3:126
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مِنْ	from	3:126
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كَفَرُوا	disbelieved	3:127
أَوْ	or	3:127
يَكْبِتَهُمْ	suppress them	3:127
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مِنَ	of	3:128

الْأَمْرِ	the decision	3:128
شَيْءٌ	(of) anything	3:128
أَوْ	whether	3:128
يَتُوبَ	He turns	3:128
عَلَيْهِمْ	to them	3:128
أَوْ	or	3:128
يُعَذِّبَهُمْ	punishes them	3:128
فَإِنَّهُمْ	for indeed, they	3:128
ظَالِمُونَ	(are) wrongdoers.	3:128
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فِي	(is) in	3:129
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وَمَا	and what	3:129
فِي	(is) in	3:129
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مَنْ	whom	3:129
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مُضَاعَفَةً	multiplied.	3:130
وَاتَّقُوا	And fear	3:130
اللَّهَ	Allah	3:130
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مِنْ	from	3:133
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فِي	in	3:134
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عَنِ	[from]	3:134
النَّاسِ	the people -	3:134
وَاللَّهُ	and Allah	3:134
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وَالَّذِينَ	And those	3:135

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فَعَلُوا	they did	3:135
فَاحِشَةً	immorality	3:135
أَوْ	or	3:135
ظَلَمُوا	wronged	3:135
أَنْفُسَهُمْ	themselves -	3:135
ذَكَرُوا	they remember	3:135
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فَاسْتَغْفَرُوا	then ask forgiveness	3:135
لِذُنُوبِهِمْ	for their sins -	3:135
وَمَنْ	and who	3:135
يَغْفِرُ	(can) forgive	3:135
الذُّنُوبَ	the sins	3:135
إِلَّا	except	3:135
اللَّهُ	Allah?	3:135
وَلَمْ	And not	3:135
يُصِرُّوا	they persist	3:135
عَلَى	on	3:135
مَا	what	3:135
فَعَلُوا	they did	3:135
وَهُمْ	while they	3:135
يَعْلَمُونَ	know.	3:135
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مَغْفِرَةٌ	(is) forgiveness	3:136
مِنْ	from	3:136
رَبِّهِمْ	their Lord	3:136
وَجَنَّاتٌ	and Gardens	3:136
تَجْرِي	flows	3:136
مِنْ	from	3:136
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الْأَنْهَارُ	the rivers,	3:136
خَالِدِينَ	abiding forever	3:136
فِيهَا	in it.	3:136
وَنِعْمَ	And an excellent	3:136
أَجْرُ	reward	3:136
الْعَامِلِينَ	(for) the (righteous) workers.	3:136
قَدْ	Verily	3:137
خَلَتْ	passed	3:137
مِنْ	before you	3:137
قَبْلِكُمْ	before you	3:137
سُنَنٌ	situations,	3:137
فَسِيرُوا	then travel	3:137
فِي	in	3:137
الْأَرْضِ	the earth	3:137
فَانْظُرُوا	and see	3:137
كَيْفَ	how	3:137
كَانَ	was	3:137

عَاقِبَةُ	(the) end	3:137
الْمُكَذِّبِينَ	(of) the deniers.	3:137
هَذَا	This	3:138
بَيَانٌ	(is) a declaration	3:138
لِلنَّاسِ	for the people	3:138
وَهُدًى	and guidance	3:138
وَمَوْعِظَةٌ	and admonition	3:138
لِلْمُتَّقِينَ	for the God-fearing.	3:138
وَلَا	And (do) not	3:139
تَهِنُوا	weaken	3:139
وَلَا	and (do) not	3:139
تَحْزَنُوا	grieve	3:139
وَأَنْتُمُ	and you (will be)	3:139
الْأَعْلَوْنَ	[the] superior,	3:139
إِنْ	if	3:139
كُنْتُمْ	you are	3:139
مُؤْمِنِينَ	believers.	3:139
إِنْ	If	3:140
يَمْسَسْكُمْ	touched you	3:140
قَرْحٌ	a wound,	3:140
فَقَدْ	so certainly	3:140
مَسَّ	(has) touched	3:140
الْقَوْمَ	the people	3:140
قَرْحٌ	wound	3:140

مِثْلُهُ	like it.	3:140
وَتِلْكَ	And this	3:140
الْأَيَّامُ	[the] days	3:140
نُدَاوِلُهَا	We alternate them	3:140
بَيْنَ	among	3:140
النَّاسِ	the people	3:140
وَلِيَعْلَمَ	[and] so that Allah makes evident	3:140
اللَّهُ	[and] so that Allah makes evident	3:140
الَّذِينَ	those who	3:140
ءَامَنُوا	believe[d]	3:140
وَيَتَّخِذَ	and take	3:140
مِنْكُمْ	from you	3:140
شُهَدَاءَ	martyrs.	3:140
وَاللَّهُ	And Allah	3:140
لَا	(does) not	3:140
يُحِبُّ	love	3:140
الظَّالِمِينَ	the wrongdoers.	3:140
وَلِيُمَحِّصَ	And so that Allah may purify	3:141
اللَّهُ	And so that Allah may purify	3:141
الَّذِينَ	those who	3:141
ءَامَنُوا	believe	3:141
وَيَمْحَقَ	and destroy	3:141
الْكَافِرِينَ	the disbelievers.	3:141
أَمْ	Or	3:142

حَسِبْتُمْ	do you think	3:142
أَنْ	that	3:142
تَدْخُلُوا	you will enter	3:142
الْجَنَّةَ	Paradise	3:142
وَلَمَّا	while Allah has not yet made evident	3:142
يَعْلَمِ	while Allah has not yet made evident	3:142
اللَّهُ	while Allah has not yet made evident	3:142
الَّذِينَ	those who	3:142
جَاهَدُوا	strove hard	3:142
مِنْكُمْ	among you	3:142
وَيَعْلَمَ	and made evident	3:142
الصَّابِرِينَ	the steadfast.	3:142
وَلَقَدْ	And certainly	3:143
كُنْتُمْ	you used to	3:143
تَمَنَّوْنَ	wish	3:143
الْمَوْتَ	(for) death	3:143
مِنْ	before	3:143
قَبْلِ	before	3:143
أَنْ	[that]	3:143
تَلْقَوْهُ	you met it,	3:143
فَقَدْ	then indeed,	3:143
رَأَيْتُمُوهُ	you have seen it	3:143
وَأَنْتُمْ	while you (were)	3:143
تَنْظُرُونَ	looking on.	3:143

وَمَا	And not	3:144
مُحَمَّدٌ	(is) Muhammad -	3:144
إِلَّا	except	3:144
رَسُولٌ	a Messenger,	3:144
قَدْ	certainly	3:144
خَلَتْ	passed away	3:144
مِنْ	before him	3:144
قَبْلِهِ	before him	3:144
الرُّسُلُ	[the] (other) Messengers.	3:144
أَفَإِينْ	So if	3:144
مَاتَ	he died	3:144
أَوْ	or	3:144
قُتِلَ	is slain	3:144
انْقَلَبْتُمْ	will you turn back	3:144
عَلَى	on	3:144
أَعْقَابِكُمْ	your heels?	3:144
وَمَنْ	And whoever	3:144
يَنْقَلِبْ	turns back	3:144
عَلَى	on	3:144
عَقِبَيْهِ	his heels	3:144
فَلَنْ	then never	3:144
يَضُرَّ	will he harm	3:144
اللَّهَ	Allah	3:144
شَيْئًا	(in) anything.	3:144

وَسَيَجْزِي	And Allah will reward	3:144
اللَّهُ	And Allah will reward	3:144
الشَّاكِرِينَ	the grateful ones.	3:144
وَمَا	And not	3:145
كَانَ	is	3:145
لِنَفْسٍ	for a soul	3:145
أَنْ	that	3:145
تَمُوتَ	he dies	3:145
إِلَّا	except	3:145
بِإِذْنِ	by (the) permission of Allah,	3:145
اللَّهِ	by (the) permission of Allah,	3:145
كِتَابًا	(at a) decree	3:145
مُؤَجَّلًا	determined.	3:145
وَمَنْ	And whoever	3:145
يُرِدْ	desires	3:145
ثَوَابَ	reward	3:145
الدُّنْيَا	(of) the world -	3:145
نُؤْتِهِ	We will give him	3:145
مِنْهَا	thereof;	3:145
وَمَنْ	and whoever	3:145
يُرِدْ	desires	3:145
ثَوَابَ	reward	3:145
الْءَاخِرَةِ	(of) the Hereafter	3:145
نُؤْتِهِ	We will give him	3:145

مِنْهَا	thereof.	3:145
وَسَنَجْزِي	And We will reward	3:145
الشَّاكِرِينَ	the grateful ones.	3:145
وَكَأَيِّنْ	And how many	3:146
مِنْ	from	3:146
نَبِيٍّ	a Prophet	3:146
قَاتَلَ	fought;	3:146
مَعَهُ	with him	3:146
رِبِّيُّونَ	(were) many religious scholars.	3:146
كَثِيرٌ	(were) many religious scholars.	3:146
فَمَا	But not	3:146
وَهَنُوا	they lost heart	3:146
لِمَا	for what	3:146
أَصَابَهُمْ	befell them	3:146
فِي	in	3:146
سَبِيلِ	(the) way	3:146
اللَّهِ	(of) Allah	3:146
وَمَا	and not	3:146
ضَعُفُوا	they weakened	3:146
وَمَا	and not	3:146
اسْتَكَانُوا	they gave in.	3:146
وَاللَّهُ	And Allah	3:146
يُحِبُّ	loves	3:146
الصَّابِرِينَ	the patient ones.	3:146

وَمَا	And not	3:147
كَانَ	were	3:147
قَوْلَهُمْ	their words	3:147
إِلَّا	except	3:147
أَنْ	that	3:147
قَالُوا	they said,	3:147
رَبَّنَا	"Our Lord	3:147
اغْفِرْ	forgive	3:147
لَنَا	for us	3:147
ذُنُوبَنَا	our sins	3:147
وَإِسْرَافَنَا	and our excesses	3:147
فِي	in	3:147
أَمْرِنَا	our affairs	3:147
وَثَبِّتْ	and make firm	3:147
أَقْدَامَنَا	our feet	3:147
وَانْصُرْنَا	and give us victory	3:147
عَلَى	over	3:147
الْقَوْمِ	[the people]	3:147
الْكَافِرِينَ	the disbelievers."	3:147
فَـَٔاتَاهُمُ	So Allah gave them	3:148
اللَّهُ	So Allah gave them	3:148
ثَوَابَ	reward	3:148
الدُّنْيَا	(in) the world	3:148
وَحُسْنَ	and good	3:148

ثَوَابِ	reward	3:148
الْءَاخِرَةِ	(in) the Hereafter.	3:148
وَاللَّهُ	And Allah	3:148
يُحِبُّ	loves	3:148
الْمُحْسِنِينَ	the good-doers.	3:148
يَاأَيُّهَا	O you	3:149
الَّذِينَ	who	3:149
ءَامَنُوا	believe!	3:149
إِنْ	If	3:149
تُطِيعُوا	you obey	3:149
الَّذِينَ	those who	3:149
كَفَرُوا	disbelieve,	3:149
يَرُدُّوكُمْ	they will turn you back	3:149
عَلَى	on	3:149
أَعْقَابِكُمْ	your heels,	3:149
فَتَنْقَلِبُوا	then you will turn back	3:149
خَاسِرِينَ	(as) losers.	3:149
بَلِ	Nay,	3:150
اللَّهُ	Allah	3:150
مَوْلَاكُمْ	(is) your Protector	3:150
وَهُوَ	and He	3:150
خَيْرُ	(is the) best	3:150
النَّاصِرِينَ	(of) the Helpers.	3:150
سَنُلْقِي	We will cast	3:151

فِي	in	3:151
قُلُوبِ	(the) hearts	3:151
الَّذِينَ	(of) those who	3:151
كَفَرُوا	disbelieve	3:151
الرُّعْبَ	[the] terror	3:151
بِمَا	because	3:151
أَشْرَكُوا	they associated partners	3:151
بِاللَّهِ	with Allah,	3:151
مَا	what	3:151
لَمْ	not	3:151
يُنَزِّلْ	He sent down	3:151
بِهِ	about it	3:151
سُلْطَانًا	any authority,	3:151
وَمَأْوَاهُمُ	and their refuge	3:151
النَّارُ	(will be) the Fire	3:151
وَبِئْسَ	and wretched	3:151
مَثْوَى	(is the) abode	3:151
الظَّالِمِينَ	[of] the wrongdoers.	3:151
وَلَقَدْ	And certainly	3:152
صَدَقَكُمُ	Allah fulfilled to you	3:152
اللَّهُ	Allah fulfilled to you	3:152
وَعْدَهُ	His promise,	3:152
إِذْ	when	3:152
تَحُسُّونَهُمْ	you were killing them	3:152

بِإِذْنِهِ	by His permission,	3:152
حَتَّىٰ	until	3:152
إِذَا	when	3:152
فَشِلْتُمْ	you lost courage	3:152
وَتَنَازَعْتُمْ	and you fell into dispute	3:152
فِي	concerning	3:152
الْأَمْرِ	the order	3:152
وَعَصَيْتُمْ	and you disobeyed	3:152
مِنْ	after	3:152
بَعْدِ	after	3:152
مَا	[what]	3:152
أَرَاكُمْ	He (had) shown you	3:152
مَا	what	3:152
تُحِبُّونَ	you love.	3:152
مِنْكُمْ	Among you	3:152
مَنْ	(are some) who	3:152
يُرِيدُ	desire	3:152
الدُّنْيَا	the world	3:152
وَمِنْكُمْ	and among you	3:152
مَنْ	(are some) who	3:152
يُرِيدُ	desire	3:152
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وَأَنَّ	and that	3:171
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مِنْ	of	3:180
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بِهِ	[with it]	3:180
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الْقِيَامَةِ	(of) [the] Resurrection.	3:180
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اللَّهَ	Allah	3:183
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تَأْكُلُهُ	consumes it	3:183
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قَدْ	"Surely	3:183
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مِنْ	before me	3:183
قَبْلِي	before me	3:183
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مِنْ	before you	3:184
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وَالزُّبُرِ	and the Scriptures	3:184
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وَانَّمَا	and only	3:185
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يَوْمَ	(on the) Day	3:185
الْقِيَامَةِ	(of) [the] Resurrection.	3:185
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عَنِ	from	3:185
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الدُّنْيَا	(of) the world	3:185
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أُوتُوا	were given	3:187
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وَرَاءَ	behind	3:187
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بِهِ	[with] it	3:187
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مِنَ	from	3:188
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عَذَابٌ	(is a) punishment	3:188
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وَاللَّهُ	and Allah	3:189
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كُلِّ	every	3:189
شَيْءٍ	thing	3:189
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خَلْقِ	(the) creation	3:191
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وَالْأَرْضِ	and the earth,	3:191
رَبَّنَا	"Our Lord,	3:191
مَا	not	3:191

خَلَقْتَ	You have created	3:191
هَٰذَا	this	3:191
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وَمَا	and not	3:192
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مِنْ	(are) any	3:192
أَنْصَارٍ	helpers.	3:192
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سَمِعْنَا	[we] heard	3:193
مُنَادِيًا	a caller	3:193
يُنَادِي	calling	3:193
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وَكَفِّرْ	and remove	3:193
عَنَّا	from us	3:193
سَيِّئَاتِنَا	our evil deeds,	3:193
وَتَوَفَّنَا	and cause us to die	3:193
مَعَ	with	3:193
الْأَبْرَارِ	the righteous.	3:193
رَبَّنَا	Our Lord,	3:194
وَءَاتِنَا	grant us	3:194
مَا	what	3:194
وَعَدْتَنَا	You promised us	3:194
عَلَى	through	3:194
رُسُلِكَ	Your Messengers	3:194
وَلَا	and (do) not	3:194
تُخْزِنَا	disgrace us	3:194
يَوْمَ	(on the) Day	3:194
الْقِيَامَةِ	(of) [the] Resurrection.	3:194

إِنَّكَ	Indeed, You	3:194
لَا	(do) not	3:194
تُخْلِفُ	break	3:194
الْمِيعَادَ	the promise."	3:194
فَاسْتَجَابَ	Then responded	3:195
لَهُمْ	to them	3:195
رَبُّهُمْ	their Lord,	3:195
أَنِّي	"Indeed,	3:195
لَا	(will) not	3:195
أُضِيعُ	(let go) waste	3:195
عَمَلَ	deeds	3:195
عَامِلٍ	(of the) doer	3:195
مِنْكُمْ	among you	3:195
مِنْ	[from]	3:195
ذَكَرٍ	(whether) male	3:195
أَوْ	or	3:195
أُنْثَىٰ	female	3:195
بَعْضُكُمْ	each of you	3:195
مِنْ	from	3:195
بَعْضٍ	(the) other.	3:195
فَالَّذِينَ	So those who	3:195
هَاجَرُوا	emigrated	3:195
وَأُخْرِجُوا	and were driven out	3:195
مِنْ	from	3:195

دِيَارِهِمْ	their homes,	3:195
وَأُوذُوا	and were harmed	3:195
فِي	in	3:195
سَبِيلِي	My way	3:195
وَقَاتَلُوا	and fought	3:195
وَقُتِلُوا	and were killed -	3:195
لَأُكَفِّرَنَّ	surely I (will) remove	3:195
عَنْهُمْ	from them	3:195
سَيِّئَاتِهِمْ	their evil deeds	3:195
وَلَأُدْخِلَنَّهُمْ	and surely I will admit them	3:195
جَنَّاتٍ	(to) Gardens	3:195
تَجْرِي	flowing	3:195
مِنْ	from	3:195
تَحْتِهَا	underneath them	3:195
الْأَنْهَارُ	the rivers -	3:195
ثَوَابًا	a reward	3:195
مِنْ	from	3:195
عِنْدِ	[near]	3:195
اللَّهِ	Allah.	3:195
وَاللَّهُ	And Allah -	3:195
عِنْدَهُ	with Him	3:195
حُسْنُ	(is the) best	3:195
الثَّوَابِ	reward."	3:195
لَا	(Let) not	3:196

يَغُرَّنَّكَ	deceive you	3:196
تَقَلُّبُ	(the) movement	3:196
الَّذِينَ	(of) those who	3:196
كَفَرُوا	disbelieved	3:196
فِي	in	3:196
الْبِلَادِ	the land.	3:196
مَتَاعٌ	An enjoyment	3:197
قَلِيلٌ	little,	3:197
ثُمَّ	then	3:197
مَأْوَاهُمْ	their abode	3:197
جَهَنَّمُ	(is) hell -	3:197
وَبِئْسَ	[and] a wretched	3:197
الْمِهَادُ	[the] resting place.	3:197
لَكِنِ	But	3:198
الَّذِينَ	those who	3:198
اتَّقَوْا	fear	3:198
رَبَّهُمْ	their Lord,	3:198
لَهُمْ	for them	3:198
جَنَّاتٌ	(will be) Gardens	3:198
تَجْرِي	flows	3:198
مِنْ	from	3:198
تَحْتِهَا	underneath them	3:198
الْأَنْهَارُ	the rivers,	3:198
خَالِدِينَ	will abide forever	3:198

فِيهَا	in it -	3:198
نُزُلًا	a hospitality	3:198
مِنْ	from	3:198
عِنْدِ	[near]	3:198
اللَّهِ	Allah.	3:198
وَمَا	And what	3:198
عِنْدَ	(is) with	3:198
اللَّهِ	Allah	3:198
خَيْرٌ	(is) best	3:198
لِلْأَبْرَارِ	for the righteous.	3:198
وَإِنَّ	And indeed,	3:199
مِنْ	among	3:199
أَهْلِ	(the) People	3:199
الْكِتَابِ	(of) the Book	3:199
لَمَنْ	(are those) who	3:199
يُؤْمِنُ	believe	3:199
بِاللَّهِ	in Allah	3:199
وَمَا	and what	3:199
أُنْزِلَ	was revealed	3:199
إِلَيْكُمْ	to you	3:199
وَمَا	and what	3:199
أُنْزِلَ	was revealed	3:199
إِلَيْهِمْ	to them -	3:199
خَاشِعِينَ	humbly submissive	3:199

لِلَّهِ	to Allah.	3:199
لَا	They (do) not exchange	3:199
يَشْتَرُونَ	They (do) not exchange	3:199
بِـَٔايَاتِ	[with] (the) Verses	3:199
اللَّهِ	(of) Allah	3:199
ثَمَنًا	(for) a price	3:199
قَلِيلًا	little.	3:199
أُولَئِكَ	Those,	3:199
لَهُمْ	for them,	3:199
أَجْرُهُمْ	their reward	3:199
عِنْدَ	(is) with	3:199
رَبِّهِمْ	their Lord.	3:199
إِنَّ	Indeed,	3:199
اللَّهَ	Allah	3:199
سَرِيعُ	(is) swift	3:199
الْحِسَابِ	(in taking) the account.	3:199
يَاأَيُّهَا	O you	3:200
الَّذِينَ	who	3:200
ءَامَنُوا	believe[d]!	3:200
اصْبِرُوا	Be steadfast	3:200
وَصَابِرُوا	and [be] patient	3:200
وَرَابِطُوا	and [be] constant	3:200
وَاتَّقُوا	and fear	3:200
اللَّهَ	Allah	3:200

لَعَلَّكُمْ	so that you may	3:200
تُفْلِحُونَ	(be) successful.	3:200
يَاأَيُّهَا	O	4:1
النَّاسُ	mankind!	4:1
اتَّقُوا	Fear	4:1
رَبَّكُمُ	your Lord	4:1
الَّذِي	the One Who	4:1
خَلَقَكُمْ	created you	4:1
مِنْ	from	4:1
نَفْسٍ	a soul	4:1
وَاحِدَةٍ	single	4:1
وَخَلَقَ	and created	4:1
مِنْهَا	from it	4:1
زَوْجَهَا	its mate	4:1
وَبَثَّ	and dispersed	4:1
مِنْهُمَا	from both of them	4:1
رِجَالًا	many men	4:1
كَثِيرًا	many men	4:1
وَنِسَاءً	and women.	4:1
وَاتَّقُوا	And fear	4:1
اللَّهَ	Allah	4:1
الَّذِي	(through) Whom	4:1
تَسَاءَلُونَ	you ask	4:1
بِهِ	[with it]	4:1

وَالْأَرْحَامَ	and the wombs.	4:1
إِنَّ	Indeed,	4:1
اللَّهَ	Allah	4:1
كَانَ	is	4:1
عَلَيْكُمْ	over you	4:1
رَقِيبًا	Ever-Watchful.	4:1
وَءَاتُوا	And give	4:2
الْيَتَامَىٰ	(to) the orphans	4:2
أَمْوَالَهُمْ	their wealth,	4:2
وَلَا	and (do) not	4:2
تَتَبَدَّلُوا	exchange	4:2
الْخَبِيثَ	the bad	4:2
بِالطَّيِّبِ	with the good,	4:2
وَلَا	and (do) not	4:2
تَأْكُلُوا	consume	4:2
أَمْوَالَهُمْ	their wealth	4:2
إِلَىٰ	with	4:2
أَمْوَالِكُمْ	your wealth.	4:2
إِنَّهُ	Indeed, it	4:2
كَانَ	is	4:2
حُوبًا	a sin	4:2
كَبِيرًا	great.	4:2
وَإِنْ	And if	4:3
خِفْتُمْ	you fear	4:3

أَلَّا	that not	4:3
تُقْسِطُوا	you will be able to do	4:3
فِي	with	4:3
الْيَتَامَىٰ	the orphans,	4:3
فَانْكِحُوا	then marry	4:3
مَا	what	4:3
طَابَ	seems suitable	4:3
لَكُمْ	to you	4:3
مِنَ	from	4:3
النِّسَاءِ	the women	4:3
مَثْنَىٰ	two,	4:3
وَثُلَاثَ	or three,	4:3
وَرُبَاعَ	or four.	4:3
فَإِنْ	But if	4:3
خِفْتُمْ	you fear	4:3
أَلَّا	that not	4:3
تَعْدِلُوا	you can do justice	4:3
فَوَاحِدَةً	then (marry) one	4:3
أَوْ	or	4:3
مَا	what	4:3
مَلَكَتْ	possesses	4:3
أَيْمَانُكُمْ	your right hand.	4:3
ذَٰلِكَ	That	4:3
أَدْنَىٰ	(is) more appropriate	4:3

أَلَّا	that you (may) not oppress.	4:3
تَعُولُوا	that you (may) not oppress.	4:3
وَءَاتُوا	And give	4:4
النِّسَاءَ	the women	4:4
صَدُقَاتِهِنَّ	their dower	4:4
نِحْلَةً	graciously.	4:4
فَإِنْ	But if	4:4
طِبْنَ	they remit	4:4
لَكُمْ	to you	4:4
عَنْ	anything	4:4
شَيْءٍ	anything	4:4
مِنْهُ	of it	4:4
نَفْسًا	(on their) own,	4:4
فَكُلُوهُ	then eat it	4:4
هَنِيئًا	(in) satisfaction	4:4
مَرِيئًا	(and) ease.	4:4
وَلَا	And (do) not	4:5
تُؤْتُوا	give	4:5
السُّفَهَاءَ	the foolish	4:5
أَمْوَالَكُمُ	your wealth	4:5
الَّتِي	which	4:5
جَعَلَ	Allah made	4:5
اللَّهُ	Allah made	4:5
لَكُمْ	for you	4:5

قِيَامًا	a means of support	4:5
وَارْزُقُوهُمْ	(but) provide (for) them	4:5
فِيهَا	with it	4:5
وَاكْسُوهُمْ	and clothe them	4:5
وَقُولُوا	and speak	4:5
لَهُمْ	to them	4:5
قَوْلًا	words	4:5
مَعْرُوفًا	(of) kindness.	4:5
وَابْتَلُوا	And test	4:6
الْيَتَامَىٰ	the orphans	4:6
حَتَّىٰ	until	4:6
إِذَا	[when]	4:6
بَلَغُوا	they reach[ed]	4:6
النِّكَاحَ	(the age of) marriage,	4:6
فَإِنْ	then if	4:6
ءَانَسْتُمْ	you perceive	4:6
مِنْهُمْ	in them	4:6
رُشْدًا	sound judgement	4:6
فَادْفَعُوا	then deliver	4:6
إِلَيْهِمْ	to them	4:6
أَمْوَالَهُمْ	their wealth.	4:6
وَلَا	And (do) not	4:6
تَأْكُلُوهَا	eat it	4:6
إِسْرَافًا	extravagantly	4:6

وَبِدَارًا	and hastily	4:6
أَنْ	(fearing) that	4:6
يَكْبَرُوا	they will grow up.	4:6
وَمَنْ	And whoever	4:6
كَانَ	is	4:6
غَنِيًّا	rich	4:6
فَلْيَسْتَعْفِفْ	then he should refrain,	4:6
وَمَنْ	and whoever	4:6
كَانَ	is	4:6
فَقِيرًا	poor	4:6
فَلْيَأْكُلْ	then let him eat (of it)	4:6
بِالْمَعْرُوفِ	in a fair manner.	4:6
فَإِذَا	Then when	4:6
دَفَعْتُمْ	you deliver	4:6
إِلَيْهِمْ	to them	4:6
أَمْوَالَهُمْ	their wealth	4:6
فَأَشْهِدُوا	then take witnesses	4:6
عَلَيْهِمْ	on them.	4:6
وَكَفَى	And Allah is sufficient	4:6
بِاللَّهِ	And Allah is sufficient	4:6
حَسِيبًا	(as) a Reckoner.	4:6
لِلرِّجَالِ	For the men	4:7
نَصِيبٌ	a portion	4:7
مِمَّا	of what	4:7

تَرَكَ	(is) left	4:7
الْوَالِدَانِ	(by) the parents,	4:7
وَالْأَقْرَبُونَ	and the near relatives	4:7
وَلِلنِّسَاءِ	and for the women	4:7
نَصِيبٌ	a portion	4:7
مِمَّا	of what	4:7
تَرَكَ	(is) left	4:7
الْوَالِدَانِ	(by) parents	4:7
وَالْأَقْرَبُونَ	and the near relatives	4:7
مِمَّا	of what	4:7
قَلَّ	(is) little	4:7
مِنْهُ	of it	4:7
أَوْ	or	4:7
كَثُرَ	much -	4:7
نَصِيبًا	a portion	4:7
مَفْرُوضًا	obligatory.	4:7
وَإِذَا	And when	4:8
حَضَرَ	present	4:8
الْقِسْمَةَ	(at) the (time of) division	4:8
أُولُوا	the relatives	4:8
الْقُرْبَى	the relatives	4:8
وَالْيَتَامَى	and the orphans	4:8
وَالْمَسَاكِينُ	and the poor,	4:8
فَارْزُقُوهُمْ	then provide them	4:8

مِنْهُ	from it	4:8
وَقُولُوا	and speak	4:8
لَهُمْ	to them	4:8
قَوْلًا	words	4:8
مَعْرُوفًا	(of) kindness.	4:8
وَلْيَخْشَ	And let fear -	4:9
الَّذِينَ	those who,	4:9
لَوْ	if	4:9
تَرَكُوا	they left	4:9
مِنْ	behind	4:9
خَلْفِهِمْ	behind	4:9
ذُرِّيَّةً	offspring	4:9
ضِعَافًا	weak	4:9
خَافُوا	(and) they would have feared	4:9
عَلَيْهِمْ	about them.	4:9
فَلْيَتَّقُوا	So let them fear	4:9
اللَّهَ	Allah	4:9
وَلْيَقُولُوا	and let them speak	4:9
قَوْلًا	words	4:9
سَدِيدًا	appropriate.	4:9
إِنَّ	Indeed,	4:10
الَّذِينَ	those who	4:10
يَأْكُلُونَ	consume	4:10
أَمْوَالَ	wealth	4:10

الْيَتَامَىٰ	(of) the orphans	4:10
ظُلْمًا	wrongfully,	4:10
إِنَّمَا	only	4:10
يَأْكُلُونَ	they consume	4:10
فِي	in	4:10
بُطُونِهِمْ	their bellies	4:10
نَارًا	fire,	4:10
وَسَيَصْلَوْنَ	and they will be burned	4:10
سَعِيرًا	(in) a Blazing Fire.	4:10
يُوصِيكُمُ	Allah instructs you	4:11
اللَّهُ	Allah instructs you	4:11
فِي	concerning	4:11
أَوْلَادِكُمْ	your children -	4:11
لِلذَّكَرِ	for the male	4:11
مِثْلُ	like	4:11
حَظِّ	(the) portion	4:11
الْأُنْثَيَيْنِ	(of) two females.	4:11
فَإِنْ	But if	4:11
كُنَّ	there are	4:11
نِسَاءً	(only) women	4:11
فَوْقَ	more (than)	4:11
اثْنَتَيْنِ	two,	4:11
فَلَهُنَّ	then for them	4:11
ثُلُثَا	two thirds	4:11

مَا	(of) what	4:11
تَرَكَ	he left.	4:11
وَإِنْ	And if	4:11
كَانَتْ	(there) is	4:11
وَاحِدَةً	(only) one,	4:11
فَلَهَا	then for her	4:11
النِّصْفُ	(is) half.	4:11
وَلِأَبَوَيْهِ	And for his parents,	4:11
لِكُلِّ	for each	4:11
وَاحِدٍ	one	4:11
مِنْهُمَا	of them	4:11
السُّدُسُ	a sixth	4:11
مِمَّا	of what	4:11
تَرَكَ	(is) left,	4:11
إِنْ	if	4:11
كَانَ	for him is	4:11
لَهُ	for him is	4:11
وَلَدٌ	a child.	4:11
فَإِنْ	But if	4:11
لَمْ	not	4:11
يَكُنْ	for him is	4:11
لَهُ	for him is	4:11
وَلَدٌ	any child	4:11
وَوَرِثَهُ	and inherit[ed] him	4:11

أَبَوَاهُ	his parents,	4:11
فَلِأُمِّهِ	then for his mother	4:11
الثُّلُثُ	(is) one third.	4:11
فَإِنْ	And if	4:11
كَانَ	for him are	4:11
لَهُ	for him are	4:11
إِخْوَةٌ	brothers and sisters,	4:11
فَلِأُمِّهِ	then for his mother	4:11
السُّدُسُ	(is) the sixth	4:11
مِنْ	after	4:11
بَعْدِ	after	4:11
وَصِيَّةٍ	any will	4:11
يُوصِي	he has made	4:11
بِهَا	[of which]	4:11
أَوْ	or	4:11
دَيْنٍ	any debt.	4:11
ءَابَاؤُكُمْ	Your parents	4:11
وَأَبْنَاؤُكُمْ	and your children -	4:11
لَا	not	4:11
تَدْرُونَ	you know	4:11
أَيُّهُمْ	which of them	4:11
أَقْرَبُ	(is) nearer	4:11
لَكُمْ	to you	4:11
نَفْعًا	(in) benefit.	4:11

فَرِيضَةً	An obligation	4:11
مِنَ	from	4:11
اللَّهِ	Allah.	4:11
إِنَّ	Indeed,	4:11
اللَّهَ	Allah	4:11
كَانَ	is	4:11
عَلِيمًا	All-Knowing,	4:11
حَكِيمًا	All-Wise.	4:11
وَلَكُمْ	And for you	4:12
نِصْفُ	(is) half	4:12
مَا	(of) what	4:12
تَرَكَ	(is) left	4:12
أَزْوَاجُكُمْ	by your wives	4:12
إِنْ	if	4:12
لَمْ	not	4:12
يَكُنْ	for them is	4:12
لَهُنَّ	for them is	4:12
وَلَدٌ	a child.	4:12
فَإِنْ	But if	4:12
كَانَ	for them is	4:12
لَهُنَّ	for them is	4:12
وَلَدٌ	a child,	4:12
فَلَكُمُ	then for you	4:12
الرُّبُعُ	(is) the fourth	4:12

مِمَّا	of what	4:12
تَرَكْنَ	they left,	4:12
مِنْ	after	4:12
بَعْدِ	after	4:12
وَصِيَّةٍ	any will	4:12
يُوصِينَ	they have made	4:12
بِهَا	[for which]	4:12
أَوْ	or	4:12
دَيْنٍ	any debt.	4:12
وَلَهُنَّ	And for them	4:12
الرُّبُعُ	(is) the fourth	4:12
مِمَّا	of what	4:12
تَرَكْتُمْ	you left,	4:12
إِنْ	if	4:12
لَمْ	not	4:12
يَكُنْ	for you is	4:12
لَكُمْ	for you is	4:12
وَلَدٌ	a child.	4:12
فَإِنْ	But if	4:12
كَانَ	for you is	4:12
لَكُمْ	for you is	4:12
وَلَدٌ	a child,	4:12
فَلَهُنَّ	then for them	4:12
الثُّمُنُ	(is) the eighth	4:12

مِمَّا	of what	4:12
تَرَكْتُمْ	you left	4:12
مِنْ	after	4:12
بَعْدِ	after	4:12
وَصِيَّةٍ	any will	4:12
تُوصُونَ	you have made	4:12
بِهَا	[for which]	4:12
أَوْ	or	4:12
دَيْنٍ	any debt.	4:12
وَإِنْ	And if	4:12
كَانَ	[is]	4:12
رَجُلٌ	a man	4:12
يُورَثُ	(whose wealth) is to be inherited	4:12
كَلَالَةً	(has) no parent or child	4:12
أَوِ	or	4:12
امْرَأَةٌ	a women	4:12
وَلَهُ	and for him	4:12
أَخٌ	(is) a brother	4:12
أَوْ	or	4:12
أُخْتٌ	a sister,	4:12
فَلِكُلِّ	then for each	4:12
وَاحِدٍ	one	4:12
مِنْهُمَا	of (the) two	4:12
السُّدُسُ	(is) the sixth.	4:12

فَإِنْ	But if	4:12
كَانُوا	they are	4:12
أَكْثَرَ	more	4:12
مِنْ	than	4:12
ذَٰلِكَ	that,	4:12
فَهُمْ	then they	4:12
شُرَكَاءُ	(are) partners	4:12
فِي	in	4:12
الثُّلُثِ	the third,	4:12
مِنْ	after	4:12
بَعْدِ	after	4:12
وَصِيَّةٍ	any will	4:12
يُوصَىٰ	was made	4:12
بِهَا	[for which]	4:12
أَوْ	or	4:12
دَيْنٍ	any debt	4:12
غَيْرَ	without	4:12
مُضَارٍّ	(being) harmful.	4:12
وَصِيَّةً	An ordinance	4:12
مِنَ	from	4:12
اللَّهِ	Allah.	4:12
وَاللَّهُ	And Allah	4:12
عَلِيمٌ	(is) All-Knowing,	4:12
حَلِيمٌ	All-Forbearing.	4:12

تِلْكَ	These	4:13
حُدُودُ	(are the) limits	4:13
اللَّهِ	(of) Allah,	4:13
وَمَنْ	and whoever	4:13
يُطِعِ	obeys	4:13
اللَّهَ	Allah	4:13
وَرَسُولَهُ	and His Messenger,	4:13
يُدْخِلْهُ	He will admit him	4:13
جَنَّاتٍ	(to) Gardens	4:13
تَجْرِي	flows	4:13
مِنْ	from	4:13
تَحْتِهَا	underneath them	4:13
الْأَنْهَارُ	the rivers -	4:13
خَالِدِينَ	(will) abide forever	4:13
فِيهَا	in it.	4:13
وَذَلِكَ	And that	4:13
الْفَوْزُ	(is) the success	4:13
الْعَظِيمُ	[the] great.	4:13
وَمَنْ	And whoever	4:14
يَعْصِ	disobeys	4:14
اللَّهَ	Allah	4:14
وَرَسُولَهُ	and His Messenger	4:14
وَيَتَعَدَّ	and transgresses	4:14
حُدُودَهُ	His limits -	4:14

يُدْخِلْهُ	He will admit him	4:14
نَارًا	(to) Fire	4:14
خَالِدًا	(will) abide forever	4:14
فِيهَا	in it.	4:14
وَلَهُ	And for him	4:14
عَذَابٌ	(is) a punishment	4:14
مُهِينٌ	humiliating.	4:14
وَاللَّاتِي	And those who	4:15
يَأْتِينَ	commit	4:15
الْفَاحِشَةَ	[the] immorality	4:15
مِنْ	from	4:15
نِسَائِكُمْ	your women	4:15
فَاسْتَشْهِدُوا	then call to witness	4:15
عَلَيْهِنَّ	against them	4:15
أَرْبَعَةً	four	4:15
مِنْكُمْ	among you.	4:15
فَإِنْ	And if	4:15
شَهِدُوا	they testify	4:15
فَأَمْسِكُوهُنَّ	then confine them	4:15
فِي	in	4:15
الْبُيُوتِ	their houses	4:15
حَتَّى	until	4:15
يَتَوَفَّاهُنَّ	comes to them	4:15
الْمَوْتُ	[the] death	4:15

أَوْ	or	4:15
يَجْعَلَ	Allah makes	4:15
اللَّهُ	Allah makes	4:15
لَهُنَّ	for them	4:15
سَبِيلًا	a way.	4:15
وَاللَّذَانِ	And the two who	4:16
يَأْتِيَانِهَا	commit it	4:16
مِنْكُمْ	among you,	4:16
فَـَٔاذُوهُمَا	then punish both of them.	4:16
فَإِنْ	But if	4:16
تَابَا	they repent	4:16
وَأَصْلَحَا	and correct themselves,	4:16
فَأَعْرِضُوا	then turn away	4:16
عَنْهُمَا	from both of them.	4:16
إِنَّ	Indeed,	4:16
اللَّهَ	Allah	4:16
كَانَ	is	4:16
تَوَّابًا	Oft-Forgiving,	4:16
رَحِيمًا	Most-Merciful.	4:16
إِنَّمَا	Only	4:17
التَّوْبَةُ	the acceptance of repentance	4:17
عَلَى	by	4:17
اللَّهِ	Allah	4:17
لِلَّذِينَ	(is) for those who	4:17

يَعْمَلُونَ	do	4:17
السُّوءَ	the evil	4:17
بِجَهَالَةٍ	in ignorance,	4:17
ثُمَّ	then	4:17
يَتُوبُونَ	they repent	4:17
مِنْ	soon after.	4:17
قَرِيبٍ	soon after.	4:17
فَأُولَئِكَ	Then those	4:17
يَتُوبُ	will have forgiveness	4:17
اللَّهُ	(from) Allah	4:17
عَلَيْهِمْ	upon them,	4:17
وَكَانَ	and Allah is	4:17
اللَّهُ	and Allah is	4:17
عَلِيمًا	All-Knowing,	4:17
حَكِيمًا	All-Wise.	4:17
وَلَيْسَتِ	And not	4:18
التَّوْبَةُ	(is) the acceptance of repentance	4:18
لِلَّذِينَ	for those who	4:18
يَعْمَلُونَ	do	4:18
السَّيِّئَاتِ	the evil deeds	4:18
حَتَّى	until	4:18
إِذَا	when	4:18
حَضَرَ	approaches	4:18
أَحَدَهُمُ	one of them	4:18

الْمَوْتُ	[the] death,	4:18
قَالَ	he says,	4:18
إِنِّي	"Indeed I	4:18
تُبْتُ	repent	4:18
الْـَٔانَ	now;"	4:18
وَلَا	and not	4:18
الَّذِينَ	those who	4:18
يَمُوتُونَ	die	4:18
وَهُمْ	while they	4:18
كُفَّارٌ	(are) disbelievers.	4:18
أُولَـٰئِكَ	Those -	4:18
أَعْتَدْنَا	We have prepared	4:18
لَهُمْ	for them	4:18
عَذَابًا	a punishment	4:18
أَلِيمًا	painful.	4:18
يَاأَيُّهَا	O you	4:19
الَّذِينَ	who	4:19
ءَامَنُوا	believe[d]!	4:19
لَا	Not	4:19
يَحِلُّ	(is) lawful	4:19
لَكُمْ	for you	4:19
أَنْ	that	4:19
تَرِثُوا	you inherit	4:19
النِّسَاءَ	the women	4:19

كَرْهًا	(by) force.	4:19
وَلَا	And not	4:19
تَعْضُلُوهُنَّ	you constraint them	4:19
لِتَذْهَبُوا	so that you may take	4:19
بِبَعْضِ	a part	4:19
مَا	(of) what	4:19
ءَاتَيْتُمُوهُنَّ	you have given them	4:19
إِلَّا	except	4:19
أَنْ	that	4:19
يَأْتِينَ	they commit	4:19
بِفَاحِشَةٍ	immorality	4:19
مُبَيِّنَةٍ	open.	4:19
وَعَاشِرُوهُنَّ	And live with them	4:19
بِالْمَعْرُوفِ	in kindness.	4:19
فَإِنْ	But if	4:19
كَرِهْتُمُوهُنَّ	you dislike them,	4:19
فَعَسَى	then perhaps	4:19
أَنْ	that	4:19
تَكْرَهُوا	you dislike	4:19
شَيْئًا	a thing	4:19
وَيَجْعَلَ	and Allah placed	4:19
اللَّهُ	and Allah placed	4:19
فِيهِ	in it	4:19
خَيْرًا	much good.	4:19

كَثِيرًا	much good.	4:19
وَإِنْ	And if	4:20
أَرَدْتُمُ	you intend	4:20
اسْتِبْدَالَ	replacing	4:20
زَوْجٍ	a wife	4:20
مَكَانَ	(in) place	4:20
زَوْجٍ	(of) a wife	4:20
وَءَاتَيْتُمْ	and you have given	4:20
إِحْدَاهُنَّ	one of them	4:20
قِنْطَارًا	heap (of gold)	4:20
فَلَا	then (do) not	4:20
تَأْخُذُوا	take away	4:20
مِنْهُ	from it	4:20
شَيْئًا	anything.	4:20
أَتَأْخُذُونَهُ	Would you take it	4:20
بُهْتَانًا	(by) slander	4:20
وَإِثْمًا	and a sin	4:20
مُبِينًا	open?	4:20
وَكَيْفَ	And how	4:21
تَأْخُذُونَهُ	could you take it	4:21
وَقَدْ	when surely	4:21
أَفْضَى	has gone -	4:21
بَعْضُكُمْ	one of you	4:21
إِلَى	to	4:21

بَعْضٍ	another,	4:21
وَأَخَذْنَ	and they have taken	4:21
مِنْكُمْ	from you	4:21
مِيثَاقًا	covenant	4:21
غَلِيظًا	strong?	4:21
وَلَا	And (do) not	4:22
تَنْكِحُوا	marry	4:22
مَا	whom	4:22
نَكَحَ	married	4:22
ءَابَاؤُكُمْ	your fathers	4:22
مِنَ	of	4:22
النِّسَاءِ	the women	4:22
إِلَّا	except	4:22
مَا	what	4:22
قَدْ	has passed before,	4:22
سَلَفَ	has passed before,	4:22
إِنَّهُ	indeed it	4:22
كَانَ	was	4:22
فَاحِشَةً	an immorality	4:22
وَمَقْتًا	and hateful,	4:22
وَسَاءَ	and (an) evil	4:22
سَبِيلًا	way.	4:22
حُرِّمَتْ	Forbidden	4:23
عَلَيْكُمْ	to you	4:23

أُمَّهَاتُكُمْ	(are) your mothers	4:23
وَبَنَاتُكُمْ	and your daughters	4:23
وَأَخَوَاتُكُمْ	and your sisters	4:23
وَعَمَّاتُكُمْ	and your father's sisters	4:23
وَخَالَاتُكُمْ	and your mother's sisters	4:23
وَبَنَاتُ	and daughters	4:23
الْأَخِ	(of) brothers,	4:23
وَبَنَاتُ	and daughters	4:23
الْأُخْتِ	(of) sisters	4:23
وَأُمَّهَاتُكُمُ	and (the) mothers	4:23
اللَّاتِي	who	4:23
أَرْضَعْنَكُمْ	nursed you	4:23
وَأَخَوَاتُكُمْ	and your sisters	4:23
مِنَ	from	4:23
الرَّضَاعَةِ	the nursing	4:23
وَأُمَّهَاتُ	and mothers	4:23
نِسَائِكُمْ	(of) your wives	4:23
وَرَبَائِبُكُمُ	and your step daughters	4:23
اللَّاتِي	who	4:23
فِي	(are) in	4:23
حُجُورِكُمْ	your guardianship	4:23
مِنْ	of	4:23
نِسَائِكُمُ	your women	4:23
اللَّاتِي	whom	4:23

دَخَلْتُمْ	you had relations	4:23
بِهِنَّ	with them,	4:23
فَإِنْ	but if	4:23
لَمْ	not	4:23
تَكُونُوا	you had	4:23
دَخَلْتُمْ	relations	4:23
بِهِنَّ	with them,	4:23
فَلَا	then (there is) no	4:23
جُنَاحَ	sin	4:23
عَلَيْكُمْ	on you.	4:23
وَحَلَائِلُ	And wives	4:23
أَبْنَائِكُمُ	(of) your sons,	4:23
الَّذِينَ	those who	4:23
مِنْ	(are) from	4:23
أَصْلَابِكُمْ	your loins	4:23
وَأَنْ	and that	4:23
تَجْمَعُوا	you gather together	4:23
بَيْنَ	[between]	4:23
الْأُخْتَيْنِ	two sisters	4:23
إِلَّا	except	4:23
مَا	what	4:23
قَدْ	has passed before.	4:23
سَلَفَ	has passed before.	4:23
إِنَّ	Indeed,	4:23

اللَّهَ	Allah	4:23
كَانَ	is	4:23
غَفُورًا	Oft-Forgiving,	4:23
رَحِيمًا	Most-Merciful.	4:23
وَالْمُحْصَنَاتُ	And (prohibited are) the ones who are mar	4:24
مِنَ	of	4:24
النِّسَاءِ	the women	4:24
إِلَّا	except	4:24
مَا	whom	4:24
مَلَكَتْ	you rightfully possess.	4:24
أَيْمَانُكُمْ	you rightfully possess.	4:24
كِتَابَ	Decree of Allah	4:24
اللَّهِ	Decree of Allah	4:24
عَلَيْكُمْ	upon you.	4:24
وَأُحِلَّ	And are lawful	4:24
لَكُمْ	to you	4:24
مَا	what	4:24
وَرَاءَ	(is) beyond	4:24
ذَلِكُمْ	that;	4:24
أَنْ	that	4:24
تَبْتَغُوا	you seek	4:24
بِأَمْوَالِكُمْ	with your wealth	4:24
مُحْصِنِينَ	desiring to be	4:24
غَيْرَ	not	4:24

مُسَافِحِينَ	(to be) lustful.	4:24
فَمَا	So what	4:24
اسْتَمْتَعْتُمْ	you benefit[ed]	4:24
بِهِ	of it	4:24
مِنْهُنَّ	from them,	4:24
فَـَٔاتُوهُنَّ	so you give them	4:24
أُجُورَهُنَّ	their bridal due	4:24
فَرِيضَةً	(as) an obligation.	4:24
وَلَا	And (there is) no	4:24
جُنَاحَ	sin	4:24
عَلَيْكُمْ	on you	4:24
فِيمَا	concerning what	4:24
تَرَاضَيْتُمْ	you mutually agree	4:24
بِهِ	of it	4:24
مِنْ	from	4:24
بَعْدِ	beyond	4:24
الْفَرِيضَةِ	the obligation.	4:24
إِنَّ	Indeed,	4:24
اللَّهَ	Allah	4:24
كَانَ	is	4:24
عَلِيمًا	All-Knowing,	4:24
حَكِيمًا	All-Wise.	4:24
وَمَنْ	And whoever	4:25
لَمْ	(is) not	4:25

يَسْتَطِعْ	among you - able to	4:25
مِنْكُمْ	among you - able to	4:25
طَوْلًا	afford	4:25
أَنْ	to marry	4:25
يَنْكِحَ	to marry	4:25
الْمُحْصَنَاتِ	the free chaste	4:25
الْمُؤْمِنَاتِ	[the] believing	4:25
فَمِنْ	then (marry) from	4:25
مَا	what	4:25
مَلَكَتْ	possess[ed]	4:25
أَيْمَانُكُمْ	your right hands	4:25
مِنْ	of	4:25
فَتَيَاتِكُمُ	your girls -	4:25
الْمُؤْمِنَاتِ	(of) the believers.	4:25
وَاللَّهُ	And Allah	4:25
أَعْلَمُ	knows best	4:25
بِإِيمَانِكُمْ	about your faith.	4:25
بَعْضُكُمْ	You	4:25
مِنْ	(are) from	4:25
بَعْضٍ	(one) another.	4:25
فَانْكِحُوهُنَّ	So marry them	4:25
بِإِذْنِ	with (the) permission	4:25
أَهْلِهِنَّ	(of) their family	4:25
وَءَاتُوهُنَّ	and give them	4:25

أُجُورَهُنَّ	their bridal due	4:25
بِالْمَعْرُوفِ	in a fair manner.	4:25
مُحْصَنَاتٍ	(They should be) chaste	4:25
غَيْرَ	not	4:25
مُسَافِحَاتٍ	those who commit immorality	4:25
وَلَا	and not	4:25
مُتَّخِذَاتِ	those who take	4:25
أَخْدَانٍ	secret lovers.	4:25
فَإِذَا	Then when	4:25
أُحْصِنَّ	they are married	4:25
فَإِنْ	and if	4:25
أَتَيْنَ	they commit	4:25
بِفَاحِشَةٍ	adultery	4:25
فَعَلَيْهِنَّ	then for them	4:25
نِصْفُ	(is) half	4:25
مَا	(of) what	4:25
عَلَى	(is) on	4:25
الْمُحْصَنَاتِ	the free chaste women	4:25
مِنَ	of	4:25
الْعَذَابِ	the punishment.	4:25
ذَلِكَ	That	4:25
لِمَنْ	(is) for whoever	4:25
خَشِيَ	fears	4:25
الْعَنَتَ	committing sin	4:25

مِنْكُمْ	among you	4:25
وَأَنْ	and that	4:25
تَصْبِرُوا	you be patient	4:25
خَيْرٌ	(is) better	4:25
لَكُمْ	for you.	4:25
وَاللَّهُ	And Allah	4:25
غَفُورٌ	(is) Oft-Forgiving,	4:25
رَحِيمٌ	Most Merciful.	4:25
يُرِيدُ	Allah wishes	4:26
اللَّهُ	Allah wishes	4:26
لِيُبَيِّنَ	to make clear	4:26
لَكُمْ	to you	4:26
وَيَهْدِيَكُمْ	and to guide you	4:26
سُنَنَ	(to) ways	4:26
الَّذِينَ	(of) those	4:26
مِنْ	before you	4:26
قَبْلِكُمْ	before you	4:26
وَيَتُوبَ	and (to) accept repentance	4:26
عَلَيْكُمْ	from you.	4:26
وَاللَّهُ	And Allah	4:26
عَلِيمٌ	(is) All-Knowing,	4:26
حَكِيمٌ	All-Wise.	4:26
وَاللَّهُ	And Allah	4:27
يُرِيدُ	wishes	4:27

أَنْ	to	4:27
يَتُوبَ	accept repentance	4:27
عَلَيْكُمْ	from you,	4:27
وَيُرِيدُ	but wish	4:27
الَّذِينَ	those who	4:27
يَتَّبِعُونَ	follow	4:27
الشَّهَوَاتِ	the passions	4:27
أَنْ	that	4:27
تَمِيلُوا	you deviate -	4:27
مَيْلًا	(into) a deviation	4:27
عَظِيمًا	great.	4:27
يُرِيدُ	Allah wishes	4:28
اللَّهُ	Allah wishes	4:28
أَنْ	to	4:28
يُخَفِّفَ	lighten	4:28
عَنْكُمْ	for you;	4:28
وَخُلِقَ	and was created	4:28
الْإِنْسَانُ	the mankind	4:28
ضَعِيفًا	weak.	4:28
يَاأَيُّهَا	O you	4:29
الَّذِينَ	who	4:29
ءَامَنُوا	believe[d]!	4:29
لَا	(Do) not	4:29
تَأْكُلُوا	eat	4:29

أَمْوَالَكُمْ	your wealth	4:29
بَيْنَكُمْ	between yourselves	4:29
بِالْبَاطِلِ	unjustly.	4:29
إِلَّا	But	4:29
أَنْ	that	4:29
تَكُونَ	(there) be	4:29
تِجَارَةً	business	4:29
عَنْ	on	4:29
تَرَاضٍ	mutual consent	4:29
مِنْكُمْ	among you.	4:29
وَلَا	And (do) not	4:29
تَقْتُلُوا	kill	4:29
أَنْفُسَكُمْ	yourselves.	4:29
إِنَّ	Indeed,	4:29
اللَّهَ	Allah	4:29
كَانَ	is	4:29
بِكُمْ	to you	4:29
رَحِيمًا	Most Merciful.	4:29
وَمَنْ	And whoever	4:30
يَفْعَلْ	does	4:30
ذَٰلِكَ	that	4:30
عُدْوَانًا	(in) aggression	4:30
وَظُلْمًا	and injustice,	4:30
فَسَوْفَ	then soon	4:30

نُصْلِيهِ	We	4:30
نَارًا	(into) a Fire.	4:30
وَكَانَ	And that is	4:30
ذَٰلِكَ	And that is	4:30
عَلَى	for	4:30
اللَّهِ	Allah	4:30
يَسِيرًا	easy.	4:30
إِنْ	If	4:31
تَجْتَنِبُوا	you avoid	4:31
كَبَائِرَ	great (sins)	4:31
مَا	(of) what	4:31
تُنْهَوْنَ	you are forbidden	4:31
عَنْهُ	from [t],	4:31
نُكَفِّرْ	We	4:31
عَنْكُمْ	from you	4:31
سَيِّئَاتِكُمْ	your evil deeds	4:31
وَنُدْخِلْكُمْ	and	4:31
مُدْخَلًا	(to) an entrance	4:31
كَرِيمًا	noble.	4:31
وَلَا	And (do) not	4:32
تَتَمَنَّوْا	covet	4:32
مَا	what	4:32
فَضَّلَ	Allah (has) bestowed	4:32
اللَّهُ	Allah (has) bestowed	4:32

بِهِ	[with it]	4:32
بَعْضَكُمْ	some of you	4:32
عَلَى	over	4:32
بَعْضٍ	others.	4:32
لِلرِّجَالِ	For men	4:32
نَصِيبٌ	(is) a share	4:32
مِمَّا	of what	4:32
اكْتَسَبُوا	they earned,	4:32
وَلِلنِّسَاءِ	and for women	4:32
نَصِيبٌ	(is) a share	4:32
مِمَّا	of what	4:32
اكْتَسَبْنَ	they earned.	4:32
وَسْءَلُوا	And ask	4:32
اللَّهَ	Allah	4:32
مِنْ	of	4:32
فَضْلِهِ	His	4:32
إِنَّ	Indeed,	4:32
اللَّهَ	Allah	4:32
كَانَ	is	4:32
بِكُلِّ	of every	4:32
شَيْءٍ	thing	4:32
عَلِيمًا	All-Knower.	4:32
وَلِكُلٍّ	And for all	4:33
جَعَلْنَا	We	4:33

مَوَالِيَ	heirs	4:33
مِمَّا	of what	4:33
تَرَكَ	(is) left	4:33
الْوَالِدَانِ	(by) the parents	4:33
وَالْأَقْرَبُونَ	and the relatives.	4:33
وَالَّذِينَ	And those whom	4:33
عَقَدَتْ	pledged	4:33
أَيْمَانُكُمْ	your right hands -	4:33
فَـَٔاتُوهُمْ	then give them	4:33
نَصِيبَهُمْ	their share.	4:33
إِنَّ	Indeed,	4:33
اللَّهَ	Allah	4:33
كَانَ	is	4:33
عَلَى	over	4:33
كُلِّ	every	4:33
شَيْءٍ	thing	4:33
شَهِيدًا	a Witness.	4:33
الرِّجَالُ	[The] men	4:34
قَوَّامُونَ	(are) protectors	4:34
عَلَى	of	4:34
النِّسَاءِ	the women	4:34
بِمَا	because	4:34
فَضَّلَ	Allah (has) bestowed	4:34
اللَّهُ	Allah (has) bestowed	4:34

بَعْضَهُمْ	some of them	4:34
عَلَى	over	4:34
بَعْضٍ	others	4:34
وَبِمَا	and because	4:34
أَنْفَقُوا	they spend	4:34
مِنْ	from	4:34
أَمْوَالِهِمْ	their wealth.	4:34
فَالصَّالِحَاتُ	So the righteous women	4:34
قَانِتَاتٌ	(are) obedient,	4:34
حَافِظَاتٌ	guarding	4:34
لِلْغَيْبِ	in the unseen	4:34
بِمَا	that which	4:34
حَفِظَ	Allah (orders) them to guard.	4:34
اللَّهُ	Allah (orders) them to guard.	4:34
وَاللَّاتِي	And those (from) whom	4:34
تَخَافُونَ	you fear	4:34
نُشُوزَهُنَّ	their ill-conduct	4:34
فَعِظُوهُنَّ	then advise them,	4:34
وَاهْجُرُوهُنَّ	and forsake them	4:34
فِي	in	4:34
الْمَضَاجِعِ	the bed	4:34
وَاضْرِبُوهُنَّ	and set forth to	4:34
فَإِنْ	Then if	4:34
أَطَعْنَكُمْ	they obey you	4:34

فَلَا	then (do) not	4:34
تَبْغُوا	seek	4:34
عَلَيْهِنَّ	against them	4:34
سَبِيلًا	a way.	4:34
إِنَّ	Indeed,	4:34
اللَّهَ	Allah	4:34
كَانَ	is	4:34
عَلِيًّا	Most High,	4:34
كَبِيرًا	Most Great.	4:34
وَإِنْ	And if	4:35
خِفْتُمْ	you fear	4:35
شِقَاقَ	a dissension	4:35
بَيْنِهِمَا	between (the) two of	4:35
فَابْعَثُوا	then send	4:35
حَكَمًا	an arbitrator	4:35
مِنْ	from	4:35
أَهْلِهِ	his family	4:35
وَحَكَمًا	and an arbitrator	4:35
مِنْ	from	4:35
أَهْلِهَا	her family.	4:35
إِنْ	If	4:35
يُرِيدَا	they both wish	4:35
إِصْلَاحًا	reconciliation,	4:35
يُوَفِّقِ	Allah will cause reconciliation	4:35

اللَّهُ	Allah will cause reconciliation	4:35
بَيْنَهُمَا	between both of them.	4:35
إِنَّ	Indeed,	4:35
اللَّهَ	Allah	4:35
كَانَ	is	4:35
عَلِيمًا	All-Knower,	4:35
خَبِيرًا	All-Aware.	4:35
وَاعْبُدُوا	And worship	4:36
اللَّهَ	Allah	4:36
وَلَا	And (do) not	4:36
تُشْرِكُوا	associate	4:36
بِهِ	with Him	4:36
شَيْئًا	anything,	4:36
وَبِالْوَالِدَيْنِ	and to the	4:36
إِحْسَانًا	(do) good,	4:36
وَبِذِي	and with the relatives,	4:36
الْقُرْبَىٰ	and with the relatives,	4:36
وَالْيَتَامَىٰ	and the orphans,	4:36
وَالْمَسَاكِينِ	and the needy	4:36
وَالْجَارِ	and the neighbor	4:36
ذِي	(who is) near,	4:36
الْقُرْبَىٰ	(who is) near,	4:36
وَالْجَارِ	and the neighbor	4:36
الْجُنُبِ	(who is) farther away,	4:36

وَالصَّاحِبِ	and the companion	4:36
بِالْجَنْبِ	by your side	4:36
وَابْنِ	and the traveler	4:36
السَّبِيلِ	and the traveler	4:36
وَمَا	and what	4:36
مَلَكَتْ	possess[ed]	4:36
أَيْمَانُكُمْ	your right hands.	4:36
إِنَّ	Indeed,	4:36
اللَّهَ	Allah	4:36
لَا	(does) not	4:36
يُحِبُّ	love	4:36
مَنْ	(the one) who	4:36
كَانَ	is	4:36
مُخْتَالًا	[a] proud	4:36
فَخُورًا	(and) [a] boastful.	4:36
الَّذِينَ	Those who	4:37
يَبْخَلُونَ	are stingy	4:37
وَيَأْمُرُونَ	and order	4:37
النَّاسَ	the people	4:37
بِالْبُخْلِ	[of] stinginess	4:37
وَيَكْتُمُونَ	and hide	4:37
مَا	what	4:37
ءَاتَاهُمُ	Allah (has) given them	4:37
اللَّهُ	Allah (has) given them	4:37

مِنْ	of	4:37
فَضْلِهِ	His Bounty -	4:37
وَأَعْتَدْنَا	and We (have) prepared	4:37
لِلْكَافِرِينَ	for the disbelievers	4:37
عَذَابًا	a punishment	4:37
مُهِينًا	humiliating.	4:37
وَالَّذِينَ	And those who	4:38
يُنْفِقُونَ	spend	4:38
أَمْوَالَهُمْ	their wealth	4:38
رِئَاءَ	to be seen	4:38
النَّاسِ	(by) the people	4:38
وَلَا	and not	4:38
يُؤْمِنُونَ	they believe	4:38
بِاللَّهِ	in Allah	4:38
وَلَا	and not	4:38
بِالْيَوْمِ	in the Day	4:38
الْءَاخِرِ	the Last,	4:38
وَمَنْ	and whoever	4:38
يَكُنِ	has	4:38
الشَّيْطَانُ	the Shaitaan	4:38
لَهُ	for him	4:38
قَرِينًا	(as) companion -	4:38
فَسَاءَ	then evil	4:38
قَرِينًا	(is he as) a companion.	4:38

وَمَاذَا	And what	4:39
عَلَيْهِمْ	(is) against them	4:39
لَوْ	if	4:39
ءَامَنُوا	they believed	4:39
بِاللَّهِ	in Allah	4:39
وَالْيَوْمِ	and the Day	4:39
الْءَاخِرِ	the Last	4:39
وَأَنْفَقُوا	and spent	4:39
مِمَّا	from what	4:39
رَزَقَهُمُ	Allah (has) provided them?	4:39
اللَّهُ	Allah (has) provided them?	4:39
وَكَانَ	And Allah is	4:39
اللَّهُ	And Allah is	4:39
بِهِمْ	about them	4:39
عَلِيمًا	All-Knower.	4:39
إِنَّ	Indeed,	4:40
اللَّهَ	Allah	4:40
لَا	(does) not	4:40
يَظْلِمُ	wrong	4:40
مِثْقَالَ	(as much as) weight	4:40
ذَرَّةٍ	(of) an atom.	4:40
وَإِنْ	And if	4:40
تَكُ	there is	4:40
حَسَنَةً	a good	4:40

يُضَاعِفْهَا	He doubles it	4:40
وَيُؤْتِ	and gives	4:40
مِنْ	from	4:40
لَدُنْهُ	near Him	4:40
أَجْرًا	a reward	4:40
عَظِيمًا	great.	4:40
فَكَيْفَ	So how (ill it be)	4:41
إِذَا	when	4:41
جِئْنَا	We bring	4:41
مِنْ	from	4:41
كُلِّ	every	4:41
أُمَّةٍ	nation	4:41
بِشَهِيدٍ	a witness	4:41
وَجِئْنَا	and We bring	4:41
بِكَ	you	4:41
عَلَى	against	4:41
هَؤُلَاءِ	these (people)	4:41
شَهِيدًا	(as) a witness.	4:41
يَوْمَئِذٍ	(On) that Day	4:42
يَوَدُّ	will wish	4:42
الَّذِينَ	those who	4:42
كَفَرُوا	disbelieved	4:42
وَعَصَوُا	and disobeyed	4:42
الرَّسُولَ	the Messenger	4:42

لَوْ	if	4:42
تُسَوَّى	was leveled	4:42
بِهِمُ	with them	4:42
الْأَرْضُ	the earth	4:42
وَلَا	and not	4:42
يَكْتُمُونَ	they will (be able to) hide	4:42
اللَّهَ	(from) Allah	4:42
حَدِيثًا	(any) statement.	4:42
يَاأَيُّهَا	O you	4:43
الَّذِينَ	who	4:43
ءَامَنُوا	believe[d]!	4:43
لَا	(Do) not	4:43
تَقْرَبُوا	go near	4:43
الصَّلَوٰةَ	the prayer	4:43
وَأَنْتُمْ	while you	4:43
سُكَارَى	(are) intoxicated	4:43
حَتَّى	until	4:43
تَعْلَمُوا	you know	4:43
مَا	what	4:43
تَقُولُونَ	you are saying	4:43
وَلَا	and not	4:43
جُنُبًا	(when you are) impure	4:43
إِلَّا	except	4:43
عَابِرِي	(when) passing	4:43

سَبِيلٍ	(through) a way	4:43
حَتَّى	until	4:43
تَغْتَسِلُوا	you have bathed.	4:43
وَإِنْ	And if	4:43
كُنْتُمْ	you are	4:43
مَرْضَى	ill	4:43
أَوْ	or	4:43
عَلَى	on	4:43
سَفَرٍ	a journey	4:43
أَوْ	or	4:43
جَاءَ	came	4:43
أَحَدٌ	one	4:43
مِنْكُمْ	of you	4:43
مِنَ	from	4:43
الْغَائِطِ	the toilet,	4:43
أَوْ	or	4:43
لَامَسْتُمُ	you have touched	4:43
النِّسَاءَ	the women	4:43
فَلَمْ	and not	4:43
تَجِدُوا	you find	4:43
مَاءً	water,	4:43
فَتَيَمَّمُوا	then do	4:43
صَعِيدًا	(with) earth	4:43
طَيِّبًا	clean	4:43

فَامْسَحُوا	and wipe (with it)	4:43
بِوُجُوهِكُمْ	your faces	4:43
وَأَيْدِيكُمْ	and your hands.	4:43
إِنَّ	Indeed,	4:43
اللَّهَ	Allah	4:43
كَانَ	is	4:43
عَفُوًّا	Oft-Pardoning,	4:43
غَفُورًا	Oft-Forgiving.	4:43
أَلَمْ	Did not	4:44
تَرَ	you see,	4:44
إِلَى	[towards]	4:44
الَّذِينَ	those who	4:44
أُوتُوا	were given	4:44
نَصِيبًا	a portion	4:44
مِنَ	of	4:44
الْكِتَابِ	the Book,	4:44
يَشْتَرُونَ	purchasing	4:44
الضَّلَالَةَ	[the] error	4:44
وَيُرِيدُونَ	and wishing	4:44
أَنْ	that	4:44
تَضِلُّوا	you stray	4:44
السَّبِيلَ	(from) the way?	4:44
وَاللَّهُ	And Allah	4:45
أَعْلَمُ	knows better	4:45

بِأَعْدَائِكُمْ	about your enemies	4:45
وَكَفَى	and Allah (is) sufficient	4:45
بِاللَّهِ	and Allah (is) sufficient	4:45
وَلِيًّا	(as) a Protector,	4:45
وَكَفَى	and sufficient	4:45
بِاللَّهِ	(is) Allah	4:45
نَصِيرًا	(as) a Helper.	4:45
مِنَ	Of	4:46
الَّذِينَ	those who	4:46
هَادُوا	are Jews,	4:46
يُحَرِّفُونَ	they distort	4:46
الْكَلِمَ	the words	4:46
عَنْ	from	4:46
مَوَاضِعِهِ	their places	4:46
وَيَقُولُونَ	and they say,	4:46
سَمِعْنَا	"We hear[d]	4:46
وَعَصَيْنَا	and we disobey[ed]"	4:46
وَاسْمَعْ	and "Hear	4:46
غَيْرَ	not	4:46
مُسْمَعٍ	to be heard	4:46
وَرَاعِنَا	and "Raina"	4:46
لَيًّا	twisting	4:46
بِأَلْسِنَتِهِمْ	[with] their tongues	4:46
وَطَعْنًا	and defaming	4:46

فِي	[in]	4:46
الدِّينِ	the religion.	4:46
وَلَوْ	And if	4:46
أَنَّهُمْ	[that] they	4:46
قَالُوا	(had) said,	4:46
سَمِعْنَا	"We hear[d]	4:46
وَأَطَعْنَا	and we obey[ed]"	4:46
وَاسْمَعْ	and "Hear	4:46
وَانْظُرْنَا	and look (at) us	4:46
لَكَانَ	surely it (would) have been	4:46
خَيْرًا	better	4:46
لَهُمْ	for them	4:46
وَأَقْوَمَ	and more suitable.	4:46
وَلَكِنْ	[And] but	4:46
لَعَنَهُمُ	Allah cursed them	4:46
اللَّهُ	Allah cursed them	4:46
بِكُفْرِهِمْ	for their disbelief,	4:46
فَلَا	so not	4:46
يُؤْمِنُونَ	they believe	4:46
إِلَّا	except	4:46
قَلِيلًا	a few.	4:46
يَاأَيُّهَا	O you	4:47
الَّذِينَ	who	4:47
أُوتُوا	(have) been given	4:47

الْكِتَابَ	the Book,	4:47
ءَامِنُوا	believe	4:47
بِمَا	in what	4:47
نَزَّلْنَا	We (have) revealed	4:47
مُصَدِّقًا	confirming	4:47
لِمَا	what is	4:47
مَعَكُمْ	with you,	4:47
مِنْ	before	4:47
قَبْلِ	before	4:47
أَنْ	[that]	4:47
نَطْمِسَ	We efface	4:47
وُجُوهًا	faces	4:47
فَنَرُدَّهَا	and turn them	4:47
عَلَى	on	4:47
أَدْبَارِهَا	their backs	4:47
أَوْ	or	4:47
نَلْعَنَهُمْ	We curse them	4:47
كَمَا	as	4:47
لَعَنَّا	We cursed	4:47
أَصْحَابَ	companions	4:47
السَّبْتِ	(of) the Sabbath.	4:47
وَكَانَ	And is	4:47
أَمْرُ	(the) command of Allah	4:47
اللَّهِ	(the) command of Allah	4:47

مَفْعُولًا	(always) executed.	4:47
إِنَّ	Indeed,	4:48
اللَّهَ	Allah	4:48
لَا	(does) not	4:48
يَغْفِرُ	forgive	4:48
أَنْ	that	4:48
يُشْرَكَ	partners be associated	4:48
بِهِ	with Him,	4:48
وَيَغْفِرُ	but He forgives	4:48
مَا	other than	4:48
دُونَ	other than	4:48
ذَٰلِكَ	that	4:48
لِمَنْ	for whom	4:48
يَشَاءُ	He wills.	4:48
وَمَنْ	And whoever	4:48
يُشْرِكْ	associates partners	4:48
بِاللَّهِ	with Allah,	4:48
فَقَدِ	then surely	4:48
افْتَرَىٰ	he has fabricated	4:48
إِثْمًا	a sin -	4:48
عَظِيمًا	tremendous.	4:48
أَلَمْ	Do not	4:49
تَرَ	you see	4:49
إِلَى	[towards]	4:49

الَّذِينَ	those who	4:49
يُزَكُّونَ	claim purity	4:49
أَنْفُسَهُمْ	(for) themselves?	4:49
بَلِ	Nay,	4:49
اللَّهُ	(it is) Allah,	4:49
يُزَكِّي	He purifies	4:49
مَنْ	whom	4:49
يَشَاءُ	He wills	4:49
وَلَا	and not	4:49
يُظْلَمُونَ	they will be wronged	4:49
فَتِيلًا	(even as much as) a hair on a date-seed.	4:49
انْظُرْ	See	4:50
كَيْفَ	how	4:50
يَفْتَرُونَ	they invent	4:50
عَلَى	about	4:50
اللَّهِ	Allah	4:50
الْكَذِبَ	[the] lie,	4:50
وَكَفَى	and sufficient	4:50
بِهِ	is it -	4:50
إِثْمًا	(as) a sin	4:50
مُبِينًا	manifest.	4:50
أَلَمْ	Do not	4:51
تَرَ	you see	4:51
إِلَى	[towards]	4:51

الَّذِينَ	those who	4:51
أُوتُوا	were given	4:51
نَصِيبًا	a portion	4:51
مِنَ	of	4:51
الْكِتَابِ	the Book?	4:51
يُؤْمِنُونَ	They believe	4:51
بِالْجِبْتِ	in the superstition	4:51
وَالطَّاغُوتِ	and the false deities,	4:51
وَيَقُولُونَ	and they say	4:51
لِلَّذِينَ	for those who	4:51
كَفَرُوا	disbelieve[d]	4:51
هَؤُلَاءِ	"These	4:51
أَهْدَى	(are) better guided	4:51
مِنَ	than	4:51
الَّذِينَ	those who	4:51
ءَامَنُوا	believe[d]	4:51
سَبِيلًا	(as to the) way.	4:51
أُولَئِكَ	Those	4:52
الَّذِينَ	(are) the ones	4:52
لَعَنَهُمُ	(whom) Allah (has) cursed,	4:52
اللَّهُ	(whom) Allah (has) cursed,	4:52
وَمَنْ	and whoever	4:52
يَلْعَنِ	Allah curses	4:52
اللَّهُ	Allah curses	4:52

فَلَنْ	then never	4:52
تَجِدَ	will you find	4:52
لَهُ	for him	4:52
نَصِيرًا	(any) helper.	4:52
أَمْ	Or	4:53
لَهُمْ	for them	4:53
نَصِيبٌ	(is) a share	4:53
مِنَ	of	4:53
الْمُلْكِ	the Kingdom?	4:53
فَإِذًا	Then	4:53
لَا	they would not give	4:53
يُؤْتُونَ	they would not give	4:53
النَّاسَ	the people	4:53
نَقِيرًا	(even as much as the) speck on a date seed	4:53
أَمْ	Or	4:54
يَحْسُدُونَ	are they jealous	4:54
النَّاسَ	(of) the people	4:54
عَلَى	for	4:54
مَا	what	4:54
ءَاتَاهُمُ	Allah gave them	4:54
اللَّهُ	Allah gave them	4:54
مِنْ	from	4:54
فَضْلِهِ	His Bounty?	4:54
فَقَدْ	But surely	4:54

ءَاتَيْنَا	We gave	4:54
ءَالَ	(the) family	4:54
إِبْرَاهِيمَ	(of) Ibrahim	4:54
الْكِتَابَ	the Book	4:54
وَالْحِكْمَةَ	and [the] wisdom	4:54
وَءَاتَيْنَاهُمْ	and [We] gave them	4:54
مُلْكًا	a kingdom	4:54
عَظِيمًا	great.	4:54
فَمِنْهُمْ	Then of them	4:55
مَنْ	(are some) who	4:55
ءَامَنَ	believed	4:55
بِهِ	in him	4:55
وَمِنْهُمْ	and of them	4:55
مَنْ	(are some) who	4:55
صَدَّ	turned away	4:55
عَنْهُ	from	4:55
وَكَفَى	and sufficient	4:55
بِجَهَنَّمَ	(is) Hell	4:55
سَعِيرًا	(as a) Blazing Fire.	4:55
إِنَّ	Indeed,	4:56
الَّذِينَ	those who	4:56
كَفَرُوا	disbelieved	4:56
بِءَايَاتِنَا	in Our Signs,	4:56
سَوْفَ	soon	4:56

نُصْلِيهِمْ	We will burn them	4:56
نَارًا	(in) a Fire.	4:56
كُلَّمَا	Every time	4:56
نَضِجَتْ	are roasted	4:56
جُلُودُهُمْ	their skins	4:56
بَدَّلْنَاهُمْ	We will change their	4:56
جُلُودًا	skins	4:56
غَيْرَهَا	for other (than) that,	4:56
لِيَذُوقُوا	so that they may	4:56
الْعَذَابَ	the punishment.	4:56
إِنَّ	Indeed,	4:56
اللَّهَ	Allah	4:56
كَانَ	is	4:56
عَزِيزًا	All-Mighty,	4:56
حَكِيمًا	All-Wise.	4:56
وَالَّذِينَ	And those who	4:57
ءَامَنُوا	believe[d]	4:57
وَعَمِلُوا	and did	4:57
الصَّالِحَاتِ	the good deeds	4:57
سَنُدْخِلُهُمْ	We will admit them	4:57
جَنَّاتٍ	(in) Gardens	4:57
تَجْرِي	flows	4:57
مِنْ	from	4:57
تَحْتِهَا	underneath it	4:57

الْأَنْهَارُ	the rivers,	4:57
خَالِدِينَ	will abide	4:57
فِيهَا	in it	4:57
أَبَدًا	forever.	4:57
لَهُمْ	For them	4:57
فِيهَا	in it	4:57
أَزْوَاجٌ	(are) spouses	4:57
مُطَهَّرَةٌ	pure,	4:57
وَنُدْخِلُهُمْ	and We will admit them	4:57
ظِلًّا	(in the) shade	4:57
ظَلِيلًا	thick.	4:57
إِنَّ	Indeed,	4:58
اللَّهَ	Allah orders you	4:58
يَأْمُرُكُمْ	Allah orders you	4:58
أَنْ	to	4:58
تُؤَدُّوا	render	4:58
الْأَمَانَاتِ	the trusts	4:58
إِلَى	to	4:58
أَهْلِهَا	their owners,	4:58
وَإِذَا	and when	4:58
حَكَمْتُمْ	you judge	4:58
بَيْنَ	between	4:58
النَّاسِ	the people	4:58
أَنْ	to	4:58

تَحْكُمُوا	judge	4:58
بِالْعَدْلِ	with justice.	4:58
إِنَّ	Indeed,	4:58
اللَّهَ	Allah	4:58
نِعِمَّا	excellently	4:58
يَعِظُكُمْ	advises you	4:58
بِهِ	with it.	4:58
إِنَّ	Indeed,	4:58
اللَّهَ	Allah	4:58
كَانَ	is	4:58
سَمِيعًا	All-Hearing,	4:58
بَصِيرًا	All-Seeing.	4:58
يَاأَيُّهَا	O you	4:59
الَّذِينَ	who	4:59
ءَامَنُوا	believe[d]!	4:59
أَطِيعُوا	Obey	4:59
اللَّهَ	Allah	4:59
وَأَطِيعُوا	and obey	4:59
الرَّسُولَ	the Messenger	4:59
وَأُولِي	and those having authority	4:59
الْأَمْرِ	and those having authority	4:59
مِنْكُمْ	among you.	4:59
فَإِنْ	Then if	4:59
تَنَازَعْتُمْ	you disagree	4:59

فِي	in	4:59
شَيْءٍ	anything,	4:59
فَرُدُّوهُ	refer it	4:59
إِلَى	to	4:59
اللَّهِ	Allah	4:59
وَالرَّسُولِ	and the Messenger,	4:59
إِنْ	if	4:59
كُنْتُمْ	you	4:59
تُؤْمِنُونَ	believe	4:59
بِاللَّهِ	in Allah	4:59
وَالْيَوْمِ	and the Day	4:59
الْءَاخِرِ	[the] Last.	4:59
ذَلِكَ	That	4:59
خَيْرٌ	(is) best	4:59
وَأَحْسَنُ	and more suitable	4:59
تَأْوِيلًا	(for final) determination.	4:59
أَلَمْ	Do you not see	4:60
تَرَ	Do you not see	4:60
إِلَى	[towards]	4:60
الَّذِينَ	those who	4:60
يَزْعُمُونَ	claim	4:60
أَنَّهُمْ	that they	4:60
ءَامَنُوا	believe	4:60
بِمَا	in what	4:60

أُنْزِلَ	(is) revealed	4:60
إِلَيْكَ	to you	4:60
وَمَا	and what	4:60
أُنْزِلَ	was revealed	4:60
مِنْ	before you?	4:60
قَبْلِكَ	before you?	4:60
يُرِيدُونَ	They wish	4:60
أَنْ	to	4:60
يَتَحَاكَمُوا	go for judgment	4:60
إِلَى	to	4:60
الطَّاغُوتِ	the false deities	4:60
وَقَدْ	and surely	4:60
أُمِرُوا	they were ordered	4:60
أَنْ	to	4:60
يَكْفُرُوا	reject	4:60
بِهِ	[with] it.	4:60
وَيُرِيدُ	And the Shaitaan wishes	4:60
الشَّيْطَانُ	And the Shaitaan wishes	4:60
أَنْ	to	4:60
يُضِلَّهُمْ	mislead them	4:60
ضَلَالًا	astray -	4:60
بَعِيدًا	far away.	4:60
وَإِذَا	And when	4:61
قِيلَ	it is said	4:61

لَهُمْ	to them,	4:61
تَعَالَوْا	"Come	4:61
إِلَى	to	4:61
مَا	what	4:61
أَنْزَلَ	Allah (has) revealed	4:61
اللَّهُ	Allah (has) revealed	4:61
وَإِلَى	and to	4:61
الرَّسُولِ	the Messenger,"	4:61
رَأَيْتَ	you see	4:61
الْمُنَافِقِينَ	the hypocrites	4:61
يَصُدُّونَ	turning away	4:61
عَنْكَ	from you	4:61
صُدُودًا	(in) aversion.	4:61
فَكَيْفَ	So how	4:62
إِذَا	when	4:62
أَصَابَتْهُمْ	befalls them	4:62
مُصِيبَةٌ	disaster	4:62
بِمَا	for what	4:62
قَدَّمَتْ	sent forth	4:62
أَيْدِيهِمْ	their hands	4:62
ثُمَّ	then	4:62
جَاءُوكَ	they come to you	4:62
يَحْلِفُونَ	swearing	4:62
بِاللَّهِ	by Allah,	4:62

إِنْ	"Not	4:62
أَرَدْنَا	we intended	4:62
إِلَّا	except	4:62
إِحْسَانًا	good	4:62
وَتَوْفِيقًا	and reconciliation."	4:62
أُولَئِكَ	Those	4:63
الَّذِينَ	(are) the ones who -	4:63
يَعْلَمُ	Allah knows	4:63
اللَّهُ	Allah knows	4:63
مَا	what	4:63
فِي	(is) in	4:63
قُلُوبِهِمْ	their hearts,	4:63
فَأَعْرِضْ	so turn away	4:63
عَنْهُمْ	from them	4:63
وَعِظْهُمْ	and admonish them,	4:63
وَقُلْ	and say	4:63
لَهُمْ	to them	4:63
فِي	concerning	4:63
أَنْفُسِهِمْ	their souls	4:63
قَوْلًا	a word	4:63
بَلِيغًا	penetrating.	4:63
وَمَا	And not We sent	4:64
أَرْسَلْنَا	And not We sent	4:64
مِنْ	any Messenger	4:64

رَسُولٍ	any Messenger	4:64
إِلَّا	except	4:64
لِيُطَاعَ	to be obeyed	4:64
بِإِذْنِ	by (the) permission of Allah.	4:64
اَللَّهِ	by (the) permission of Allah.	4:64
وَلَوْ	And if	4:64
أَنَّهُمْ	[that] they,	4:64
إِذْ	when	4:64
ظَلَمُوا	they wronged	4:64
أَنْفُسَهُمْ	themselves,	4:64
جَاءُوكَ	(had) come to you	4:64
فَاسْتَغْفَرُوا	and asked forgiveness	4:64
اللَّهَ	(of) Allah,	4:64
وَاسْتَغْفَرَ	and asked forgiveness	4:64
لَهُمُ	for them	4:64
الرَّسُولُ	the Messenger,	4:64
لَوَجَدُوا	surely they would have found	4:64
اللَّهَ	Allah	4:64
تَوَّابًا	Oft-Forgiving,	4:64
رَحِيمًا	Most Merciful.	4:64
فَلَا	But no,	4:65
وَرَبِّكَ	by your Lord,	4:65
لَا	they will not believe	4:65
يُؤْمِنُونَ	they will not believe	4:65

حَتَّىٰ	until	4:65
يُحَكِّمُوكَ	they make you judge	4:65
فِيمَا	about what	4:65
شَجَرَ	arises	4:65
بَيْنَهُمْ	between them,	4:65
ثُمَّ	then	4:65
لَا	not	4:65
يَجِدُوا	they find	4:65
فِي	in	4:65
أَنْفُسِهِمْ	themselves	4:65
حَرَجًا	any discomfort	4:65
مِمَّا	about what	4:65
قَضَيْتَ	you (have) decided	4:65
وَيُسَلِّمُوا	and submit	4:65
تَسْلِيمًا	(in full) submission.	4:65
وَلَوْ	And if	4:66
أَنَّا	[that] We	4:66
كَتَبْنَا	(had) decreed	4:66
عَلَيْهِمْ	on them	4:66
أَنِ	that,	4:66
اقْتُلُوا	"Kill	4:66
أَنْفُسَكُمْ	yourselves"	4:66
أَوِ	or	4:66
اخْرُجُوا	"Go forth	4:66

مِنْ	from	4:66
دِيَارِكُمْ	your homes,"	4:66
مَا	not	4:66
فَعَلُوهُ	they would have done it	4:66
إِلَّا	except	4:66
قَلِيلٌ	a few	4:66
مِنْهُمْ	of them.	4:66
وَلَوْ	But if	4:66
أَنَّهُمْ	[that] they	4:66
فَعَلُوا	had done	4:66
مَا	what	4:66
يُوعَظُونَ	they were advised	4:66
بِهِ	with [it],	4:66
لَكَانَ	surely (it) would have been	4:66
خَيْرًا	better	4:66
لَهُمْ	for them	4:66
وَأَشَدَّ	and stronger	4:66
تَثْبِيتًا	strengthen(ing).	4:66
وَإِذًا	And then	4:67
لَءَاتَيْنَاهُمْ	We would (have) given them	4:67
مِنْ	from	4:67
لَدُنَّا	Ourselves	4:67
أَجْرًا	a great reward.	4:67
عَظِيمًا	a great reward.	4:67

وَلَهَدَيْنَاهُمْ	And We would have guided them	4:68
صِرَاطًا	(to the) straight way.	4:68
مُسْتَقِيمًا	(to the) straight way.	4:68
وَمَنْ	And whoever	4:69
يُطِعِ	obeys	4:69
اللَّهَ	Allah	4:69
وَالرَّسُولَ	and the Messenger	4:69
فَأُولَئِكَ	then those	4:69
مَعَ	(will be) with	4:69
الَّذِينَ	those whom	4:69
أَنْعَمَ	Allah has bestowed (His) Favor	4:69
اللَّهُ	Allah has bestowed (His) Favor	4:69
عَلَيْهِمْ	upon them -	4:69
مِنَ	of	4:69
النَّبِيِّينَ	the Prophets,	4:69
وَالصِّدِّيقِينَ	and the truthful,	4:69
وَالشُّهَدَاءِ	and the martyrs,	4:69
وَالصَّالِحِينَ	and the righteous.	4:69
وَحَسُنَ	And excellent	4:69
أُولَئِكَ	(are) those	4:69
رَفِيقًا	companion(s).	4:69
ذَلِكَ	That	4:70
الْفَضْلُ	(is) the Bounty	4:70
مِنَ	of	4:70

اللَّهِ	Allah,	4:70
وَكَفَى	and Allah is sufficient,	4:70
بِاللَّهِ	and Allah is sufficient,	4:70
عَلِيمًا	(as) All-Knower.	4:70
يَاأَيُّهَا	O you	4:71
الَّذِينَ	who	4:71
ءَامَنُوا	believe[d]!	4:71
خُذُوا	Take	4:71
حِذْرَكُمْ	your precautions	4:71
فَانْفِرُوا	and advance	4:71
ثُبَاتٍ	(in) groups	4:71
أَوِ	or	4:71
انْفِرُوا	advance	4:71
جَمِيعًا	all together.	4:71
وَإِنَّ	And indeed,	4:72
مِنْكُمْ	among you	4:72
لَمَنْ	(is he) who	4:72
لَيُبَطِّئَنَّ	lags behind	4:72
فَإِنْ	then if	4:72
أَصَابَتْكُمْ	befalls you	4:72
مُصِيبَةٌ	a disaster	4:72
قَالَ	he said,	4:72
قَدْ	"Verily	4:72
أَنْعَمَ	Allah (has) favored	4:72

اللَّهُ	Allah (has) favored	4:72
عَلَيَّ	[on] me	4:72
إِذْ	[when]	4:72
لَمْ	(that) not	4:72
أَكُنْ	I was	4:72
مَعَهُمْ	present with them."	4:72
شَهِيدًا	present with them."	4:72
وَلَئِنْ	And if	4:73
أَصَابَكُمْ	befalls you	4:73
فَضْلٌ	bounty	4:73
مِنَ	from	4:73
اللَّهِ	Allah	4:73
لَيَقُولَنَّ	he would surely say	4:73
كَأَنْ	as if	4:73
لَمْ	(had) not	4:73
تَكُنْ	there been	4:73
بَيْنَكُمْ	between you	4:73
وَبَيْنَهُ	and between him	4:73
مَوَدَّةٌ	any affection,	4:73
يَالَيْتَنِي	"Oh! I wish	4:73
كُنْتُ	I had been	4:73
مَعَهُمْ	with them	4:73
فَأَفُوزَ	then I would have attained	4:73
فَوْزًا	a success	4:73

عَظِيمًا	great."	4:73
فَلْيُقَاتِلْ	So let fight	4:74
فِي	in	4:74
سَبِيلِ	(the) way	4:74
اللَّهِ	(of) Allah	4:74
الَّذِينَ	those who	4:74
يَشْرُونَ	sell	4:74
الْحَيَوٰةَ	the life	4:74
الدُّنْيَا	(of) the world	4:74
بِالْءَاخِرَةِ	for the Hereafter.	4:74
وَمَنْ	And whoever	4:74
يُقَاتِلْ	fights	4:74
فِي	in	4:74
سَبِيلِ	(the) way	4:74
اللَّهِ	(of) Allah,	4:74
فَيُقْتَلْ	then he is killed	4:74
أَوْ	or	4:74
يَغْلِبْ	achieves victory	4:74
فَسَوْفَ	then soon	4:74
نُؤْتِيهِ	We will grant him	4:74
أَجْرًا	a reward	4:74
عَظِيمًا	a great.	4:74
وَمَا	And what	4:75
لَكُمْ	for you	4:75

لَا	(that) not	4:75
تُقَاتِلُونَ	you fight	4:75
فِي	in	4:75
سَبِيلِ	(the) way	4:75
اللَّهِ	(of) Allah,	4:75
وَالْمُسْتَضْعَفِينَ	and (for) those who are weak	4:75
مِنَ	among	4:75
الرِّجَالِ	the men	4:75
وَالنِّسَاءِ	and the women	4:75
وَالْوِلْدَانِ	and the children,	4:75
الَّذِينَ	those who	4:75
يَقُولُونَ	say,	4:75
رَبَّنَا	"Our Lord	4:75
أَخْرِجْنَا	take us out	4:75
مِنْ	of	4:75
هَذِهِ	this	4:75
الْقَرْيَةِ	[the] town	4:75
الظَّالِمِ	[the] oppressor(s)	4:75
أَهْلُهَا	(are) its people	4:75
وَاجْعَلْ	and appoint	4:75
لَنَا	for us	4:75
مِنْ	from	4:75
لَدُنْكَ	Yourself	4:75
وَلِيًّا	a protector	4:75

وَاجْعَلْ	and appoint	4:75
لَنَا	for us	4:75
مِنْ	from	4:75
لَدُنْكَ	Yourself	4:75
نَصِيرًا	a helper.	4:75
الَّذِينَ	Those who	4:76
ءَامَنُوا	believe,	4:76
يُقَاتِلُونَ	they fight	4:76
فِي	in	4:76
سَبِيلِ	(the) way	4:76
اللَّهِ	(of) Allah;	4:76
وَالَّذِينَ	and those	4:76
كَفَرُوا	who disbelieve,	4:76
يُقَاتِلُونَ	they fight	4:76
فِي	in	4:76
سَبِيلِ	(the) way	4:76
الطَّاغُوتِ	(of) the false deities.	4:76
فَقَاتِلُوا	So fight (against)	4:76
أَوْلِيَاءَ	(the) friends	4:76
الشَّيْطَانِ	(of) the Shaitaan.	4:76
إِنَّ	Indeed,	4:76
كَيْدَ	(the) strategy	4:76
الشَّيْطَانِ	(of) the Shaitaan	4:76
كَانَ	is	4:76

ضَعِيفًا	weak.	4:76
أَلَمْ	Have you not seen	4:77
تَرَ	Have you not seen	4:77
إِلَى	[towards]	4:77
الَّذِينَ	those who	4:77
قِيلَ	(when) it was said	4:77
لَهُمْ	to them,	4:77
كُفُّوا	"Restrain	4:77
أَيْدِيَكُمْ	your hands	4:77
وَأَقِيمُوا	and establish	4:77
الصَّلَوٰةَ	the prayer	4:77
وَءَاتُوا	and give	4:77
الزَّكَوٰةَ	the zakah?"	4:77
فَلَمَّا	Then when	4:77
كُتِبَ	was ordained	4:77
عَلَيْهِمُ	on them	4:77
الْقِتَالُ	the fighting,	4:77
إِذَا	then	4:77
فَرِيقٌ	a group	4:77
مِنْهُمْ	of them	4:77
يَخْشَوْنَ	[they] fear	4:77
النَّاسَ	the people	4:77
كَخَشْيَةِ	as (they) fear	4:77
اللَّهِ	Allah	4:77

أَوْ	or	4:77
أَشَدَّ	more intense	4:77
خَشْيَةً	fear,	4:77
وَقَالُوا	and they said,	4:77
رَبَّنَا	"Our Lord	4:77
لِمَ	why	4:77
كَتَبْتَ	have You ordained	4:77
عَلَيْنَا	upon us	4:77
الْقِتَالَ	[the] fighting?	4:77
لَوْلَا	Why not	4:77
أَخَّرْتَنَا	You postpone (it for) us	4:77
إِلَى	to	4:77
أَجَلٍ	a near term."	4:77
قَرِيبٍ	a near term."	4:77
قُلْ	Say,	4:77
مَتَاعُ	"Enjoyment	4:77
الدُّنْيَا	(of) the world	4:77
قَلِيلٌ	(is) little	4:77
وَالْءَاخِرَةُ	and the Hereafter	4:77
خَيْرٌ	(is) better	4:77
لِمَنِ	for whoever	4:77
اتَّقَى	fears (Allah)	4:77
وَلَا	and not	4:77
تُظْلَمُونَ	you will be wronged	4:77

فَتِيلًا	(even as much as) a hair on a date-seed."	4:77
أَيْنَمَا	Wherever	4:78
تَكُونُوا	you be	4:78
يُدْرِكْكُمُ	will overtake you	4:78
الْمَوْتُ	[the] death	4:78
وَلَوْ	even if	4:78
كُنْتُمْ	you are	4:78
فِي	in	4:78
بُرُوجٍ	towers	4:78
مُشَيَّدَةٍ	lofty.	4:78
وَإِنْ	And if	4:78
تُصِبْهُمْ	befalls them	4:78
حَسَنَةٌ	any good	4:78
يَقُولُوا	they say,	4:78
هَٰذِهِ	"This	4:78
مِنْ	(is) from	4:78
عِنْدِ	(is) from	4:78
اللَّهِ	Allah,"	4:78
وَإِنْ	And if	4:78
تُصِبْهُمْ	befalls them	4:78
سَيِّئَةٌ	any evil	4:78
يَقُولُوا	they say,	4:78
هَٰذِهِ	"This	4:78
مِنْ	(is) from	4:78

عِنْدِكَ	you."	4:78
قُلْ	Say,	4:78
كُلٌّ	"All	4:78
مِنْ	(is) from Allah."	4:78
عِنْدِ	(is) from Allah."	4:78
اللَّهِ	(is) from Allah."	4:78
فَمَالِ	So what (is wrong)	4:78
هَؤُلَاءِ	(with) these	4:78
الْقَوْمِ	[the] people,	4:78
لَا	they do not seem	4:78
يَكَادُونَ	they do not seem	4:78
يَفْقَهُونَ	(to) understand	4:78
حَدِيثًا	any statement.	4:78
مَا	What(ever)	4:79
أَصَابَكَ	befalls you	4:79
مِنْ	of	4:79
حَسَنَةٍ	(the) good	4:79
فَمِنَ	(is) from	4:79
اللَّهِ	Allah,	4:79
وَمَا	and whatever	4:79
أَصَابَكَ	befalls you	4:79
مِنْ	of	4:79
سَيِّئَةٍ	(the) evil	4:79
فَمِنْ	(is) from	4:79

نَفْسِكَ	yourself.	4:79
وَأَرْسَلْنَاكَ	And	4:79
لِلنَّاسِ	for the people	4:79
رَسُولًا	(as) a Messenger,	4:79
وَكَفَى	and Allah is sufficient	4:79
بِاللَّهِ	and Allah is sufficient	4:79
شَهِيدًا	(as) a Witness.	4:79
مَنْ	(He) who	4:80
يُطِعِ	obeys	4:80
الرَّسُولَ	the Messenger	4:80
فَقَدْ	then surely	4:80
أَطَاعَ	he obeyed	4:80
اللَّهَ	Allah,	4:80
وَمَنْ	and whoever	4:80
تَوَلَّى	turns away -	4:80
فَمَا	then not	4:80
أَرْسَلْنَاكَ	We (have) sent you	4:80
عَلَيْهِمْ	over them	4:80
حَفِيظًا	(as) a guardian	4:80
وَيَقُولُونَ	And they say,	4:81
طَاعَةٌ	"(We pledge) obedience"	4:81
فَإِذَا	Then when	4:81
بَرَزُوا	they leave	4:81
مِنْ	[from] you,	4:81

عِنْدِكَ	[from] you,	4:81
بَيَّتَ	plan by night	4:81
طَائِفَةٌ	a group	4:81
مِنْهُمْ	of them	4:81
غَيْرَ	other than	4:81
الَّذِي	that which	4:81
تَقُولُ	you say.	4:81
وَاللَّهُ	But Allah	4:81
يَكْتُبُ	records	4:81
مَا	what	4:81
يُبَيِّتُونَ	they plan by night.	4:81
فَأَعْرِضْ	So turn (away)	4:81
عَنْهُمْ	from them	4:81
وَتَوَكَّلْ	and put (your) trust	4:81
عَلَى	in	4:81
اللَّهِ	Allah.	4:81
وَكَفَى	And sufficient is Allah	4:81
بِاللَّهِ	And sufficient is Allah	4:81
وَكِيلًا	(as) a Trustee.	4:81
أَفَلَا	Then (do) not	4:82
يَتَدَبَّرُونَ	they ponder	4:82
الْقُرْءَانَ	(on) the Quran?	4:82
وَلَوْ	And if	4:82
كَانَ	it had (been)	4:82

مِنْ	from	4:82
عِنْدِ	from	4:82
غَيْرِ	other than	4:82
اللَّهِ	Allah,	4:82
لَوَجَدُوا	surely they (would have) found	4:82
فِيهِ	in it	4:82
اخْتِلَافًا	much contradiction.	4:82
كَثِيرًا	much contradiction.	4:82
وَإِذَا	And when	4:83
جَاءَهُمْ	comes to them	4:83
أَمْرٌ	a matter	4:83
مِنَ	of	4:83
الْأَمْنِ	the security	4:83
أَوِ	or	4:83
الْخَوْفِ	[the] fear	4:83
أَذَاعُوا	they spread	4:83
بِهِ	[with] it.	4:83
وَلَوْ	But if	4:83
رَدُّوهُ	they (had) referred it	4:83
إِلَى	to	4:83
الرَّسُولِ	the Messenger	4:83
وَإِلَى	and to	4:83
أُولِي	those having authority	4:83
الْأَمْرِ	those having authority	4:83

مِنْهُمْ	among them,	4:83
لَعَلِمَهُ	surely would have known it	4:83
الَّذِينَ	those who	4:83
يَسْتَنْبِطُونَهُ	draw correct conclusion (from) it	4:83
مِنْهُمْ	among them.	4:83
وَلَوْلَا	And if not	4:83
فَضْلُ	(had been the) bounty	4:83
اللَّهِ	(of) Allah	4:83
عَلَيْكُمْ	on you	4:83
وَرَحْمَتُهُ	and His Mercy,	4:83
لَاتَّبَعْتُمُ	surely you (would have) followed	4:83
الشَّيْطَانَ	the Shaitaan	4:83
إِلَّا	except	4:83
قَلِيلًا	a few.	4:83
فَقَاتِلْ	So fight	4:84
فِي	in	4:84
سَبِيلِ	(the) way	4:84
اللَّهِ	(of) Allah;	4:84
لَا	you are not responsible	4:84
تُكَلَّفُ	you are not responsible	4:84
إِلَّا	except	4:84
نَفْسَكَ	(for) yourself.	4:84
وَحَرِّضِ	And encourage	4:84
الْمُؤْمِنِينَ	the believers,	4:84

عَسَى	perhaps	4:84
اللَّهُ	that Allah	4:84
أَنْ	that Allah	4:84
يَكُفَّ	will restrain	4:84
بَأْسَ	(the) might	4:84
الَّذِينَ	(of) those who	4:84
كَفَرُوا	disbelieved.	4:84
وَاللَّهُ	And Allah	4:84
أَشَدُّ	(is) Stronger	4:84
بَأْسًا	(in) Might	4:84
وَأَشَدُّ	and Stronger	4:84
تَنْكِيلًا	(in) punishment.	4:84
مَنْ	Whoever	4:85
يَشْفَعْ	intercedes -	4:85
شَفَاعَةً	an intercession	4:85
حَسَنَةً	good,	4:85
يَكُنْ	will have	4:85
لَهُ	for him	4:85
نَصِيبٌ	a share	4:85
مِنْهَا	of it;	4:85
وَمَنْ	and whoever	4:85
يَشْفَعْ	intercedes -	4:85
شَفَاعَةً	an intercession	4:85
سَيِّئَةً	evil,	4:85

يَكُنْ	will have	4:85
لَهُ	for him	4:85
كِفْلٌ	a portion	4:85
مِنْهَا	of it.	4:85
وَكَانَ	And Allah	4:85
اللَّهُ	And Allah	4:85
عَلَى	(is) on	4:85
كُلِّ	every	4:85
شَيْءٍ	thing	4:85
مُقِيتًا	a Keeper.	4:85
وَإِذَا	And when	4:86
حُيِّيتُمْ	you are greeted	4:86
بِتَحِيَّةٍ	with a greeting,	4:86
فَحَيُّوا	then greet	4:86
بِأَحْسَنَ	with better	4:86
مِنْهَا	than it	4:86
أَوْ	or	4:86
رُدُّوهَا	return it.	4:86
إِنَّ	Indeed,	4:86
اللَّهَ	Allah	4:86
كَانَ	is	4:86
عَلَى	of	4:86
كُلِّ	every	4:86
شَيْءٍ	thing	4:86

حَسِيبًا	an Accountant.	4:86
اللَّهُ	Allah -	4:87
لَا	(there is) no	4:87
إِلَهَ	god	4:87
إِلَّا	except	4:87
هُوَ	Him,	4:87
لَيَجْمَعَنَّكُمْ	surely He will gather you	4:87
إِلَى	to	4:87
يَوْمِ	(the) Day	4:87
الْقِيَامَةِ	(of) Resurrection -	4:87
لَا	no	4:87
رَيْبَ	doubt	4:87
فِيهِ	about it.	4:87
وَمَنْ	And who	4:87
أَصْدَقُ	(is) more truthful	4:87
مِنَ	than	4:87
اللَّهِ	Allah	4:87
حَدِيثًا	(in) statement.	4:87
فَمَا	So what	4:88
لَكُمْ	(is the matter) with you	4:88
فِي	concerning	4:88
الْمُنَافِقِينَ	the hypocrites (that)	4:88
فِئَتَيْنِ	(you have become) two parties?	4:88
وَاللَّهُ	While Allah	4:88

أَرْكَسَهُمْ	cast them back	4:88
بِمَا	for what	4:88
كَسَبُوا	they earned.	4:88
أَتُرِيدُونَ	Do you wish	4:88
أَنْ	that	4:88
تَهْدُوا	you guide	4:88
مَنْ	whom	4:88
أَضَلَّ	Allah has let go astray?	4:88
اللَّهُ	Allah has let go astray?	4:88
وَمَنْ	And whoever	4:88
يُضْلِلِ	Allah lets go astray,	4:88
اللَّهُ	Allah lets go astray,	4:88
فَلَنْ	then never	4:88
تَجِدَ	will you find	4:88
لَهُ	for him	4:88
سَبِيلًا	a way.	4:88
وَدُّوا	They wish	4:89
لَوْ	if	4:89
تَكْفُرُونَ	you disbelieve	4:89
كَمَا	as	4:89
كَفَرُوا	they disbelieved	4:89
فَتَكُونُونَ	and you would be	4:89
سَوَاءً	alike.	4:89
فَلَا	So (do) not	4:89

تَتَّخِذُوا	take	4:89
مِنْهُمْ	from them	4:89
أَوْلِيَاءَ	allies	4:89
حَتَّىٰ	until	4:89
يُهَاجِرُوا	they emigrate	4:89
فِي	in	4:89
سَبِيلِ	(the) way	4:89
اللَّهِ	(of) Allah.	4:89
فَإِنْ	But if	4:89
تَوَلَّوْا	they turn back,	4:89
فَخُذُوهُمْ	seize them	4:89
وَاقْتُلُوهُمْ	and kill them	4:89
حَيْثُ	wherever	4:89
وَجَدْتُمُوهُمْ	you find them.	4:89
وَلَا	And (do) not	4:89
تَتَّخِذُوا	take	4:89
مِنْهُمْ	from them	4:89
وَلِيًّا	any ally	4:89
وَلَا	and not	4:89
نَصِيرًا	any helper,	4:89
إِلَّا	Except	4:90
الَّذِينَ	those who	4:90
يَصِلُونَ	join	4:90
إِلَىٰ	[to]	4:90

قَوْم	a group	4:90
بَيْنَكُمْ	between you	4:90
وَبَيْنَهُمْ	and between them	4:90
مِيثَاقٌ	(is) a treaty	4:90
أَوْ	or	4:90
جَاءُوكُمْ	those who come you	4:90
حَصِرَتْ	restraining	4:90
صُدُورُهُمْ	their hearts	4:90
أَنْ	that	4:90
يُقَاتِلُوكُمْ	they fight you	4:90
أَوْ	or	4:90
يُقَاتِلُوا	they fight	4:90
قَوْمَهُمْ	their people.	4:90
وَلَوْ	And if	4:90
شَاءَ	Allah (had) willed,	4:90
اللَّهُ	Allah (had) willed,	4:90
لَسَلَّطَهُمْ	surely He (would have) given them power	4:90
عَلَيْكُمْ	over you,	4:90
فَلَقَاتَلُوكُمْ	and surely they (would have) fought you.	4:90
فَإِنِ	So if	4:90
اعْتَزَلُوكُمْ	they withdraw from you	4:90
فَلَمْ	and (do) not	4:90
يُقَاتِلُوكُمْ	fight against you	4:90
وَأَلْقَوْا	and offer	4:90

إِلَيْكُمْ	to you	4:90
السَّلَمَ	[the] peace	4:90
فَمَا	then not	4:90
جَعَلَ	Allah (has) made	4:90
اللَّهُ	Allah (has) made	4:90
لَكُمْ	for you	4:90
عَلَيْهِمْ	against them	4:90
سَبِيلًا	a way.	4:90
سَتَجِدُونَ	You will find	4:91
ءَاخَرِينَ	others	4:91
يُرِيدُونَ	wishing	4:91
أَنْ	that	4:91
يَأْمَنُوكُمْ	they be secure from you	4:91
وَيَأْمَنُوا	and they be secure from	4:91
قَوْمَهُمْ	their people,	4:91
كُلَّ	Every time	4:91
مَا	Every time	4:91
رُدُّوا	they are returned	4:91
إِلَى	to	4:91
الْفِتْنَةِ	the temptation,	4:91
أُرْكِسُوا	they are plunged	4:91
فِيهَا	into it.	4:91
فَإِنْ	So if	4:91
لَمْ	not	4:91

يَعْتَزِلُوكُمْ	they withdraw from you	4:91
وَيُلْقُوا	and offer	4:91
إِلَيْكُمُ	to you	4:91
السَّلَمَ	[the] peace	4:91
وَيَكُفُّوا	and they restrain	4:91
أَيْدِيَهُمْ	their hands,	4:91
فَخُذُوهُمْ	then seize them	4:91
وَاقْتُلُوهُمْ	and kill them	4:91
حَيْثُ	wherever	4:91
ثَقِفْتُمُوهُمْ	you find them.	4:91
وَأُولَٰئِكُمْ	And those -	4:91
جَعَلْنَا	We made	4:91
لَكُمْ	for you	4:91
عَلَيْهِمْ	against them	4:91
سُلْطَانًا	an authority	4:91
مُبِينًا	clear.	4:91
وَمَا	And not	4:92
كَانَ	is	4:92
لِمُؤْمِنٍ	for a believer	4:92
أَنْ	that	4:92
يَقْتُلَ	he kills	4:92
مُؤْمِنًا	a believer	4:92
إِلَّا	except	4:92
خَطَءًا	(by) mistake.	4:92

وَمَنْ	And whoever	4:92
قَتَلَ	killed	4:92
مُؤْمِنًا	a believer	4:92
خَطَءًا	(by) mistake,	4:92
فَتَحْرِيرُ	then freeing	4:92
رَقَبَةٍ	(of) a believing slave	4:92
مُؤْمِنَةٍ	(of) a believing slave	4:92
وَدِيَةٌ	and blood money	4:92
مُسَلَّمَةٌ	(is to be) paid	4:92
إِلَىٰ	to	4:92
أَهْلِهِ	his family	4:92
إِلَّا	unless	4:92
أَنْ	that	4:92
يَصَّدَّقُوا	they remit (as) charity.	4:92
فَإِنْ	But if	4:92
كَانَ	(he) was	4:92
مِنْ	from	4:92
قَوْمٍ	a people	4:92
عَدُوٍّ	hostile	4:92
لَكُمْ	to you	4:92
وَهُوَ	and he was	4:92
مُؤْمِنٌ	a believer	4:92
فَتَحْرِيرُ	then freeing	4:92
رَقَبَةٍ	(of) a believing slave.	4:92

مُؤْمِنَةٍ	(of) a believing slave.	4:92
وَإِنْ	And if	4:92
كَانَ	(he) was	4:92
مِنْ	from	4:92
قَوْمٍ	a people	4:92
بَيْنَكُمْ	between you	4:92
وَبَيْنَهُمْ	and between them,	4:92
مِيثَاقٌ	(is) a treaty,	4:92
فَدِيَةٌ	then blood money	4:92
مُسَلَّمَةٌ	(is to be) paid	4:92
إِلَىٰ	to	4:92
أَهْلِهِ	his family,	4:92
وَتَحْرِيرُ	and freeing	4:92
رَقَبَةٍ	(of) a believing slave.	4:92
مُؤْمِنَةٍ	(of) a believing slave.	4:92
فَمَنْ	And whoever	4:92
لَمْ	(does) not	4:92
يَجِدْ	find,	4:92
فَصِيَامُ	then fasting	4:92
شَهْرَيْنِ	(for) two months	4:92
مُتَتَابِعَيْنِ	consecutively,	4:92
تَوْبَةً	(seeking) repentance	4:92
مِنَ	from	4:92
اللَّهِ	Allah,	4:92

وَكَانَ	and Allah is	4:92
اللَّهُ	and Allah is	4:92
عَلِيمًا	All-Knowing,	4:92
حَكِيمًا	All-Wise.	4:92
وَمَنْ	And whoever	4:93
يَقْتُلْ	kills	4:93
مُؤْمِنًا	a believer	4:93
مُتَعَمِّدًا	intentionally	4:93
فَجَزَاؤُهُ	then his recompense	4:93
جَهَنَّمُ	(is) Hell,	4:93
خَالِدًا	abiding in it forever	4:93
فِيهَا	abiding in it forever	4:93
وَغَضِبَ	and Allah's wrath will fall	4:93
اللَّهُ	and Allah's wrath will fall	4:93
عَلَيْهِ	on him	4:93
وَلَعَنَهُ	and He (will) curse him	4:93
وَأَعَدَّ	and He has prepared	4:93
لَهُ	for him	4:93
عَذَابًا	a punishment	4:93
عَظِيمًا	great.	4:93
يَاأَيُّهَا	O you	4:94
الَّذِينَ	who	4:94
ءَامَنُوا	believe[d]!	4:94
إِذَا	When	4:94

ضَرَبْتُمْ	you go forth	4:94
فِي	in	4:94
سَبِيلِ	(the) way	4:94
اللَّهِ	(of) Allah	4:94
فَتَبَيَّنُوا	then investigate,	4:94
وَلَا	and (do) not	4:94
تَقُولُوا	say	4:94
لِمَنْ	to (the one) who	4:94
أَلْقَى	offers	4:94
إِلَيْكُمُ	to you	4:94
السَّلَامَ	(a greeting of) peace,	4:94
لَسْتَ	"You are not a believer,"	4:94
مُؤْمِنًا	"You are not a believer,"	4:94
تَبْتَغُونَ	seeking	4:94
عَرَضَ	transitory gains	4:94
الْحَيَوٰةِ	(of) the life	4:94
الدُّنْيَا	(of) the world,	4:94
فَعِنْدَ	for with	4:94
اللَّهِ	Allah	4:94
مَغَانِمُ	(are) booties	4:94
كَثِيرَةٌ	abundant.	4:94
كَذَٰلِكَ	Like that	4:94
كُنْتُمْ	you were	4:94
مِنْ	before,	4:94

قَبْلُ	before,	4:94
فَمَنَّ	then Allah conferred favor	4:94
اللَّهُ	then Allah conferred favor	4:94
عَلَيْكُمْ	upon you;	4:94
فَتَبَيَّنُوا	so investigate.	4:94
إِنَّ	Indeed,	4:94
اللَّهَ	Allah	4:94
كَانَ	is	4:94
بِمَا	of what	4:94
تَعْمَلُونَ	you do	4:94
خَبِيرًا	All-Aware.	4:94
لَا	Not	4:95
يَسْتَوِي	(are) equal	4:95
الْقَاعِدُونَ	the ones who sit	4:95
مِنَ	among	4:95
الْمُؤْمِنِينَ	the believers,	4:95
غَيْرُ	other than	4:95
أُولِي	the ones (who are)	4:95
الضَّرَرِ	[the] disabled,	4:95
وَالْمُجَاهِدُونَ	and the ones who strive	4:95
فِي	in	4:95
سَبِيلِ	(the) way	4:95
اللَّهِ	(of) Allah	4:95
بِأَمْوَالِهِمْ	with their wealth	4:95

وَأَنْفُسِهِمْ	and their lives.	4:95
فَضَّلَ	Allah (has) preferred	4:95
اللَّهُ	Allah (has) preferred	4:95
الْمُجَاهِدِينَ	the ones who strive	4:95
بِأَمْوَالِهِمْ	with their wealth	4:95
وَأَنْفُسِهِمْ	and their lives	4:95
عَلَى	to	4:95
الْقَاعِدِينَ	the ones who sit	4:95
دَرَجَةً	(in) rank.	4:95
وَكُلًّا	And (to) all	4:95
وَعَدَ	Allah (has) promised	4:95
اللَّهُ	Allah (has) promised	4:95
الْحُسْنَى	the best.	4:95
وَفَضَّلَ	Allah (has) preferred	4:95
اللَّهُ	Allah (has) preferred	4:95
الْمُجَاهِدِينَ	the ones who strive	4:95
عَلَى	over	4:95
الْقَاعِدِينَ	the ones who sit	4:95
أَجْرًا	(with) a reward	4:95
عَظِيمًا	great,	4:95
دَرَجَاتٍ	Ranks	4:96
مِنْهُ	from Him	4:96
وَمَغْفِرَةً	and forgiveness,	4:96
وَرَحْمَةً	and mercy.	4:96

وَكَانَ	And is	4:96
اللَّهُ	Allah	4:96
غَفُورًا	Oft-Forgiving,	4:96
رَحِيمًا	Most Merciful.	4:96
إِنَّ	Indeed,	4:97
الَّذِينَ	those whom -	4:97
تَوَفَّاهُمُ	take them (n death)	4:97
الْمَلَائِكَةُ	the Angels	4:97
ظَالِمِي	(while) they (were) wronging	4:97
أَنْفُسِهِمْ	themselves	4:97
قَالُوا	they say,	4:97
فِيمَ	"In what (condition)	4:97
كُنْتُمْ	were you?"	4:97
قَالُوا	They said,	4:97
كُنَّا	"We were	4:97
مُسْتَضْعَفِينَ	oppressed	4:97
فِي	in	4:97
الْأَرْضِ	the	4:97
قَالُوا	They said,	4:97
أَلَمْ	"Not	4:97
تَكُنْ	was	4:97
أَرْضُ	(the) earth	4:97
اللَّهِ	(of) Allah	4:97
وَاسِعَةً	spacious (enough)	4:97

فَتُهَاجِرُوا	so that you (could) emigrate	4:97
فِيهَا	in it?"	4:97
فَأُولَئِكَ	Then those	4:97
مَأْوَاهُمْ	(will have) their abode	4:97
جَهَنَّمُ	(in) Hell -	4:97
وَسَاءَتْ	and it is an evil	4:97
مَصِيرًا	destination.	4:97
إِلَّا	Except	4:98
الْمُسْتَضْعَفِينَ	the oppressed	4:98
مِنَ	among	4:98
الرِّجَالِ	the men	4:98
وَالنِّسَاءِ	and the women	4:98
وَالْوِلْدَانِ	and the children	4:98
لَا	who are not able to	4:98
يَسْتَطِيعُونَ	who are not able to	4:98
حِيلَةً	plan	4:98
وَلَا	and not	4:98
يَهْتَدُونَ	they are directed	4:98
سَبِيلًا	(to) a way.	4:98
فَأُولَئِكَ	Then those,	4:99
عَسَى	may be,	4:99
اللَّهُ	[that] Allah	4:99
أَنْ	[that] Allah	4:99
يَعْفُوَ	will pardon	4:99

عَنْهُمْ	[on] them,	4:99
وَكَانَ	and is	4:99
اللَّهُ	Allah	4:99
عَفُوًّا	Oft-Pardoning,	4:99
غَفُورًا	Oft-Forgiving.	4:99
وَمَنْ	And whoever	4:100
يُهَاجِرْ	emigrates	4:100
فِي	in	4:100
سَبِيلِ	(the) way	4:100
اللَّهِ	(of) Allah,	4:100
يَجِدْ	will find	4:100
فِي	in	4:100
الْأَرْضِ	the earth	4:100
مُرَاغَمًا	place(s) of refuge -	4:100
كَثِيرًا	many,	4:100
وَسَعَةً	and abundance.	4:100
وَمَنْ	And whoever	4:100
يَخْرُجْ	leaves	4:100
مِنْ	from	4:100
بَيْتِهِ	his home	4:100
مُهَاجِرًا	(as) an emigrant	4:100
إِلَى	to	4:100
اللَّهِ	Allah	4:100
وَرَسُولِهِ	and His Messenger,	4:100

ثُمَّ	then	4:100
يُدْرِكْهُ	overtakes him	4:100
الْمَوْتُ	[the] death,	4:100
فَقَدْ	then certainly	4:100
وَقَعَ	(became) incumbent	4:100
أَجْرُهُ	his reward	4:100
عَلَى	on	4:100
اللَّهِ	Allah.	4:100
وَكَانَ	And Allah is	4:100
اللَّهُ	And Allah is	4:100
غَفُورًا	Oft-Forgiving,	4:100
رَحِيمًا	Most Merciful.	4:100
وَإِذَا	And when	4:101
ضَرَبْتُمْ	you travel	4:101
فِي	in	4:101
الْأَرْضِ	the earth	4:101
فَلَيْسَ	then not	4:101
عَلَيْكُمْ	upon you	4:101
جُنَاحٌ	(is) any blame	4:101
أَنْ	that	4:101
تَقْصُرُوا	you shorten	4:101
مِنَ	[of]	4:101
الصَّلَوةِ	the prayer	4:101
إِنْ	if	4:101

خِفْتُمْ	you fear	4:101
أَنْ	that	4:101
يَفْتِنَكُمُ	(may) harm you	4:101
الَّذِينَ	those who	4:101
كَفَرُوا	disbelieved.	4:101
إِنَّ	Indeed,	4:101
الْكَافِرِينَ	the disbelievers	4:101
كَانُوا	are	4:101
لَكُمْ	for you	4:101
عَدُوًّا	an enemy	4:101
مُبِينًا	open.	4:101
وَإِذَا	And when	4:102
كُنْتَ	you are	4:102
فِيهِمْ	among them	4:102
فَأَقَمْتَ	and you lead	4:102
لَهُمُ	for them	4:102
الصَّلَوٰةَ	the prayer,	4:102
فَلْتَقُمْ	then let stand	4:102
طَائِفَةٌ	a group	4:102
مِنْهُمْ	of them	4:102
مَعَكَ	with you	4:102
وَلْيَأْخُذُوا	and let them	4:102
أَسْلِحَتَهُمْ	their arms.	4:102
فَإِذَا	Then when	4:102

سَجَدُوا	they have prostrated,	4:102
فَلْيَكُونُوا	then let them be	4:102
مِنْ	behind you	4:102
وَرَائِكُمْ	behind you	4:102
وَلْتَأْتِ	and let come (forward)	4:102
طَائِفَةٌ	a group -	4:102
أُخْرَى	other,	4:102
لَمْ	(which has) not	4:102
يُصَلُّوا	prayed,	4:102
فَلْيُصَلُّوا	and let them	4:102
مَعَكَ	with you	4:102
وَلْيَأْخُذُوا	and let them	4:102
حِذْرَهُمْ	their precautions	4:102
وَأَسْلِحَتَهُمْ	and their arms.	4:102
وَدَّ	Wished	4:102
الَّذِينَ	those who	4:102
كَفَرُوا	disbelieved	4:102
لَوْ	if	4:102
تَغْفُلُونَ	you neglect	4:102
عَنْ	[about]	4:102
أَسْلِحَتِكُمْ	your arms	4:102
وَأَمْتِعَتِكُمْ	and your baggage	4:102
فَيَمِيلُونَ	so (that) they (can) assault	4:102
عَلَيْكُمْ	[upon] you	4:102

مَيْلَةً	(in) a single attack.	4:102
وَاحِدَةً	(in) a single attack.	4:102
وَلَا	But (there is) no	4:102
جُنَاحَ	blame	4:102
عَلَيْكُمْ	upon you	4:102
إِنْ	if	4:102
كَانَ	was	4:102
بِكُمْ	with you	4:102
أَذًى	any trouble	4:102
مِنْ	(because) of	4:102
مَطَرٍ	rain	4:102
أَوْ	or	4:102
كُنْتُمْ	you are	4:102
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أَنْ	that	4:102
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تُؤْتُونَهُنَّ	you (do) not give them	4:127
مَا	what	4:127
كُتِبَ	is ordained	4:127
لَهُنَّ	for them	4:127
وَتَرْغَبُونَ	and you desire	4:127
أَنْ	to	4:127
تَنْكِحُوهُنَّ	marry them,	4:127
وَالْمُسْتَضْعَفِينَ	and the ones who are weak	4:127
مِنَ	of	4:127
الْوِلْدَانِ	the children	4:127
وَأَنْ	and to	4:127
تَقُومُوا	stand	4:127
لِلْيَتَامَى	for orphans	4:127
بِالْقِسْطِ	with justice.	4:127
وَمَا	And whatever	4:127
تَفْعَلُوا	you do	4:127
مِنْ	of	4:127
خَيْرٍ	good	4:127
فَإِنَّ	then indeed,	4:127
اللَّهَ	Allah	4:127

كَانَ	is	4:127
بِهِ	about it	4:127
عَلِيمًا	All-Knowing.	4:127
وَإِنِ	And if	4:128
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خَافَتْ	fears	4:128
مِنْ	from	4:128
بَعْلِهَا	her husband	4:128
نُشُوزًا	ill-conduct	4:128
أَوْ	or	4:128
إِعْرَاضًا	desertion	4:128
فَلَا	then (there is) no	4:128
جُنَاحَ	sin	4:128
عَلَيْهِمَا	on both of them	4:128
أَنْ	that	4:128
يُصْلِحَا	they make terms of peace	4:128
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صُلْحًا	a reconciliation	4:128
وَالصُّلْحُ	and [the] reconciliation	4:128
خَيْرٌ	(is) best.	4:128
وَأُحْضِرَتِ	And are swayed	4:128
الْأَنْفُسُ	the souls	4:128
الشُّحَّ	(by) greed.	4:128
وَإِنْ	But if	4:128

تُحْسِنُوا	you do good	4:128
وَتَتَّقُوا	and fear (Allah),	4:128
فَإِنَّ	then indeed,	4:128
اللَّهَ	Allah	4:128
كَانَ	is	4:128
بِمَا	of what	4:128
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خَبِيرًا	All-Aware.	4:128
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فَلَا	but (do) not	4:129
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كَالْمُعَلَّقَةِ	like the suspended one.	4:129
وَإِنْ	And if	4:129
تُصْلِحُوا	you reconcile	4:129

وَتَتَّقُوا	and fear (Allah)	4:129
فَإِنَّ	then indeed,	4:129
اللَّهَ	Allah	4:129
كَانَ	is	4:129
غَفُورًا	Oft-Forgiving,	4:129
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وَمَا	and whatever	4:131
فِي	(is) in	4:131
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تَكْفُرُوا	you disbelieve -	4:131
فَإِنَّ	then indeed	4:131
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مَا	(is) whatever	4:131
فِي	(is) in	4:131
السَّمَاوَاتِ	the heavens	4:131
وَمَا	and whatever	4:131
فِي	(is) in	4:131
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حَمِيدًا	Praiseworthy.	4:131
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مَا	(is) whatever	4:132
فِي	(is) in	4:132
السَّمَاوَاتِ	the heavens	4:132
وَمَا	and whatever	4:132
فِي	(is) in	4:132
الْأَرْضِ	the earth.	4:132
وَكَفَى	And Allah is sufficient	4:132
بِاللَّهِ	And Allah is sufficient	4:132
وَكِيلًا	(as) a Disposer of affairs.	4:132
إِنْ	If	4:133
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أَيُّهَا	O people,	4:133
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الدُّنْيَا	(of) the world -	4:134
فَعِنْدَ	then with	4:134
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كُونُوا	Be	4:135
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عَلَى	(it is) against	4:135
أَنْفُسِكُمْ	yourselves	4:135

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إِنْ	if	4:135
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فَقِيرًا	poor,	4:135
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الْهَوَى	the desire	4:135
أَنْ	lest	4:135
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أَوْ	or	4:135
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فَإِنَّ	then indeed,	4:135
اللَّهَ	Allah	4:135
كَانَ	is	4:135
بِمَا	of what	4:135

تَعْمَلُونَ	you do	4:135
خَبِيرًا	All-Aware.	4:135
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الَّذِينَ	who	4:136
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مِنْ	before.	4:136
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ثُمَّ	then	4:137
كَفَرُوا	disbelieved,	4:137
ثُمَّ	then	4:137
ازْدَادُوا	increased	4:137
كُفْرًا	(in) disbelief -	4:137
لَمْ	not	4:137
يَكُنِ	will	4:137
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إِنَّ	Indeed,	4:140

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كَانَ	was	4:141
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نَكُنْ	we	4:141
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لَا	(Do) not	4:144
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الْكَافِرِينَ	the disbelievers	4:144
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شَاكِرًا	All-Appreciative,	4:147
عَلِيمًا	All-Knowing.	4:147
لَا	(Does) not	4:148
يُحِبُّ	love	4:148
اللَّهُ	Allah	4:148
الْجَهْرَ	the public mention of [the] evil	4:148
بِالسُّوءِ	the public mention of [the] evil	4:148
مِنَ	[of]	4:148
الْقَوْلِ	[the] words	4:148
إِلَّا	except	4:148
مَنْ	(by the one) who	4:148

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سَمِيعًا	All-Hearing,	4:148
عَلِيمًا	All-Knowing.	4:148
إِنْ	If	4:149
تُبْدُوا	you disclose	4:149
خَيْرًا	a good	4:149
أَوْ	or	4:149
تُخْفُوهُ	you conceal it	4:149
أَوْ	or	4:149
تَعْفُوا	pardon	4:149
عَنْ	[of]	4:149
سُوءٍ	an evil,	4:149
فَإِنَّ	then indeed,	4:149
اللَّهَ	Allah	4:149
كَانَ	is	4:149
عَفُوًّا	Oft-Pardoning,	4:149
قَدِيرًا	All-Powerful.	4:149
إِنَّ	Indeed,	4:150
الَّذِينَ	those who	4:150
يَكْفُرُونَ	disbelieve	4:150
بِاللَّهِ	in Allah	4:150
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وَيُرِيدُونَ	and they wish	4:150
أَنْ	that	4:150
يُفَرِّقُوا	they differentiate	4:150
بَيْنَ	between	4:150
اللَّهِ	Allah	4:150
وَرُسُلِهِ	and His Messengers	4:150
وَيَقُولُونَ	and they say,	4:150
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بِبَعْضٍ	in some	4:150
وَنَكْفُرُ	and we disbelieve	4:150
بِبَعْضٍ	in others."	4:150
وَيُرِيدُونَ	And they wish	4:150
أَنْ	that	4:150
يَتَّخِذُوا	they take	4:150
بَيْنَ	between	4:150
ذَٰلِكَ	that	4:150
سَبِيلًا	a way.	4:150
أُولَٰئِكَ	Those -	4:151
هُمُ	they	4:151
الْكَافِرُونَ	(are) the disbelievers	4:151
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يُفَرِّقُوا	they differentiate	4:152
بَيْنَ	between	4:152
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أُولَئِكَ	those -	4:152
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وَكَانَ	And Allah is	4:152
اللَّهُ	And Allah is	4:152
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رَحِيمًا	Most Merciful.	4:152
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أَنْ	that	4:153
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مِنْ	than	4:153
ذَٰلِكَ	that	4:153
فَقَالُوا	for they said,	4:153
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ثُمَّ	Then	4:153
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مِنْ	after	4:153
بَعْدِ	after	4:153
مَا	[what]	4:153
جَاءَتْهُمُ	came to them	4:153
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فَعَفَوْنَا	then We forgave them	4:153
عَنْ	for	4:153
ذَٰلِكَ	that.	4:153
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وَقُلْنَا	and We said	4:154
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وَقُلْنَا	And We said	4:154
لَهُمْ	to them.	4:154
لَا	"(Do) not	4:154
تَعْدُوا	transgress	4:154
فِي	in	4:154
السَّبْتِ	the Sabbath."	4:154
وَأَخَذْنَا	And We took	4:154
مِنْهُمْ	from them	4:154

مِيثَاقًا	a covenant	4:154
غَلِيظًا	solemn.	4:154
فَبِمَا	Then because of	4:155
نَقْضِهِمْ	their breaking	4:155
مِيثَاقَهُمْ	(of) their covenant	4:155
وَكُفْرِهِمْ	and their disbelief	4:155
بِـَٔايَاتِ	in (the) Signs	4:155
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بِغَيْرِ	without	4:155
حَقٍّ	any right	4:155
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غُلْفٌ	(are) wrapped."	4:155
بَلْ	Nay,	4:155
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اللَّهُ	Allah (has) set a seal	4:155
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فَلَا	so not	4:155
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إِلَّا	except	4:155
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عَلَى	against	4:156
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بُهْتَانًا	a slander	4:156
عَظِيمًا	great.	4:156
وَقَوْلِهِمْ	And for their saying,	4:157
إِنَّا	"Indeed, we	4:157
قَتَلْنَا	killed	4:157
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عِيسَى	Isa,	4:157
ابْنَ	son	4:157
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رَسُولَ	(the) Messenger	4:157
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وَمَا	And not	4:157
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وَمَا	and not	4:157
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لَهُمْ	to them.	4:157
وَإِنَّ	And indeed,	4:157
الَّذِينَ	those who	4:157

اخْتَلَفُوا	differ	4:157
فِيهِ	in it	4:157
لَفِي	(are) surely in	4:157
شَكٍّ	doubt	4:157
مِنْهُ	about it.	4:157
مَا	Not	4:157
لَهُمْ	for them	4:157
بِهِ	about it	4:157
مِنْ	[of]	4:157
عِلْمٍ	(any) knowledge	4:157
إِلَّا	except	4:157
اتِّبَاعَ	(the) following	4:157
الظَّنِّ	(of) assumption.	4:157
وَمَا	And not	4:157
قَتَلُوهُ	they killed him,	4:157
يَقِينًا	certainly.	4:157
بَلْ	Nay,	4:158
رَفَعَهُ	Allah raised him	4:158
اللَّهُ	Allah raised him	4:158
إِلَيْهِ	towards Him.	4:158
وَكَانَ	And Allah is	4:158
اللَّهُ	And Allah is	4:158
عَزِيزًا	All-Mighty,	4:158
حَكِيمًا	All-Wise.	4:158

وَإِنْ	And (there is) not	4:159
مِنْ	from	4:159
أَهْلِ	(the) People	4:159
الْكِتَابِ	(of) the Book	4:159
إِلَّا	but	4:159
لَيُؤْمِنَنَّ	surely he believes	4:159
بِهِ	in him	4:159
قَبْلَ	before	4:159
مَوْتِهِ	his death.	4:159
وَيَوْمَ	And (on the) Day	4:159
الْقِيَامَةِ	(of) the Resurrection	4:159
يَكُونُ	he will be	4:159
عَلَيْهِمْ	against them	4:159
شَهِيدًا	a witness.	4:159
فَبِظُلْمٍ	Then for (the) wrongdoing	4:160
مِنَ	of	4:160
الَّذِينَ	those who	4:160
هَادُوا	were Jews,	4:160
حَرَّمْنَا	We made unlawful	4:160
عَلَيْهِمْ	for them	4:160
طَيِّبَاتٍ	good things	4:160
أُحِلَّتْ	which had been lawful	4:160
لَهُمْ	for them	4:160
وَبِصَدِّهِمْ	and for their hindering	4:160

عَنْ	from	4:160
سَبِيلِ	(the) way	4:160
اللَّهِ	(of) Allah -	4:160
كَثِيرًا	many.	4:160
وَأَخْذِهِمُ	And for their taking	4:161
الرِّبَوا	(of) [the] usury	4:161
وَقَدْ	while certainly	4:161
نُهُوا	they were forbidden	4:161
عَنْهُ	from it	4:161
وَأَكْلِهِمْ	and (for) their consuming	4:161
أَمْوَالَ	wealth	4:161
النَّاسِ	(of) the people	4:161
بِالْبَاطِلِ	wrongfully.	4:161
وَأَعْتَدْنَا	And We have prepared	4:161
لِلْكَافِرِينَ	for the disbelievers	4:161
مِنْهُمْ	among them	4:161
عَذَابًا	a punishment	4:161
أَلِيمًا	painful.	4:161
لَكِنِ	But	4:162
الرَّاسِخُونَ	the ones who are firm	4:162
فِي	in	4:162
الْعِلْمِ	the knowledge	4:162
مِنْهُمْ	among them	4:162
وَالْمُؤْمِنُونَ	and the believers	4:162

يُؤْمِنُونَ	believe	4:162
بِمَا	in what	4:162
أُنْزِلَ	(is) revealed	4:162
إِلَيْكَ	to you	4:162
وَمَا	and what	4:162
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مِنْ	before you.	4:162
قَبْلِكَ	before you.	4:162
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وَالْمُؤْتُونَ	and the ones who give	4:162
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وَالْمُؤْمِنُونَ	and the ones who believe	4:162
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وَالْيَوْمِ	and the Day	4:162
الْءَاخِرِ	the Last -	4:162
أُولَئِكَ	those,	4:162
سَنُؤْتِيهِمْ	We will give them	4:162
أَجْرًا	a great reward.	4:162
عَظِيمًا	a great reward.	4:162
إِنَّا	Indeed, We	4:163
أَوْحَيْنَا	have revealed	4:163
إِلَيْكَ	to you	4:163
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أَوْحَيْنَا	We revealed	4:163
إِلَى	to	4:163
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مِنْ	after him,	4:163
بَعْدِهِ	after him,	4:163
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وَهَارُونَ	and Harun	4:163
وَسُلَيْمَانَ	and Sulaiman	4:163
وَءَاتَيْنَا	and We gave	4:163
دَاوُدَ	(to) Dawood	4:163
زَبُورًا	the Zaboor.	4:163
وَرُسُلًا	And Messengers	4:164
قَدْ	surely	4:164
قَصَصْنَاهُمْ	We (have) mentioned them	4:164

عَلَيْكَ	to you	4:164
مِنْ	before	4:164
قَبْلُ	before	4:164
وَرُسُلًا	and Messengers	4:164
لَمْ	not	4:164
نَقْصُصْهُمْ	We (have) mentioned them	4:164
عَلَيْكَ	to you.	4:164
وَكَلَّمَ	And Allah spoke	4:164
اللَّهُ	And Allah spoke	4:164
مُوسَىٰ	(to) Musa	4:164
تَكْلِيمًا	(in a) conversation.	4:164
رُسُلًا	Messengers,	4:165
مُبَشِّرِينَ	bearers of glad tidings	4:165
وَمُنْذِرِينَ	and warners,	4:165
لِئَلَّا	so that not	4:165
يَكُونَ	there is	4:165
لِلنَّاسِ	for the mankind	4:165
عَلَى	against	4:165
اللَّهِ	Allah	4:165
حُجَّةٌ	any argument	4:165
بَعْدَ	after	4:165
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وَكَانَ	And Allah is	4:165
اللَّهُ	And Allah is	4:165

عَزِيزًا	All-Mighty,	4:165
حَكِيمًا	All-Wise.	4:165
لَكِنِ	But	4:166
اللَّهُ	Allah	4:166
يَشْهَدُ	bears witness	4:166
بِمَا	to what	4:166
أَنْزَلَ	He (has) revealed	4:166
إِلَيْكَ	to you.	4:166
أَنْزَلَهُ	He has sent it down	4:166
بِعِلْمِهِ	with His Knowledge	4:166
وَالْمَلَائِكَةُ	and the Angels	4:166
يَشْهَدُونَ	bear witness.	4:166
وَكَفَى	And Allah is sufficient	4:166
بِاللَّهِ	And Allah is sufficient	4:166
شَهِيدًا	(as) a Witness.	4:166
إِنَّ	Indeed,	4:167
الَّذِينَ	those who	4:167
كَفَرُوا	disbelieve	4:167
وَصَدُّوا	and hinder	4:167
عَنْ	from	4:167
سَبِيلِ	(the) way	4:167
اللَّهِ	(of) Allah,	4:167
قَدْ	surely	4:167
ضَلُّوا	they have strayed,	4:167

ضَلَالًا	straying	4:167
بَعِيدًا	far away.	4:167
إِنَّ	Indeed,	4:168
الَّذِينَ	those who	4:168
كَفَرُوا	disbelieved	4:168
وَظَلَمُوا	and did wrong,	4:168
لَمْ	Allah will not	4:168
يَكُنِ	Allah will not	4:168
اللَّهُ	Allah will not	4:168
لِيَغْفِرَ	[to] forgive	4:168
لَهُمْ	them	4:168
وَلَا	and not	4:168
لِيَهْدِيَهُمْ	He will guide them	4:168
طَرِيقًا	(to) a way,	4:168
إِلَّا	Except	4:169
طَرِيقَ	(the) way	4:169
جَهَنَّمَ	(to) Hell,	4:169
خَالِدِينَ	abiding	4:169
فِيهَا	in it	4:169
أَبَدًا	forever.	4:169
وَكَانَ	And that is	4:169
ذَٰلِكَ	And that is	4:169
عَلَى	for	4:169
اللَّهِ	Allah	4:169

يَسِيرًا	easy.	4:169
يَاأَيُّهَا	O	4:170
النَّاسُ	mankind!	4:170
قَدْ	Surely	4:170
جَاءَكُمُ	has come to you	4:170
الرَّسُولُ	the Messenger	4:170
بِالْحَقِّ	with the truth	4:170
مِنْ	from	4:170
رَبِّكُمْ	your Lord	4:170
فَـَٔامِنُوا	so believe,	4:170
خَيْرًا	(it is) better	4:170
لَكُمْ	for you.	4:170
وَإِنْ	But if	4:170
تَكْفُرُوا	you disbelieve,	4:170
فَإِنَّ	then indeed,	4:170
لِلَّهِ	to Allah (belongs)	4:170
مَا	whatever	4:170
فِي	(is) in	4:170
السَّمَاوَاتِ	the heavens	4:170
وَالْأَرْضِ	and the earth.	4:170
وَكَانَ	And Allah is	4:170
اللَّهُ	And Allah is	4:170
عَلِيمًا	All-Knowing,	4:170
حَكِيمًا	All-Wise.	4:170

يَاأَهْلَ	O People	4:171
الْكِتَابِ	(of) the Book!	4:171
لَا	(Do) not	4:171
تَغْلُوا	commit excess	4:171
فِي	in	4:171
دِينِكُمْ	your religion	4:171
وَلَا	and (do) not	4:171
تَقُولُوا	say	4:171
عَلَى	about	4:171
اللَّهِ	Allah	4:171
إِلَّا	except	4:171
الْحَقَّ	the truth.	4:171
إِنَّمَا	Only	4:171
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عِيسَى	Isa,	4:171
ابْنُ	son	4:171
مَرْيَمَ	(of) Maryam,	4:171
رَسُولُ	(was) a Messenger of Allah	4:171
اللَّهِ	(was) a Messenger of Allah	4:171
وَكَلِمَتُهُ	and His word	4:171
أَلْقَاهَا	which He conveyed	4:171
إِلَى	to	4:171
مَرْيَمَ	Maryam	4:171
وَرُوحٌ	and a spirit	4:171

مِنْهُ	from Him.	4:171
فَـَٔامِنُوا	So believe	4:171
بِاللَّهِ	in Allah	4:171
وَرُسُلِهِ	and His Messengers.	4:171
وَلَا	And (do) not	4:171
تَقُولُوا	say,	4:171
ثَلَاثَةٌ	"Three;"	4:171
انْتَهُوا	desist	4:171
خَيْرًا	(it is) better	4:171
لَكُمْ	for you.	4:171
إِنَّمَا	Only	4:171
اللَّهُ	Allah	4:171
إِلَهٌ	(is) God	4:171
وَاحِدٌ	One.	4:171
سُبْحَانَهُ	Glory be to Him!	4:171
أَنْ	That	4:171
يَكُونَ	He (should) have	4:171
لَهُ	for Him	4:171
وَلَدٌ	a son.	4:171
لَهُ	To Him (belongs)	4:171
مَا	whatever	4:171
فِي	(is) in	4:171
السَّمَاوَاتِ	the heavens	4:171
وَمَا	and whatever	4:171

فِي	(is) in	4:171
الْأَرْضِ	the earth.	4:171
وَكَفَى	And Allah is sufficient	4:171
بِاللَّهِ	And Allah is sufficient	4:171
وَكِيلًا	(as) a Disposer of affairs.	4:171
لَنْ	Never	4:172
يَسْتَنْكِفَ	will disdain	4:172
الْمَسِيحُ	the Messiah	4:172
أَنْ	to	4:172
يَكُونَ	be	4:172
عَبْدًا	a slave	4:172
لِلَّهِ	of Allah	4:172
وَلَا	and not	4:172
الْمَلَائِكَةُ	the Angels,	4:172
الْمُقَرَّبُونَ	the ones who are near (to Allah).	4:172
وَمَنْ	And whoever	4:172
يَسْتَنْكِفْ	disdains	4:172
عَنْ	from	4:172
عِبَادَتِهِ	His worship	4:172
وَيَسْتَكْبِرْ	and is arrogant	4:172
فَسَيَحْشُرُهُمْ	then He will gather them	4:172
إِلَيْهِ	towards Him	4:172
جَمِيعًا	all together.	4:172
فَأَمَّا	Then as for	4:173

الَّذِينَ	those who	4:173
ءَامَنُوا	believed	4:173
وَعَمِلُوا	and did	4:173
الصَّالِحَاتِ	the righteous deeds	4:173
فَيُوَفِّيهِمْ	then He will give them in full	4:173
أُجُورَهُمْ	their reward	4:173
وَيَزِيدُهُمْ	and give them more	4:173
مِنْ	from	4:173
فَضْلِهِ	His Bounty.	4:173
وَأَمَّا	And as for	4:173
الَّذِينَ	those who	4:173
اسْتَنْكَفُوا	disdained	4:173
وَاسْتَكْبَرُوا	and were arrogant	4:173
فَيُعَذِّبُهُمْ	then He will punish them	4:173
عَذَابًا	(with) a punishment	4:173
أَلِيمًا	painful,	4:173
وَلَا	and they will not find	4:173
يَجِدُونَ	and they will not find	4:173
لَهُمْ	for themselves	4:173
مِنْ	besides Allah	4:173
دُونِ	besides Allah	4:173
اللَّهِ	besides Allah	4:173
وَلِيًّا	any protector	4:173
وَلَا	and not	4:173

نَصِيرًا	any helper.	4:173
يَاأَيُّهَا	O mankind!	4:174
النَّاسُ	O mankind!	4:174
قَدْ	Surely	4:174
جَاءَكُمْ	has come to you	4:174
بُرْهَانٌ	a convincing proof	4:174
مِنْ	from	4:174
رَبِّكُمْ	your Lord,	4:174
وَأَنْزَلْنَا	and We (have) sent down	4:174
إِلَيْكُمْ	to you	4:174
نُورًا	a clear light.	4:174
مُبِينًا	a clear light.	4:174
فَأَمَّا	So as for	4:175
الَّذِينَ	those who	4:175
ءَامَنُوا	believed	4:175
بِاللَّهِ	in Allah	4:175
وَاعْتَصَمُوا	and held fast	4:175
بِهِ	to Him,	4:175
فَسَيُدْخِلُهُمْ	then He will admit them	4:175
فِي	in	4:175
رَحْمَةٍ	Mercy	4:175
مِنْهُ	from Himself	4:175
وَفَضْلٍ	and Bounty	4:175
وَيَهْدِيهِمْ	and will guide them	4:175

إِلَيْهِ	to Himself	4:175
صِرَاطًا	(on) a straight way.	4:175
مُسْتَقِيمًا	(on) a straight way.	4:175
يَسْتَفْتُونَكَ	They seek your ruling.	4:176
قُلِ	Say,	4:176
اللَّهُ	"Allah	4:176
يُفْتِيكُمْ	gives you a ruling	4:176
فِي	concerning	4:176
الْكَلَالَةِ	the	4:176
إِنِ	if	4:176
امْرُؤٌا	a man	4:176
هَلَكَ	died	4:176
لَيْسَ	(and) not	4:176
لَهُ	he has	4:176
وَلَدٌ	a child	4:176
وَلَهُ	and he has	4:176
أُخْتٌ	a sister,	4:176
فَلَهَا	then for her	4:176
نِصْفُ	(is) a half	4:176
مَا	(of) what	4:176
تَرَكَ	he left.	4:176
وَهُوَ	And he	4:176
يَرِثُهَا	will inherit from her	4:176
إِنْ	if	4:176

لَمْ	not	4:176
يَكُنْ	is	4:176
لَهَا	for her	4:176
وَلَدٌ	a child.	4:176
فَإِنْ	But if	4:176
كَانَتَا	there were	4:176
اثْنَتَيْنِ	two females	4:176
فَلَهُمَا	then for them	4:176
الثُّلُثَانِ	two thirds	4:176
مِمَّا	of what	4:176
تَرَكَ	he left.	4:176
وَإِنْ	But if	4:176
كَانُوا	they were	4:176
إِخْوَةً	brothers and sisters	4:176
رِجَالًا	men	4:176
وَنِسَاءً	and women,	4:176
فَلِلذَّكَرِ	then the male will have	4:176
مِثْلُ	like	4:176
حَظِّ	share	4:176
الْأُنْثَيَيْنِ	(of) the two females.	4:176
يُبَيِّنُ	Allah makes clear	4:176
اللَّهُ	Allah makes clear	4:176
لَكُمْ	to you	4:176
أَنْ	lest	4:176

تَضِلُّوا	you go astray.	4:176
وَاللَّهُ	And Allah	4:176
بِكُلِّ	of every	4:176
شَيْءٍ	thing	4:176
عَلِيمٌ	(is) All-Knower.	4:176
يَاأَيُّهَا	O you	5:1
الَّذِينَ	who	5:1
ءَامَنُوا	believe!	5:1
أَوْفُوا	Fulfil	5:1
بِالْعُقُودِ	the contracts.	5:1
أُحِلَّتْ	Are made lawful	5:1
لَكُمْ	for you	5:1
بَهِيمَةُ	the quadruped	5:1
الْأَنْعَامِ	(of) the grazing livestock	5:1
إِلَّا	except	5:1
مَا	what	5:1
يُتْلَى	is recited	5:1
عَلَيْكُمْ	on you,	5:1
غَيْرَ	not	5:1
مُحِلِّي	being permitted	5:1
الصَّيْدِ	(to) hunt	5:1
وَأَنْتُمْ	while you	5:1
حُرُمٌ	(are in) Ihram.	5:1
إِنَّ	Indeed,	5:1

اللَّهَ	Allah	5:1
يَحْكُمُ	decrees	5:1
مَا	what	5:1
يُرِيدُ	He wills.	5:1
يَاأَيُّهَا	O you	5:2
الَّذِينَ	who	5:2
ءَامَنُوا	believe!	5:2
لَا	(Do) not	5:2
تُحِلُّوا	violate	5:2
شَعَائِرَ	(the) rites	5:2
اللَّهِ	(of) Allah,	5:2
وَلَا	and not	5:2
الشَّهْرَ	the sacred month	5:2
الْحَرَامَ	the sacred month	5:2
وَلَا	and not	5:2
الْهَدْيَ	the sacrificial animals	5:2
وَلَا	and not	5:2
الْقَلَائِدَ	the garlanded	5:2
وَلَا	and not	5:2
ءَامِّينَ	(those) coming	5:2
الْبَيْتَ	(to) the Sacred House	5:2
الْحَرَامَ	(to) the Sacred House	5:2
يَبْتَغُونَ	seeking	5:2
فَضْلًا	Bounty	5:2

مِنْ	of	5:2
رَّبِّهِمْ	their Lord	5:2
وَرِضْوَانًا	and good pleasure.	5:2
وَإِذَا	And when	5:2
حَلَلْتُمْ	you come out of Ihram	5:2
فَاصْطَادُوا	then (you may) hunt.	5:2
وَلَا	And let not incite you	5:2
يَجْرِمَنَّكُمْ	And let not incite you	5:2
شَنَآنُ	(the) hatred	5:2
قَوْمٍ	(for) a people	5:2
أَنْ	as	5:2
صَدُّوكُمْ	they stopped you	5:2
عَنِ	from	5:2
الْمَسْجِدِ	Al-Masjid Al-Haraam	5:2
الْحَرَامِ	Al-Masjid Al-Haraam	5:2
أَنْ	that	5:2
تَعْتَدُوا	you commit transgression.	5:2
وَتَعَاوَنُوا	And help one another	5:2
عَلَى	in	5:2
الْبِرِّ	[the] righteousness	5:2
وَالتَّقْوَى	and [the] piety,	5:2
وَلَا	but (do) not	5:2
تَعَاوَنُوا	help one another	5:2
عَلَى	in	5:2

الْإِثْمِ	[the] sin	5:2
وَالْعُدْوَانِ	and [the] transgression.	5:2
وَاتَّقُوا	And fear	5:2
اللَّهَ	Allah;	5:2
إِنَّ	indeed,	5:2
اللَّهَ	Allah	5:2
شَدِيدُ	(is) severe	5:2
الْعِقَابِ	(in) [the] punishment.	5:2
حُرِّمَتْ	Are made unlawful	5:3
عَلَيْكُمُ	on you	5:3
الْمَيْتَةُ	the dead animals,	5:3
وَالدَّمُ	and the blood,	5:3
وَلَحْمُ	and flesh	5:3
الْخِنْزِيرِ	(of) the swine,	5:3
وَمَا	and what	5:3
أُهِلَّ	has been dedicated	5:3
لِغَيْرِ	to other than	5:3
اللَّهِ	Allah,	5:3
بِهِ	[on it],	5:3
وَالْمُنْخَنِقَةُ	and that which is strangled (to death),	5:3
وَالْمَوْقُوذَةُ	and that which is hit fatally,	5:3
وَالْمُتَرَدِّيَةُ	and that which has a fatal fall,	5:3
وَالنَّطِيحَةُ	and that which is gored by horns,	5:3
وَمَا	and that which	5:3

أَكَلَ	ate (it)	5:3
السَّبُعُ	the wild animal	5:3
إِلَّا	except	5:3
مَا	what	5:3
ذَكَّيْتُمْ	you slaughtered,	5:3
وَمَا	and what	5:3
ذُبِحَ	is sacrificed	5:3
عَلَى	on	5:3
النُّصُبِ	the stone altars,	5:3
وَأَنْ	and that	5:3
تَسْتَقْسِمُوا	you seek division	5:3
بِالْأَزْلَامِ	by divining arrows -	5:3
ذَلِكُمْ	that	5:3
فِسْقٌ	(is) grave disobedience.	5:3
الْيَوْمَ	This day	5:3
يَئِسَ	(have) despaired	5:3
الَّذِينَ	those who	5:3
كَفَرُوا	disbelieved	5:3
مِنْ	of	5:3
دِينِكُمْ	your religion,	5:3
فَلَا	so (do) not	5:3
تَخْشَوْهُمْ	fear them,	5:3
وَاخْشَوْنِ	but fear Me.	5:3
الْيَوْمَ	This day	5:3

أَكْمَلْتُ	I have perfected	5:3
لَكُمْ	for you	5:3
دِينَكُمْ	your religion	5:3
وَأَتْمَمْتُ	and I have completed	5:3
عَلَيْكُمْ	upon you	5:3
نِعْمَتِي	My Favor	5:3
وَرَضِيتُ	and I have approved	5:3
لَكُمُ	for you	5:3
الْإِسْلَامَ	[the] Islam	5:3
دِينًا	(as) a religion.	5:3
فَمَنِ	But whoever	5:3
اضْطُرَّ	(is) forced	5:3
فِي	by	5:3
مَخْمَصَةٍ	hunger	5:3
غَيْرَ	(and) not	5:3
مُتَجَانِفٍ	inclining	5:3
لِإِثْمٍ	to sin,	5:3
فَإِنَّ	then indeed,	5:3
اللَّهَ	Allah	5:3
غَفُورٌ	(is) Oft-Forgiving,	5:3
رَحِيمٌ	Most Merciful.	5:3
يَسْءَلُونَكَ	They ask you	5:4
مَاذَا	what	5:4
أُحِلَّ	(is) made lawful	5:4

لَهُمْ	for them.	5:4
قُلْ	Say,	5:4
أُحِلَّ	"Are made lawful	5:4
لَكُمُ	for you	5:4
الطَّيِّبَاتُ	the good things	5:4
وَمَا	and what	5:4
عَلَّمْتُمْ	you have taught	5:4
مِنَ	(your) hunting animals,	5:4
الْجَوَارِحِ	(your) hunting animals,	5:4
مُكَلِّبِينَ	ones who train animals to hunt,	5:4
تُعَلِّمُونَهُنَّ	you teach them	5:4
مِمَّا	of what	5:4
عَلَّمَكُمُ	Allah has taught you.	5:4
اللَّهُ	Allah has taught you.	5:4
فَكُلُوا	So eat	5:4
مِمَّا	of what	5:4
أَمْسَكْنَ	they catch	5:4
عَلَيْكُمْ	for you,	5:4
وَاذْكُرُوا	but mention	5:4
اسْمَ	(the) name	5:4
اللَّهِ	(of) Allah	5:4
عَلَيْهِ	on it,	5:4
وَاتَّقُوا	and fear	5:4
اللَّهَ	Allah.	5:4

إِنَّ	Indeed,	5:4
اللَّهَ	Allah	5:4
سَرِيعُ	is swift	5:4
الْحِسَابِ	(in taking) account.	5:4
الْيَوْمَ	This day	5:5
أُحِلَّ	are made lawful	5:5
لَكُمُ	for you	5:5
الطَّيِّبَاتُ	the good things;	5:5
وَطَعَامُ	and (the) food	5:5
الَّذِينَ	(of) those who	5:5
أُوتُوا	were given	5:5
الْكِتَابَ	the Book	5:5
حِلٌّ	(is) lawful	5:5
لَكُمْ	for you,	5:5
وَطَعَامُكُمْ	and your food	5:5
حِلٌّ	(is) lawful	5:5
لَهُمْ	for them.	5:5
وَالْمُحْصَنَاتُ	And the chaste women	5:5
مِنَ	from	5:5
الْمُؤْمِنَاتِ	the believers	5:5
وَالْمُحْصَنَاتُ	and the chaste women	5:5
مِنَ	from	5:5
الَّذِينَ	those who	5:5
أُوتُوا	were given	5:5

الْكِتَابَ	the Book	5:5
مِنْ	before you,	5:5
قَبْلِكُمْ	before you,	5:5
إِذَا	when	5:5
ءَاتَيْتُمُوهُنَّ	you have given them	5:5
أُجُورَهُنَّ	their bridal due,	5:5
مُحْصِنِينَ	being chaste	5:5
غَيْرَ	not	5:5
مُسَافِحِينَ	being lewd	5:5
وَلَا	and not	5:5
مُتَّخِذِي	ones (who are) taking	5:5
أَخْدَانٍ	secret lovers.	5:5
وَمَنْ	And whoever	5:5
يَكْفُرْ	denies	5:5
بِالْإِيمَانِ	the faith -	5:5
فَقَدْ	then surely	5:5
حَبِطَ	(are) wasted	5:5
عَمَلُهُ	his deeds	5:5
وَهُوَ	and he,	5:5
فِي	in	5:5
الْءَاخِرَةِ	the Hereafter,	5:5
مِنَ	(will be) among	5:5
الْخَاسِرِينَ	the losers.	5:5
يَاأَيُّهَا	O you	5:6

الَّذِينَ	who	5:6
ءَامَنُوا	believe!	5:6
إِذَا	When	5:6
قُمْتُمْ	you stand up	5:6
إِلَى	for	5:6
الصَّلَوٰةِ	the prayer,	5:6
فَاغْسِلُوا	then wash	5:6
وُجُوهَكُمْ	your faces	5:6
وَأَيْدِيَكُمْ	and your hands	5:6
إِلَى	till	5:6
الْمَرَافِقِ	the elbows	5:6
وَامْسَحُوا	and wipe	5:6
بِرُءُوسِكُمْ	your heads	5:6
وَأَرْجُلَكُمْ	and your feet	5:6
إِلَى	till	5:6
الْكَعْبَيْنِ	the ankles.	5:6
وَإِنْ	But if	5:6
كُنْتُمْ	you are	5:6
جُنُبًا	(in) a state of ceremonial impurity	5:6
فَاطَّهَّرُوا	then purify yourselves.	5:6
وَإِنْ	But if	5:6
كُنْتُمْ	you are	5:6
مَرْضَى	ill	5:6
أَوْ	or	5:6

عَلَى	on	5:6
سَفَرٍ	a journey	5:6
أَوْ	or	5:6
جَاءَ	has come	5:6
أَحَدٌ	anyone	5:6
مِنْكُمْ	of you	5:6
مِنَ	from	5:6
الْغَائِطِ	the toilet	5:6
أَوْ	or	5:6
لَامَسْتُمُ	has (had) contact	5:6
النِّسَاءَ	(with) the women	5:6
فَلَمْ	and not	5:6
تَجِدُوا	you find	5:6
مَاءً	water,	5:6
فَتَيَمَّمُوا	then do	5:6
صَعِيدًا	(with) earth	5:6
طَيِّبًا	clean,	5:6
فَامْسَحُوا	then wipe	5:6
بِوُجُوهِكُمْ	your faces	5:6
وَأَيْدِيكُمْ	and your hands	5:6
مِنْهُ	with it.	5:6
مَا	Allah (does) not intend	5:6
يُرِيدُ	Allah (does) not intend	5:6
اللَّهُ	Allah (does) not intend	5:6

لِيَجْعَلَ	to make	5:6
عَلَيْكُمْ	for you	5:6
مِنْ	any	5:6
حَرَجٍ	difficulty	5:6
وَلَكِنْ	but	5:6
يُرِيدُ	He intends	5:6
لِيُطَهِّرَكُمْ	to purify you	5:6
وَلِيُتِمَّ	and to complete	5:6
نِعْمَتَهُ	His Favor	5:6
عَلَيْكُمْ	upon you	5:6
لَعَلَّكُمْ	so that you may	5:6
تَشْكُرُونَ	(be) grateful.	5:6
وَاذْكُرُوا	And remember	5:7
نِعْمَةَ	(the) Favor	5:7
اللَّهِ	(of) Allah	5:7
عَلَيْكُمْ	upon you	5:7
وَمِيثَاقَهُ	and His covenant	5:7
الَّذِي	which	5:7
وَاثَقَكُمْ	He bound you	5:7
بِهِ	with [it]	5:7
إِذْ	when	5:7
قُلْتُمْ	you said,	5:7
سَمِعْنَا	"We heard	5:7
وَأَطَعْنَا	and we obeyed;"	5:7

وَاتَّقُوا	and fear	5:7
اللَّهَ	Allah.	5:7
إِنَّ	Indeed,	5:7
اللَّهَ	Allah	5:7
عَلِيمٌ	(is) All-Knower	5:7
بِذَاتِ	of what	5:7
الصُّدُورِ	(is in) the breasts.	5:7
يَاأَيُّهَا	O you	5:8
الَّذِينَ	who	5:8
ءَامَنُوا	believe!	5:8
كُونُوا	Be	5:8
قَوَّامِينَ	steadfast	5:8
لِلَّهِ	for Allah	5:8
شُهَدَاءَ	(as) witnesses	5:8
بِالْقِسْطِ	in justice,	5:8
وَلَا	and let not prevent you	5:8
يَجْرِمَنَّكُمْ	and let not prevent you	5:8
شَنَءَانُ	hatred	5:8
قَوْمٍ	(of) a people	5:8
عَلَى	[upon]	5:8
أَلَّا	that not	5:8
تَعْدِلُوا	you do justice.	5:8
اعْدِلُوا	Be just	5:8
هُوَ	it	5:8

أَقْرَبُ	(is) nearer	5:8
لِلتَّقْوَى	to [the] piety.	5:8
وَاتَّقُوا	And fear	5:8
اللَّهَ	Allah;	5:8
إِنَّ	indeed,	5:8
اللَّهَ	Allah	5:8
خَبِيرٌ	(is) All-Aware	5:8
بِمَا	of what	5:8
تَعْمَلُونَ	you do.	5:8
وَعَدَ	Allah has promised	5:9
اللَّهُ	Allah has promised	5:9
الَّذِينَ	those who	5:9
ءَامَنُوا	believe	5:9
وَعَمِلُوا	and do	5:9
الصَّالِحَاتِ	the righteous deeds -	5:9
لَهُمْ	for them	5:9
مَغْفِرَةٌ	(is) forgiveness	5:9
وَأَجْرٌ	and a reward	5:9
عَظِيمٌ	great.	5:9
وَالَّذِينَ	And those who	5:10
كَفَرُوا	disbelieve	5:10
وَكَذَّبُوا	and deny	5:10
بِءَايَاتِنَا	Our Signs -	5:10
أُولَئِكَ	those	5:10

أَصْحَابُ	(are the) companions	5:10
الْجَحِيمِ	(of) the Hellfire.	5:10
يَاأَيُّهَا	O you	5:11
الَّذِينَ	who	5:11
ءَامَنُوا	believe!	5:11
اذْكُرُوا	Remember	5:11
نِعْمَتَ	(the) Favor	5:11
اللَّهِ	(of) Allah	5:11
عَلَيْكُمْ	upon you	5:11
إِذْ	when	5:11
هَمَّ	determined	5:11
قَوْمٌ	a people	5:11
أَنْ	that	5:11
يَبْسُطُوا	they stretch	5:11
إِلَيْكُمْ	towards you	5:11
أَيْدِيَهُمْ	their hands,	5:11
فَكَفَّ	but He restrained	5:11
أَيْدِيَهُمْ	their hands	5:11
عَنْكُمْ	from you.	5:11
وَاتَّقُوا	And fear	5:11
اللَّهَ	Allah.	5:11
وَعَلَى	And upon	5:11
اللَّهِ	Allah	5:11
فَلْيَتَوَكَّلِ	so let put the trust	5:11

الْمُؤْمِنُونَ	the believers.	5:11
وَلَقَدْ	And certainly	5:12
أَخَذَ	Allah took	5:12
اللَّهُ	Allah took	5:12
مِيثَاقَ	a Covenant	5:12
بَنِي	(from the) Children	5:12
إِسْرَاءِيلَ	(of) Israel	5:12
وَبَعَثْنَا	and We appointed	5:12
مِنْهُمُ	among them	5:12
اثْنَيْ	twelve	5:12
عَشَرَ	twelve	5:12
نَقِيبًا	leaders.	5:12
وَقَالَ	And Allah said,	5:12
اللَّهُ	And Allah said,	5:12
إِنِّي	"Indeed,	5:12
مَعَكُمْ	with you,	5:12
لَئِنْ	if	5:12
أَقَمْتُمُ	you establish	5:12
الصَّلَوٰةَ	the prayer	5:12
وَءَاتَيْتُمُ	and give	5:12
الزَّكَوٰةَ	the zakah	5:12
وَءَامَنْتُمْ	and you believe	5:12
بِرُسُلِي	in My Messengers	5:12
وَعَزَّرْتُمُوهُمْ	and you assist them	5:12

وَأَقْرَضْتُمُ	and you loan	5:12
اللَّهَ	(to) Allah	5:12
قَرْضًا	a goodly loan,	5:12
حَسَنًا	a goodly loan,	5:12
لَأُكَفِّرَنَّ	surely I will remove	5:12
عَنْكُمْ	from you	5:12
سَيِّئَاتِكُمْ	your evil deeds	5:12
وَلَأُدْخِلَنَّكُمْ	and I will surely admit you	5:12
جَنَّاتٍ	(to) gardens	5:12
تَجْرِي	flow	5:12
مِنْ	from	5:12
تَحْتِهَا	underneath them	5:12
الْأَنْهَارُ	the rivers.	5:12
فَمَنْ	But whoever	5:12
كَفَرَ	disbelieved	5:12
بَعْدَ	after	5:12
ذَلِكَ	that	5:12
مِنْكُمْ	among you,	5:12
فَقَدْ	then certainly	5:12
ضَلَّ	he strayed	5:12
سَوَاءَ	(from) the right way.	5:12
السَّبِيلِ	(from) the right way.	5:12
فَبِمَا	So for	5:13
نَقْضِهِمْ	their breaking	5:13

مِيثَاقَهُمْ	(of) their covenant	5:13
لَعَنَّاهُمْ	We cursed them	5:13
وَجَعَلْنَا	and We made	5:13
قُلُوبَهُمْ	their hearts	5:13
قَاسِيَةً	hard.	5:13
يُحَرِّفُونَ	They distort	5:13
الْكَلِمَ	the words	5:13
عَنْ	from	5:13
مَوَاضِعِهِ	their places,	5:13
وَنَسُوا	and forgot	5:13
حَظًّا	a part	5:13
مِمَّا	of what	5:13
ذُكِّرُوا	they were reminded	5:13
بِهِ	of [it].	5:13
وَلَا	And you will not cease	5:13
تَزَالُ	And you will not cease	5:13
تَطَّلِعُ	to discover	5:13
عَلَى	to discover	5:13
خَائِنَةٍ	treachery	5:13
مِنْهُمْ	from them	5:13
إِلَّا	except	5:13
قَلِيلًا	a few	5:13
مِنْهُمْ	of them.	5:13
فَاعْفُ	But forgive	5:13

عَنْهُمْ	them	5:13
وَاصْفَحْ	and overlook.	5:13
إِنَّ	Indeed,	5:13
اللَّهَ	Allah	5:13
يُحِبُّ	loves	5:13
الْمُحْسِنِينَ	the good-doers.	5:13
وَمِنَ	And from	5:14
الَّذِينَ	those who	5:14
قَالُوا	said,	5:14
إِنَّا	Indeed we	5:14
نَصَارَى	(are) Christians,"	5:14
أَخَذْنَا	We took	5:14
مِيثَاقَهُمْ	their covenant;	5:14
فَنَسُوا	but they forgot	5:14
حَظًّا	a part	5:14
مِمَّا	of what	5:14
ذُكِّرُوا	they were reminded	5:14
بِهِ	of [it].	5:14
فَأَغْرَيْنَا	So We aroused	5:14
بَيْنَهُمُ	between them	5:14
الْعَدَاوَةَ	[the] enmity	5:14
وَالْبَغْضَاءَ	and [the] hatred	5:14
إِلَى	till	5:14
يَوْمِ	(the) Day	5:14

الْقِيَامَةِ	(of) the Resurrection.	5:14
وَسَوْفَ	And soon	5:14
يُنَبِّئُهُمُ	Allah will inform them	5:14
اللَّهُ	Allah will inform them	5:14
بِمَا	of what	5:14
كَانُوا	they used to	5:14
يَصْنَعُونَ	do.	5:14
يَاأَهْلَ	O People	5:15
الْكِتَابِ	(of) the Book!	5:15
قَدْ	Surely	5:15
جَاءَكُمْ	has come to you	5:15
رَسُولُنَا	Our Messenger	5:15
يُبَيِّنُ	making clear	5:15
لَكُمْ	to you	5:15
كَثِيرًا	much	5:15
مِمَّا	of what	5:15
كُنْتُمْ	you used to	5:15
تُخْفُونَ	conceal	5:15
مِنَ	of	5:15
الْكِتَابِ	the Scripture	5:15
وَيَعْفُوا	and overlooking	5:15
عَنْ	and overlooking	5:15
كَثِيرٍ	much.	5:15
قَدْ	Surely	5:15

جَاءَكُمْ	has come to you	5:15
مِنَ	from	5:15
اللَّهِ	Allah	5:15
نُورٌ	a light	5:15
وَكِتَابٌ	and a clear Book	5:15
مُبِينٌ	and a clear Book	5:15
يَهْدِي	Guides	5:16
بِهِ	with it	5:16
اللَّهُ	Allah	5:16
مَنِ	(those) who	5:16
اتَّبَعَ	seek	5:16
رِضْوَانَهُ	His pleasure	5:16
سُبُلَ	(to the) ways	5:16
السَّلَامِ	(of) the peace,	5:16
وَيُخْرِجُهُمْ	and brings them out	5:16
مِنَ	from	5:16
الظُّلُمَاتِ	the darknessess	5:16
إِلَى	to	5:16
النُّورِ	the light	5:16
بِإِذْنِهِ	by His permission,	5:16
وَيَهْدِيهِمْ	and guides them	5:16
إِلَى	to	5:16
صِرَاطٍ	(the) straight way.	5:16
مُسْتَقِيمٍ	(the) straight way.	5:16

لَقَدْ	Certainly	5:17
كَفَرَ	disbelieved -	5:17
الَّذِينَ	those who	5:17
قَالُوا	said,	5:17
إِنَّ	"Indeed,	5:17
اللَّهَ	Allah,	5:17
هُوَ	He	5:17
الْمَسِيحُ	(is) the Messiah,	5:17
ابْنُ	son	5:17
مَرْيَمَ	(of) Maryam."	5:17
قُلْ	Say,	5:17
فَمَنْ	"Then who	5:17
يَمْلِكُ	has power	5:17
مِنَ	against	5:17
اللَّهِ	Allah	5:17
شَيْئًا	(in) anything	5:17
إِنْ	if	5:17
أَرَادَ	He intends	5:17
أَنْ	to	5:17
يُهْلِكَ	destroy	5:17
الْمَسِيحَ	the Messiah,	5:17
ابْنَ	son	5:17
مَرْيَمَ	(of) Maryam,	5:17
وَأُمَّهُ	and his mother	5:17

وَمَنْ	and whoever	5:17
فِي	(is) in	5:17
الْأَرْضِ	the earth	5:17
جَمِيعًا	all?"	5:17
وَلِلَّهِ	And for Allah	5:17
مُلْكُ	(is the) dominion	5:17
السَّمَاوَاتِ	(of) the heavens	5:17
وَالْأَرْضِ	and the earth	5:17
وَمَا	and what	5:17
بَيْنَهُمَا	(is) between both of them.	5:17
يَخْلُقُ	He creates	5:17
مَا	what	5:17
يَشَاءُ	He wills,	5:17
وَاللَّهُ	and Allah	5:17
عَلَى	(is) on	5:17
كُلِّ	every	5:17
شَيْءٍ	thing	5:17
قَدِيرٌ	All-Powerful.	5:17
وَقَالَتِ	And said,	5:18
الْيَهُودُ	the Jews	5:18
وَالنَّصَارَى	and the Christians	5:18
نَحْنُ	"We (are)	5:18
أَبْنَؤُا	(the) children	5:18
اللَّهِ	(of) Allah	5:18

وَأَحِبَّاؤُهُ	and His beloved."	5:18
قُلْ	Say,	5:18
فَلِمَ	"Then why	5:18
يُعَذِّبُكُمْ	(does He) punish you	5:18
بِذُنُوبِكُمْ	for your sins?"	5:18
بَلْ	Nay,	5:18
أَنْتُمْ	you (are)	5:18
بَشَرٌ	human beings	5:18
مِمَّنْ	from among (those)	5:18
خَلَقَ	He created.	5:18
يَغْفِرُ	He forgives	5:18
لِمَنْ	[for] whom	5:18
يَشَاءُ	He wills	5:18
وَيُعَذِّبُ	and punishes	5:18
مَنْ	whom	5:18
يَشَاءُ	He wills.	5:18
وَلِلَّهِ	And for Allah	5:18
مُلْكُ	(is the) dominion	5:18
السَّمَاوَاتِ	(of) the heavens	5:18
وَالْأَرْضِ	and the earth	5:18
وَمَا	and whatever	5:18
بَيْنَهُمَا	(is) between them,	5:18
وَإِلَيْهِ	and to	5:18
الْمَصِيرُ	(is) the final return.	5:18

يَاأَهْلَ	O People	5:19
الْكِتَابِ	(of) the Book!	5:19
قَدْ	Surely	5:19
جَاءَكُمْ	has come to you	5:19
رَسُولُنَا	Our Messenger,	5:19
يُبَيِّنُ	he makes clear	5:19
لَكُمْ	to you	5:19
عَلَى	[on]	5:19
فَتْرَةٍ	(after) an interval (of cessation)	5:19
مِنَ	of	5:19
الرُّسُلِ	the Messengers,	5:19
أَنْ	lest	5:19
تَقُولُوا	you say	5:19
مَا	"Not	5:19
جَاءَنَا	(has) come to us	5:19
مِنْ	any	5:19
بَشِيرٍ	bearer of glad tidings	5:19
وَلَا	and not	5:19
نَذِيرٍ	a warner."	5:19
فَقَدْ	But surely	5:19
جَاءَكُمْ	has come to you	5:19
بَشِيرٌ	a bearer of glad tidings	5:19
وَنَذِيرٌ	and a warner.	5:19
وَاللَّهُ	And Allah	5:19

عَلَى	(is) on	5:19
كُلِّ	every	5:19
شَيْءٍ	thing	5:19
قَدِيرٌ	All-Powerful.	5:19
وَإِذْ	And when	5:20
قَالَ	Musa said	5:20
مُوسَى	Musa said	5:20
لِقَوْمِهِ	to his people,	5:20
يَاقَوْمِ	"O my people,	5:20
اذْكُرُوا	remember	5:20
نِعْمَةَ	(the) Favor of Allah	5:20
اللَّهِ	(the) Favor of Allah	5:20
عَلَيْكُمْ	upon you	5:20
إِذْ	when	5:20
جَعَلَ	He placed	5:20
فِيكُمْ	among you	5:20
أَنْبِيَاءَ	Prophets	5:20
وَجَعَلَكُمْ	and made you	5:20
مُلُوكًا	kings	5:20
وَءَاتَاكُمْ	and He gave you	5:20
مَا	what	5:20
لَمْ	He (had) not given	5:20
يُؤْتِ	He (had) not given	5:20
أَحَدًا	(to) anyone	5:20

مِنَ	from	5:20
الْعَالَمِينَ	the worlds.	5:20
يَاقَوْمِ	"O my people!	5:21
ادْخُلُوا	Enter	5:21
الْأَرْضَ	the Holy land	5:21
الْمُقَدَّسَةَ	the Holy land	5:21
الَّتِي	which	5:21
كَتَبَ	Allah has ordained	5:21
اللَّهُ	Allah has ordained	5:21
لَكُمْ	for you	5:21
وَلَا	and (do) not	5:21
تَرْتَدُّوا	turn	5:21
عَلَى	on	5:21
أَدْبَارِكُمْ	your backs,	5:21
فَتَنْقَلِبُوا	then you will turn back	5:21
خَاسِرِينَ	(as) losers."	5:21
قَالُوا	They said,	5:22
يَامُوسَى	"O Musa!	5:22
إِنَّ	Indeed,	5:22
فِيهَا	in it	5:22
قَوْمًا	(are) people	5:22
جَبَّارِينَ	(of) tyrannical strength	5:22
وَإِنَّا	and indeed, we	5:22
لَنْ	never	5:22

نَدْخُلَهَا	will enter it	5:22
حَتَّىٰ	until	5:22
يَخْرُجُوا	they leave	5:22
مِنْهَا	from it,	5:22
فَإِنْ	and if	5:22
يَخْرُجُوا	they leave	5:22
مِنْهَا	[from] it	5:22
فَإِنَّا	then certainly we (will)	5:22
دَاخِلُونَ	enter (it)."	5:22
قَالَ	Said	5:23
رَجُلَانِ	two men	5:23
مِنَ	from	5:23
الَّذِينَ	those who	5:23
يَخَافُونَ	feared (Allah),	5:23
أَنْعَمَ	Allah had Favored	5:23
اللَّهُ	Allah had Favored	5:23
عَلَيْهِمَا	[on] both of them,	5:23
ادْخُلُوا	"Enter	5:23
عَلَيْهِمُ	upon them	5:23
الْبَابَ	(through) the gate	5:23
فَإِذَا	then when	5:23
دَخَلْتُمُوهُ	you have entered it	5:23
فَإِنَّكُمْ	then indeed, you (will be)	5:23
غَالِبُونَ	victorious.	5:23

وَعَلَى	And upon	5:23
اللَّهِ	Allah	5:23
فَتَوَكَّلُوا	then put your trust	5:23
إِنْ	if	5:23
كُنْتُمْ	you are	5:23
مُؤْمِنِينَ	believers.	5:23
قَالُوا	They said,	5:24
يَامُوسَى	O Musa!	5:24
إِنَّا	Indeed, we	5:24
لَنْ	never	5:24
نَدْخُلَهَا	will enter it,	5:24
أَبَدًا	ever,	5:24
مَا	as long as they are	5:24
دَامُوا	as long as they are	5:24
فِيهَا	in it.	5:24
فَاذْهَبْ	So go	5:24
أَنْتَ	you	5:24
وَرَبُّكَ	and your Lord	5:24
فَقَاتِلَا	and you both fight.	5:24
إِنَّا	Indeed, we	5:24
هَاهُنَا	are [here]	5:24
قَاعِدُونَ	sitting."	5:24
قَالَ	He said	5:25
رَبِّ	"O my Lord!	5:25

إِنِّي	Indeed, I	5:25
لَا	(do) not	5:25
أَمْلِكُ	(have) power	5:25
إِلَّا	except	5:25
نَفْسِي	(over) myself	5:25
وَأَخِي	and my brother,	5:25
فَافْرُقْ	so (make a) separation	5:25
بَيْنَنَا	between us	5:25
وَبَيْنَ	and between	5:25
الْقَوْمِ	the defiantly disobedient people."	5:25
الْفَاسِقِينَ	the defiantly disobedient people."	5:25
قَالَ	(Allah) said,	5:26
فَإِنَّهَا	"Then indeed it	5:26
مُحَرَّمَةٌ	(will be) forbidden	5:26
عَلَيْهِمْ	to them	5:26
أَرْبَعِينَ	(for) forty	5:26
سَنَةً	years,	5:26
يَتِيهُونَ	they will wander	5:26
فِي	in	5:26
الْأَرْضِ	the earth.	5:26
فَلَا	So (do) not	5:26
تَأْسَ	grieve	5:26
عَلَى	over	5:26
الْقَوْمِ	the defiantly disobedient people."	5:26

الْفَاسِقِينَ	the defiantly disobedient people."	5:26
وَاتْلُ	And recite	5:27
عَلَيْهِمْ	to them	5:27
نَبَأَ	the story	5:27
ابْنَيْ	(of) two sons	5:27
ءَادَمَ	(of) Adam,	5:27
بِالْحَقِّ	in truth,	5:27
إِذْ	when	5:27
قَرَّبَا	both offered	5:27
قُرْبَانًا	a sacrifice,	5:27
فَتُقُبِّلَ	and it was accepted	5:27
مِنْ	from	5:27
أَحَدِهِمَا	one of them	5:27
وَلَمْ	and not	5:27
يُتَقَبَّلْ	was accepted	5:27
مِنَ	from	5:27
الْءَاخَرِ	the other.	5:27
قَالَ	Said (the latter),	5:27
لَأَقْتُلَنَّكَ	"Surely I will kill you."	5:27
قَالَ	Said (the former),	5:27
إِنَّمَا	"Only	5:27
يَتَقَبَّلُ	Allah accepts	5:27
اللَّهُ	Allah accepts	5:27
مِنَ	from	5:27

الْمُتَّقِينَ	the God fearing.	5:27
لَئِنْ	If	5:28
بَسَطْتَ	you stretch	5:28
إِلَيَّ	towards me	5:28
يَدَكَ	your hand	5:28
لِتَقْتُلَنِي	to kill me,	5:28
مَا	I will not	5:28
أَنَا	I will not	5:28
بِبَاسِطٍ	stretch	5:28
يَدِيَ	my hand	5:28
إِلَيْكَ	towards you	5:28
لِأَقْتُلَكَ	to kill you,	5:28
إِنِّي	indeed I	5:28
أَخَافُ	fear	5:28
اللَّهَ	Allah	5:28
رَبَّ	(the) Lord	5:28
الْعَالَمِينَ	(of) the worlds."	5:28
إِنِّي	"Indeed, I	5:29
أُرِيدُ	wish	5:29
أَنْ	that	5:29
تَبُوأَ	you be laden	5:29
بِإِثْمِي	with my sin	5:29
وَإِثْمِكَ	and your sin	5:29
فَتَكُونَ	so you will be	5:29

مِنْ	among	5:29
أَصْحَابِ	(the) companions	5:29
النَّارِ	(of) the Fire,	5:29
وَذَٰلِكَ	and that	5:29
جَزَٰٓؤُا	(is the) recompense	5:29
الظَّالِمِينَ	(of) the wrong-doers."	5:29
فَطَوَّعَتْ	Then prompted	5:30
لَهُ	to him	5:30
نَفْسُهُ	his soul	5:30
قَتْلَ	(to) kill	5:30
أَخِيهِ	his brother,	5:30
فَقَتَلَهُ	so he killed him	5:30
فَأَصْبَحَ	and became	5:30
مِنَ	of	5:30
الْخَاسِرِينَ	the losers.	5:30
فَبَعَثَ	Then Allah sent	5:31
اللَّهُ	Then Allah sent	5:31
غُرَابًا	a crow,	5:31
يَبْحَثُ	it (was) scratching	5:31
فِي	in	5:31
الْأَرْضِ	the earth	5:31
لِيُرِيَهُ	to show	5:31
كَيْفَ	how	5:31
يُوَارِي	to hide	5:31

سَوْءَةَ	(the) dead body	5:31
أَخِيهِ	(of) his brother.	5:31
قَالَ	He said,	5:31
يَاوَيْلَتَى	"Woe to me!	5:31
أَعَجَزْتُ	Am I unable	5:31
أَنْ	that	5:31
أَكُونَ	I can be	5:31
مِثْلَ	like	5:31
هَذَا	this	5:31
الْغُرَابِ	[the] crow	5:31
فَأُوَارِيَ	and hide	5:31
سَوْءَةَ	(the) dead body	5:31
أَخِي	(of) my brother?"	5:31
فَأَصْبَحَ	Then he became	5:31
مِنَ	of	5:31
النَّادِمِينَ	the regretful.	5:31
مِنْ	From time	5:32
أَجْلِ	From time	5:32
ذَلِكَ	that,	5:32
كَتَبْنَا	We ordained	5:32
عَلَى	on	5:32
بَنِي	(the) Children	5:32
إِسْرَاءِيلَ	(of) Israel	5:32
أَنَّهُ	that he	5:32

مَنْ	who	5:32
قَتَلَ	kills	5:32
نَفْسًا	a soul	5:32
بِغَيْرِ	other than	5:32
نَفْسٍ	(for) a soul	5:32
أَوْ	or	5:32
فَسَادٍ	(for) spreading corruption	5:32
فِي	in	5:32
الْأَرْضِ	the earth	5:32
فَكَأَنَّمَا	then (it) is as if	5:32
قَتَلَ	he has killed	5:32
النَّاسَ	all [the] mankind,	5:32
جَمِيعًا	all [the] mankind,	5:32
وَمَنْ	and whoever	5:32
أَحْيَاهَا	saves it	5:32
فَكَأَنَّمَا	then (it) is as if	5:32
أَحْيَا	he has saved	5:32
النَّاسَ	all [the] mankind.	5:32
جَمِيعًا	all [the] mankind.	5:32
وَلَقَدْ	And surely	5:32
جَاءَتْهُمْ	came to them	5:32
رُسُلُنَا	Our Messengers	5:32
بِالْبَيِّنَاتِ	with clear Signs	5:32
ثُمَّ	yet,	5:32

إِنَّ	indeed,	5:32
كَثِيرًا	many	5:32
مِنْهُمْ	of them	5:32
بَعْدَ	after	5:32
ذَٰلِكَ	that	5:32
فِي	in	5:32
الْأَرْضِ	the earth	5:32
لَمُسْرِفُونَ	(are) surely those who commit excesses.	5:32
إِنَّمَا	Only	5:33
جَزَاءُ	(the) recompense	5:33
الَّذِينَ	(for) those who	5:33
يُحَارِبُونَ	wage war	5:33
اللَّهَ	(against) Allah	5:33
وَرَسُولَهُ	and His Messenger	5:33
وَيَسْعَوْنَ	and strive	5:33
فِي	in	5:33
الْأَرْضِ	the earth	5:33
فَسَادًا	spreading corruption	5:33
أَنْ	(is) that	5:33
يُقَتَّلُوا	they be killed	5:33
أَوْ	or	5:33
يُصَلَّبُوا	they be crucified	5:33
أَوْ	or	5:33
تُقَطَّعَ	be cut off	5:33

أَيْدِيهِمْ	their hands	5:33
وَأَرْجُلُهُمْ	and their feet	5:33
مِنْ	of	5:33
خِلَافٍ	opposite sides	5:33
أَوْ	or	5:33
يُنْفَوْا	they be exiled	5:33
مِنَ	from	5:33
الْأَرْضِ	the land.	5:33
ذَٰلِكَ	That	5:33
لَهُمْ	(is) for them	5:33
خِزْيٌ	disgrace	5:33
فِي	in	5:33
الدُّنْيَا	the world	5:33
وَلَهُمْ	and for them	5:33
فِي	in	5:33
الْءَاخِرَةِ	the Hereafter	5:33
عَذَابٌ	(is) a punishment	5:33
عَظِيمٌ	great.	5:33
إِلَّا	Except	5:34
الَّذِينَ	those who	5:34
تَابُوا	repent	5:34
مِنْ	before	5:34
قَبْلِ	before	5:34
أَنْ	that	5:34

تَقْدِرُوا	you overpower	5:34
عَلَيْهِمْ	[over] them,	5:34
فَاعْلَمُوا	then know	5:34
أَنَّ	that	5:34
اللَّهَ	Allah	5:34
غَفُورٌ	(is) Oft-Forgiving,	5:34
رَحِيمٌ	Most Merciful.	5:34
يَاأَيُّهَا	O you	5:35
الَّذِينَ	who	5:35
ءَامَنُوا	believe!	5:35
اتَّقُوا	Fear	5:35
اللَّهَ	Allah	5:35
وَابْتَغُوا	and seek	5:35
إِلَيْهِ	towards Him	5:35
الْوَسِيلَةَ	the means	5:35
وَجَاهِدُوا	and strive hard	5:35
فِي	in	5:35
سَبِيلِهِ	His way,	5:35
لَعَلَّكُمْ	so that you may	5:35
تُفْلِحُونَ	succeed.	5:35
إِنَّ	Indeed,	5:36
الَّذِينَ	those who	5:36
كَفَرُوا	disbelieve,	5:36
لَوْ	if	5:36

أَنَّ	that	5:36
لَهُمْ	for them	5:36
مَا	(is) what	5:36
فِي	(is) in	5:36
الْأَرْضِ	the earth	5:36
جَمِيعًا	all	5:36
وَمِثْلَهُ	and the like of it	5:36
مَعَهُ	with it,	5:36
لِيَفْتَدُوا	to ransom themselves	5:36
بِهِ	with it,	5:36
مِنْ	from	5:36
عَذَابِ	(the) punishment	5:36
يَوْمِ	(of the) Day	5:36
الْقِيَامَةِ	(of) the Resurrection,	5:36
مَا	not	5:36
تُقُبِّلَ	will be accepted	5:36
مِنْهُمْ	from them,	5:36
وَلَهُمْ	and for them	5:36
عَذَابٌ	(is) a punishment	5:36
أَلِيمٌ	painful.	5:36
يُرِيدُونَ	They will wish	5:37
أَنْ	that	5:37
يَخْرُجُوا	they come out	5:37
مِنَ	of	5:37

النَّارِ	the Fire	5:37
وَمَا	but not	5:37
هُمْ	they	5:37
بِخَارِجِينَ	will come out	5:37
مِنْهَا	of it.	5:37
وَلَهُمْ	And for them	5:37
عَذَابٌ	(is) a punishment	5:37
مُقِيمٌ	lasting.	5:37
وَالسَّارِقُ	And (for) the male thief	5:38
وَالسَّارِقَةُ	and the female thief -	5:38
فَاقْطَعُوا	[then] cut off	5:38
أَيْدِيَهُمَا	their hands	5:38
جَزَاءً	(as) a recompense	5:38
بِمَا	for what	5:38
كَسَبَا	they earned	5:38
نَكَالًا	(as) an exemplary (punishment)	5:38
مِنَ	from	5:38
اللَّهِ	Allah.	5:38
وَاللَّهُ	And Allah	5:38
عَزِيزٌ	(is) All-Mighty,	5:38
حَكِيمٌ	All-Wise.	5:38
فَمَنْ	But whoever	5:39
تَابَ	repented	5:39
مِنْ	after	5:39

بَعْدِ	after	5:39
ظُلْمِهِ	his wrongdoing	5:39
وَأَصْلَحَ	and reforms,	5:39
فَإِنَّ	then indeed,	5:39
اللَّهَ	Allah	5:39
يَتُوبُ	will turn in forgiveness to him.	5:39
عَلَيْهِ	will turn in forgiveness to him.	5:39
إِنَّ	Indeed,	5:39
اللَّهَ	Allah	5:39
غَفُورٌ	(is) Oft-Forgiving,	5:39
رَحِيمٌ	Most Merciful.	5:39
أَلَمْ	Do not	5:40
تَعْلَمْ	you know	5:40
أَنَّ	that	5:40
اللَّهَ	Allah,	5:40
لَهُ	to Him (belongs)	5:40
مُلْكُ	(the) dominion	5:40
السَّمَاوَاتِ	(of) the heavens	5:40
وَالْأَرْضِ	and the earth?	5:40
يُعَذِّبُ	He punishes	5:40
مَنْ	whom	5:40
يَشَاءُ	He wills	5:40
وَيَغْفِرُ	and He forgives	5:40
لِمَنْ	[to] whom	5:40

يَشَاءُ	He wills.	5:40
وَاللَّهُ	And Allah	5:40
عَلَى	(is) on	5:40
كُلِّ	every	5:40
شَيْءٍ	thing	5:40
قَدِيرٌ	All-Powerful.	5:40
يَاأَيُّهَا	O Messenger!	5:41
الرَّسُولُ	O Messenger!	5:41
لَا	Let not grieve you	5:41
يَحْزُنْكَ	Let not grieve you	5:41
الَّذِينَ	those who	5:41
يُسَارِعُونَ	hasten	5:41
فِي	in (to)	5:41
الْكُفْرِ	[the] disbelief -	5:41
مِنَ	of	5:41
الَّذِينَ	those who	5:41
قَالُوا	said,	5:41
ءَامَنَّا	"We believe"	5:41
بِأَفْوَاهِهِمْ	with their mouths	5:41
وَلَمْ	and not	5:41
تُؤْمِنْ	believe	5:41
قُلُوبُهُمْ	their hearts,	5:41
وَمِنَ	and from	5:41
الَّذِينَ	those who	5:41

هَادُوا	(are) Jews.	5:41
سَمَّاعُونَ	They (are) listeners	5:41
لِلْكَذِبِ	to falsehood,	5:41
سَمَّاعُونَ	(and) listeners	5:41
لِقَوْمٍ	for other people	5:41
ءَاخَرِينَ	for other people	5:41
لَمْ	(who have) not come to you.	5:41
يَأْتُوكَ	(who have) not come to you.	5:41
يُحَرِّفُونَ	They distort	5:41
الْكَلِمَ	the words	5:41
مِنْ	[after] (from)	5:41
بَعْدِ	[after] (from)	5:41
مَوَاضِعِهِ	their context,	5:41
يَقُولُونَ	saying,	5:41
إِنْ	"If	5:41
أُوتِيتُمْ	you are given	5:41
هَذَا	this	5:41
فَخُذُوهُ	[so] take it	5:41
وَإِنْ	but if	5:41
لَمْ	you are not given it	5:41
تُؤْتَوْهُ	you are not given it	5:41
فَاحْذَرُوا	then beware."	5:41
وَمَنْ	And (for) whom	5:41
يُرِدِ	Allah intends	5:41

اللَّهُ	Allah intends	5:41
فِتْنَتَهُ	his trial,	5:41
فَلَنْ	then never	5:41
تَمْلِكَ	will you have power	5:41
لَهُ	for him	5:41
مِنَ	against	5:41
اللَّهِ	Allah	5:41
شَيْئًا	anything.	5:41
أُولَئِكَ	Those	5:41
الَّذِينَ	(are) the ones	5:41
لَمْ	never	5:41
يُرِدِ	will Allah intend	5:41
اللَّهُ	will Allah intend	5:41
أَنْ	that	5:41
يُطَهِّرَ	He purifies	5:41
قُلُوبَهُمْ	their hearts.	5:41
لَهُمْ	For them	5:41
فِي	in	5:41
الدُّنْيَا	the world	5:41
خِزْيٌ	(is) disgrace	5:41
وَلَهُمْ	and for them	5:41
فِي	in	5:41
الْءَاخِرَةِ	the Hereafter	5:41
عَذَابٌ	(is) a punishment	5:41

عَظِيمٌ	great.	5:41
سَمَّاعُونَ	Listeners	5:42
لِلْكَذِبِ	to [the] falsehood,	5:42
أَكَّالُونَ	devourers	5:42
لِلسُّحْتِ	of the forbidden.	5:42
فَإِنْ	So if	5:42
جَاءُوكَ	they come to you	5:42
فَاحْكُمْ	then judge	5:42
بَيْنَهُمْ	between them	5:42
أَوْ	or	5:42
أَعْرِضْ	turn away	5:42
عَنْهُمْ	from them.	5:42
وَإِنْ	And if	5:42
تُعْرِضْ	you turn away	5:42
عَنْهُمْ	from them,	5:42
فَلَنْ	then never	5:42
يَضُرُّوكَ	will they harm you	5:42
شَيْئًا	(in) anything.	5:42
وَإِنْ	And if	5:42
حَكَمْتَ	you judge,	5:42
فَاحْكُمْ	then judge	5:42
بَيْنَهُمْ	between them	5:42
بِالْقِسْطِ	with [the] justice.	5:42
إِنَّ	Indeed,	5:42

اللَّهَ	Allah	5:42
يُحِبُّ	loves	5:42
الْمُقْسِطِينَ	the ones who are just.	5:42
وَكَيْفَ	But how can	5:43
يُحَكِّمُونَكَ	they appoint you a judge	5:43
وَعِنْدَهُمُ	while they (have) with them	5:43
التَّوْرَاةُ	the Taurat,	5:43
فِيهَا	in it	5:43
حُكْمُ	(is the) Command	5:43
اللَّهِ	(of) Allah?	5:43
ثُمَّ	Then	5:43
يَتَوَلَّوْنَ	they turn away	5:43
مِنْ	after	5:43
بَعْدِ	after	5:43
ذَلِكَ	that,	5:43
وَمَا	and not	5:43
أُولَئِكَ	those	5:43
بِالْمُؤْمِنِينَ	(are) the believers.	5:43
إِنَّا	Indeed,	5:44
أَنْزَلْنَا	We revealed	5:44
التَّوْرَاةَ	the Taurat	5:44
فِيهَا	in it	5:44
هُدًى	(was) Guidance	5:44
وَنُورٌ	and light;	5:44

يَحْكُمُ	judged	5:44
بِهَا	by it	5:44
النَّبِيُّونَ	the Prophets,	5:44
الَّذِينَ	those who	5:44
أَسْلَمُوا	had submitted (to Allah)	5:44
لِلَّذِينَ	for those who	5:44
هَادُوا	were Jews,	5:44
وَالرَّبَّانِيُّونَ	and the Rabbis,	5:44
وَالْأَحْبَارُ	and the scholars,	5:44
بِمَا	with what	5:44
اسْتُحْفِظُوا	they were entrusted	5:44
مِنْ	of	5:44
كِتَابِ	(the) Book	5:44
اللَّهِ	(of) Allah	5:44
وَكَانُوا	and they were	5:44
عَلَيْهِ	to it	5:44
شُهَدَاءَ	witnesses.	5:44
فَلَا	So (do) not	5:44
تَخْشَوُا	fear	5:44
النَّاسَ	the people	5:44
وَاخْشَوْنِ	but fear Me,	5:44
وَلَا	and (do) not	5:44
تَشْتَرُوا	sell	5:44
بِءَايَاتِي	My Verses	5:44

ثَمَنًا	(for) a little price.	5:44
قَلِيلًا	(for) a little price.	5:44
وَمَنْ	And whoever	5:44
لَمْ	(does) not	5:44
يَحْكُمْ	judge	5:44
بِمَا	by what	5:44
أَنْزَلَ	Allah has revealed,	5:44
اللَّهُ	Allah has revealed,	5:44
فَأُولَئِكَ	then those	5:44
هُمُ	[they]	5:44
الْكَافِرُونَ	(are) the disbelievers.	5:44
وَكَتَبْنَا	And We ordained	5:45
عَلَيْهِمْ	for them	5:45
فِيهَا	in it	5:45
أَنَّ	that -	5:45
النَّفْسَ	the life	5:45
بِالنَّفْسِ	for the life,	5:45
وَالْعَيْنَ	and the eye	5:45
بِالْعَيْنِ	for the eye,	5:45
وَالْأَنْفَ	and the nose	5:45
بِالْأَنْفِ	for the nose,	5:45
وَالْأُذُنَ	and the ear	5:45
بِالْأُذُنِ	for the ear,	5:45
وَالسِّنَّ	and the tooth	5:45

بِالسِّنِّ	for the tooth,	5:45
وَالْجُرُوحَ	and (for) wounds	5:45
قِصَاصٌ	(is) retribution.	5:45
فَمَنْ	But whoever	5:45
تَصَدَّقَ	gives it (up as) charity,	5:45
بِهِ	gives it (up as) charity,	5:45
فَهُوَ	then it is	5:45
كَفَّارَةٌ	an expiation	5:45
لَهُ	for him.	5:45
وَمَنْ	And whoever	5:45
لَمْ	(does) not	5:45
يَحْكُمْ	judge	5:45
بِمَا	by what	5:45
أَنْزَلَ	Allah has revealed,	5:45
اللَّهُ	Allah has revealed,	5:45
فَأُولَئِكَ	then those	5:45
هُمُ	[they]	5:45
الظَّالِمُونَ	(are) the wrongdoers.	5:45
وَقَفَّيْنَا	And We sent	5:46
عَلَى	on	5:46
ءَاثَارِهِمْ	their footsteps	5:46
بِعِيسَى	Isa,	5:46
ابْنِ	son	5:46
مَرْيَمَ	(of) Maryam,	5:46

مُصَدِّقًا	confirming	5:46
لِمَا	what	5:46
بَيْنَ	(was) before him	5:46
يَدَيْهِ	(was) before him	5:46
مِنَ	of	5:46
التَّوْرَاةِ	the Taurat,	5:46
وَءَاتَيْنَاهُ	and We gave him	5:46
الْإِنْجِيلَ	the Injeel,	5:46
فِيهِ	in it	5:46
هُدًى	(was) Guidance	5:46
وَنُورٌ	and light	5:46
وَمُصَدِّقًا	and confirming	5:46
لِمَا	what	5:46
بَيْنَ	(was) before him	5:46
يَدَيْهِ	(was) before him	5:46
مِنَ	of	5:46
التَّوْرَاةِ	the Taurat	5:46
وَهُدًى	and a Guidance	5:46
وَمَوْعِظَةً	and an admonition	5:46
لِلْمُتَّقِينَ	for the God conscious.	5:46
وَلْيَحْكُمْ	And let judge	5:47
أَهْلُ	(the) People	5:47
الْإِنْجِيلِ	(of) the Injeel	5:47
بِمَا	by what	5:47

أَنْزَلَ	Allah has revealed	5:47
اللَّهُ	Allah has revealed	5:47
فِيهِ	in it.	5:47
وَمَنْ	And whoever	5:47
لَمْ	(does) not	5:47
يَحْكُمْ	judge	5:47
بِمَا	by what	5:47
أَنْزَلَ	Allah revealed	5:47
اللَّهُ	Allah revealed	5:47
فَأُولَئِكَ	then those	5:47
هُمُ	[they] (are)	5:47
الْفَاسِقُونَ	the defiantly disobedient.	5:47
وَأَنْزَلْنَا	And We revealed	5:48
إِلَيْكَ	to you	5:48
الْكِتَابَ	the Book	5:48
بِالْحَقِّ	in [the] truth,	5:48
مُصَدِّقًا	confirming	5:48
لِمَا	what	5:48
بَيْنَ	(was) before it	5:48
يَدَيْهِ	(was) before it	5:48
مِنَ	of	5:48
الْكِتَابِ	the Book	5:48
وَمُهَيْمِنًا	and a guardian	5:48
عَلَيْهِ	over it.	5:48

فَاحْكُمْ	So judge	5:48
بَيْنَهُمْ	between them	5:48
بِمَا	by what	5:48
أَنْزَلَ	Allah has revealed	5:48
اللَّهُ	Allah has revealed	5:48
وَلَا	and (do) not	5:48
تَتَّبِعْ	follow	5:48
أَهْوَاءَهُمْ	their vain desires	5:48
عَمَّا	when	5:48
جَاءَكَ	has come to you	5:48
مِنَ	of	5:48
الْحَقِّ	the truth.	5:48
لِكُلٍّ	For each	5:48
جَعَلْنَا	We have made	5:48
مِنْكُمْ	for you	5:48
شِرْعَةً	a law	5:48
وَمِنْهَاجًا	and a clear way.	5:48
وَلَوْ	And if	5:48
شَاءَ	Allah (had) willed	5:48
اللَّهُ	Allah (had) willed	5:48
لَجَعَلَكُمْ	He (would have) made you	5:48
أُمَّةً	one community	5:48
وَاحِدَةً	one community	5:48
وَلَكِنْ	[and] but	5:48

لِيَبْلُوَكُمْ	to test you	5:48
فِي	in	5:48
مَا	what	5:48
ءَاتَاكُمْ	He (has) given you,	5:48
فَاسْتَبِقُوا	so race	5:48
الْخَيْرَاتِ	(to) the good.	5:48
إِلَى	To	5:48
اللَّهِ	Allah	5:48
مَرْجِعُكُمْ	you will all return,	5:48
جَمِيعًا	you will all return,	5:48
فَيُنَبِّئُكُمْ	then He will inform you	5:48
بِمَا	of what	5:48
كُنْتُمْ	you were	5:48
فِيهِ	concerning it	5:48
تَخْتَلِفُونَ	differing.	5:48
وَأَنِ	And that	5:49
احْكُمْ	you judge	5:49
بَيْنَهُمْ	between them	5:49
بِمَا	by what	5:49
أَنْزَلَ	Allah (has) revealed	5:49
اللَّهُ	Allah (has) revealed	5:49
وَلَا	and (do) not	5:49
تَتَّبِعْ	follow	5:49
أَهْوَاءَهُمْ	their vain desires	5:49

وَاحْذَرْهُمْ	and beware of them	5:49
أَنْ	lest	5:49
يَفْتِنُوكَ	they tempt you away	5:49
عَنْ	from	5:49
بَعْضِ	some	5:49
مَا	(of) what	5:49
أَنْزَلَ	Allah has revealed	5:49
اللَّهُ	Allah has revealed	5:49
إِلَيْكَ	to you.	5:49
فَإِنْ	And if	5:49
تَوَلَّوْا	they turn away	5:49
فَاعْلَمْ	then know that	5:49
أَنَّمَا	only	5:49
يُرِيدُ	Allah intends	5:49
اللَّهُ	Allah intends	5:49
أَنْ	to	5:49
يُصِيبَهُمْ	afflict them	5:49
بِبَعْضِ	for some	5:49
ذُنُوبِهِمْ	(of) their sins.	5:49
وَإِنَّ	And indeed,	5:49
كَثِيرًا	many	5:49
مِنَ	of	5:49
النَّاسِ	the people	5:49
لَفَاسِقُونَ	(are) defiantly disobedient.	5:49

أَفَحُكْمَ	Is it then the judgment	5:50
الْجَاهِلِيَّةِ	of [the] ignorance	5:50
يَبْغُونَ	they seek?	5:50
وَمَنْ	And who (is)	5:50
أَحْسَنُ	better	5:50
مِنَ	than	5:50
اللَّهِ	Allah	5:50
حُكْمًا	(in) judgment	5:50
لِقَوْمٍ	for a people	5:50
يُوقِنُونَ	(who) firmly believe.	5:50
يَاأَيُّهَا	O you	5:51
الَّذِينَ	who	5:51
ءَامَنُوا	believe!	5:51
لَا	(Do) not	5:51
تَتَّخِذُوا	take	5:51
الْيَهُودَ	the Jews	5:51
وَالنَّصَارَى	and the Christians	5:51
أَوْلِيَاءَ	(as) allies.	5:51
بَعْضُهُمْ	Some of them	5:51
أَوْلِيَاءُ	(are) allies	5:51
بَعْضٍ	(to) others.	5:51
وَمَنْ	And whoever	5:51
يَتَوَلَّهُمْ	takes them as allies	5:51
مِنْكُمْ	among you,	5:51

فَإِنَّهُ	then indeed, he	5:51
مِنْهُمْ	(is) of them.	5:51
إِنَّ	Indeed,	5:51
اللَّهَ	Allah	5:51
لَا	(does) not	5:51
يَهْدِي	guide	5:51
الْقَوْمَ	the wrongdoing people.	5:51
الظَّالِمِينَ	the wrongdoing people.	5:51
فَتَرَى	And you see	5:52
الَّذِينَ	those -	5:52
فِي	in	5:52
قُلُوبِهِمْ	their hearts	5:52
مَرَضٌ	(is) a disease	5:52
يُسَارِعُونَ	they hasten	5:52
فِيهِمْ	to them	5:52
يَقُولُونَ	saying,	5:52
نَخْشَى	"We fear	5:52
أَنْ	that	5:52
تُصِيبَنَا	(may) strike us	5:52
دَائِرَةٌ	a misfortune."	5:52
فَعَسَى	But perhaps	5:52
اللَّهُ	Allah	5:52
أَنْ	[that]	5:52
يَأْتِيَ	will bring	5:52

بِالْفَتْحِ	the victory	5:52
أَوْ	or	5:52
أَمْرٍ	a decision	5:52
مِنْ	from Him.	5:52
عِنْدِهِ	from Him.	5:52
فَيُصْبِحُوا	Then they will become	5:52
عَلَى	for	5:52
مَا	what	5:52
أَسَرُّوا	they had concealed	5:52
فِي	within	5:52
أَنْفُسِهِمْ	themselves,	5:52
نَادِمِينَ	regretful.	5:52
وَيَقُولُ	And will say	5:53
الَّذِينَ	those who	5:53
ءَامَنُوا	believe,	5:53
أَهَؤُلَاءِ	"Are these	5:53
الَّذِينَ	those who	5:53
أَقْسَمُوا	swore	5:53
بِاللَّهِ	by Allah	5:53
جَهْدَ	strongest,	5:53
أَيْمَانِهِمْ	(of) their oaths,	5:53
إِنَّهُمْ	indeed, they	5:53
لَمَعَكُمْ	(were) with you?"	5:53
حَبِطَتْ	Became worthless	5:53

أَعْمَالُهُمْ	their deeds,	5:53
فَأَصْبَحُوا	and they became	5:53
خَاسِرِينَ	(the) losers.	5:53
يَاأَيُّهَا	O you	5:54
الَّذِينَ	who	5:54
ءَامَنُوا	believe!	5:54
مَنْ	Whoever	5:54
يَرْتَدَّ	turns back	5:54
مِنْكُمْ	among you	5:54
عَنْ	from	5:54
دِينِهِ	his religion,	5:54
فَسَوْفَ	then soon	5:54
يَأْتِي	Allah (will) bring	5:54
اللَّهُ	Allah (will) bring	5:54
بِقَوْمٍ	a people	5:54
يُحِبُّهُمْ	whom He loves	5:54
وَيُحِبُّونَهُ	and they love Him,	5:54
أَذِلَّةٍ	humble	5:54
عَلَى	towards	5:54
الْمُؤْمِنِينَ	the believers	5:54
أَعِزَّةٍ	(and) stern	5:54
عَلَى	towards	5:54
الْكَافِرِينَ	the disbelievers;	5:54
يُجَاهِدُونَ	striving	5:54

فِي	in	5:54
سَبِيلِ	(the) way	5:54
اللَّهِ	(of) Allah	5:54
وَلَا	and not	5:54
يَخَافُونَ	fearing	5:54
لَوْمَةَ	the blame	5:54
لَائِمٍ	(of) a critic.	5:54
ذَٰلِكَ	That	5:54
فَضْلُ	(is the) Grace	5:54
اللَّهِ	(of) Allah,	5:54
يُؤْتِيهِ	He grants	5:54
مَنْ	whom	5:54
يَشَاءُ	He wills.	5:54
وَاللَّهُ	And Allah	5:54
وَاسِعٌ	(is) All-Encompassing,	5:54
عَلِيمٌ	All-Knowing.	5:54
إِنَّمَا	Only	5:55
وَلِيُّكُمُ	your ally	5:55
اللَّهُ	(is) Allah	5:55
وَرَسُولُهُ	and His Messenger,	5:55
وَالَّذِينَ	and those who	5:55
ءَامَنُوا	believe,	5:55
الَّذِينَ	and those who	5:55
يُقِيمُونَ	establish	5:55

الصَّلَوٰةَ	the prayer	5:55
وَيُؤْتُونَ	and give	5:55
الزَّكَوٰةَ	zakah	5:55
وَهُمْ	and they	5:55
رَاكِعُونَ	(are) those who bow down.	5:55
وَمَنْ	And whoever	5:56
يَتَوَلَّ	takes as an ally	5:56
اللَّهَ	Allah	5:56
وَرَسُولَهُ	and His Messenger	5:56
وَالَّذِينَ	and those who	5:56
ءَامَنُوا	believe,	5:56
فَإِنَّ	then indeed.	5:56
حِزْبَ	(the) party	5:56
اللَّهِ	(of) Allah -	5:56
هُمُ	they	5:56
الْغَالِبُونَ	(are) the victorious.	5:56
يَاأَيُّهَا	O you	5:57
الَّذِينَ	who	5:57
ءَامَنُوا	believe!	5:57
لَا	(Do) not	5:57
تَتَّخِذُوا	take	5:57
الَّذِينَ	those who	5:57
اتَّخَذُوا	take	5:57
دِينَكُمْ	your religion	5:57

هُزُوًا	(in) ridicule	5:57
وَلَعِبًا	and fun	5:57
مِنَ	from	5:57
الَّذِينَ	those who	5:57
أُوتُوا	are given	5:57
الْكِتَابَ	the Book	5:57
مِنْ	before you	5:57
قَبْلِكُمْ	before you	5:57
وَالْكُفَّارَ	and the disbelievers	5:57
أَوْلِيَاءَ	(as) allies.	5:57
وَاتَّقُوا	And fear	5:57
اللَّهَ	Allah,	5:57
إِنْ	if	5:57
كُنْتُمْ	you are	5:57
مُؤْمِنِينَ	believers.	5:57
وَإِذَا	And when	5:58
نَادَيْتُمْ	you make a call	5:58
إِلَى	for	5:58
الصَّلَوٰةِ	the prayer,	5:58
اتَّخَذُوهَا	they take it	5:58
هُزُوًا	(in) ridicule	5:58
وَلَعِبًا	and fun.	5:58
ذَٰلِكَ	That	5:58
بِأَنَّهُمْ	(is) because they	5:58

قَوْمٌ	(are) a people	5:58
لَا	(who do) not	5:58
يَعْقِلُونَ	understand.	5:58
قُلْ	Say,	5:59
يَاأَهْلَ	"O People	5:59
الْكِتَابِ	(of) the Book!	5:59
هَلْ	Do	5:59
تَنْقِمُونَ	you resent	5:59
مِنَّا	[of] us	5:59
إِلَّا	except	5:59
أَنْ	that	5:59
ءَامَنَّا	we believe	5:59
بِاللَّهِ	in Allah	5:59
وَمَا	and what	5:59
أُنْزِلَ	has been revealed	5:59
إِلَيْنَا	to us	5:59
وَمَا	and what	5:59
أُنْزِلَ	was revealed	5:59
مِنْ	before,	5:59
قَبْلُ	before,	5:59
وَأَنَّ	and that	5:59
أَكْثَرَكُمْ	most of you	5:59
فَاسِقُونَ	(are) defiantly disobedient."	5:59
قُلْ	Say,	5:60

هَلْ	"Shall	5:60
أُنَبِّئُكُمْ	I inform you	5:60
بِشَرٍّ	(of) worse	5:60
مِنْ	than	5:60
ذَٰلِكَ	that	5:60
مَثُوبَةً	(as) recompense	5:60
عِنْدَ	from	5:60
اللَّهِ	Allah?	5:60
مَنْ	Whom	5:60
لَعَنَهُ	Allah has cursed	5:60
اللَّهُ	Allah has cursed	5:60
وَغَضِبَ	and He became angry	5:60
عَلَيْهِ	with him	5:60
وَجَعَلَ	and made	5:60
مِنْهُمُ	of them	5:60
الْقِرَدَةَ	[the] apes	5:60
وَالْخَنَازِيرَ	and [the] swines,	5:60
وَعَبَدَ	and (who) worshipped	5:60
الطَّاغُوتَ	the false deities.	5:60
أُولَٰئِكَ	Those	5:60
شَرٌّ	(are) worse	5:60
مَكَانًا	(in) position	5:60
وَأَضَلُّ	and farthest astray	5:60
عَنْ	from	5:60

سَوَاءِ	(the) even	5:60
السَّبِيلِ	way."	5:60
وَإِذَا	And when	5:61
جَاءُوكُمْ	they come to you	5:61
قَالُوا	they say,	5:61
ءَامَنَّا	"We believe."	5:61
وَقَدْ	But certainly	5:61
دَخَلُوا	they entered	5:61
بِالْكُفْرِ	with disbelief	5:61
وَهُمْ	and they	5:61
قَدْ	certainly	5:61
خَرَجُوا	went out	5:61
بِهِ	with it.	5:61
وَاللَّهُ	And Allah	5:61
أَعْلَمُ	knows best	5:61
بِمَا	[of] what	5:61
كَانُوا	they were	5:61
يَكْتُمُونَ	hiding.	5:61
وَتَرَى	And you see	5:62
كَثِيرًا	many	5:62
مِنْهُمْ	of them	5:62
يُسَارِعُونَ	hastening	5:62
فِي	into	5:62
الْإِثْمِ	[the] sin	5:62

وَالْعُدْوَانِ	and [the] transgression	5:62
وَأَكْلِهِمُ	and eating	5:62
السُّحْتَ	the forbidden.	5:62
لَبِئْسَ	Surely evil	5:62
مَا	(is) what	5:62
كَانُوا	they were	5:62
يَعْمَلُونَ	doing.	5:62
لَوْلَا	Why (do) not	5:63
يَنْهَاهُمُ	forbid them,	5:63
الرَّبَّانِيُّونَ	the Rabbis	5:63
وَالْأَحْبَارُ	and the religious scholars	5:63
عَنْ	from	5:63
قَوْلِهِمُ	their saying	5:63
الْإِثْمَ	the sinful	5:63
وَأَكْلِهِمُ	and their eating	5:63
السُّحْتَ	(of) the forbidden?	5:63
لَبِئْسَ	Surely, evil	5:63
مَا	(is) what	5:63
كَانُوا	they used to	5:63
يَصْنَعُونَ	do.	5:63
وَقَالَتِ	And the Jews said,	5:64
الْيَهُودُ	And the Jews said,	5:64
يَدُ	"Allah's Hand	5:64
اللَّهِ	"Allah's Hand	5:64

مَغْلُولَةٌ	(is) chained."	5:64
غُلَّتْ	Are chained	5:64
أَيْدِيهِمْ	their hands,	5:64
وَلُعِنُوا	and they have been cursed	5:64
بِمَا	for what	5:64
قَالُوا	they said.	5:64
بَلْ	Nay,	5:64
يَدَاهُ	His Hands	5:64
مَبْسُوطَتَانِ	(are) stretched out	5:64
يُنْفِقُ	He spends	5:64
كَيْفَ	how	5:64
يَشَاءُ	He wills.	5:64
وَلَيَزِيدَنَّ	And surely increase	5:64
كَثِيرًا	many	5:64
مِنْهُمْ	of them,	5:64
مَا	what	5:64
أُنْزِلَ	has been revealed	5:64
إِلَيْكَ	to you	5:64
مِنْ	from	5:64
رَبِّكَ	your Lord,	5:64
طُغْيَانًا	(in) rebellion	5:64
وَكُفْرًا	and disbelief.	5:64
وَأَلْقَيْنَا	And We have cast	5:64
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الْعَدَاوَةَ	[the] enmity	5:64
وَالْبَغْضَاءَ	and [the] hatred	5:64
إِلَى	till	5:64
يَوْمِ	(the) Day	5:64
الْقِيَامَةِ	(of) the Resurrection.	5:64
كُلَّمَا	Every time	5:64
أَوْقَدُوا	they kindled	5:64
نَارًا	(the) fire	5:64
لِلْحَرْبِ	of [the] war,	5:64
أَطْفَأَهَا	Allah extinguished it.	5:64
اللَّهُ	Allah extinguished it.	5:64
وَيَسْعَوْنَ	And they strive	5:64
فِي	in	5:64
الْأَرْضِ	the earth	5:64
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وَاللَّهُ	And Allah	5:64
لَا	(does) not	5:64
يُحِبُّ	love	5:64
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وَلَوْ	And if	5:65
أَنَّ	that	5:65
أَهْلَ	(the) People	5:65
الْكِتَابِ	(of) the Book	5:65
ءَامَنُوا	(had) believed	5:65

وَاتَّقَوْا	and feared (Allah),	5:65
لَكَفَّرْنَا	surely We (would have) removed	5:65
عَنْهُمْ	from them	5:65
سَيِّئَاتِهِمْ	their evil (deeds)	5:65
وَلَأَدْخَلْنَاهُمْ	and surely We (would have) admitted them	5:65
جَنَّاتِ	(to) Gardens	5:65
النَّعِيمِ	(of) Bliss.	5:65
وَلَوْ	And if	5:66
أَنَّهُمْ	that they	5:66
أَقَامُوا	had stood firmly	5:66
التَّوْرَاةَ	(by) the Taurat	5:66
وَالْإِنْجِيلَ	and the Injeel	5:66
وَمَا	and what	5:66
أُنْزِلَ	was revealed	5:66
إِلَيْهِمْ	to them	5:66
مِنْ	from	5:66
رَبِّهِمْ	their Lord,	5:66
لَأَكَلُوا	surely they (would have) eaten	5:66
مِنْ	from	5:66
فَوْقِهِمْ	above them	5:66
وَمِنْ	and from	5:66
تَحْتِ	beneath	5:66
أَرْجُلِهِمْ	their feet.	5:66
مِنْهُمْ	Among them	5:66

أُمَّةٌ	(is) a community	5:66
مُقْتَصِدَةٌ	moderate,	5:66
وَكَثِيرٌ	but many	5:66
مِنْهُمْ	of them -	5:66
سَاءَ	evil	5:66
مَا	(is) what	5:66
يَعْمَلُونَ	they do.	5:66
يَاأَيُّهَا	O	5:67
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بَلِّغْ	Convey	5:67
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مِنْ	from	5:67
رَبِّكَ	your Lord,	5:67
وَإِنْ	and if	5:67
لَمْ	not	5:67
تَفْعَلْ	you do	5:67
فَمَا	then not	5:67
بَلَّغْتَ	you (have) conveyed	5:67
رِسَالَتَهُ	His Message.	5:67
وَاللَّهُ	And Allah	5:67
يَعْصِمُكَ	will protect you	5:67
مِنَ	from	5:67

النَّاسِ	the people.	5:67
إِنَّ	Indeed,	5:67
اللَّهَ	Allah	5:67
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يَهْدِي	guide	5:67
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الْكَافِرِينَ	the disbelieving people.	5:67
قُلْ	Say,	5:68
يَاأَهْلَ	"O People	5:68
الْكِتَابِ	(of) the Book!	5:68
لَسْتُمْ	You are not	5:68
عَلَى	on	5:68
شَيْءٍ	anything	5:68
حَتَّى	until	5:68
تُقِيمُوا	you stand firmly	5:68
التَّوْرَاةَ	(by) the Taurat	5:68
وَالْإِنْجِيلَ	and the Injeel	5:68
وَمَا	and what	5:68
أُنْزِلَ	has been revealed	5:68
إِلَيْكُمْ	to you	5:68
مِنْ	from	5:68
رَبِّكُمْ	your Lord.	5:68
وَلَيَزِيدَنَّ	And surely increase	5:68
كَثِيرًا	many	5:68

مِنْهُمْ	of them,	5:68
مَا	what	5:68
أُنْزِلَ	has been revealed	5:68
إِلَيْكَ	to you	5:68
مِنْ	from	5:68
رَبِّكَ	your Lord,	5:68
طُغْيَانًا	(in) rebellion	5:68
وَكُفْرًا	and disbelief.	5:68
فَلَا	So (do) not	5:68
تَأْسَ	grieve	5:68
عَلَى	over	5:68
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الْكَافِرِينَ	the disbelieving people.	5:68
إِنَّ	Indeed,	5:69
الَّذِينَ	those who	5:69
ءَامَنُوا	believed	5:69
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مَنْ	whoever	5:69
ءَامَنَ	believed	5:69
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صَالِحًا	good deeds,	5:69
فَلَا	then no	5:69
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عَلَيْهِمْ	on them	5:69
وَلَا	and not	5:69
هُمْ	they	5:69
يَحْزَنُونَ	will grieve.	5:69
لَقَدْ	Certainly	5:70
أَخَذْنَا	We took	5:70
مِيثَاقَ	a Covenant	5:70
بَنِي	(from the) Children	5:70
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أَنْفُسُهُمْ	their souls,	5:70

فَرِيقًا	a group	5:70
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يَقْتُلُونَ	they kill.	5:70
وَحَسِبُوا	And they thought	5:71
أَلَّا	that not	5:71
تَكُونَ	will be (for them)	5:71
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فَعَمُوا	so they became blind	5:71
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ثُمَّ	Then	5:71
تَابَ	Allah turned	5:71
اللَّهُ	Allah turned	5:71
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ثُمَّ	then (again)	5:71
عَمُوا	they became blind	5:71
وَصَمُّوا	and they became deaf,	5:71
كَثِيرٌ	many	5:71
مِنْهُمْ	of them.	5:71
وَاللَّهُ	And Allah	5:71
بَصِيرٌ	(is) All-Seer	5:71
بِمَا	of what	5:71
يَعْمَلُونَ	they do.	5:71
لَقَدْ	Certainly	5:72

كَفَرَ	disbelieved	5:72
الَّذِينَ	those who	5:72
قَالُوا	say,	5:72
إِنَّ	"Indeed	5:72
اللَّهَ	Allah -	5:72
هُوَ	He	5:72
الْمَسِيحُ	(is) the Messiah,	5:72
ابْنُ	son	5:72
مَرْيَمَ	(of) Maryam."	5:72
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الْمَسِيحُ	the Messiah,	5:72
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مَنْ	who	5:72
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مِنْ	any	5:72
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كَفَرَ	disbelieved	5:73
الَّذِينَ	those who	5:73
قَالُوا	say,	5:73
إِنَّ	"Indeed	5:73
اللَّهَ	Allah	5:73
ثَالِثُ	(is the) third	5:73
ثَلَاثَةٍ	(of) three."	5:73
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مِنْ	[of]	5:73
إِلَٰهٍ	god	5:73
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إِلَٰهٌ	(the) One God.	5:73
وَاحِدٌ	(the) One God.	5:73
وَإِنْ	And if	5:73
لَمْ	not	5:73

يَنْتَهُوا	they desist	5:73
عَمَّا	from what	5:73
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الَّذِينَ	those who	5:73
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ابْنُ	son	5:75
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خَلَتْ	had passed	5:75
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كَيْفَ	how	5:75
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وَلَا	and not	5:76
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هُوَ	He	5:76
السَّمِيعُ	(is) the All-Hearing,	5:76
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تَغْلُوا	exceed	5:77
فِي	in	5:77
دِينِكُمْ	your religion	5:77
غَيْرَ	other than	5:77
الْحَقِّ	the truth,	5:77
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أَهْوَاءَ	(vain) desires	5:77
قَوْمٍ	(of) a people	5:77
قَدْ	certainly	5:77

ضَلُّوا	who went astray	5:77
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سَوَاءِ	(the) right	5:77
السَّبِيلِ	[the] way.	5:77
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الَّذِينَ	those who	5:78
كَفَرُوا	disbelieved	5:78
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بَنِي	(the) Children	5:78
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عَنْ	from	5:79
مُنْكَرٍ	wrongdoing	5:79
فَعَلُوهُ	they did [it].	5:79
لَبِئْسَ	Surely, evil	5:79
مَا	(was) what	5:79
كَانُوا	they were	5:79
يَفْعَلُونَ	doing.	5:79
تَرَى	You see	5:80
كَثِيرًا	many	5:80
مِنْهُمْ	of them	5:80
يَتَوَلَّوْنَ	taking as allies	5:80
الَّذِينَ	those who	5:80
كَفَرُوا	disbelieved.	5:80
لَبِئْسَ	Surely evil	5:80
مَا	(is) what	5:80
قَدَّمَتْ	sent forth	5:80
لَهُمْ	for them	5:80
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اللَّهُ	Allah became angry	5:80
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وَفِي	and in	5:80
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خَالِدُونَ	(will) abide forever.	5:80
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كَانُوا	they had	5:81
يُؤْمِنُونَ	believed	5:81
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وَلَكِنَّ	[and] but	5:81
كَثِيرًا	many	5:81
مِنْهُمْ	of them	5:81
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أَشَدَّ	strongest	5:82

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عَدَاوَةً	(in) enmity	5:82
لِلَّذِينَ	to those who	5:82
ءَامَنُوا	believe,	5:82
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وَلَتَجِدَنَّ	and surely you will find	5:82
أَقْرَبَهُمْ	nearest of them	5:82
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قَالُوا	say,	5:82
إِنَّا	"We	5:82
نَصَارَىٰ	(are) Christians."	5:82
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مِنْهُمْ	among them	5:82
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لَا	"Not	5:100
يَسْتَوِي	(are) equal	5:100
الْخَبِيثُ	the evil	5:100
وَالطَّيِّبُ	and the good	5:100
وَلَوْ	even if	5:100
أَعْجَبَكَ	impresses you	5:100
كَثْرَةُ	abundance	5:100
الْخَبِيثِ	(of) the evil.	5:100
فَاتَّقُوا	So fear	5:100
اللَّهَ	Allah,	5:100
يَاأُولِي	O men	5:100
الْأَلْبَابِ	(of) understanding,	5:100
لَعَلَّكُمْ	so that you may	5:100
تُفْلِحُونَ	(be) successful."	5:100
يَاأَيُّهَا	O you	5:101

الَّذِينَ	who	5:101
ءَامَنُوا	believe!	5:101
لَا	(Do) not	5:101
تَسْءَلُوا	ask	5:101
عَنْ	about	5:101
أَشْيَاءَ	things	5:101
إِنْ	if	5:101
تُبْدَ	made clear	5:101
لَكُمْ	to you,	5:101
تَسُؤْكُمْ	it may distress you	5:101
وَإِنْ	and if	5:101
تَسْءَلُوا	you ask	5:101
عَنْهَا	about it	5:101
حِينَ	when	5:101
يُنَزَّلُ	the Quran is being revealed	5:101
الْقُرْءَانُ	the Quran is being revealed	5:101
تُبْدَ	it would be made clear	5:101
لَكُمْ	to you.	5:101
عَفَا	Allah has pardoned	5:101
اللَّهُ	Allah has pardoned	5:101
عَنْهَا	[about] it,	5:101
وَاللَّهُ	and Allah	5:101
غَفُورٌ	(is) Oft-Forgiving,	5:101
حَلِيمٌ	All-Forbearing.	5:101

قَدْ	Indeed,	5:102
سَأَلَهَا	asked them	5:102
قَوْمٌ	a people	5:102
مِنْ	before you,	5:102
قَبْلِكُمْ	before you,	5:102
ثُمَّ	then	5:102
أَصْبَحُوا	they became	5:102
بِهَا	thereby	5:102
كَافِرِينَ	disbelievers.	5:102
مَا	Allah has not made	5:103
جَعَلَ	Allah has not made	5:103
اللَّهُ	Allah has not made	5:103
مِنْ	of	5:103
بَحِيرَةٍ	a Bahirah	5:103
وَلَا	and not	5:103
سَائِبَةٍ	a Saibah	5:103
وَلَا	and not	5:103
وَصِيلَةٍ	a Wasilah	5:103
وَلَا	and not	5:103
حَامٍ	a Hami.	5:103
وَلَكِنَّ	[And] but	5:103
الَّذِينَ	those who	5:103
كَفَرُوا	disbelieved	5:103
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الْكَذِبَ	the lie,	5:103
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لَا	(do) not	5:103
يَعْقِلُونَ	use reason.	5:103
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اللَّهُ	Allah has revealed	5:104
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مَا	(is) what	5:104
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أَوَلَوْ	Even though	5:104
كَانَ	their forefathers were	5:104

ءَابَاؤُهُمْ	their forefathers were	5:104
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شَيْئًا	anything	5:104
وَلَا	and not	5:104
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لَا	Will not harm you	5:105
يَضُرُّكُمْ	Will not harm you	5:105
مَنْ	(those) who	5:105
ضَلَّ	(have gone) astray	5:105
إِذَا	when	5:105
اهْتَدَيْتُمْ	you have been guided.	5:105
إِلَى	To	5:105
اللَّهِ	Allah	5:105
مَرْجِعُكُمْ	(is) your return -	5:105
جَمِيعًا	all;	5:105
فَيُنَبِّئُكُمْ	then He will inform you	5:105
بِمَا	of what	5:105
كُنْتُمْ	you used to	5:105

تَعْمَلُونَ	do.	5:105
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الَّذِينَ	who	5:106
ءَامَنُوا	believe!	5:106
شَهَادَةُ	(Take) testimony	5:106
بَيْنِكُمْ	among you	5:106
إِذَا	when	5:106
حَضَرَ	approaches	5:106
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الْمَوْتُ	[the] death,	5:106
حِينَ	(at the) time (of making)	5:106
الْوَصِيَّةِ	[the] a will	5:106
اثْنَانِ	two	5:106
ذَوَا	just men	5:106
عَدْلٍ	just men	5:106
مِنْكُمْ	among you,	5:106
أَوْ	or	5:106
ءَاخَرَانِ	two others	5:106
مِنْ	from	5:106
غَيْرِكُمْ	other than you	5:106
إِنْ	if	5:106
أَنْتُمْ	you	5:106
ضَرَبْتُمْ	(are) travel(ing)	5:106
فِي	in	5:106

الْأَرْضِ	the earth	5:106
فَأَصَابَتْكُمْ	then befalls you	5:106
مُصِيبَةُ	calamity	5:106
الْمَوْتِ	(of) [the] death.	5:106
تَحْبِسُونَهُمَا	Detain both of them	5:106
مِنْ	after	5:106
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الصَّلَوٰةِ	the prayer	5:106
فَيُقْسِمَانِ	and let them both swear	5:106
بِاللَّهِ	by Allah	5:106
إِنِ	if	5:106
ارْتَبْتُمْ	you doubt,	5:106
لَا	"We will not exchange	5:106
نَشْتَرِي	"We will not exchange	5:106
بِهِ	it for	5:106
ثَمَنًا	a price	5:106
وَلَوْ	even if	5:106
كَانَ	he is	5:106
ذَا	a near relative,	5:106
قُرْبَىٰ	a near relative,	5:106
وَلَا	and not	5:106
نَكْتُمُ	we will conceal	5:106
شَهَادَةَ	testimony	5:106
اللَّهِ	(of) Allah.	5:106

إِنَّا	Indeed, we	5:106
إِذًا	then	5:106
لَمِنَ	(will) surely (be) of	5:106
الْءَاثِمِينَ	the sinners."	5:106
فَإِنْ	Then if	5:107
عُثِرَ	it is discovered	5:107
عَلَى	it is discovered	5:107
أَنَّهُمَا	that the two	5:107
اسْتَحَقَّا	(were) guilty	5:107
إِثْمًا	(of) sin,	5:107
فَـَٔاخَرَانِ	then (let) two others	5:107
يَقُومَانِ	stand	5:107
مَقَامَهُمَا	(in) their place	5:107
مِنَ	from	5:107
الَّذِينَ	those who	5:107
اسْتَحَقَّ	have a lawful right over them -	5:107
عَلَيْهِمُ	have a lawful right over them -	5:107
الْأَوْلَيَانِ	the former two -	5:107
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أَحَقُّ	(is) truer	5:107
مِنْ	than	5:107
شَهَادَتِهِمَا	testimony of the other two	5:107

وَمَا	and not	5:107
اعْتَدَيْنَا	we have transgressed.	5:107
إِنَّا	Indeed, we	5:107
إِذًا	then	5:107
لَمِنَ	(will be) of	5:107
الظَّالِمِينَ	the wrongdoers."	5:107
ذَلِكَ	That	5:108
أَدْنَى	(is) closer	5:108
أَنْ	that	5:108
يَأْتُوا	they will give	5:108
بِالشَّهَادَةِ	the testimony	5:108
عَلَى	in its (true) form	5:108
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أَوْ	or	5:108
يَخَافُوا	they would fear	5:108
أَنْ	that	5:108
تُرَدَّ	will be refuted	5:108
أَيْمَانٌ	their oaths	5:108
بَعْدَ	after	5:108
أَيْمَانِهِمْ	their (others) oaths.	5:108
وَاتَّقُوا	And fear	5:108
اللَّهَ	Allah	5:108
وَاسْمَعُوا	and listen;	5:108
وَاللَّهُ	and Allah	5:108

لَا	(does) not	5:108
يَهْدِي	guide	5:108
الْقَوْمَ	the defiantly disobedient people.	5:108
الْفَاسِقِينَ	the defiantly disobedient people.	5:108
يَوْمَ	(The) day	5:109
يَجْمَعُ	Allah will gather	5:109
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الرُّسُلَ	the Messengers	5:109
فَيَقُولُ	and He will say,	5:109
مَاذَا	"What	5:109
أُجِبْتُمْ	was (the) response you received?"	5:109
قَالُوا	They said,	5:109
لَا	"(There is) no	5:109
عِلْمَ	knowledge	5:109
لَنَا	for us.	5:109
إِنَّكَ	Indeed You,	5:109
أَنْتَ	You	5:109
عَلَّامُ	(are the) Knower	5:109
الْغُيُوبِ	(of) the unseen."	5:109
إِذْ	When	5:110
قَالَ	Allah said,	5:110
اللَّهُ	Allah said,	5:110
يَاعِيسَى	"O Isa,	5:110
ابْنَ	son	5:110

مَرْيَمَ	(of) Maryam!	5:110
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وَعَلَى	and upon	5:110
وَالِدَتِكَ	your mother	5:110
إِذْ	when	5:110
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بِرُوحِ	with the Holy Spirit,	5:110
الْقُدُسِ	with the Holy Spirit,	5:110
تُكَلِّمُ	you spoke	5:110
النَّاسَ	(to) the people	5:110
فِي	in	5:110
الْمَهْدِ	the cradle	5:110
وَكَهْلًا	and (in) maturity.	5:110
وَإِذْ	And when	5:110
عَلَّمْتُكَ	I taught you	5:110
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وَالتَّوْرَاةَ	and the Taurat	5:110
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وَإِذْ	and when	5:110
تَخْلُقُ	you make	5:110
مِنَ	from	5:110

الطِّينِ	the clay	5:110
كَهَيْئَةِ	like the shape	5:110
الطَّيْرِ	(of) the bird	5:110
بِإِذْنِي	by My permission	5:110
فَتَنْفُخُ	then you breath	5:110
فِيهَا	into it	5:110
فَتَكُونُ	and it becomes	5:110
طَيْرًا	a bird	5:110
بِإِذْنِي	by My permission,	5:110
وَتُبْرِئُ	and you heal	5:110
الْأَكْمَهَ	the born blind	5:110
وَالْأَبْرَصَ	and the leper	5:110
بِإِذْنِي	by My permission,	5:110
وَإِذْ	and when	5:110
تُخْرِجُ	you bring forth	5:110
الْمَوْتَى	the dead	5:110
بِإِذْنِي	by My permission.	5:110
وَإِذْ	And when	5:110
كَفَفْتُ	I restrained	5:110
بَنِي	(the) Children	5:110
إِسْرَاءِيلَ	(of) Israel	5:110
عَنْكَ	from you	5:110
إِذْ	when	5:110
جِئْتَهُمْ	you came to them	5:110

بِالْبَيِّنَاتِ	with the clear proofs	5:110
فَقَالَ	then said	5:110
الَّذِينَ	those who	5:110
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مُبِينٌ	clear magic."	5:110
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إِلَى	to	5:111
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أَنْ	to	5:111
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بِي	in Me	5:111
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قَالُوا	they said,	5:111
ءَامَنَّا	"We believe	5:111
وَاشْهَدْ	and bear witness	5:111
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مُسْلِمُونَ	(are) Muslims.	5:111
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الْحَوَارِيُّونَ	the disciples said,	5:112
يَاعِيسَى	"O Isa,	5:112
ابْنَ	son	5:112
مَرْيَمَ	(of) Maryam!	5:112
هَلْ	Is	5:112
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رَبُّكَ	your Lord able	5:112
أَنْ	to	5:112
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عَلَيْنَا	to us	5:112
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مِنَ	from	5:112
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قَالَ	He said,	5:112
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إِنْ	if	5:112
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أَنْ	that	5:113
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عَلَيْهَا	over it	5:113
مِنَ	among	5:113
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ابْنُ	son	5:114
مَرْيَمَ	(of) Maryam,	5:114
اللَّهُمَّ	"O Allah,	5:114
رَبَّنَا	our Lord,	5:114
أَنْزِلْ	send down	5:114
عَلَيْنَا	to us	5:114
مَائِدَةً	a table spread	5:114
مِنَ	from	5:114
السَّمَاءِ	the heaven	5:114
تَكُونُ	to be	5:114
لَنَا	for us	5:114

عِيدًا	a festival	5:114
لِأَوَّلِنَا	for first of us	5:114
وَءَاخِرِنَا	and last of us	5:114
وَءَايَةً	and a sign	5:114
مِنْكَ	from You.	5:114
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وَأَنْتَ	and You	5:114
خَيْرُ	(are) best	5:114
الرَّازِقِينَ	(of) the providers.	5:114
قَالَ	Allah said,	5:115
اللَّهُ	Allah said,	5:115
إِنِّي	"Indeed I	5:115
مُنَزِّلُهَا	(will) send it down	5:115
عَلَيْكُمْ	to you,	5:115
فَمَنْ	then whoever	5:115
يَكْفُرْ	disbelieves	5:115
بَعْدُ	after (that)	5:115
مِنْكُمْ	among you,	5:115
فَإِنِّي	then indeed I	5:115
أُعَذِّبُهُ	[I] will punish him	5:115
عَذَابًا	(with) a punishment	5:115
لَا	not	5:115
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أَحَدًا	anyone	5:115

مِنَ	among	5:115
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وَإِذْ	And when	5:116
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اللَّهُ	Allah said,	5:116
يَاعِيسَى	"O Isa,	5:116
ابْنَ	son	5:116
مَرْيَمَ	(of) Maryam!	5:116
ءَأَنْتَ	Did you	5:116
قُلْتَ	say	5:116
لِلنَّاسِ	to the people,	5:116
اتَّخِذُونِي	"Take me	5:116
وَأُمِّيَ	and my mother	5:116
إِلَهَيْنِ	(as) two gods	5:116
مِنْ	besides	5:116
دُونِ	besides	5:116
اللَّهِ	Allah?"	5:116
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يَكُونُ	was	5:116
لِي	for me	5:116
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مَا	what	5:116
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لِي	I	5:116
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فَقَدْ	then surely	5:116
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أَعْلَمُ	I know	5:116
مَا	what	5:116
فِي	(is) in	5:116
نَفْسِكَ	Yourself.	5:116
إِنَّكَ	Indeed, You,	5:116
أَنْتَ	You	5:116
عَلَّامُ	(are) All-Knower	5:116
الْغُيُوبِ	(of) the unseen.	5:116
مَا	Not I said	5:117
قُلْتُ	Not I said	5:117

لَهُمْ	to them	5:117
إِلَّا	except	5:117
مَا	what	5:117
أَمَرْتَنِي	You commanded me	5:117
بِهِ	[with it]	5:117
أَنِ	that	5:117
اعْبُدُوا	"You worship	5:117
اللَّهَ	Allah,	5:117
رَبِّي	my Lord	5:117
وَرَبَّكُمْ	and your Lord."	5:117
وَكُنْتُ	And I was	5:117
عَلَيْهِمْ	over them	5:117
شَهِيدًا	a witness	5:117
مَا	as long as I	5:117
دُمْتُ	as long as I	5:117
فِيهِمْ	(was) among them,	5:117
فَلَمَّا	then when	5:117
تَوَفَّيْتَنِي	You raised me	5:117
كُنْتَ	You were	5:117
أَنْتَ	[You]	5:117
الرَّقِيبَ	the Watcher	5:117
عَلَيْهِمْ	over them,	5:117
وَأَنْتَ	and You	5:117
عَلَى	(are) on	5:117

كُلِّ	every	5:117
شَيْءٍ	thing	5:117
شَهِيدٌ	a Witness.	5:117
إِنْ	If	5:118
تُعَذِّبْهُمْ	You punish them,	5:118
فَإِنَّهُمْ	then indeed they	5:118
عِبَادُكَ	(are) Your slaves,	5:118
وَإِنْ	and if	5:118
تَغْفِرْ	You forgive	5:118
لَهُمْ	[for] them	5:118
فَإِنَّكَ	then indeed You,	5:118
أَنْتَ	You	5:118
الْعَزِيزُ	(are) the All-Mighty,	5:118
الْحَكِيمُ	the All-Wise."	5:118
قَالَ	Allah will say,	5:119
اللَّهُ	Allah will say,	5:119
هَذَا	"This	5:119
يَوْمُ	Day	5:119
يَنْفَعُ	will profit	5:119
الصَّادِقِينَ	the truthful	5:119
صِدْقُهُمْ	their truthfulness."	5:119
لَهُمْ	For them	5:119
جَنَّاتٌ	(are) Gardens	5:119
تَجْرِي	flows	5:119

مِنْ	from	5:119
تَحْتِهَا	underneath it	5:119
الْأَنْهَارُ	the rivers	5:119
خَالِدِينَ	will abide	5:119
فِيهَا	in it	5:119
أَبَدًا	forever."	5:119
رَضِيَ	Allah is pleased	5:119
اللَّهُ	Allah is pleased	5:119
عَنْهُمْ	with them	5:119
وَرَضُوا	and they are pleased	5:119
عَنْهُ	with Him.	5:119
ذَلِكَ	That	5:119
الْفَوْزُ	(is) the great success.	5:119
الْعَظِيمُ	(is) the great success.	5:119
لِلَّهِ	To Allah (belongs)	5:120
مُلْكُ	the dominion	5:120
السَّمَاوَاتِ	(of) the heavens	5:120
وَالْأَرْضِ	and the earth	5:120
وَمَا	and what	5:120
فِيهِنَّ	(is) in them.	5:120
وَهُوَ	And He	5:120
عَلَى	(is) on	5:120
كُلِّ	every	5:120
شَيْءٍ	thing	5:120

قَدِيرٌ	All-Powerful.	5:120
الْحَمْدُ	(All) the praises and thanks	6:1
لِلَّهِ	(be) to Allah,	6:1
الَّذِي	the One Who	6:1
خَلَقَ	created	6:1
السَّمَاوَاتِ	the heavens	6:1
وَالْأَرْضَ	and the earth	6:1
وَجَعَلَ	and made	6:1
الظُّلُمَاتِ	the darkness[es]	6:1
وَالنُّورَ	and the light.	6:1
ثُمَّ	Then	6:1
الَّذِينَ	those who	6:1
كَفَرُوا	disbelieved	6:1
بِرَبِّهِمْ	in their Lord	6:1
يَعْدِلُونَ	equate others with Him.	6:1
هُوَ	He	6:2
الَّذِي	(is) the One Who	6:2
خَلَقَكُمْ	created you	6:2
مِنْ	from	6:2
طِينٍ	clay	6:2
ثُمَّ	then	6:2
قَضَى	He decreed	6:2
أَجَلًا	a term -	6:2
وَأَجَلٌ	and a term	6:2

مُسَمًّى	specified	6:2
عِنْدَهُ	with Him,	6:2
ثُمَّ	yet	6:2
أَنْتُمْ	you	6:2
تَمْتَرُونَ	doubt.	6:2
وَهُوَ	And He	6:3
اللَّهُ	(is) Allah	6:3
فِي	in	6:3
السَّمَاوَاتِ	the heavens	6:3
وَفِي	and in	6:3
الْأَرْضِ	the earth.	6:3
يَعْلَمُ	He knows	6:3
سِرَّكُمْ	your secret	6:3
وَجَهْرَكُمْ	and what you make public	6:3
وَيَعْلَمُ	and He knows	6:3
مَا	what	6:3
تَكْسِبُونَ	you earn.	6:3
وَمَا	And not	6:4
تَأْتِيهِمْ	comes to them	6:4
مِنْ	[of]	6:4
ءَايَةٍ	any sign	6:4
مِنْ	from	6:4
ءَايَاتِ	(the) Signs	6:4
رَبِّهِمْ	(of) their Lord	6:4

إِلَّا	but	6:4
كَانُوا	they are	6:4
عَنْهَا	from it	6:4
مُعْرِضِينَ	turning away.	6:4
فَقَدْ	Then indeed,	6:5
كَذَّبُوا	they denied	6:5
بِالْحَقِّ	the truth	6:5
لَمَّا	when	6:5
جَاءَهُمْ	it came to them,	6:5
فَسَوْفَ	but soon	6:5
يَأْتِيهِمْ	will come to them	6:5
أَنبَؤُا	news	6:5
مَا	(of) what	6:5
كَانُوا	they used to	6:5
بِهِ	[at it]	6:5
يَسْتَهْزِءُونَ	mock.	6:5
أَلَمْ	Did not	6:6
يَرَوْا	they see	6:6
كَمْ	how many	6:6
أَهْلَكْنَا	We destroyed	6:6
مِنْ	before them	6:6
قَبْلِهِمْ	before them	6:6
مِنْ	of generations	6:6
قَرْنٍ	of generations	6:6

مَكَّنَّاهُمْ	We had established them	6:6
فِي	in	6:6
الْأَرْضِ	the earth	6:6
مَا	what	6:6
لَمْ	We (have) not established	6:6
نُمَكِّنْ	We (have) not established	6:6
لَكُمْ	for you?	6:6
وَأَرْسَلْنَا	And We sent	6:6
السَّمَاءَ	(rain from) the sky	6:6
عَلَيْهِمْ	upon them	6:6
مِدْرَارًا	showering abundantly	6:6
وَجَعَلْنَا	and We made	6:6
الْأَنْهَارَ	the rivers	6:6
تَجْرِي	flow	6:6
مِنْ	underneath them.	6:6
تَحْتِهِمْ	underneath them.	6:6
فَأَهْلَكْنَاهُمْ	Then We destroyed them	6:6
بِذُنُوبِهِمْ	for their sins	6:6
وَأَنْشَأْنَا	and We raised	6:6
مِنْ	after them	6:6
بَعْدِهِمْ	after them	6:6
قَرْنًا	other generations.	6:6
ءَاخَرِينَ	other generations.	6:6
وَلَوْ	And (even) if	6:7

نَزَّلْنَا	We (had) sent down	6:7
عَلَيْكَ	to you	6:7
كِتَابًا	a written Scripture	6:7
فِي	in	6:7
قِرْطَاسٍ	a parchment	6:7
فَلَمَسُوهُ	and they touched it	6:7
بِأَيْدِيهِمْ	with their hands,	6:7
لَقَالَ	surely (would) have said	6:7
الَّذِينَ	those who	6:7
كَفَرُوا	disbelieved,	6:7
إِنْ	"This is not	6:7
هَذَا	"This is not	6:7
إِلَّا	but	6:7
سِحْرٌ	clear magic."	6:7
مُبِينٌ	clear magic."	6:7
وَقَالُوا	And they said,	6:8
لَوْلَا	"Why has not been	6:8
أُنْزِلَ	sent down	6:8
عَلَيْهِ	to him	6:8
مَلَكٌ	an Angel?"	6:8
وَلَوْ	And if	6:8
أَنْزَلْنَا	We (had) sent down	6:8
مَلَكًا	an Angel,	6:8
لَقُضِيَ	surely (would) have been decided	6:8

الْأَمْرُ	the matter	6:8
ثُمَّ	then	6:8
لَا	no	6:8
يُنْظَرُونَ	respite would have been	6:8
وَلَوْ	And if	6:9
جَعَلْنَاهُ	We had made him	6:9
مَلَكًا	an Angel,	6:9
لَجَعَلْنَاهُ	certainly We (would) have made him	6:9
رَجُلًا	a man,	6:9
وَلَلَبَسْنَا	and certainly We (would) have obscured	6:9
عَلَيْهِمْ	to them	6:9
مَا	what	6:9
يَلْبِسُونَ	they are obscuring.	6:9
وَلَقَدِ	And indeed	6:10
اسْتُهْزِئَ	were mocked	6:10
بِرُسُلٍ	Messengers	6:10
مِنْ	before you	6:10
قَبْلِكَ	before you	6:10
فَحَاقَ	but surrounded	6:10
بِالَّذِينَ	those who	6:10
سَخِرُوا	scoffed	6:10
مِنْهُمْ	of them	6:10
مَا	what	6:10
كَانُوا	they used to	6:10

بِهِ	[at it]	6:10
يَسْتَهْزِءُونَ	mock.	6:10
قُلْ	Say,	6:11
سِيرُوا	"Travel	6:11
فِي	in	6:11
الْأَرْضِ	the earth	6:11
ثُمَّ	and	6:11
انْظُرُوا	see	6:11
كَيْفَ	how	6:11
كَانَ	was	6:11
عَاقِبَةُ	(the) end	6:11
الْمُكَذِّبِينَ	(of) the rejecters."	6:11
قُلْ	Say,	6:12
لِمَنْ	"To whom (belongs)	6:12
مَا	what	6:12
فِي	(is) in	6:12
السَّمَاوَاتِ	the heavens	6:12
وَالْأَرْضِ	and the earth?"	6:12
قُلْ	Say,	6:12
لِلَّهِ	"To Allah."	6:12
كَتَبَ	He has decreed	6:12
عَلَى	upon	6:12
نَفْسِهِ	Himself	6:12
الرَّحْمَةَ	the Mercy.	6:12

لَيَجْمَعَنَّكُمْ	Surely He will assemble you	6:12
إِلَى	on	6:12
يَوْمِ	(the) Day	6:12
الْقِيَامَةِ	(of) the Resurrection,	6:12
لَا	(there is) no	6:12
رَيْبَ	doubt	6:12
فِيهِ	about it.	6:12
الَّذِينَ	Those who	6:12
خَسِرُوا	have lost	6:12
أَنْفُسَهُمْ	themselves,	6:12
فَهُمْ	then they	6:12
لَا	(do) not	6:12
يُؤْمِنُونَ	believe.	6:12
وَلَهُ	And for Him	6:13
مَا	(is) whatever	6:13
سَكَنَ	dwells	6:13
فِي	in	6:13
اللَّيْلِ	the night	6:13
وَالنَّهَارِ	and the day,	6:13
وَهُوَ	and He	6:13
السَّمِيعُ	(is) All-Hearing,	6:13
الْعَلِيمُ	All-Knowing.	6:13
قُلْ	Say,	6:14
أَغَيْرَ	"Is it other than	6:14

اللَّهِ	Allah	6:14
أَتَّخِذُ	I (should) take	6:14
وَلِيًّا	(as) a protector,	6:14
فَاطِرِ	Creator,	6:14
السَّمَاوَاتِ	(of) the heavens	6:14
وَالْأَرْضِ	and the earth,	6:14
وَهُوَ	while (it is) He	6:14
يُطْعِمُ	Who feeds	6:14
وَلَا	and not	6:14
يُطْعَمُ	He is fed?"	6:14
قُلْ	Say,	6:14
إِنِّي	"Indeed I	6:14
أُمِرْتُ	[I] am commanded	6:14
أَنْ	that	6:14
أَكُونَ	I be	6:14
أَوَّلَ	(the) first	6:14
مَنْ	who	6:14
أَسْلَمَ	submits (to Allah)	6:14
وَلَا	and not	6:14
تَكُونَنَّ	be	6:14
مِنَ	of	6:14
الْمُشْرِكِينَ	the polytheists."	6:14
قُلْ	Say,	6:15
إِنِّي	"Indeed, I	6:15

أَخَافُ	[I] fear	6:15
إِنْ	if	6:15
عَصَيْتُ	I disobeyed	6:15
رَبِّي	my Lord,	6:15
عَذَابَ	punishment	6:15
يَوْمٍ	(of) a Mighty Day."	6:15
عَظِيمٍ	(of) a Mighty Day."	6:15
مَنْ	Whoever	6:16
يُصْرَفْ	is averted	6:16
عَنْهُ	from it	6:16
يَوْمَئِذٍ	that Day	6:16
فَقَدْ	then surely	6:16
رَحِمَهُ	He had Mercy on him.	6:16
وَذَٰلِكَ	And that	6:16
الْفَوْزُ	(is) the success	6:16
الْمُبِينُ	(the) clear.	6:16
وَإِنْ	And if	6:17
يَمْسَسْكَ	Allah touches you	6:17
اللَّهُ	Allah touches you	6:17
بِضُرٍّ	with affliction	6:17
فَلَا	then no	6:17
كَاشِفَ	remover	6:17
لَهُ	of it	6:17
إِلَّا	except	6:17

هُوَ	Him.	6:17
وَإِنْ	And if	6:17
يَمْسَسْكَ	He touches you	6:17
بِخَيْرٍ	with good,	6:17
فَهُوَ	then He	6:17
عَلَى	(is) on	6:17
كُلِّ	every	6:17
شَيْءٍ	thing	6:17
قَدِيرٌ	All-Powerful.	6:17
وَهُوَ	And He	6:18
الْقَاهِرُ	(is) the Subjugator	6:18
فَوْقَ	over	6:18
عِبَادِهِ	His slaves.	6:18
وَهُوَ	And He	6:18
الْحَكِيمُ	(is) the All-Wise,	6:18
الْخَبِيرُ	the All-Aware.	6:18
قُلْ	Say,	6:19
أَيُّ	"What	6:19
شَيْءٍ	thing	6:19
أَكْبَرُ	(is) greatest	6:19
شَهَادَةً	(as) a testimony?"	6:19
قُلِ	Say,	6:19
اللَّهُ	"Allah	6:19
شَهِيدٌ	(is) Witness	6:19

بَيْنِى	between me	6:19
وَبَيْنَكُمْ	and between you,	6:19
وَأُوحِىَ	and has been revealed	6:19
إِلَىَّ	to me	6:19
هَٰذَا	this	6:19
الْقُرْءَانُ	[the] Quran	6:19
لِأُنْذِرَكُمْ	that I may warn you	6:19
بِهِ	with it	6:19
وَمَنْ	and whoever	6:19
بَلَغَ	it reaches.	6:19
أَئِنَّكُمْ	Do you truly	6:19
لَتَشْهَدُونَ	testify	6:19
أَنَّ	that	6:19
مَعَ	with	6:19
اللَّهِ	Allah	6:19
ءَالِهَةً	(there are) gods	6:19
أُخْرَىٰ	other?"	6:19
قُلْ	Say,	6:19
لَا	"I (do) not testify."	6:19
أَشْهَدُ	"I (do) not testify."	6:19
قُلْ	Say,	6:19
إِنَّمَا	"Only	6:19
هُوَ	He	6:19
إِلَٰهٌ	(is) One God,	6:19

وَاحِدٌ	(is) One God,	6:19
وَإِنَّنِي	and indeed, I am	6:19
بَرِيءٌ	free	6:19
مِمَّا	of what	6:19
تُشْرِكُونَ	you associate (with Him).	6:19
الَّذِينَ	Those (to) whom	6:20
ءَاتَيْنَاهُمُ	We have given them	6:20
الْكِتَابَ	the Book	6:20
يَعْرِفُونَهُ	they recognize him	6:20
كَمَا	as	6:20
يَعْرِفُونَ	they recognize	6:20
أَبْنَاءَهُمُ	their sons.	6:20
الَّذِينَ	Those who	6:20
خَسِرُوا	lost	6:20
أَنْفُسَهُمْ	themselves	6:20
فَهُمْ	then they	6:20
لَا	(do) not	6:20
يُؤْمِنُونَ	believe.	6:20
وَمَنْ	And who	6:21
أَظْلَمُ	(is) more unjust	6:21
مِمَّنِ	than (he) who	6:21
افْتَرَى	invents	6:21
عَلَى	against	6:21
اللَّهِ	Allah	6:21

كَذِبًا	a lie	6:21
أَوْ	or	6:21
كَذَّبَ	rejects	6:21
بِـَٔايَاتِهِ	His Signs?	6:21
إِنَّهُ	Indeed,	6:21
لَا	not	6:21
يُفْلِحُ	will be successful	6:21
الظَّالِمُونَ	the wrongdoers.	6:21
وَيَوْمَ	And (the) Day	6:22
نَحْشُرُهُمْ	We will gather them	6:22
جَمِيعًا	all,	6:22
ثُمَّ	then	6:22
نَقُولُ	We will say	6:22
لِلَّذِينَ	to those who	6:22
أَشْرَكُوا	associated others with Allah,	6:22
أَيْنَ	"Where (are)	6:22
شُرَكَاؤُكُمُ	your partners,	6:22
الَّذِينَ	those whom	6:22
كُنْتُمْ	you used to	6:22
تَزْعُمُونَ	claim.	6:22
ثُمَّ	Then	6:23
لَمْ	not	6:23
تَكُنْ	will be	6:23
فِتْنَتُهُمْ	(for) them a plea	6:23

إِلَّا	except	6:23
أَنْ	that	6:23
قَالُوا	they say,	6:23
وَاللَّهِ	"By Allah,	6:23
رَبِّنَا	our Lord,	6:23
مَا	not	6:23
كُنَّا	we were	6:23
مُشْرِكِينَ	those who associated others (with Allah)."	6:23
انْظُرْ	Look	6:24
كَيْفَ	how	6:24
كَذَبُوا	they lied	6:24
عَلَى	against	6:24
أَنْفُسِهِمْ	themselves.	6:24
وَضَلَّ	And lost	6:24
عَنْهُمْ	from them	6:24
مَا	what	6:24
كَانُوا	they used to	6:24
يَفْتَرُونَ	invent.	6:24
وَمِنْهُمْ	And among them	6:25
مَنْ	(are those) who	6:25
يَسْتَمِعُ	listen	6:25
إِلَيْكَ	to you,	6:25
وَجَعَلْنَا	but We have placed	6:25
عَلَى	over	6:25

قُلُوبِهِمْ	their hearts	6:25
أَكِنَّةً	coverings	6:25
أَنْ	lest	6:25
يَفْقَهُوهُ	they understand it,	6:25
وَفِي	and in	6:25
ءَاذَانِهِمْ	their ears	6:25
وَقْرًا	deafness.	6:25
وَإِنْ	And if	6:25
يَرَوْا	they see	6:25
كُلَّ	every	6:25
ءَايَةٍ	sign	6:25
لَا	they will not believe	6:25
يُؤْمِنُوا	they will not believe	6:25
بِهَا	in it.	6:25
حَتَّى	Until,	6:25
إِذَا	when	6:25
جَاءُوكَ	they come to you	6:25
يُجَادِلُونَكَ	and argue with you	6:25
يَقُولُ	say	6:25
الَّذِينَ	those who	6:25
كَفَرُوا	disbelieved,	6:25
إِنْ	"This (is) not	6:25
هَذَا	"This (is) not	6:25
إِلَّا	but	6:25

أَسَاطِيرُ	(the) tales	6:25
الْأَوَّلِينَ	(of) the former (people)."	6:25
وَهُمْ	And they	6:26
يَنْهَوْنَ	forbid (others)	6:26
عَنْهُ	from it	6:26
وَيَنْءَوْنَ	and they keep away	6:26
عَنْهُ	from it.	6:26
وَإِنْ	And not	6:26
يُهْلِكُونَ	they destroy	6:26
إِلَّا	except	6:26
أَنْفُسَهُمْ	themselves	6:26
وَمَا	and not	6:26
يَشْعُرُونَ	they perceive.	6:26
وَلَوْ	And if	6:27
تَرَى	you (could) see	6:27
إِذْ	when	6:27
وُقِفُوا	they are made to stand	6:27
عَلَى	by	6:27
النَّارِ	the Fire	6:27
فَقَالُوا	then they (will) say,	6:27
يَالَيْتَنَا	"Oh! Would that we	6:27
نُرَدُّ	were sent back	6:27
وَلَا	and not	6:27
نُكَذِّبَ	we would deny	6:27

بِـَٔايَاتِ	(the) Signs	6:27
رَبِّنَا	(of) our Lord	6:27
وَنَكُونَ	and we would be	6:27
مِنَ	among	6:27
الْمُؤْمِنِينَ	the believers."	6:27
بَلْ	Nay,	6:28
بَدَا	became manifest	6:28
لَهُمْ	for them	6:28
مَا	what	6:28
كَانُوا	they used to	6:28
يُخْفُونَ	conceal	6:28
مِنْ	before.	6:28
قَبْلُ	before.	6:28
وَلَوْ	And if	6:28
رُدُّوا	they were sent back	6:28
لَعَادُوا	certainly they (would) return	6:28
لِمَا	to what	6:28
نُهُوا	they were forbidden	6:28
عَنْهُ	from it,	6:28
وَإِنَّهُمْ	and indeed they	6:28
لَكَاذِبُونَ	certainly are liars.	6:28
وَقَالُوا	And they said,	6:29
إِنْ	"Not it (is)	6:29
هِيَ	"Not it (is)	6:29

إِلَّا	except	6:29
حَيَاتُنَا	our life	6:29
الدُّنْيَا	(of) the world	6:29
وَمَا	and not	6:29
نَحْنُ	we	6:29
بِمَبْعُوثِينَ	(will be) resurrected."	6:29
وَلَوْ	And if	6:30
تَرَى	you (could) see	6:30
إِذْ	when	6:30
وُقِفُوا	they will be made to stand	6:30
عَلَى	before	6:30
رَبِّهِمْ	their Lord.	6:30
قَالَ	He (will) say,	6:30
أَلَيْسَ	"Is not	6:30
هَذَا	this	6:30
بِالْحَقِّ	the truth?"	6:30
قَالُوا	They will say,	6:30
بَلَى	"Yes,	6:30
وَرَبِّنَا	by our Lord."	6:30
قَالَ	He (will) say,	6:30
فَذُوقُوا	"So taste	6:30
الْعَذَابَ	the punishment	6:30
بِمَا	because	6:30
كُنْتُمْ	you used to	6:30

تَكْفُرُونَ	disbelieve."	6:30
قَدْ	Indeed,	6:31
خَسِرَ	incurred loss	6:31
الَّذِينَ	those who	6:31
كَذَّبُوا	denied	6:31
بِلِقَاءِ	in (the) meeting	6:31
اللَّهِ	(with) Allah,	6:31
حَتَّى	until	6:31
إِذَا	when	6:31
جَاءَتْهُمُ	came to them	6:31
السَّاعَةُ	the Hour	6:31
بَغْتَةً	suddenly	6:31
قَالُوا	they said,	6:31
يَاحَسْرَتَنَا	"Oh! Our regret	6:31
عَلَى	over	6:31
مَا	what	6:31
فَرَّطْنَا	we neglected	6:31
فِيهَا	concerning it,"	6:31
وَهُمْ	while they	6:31
يَحْمِلُونَ	will bear	6:31
أَوْزَارَهُمْ	their burdens	6:31
عَلَى	on	6:31
ظُهُورِهِمْ	their backs.	6:31
أَلَا	Unquestionably!	6:31

سَاءَ	Evil	6:31
مَا	(is) what	6:31
يَزِرُونَ	they bear.	6:31
وَمَا	And not	6:32
الْحَيَوٰةُ	(is) the life	6:32
الدُّنْيَا	(of) the world	6:32
إِلَّا	except	6:32
لَعِبٌ	a play	6:32
وَلَهْوٌ	and amusement;	6:32
وَلَلدَّارُ	but the home	6:32
الْءَاخِرَةُ	(of) the Hereafter	6:32
خَيْرٌ	(is) best	6:32
لِلَّذِينَ	for those who	6:32
يَتَّقُونَ	(are) God conscious.	6:32
أَفَلَا	Then, will you not reason?	6:32
تَعْقِلُونَ	Then, will you not reason?	6:32
قَدْ	Indeed,	6:33
نَعْلَمُ	We know	6:33
إِنَّهُ	that it	6:33
لَيَحْزُنُكَ	grieves you	6:33
الَّذِي	what	6:33
يَقُولُونَ	they say.	6:33
فَإِنَّهُمْ	And indeed, they	6:33
لَا	(do) not	6:33

يُكَذِّبُونَكَ	deny you	6:33
وَلَكِنَّ	but	6:33
الظَّالِمِينَ	the wrongdoers -	6:33
بِءَايَاتِ	the Verses of Allah	6:33
اللَّهِ	the Verses of Allah	6:33
يَجْحَدُونَ	they reject.	6:33
وَلَقَدْ	And surely	6:34
كُذِّبَتْ	were rejected	6:34
رُسُلٌ	Messengers	6:34
مِنْ	before you,	6:34
قَبْلِكَ	before you,	6:34
فَصَبَرُوا	but they were patient	6:34
عَلَى	over	6:34
مَا	what	6:34
كُذِّبُوا	they were rejected	6:34
وَأُوذُوا	and they were harmed	6:34
حَتَّى	until	6:34
أَتَاهُمْ	came to them	6:34
نَصْرُنَا	Our help.	6:34
وَلَا	And no	6:34
مُبَدِّلَ	one (can) alter	6:34
لِكَلِمَاتِ	(the) words	6:34
اللَّهِ	(of) Allah,	6:34
وَلَقَدْ	and surely	6:34

جَاءَكَ	has come to you	6:34
مِنْ	of (the) news	6:34
نَّبَإِى	of (the) news	6:34
الْمُرْسَلِينَ	(of) the Messengers.	6:34
وَإِنْ	And if	6:35
كَانَ	is	6:35
كَبُرَ	difficult	6:35
عَلَيْكَ	for you	6:35
إِعْرَاضُهُمْ	their aversion	6:35
فَإِنِ	then if	6:35
اسْتَطَعْتَ	you are able	6:35
أَنْ	to	6:35
تَبْتَغِيَ	seek	6:35
نَفَقًا	a tunnel	6:35
فِي	in	6:35
الْأَرْضِ	the earth	6:35
أَوْ	or	6:35
سُلَّمًا	a ladder	6:35
فِي	into	6:35
السَّمَاءِ	the sky	6:35
فَتَأْتِيَهُمْ	so that you bring to them	6:35
بِـَٔايَةٍ	a Sign.	6:35
وَلَوْ	But if	6:35
شَاءَ	Allah (had) willed	6:35

اللَّهُ	Allah (had) willed	6:35
لَجَمَعَهُمْ	surely He (would) have gathered them	6:35
عَلَى	on	6:35
الْهُدَى	the guidance.	6:35
فَلَا	So (do) not	6:35
تَكُونَنَّ	be	6:35
مِنَ	of	6:35
الْجَاهِلِينَ	the ignorant.	6:35
إِنَّمَا	Only	6:36
يَسْتَجِيبُ	respond	6:36
الَّذِينَ	those who	6:36
يَسْمَعُونَ	listen.	6:36
وَالْمَوْتَى	But the dead -	6:36
يَبْعَثُهُمُ	Allah will resurrect them,	6:36
اللَّهُ	Allah will resurrect them,	6:36
ثُمَّ	then	6:36
إِلَيْهِ	to Him	6:36
يُرْجَعُونَ	they will be returned.	6:36
وَقَالُوا	And they said,	6:37
لَوْلَا	"Why (is) not	6:37
نُزِّلَ	sent down	6:37
عَلَيْهِ	to him	6:37
ءَايَةٌ	a Sign	6:37
مِنْ	from	6:37

رَبِّهِ	his Lord?"	6:37
قُلْ	Say,	6:37
إِنَّ	"Indeed	6:37
اللَّهَ	Allah	6:37
قَادِرٌ	(is) Able	6:37
عَلَى	[on]	6:37
أَنْ	to	6:37
يُنَزِّلَ	send down	6:37
ءَايَةً	a Sign,	6:37
وَلَكِنَّ	but	6:37
أَكْثَرَهُمْ	most of them	6:37
لَا	(do) not	6:37
يَعْلَمُونَ	know."	6:37
وَمَا	And not	6:38
مِنْ	[of]	6:38
دَابَّةٍ	any animal	6:38
فِي	in	6:38
الْأَرْضِ	the earth	6:38
وَلَا	and not	6:38
طَائِرٍ	a bird	6:38
يَطِيرُ	(that) flies	6:38
بِجَنَاحَيْهِ	with its wings -	6:38
إِلَّا	but	6:38
أُمَمٌ	(are) communities	6:38

أَمْثَالُكُمْ	like you.	6:38
مَا	We have not neglected	6:38
فَرَّطْنَا	We have not neglected	6:38
فِي	in	6:38
الْكِتَابِ	the Book	6:38
مِنْ	[of]	6:38
شَيْءٍ	anything,	6:38
ثُمَّ	then	6:38
إِلَى	to	6:38
رَبِّهِمْ	their Lord	6:38
يُحْشَرُونَ	they will be gathered.	6:38
وَالَّذِينَ	And those who	6:39
كَذَّبُوا	rejected	6:39
بِءَايَاتِنَا	Our Verses	6:39
صُمٌّ	(are) deaf	6:39
وَبُكْمٌ	and dumb	6:39
فِي	in	6:39
الظُّلُمَاتِ	the darkness[es].	6:39
مَنْ	Whoever	6:39
يَشَإِ	Allah wills -	6:39
اللَّهُ	Allah wills -	6:39
يُضْلِلْهُ	He	6:39
وَمَنْ	and whoever	6:39
يَشَأْ	He wills -	6:39

يَجْعَلْهُ	He places him	6:39
عَلَى	on	6:39
صِرَاطٍ	(the) straight way.	6:39
مُسْتَقِيمٍ	(the) straight way.	6:39
قُلْ	Say,	6:40
أَرَءَيْتَكُمْ	"Have you seen	6:40
إِنْ	if	6:40
أَتَىٰكُمْ	(there) came to you	6:40
عَذَابُ	punishment	6:40
اللَّهِ	(of) Allah	6:40
أَوْ	or	6:40
أَتَتْكُمُ	(there) came to you	6:40
السَّاعَةُ	the Hour -	6:40
أَغَيْرَ	is it other than Allah	6:40
اللَّهِ	is it other than Allah	6:40
تَدْعُونَ	you call,	6:40
إِنْ	if	6:40
كُنْتُمْ	you are	6:40
صَادِقِينَ	truthful?"	6:40
بَلْ	"Nay,	6:41
إِيَّاهُ	Him Alone	6:41
تَدْعُونَ	you call	6:41
فَيَكْشِفُ	and He would remove	6:41
مَا	what	6:41

تَدْعُونَ	you call	6:41
إِلَيْهِ	upon Him	6:41
إِنْ	if	6:41
شَاءَ	He wills,	6:41
وَتَنْسَوْنَ	and you will forget	6:41
مَا	what	6:41
تُشْرِكُونَ	you associate (with Him)."	6:41
وَلَقَدْ	And certainly	6:42
أَرْسَلْنَا	We sent (Messengers)	6:42
إِلَى	to	6:42
أُمَمٍ	nations	6:42
مِنْ	before you,	6:42
قَبْلِكَ	before you,	6:42
فَأَخَذْنَاهُمْ	then We seized them	6:42
بِالْبَأْسَاءِ	with adversity	6:42
وَالضَّرَّاءِ	and hardship	6:42
لَعَلَّهُمْ	so that they may	6:42
يَتَضَرَّعُونَ	humble themselves.	6:42
فَلَوْلَا	Then why not	6:43
إِذْ	when	6:43
جَاءَهُمْ	came to them	6:43
بَأْسُنَا	Our punishment,	6:43
تَضَرَّعُوا	they humbled themselves?	6:43
وَلَكِنْ	But	6:43

قَسَتْ	their hearts became hardened	6:43
قُلُوبُهُمْ	their hearts became hardened	6:43
وَزَيَّنَ	and made fair-seeming	6:43
لَهُمُ	to them	6:43
الشَّيْطَانُ	the Shaitaan	6:43
مَا	what	6:43
كَانُوا	they used to	6:43
يَعْمَلُونَ	do.	6:43
فَلَمَّا	So when	6:44
نَسُوا	they forgot	6:44
مَا	what	6:44
ذُكِّرُوا	they were reminded	6:44
بِهِ	of [it],	6:44
فَتَحْنَا	We opened	6:44
عَلَيْهِمْ	on them	6:44
أَبْوَابَ	gates	6:44
كُلِّ	(of) every	6:44
شَيْءٍ	thing,	6:44
حَتَّى	until	6:44
إِذَا	when	6:44
فَرِحُوا	they rejoiced	6:44
بِمَا	in what	6:44
أُوتُوا	they were given,	6:44
أَخَذْنَاهُمْ	We seized them	6:44

بَغْتَةً	suddenly	6:44
فَإِذَا	and then	6:44
هُمْ	they	6:44
مُبْلِسُونَ	(were) dumbfounded.	6:44
فَقُطِعَ	So was cut off	6:45
دَابِرُ	(the) remnant	6:45
الْقَوْمِ	(of) the people	6:45
الَّذِينَ	[those] who	6:45
ظَلَمُوا	did wrong.	6:45
وَالْحَمْدُ	And all praises and thanks	6:45
لِلَّهِ	(be) to Allah	6:45
رَبِّ	Lord	6:45
الْعَالَمِينَ	(of) the worlds.	6:45
قُلْ	Say,	6:46
أَرَءَيْتُمْ	"Have you seen	6:46
إِنْ	if	6:46
أَخَذَ	Allah took away	6:46
اللَّهُ	Allah took away	6:46
سَمْعَكُمْ	your hearing	6:46
وَأَبْصَارَكُمْ	and your sight	6:46
وَخَتَمَ	and sealed	6:46
عَلَى	[on]	6:46
قُلُوبِكُمْ	your hearts,	6:46
مَنْ	who	6:46

إِلَٰهٌ	(is the) god	6:46
غَيْرُ	other than	6:46
اللَّهِ	Allah	6:46
يَأْتِيكُمْ	to bring it to you?	6:46
بِهِ	to bring it to you?	6:46
انْظُرْ	See	6:46
كَيْفَ	how	6:46
نُصَرِّفُ	We explain	6:46
الْءَايَاتِ	the Signs;	6:46
ثُمَّ	yet	6:46
هُمْ	they	6:46
يَصْدِفُونَ	turn away."	6:46
قُلْ	Say,	6:47
أَرَءَيْتَكُمْ	"Have you seen	6:47
إِنْ	if	6:47
أَتَىٰكُمْ	comes to you	6:47
عَذَابُ	punishment	6:47
اللَّهِ	(of) Allah	6:47
بَغْتَةً	suddenly	6:47
أَوْ	or	6:47
جَهْرَةً	openly,	6:47
هَلْ	will	6:47
يُهْلَكُ	(any) be destroyed	6:47
إِلَّا	except	6:47

الْقَوْمُ	the people -	6:47
الظَّالِمُونَ	the wrongdoers?	6:47
وَمَا	And not	6:48
نُرْسِلُ	We send	6:48
الْمُرْسَلِينَ	the Messengers	6:48
إِلَّا	except	6:48
مُبَشِّرِينَ	(as) bearer of glad tidings	6:48
وَمُنْذِرِينَ	and (as) warners.	6:48
فَمَنْ	So whoever	6:48
ءَامَنَ	believed	6:48
وَأَصْلَحَ	and reformed,	6:48
فَلَا	then no	6:48
خَوْفٌ	fear	6:48
عَلَيْهِمْ	upon them	6:48
وَلَا	and not	6:48
هُمْ	they	6:48
يَحْزَنُونَ	will grieve.	6:48
وَالَّذِينَ	And those who	6:49
كَذَّبُوا	denied	6:49
بِءَايَاتِنَا	[in] Our Verses	6:49
يَمَسُّهُمُ	will touch them	6:49
الْعَذَابُ	the punishment	6:49
بِمَا	for what	6:49
كَانُوا	they used to	6:49

يَفْسُقُونَ	defiantly disobey.	6:49
قُلْ	Say,	6:50
لَا	"I (do) not say	6:50
أَقُولُ	"I (do) not say	6:50
لَكُمْ	to you	6:50
عِنْدِي	(that) with me	6:50
خَزَائِنُ	(are the) treasures	6:50
اللَّهِ	(of) Allah	6:50
وَلَا	and not	6:50
أَعْلَمُ	(that) I know	6:50
الْغَيْبَ	the unseen	6:50
وَلَا	and not	6:50
أَقُولُ	I say	6:50
لَكُمْ	to you	6:50
إِنِّي	that I (am)	6:50
مَلَكٌ	an Angel.	6:50
إِنْ	I (do) not follow	6:50
أَتَّبِعُ	I (do) not follow	6:50
إِلَّا	except	6:50
مَا	what	6:50
يُوحَى	is revealed	6:50
إِلَيَّ	to me."	6:50
قُلْ	Say,	6:50
هَلْ	"Can	6:50

يَسْتَوِي	be equal	6:50
الْأَعْمَى	the blind	6:50
وَالْبَصِيرُ	and the seeing one?"	6:50
أَفَلَا	Then will not	6:50
تَتَفَكَّرُونَ	you give thought?	6:50
وَأَنْذِرْ	And warn	6:51
بِهِ	with it	6:51
الَّذِينَ	those who	6:51
يَخَافُونَ	fear	6:51
أَنْ	that	6:51
يُحْشَرُوا	they will be gathered	6:51
إِلَى	to	6:51
رَبِّهِمْ	their Lord,	6:51
لَيْسَ	not	6:51
لَهُمْ	for them	6:51
مِنْ	other than Him	6:51
دُونِهِ	other than Him	6:51
وَلِيٌّ	any protector	6:51
وَلَا	and not	6:51
شَفِيعٌ	any intercessor,	6:51
لَعَلَّهُمْ	so that they may	6:51
يَتَّقُونَ	(become) righteous.	6:51
وَلَا	And (do) not	6:52
تَطْرُدِ	send away	6:52

الَّذِينَ	those who	6:52
يَدْعُونَ	call	6:52
رَبَّهُمْ	their Lord	6:52
بِالْغَدَوةِ	in the morning	6:52
وَالْعَشِيِّ	and the evening	6:52
يُرِيدُونَ	desiring	6:52
وَجْهَهُ	His Countenance.	6:52
مَا	Not	6:52
عَلَيْكَ	(is) on you	6:52
مِنْ	of	6:52
حِسَابِهِمْ	their account	6:52
مِنْ	[of]	6:52
شَيْءٍ	anything,	6:52
وَمَا	and not	6:52
مِنْ	from	6:52
حِسَابِكَ	your account	6:52
عَلَيْهِمْ	on them	6:52
مِنْ	[of]	6:52
شَيْءٍ	anything.	6:52
فَتَطْرُدَهُمْ	So were you tom	6:52
فَتَكُونَ	then you would be	6:52
مِنَ	of	6:52
الظَّالِمِينَ	the wrongdoers.	6:52
وَكَذَلِكَ	And thus	6:53

فَتَنَّا	We try	6:53
بَعْضَهُمْ	some of them	6:53
بِبَعْضٍ	with others	6:53
لِيَقُولُوا	that they say,	6:53
أَهَؤُلَاءِ	"Are these	6:53
مَنَّ	(whom) Allah has favored	6:53
اللَّهُ	(whom) Allah has favored	6:53
عَلَيْهِمْ	[upon them]	6:53
مِنْ	from	6:53
بَيْنِنَا	among us?"	6:53
أَلَيْسَ	Is not Allah	6:53
اللَّهُ	Is not Allah	6:53
بِأَعْلَمَ	most knowing	6:53
بِالشَّاكِرِينَ	of those who are grateful?	6:53
وَإِذَا	And when	6:54
جَاءَكَ	come to you	6:54
الَّذِينَ	those who	6:54
يُؤْمِنُونَ	believe	6:54
بِءَايَاتِنَا	in Our Verses	6:54
فَقُلْ	then say,	6:54
سَلَامٌ	"Peace	6:54
عَلَيْكُمْ	(be) upon you.	6:54
كَتَبَ	Your Lord has prescribed	6:54
رَبُّكُمْ	Your Lord has prescribed	6:54

عَلَى	upon	6:54
نَفْسِهِ	Himself	6:54
الرَّحْمَةَ	the Mercy,	6:54
أَنَّهُ	that he	6:54
مَنْ	who	6:54
عَمِلَ	among you does	6:54
مِنْكُمْ	among you does	6:54
سُوءًا	evil	6:54
بِجَهَالَةٍ	in ignorance	6:54
ثُمَّ	then	6:54
تَابَ	repents	6:54
مِنْ	after it	6:54
بَعْدِهِ	after it	6:54
وَأَصْلَحَ	and reforms,	6:54
فَأَنَّهُ	then, indeed He	6:54
غَفُورٌ	(is) Oft-Forgiving,	6:54
رَحِيمٌ	Most Merciful."	6:54
وَكَذَٰلِكَ	And thus	6:55
نُفَصِّلُ	We explain	6:55
الْءَايَاتِ	the Verses,	6:55
وَلِتَسْتَبِينَ	so that becomes manifest	6:55
سَبِيلُ	(the) way	6:55
الْمُجْرِمِينَ	(of) the criminals.	6:55
قُلْ	Say,	6:56

إِنِّي	"Indeed I	6:56
نُهِيتُ	[I] am forbidden	6:56
أَنْ	that	6:56
أَعْبُدَ	I worship	6:56
الَّذِينَ	those whom	6:56
تَدْعُونَ	you call	6:56
مِنْ	besides Allah."	6:56
دُونِ	besides Allah."	6:56
اللَّهِ	besides Allah."	6:56
قُلْ	Say,	6:56
لَا	"Not	6:56
أَتَّبِعُ	I follow	6:56
أَهْوَاءَكُمْ	your (vain) desires,	6:56
قَدْ	certainly	6:56
ضَلَلْتُ	I would go	6:56
إِذًا	then,	6:56
وَمَا	and not	6:56
أَنَا	I (would be)	6:56
مِنَ	from	6:56
الْمُهْتَدِينَ	the guided-ones."	6:56
قُلْ	Say,	6:57
إِنِّي	"Indeed, I (am)	6:57
عَلَى	on	6:57
بَيِّنَةٍ	clear proof	6:57

مِنْ	from	6:57
رَبِّي	my Lord,	6:57
وَكَذَّبْتُمْ	while you deny	6:57
بِهِ	[with] it.	6:57
مَا	Not	6:57
عِنْدِي	I have	6:57
مَا	what	6:57
تَسْتَعْجِلُونَ	you seek to hasten	6:57
بِهِ	of it.	6:57
إِنِ	Not	6:57
الْحُكْمُ	(is) the decision	6:57
إِلَّا	except	6:57
لِلَّهِ	for Allah.	6:57
يَقُصُّ	He relates	6:57
الْحَقَّ	the truth,	6:57
وَهُوَ	and He	6:57
خَيْرُ	(is the) best	6:57
الْفَاصِلِينَ	(of) the Deciders."	6:57
قُلْ	Say,	6:58
لَوْ	"If	6:58
أَنَّ	that	6:58
عِنْدِي	(were) with me	6:58
مَا	what	6:58
تَسْتَعْجِلُونَ	you seek to hasten	6:58

بِهِ	of it,	6:58
لَقُضِيَ	surely would have been decided	6:58
الْأَمْرُ	the matter	6:58
بَيْنِي	between me	6:58
وَبَيْنَكُمْ	and between you.	6:58
وَاللَّهُ	And Allah	6:58
أَعْلَمُ	(is) most knowing	6:58
بِالظَّالِمِينَ	of the wrongdoers.	6:58
وَعِنْدَهُ	And with Him	6:59
مَفَاتِحُ	(are the) keys	6:59
الْغَيْبِ	(of) the unseen,	6:59
لَا	no (one)	6:59
يَعْلَمُهَا	knows them	6:59
إِلَّا	except	6:59
هُوَ	Him.	6:59
وَيَعْلَمُ	And He knows	6:59
مَا	what	6:59
فِي	(is) in	6:59
الْبَرِّ	the land	6:59
وَالْبَحْرِ	and in the sea.	6:59
وَمَا	And not	6:59
تَسْقُطُ	falls	6:59
مِنْ	any leaf	6:59
وَرَقَةٍ	any leaf	6:59

إِلَّا	but	6:59
يَعْلَمُهَا	He knows it.	6:59
وَلَا	And not	6:59
حَبَّةٍ	a grain	6:59
فِي	in	6:59
ظُلُمَاتِ	the darkness[es]	6:59
الْأَرْضِ	(of) the earth	6:59
وَلَا	and not	6:59
رَطْبٍ	moist	6:59
وَلَا	and not	6:59
يَابِسٍ	dry	6:59
إِلَّا	but	6:59
فِي	(is) in	6:59
كِتَابٍ	a Record	6:59
مُبِينٍ	Clear.	6:59
وَهُوَ	And He	6:60
الَّذِي	(is) the One Who	6:60
يَتَوَفَّاكُمْ	takes your (soul)	6:60
بِاللَّيْلِ	by the night	6:60
وَيَعْلَمُ	and He knows	6:60
مَا	what	6:60
جَرَحْتُمْ	you committed	6:60
بِالنَّهَارِ	by the day.	6:60
ثُمَّ	Then	6:60

يَبْعَثُكُمْ	He raises you up	6:60
فِيهِ	therein,	6:60
لِيُقْضَى	so that is fulfilled	6:60
أَجَلٌ	(the) term	6:60
مُسَمًّى	specified.	6:60
ثُمَّ	Then	6:60
إِلَيْهِ	to Him	6:60
مَرْجِعُكُمْ	will be your return	6:60
ثُمَّ	then	6:60
يُنَبِّئُكُمْ	He will inform you	6:60
بِمَا	about what	6:60
كُنْتُمْ	you used to	6:60
تَعْمَلُونَ	do.	6:60
وَهُوَ	And He	6:61
الْقَاهِرُ	(is) the Subjugator	6:61
فَوْقَ	over	6:61
عِبَادِهِ	His slaves,	6:61
وَيُرْسِلُ	and He sends	6:61
عَلَيْكُمْ	over you	6:61
حَفَظَةً	guardians	6:61
حَتَّى	until	6:61
إِذَا	when	6:61
جَاءَ	comes	6:61
أَحَدَكُمُ	(to) anyone of you	6:61

الْمَوْتُ	the death	6:61
تَوَفَّتْهُ	take him	6:61
رُسُلُنَا	Our messengers,	6:61
وَهُمْ	and they	6:61
لَا	(do) not	6:61
يُفَرِّطُونَ	fail.	6:61
ثُمَّ	Then	6:62
رُدُّوا	they are returned	6:62
إِلَى	to	6:62
اللَّهِ	Allah	6:62
مَوْلَاهُمُ	their Protector -	6:62
الْحَقِّ	[the] True,	6:62
أَلَا	Unquestionably,	6:62
لَهُ	for Him	6:62
الْحُكْمُ	(is) the judgment?	6:62
وَهُوَ	And He	6:62
أَسْرَعُ	(is) swiftest	6:62
الْحَاسِبِينَ	(of) the Reckoners.	6:62
قُلْ	Say,	6:63
مَنْ	"Who	6:63
يُنَجِّيكُمْ	saves you	6:63
مِنْ	from	6:63
ظُلُمَاتِ	darkness[es]	6:63
الْبَرِّ	(of) the land	6:63

وَالْبَحْرِ	and the sea,	6:63
تَدْعُونَهُ	you call Him	6:63
تَضَرُّعًا	humbly	6:63
وَخُفْيَةً	and secretly,	6:63
لَئِنْ	"If	6:63
أَنْجَانَا	He saves us	6:63
مِنْ	from	6:63
هَذِهِ	this,	6:63
لَنَكُونَنَّ	surely we will be	6:63
مِنَ	from	6:63
الشَّاكِرِينَ	the grateful ones."	6:63
قُلِ	Say,	6:64
اللَّهُ	"Allah	6:64
يُنَجِّيكُمْ	saves you	6:64
مِنْهَا	from it	6:64
وَمِنْ	and from	6:64
كُلِّ	every	6:64
كَرْبٍ	distress,	6:64
ثُمَّ	yet	6:64
أَنْتُمْ	you	6:64
تُشْرِكُونَ	associate partners (with Allah)."	6:64
قُلْ	Say,	6:65
هُوَ	"He	6:65
الْقَادِرُ	(is) All-Capable	6:65

عَلَى	[on]	6:65
أَنْ	to	6:65
يَبْعَثَ	send	6:65
عَلَيْكُمْ	upon you	6:65
عَذَابًا	punishment	6:65
مِنْ	from	6:65
فَوْقِكُمْ	above you	6:65
أَوْ	or	6:65
مِنْ	from	6:65
تَحْتِ	beneath	6:65
أَرْجُلِكُمْ	your feet	6:65
أَوْ	or	6:65
يَلْبِسَكُمْ	(to) confuse you	6:65
شِيَعًا	(into) sects	6:65
وَيُذِيقَ	and make (you) taste -	6:65
بَعْضَكُمْ	some of you	6:65
بَأْسَ	violence	6:65
بَعْضٍ	(of) others."	6:65
انْظُرْ	See	6:65
كَيْفَ	how	6:65
نُصَرِّفُ	We explain	6:65
الْءَايَاتِ	the Signs	6:65
لَعَلَّهُمْ	so that they may	6:65
يَفْقَهُونَ	understand.	6:65

وَكَذَّبَ	But denied	6:66
بِهِ	it -	6:66
قَوْمُكَ	your people	6:66
وَهُوَ	while it	6:66
الْحَقُّ	(is) the truth.	6:66
قُلْ	Say,	6:66
لَسْتُ	"I am not	6:66
عَلَيْكُمْ	over you	6:66
بِوَكِيلٍ	a manager."	6:66
لِكُلِّ	For every	6:67
نَبَإٍ	news	6:67
مُسْتَقَرٌّ	(is) a fixed time,	6:67
وَسَوْفَ	and soon	6:67
تَعْلَمُونَ	you will know.	6:67
وَإِذَا	And when	6:68
رَأَيْتَ	you see	6:68
الَّذِينَ	those who	6:68
يَخُوضُونَ	engage (in vain talks)	6:68
فِي	about	6:68
ءَايَاتِنَا	Our Verses,	6:68
فَأَعْرِضْ	then turn away	6:68
عَنْهُمْ	from them	6:68
حَتَّى	until	6:68
يَخُوضُوا	they engage	6:68

فِي	in	6:68
حَدِيثٍ	a talk	6:68
غَيْرِهِ	other than it.	6:68
وَإِمَّا	And if	6:68
يُنْسِيَنَّكَ	causes you to forget	6:68
الشَّيْطَانُ	the Shaitaan,	6:68
فَلَا	then (do) not	6:68
تَقْعُدْ	sit	6:68
بَعْدَ	after	6:68
الذِّكْرَى	the reminder	6:68
مَعَ	with	6:68
الْقَوْمِ	the people -	6:68
الظَّالِمِينَ	the wrongdoers.	6:68
وَمَا	And not	6:69
عَلَى	(is) on	6:69
الَّذِينَ	those who	6:69
يَتَّقُونَ	fear (Allah)	6:69
مِنْ	of	6:69
حِسَابِهِمْ	their account	6:69
مِنْ	[of]	6:69
شَيْءٍ	anything;	6:69
وَلَكِنْ	but	6:69
ذِكْرَى	(for) reminder,	6:69
لَعَلَّهُمْ	so that they may	6:69

يَتَّقُونَ	fear (Allah).	6:69
وَذَرِ	And leave	6:70
الَّذِينَ	those who	6:70
اتَّخَذُوا	take	6:70
دِينَهُمْ	their religion	6:70
لَعِبًا	(as) a play	6:70
وَلَهْوًا	and amusement	6:70
وَغَرَّتْهُمُ	and deluded them	6:70
الْحَيَوٰةُ	the life	6:70
الدُّنْيَا	(of) the world.	6:70
وَذَكِّرْ	But remind	6:70
بِهِ	with it,	6:70
أَنْ	lest	6:70
تُبْسَلَ	is given up to destruction	6:70
نَفْسٌ	a soul	6:70
بِمَا	for what	6:70
كَسَبَتْ	it (has) earned,	6:70
لَيْسَ	not	6:70
لَهَا	(is) for it	6:70
مِنْ	besides	6:70
دُونِ	besides	6:70
اللَّهِ	Allah	6:70
وَلِيٌّ	any protector	6:70
وَلَا	and not	6:70

شَفِيعٌ	any intercessor.	6:70
وَإِنْ	And if	6:70
تَعْدِلْ	it offers ransom -	6:70
كُلَّ	every	6:70
عَدْلٍ	ransom,	6:70
لَا	not	6:70
يُؤْخَذْ	will it be taken	6:70
مِنْهَا	from it.	6:70
أُولَئِكَ	Those	6:70
الَّذِينَ	(are) ones who	6:70
أُبْسِلُوا	are given to destruction	6:70
بِمَا	for what	6:70
كَسَبُوا	they earned.	6:70
لَهُمْ	For them	6:70
شَرَابٌ	(will be) a drink	6:70
مِنْ	of	6:70
حَمِيمٍ	boiling water	6:70
وَعَذَابٌ	and a punishment	6:70
أَلِيمٌ	painful	6:70
بِمَا	because	6:70
كَانُوا	they used to	6:70
يَكْفُرُونَ	disbelieve.	6:70
قُلْ	Say,	6:71
أَنَدْعُوا	"Shall we call	6:71

مِنْ	besides	6:71
دُونِ	besides	6:71
اللَّهِ	Allah	6:71
مَا	what	6:71
لَا	not	6:71
يَنْفَعُنَا	benefits us	6:71
وَلَا	and not	6:71
يَضُرُّنَا	harms us,	6:71
وَنُرَدُّ	and we turn back	6:71
عَلَى	on	6:71
أَعْقَابِنَا	our heels	6:71
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اللَّهِ	(of) Allah,	6:88
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بِهِ	with it	6:88
مَنْ	whom	6:88
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بِهَا	therein	6:89
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اللَّهُ	Allah has guided,	6:90
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بَشَرٍ	a human being	6:91
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شَيْءٍ	anything."	6:91
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الْكِتَابَ	the Book	6:91
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عَذَابَ	(with) humiliating punishment	6:93
الْهُونِ	(with) humiliating punishment	6:93
بِمَا	because	6:93
كُنْتُمْ	you used to	6:93
تَقُولُونَ	say	6:93
عَلَى	against	6:93
اللَّهِ	Allah	6:93
غَيْرَ	other than	6:93
الْحَقِّ	the truth	6:93
وَكُنْتُمْ	and you were	6:93

عَنْ	towards	6:93
ءَايَاتِهِ	His Verses	6:93
تَسْتَكْبِرُونَ	being arrogant."	6:93
وَلَقَدْ	And certainly	6:94
جِئْتُمُونَا	you have come to Us	6:94
فُرَادَى	alone	6:94
كَمَا	as	6:94
خَلَقْنَاكُمْ	We created you	6:94
أَوَّلَ	(the) first	6:94
مَرَّةٍ	time,	6:94
وَتَرَكْتُم	and you have left	6:94
مَا	whatever	6:94
خَوَّلْنَاكُمْ	We bestowed (on) you	6:94
وَرَاءَ	behind	6:94
ظُهُورِكُمْ	your backs.	6:94
وَمَا	And not	6:94
نَرَى	We see	6:94
مَعَكُمْ	with you	6:94
شُفَعَاءَكُمُ	your intercessors	6:94
الَّذِينَ	those whom	6:94
زَعَمْتُمْ	you claimed	6:94
أَنَّهُمْ	that they (were)	6:94
فِيكُمْ	in your (matters)	6:94
شُرَكَاءُ	partners (with Allah).	6:94

لَقَدْ	Indeed,	6:94
تَقَطَّعَ	have been severed (bonds)	6:94
بَيْنَكُمْ	between you	6:94
وَضَلَّ	and is lost	6:94
عَنْكُمْ	from you	6:94
مَا	what	6:94
كُنْتُمْ	you used to	6:94
تَزْعُمُونَ	claim."	6:94
إِنَّ	Indeed,	6:95
اللَّهَ	Allah	6:95
فَالِقُ	(is the) Cleaver	6:95
الْحَبِّ	(of) the grain	6:95
وَالنَّوَى	and the date-seed.	6:95
يُخْرِجُ	He brings forth	6:95
الْحَيَّ	the living	6:95
مِنَ	from	6:95
الْمَيِّتِ	the dead	6:95
وَمُخْرِجُ	and brings forth	6:95
الْمَيِّتِ	the dead	6:95
مِنَ	from	6:95
الْحَيِّ	the living.	6:95
ذَلِكُمُ	That	6:95
اللَّهُ	(is) Allah,	6:95
فَأَنَّى	so how	6:95

تُؤْفَكُونَ	are you deluded?	6:95
فَالِقُ	(He is the) Cleaver	6:96
الْإِصْبَاحِ	(of) the daybreak	6:96
وَجَعَلَ	and He has made	6:96
اللَّيْلَ	the night	6:96
سَكَنًا	(for) rest	6:96
وَالشَّمْسَ	and the sun	6:96
وَالْقَمَرَ	and the moon	6:96
حُسْبَانًا	(for) reckoning.	6:96
ذَٰلِكَ	That	6:96
تَقْدِيرُ	(is the) ordaining	6:96
الْعَزِيزِ	(of) the All-Mighty,	6:96
الْعَلِيمِ	the All-Knowing.	6:96
وَهُوَ	And He	6:97
الَّذِي	(is) the One Who	6:97
جَعَلَ	made	6:97
لَكُمُ	for you	6:97
النُّجُومَ	the stars	6:97
لِتَهْتَدُوا	that you may guide yourselves	6:97
بِهَا	with them	6:97
فِي	in	6:97
ظُلُمَاتِ	the darkness[es]	6:97
الْبَرِّ	(of) the land	6:97
وَالْبَحْرِ	and the sea.	6:97

قَدْ	Certainly,	6:97
فَصَّلْنَا	We have made clear	6:97
الْءَايَاتِ	the Signs	6:97
لِقَوْمٍ	for a people	6:97
يَعْلَمُونَ	(who) know.	6:97
وَهُوَ	And He	6:98
الَّذِي	(is) the One Who	6:98
أَنْشَأَكُمْ	(has) produced you	6:98
مِنْ	from	6:98
نَفْسٍ	a single soul,	6:98
وَاحِدَةٍ	a single soul,	6:98
فَمُسْتَقَرٌّ	so (there is) a place of dwelling	6:98
وَمُسْتَوْدَعٌ	and a resting place.	6:98
قَدْ	Certainly,	6:98
فَصَّلْنَا	We have made clear	6:98
الْءَايَاتِ	the Signs	6:98
لِقَوْمٍ	for a people	6:98
يَفْقَهُونَ	(who) understand.	6:98
وَهُوَ	And He	6:99
الَّذِي	(is) the One Who	6:99
أَنْزَلَ	sends down	6:99
مِنَ	from	6:99
السَّمَاءِ	the sky	6:99
مَاءً	water,	6:99

فَأَخْرَجْنَا	then We bring forth	6:99
بِهِ	with it	6:99
نَبَاتَ	vegetation	6:99
كُلِّ	(of) every	6:99
شَيْءٍ	thing.	6:99
فَأَخْرَجْنَا	Then We bring forth	6:99
مِنْهُ	from it	6:99
خَضِرًا	green plant,	6:99
نُخْرِجُ	We bring forth	6:99
مِنْهُ	from it	6:99
حَبًّا	grain -	6:99
مُتَرَاكِبًا	thick clustered.	6:99
وَمِنَ	And from	6:99
النَّخْلِ	the date-palm,	6:99
مِنْ	from	6:99
طَلْعِهَا	its spathe	6:99
قِنْوَانٌ	clusters of dates	6:99
دَانِيَةٌ	hanging low.	6:99
وَجَنَّاتٍ	And gardens	6:99
مِنْ	of	6:99
أَعْنَابٍ	grapes	6:99
وَالزَّيْتُونَ	and the olives	6:99
وَالرُّمَّانَ	and the pomegranates	6:99
مُشْتَبِهًا	resembling	6:99

وَغَيْرَ	and not	6:99
مُتَشَابِهٍ	resembling.	6:99
انْظُرُوا	Look	6:99
إِلَى	at	6:99
ثَمَرِهِ	its fruit	6:99
إِذَا	when	6:99
أَثْمَرَ	it bears fruit	6:99
وَيَنْعِهِ	and its ripening.	6:99
إِنَّ	Indeed,	6:99
فِي	in	6:99
ذَلِكُمْ	that	6:99
لَءَايَاتٍ	(are) signs	6:99
لِقَوْمٍ	for a people	6:99
يُؤْمِنُونَ	(who) believe.	6:99
وَجَعَلُوا	And they make	6:100
لِلَّهِ	with Allah	6:100
شُرَكَاءَ	partners -	6:100
الْجِنَّ	jinn	6:100
وَخَلَقَهُمْ	though He has created them,	6:100
وَخَرَقُوا	and they falsely attribute	6:100
لَهُ	to Him	6:100
بَنِينَ	sons	6:100
وَبَنَاتٍ	and daughters	6:100
بِغَيْرِ	without	6:100

عِلْمٍ	knowledge.	6:100
سُبْحَانَهُ	Glorified is He	6:100
وَتَعَالَىٰ	and Exalted	6:100
عَمَّا	above what	6:100
يَصِفُونَ	they attribute.	6:100
بَدِيعُ	Originator	6:101
السَّمَاوَاتِ	(of) the heavens	6:101
وَالْأَرْضِ	and the earth.	6:101
أَنَّىٰ	How	6:101
يَكُونُ	can be	6:101
لَهُ	for Him	6:101
وَلَدٌ	a son	6:101
وَلَمْ	while not	6:101
تَكُنْ	(there) is	6:101
لَهُ	for Him	6:101
صَاحِبَةٌ	a companion,	6:101
وَخَلَقَ	and He created	6:101
كُلَّ	every	6:101
شَيْءٍ	thing?	6:101
وَهُوَ	And He	6:101
بِكُلِّ	(is) of every	6:101
شَيْءٍ	thing	6:101
عَلِيمٌ	All-Knower.	6:101
ذَٰلِكُمُ	That	6:102

اللَّهُ	(is) Allah	6:102
رَبُّكُمْ	your Lord,	6:102
لَا	(there is) no	6:102
إِلَٰهَ	god	6:102
إِلَّا	except	6:102
هُوَ	Him,	6:102
خَالِقُ	(the) Creator	6:102
كُلِّ	(of) every	6:102
شَيْءٍ	thing,	6:102
فَاعْبُدُوهُ	so worship Him.	6:102
وَهُوَ	And He	6:102
عَلَىٰ	(is) on	6:102
كُلِّ	every	6:102
شَيْءٍ	thing	6:102
وَكِيلٌ	a Guardian.	6:102
لَا	(Can) not	6:103
تُدْرِكُهُ	grasp Him	6:103
الْأَبْصَارُ	the visions	6:103
وَهُوَ	but He	6:103
يُدْرِكُ	(can) grasp	6:103
الْأَبْصَارَ	(all) the vision,	6:103
وَهُوَ	and He (is)	6:103
اللَّطِيفُ	the All-Subtle,	6:103
الْخَبِيرُ	the All-Aware.	6:103

قَدْ	Verily,	6:104
جَاءَكُمْ	has come to you	6:104
بَصَائِرُ	enlightenment	6:104
مِنْ	from	6:104
رَبِّكُمْ	your Lord.	6:104
فَمَنْ	Then whoever	6:104
أَبْصَرَ	sees,	6:104
فَلِنَفْسِهِ	then (it is) for his soul,	6:104
وَمَنْ	and whoever	6:104
عَمِيَ	(is) blind	6:104
فَعَلَيْهَا	then (it is) against himself.	6:104
وَمَا	And I am not	6:104
أَنَا	And I am not	6:104
عَلَيْكُمْ	over you	6:104
بِحَفِيظٍ	a guardian.	6:104
وَكَذَٰلِكَ	And thus	6:105
نُصَرِّفُ	We explain	6:105
الْءَايَاتِ	the Signs	6:105
وَلِيَقُولُوا	that they (may) say,	6:105
دَرَسْتَ	"You have studied,"	6:105
وَلِنُبَيِّنَهُ	and that We (may) make it clear	6:105
لِقَوْمٍ	for a people	6:105
يَعْلَمُونَ	who know.	6:105
اتَّبِعْ	Follow,	6:106

مَا	what	6:106
أُوحِيَ	has been inspired	6:106
إِلَيْكَ	to you	6:106
مِنْ	from	6:106
رَبِّكَ	your Lord,	6:106
لَا	(there is) no	6:106
إِلَٰهَ	god	6:106
إِلَّا	except	6:106
هُوَ	Him,	6:106
وَأَعْرِضْ	and turn away	6:106
عَنِ	from	6:106
الْمُشْرِكِينَ	the polytheists.	6:106
وَلَوْ	And if	6:107
شَاءَ	Allah had willed,	6:107
اللَّهُ	Allah had willed,	6:107
مَا	not (they would have)	6:107
أَشْرَكُوا	associated partners (with Him).	6:107
وَمَا	And not	6:107
جَعَلْنَاكَ	We have made you	6:107
عَلَيْهِمْ	over them	6:107
حَفِيظًا	a guardian,	6:107
وَمَا	and not	6:107
أَنْتَ	you	6:107
عَلَيْهِمْ	(are) over them	6:107

بِوَكِيلٍ	a manager.	6:107
وَلَا	And (do) not	6:108
تَسُبُّوا	insult	6:108
الَّذِينَ	those whom	6:108
يَدْعُونَ	they invoke	6:108
مِنْ	other than	6:108
دُونِ	other than	6:108
اللَّهِ	Allah,	6:108
فَيَسُبُّوا	lest they insult	6:108
اللَّهَ	Allah	6:108
عَدْوًا	(in) enmity	6:108
بِغَيْرِ	without	6:108
عِلْمٍ	knowledge.	6:108
كَذَٰلِكَ	Thus	6:108
زَيَّنَّا	We have made fair-seeming	6:108
لِكُلِّ	to every	6:108
أُمَّةٍ	community	6:108
عَمَلَهُمْ	their deed.	6:108
ثُمَّ	Then	6:108
إِلَىٰ	to	6:108
رَبِّهِمْ	their Lord	6:108
مَرْجِعُهُمْ	(is) their return,	6:108
فَيُنَبِّئُهُمْ	then He will inform them	6:108
بِمَا	about what	6:108

كَانُوا	they used to	6:108
يَعْمَلُونَ	do.	6:108
وَأَقْسَمُوا	And they swear	6:109
بِاللَّهِ	by Allah	6:109
جَهْدَ	strongest	6:109
أَيْمَانِهِمْ	(of) their oaths	6:109
لَئِنْ	that if	6:109
جَاءَتْهُمْ	came to them	6:109
ءَايَةٌ	a sign,	6:109
لَيُؤْمِنُنَّ	they would surely believe	6:109
بِهَا	in it.	6:109
قُلْ	Say,	6:109
إِنَّمَا	"Only	6:109
الْءَايَاتُ	the signs	6:109
عِنْدَ	(are) with	6:109
اللَّهِ	Allah."	6:109
وَمَا	And what	6:109
يُشْعِرُكُمْ	will make you perceive	6:109
أَنَّهَا	that [it]	6:109
إِذَا	when	6:109
جَاءَتْ	it comes	6:109
لَا	not	6:109
يُؤْمِنُونَ	they will believe.	6:109
وَنُقَلِّبُ	And We will turn	6:110

أَفْئِدَتَهُمْ	their hearts	6:110
وَأَبْصَارَهُمْ	and their sights	6:110
كَمَا	(just) as	6:110
لَمْ	not	6:110
يُؤْمِنُوا	they believe	6:110
بِهِ	in it	6:110
أَوَّلَ	(the) first	6:110
مَرَّةٍ	time.	6:110
وَنَذَرُهُمْ	And We will leave them	6:110
فِي	in	6:110
طُغْيَانِهِمْ	their transgression	6:110
يَعْمَهُونَ	wandering blindly.	6:110
وَلَوْ	And (even) if	6:111
أَنَّنَا	[that] We (had)	6:111
نَزَّلْنَا	[We] sent down	6:111
إِلَيْهِمُ	to them	6:111
الْمَلَائِكَةَ	the Angels	6:111
وَكَلَّمَهُمُ	and spoken to them	6:111
الْمَوْتَىٰ	the dead	6:111
وَحَشَرْنَا	and We gathered	6:111
عَلَيْهِمْ	before them	6:111
كُلَّ	every	6:111
شَيْءٍ	thing	6:111
قُبُلًا	face to face,	6:111

مَا	not	6:111
كَانُوا	they were	6:111
لِيُؤْمِنُوا	to believe	6:111
إِلَّا	unless	6:111
أَنْ	[that]	6:111
يَشَاءَ	Allah wills.	6:111
اللَّهُ	Allah wills.	6:111
وَلَكِنَّ	But	6:111
أَكْثَرَهُمْ	most of them	6:111
يَجْهَلُونَ	(are) ignorant.	6:111
وَكَذَٰلِكَ	And thus	6:112
جَعَلْنَا	We made	6:112
لِكُلِّ	for every	6:112
نَبِيٍّ	Prophet	6:112
عَدُوًّا	an enemy -	6:112
شَيَاطِينَ	devils	6:112
الْإِنْسِ	(from) the mankind	6:112
وَالْجِنِّ	and the jinn,	6:112
يُوحِي	inspiring	6:112
بَعْضُهُمْ	some of them	6:112
إِلَىٰ	to	6:112
بَعْضٍ	others	6:112
زُخْرُفَ	(with) decorative	6:112
الْقَوْلِ	[the] speech	6:112

غُرُورًا	(in) deception.	6:112
وَلَوْ	But if	6:112
شَاءَ	your Lord had willed	6:112
رَبُّكَ	your Lord had willed	6:112
مَا	they (would) not have done it,	6:112
فَعَلُوهُ	they (would) not have done it,	6:112
فَذَرْهُمْ	so leave them	6:112
وَمَا	and what	6:112
يَفْتَرُونَ	they invent.	6:112
وَلِتَصْغَىٰ	And so that incline	6:113
إِلَيْهِ	to it	6:113
أَفْئِدَةُ	hearts	6:113
الَّذِينَ	(of) those who	6:113
لَا	(do) not	6:113
يُؤْمِنُونَ	believe	6:113
بِالْءَاخِرَةِ	in the Hereafter,	6:113
وَلِيَرْضَوْهُ	and so that they may be pleased with it	6:113
وَلِيَقْتَرِفُوا	and so that they may commit	6:113
مَا	what	6:113
هُمْ	they	6:113
مُقْتَرِفُونَ	(are) committing.	6:113
أَفَغَيْرَ	"Then is (it) other than	6:114
اللَّهِ	Allah	6:114
أَبْتَغِي	I seek	6:114

حَكَمًا	(as) judge,	6:114
وَهُوَ	while He	6:114
الَّذِي	(is) the One Who	6:114
أَنْزَلَ	has revealed	6:114
إِلَيْكُمُ	to you	6:114
الْكِتَابَ	the Book	6:114
مُفَصَّلًا	explained in detail?"	6:114
وَالَّذِينَ	And those (to) whom	6:114
ءَاتَيْنَاهُمُ	We gave them	6:114
الْكِتَابَ	the Book,	6:114
يَعْلَمُونَ	they know	6:114
أَنَّهُ	that it	6:114
مُنَزَّلٌ	(is) sent down	6:114
مِنْ	from	6:114
رَبِّكَ	your Lord	6:114
بِالْحَقِّ	in truth,	6:114
فَلَا	so (do) not	6:114
تَكُونَنَّ	be	6:114
مِنَ	among	6:114
الْمُمْتَرِينَ	the ones who doubt.	6:114
وَتَمَّتْ	And (has been) fulfilled	6:115
كَلِمَتُ	(the) word	6:115
رَبِّكَ	(of) your Lord	6:115
صِدْقًا	(in) truth	6:115

وَعَدْلًا	and justice.	6:115
لَا	No	6:115
مُبَدِّلَ	one can change	6:115
لِكَلِمَاتِهِ	His words,	6:115
وَهُوَ	and He	6:115
السَّمِيعُ	(is) the All-Hearer,	6:115
الْعَلِيمُ	the All-Knower.	6:115
وَإِنْ	And if	6:116
تُطِعْ	you obey	6:116
أَكْثَرَ	most	6:116
مَنْ	of	6:116
فِي	(those) in	6:116
الْأَرْضِ	the earth	6:116
يُضِلُّوكَ	they will mislead you	6:116
عَنْ	from	6:116
سَبِيلِ	(the) way	6:116
اللَّهِ	(of) Allah.	6:116
إِنْ	Not	6:116
يَتَّبِعُونَ	they follow	6:116
إِلَّا	except	6:116
الظَّنَّ	[the] assumption,	6:116
وَإِنْ	and not	6:116
هُمْ	they (do)	6:116
إِلَّا	except	6:116

يَخْرُصُونَ	guess.	6:116
إِنَّ	Indeed,	6:117
رَبَّكَ	your Lord,	6:117
هُوَ	He	6:117
أَعْلَمُ	knows best	6:117
مَنْ	who	6:117
يَضِلُّ	strays	6:117
عَنْ	from	6:117
سَبِيلِهِ	His way,	6:117
وَهُوَ	and He	6:117
أَعْلَمُ	(is) most knowing	6:117
بِالْمُهْتَدِينَ	of the guided-ones.	6:117
فَكُلُوا	So eat	6:118
مِمَّا	of what	6:118
ذُكِرَ	(is) mentioned	6:118
اسْمُ	(the) name	6:118
اللَّهِ	(of) Allah	6:118
عَلَيْهِ	on it,	6:118
إِنْ	if	6:118
كُنْتُمْ	you are	6:118
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مُؤْمِنِينَ	believers.	6:118
وَمَا	And what	6:119
لَكُمْ	for you	6:119

أَلَّا	that not	6:119
تَأْكُلُوا	you eat	6:119
مِمَّا	of what	6:119
ذُكِرَ	has been mentioned	6:119
اسْمُ	Allah's name	6:119
اللَّهِ	Allah's name	6:119
عَلَيْهِ	on it,	6:119
وَقَدْ	when indeed,	6:119
فَصَّلَ	He (has) explained in detail	6:119
لَكُمْ	to you	6:119
مَا	what	6:119
حَرَّمَ	He (has) forbidden	6:119
عَلَيْكُمْ	to you	6:119
إِلَّا	except	6:119
مَا	what	6:119
اضْطُرِرْتُمْ	you are compelled	6:119
إِلَيْهِ	to it.	6:119
وَإِنَّ	And indeed,	6:119
كَثِيرًا	many	6:119
لَيُضِلُّونَ	surely lead astray	6:119
بِأَهْوَائِهِمْ	by their (vain) desires	6:119
بِغَيْرِ	without	6:119
عِلْمٍ	knowledge.	6:119
إِنَّ	Indeed,	6:119

رَبَّكَ	your Lord,	6:119
هُوَ	He	6:119
أَعْلَمُ	(is) most knowing	6:119
بِالْمُعْتَدِينَ	of the transgressors.	6:119
وَذَرُوا	Forsake	6:120
ظَاهِرَ	open	6:120
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وَبَاطِنَهُ	and the secret.	6:120
إِنَّ	Indeed,	6:120
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يَكْسِبُونَ	earn	6:120
الْإِثْمَ	[the] sin	6:120
سَيُجْزَوْنَ	they will be recompensed	6:120
بِمَا	for what	6:120
كَانُوا	they used to	6:120
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وَلَا	And (do) not	6:121
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مِمَّا	of that,	6:121
لَمْ	not	6:121
يُذْكَرِ	has been mentioned	6:121
اسْمُ	Allah's name	6:121
اللَّهِ	Allah's name	6:121
عَلَيْهِ	on it,	6:121

وَإِنَّهُ	and indeed, it (is)	6:121
لَفِسْقٌ	grave disobedience.	6:121
وَإِنَّ	And indeed,	6:121
الشَّيَاطِينَ	the devils	6:121
لَيُوحُونَ	inspire	6:121
إِلَى	to	6:121
أَوْلِيَائِهِمْ	their friends	6:121
لِيُجَادِلُوكُمْ	so that they dispute with you,	6:121
وَإِنْ	and if	6:121
أَطَعْتُمُوهُمْ	you obey them,	6:121
إِنَّكُمْ	indeed, you	6:121
لَمُشْرِكُونَ	(would) be the polytheists.	6:121
أَوَمَنْ	Is (one) who	6:122
كَانَ	was	6:122
مَيْتًا	dead	6:122
فَأَحْيَيْنَاهُ	and We gave him life	6:122
وَجَعَلْنَا	and We made	6:122
لَهُ	for him	6:122
نُورًا	light,	6:122
يَمْشِي	he walks	6:122
بِهِ	whereby	6:122
فِي	among	6:122
النَّاسِ	the people,	6:122
كَمَنْ	like (one) who	6:122

مَثَلُهُ	[similar to him]	6:122
فِي	(is) in	6:122
الظُّلُمَاتِ	the darknesses,	6:122
لَيْسَ	not	6:122
بِخَارِجٍ	he comes out	6:122
مِنْهَا	of it?	6:122
كَذَٰلِكَ	Thus	6:122
زُيِّنَ	is made fair-seeming	6:122
لِلْكَافِرِينَ	to the disbelievers	6:122
مَا	what	6:122
كَانُوا	they were	6:122
يَعْمَلُونَ	doing.	6:122
وَكَذَٰلِكَ	And thus	6:123
جَعَلْنَا	We placed	6:123
فِي	in	6:123
كُلِّ	every	6:123
قَرْيَةٍ	city	6:123
أَكَابِرَ	greatest	6:123
مُجْرِمِيهَا	(of) its criminals,	6:123
لِيَمْكُرُوا	so that they plot	6:123
فِيهَا	therein.	6:123
وَمَا	And not	6:123
يَمْكُرُونَ	they plot	6:123
إِلَّا	except	6:123

بِأَنْفُسِهِمْ	against themselves	6:123
وَمَا	and not	6:123
يَشْعُرُونَ	they perceive.	6:123
وَإِذَا	And when	6:124
جَاءَتْهُمْ	comes to them	6:124
ءَايَةٌ	a Sign	6:124
قَالُوا	they say,	6:124
لَنْ	"Never	6:124
نُؤْمِنَ	we will believe	6:124
حَتَّى	until	6:124
نُؤْتَى	we are given	6:124
مِثْلَ	like	6:124
مَا	what	6:124
أُوتِيَ	was given	6:124
رُسُلُ	(to the) Messengers	6:124
اللَّهِ	(of) Allah."	6:124
اللَّهُ	Allah	6:124
أَعْلَمُ	knows best	6:124
حَيْثُ	where	6:124
يَجْعَلُ	He places	6:124
رِسَالَتَهُ	His Message.	6:124
سَيُصِيبُ	Will afflict	6:124
الَّذِينَ	those who	6:124
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صَغَارٌ	a humiliation	6:124
عِنْدَ	from	6:124
اللَّهِ	Allah	6:124
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شَدِيدٌ	severe	6:124
بِمَا	for what	6:124
كَانُوا	they used to	6:124
يَمْكُرُونَ	plot.	6:124
فَمَنْ	So whoever	6:125
يُرِدِ	Allah wants	6:125
اللَّهُ	Allah wants	6:125
أَنْ	that	6:125
يَهْدِيَهُ	He guides him -	6:125
يَشْرَحْ	He expands	6:125
صَدْرَهُ	his breast	6:125
لِلْإِسْلَامِ	to Islam;	6:125
وَمَنْ	and whoever	6:125
يُرِدْ	He wants	6:125
أَنْ	that	6:125
يُضِلَّهُ	He lets him go astray	6:125
يَجْعَلْ	He makes	6:125
صَدْرَهُ	his breast	6:125
ضَيِّقًا	tight	6:125
حَرَجًا	and constricted	6:125

كَأَنَّمَا	as though	6:125
يَصَّعَّدُ	he (were) climbing	6:125
فِي	into	6:125
السَّمَاءِ	the sky.	6:125
كَذَلِكَ	Thus	6:125
يَجْعَلُ	Allah places	6:125
اللَّهُ	Allah places	6:125
الرِّجْسَ	the filth	6:125
عَلَى	on	6:125
الَّذِينَ	those who	6:125
لَا	(do) not	6:125
يُؤْمِنُونَ	believe.	6:125
وَهَذَا	And this	6:126
صِرَاطُ	(is the) way	6:126
رَبِّكَ	(of) your Lord -	6:126
مُسْتَقِيمًا	straight.	6:126
قَدْ	Certainly	6:126
فَصَّلْنَا	We have detailed	6:126
الْءَايَاتِ	the Verses	6:126
لِقَوْمٍ	for a people	6:126
يَذَّكَّرُونَ	who take heed.	6:126
لَهُمْ	For them	6:127
دَارُ	(will be) home	6:127
السَّلَامِ	(of) [the] peace	6:127

عِنْدَ	with	6:127
رَبِّهِمْ	their Lord.	6:127
وَهُوَ	And He	6:127
وَلِيُّهُمْ	(will be) their protecting friend	6:127
بِمَا	because	6:127
كَانُوا	(of what) they used to	6:127
يَعْمَلُونَ	do.	6:127
وَيَوْمَ	And (the) Day	6:128
يَحْشُرُهُمْ	He will gather them	6:128
جَمِيعًا	all,	6:128
يَامَعْشَرَ	(and will say), "O assembly	6:128
الْجِنِّ	(of) [the] jinn!	6:128
قَدِ	Certainly,	6:128
اسْتَكْثَرْتُمْ	you have (misled) many	6:128
مِنَ	of	6:128
الْإِنْسِ	the mankind."	6:128
وَقَالَ	And will say their friends	6:128
أَوْلِيَاؤُهُمْ	And will say their friends	6:128
مِنَ	among	6:128
الْإِنْسِ	the men,	6:128
رَبَّنَا	"Our Lord	6:128
اسْتَمْتَعَ	profited	6:128
بَعْضُنَا	some of us	6:128
بِبَعْضٍ	by others,	6:128

وَبَلَغْنَا	and we have reached	6:128
أَجَلَنَا	our term	6:128
الَّذِي	which	6:128
أَجَّلْتَ	You appointed	6:128
لَنَا	for us."	6:128
قَالَ	He will say,	6:128
النَّارُ	"The Fire	6:128
مَثْوَاكُمْ	(is) your abode,	6:128
خَالِدِينَ	will abide forever	6:128
فِيهَا	in it,	6:128
إِلَّا	except	6:128
مَا	(for) what	6:128
شَاءَ	Allah wills	6:128
اللَّهُ	Allah wills	6:128
إِنَّ	Indeed,	6:128
رَبَّكَ	your Lord	6:128
حَكِيمٌ	(is) All-Wise,	6:128
عَلِيمٌ	All-Knowing.	6:128
وَكَذَٰلِكَ	And thus	6:129
نُوَلِّي	We make friends,	6:129
بَعْضَ	some (of)	6:129
الظَّالِمِينَ	the wrongdoers	6:129
بَعْضًا	(to) others	6:129
بِمَا	for what	6:129

كَانُوا	they used to	6:129
يَكْسِبُونَ	earn.	6:129
يَامَعْشَرَ	O assembly	6:130
الْجِنِّ	(of) [the] jinn	6:130
وَالْإِنْسِ	and [the] men!	6:130
أَلَمْ	Did (there) not	6:130
يَأْتِكُمْ	come to you	6:130
رُسُلٌ	Messengers	6:130
مِنْكُمْ	from (among) you,	6:130
يَقُصُّونَ	relating	6:130
عَلَيْكُمْ	to you	6:130
ءَايَاتِي	My Verses	6:130
وَيُنْذِرُونَكُمْ	and warning you	6:130
لِقَاءَ	(of the) meeting	6:130
يَوْمِكُمْ	(of) this day of yours?"	6:130
هَذَا	(of) this day of yours?"	6:130
قَالُوا	They will say,	6:130
شَهِدْنَا	"We bear witness	6:130
عَلَى	against	6:130
أَنْفُسِنَا	ourselves."	6:130
وَغَرَّتْهُمُ	And deluded them	6:130
الْحَيَوٰةُ	the life	6:130
الدُّنْيَا	(of) the world,	6:130
وَشَهِدُوا	and they will bear witness	6:130

عَلَى	against	6:130
أَنْفُسِهِمْ	themselves	6:130
أَنَّهُمْ	that they	6:130
كَانُوا	were	6:130
كَافِرِينَ	disbelievers.	6:130
ذَٰلِكَ	That (is because)	6:131
أَنْ	[that]	6:131
لَمْ	not	6:131
يَكُنْ	is	6:131
رَبُّكَ	your Lord	6:131
مُهْلِكَ	one who destroys	6:131
الْقُرَىٰ	the cities	6:131
بِظُلْمٍ	for (their) wrongdoing	6:131
وَأَهْلُهَا	while their people	6:131
غَافِلُونَ	(are) unaware.	6:131
وَلِكُلٍّ	And for all	6:132
دَرَجَاتٌ	(will be) degrees	6:132
مِمَّا	for what	6:132
عَمِلُوا	they did.	6:132
وَمَا	And not	6:132
رَبُّكَ	(is) your Lord	6:132
بِغَافِلٍ	unaware	6:132
عَمَّا	about what	6:132
يَعْمَلُونَ	they do.	6:132

وَرَبُّكَ	And your Lord	6:133
الْغَنِيُّ	(is) the Self-Sufficient	6:133
ذُو	Owner of Mercy.	6:133
الرَّحْمَةِ	Owner of Mercy.	6:133
إِنْ	If	6:133
يَشَأْ	He wills	6:133
يُذْهِبْكُمْ	He can take you away	6:133
وَيَسْتَخْلِفْ	and grant succession	6:133
مِنْ	after you	6:133
بَعْدِكُمْ	after you	6:133
مَا	(to) whom	6:133
يَشَاءُ	He wills.	6:133
كَمَا	as	6:133
أَنْشَأَكُمْ	He raised you	6:133
مِنْ	from	6:133
ذُرِّيَّةِ	the descendants	6:133
قَوْمٍ	(of) other people.	6:133
ءَاخَرِينَ	(of) other people.	6:133
إِنَّ	Indeed,	6:134
مَا	what	6:134
تُوعَدُونَ	you are promised	6:134
لَءَاتٍ	(is) sure to come.	6:134
وَمَا	And you (can) not	6:134
أَنْتُمْ	And you (can) not	6:134

بِمُعْجِزِينَ	escape (it).	6:134
قُلْ	Say,	6:135
يَاقَوْمِ	"O my people!	6:135
اعْمَلُوا	Work	6:135
عَلَى	on	6:135
مَكَانَتِكُمْ	your position.	6:135
إِنِّي	Indeed, I am	6:135
عَامِلٌ	a worker.	6:135
فَسَوْفَ	And soon	6:135
تَعْلَمُونَ	you will know	6:135
مَنْ	who	6:135
تَكُونُ	will have	6:135
لَهُ	for himself	6:135
عَاقِبَةُ	(a good) home (in) the end.	6:135
الدَّارِ	(a good) home (in) the end.	6:135
إِنَّهُ	Indeed [he],	6:135
لَا	(will) not	6:135
يُفْلِحُ	succeed	6:135
الظَّالِمُونَ	the wrongdoers."	6:135
وَجَعَلُوا	And they assign	6:136
لِلَّهِ	to Allah	6:136
مِمَّا	out of what	6:136
ذَرَأَ	He produced	6:136
مِنَ	of	6:136

الْحَرْثِ	the crops	6:136
وَالْأَنْعَامِ	and the cattle	6:136
نَصِيبًا	a share	6:136
فَقَالُوا	and they say,	6:136
هَذَا	"This	6:136
لِلَّهِ	(is) for Allah,"	6:136
بِزَعْمِهِمْ	by their claim,	6:136
وَهَذَا	"And this	6:136
لِشُرَكَائِنَا	(is) for our partners."	6:136
فَمَا	But what	6:136
كَانَ	is	6:136
لِشُرَكَائِهِمْ	for their partners	6:136
فَلَا	(does) not	6:136
يَصِلُ	reach	6:136
إِلَى	[to]	6:136
اللَّهِ	Allah,	6:136
وَمَا	while what	6:136
كَانَ	is	6:136
لِلَّهِ	for Allah	6:136
فَهُوَ	then it	6:136
يَصِلُ	reaches	6:136
إِلَى	[to]	6:136
شُرَكَائِهِمْ	their partners.	6:136
سَاءَ	Evil	6:136

مَا	(is) what	6:136
يَحْكُمُونَ	they judge.	6:136
وَكَذَٰلِكَ	And likewise	6:137
زَيَّنَ	made pleasing	6:137
لِكَثِيرٍ	to many	6:137
مِنَ	of	6:137
الْمُشْرِكِينَ	the polytheists -	6:137
قَتْلَ	(the) killing	6:137
أَوْلَادِهِمْ	(of) their children -	6:137
شُرَكَاؤُهُمْ	their partners -	6:137
لِيُرْدُوهُمْ	so that they may ruin them	6:137
وَلِيَلْبِسُوا	and that they make confusing	6:137
عَلَيْهِمْ	to them	6:137
دِينَهُمْ	their religion.	6:137
وَلَوْ	And if	6:137
شَاءَ	Allah had willed	6:137
اللَّهُ	Allah had willed	6:137
مَا	they (would) not have done so.	6:137
فَعَلُوهُ	they (would) not have done so.	6:137
فَذَرْهُمْ	So leave them	6:137
وَمَا	and what	6:137
يَفْتَرُونَ	they invent.	6:137
وَقَالُوا	And they say,	6:138
هَٰذِهِ	"These	6:138

أَنْعَامٌ	cattle	6:138
وَحَرْثٌ	and crops	6:138
حِجْرٌ	(are) forbidden,	6:138
لَا	no (one)	6:138
يَطْعَمُهَا	can eat them	6:138
إِلَّا	except	6:138
مَنْ	whom	6:138
نَشَاءُ	we will,"	6:138
بِزَعْمِهِمْ	by their claim.	6:138
وَأَنْعَامٌ	And cattle,	6:138
حُرِّمَتْ	forbidden	6:138
ظُهُورُهَا	(are) their backs	6:138
وَأَنْعَامٌ	and cattle	6:138
لَا	not	6:138
يَذْكُرُونَ	they mention	6:138
اسْمَ	(the) name (of) Allah	6:138
اللَّهِ	(the) name (of) Allah	6:138
عَلَيْهَا	on it	6:138
افْتِرَاءً	(as) an invention	6:138
عَلَيْهِ	against Him.	6:138
سَيَجْزِيهِمْ	He will recompense them	6:138
بِمَا	for what	6:138
كَانُوا	they used to	6:138
يَفْتَرُونَ	invent.	6:138

وَقَالُوا	And they say,	6:139
مَا	"What	6:139
فِي	(is) in	6:139
بُطُونِ	(the) wombs	6:139
هَذِهِ	(of) these	6:139
الْأَنْعَامِ	cattle	6:139
خَالِصَةٌ	(is) exclusively	6:139
لِذُكُورِنَا	for our males	6:139
وَمُحَرَّمٌ	and forbidden	6:139
عَلَى	on	6:139
أَزْوَاجِنَا	our spouses.	6:139
وَإِنْ	But if	6:139
يَكُنْ	is	6:139
مَيْتَةً	(born) dead,	6:139
فَهُمْ	then they (all)	6:139
فِيهِ	(are) partners in it."	6:139
شُرَكَاءُ	(are) partners in it."	6:139
سَيَجْزِيهِمْ	He will recompense them	6:139
وَصْفَهُمْ	(for) their attribution.	6:139
إِنَّهُ	Indeed, He	6:139
حَكِيمٌ	(is) All-Wise,	6:139
عَلِيمٌ	All-Knowing.	6:139
قَدْ	Certainly,	6:140
خَسِرَ	(are) lost	6:140

الَّذِينَ	those who	6:140
قَتَلُوا	killed	6:140
أَوْلَادَهُمْ	their children	6:140
سَفَهًا	(in) foolishness	6:140
بِغَيْرِ	without	6:140
عِلْمٍ	knowledge	6:140
وَحَرَّمُوا	and forbid	6:140
مَا	what	6:140
رَزَقَهُمُ	Allah has provided them -	6:140
اللَّهُ	Allah has provided them -	6:140
افْتِرَاءً	inventing (lies)	6:140
عَلَى	against	6:140
اللَّهِ	Allah.	6:140
قَدْ	Certainly,	6:140
ضَلُّوا	they have gone astray	6:140
وَمَا	and not	6:140
كَانُوا	they are	6:140
مُهْتَدِينَ	guided-ones..	6:140
وَهُوَ	And He	6:141
الَّذِي	(is) the One Who	6:141
أَنْشَأَ	produced	6:141
جَنَّاتٍ	gardens	6:141
مَعْرُوشَاتٍ	trellised	6:141
وَغَيْرَ	and other than	6:141

مَعْرُوشَاتٍ	trellised	6:141
وَالنَّخْلَ	and the date-palm	6:141
وَالزَّرْعَ	and the crops,	6:141
مُخْتَلِفًا	diverse	6:141
أُكُلُهُ	(are) its taste,	6:141
وَالزَّيْتُونَ	and the olives	6:141
وَالرُّمَّانَ	and the pomegranates	6:141
مُتَشَابِهًا	similar	6:141
وَغَيْرَ	and other than	6:141
مُتَشَابِهٍ	similar.	6:141
كُلُوا	Eat	6:141
مِنْ	of	6:141
ثَمَرِهِ	its fruit	6:141
إِذَا	when	6:141
أَثْمَرَ	it bears fruit,	6:141
وَءَاتُوا	and give	6:141
حَقَّهُ	its due	6:141
يَوْمَ	(on the) day	6:141
حَصَادِهِ	(of) its harvest.	6:141
وَلَا	And (do) not	6:141
تُسْرِفُوا	(be) extravagant.	6:141
إِنَّهُ	Indeed, He	6:141
لَا	(does) not	6:141
يُحِبُّ	love	6:141

الْمُسْرِفِينَ	the ones who are extravagant.	6:141
وَمِنَ	And of	6:142
الْأَنْعَامِ	the cattle	6:142
حَمُولَةً	(are some for) burden	6:142
وَفَرْشًا	and (some for) meat.	6:142
كُلُوا	Eat	6:142
مِمَّا	of what	6:142
رَزَقَكُمُ	Allah (has) provided you,	6:142
اللَّهُ	Allah (has) provided you,	6:142
وَلَا	and (do) not	6:142
تَتَّبِعُوا	follow	6:142
خُطُوَاتِ	(the) footsteps	6:142
الشَّيْطَانِ	(of) Shaitaan.	6:142
إِنَّهُ	Indeed, he	6:142
لَكُمْ	(is) to you	6:142
عَدُوٌّ	an enemy	6:142
مُبِينٌ	open.	6:142
ثَمَانِيَةَ	Eight	6:143
أَزْوَاجٍ	pairs -	6:143
مِنَ	of	6:143
الضَّأْنِ	the sheep,	6:143
اثْنَيْنِ	two	6:143
وَمِنَ	and of	6:143
الْمَعْزِ	the goats	6:143

اثْنَيْنِ	two.	6:143
قُلْ	Say,	6:143
ءَالذَّكَرَيْنِ	"(Are) the two males	6:143
حَرَّمَ	He has forbidden	6:143
أَمِ	or the two females	6:143
الْأُنْثَيَيْنِ	or the two females	6:143
أَمَّا	or what contains	6:143
اشْتَمَلَتْ	or what contains	6:143
عَلَيْهِ	[in it]	6:143
أَرْحَامُ	(the) wombs	6:143
الْأُنْثَيَيْنِ	(of) the two females?	6:143
نَبِّئُونِي	Inform me	6:143
بِعِلْمٍ	with knowledge,	6:143
إِنْ	if	6:143
كُنْتُمْ	you are	6:143
صَادِقِينَ	truthful."	6:143
وَمِنَ	And of	6:144
الْإِبِلِ	the camels	6:144
اثْنَيْنِ	two	6:144
وَمِنَ	and of	6:144
الْبَقَرِ	the cows	6:144
اثْنَيْنِ	two.	6:144
قُلْ	Say,	6:144
ءَالذَّكَرَيْنِ	"(Is it) the two	6:144

حَرَّمَ	He (has) forbidden	6:144
أَمِ	or the two females	6:144
الْأُنْثَيَيْنِ	or the two females	6:144
أَمَّا	or what contains	6:144
اشْتَمَلَتْ	or what contains	6:144
عَلَيْهِ	[in it]	6:144
أَرْحَامُ	(the) wombs	6:144
الْأُنْثَيَيْنِ	(of) the two females?	6:144
أَمْ	Or	6:144
كُنْتُمْ	were you	6:144
شُهَدَاءَ	witnesses	6:144
إِذْ	when	6:144
وَصَّاكُمُ	Allah enjoined you	6:144
اللَّهُ	Allah enjoined you	6:144
بِهَٰذَا	with this?	6:144
فَمَنْ	Then who	6:144
أَظْلَمُ	(is) more unjust	6:144
مِمَّنِ	than (one) who	6:144
افْتَرَىٰ	invents	6:144
عَلَى	against	6:144
اللَّهِ	Allah	6:144
كَذِبًا	a lie	6:144
لِيُضِلَّ	to mislead	6:144
النَّاسَ	the people	6:144

بِغَيْرِ	without	6:144
عِلْمٍ	knowledge?	6:144
إِنَّ	Indeed,	6:144
اللَّهَ	Allah	6:144
لَا	(does) not	6:144
يَهْدِي	guide	6:144
الْقَوْمَ	the wrongdoing people."	6:144
الظَّالِمِينَ	the wrongdoing people."	6:144
قُلْ	Say,	6:145
لَا	"I (do) not find	6:145
أَجِدُ	"I (do) not find	6:145
فِي	in	6:145
مَا	what	6:145
أُوحِيَ	has been revealed	6:145
إِلَيَّ	to me	6:145
مُحَرَّمًا	(anything) forbidden	6:145
عَلَى	to	6:145
طَاعِمٍ	an eater	6:145
يَطْعَمُهُ	who eats it	6:145
إِلَّا	except	6:145
أَنْ	that	6:145
يَكُونَ	it be	6:145
مَيْتَةً	dead	6:145
أَوْ	or	6:145

دَمًا	blood	6:145
مَسْفُوحًا	poured forth	6:145
أَوْ	or	6:145
لَحْمَ	(the) flesh	6:145
خِنْزِيرٍ	(of) swine -	6:145
فَإِنَّهُ	for indeed, it	6:145
رِجْسٌ	(is) filth -	6:145
أَوْ	or	6:145
فِسْقًا	(it be) disobedience,	6:145
أُهِلَّ	[is] dedicated	6:145
لِغَيْرِ	to other than	6:145
اللَّهِ	Allah	6:145
بِهِ	[on it].	6:145
فَمَنِ	But whoever	6:145
اضْطُرَّ	(is) compelled	6:145
غَيْرَ	not	6:145
بَاغٍ	desiring	6:145
وَلَا	and not	6:145
عَادٍ	transgressing,	6:145
فَإِنَّ	then indeed,	6:145
رَبَّكَ	your Lord	6:145
غَفُورٌ	(is) Oft-Forgiving,	6:145
رَحِيمٌ	Most Merciful."	6:145
وَعَلَى	And to	6:146

الَّذِينَ	those who	6:146
هَادُوا	are Jews	6:146
حَرَّمْنَا	We forbade	6:146
كُلَّ	every	6:146
ذِي	(animal) with claws,	6:146
ظُفُرٍ	(animal) with claws,	6:146
وَمِنَ	and of	6:146
الْبَقَرِ	the cows	6:146
وَالْغَنَمِ	and the sheep	6:146
حَرَّمْنَا	We forbade	6:146
عَلَيْهِمْ	to them	6:146
شُحُومَهُمَا	their fat	6:146
إِلَّا	except	6:146
مَا	what	6:146
حَمَلَتْ	carried	6:146
ظُهُورُهُمَا	their backs	6:146
أَوِ	or	6:146
الْحَوَايَا	the entrails	6:146
أَوْ	or	6:146
مَا	what	6:146
اخْتَلَطَ	(is) joined	6:146
بِعَظْمٍ	with the bone.	6:146
ذَٰلِكَ	That	6:146
جَزَيْنَاهُمْ	(is) their recompense	6:146

بِبَغْيِهِمْ	for their rebellion.	6:146
وَإِنَّا	And indeed, We	6:146
لَصَادِقُونَ	[surely] are truthful.	6:146
فَإِنْ	But if	6:147
كَذَّبُوكَ	they deny you	6:147
فَقُلْ	then say,	6:147
رَبُّكُمْ	"Your Lord	6:147
ذُو	(is the) Possessor of Mercy	6:147
رَحْمَةٍ	(is the) Possessor of Mercy	6:147
وَاسِعَةٍ	Vast,	6:147
وَلَا	but not	6:147
يُرَدُّ	will be turned back	6:147
بَأْسُهُ	His wrath	6:147
عَنِ	from	6:147
الْقَوْمِ	the people	6:147
الْمُجْرِمِينَ	(who are) criminals."	6:147
سَيَقُولُ	Will say	6:148
الَّذِينَ	those who	6:148
أَشْرَكُوا	associate partners (with Allah),	6:148
لَوْ	"If	6:148
شَاءَ	Allah had willed,	6:148
اللَّهُ	Allah had willed,	6:148
مَا	not	6:148
أَشْرَكْنَا	we (would) have associated partners (with	6:148

وَلَا	and not	6:148
ءَابَاؤُنَا	our forefathers	6:148
وَلَا	and not	6:148
حَرَّمْنَا	we (would) have forbidden	6:148
مِنْ	[of]	6:148
شَيْءٍ	anything."	6:148
كَذَٰلِكَ	Likewise	6:148
كَذَّبَ	denied	6:148
الَّذِينَ	those who	6:148
مِنْ	(were) before them	6:148
قَبْلِهِمْ	(were) before them	6:148
حَتَّىٰ	until	6:148
ذَاقُوا	they tasted	6:148
بَأْسَنَا	Our wrath.	6:148
قُلْ	Say,	6:148
هَلْ	"Is	6:148
عِنْدَكُمْ	with you	6:148
مِنْ	[of]	6:148
عِلْمٍ	any knowledge	6:148
فَتُخْرِجُوهُ	then produce it	6:148
لَنَا	for us?	6:148
إِنْ	Not	6:148
تَتَّبِعُونَ	you follow	6:148
إِلَّا	except	6:148

الظَّنَّ	the assumption,	6:148
وَإِنْ	and not	6:148
أَنْتُمْ	you (do)	6:148
إِلَّا	but	6:148
تَخْرُصُونَ	guess."	6:148
قُلْ	Say,	6:149
فَلِلَّهِ	"With Allah	6:149
الْحُجَّةُ	(is) the argument -	6:149
الْبَالِغَةُ	the conclusive.	6:149
فَلَوْ	And if	6:149
شَاءَ	He (had) willed,	6:149
لَهَدَاكُمْ	surely He (would) have guided you	6:149
أَجْمَعِينَ	all."	6:149
قُلْ	Say,	6:150
هَلُمَّ	"Bring forward	6:150
شُهَدَاءَكُمُ	your witnesses,	6:150
الَّذِينَ	those who	6:150
يَشْهَدُونَ	testify	6:150
أَنَّ	that	6:150
اللَّهَ	Allah	6:150
حَرَّمَ	prohibited	6:150
هَذَا	this."	6:150
فَإِنْ	Then if	6:150
شَهِدُوا	they testify	6:150

فَلَا	then (do) not	6:150
تَشْهَدْ	testify	6:150
مَعَهُمْ	with them.	6:150
وَلَا	And (do) not	6:150
تَتَّبِعْ	follow	6:150
أَهْوَاءَ	(the) desires	6:150
الَّذِينَ	(of) those who	6:150
كَذَّبُوا	denied	6:150
بِـَٔايَاتِنَا	Our Signs	6:150
وَالَّذِينَ	and those who	6:150
لَا	(do) not	6:150
يُؤْمِنُونَ	believe	6:150
بِالْـَٔاخِرَةِ	in the Hereafter,	6:150
وَهُمْ	while they	6:150
بِرَبِّهِمْ	with their Lord	6:150
يَعْدِلُونَ	set up equals.	6:150
قُلْ	Say,	6:151
تَعَالَوْا	"Come,	6:151
أَتْلُ	I will recite	6:151
مَا	what	6:151
حَرَّمَ	has prohibited	6:151
رَبُّكُمْ	your Lord	6:151
عَلَيْكُمْ	to you.	6:151
أَلَّا	That (do) not	6:151

تُشْرِكُوا	associate	6:151
بِهِ	with Him	6:151
شَيْئًا	anything,	6:151
وَبِالْوَالِدَيْنِ	and with the	6:151
إِحْسَانًا	(be) good,	6:151
وَلَا	and (do) not	6:151
تَقْتُلُوا	kill	6:151
أَوْلَادَكُمْ	your children	6:151
مِنْ	(out) of	6:151
إِمْلَاقٍ	poverty,	6:151
نَحْنُ	We	6:151
نَرْزُقُكُمْ	provide for you	6:151
وَإِيَّاهُمْ	and for them.	6:151
وَلَا	And (do) not	6:151
تَقْرَبُوا	go near	6:151
الْفَوَاحِشَ	[the] immoralities	6:151
مَا	what	6:151
ظَهَرَ	(is) apparent	6:151
مِنْهَا	of them	6:151
وَمَا	and what	6:151
بَطَنَ	(is) concealed.	6:151
وَلَا	And (do) not	6:151
تَقْتُلُوا	kill	6:151
النَّفْسَ	the soul	6:151

الَّتِي	which	6:151
حَرَّمَ	Allah has forbidden	6:151
اللَّهُ	Allah has forbidden	6:151
إِلَّا	except	6:151
بِالْحَقِّ	by (legal) right.	6:151
ذَٰلِكُمْ	That	6:151
وَصَّاكُمْ	(He) has enjoined on you	6:151
بِهِ	with it,	6:151
لَعَلَّكُمْ	so that you may	6:151
تَعْقِلُونَ	use reason."	6:151
وَلَا	And (do) not	6:152
تَقْرَبُوا	go near	6:152
مَالَ	wealth	6:152
الْيَتِيمِ	(of) the orphans	6:152
إِلَّا	except	6:152
بِالَّتِي	with that which	6:152
هِيَ	with that which	6:152
أَحْسَنُ	(is) best	6:152
حَتَّىٰ	until	6:152
يَبْلُغَ	he reaches	6:152
أَشُدَّهُ	his maturity.	6:152
وَأَوْفُوا	And give full	6:152
الْكَيْلَ	[the] measure	6:152
وَالْمِيزَانَ	and the weight	6:152

بِالْقِسْطِ	with justice.	6:152
لَا	Not	6:152
نُكَلِّفُ	We burden	6:152
نَفْسًا	any soul	6:152
إِلَّا	except	6:152
وُسْعَهَا	(to) its capacity.	6:152
وَإِذَا	And when	6:152
قُلْتُمْ	you speak	6:152
فَاعْدِلُوا	then be just	6:152
وَلَوْ	even if	6:152
كَانَ	he is	6:152
ذَا	a near relative.	6:152
قُرْبَى	a near relative.	6:152
وَبِعَهْدِ	And (the) Covenant	6:152
اللَّهِ	(of) Allah	6:152
أَوْفُوا	fulfil.	6:152
ذَلِكُمْ	That	6:152
وَصَّاكُمْ	(He) has enjoined on you	6:152
بِهِ	with it	6:152
لَعَلَّكُمْ	so that you may	6:152
تَذَكَّرُونَ	remember.	6:152
وَأَنَّ	And that,	6:153
هَذَا	this	6:153
صِرَاطِي	(is) My straight path,	6:153

مُسْتَقِيمًا	(is) My straight path,	6:153
فَاتَّبِعُوهُ	so follow it.	6:153
وَلَا	And (do) not	6:153
تَتَّبِعُوا	follow	6:153
السُّبُلَ	the (other) paths,	6:153
فَتَفَرَّقَ	then they will separate you	6:153
بِكُمْ	then they will separate you	6:153
عَنْ	from	6:153
سَبِيلِهِ	His path.	6:153
ذَٰلِكُمْ	That	6:153
وَصَّاكُمْ	(He) has enjoined on you	6:153
بِهِ	[with it]	6:153
لَعَلَّكُمْ	so that you may	6:153
تَتَّقُونَ	become righteous.	6:153
ثُمَّ	Moreover	6:154
ءَاتَيْنَا	We gave	6:154
مُوسَى	Musa	6:154
الْكِتَابَ	the Book,	6:154
تَمَامًا	completing (Our Favor)	6:154
عَلَى	on	6:154
الَّذِي	the one who	6:154
أَحْسَنَ	did good	6:154
وَتَفْصِيلًا	and an explanation	6:154
لِكُلِّ	of every	6:154

شَيْءٍ	thing,	6:154
وَهُدًى	and a guidance	6:154
وَرَحْمَةً	and mercy,	6:154
لَعَلَّهُمْ	so that they may	6:154
بِلِقَاءِ	in (the) meeting	6:154
رَبِّهِمْ	(with) their Lord	6:154
يُؤْمِنُونَ	believe.	6:154
وَهَذَا	And this	6:155
كِتَابٌ	(is) a Book	6:155
أَنْزَلْنَاهُ	We have revealed it -	6:155
مُبَارَكٌ	blessed,	6:155
فَاتَّبِعُوهُ	so follow it	6:155
وَاتَّقُوا	and fear (Allah)	6:155
لَعَلَّكُمْ	so that you may	6:155
تُرْحَمُونَ	receive mercy.	6:155
أَنْ	Lest	6:156
تَقُولُوا	you say,	6:156
إِنَّمَا	"Only	6:156
أُنْزِلَ	was revealed	6:156
الْكِتَابُ	the Book	6:156
عَلَى	on	6:156
طَائِفَتَيْنِ	the two groups	6:156
مِنْ	before us,	6:156
قَبْلِنَا	before us,	6:156

وَإِنْ	and indeed	6:156
كُنَّا	we were	6:156
عَنْ	about	6:156
دِرَاسَتِهِمْ	their study	6:156
لَغَافِلِينَ	certainly unaware."	6:156
أَوْ	or	6:157
تَقُولُوا	you say,	6:157
لَوْ	"If	6:157
أَنَّا	[that]	6:157
أُنْزِلَ	was revealed	6:157
عَلَيْنَا	to us	6:157
الْكِتَابُ	the Book	6:157
لَكُنَّا	surely we (would) have been	6:157
أَهْدَى	better guided	6:157
مِنْهُمْ	than them.	6:157
فَقَدْ	So verily	6:157
جَاءَكُمْ	has come to you	6:157
بَيِّنَةٌ	clear proofs	6:157
مِنْ	from	6:157
رَبِّكُمْ	your Lord	6:157
وَهُدًى	and a Guidance	6:157
وَرَحْمَةٌ	and a Mercy.	6:157
فَمَنْ	Then who	6:157
أَظْلَمُ	(is) more unjust	6:157

مِمَّنْ	than (he) who	6:157
كَذَّبَ	denies	6:157
بِـَٔايَاتِ	[with] (the) Verses	6:157
اللَّهِ	(of) Allah,	6:157
وَصَدَفَ	and turns away	6:157
عَنْهَا	from them?	6:157
سَنَجْزِي	We will recompense	6:157
الَّذِينَ	those who	6:157
يَصْدِفُونَ	turn away	6:157
عَنْ	from	6:157
ءَايَاتِنَا	Our Signs	6:157
سُوءَ	(with) an evil	6:157
الْعَذَابِ	punishment	6:157
بِمَا	because	6:157
كَانُوا	they used to	6:157
يَصْدِفُونَ	turn away.	6:157
هَلْ	Are	6:158
يَنْظُرُونَ	they waiting	6:158
إِلَّا	except	6:158
أَنْ	that	6:158
تَأْتِيَهُمُ	comes to them	6:158
الْمَلَائِكَةُ	the Angels	6:158
أَوْ	or	6:158
يَأْتِيَ	comes	6:158

رَبُّكَ	your Lord	6:158
أَوْ	or	6:158
يَأْتِيَ	comes	6:158
بَعْضُ	some (of)	6:158
ءَايَاتِ	(the) Signs	6:158
رَبِّكَ	(of) your Lord?	6:158
يَوْمَ	(The) Day	6:158
يَأْتِي	(when) comes	6:158
بَعْضُ	some (of)	6:158
ءَايَاتِ	(the) Signs	6:158
رَبِّكَ	(of) your Lord,	6:158
لَا	not	6:158
يَنْفَعُ	will benefit	6:158
نَفْسًا	a soul	6:158
إِيمَانُهَا	its faith,	6:158
لَمْ	(if) it had not	6:158
تَكُنْ	(if) it had not	6:158
ءَامَنَتْ	believed	6:158
مِنْ	before	6:158
قَبْلُ	before	6:158
أَوْ	or	6:158
كَسَبَتْ	earned	6:158
فِي	through	6:158
إِيمَانِهَا	its faith	6:158

خَيْرًا	any good.	6:158
قُلِ	Say,	6:158
انْتَظِرُوا	"Wait.	6:158
إِنَّا	Indeed, we	6:158
مُنْتَظِرُونَ	(are) those who wait."	6:158
إِنَّ	Indeed,	6:159
الَّذِينَ	those who	6:159
فَرَّقُوا	divide	6:159
دِينَهُمْ	their religion	6:159
وَكَانُوا	and become	6:159
شِيَعًا	sects,	6:159
لَسْتَ	you are not	6:159
مِنْهُمْ	with them	6:159
فِي	in anything.	6:159
شَيْءٍ	in anything.	6:159
إِنَّمَا	Only	6:159
أَمْرُهُمْ	their affair	6:159
إِلَى	(is) with	6:159
اللَّهِ	Allah,	6:159
ثُمَّ	then	6:159
يُنَبِّئُهُمْ	He will inform them	6:159
بِمَا	of what	6:159
كَانُوا	they used to	6:159
يَفْعَلُونَ	do.	6:159

مَنْ	Whoever	6:160
جَاءَ	came	6:160
بِالْحَسَنَةِ	with a good deed,	6:160
فَلَهُ	then for him	6:160
عَشْرُ	(is) ten (times)	6:160
أَمْثَالِهَا	the like of it.	6:160
وَمَنْ	And whoever	6:160
جَاءَ	came	6:160
بِالسَّيِّئَةِ	with an evil deed	6:160
فَلَا	then not	6:160
يُجْزَى	he will be recompensed	6:160
إِلَّا	except	6:160
مِثْلَهَا	the like of it,	6:160
وَهُمْ	and they	6:160
لَا	will not be wronged.	6:160
يُظْلَمُونَ	will not be wronged.	6:160
قُلْ	Say,	6:161
إِنَّنِي	"Indeed (as for) me,	6:161
هَدَانِي	has guided me	6:161
رَبِّي	my Lord	6:161
إِلَى	to	6:161
صِرَاطٍ	a straight path -	6:161
مُسْتَقِيمٍ	a straight path -	6:161
دِينًا	a religion	6:161

قِيَمًا	right,	6:161
مِلَّةَ	religion	6:161
إِبْرَاهِيمَ	(of) Ibrahim -	6:161
حَنِيفًا	a true monotheist.	6:161
وَمَا	And not	6:161
كَانَ	he was	6:161
مِنَ	from	6:161
الْمُشْرِكِينَ	the polytheists.	6:161
قُلْ	Say,	6:162
إِنَّ	"Indeed,	6:162
صَلَاتِي	my prayer,	6:162
وَنُسُكِي	and my rites of sacrifice,	6:162
وَمَحْيَايَ	and my living,	6:162
وَمَمَاتِي	and my dying	6:162
لِلَّهِ	(are) for Allah,	6:162
رَبِّ	Lord	6:162
الْعَالَمِينَ	(of) the worlds.	6:162
لَا	No	6:163
شَرِيكَ	partners	6:163
لَهُ	for Him;	6:163
وَبِذَٰلِكَ	and with that	6:163
أُمِرْتُ	I have been commanded.	6:163
وَأَنَا	And I am	6:163
أَوَّلُ	(the) first	6:163

الْمُسْلِمِينَ	(of) the ones who surrender (to Him).	6:163
قُلْ	Say,	6:164
أَغَيْرَ	"Is (it) other than	6:164
اللَّهِ	Allah	6:164
أَبْغِي	I (should) seek	6:164
رَبًّا	(as) a Lord,	6:164
وَهُوَ	while He	6:164
رَبُّ	(is) the Lord	6:164
كُلِّ	(of) every	6:164
شَيْءٍ	thing?"	6:164
وَلَا	And not	6:164
تَكْسِبُ	earns	6:164
كُلُّ	every	6:164
نَفْسٍ	soul	6:164
إِلَّا	except	6:164
عَلَيْهَا	against itself,	6:164
وَلَا	and not	6:164
تَزِرُ	bears	6:164
وَازِرَةٌ	any bearer of burden,	6:164
وِزْرَ	burden	6:164
أُخْرَى	(of) another.	6:164
ثُمَّ	Then	6:164
إِلَى	to	6:164
رَبِّكُمْ	your Lord	6:164

مَرْجِعُكُمْ	(is) your return	6:164
فَيُنَبِّئُكُمْ	then He will inform you	6:164
بِمَا	about what	6:164
كُنْتُمْ	you were	6:164
فِيهِ	concerning it	6:164
تَخْتَلِفُونَ	differing.	6:164
وَهُوَ	And He	6:165
الَّذِي	(is) the One Who	6:165
جَعَلَكُمْ	(has) made you	6:165
خَلَائِفَ	successors	6:165
الْأَرْضِ	(of) the earth	6:165
وَرَفَعَ	and raised	6:165
بَعْضَكُمْ	some of you	6:165
فَوْقَ	above	6:165
بَعْضٍ	others	6:165
دَرَجَاتٍ	(in) ranks,	6:165
لِيَبْلُوَكُمْ	so that He may test you	6:165
فِي	in	6:165
مَا	what	6:165
ءَاتَاكُمْ	He has given you.	6:165
إِنَّ	Indeed,	6:165
رَبَّكَ	your Lord	6:165
سَرِيعُ	(is) swift	6:165
الْعِقَابِ	(in) the punishment,	6:165

وَانَّهُ	and indeed, He (is)	6:165
لَغَفُورٌ	[certainly], Oft-Forgiving,	6:165
رَحِيمٌ	Most Merciful.	6:165
المص	Alif Laam Meem Saad.	7:1
كِتَابٌ	A Book	7:2
أُنْزِلَ	revealed	7:2
إِلَيْكَ	to you	7:2
فَلَا	so (let) not	7:2
يَكُنْ	be	7:2
فِي	in	7:2
صَدْرِكَ	your breast	7:2
حَرَجٌ	any uneasiness	7:2
مِنْهُ	from it	7:2
لِتُنْذِرَ	that you warn	7:2
بِهِ	with it,	7:2
وَذِكْرَى	and a reminder	7:2
لِلْمُؤْمِنِينَ	for the believers.	7:2
اتَّبِعُوا	Follow	7:3
مَا	what	7:3
أُنْزِلَ	has been revealed	7:3
إِلَيْكُمْ	to you	7:3
مِنْ	from	7:3
رَبِّكُمْ	your Lord,	7:3
وَلَا	and (do) not	7:3

تَتَّبِعُوا	follow	7:3
مِنْ	besides Him	7:3
دُونِهِ	besides Him	7:3
أَوْلِيَاءَ	any allies.	7:3
قَلِيلًا	Little	7:3
مَا	(is) what	7:3
تَذَكَّرُونَ	you remember.	7:3
وَكَمْ	And how many	7:4
مِنْ	of	7:4
قَرْيَةٍ	a city	7:4
أَهْلَكْنَاهَا	We destroyed it,	7:4
فَجَاءَهَا	and came to it	7:4
بَأْسُنَا	Our punishment	7:4
بَيَاتًا	(at) night	7:4
أَوْ	or	7:4
هُمْ	(while) they	7:4
قَائِلُونَ	were sleeping at noon.	7:4
فَمَا	Then not	7:5
كَانَ	was	7:5
دَعْوَاهُمْ	their plea	7:5
إِذْ	when	7:5
جَاءَهُمْ	came to them	7:5
بَأْسُنَا	Our punishment	7:5
إِلَّا	except	7:5

أَنْ	that	7:5
قَالُوا	they said,	7:5
إِنَّا	"Indeed, we	7:5
كُنَّا	were	7:5
ظَالِمِينَ	wrongdoers."	7:5
فَلَنَسْءَلَنَّ	Then surely We will question	7:6
الَّذِينَ	those (to) whom	7:6
أُرْسِلَ	were sent	7:6
إِلَيْهِمْ	to them (Messengers),	7:6
وَلَنَسْءَلَنَّ	and surely We will question	7:6
الْمُرْسَلِينَ	the Messengers.	7:6
فَلَنَقُصَّنَّ	Then surely We will narrate	7:7
عَلَيْهِمْ	to them	7:7
بِعِلْمٍ	with knowledge,	7:7
وَمَا	and not	7:7
كُنَّا	We	7:7
غَائِبِينَ	absent.	7:7
وَالْوَزْنُ	And the weighing	7:8
يَوْمَئِذٍ	that day	7:8
الْحَقُّ	(will be) the truth.	7:8
فَمَنْ	So whose -	7:8
ثَقُلَتْ	(will be) heavy	7:8
مَوَازِينُهُ	his scales,	7:8
فَأُولَئِكَ	then those	7:8

هُمُ	[they]	7:8
الْمُفْلِحُونَ	(will be) the successful ones.	7:8
وَمَنْ	And (for) those	7:9
خَفَّتْ	(will be) light	7:9
مَوَازِينُهُ	his scales,	7:9
فَأُولَئِكَ	so those	7:9
الَّذِينَ	(will be) the ones who	7:9
خَسِرُوا	lost,	7:9
أَنْفُسَهُمْ	themselves	7:9
بِمَا	because	7:9
كَانُوا	they were	7:9
بِءَايَاتِنَا	to Our Verses	7:9
يَظْلِمُونَ	(doing) injustice.	7:9
وَلَقَدْ	And certainly	7:10
مَكَّنَّاكُمْ	We established you	7:10
فِي	in	7:10
الْأَرْضِ	the earth	7:10
وَجَعَلْنَا	and We made	7:10
لَكُمْ	for you	7:10
فِيهَا	in it	7:10
مَعَايِشَ	livelihood.	7:10
قَلِيلًا	Little	7:10
مَا	(is) what	7:10
تَشْكُرُونَ	you (are) grateful.	7:10

وَلَقَدْ	And certainly	7:11
خَلَقْنَاكُمْ	We created you	7:11
ثُمَّ	then	7:11
صَوَّرْنَاكُمْ	We fashioned you.	7:11
ثُمَّ	Then	7:11
قُلْنَا	We said	7:11
لِلْمَلَائِكَةِ	to the Angels,	7:11
اسْجُدُوا	"Prostrate	7:11
لِءَادَمَ	to Adam,"	7:11
فَسَجَدُوا	So they prostrated,	7:11
إِلَّا	except	7:11
إِبْلِيسَ	Iblees.	7:11
لَمْ	He was not	7:11
يَكُنْ	He was not	7:11
مِنَ	of	7:11
السَّاجِدِينَ	those who prostrated.	7:11
قَالَ	(Allah) said,	7:12
مَا	"What	7:12
مَنَعَكَ	prevented you	7:12
أَلَّا	that not	7:12
تَسْجُدَ	you prostrate	7:12
إِذْ	when	7:12
أَمَرْتُكَ	I commanded you?"	7:12
قَالَ	(Shaitaan) said,	7:12

أَنَا	"I am	7:12
خَيْرٌ	better	7:12
مِنْهُ	than him.	7:12
خَلَقْتَنِي	You created me	7:12
مِنْ	from	7:12
نَارٍ	fire	7:12
وَخَلَقْتَهُ	and You created him	7:12
مِنْ	from	7:12
طِينٍ	clay."	7:12
قَالَ	(Allah) said,	7:13
فَاهْبِطْ	"Then go down	7:13
مِنْهَا	from it,	7:13
فَمَا	for not	7:13
يَكُونُ	it is	7:13
لَكَ	for you	7:13
أَنْ	that	7:13
تَتَكَبَّرَ	you be arrogant	7:13
فِيهَا	in it.	7:13
فَاخْرُجْ	So get out;	7:13
إِنَّكَ	indeed, you	7:13
مِنَ	(are) of	7:13
الصَّاغِرِينَ	the disgraced ones."	7:13
قَالَ	(Shaitaan) said,	7:14
أَنْظِرْنِي	"Give me respite	7:14

إِلَىٰ	till	7:14
يَوْمِ	(the) Day	7:14
يُبْعَثُونَ	they are raised up."	7:14
قَالَ	(Allah) said,	7:15
إِنَّكَ	"Indeed, you	7:15
مِنَ	(are) of	7:15
الْمُنْظَرِينَ	the ones given respite."	7:15
قَالَ	(Shaitaan) said,	7:16
فَبِمَا	"Because	7:16
أَغْوَيْتَنِي	You have sent me astray,	7:16
لَأَقْعُدَنَّ	surely I will sit	7:16
لَهُمْ	for them	7:16
صِرَاطَكَ	(on) Your straight path.	7:16
الْمُسْتَقِيمَ	(on) Your straight path.	7:16
ثُمَّ	Then	7:17
لَءَاتِيَنَّهُمْ	surely, I will come to them	7:17
مِنْ	from	7:17
بَيْنِ	before them	7:17
أَيْدِيهِمْ	before them	7:17
وَمِنْ	and from	7:17
خَلْفِهِمْ	behind them	7:17
وَعَنْ	and from	7:17
أَيْمَانِهِمْ	their right	7:17
وَعَنْ	and from	7:17

شَمَائِلِهِمْ	their left,	7:17
وَلَا	and You will not find	7:17
تَجِدُ	and You will not find	7:17
أَكْثَرَهُمْ	most of them	7:17
شَاكِرِينَ	grateful."	7:17
قَالَ	(Allah) said,	7:18
اخْرُجْ	"Get out	7:18
مِنْهَا	of it	7:18
مَذْءُومًا	disgraced	7:18
مَدْحُورًا	and expelled.	7:18
لَمَنْ	Certainly, whoever	7:18
تَبِعَكَ	follows you	7:18
مِنْهُمْ	among them,	7:18
لَأَمْلَأَنَّ	surely, I will fill	7:18
جَهَنَّمَ	Hell	7:18
مِنْكُمْ	with you	7:18
أَجْمَعِينَ	all.	7:18
وَيَاءَادَمُ	And O Adam!	7:19
اسْكُنْ	Dwell,	7:19
أَنْتَ	you	7:19
وَزَوْجُكَ	and your wife,	7:19
الْجَنَّةَ	(in) the Garden,	7:19
فَكُلَا	and you both eat	7:19
مِنْ	from	7:19

حَيْثُ	wherever	7:19
شِئْتُمَا	you both wish,	7:19
وَلَا	but (do) not	7:19
تَقْرَبَا	approach [both of you]	7:19
هَٰذِهِ	this	7:19
الشَّجَرَةَ	[the] tree	7:19
فَتَكُونَا	lest you both be	7:19
مِنَ	among	7:19
الظَّالِمِينَ	the wrongdoers."	7:19
فَوَسْوَسَ	Then whispered	7:20
لَهُمَا	to both of them	7:20
الشَّيْطَانُ	the Shaitaan	7:20
لِيُبْدِيَ	to make apparent	7:20
لَهُمَا	to both of them	7:20
مَا	what	7:20
وُورِيَ	was concealed	7:20
عَنْهُمَا	from both of them	7:20
مِنْ	of	7:20
سَوْءَاتِهِمَا	their shame.	7:20
وَقَالَ	And he said,	7:20
مَا	"(Did) not	7:20
نَهَاكُمَا	forbid you both	7:20
رَبُّكُمَا	your Lord	7:20
عَنْ	from	7:20

هَٰذِهِ	this	7:20
الشَّجَرَةِ	[the] tree	7:20
إِلَّا	except	7:20
أَنْ	that	7:20
تَكُونَا	you two become	7:20
مَلَكَيْنِ	Angels	7:20
أَوْ	or	7:20
تَكُونَا	you two become	7:20
مِنَ	of	7:20
الْخَالِدِينَ	the immortals."	7:20
وَقَاسَمَهُمَا	And he swore (to) both of them,	7:21
إِنِّي	"Indeed, I am	7:21
لَكُمَا	to both of you	7:21
لَمِنَ	among	7:21
النَّاصِحِينَ	the sincere advisors."	7:21
فَدَلَّاهُمَا	So he made both of them fall	7:22
بِغُرُورٍ	by deception.	7:22
فَلَمَّا	Then when	7:22
ذَاقَا	they both tasted	7:22
الشَّجَرَةَ	the tree,	7:22
بَدَتْ	became apparent	7:22
لَهُمَا	to both of them	7:22
سَوْءَاتُهُمَا	their shame,	7:22
وَطَفِقَا	and they began	7:22

يَخْصِفَانِ	(to) fasten	7:22
عَلَيْهِمَا	over themselves	7:22
مِنْ	from	7:22
وَرَقِ	(the) leaves	7:22
الْجَنَّةِ	(of) the Garden.	7:22
وَنَادَاهُمَا	And called them both	7:22
رَبُّهُمَا	their Lord,	7:22
أَلَمْ	"Did not	7:22
أَنْهَكُمَا	I forbid you both	7:22
عَنْ	from	7:22
تِلْكُمَا	this	7:22
الشَّجَرَةِ	[the] tree	7:22
وَأَقُلْ	and [I] say	7:22
لَكُمَا	to both of you,	7:22
إِنَّ	that	7:22
الشَّيْطَانَ	[the] Shaitaan	7:22
لَكُمَا	(is) to both of you	7:22
عَدُوٌّ	an open enemy?"	7:22
مُبِينٌ	an open enemy?"	7:22
قَالَا	Both of them	7:23
رَبَّنَا	"Our Lord	7:23
ظَلَمْنَا	we have wronged	7:23
أَنْفُسَنَا	ourselves,	7:23
وَإِنْ	and if	7:23

لَمْ	not	7:23
تَغْفِرْ	You forgive	7:23
لَنَا	[for] us	7:23
وَتَرْحَمْنَا	and have mercy (on) us,	7:23
لَنَكُونَنَّ	surely, we will be	7:23
مِنَ	among	7:23
الْخَاسِرِينَ	the losers."	7:23
قَالَ	(Allah) said,	7:24
اهْبِطُوا	"Get down	7:24
بَعْضُكُمْ	some of you	7:24
لِبَعْضٍ	to some others	7:24
عَدُوٌّ	(as) enemy.	7:24
وَلَكُمْ	And for you	7:24
فِي	in	7:24
الْأَرْضِ	the earth	7:24
مُسْتَقَرٌّ	(is) a dwelling place	7:24
وَمَتَاعٌ	and livelihood	7:24
إِلَى	for	7:24
حِينٍ	a time."	7:24
قَالَ	He said,	7:25
فِيهَا	"In it	7:25
تَحْيَوْنَ	you will live	7:25
وَفِيهَا	and in it	7:25
تَمُوتُونَ	you will die	7:25

وَمِنْهَا	and from it	7:25
تُخْرَجُونَ	you will be brought forth."	7:25
يَابَنِي	O Children	7:26
ءَادَمَ	(of) Adam!	7:26
قَدْ	Verily	7:26
أَنْزَلْنَا	We have sent down	7:26
عَلَيْكُمْ	to you	7:26
لِبَاسًا	clothing,	7:26
يُوَارِي	it covers	7:26
سَوْءَاتِكُمْ	your shame	7:26
وَرِيشًا	and (as) an adornment.	7:26
وَلِبَاسُ	But the clothing	7:26
التَّقْوَى	(of) [the] righteousness -	7:26
ذَلِكَ	that	7:26
خَيْرٌ	(is) best.	7:26
ذَلِكَ	That	7:26
مِنْ	(is) from	7:26
ءَايَاتِ	(the) Signs of Allah	7:26
اللَّهِ	(the) Signs of Allah	7:26
لَعَلَّهُمْ	so that they may	7:26
يَذَّكَّرُونَ	remember.	7:26
يَابَنِي	O Children	7:27
ءَادَمَ	(of) Adam!	7:27
لَا	(Let) not	7:27

يَفْتِنَنَّكُمُ	tempt you	7:27
الشَّيْطَانُ	[the] Shaitaan	7:27
كَمَا	as	7:27
أَخْرَجَ	he drove out	7:27
أَبَوَيْكُمْ	your parents	7:27
مِنَ	from	7:27
الْجَنَّةِ	Paradise,	7:27
يَنْزِعُ	stripping	7:27
عَنْهُمَا	from both of them	7:27
لِبَاسَهُمَا	their clothing	7:27
لِيُرِيَهُمَا	to show both of them	7:27
سَوْءَاتِهِمَا	their shame.	7:27
إِنَّهُ	Indeed, he	7:27
يَرَاكُمْ	sees you -	7:27
هُوَ	he	7:27
وَقَبِيلُهُ	and his tribe	7:27
مِنْ	from	7:27
حَيْثُ	where	7:27
لَا	not	7:27
تَرَوْنَهُمْ	you see them.	7:27
إِنَّا	Indeed,	7:27
جَعَلْنَا	We have made	7:27
الشَّيَاطِينَ	the devils	7:27
أَوْلِيَاءَ	friends	7:27

لِلَّذِينَ	of those who	7:27
لَا	(do) not	7:27
يُؤْمِنُونَ	believe.	7:27
وَإِذَا	And when	7:28
فَعَلُوا	they do	7:28
فَاحِشَةً	immorality	7:28
قَالُوا	they say,	7:28
وَجَدْنَا	"We found	7:28
عَلَيْهَا	on it	7:28
ءَابَاءَنَا	our forefathers	7:28
وَاللَّهُ	and Allah	7:28
أَمَرَنَا	(has) ordered us	7:28
بِهَا	of it."	7:28
قُلْ	Say,	7:28
إِنَّ	"Indeed,	7:28
اللَّهَ	Allah	7:28
لَا	(does) not	7:28
يَأْمُرُ	order	7:28
بِالْفَحْشَاءِ	immorality.	7:28
أَتَقُولُونَ	Do you say	7:28
عَلَى	about	7:28
اللَّهِ	Allah	7:28
مَا	what	7:28
لَا	you (do) not know?"	7:28

تَعْلَمُونَ	you (do) not know?"	7:28
قُلْ	Say,	7:29
أَمَرَ	"My Lord has ordered	7:29
رَبِّي	"My Lord has ordered	7:29
بِالْقِسْطِ	justice	7:29
وَأَقِيمُوا	and set	7:29
وُجُوهَكُمْ	your faces	7:29
عِنْدَ	at	7:29
كُلِّ	every	7:29
مَسْجِدٍ	masjid	7:29
وَادْعُوهُ	and invoke Him	7:29
مُخْلِصِينَ	(being) sincere	7:29
لَهُ	to Him	7:29
الدِّينَ	(in) the religion.	7:29
كَمَا	As	7:29
بَدَأَكُمْ	He originated you	7:29
تَعُودُونَ	(so) will you return."	7:29
فَرِيقًا	A group	7:30
هَدَى	He guided	7:30
وَفَرِيقًا	and a group	7:30
حَقَّ	deserved -	7:30
عَلَيْهِمُ	[on] they	7:30
الضَّلَالَةُ	the astraying.	7:30
إِنَّهُمُ	Indeed, they	7:30

اتَّخَذُوا	take	7:30
الشَّيَاطِينَ	the devils	7:30
أَوْلِيَاءَ	(as) allies	7:30
مِنْ	besides	7:30
دُونِ	besides	7:30
اللَّهِ	Allah	7:30
وَيَحْسَبُونَ	while they think	7:30
أَنَّهُمْ	that they	7:30
مُهْتَدُونَ	(are the) guided-ones.	7:30
يَابَنِي	O Children	7:31
ءَادَمَ	(of) Adam!	7:31
خُذُوا	Take	7:31
زِينَتَكُمْ	your adornment	7:31
عِنْدَ	at	7:31
كُلِّ	every	7:31
مَسْجِدٍ	masjid,	7:31
وَكُلُوا	and eat	7:31
وَاشْرَبُوا	and drink	7:31
وَلَا	but (do) not	7:31
تُسْرِفُوا	be extravagant.	7:31
إِنَّهُ	Indeed, He	7:31
لَا	(does) not	7:31
يُحِبُّ	love	7:31
الْمُسْرِفِينَ	the extravagant ones.	7:31

قُلْ	Say,	7:32
مَنْ	"Who	7:32
حَرَّمَ	has forbidden	7:32
زِينَةَ	(the) adornment	7:32
اللَّهِ	(from) Allah	7:32
الَّتِي	which	7:32
أَخْرَجَ	He has brought forth	7:32
لِعِبَادِهِ	for His slaves,	7:32
وَالطَّيِّبَاتِ	and the pure things	7:32
مِنَ	of	7:32
الرِّزْقِ	sustenance?"	7:32
قُلْ	Say,	7:32
هِيَ	"They	7:32
لِلَّذِينَ	(are) for those who	7:32
ءَامَنُوا	believe	7:32
فِي	during	7:32
الْحَيَوٰةِ	the life	7:32
الدُّنْيَا	(of) the world,	7:32
خَالِصَةً	exclusively (for them)	7:32
يَوْمَ	(on the) Day	7:32
الْقِيَامَةِ	(of) Resurrection.	7:32
كَذَٰلِكَ	Thus	7:32
نُفَصِّلُ	We explain	7:32
الْءَايَاتِ	the Signs	7:32

لِقَوْمٍ	for (the) people	7:32
يَعْلَمُونَ	who know."	7:32
قُلْ	Say,	7:33
إِنَّمَا	"Only	7:33
حَرَّمَ	(had) forbidden	7:33
رَبِّيَ	my Lord	7:33
الْفَوَاحِشَ	the shameful deeds	7:33
مَا	what	7:33
ظَهَرَ	(is) apparent	7:33
مِنْهَا	of it	7:33
وَمَا	and what	7:33
بَطَنَ	is concealed,	7:33
وَالْإِثْمَ	and the sin,	7:33
وَالْبَغْيَ	and the oppression	7:33
بِغَيْرِ	without	7:33
الْحَقِّ	[the] right,	7:33
وَأَنْ	and that	7:33
تُشْرِكُوا	you associate (others)	7:33
بِاللَّهِ	with Allah	7:33
مَا	what	7:33
لَمْ	not	7:33
يُنَزِّلْ	He (has) sent down	7:33
بِهِ	of it	7:33
سُلْطَانًا	any authority,	7:33

وَأَنْ	and that	7:33
تَقُولُوا	you say	7:33
عَلَى	about	7:33
اللَّهِ	Allah	7:33
مَا	what	7:33
لَا	you (do) not know."	7:33
تَعْلَمُونَ	you (do) not know."	7:33
وَلِكُلِّ	And for every	7:34
أُمَّةٍ	nation	7:34
أَجَلٌ	(is a fixed) term.	7:34
فَإِذَا	So when	7:34
جَاءَ	comes	7:34
أَجَلُهُمْ	their term,	7:34
لَا	(they can) not	7:34
يَسْتَأْخِرُونَ	seek to delay	7:34
سَاعَةً	an hour,	7:34
وَلَا	and not	7:34
يَسْتَقْدِمُونَ	seek to advance (it).	7:34
يَابَنِي	O Children	7:35
ءَادَمَ	(of) Adam!	7:35
إِمَّا	If	7:35
يَأْتِيَنَّكُمْ	come to you	7:35
رُسُلٌ	Messengers	7:35
مِنْكُمْ	from you	7:35

يَقُصُّونَ	relating	7:35
عَلَيْكُمْ	to you	7:35
ءَايَاتِي	My Verses,	7:35
فَمَنِ	then whoever	7:35
اتَّقَى	fears Allah,	7:35
وَأَصْلَحَ	and reforms,	7:35
فَلَا	then no	7:35
خَوْفٌ	fear	7:35
عَلَيْهِمْ	on them	7:35
وَلَا	and not	7:35
هُمْ	they	7:35
يَحْزَنُونَ	will grieve.	7:35
وَالَّذِينَ	But those who	7:36
كَذَّبُوا	deny	7:36
بِءَايَاتِنَا	Our Verses	7:36
وَاسْتَكْبَرُوا	and (are) arrogant	7:36
عَنْهَا	towards them	7:36
أُولَئِكَ	those	7:36
أَصْحَابُ	(are the) companions	7:36
النَّارِ	(of) the Fire,	7:36
هُمْ	they	7:36
فِيهَا	in it	7:36
خَالِدُونَ	will abide forever.	7:36
فَمَنْ	Then who	7:37

أَظْلَمُ	(is) more unjust	7:37
مِمَّنِ	than (one) who	7:37
افْتَرَى	invented	7:37
عَلَى	against	7:37
اللَّهِ	Allah	7:37
كَذِبًا	a lie	7:37
أَوْ	or	7:37
كَذَّبَ	denies	7:37
بِءَايَاتِهِ	His Verses?	7:37
أُولَئِكَ	Those -	7:37
يَنَالُهُمْ	will reach them	7:37
نَصِيبُهُمْ	their portion	7:37
مِنَ	from	7:37
الْكِتَابِ	the Book,	7:37
حَتَّى	until	7:37
إِذَا	when	7:37
جَاءَتْهُمْ	comes to them	7:37
رُسُلُنَا	Our messengers (Angels)	7:37
يَتَوَفَّوْنَهُمْ	(to) take them in death	7:37
قَالُوا	they say,	7:37
أَيْنَ	"Where are	7:37
مَا	those (whom)	7:37
كُنْتُمْ	you used to	7:37
تَدْعُونَ	invoke	7:37

مِنْ	besides	7:37
دُونِ	besides	7:37
اللَّهِ	Allah?"	7:37
قَالُوا	They say,	7:37
ضَلُّوا	"They strayed	7:37
عَنَّا	from	7:37
وَشَهِدُوا	and they (will) testify	7:37
عَلَى	against	7:37
أَنْفُسِهِمْ	themselves	7:37
أَنَّهُمْ	that they	7:37
كَانُوا	were	7:37
كَافِرِينَ	disbelievers.	7:37
قَالَ	He (will) say,	7:38
ادْخُلُوا	"Enter	7:38
فِي	among	7:38
أُمَمٍ	(the) nations	7:38
قَدْ	(who) passed away	7:38
خَلَتْ	(who) passed away	7:38
مِنْ	before you	7:38
قَبْلِكُمْ	before you	7:38
مِنَ	of	7:38
الْجِنِّ	the jinn	7:38
وَالْإِنْسِ	and the men	7:38
فِي	in	7:38

النَّارِ	the Fire."	7:38
كُلَّمَا	Every time	7:38
دَخَلَتْ	entered	7:38
أُمَّةٌ	a nation	7:38
لَعَنَتْ	it cursed	7:38
أُخْتَهَا	its sister (nation)	7:38
حَتَّى	until	7:38
إِذَا	when	7:38
ادَّارَكُوا	they had overtaken one another	7:38
فِيهَا	in it	7:38
جَمِيعًا	all,	7:38
قَالَتْ	(will) say	7:38
أُخْرَاهُمْ	(the) last of them	7:38
لِأُولَاهُمْ	about the first of them,	7:38
رَبَّنَا	"Our Lord,	7:38
هَؤُلَاءِ	these	7:38
أَضَلُّونَا	misled us	7:38
فَـَٔاتِهِمْ	so give them	7:38
عَذَابًا	double punishment	7:38
ضِعْفًا	double punishment	7:38
مِنَ	of	7:38
النَّارِ	the Fire."	7:38
قَالَ	He (will) say,	7:38
لِكُلٍّ	"For each	7:38

ضِعْفٌ	(is) a double	7:38
وَلَكِنْ	[and] but	7:38
لَا	not	7:38
تَعْلَمُونَ	you know."	7:38
وَقَالَتْ	And (will) say	7:39
أُولَاهُمْ	(the) first of them	7:39
لِأُخْرَاهُمْ	to (the) last of them,	7:39
فَمَا	"Then not	7:39
كَانَ	is	7:39
لَكُمْ	for you	7:39
عَلَيْنَا	upon us	7:39
مِنْ	any	7:39
فَضْلٍ	superiority,	7:39
فَذُوقُوا	so taste	7:39
الْعَذَابَ	the punishment	7:39
بِمَا	for what	7:39
كُنْتُمْ	you used to	7:39
تَكْسِبُونَ	earn."	7:39
إِنَّ	Indeed,	7:40
الَّذِينَ	those who	7:40
كَذَّبُوا	denied	7:40
بِـَٔايَاتِنَا	Our Verses	7:40
وَاسْتَكْبَرُوا	and (were) arrogant	7:40
عَنْهَا	towards them,	7:40

لَا	(will) not	7:40
تُفَتَّحُ	be opened	7:40
لَهُمْ	for them	7:40
أَبْوَابُ	(the) doors	7:40
السَّمَاءِ	(of) the heaven,	7:40
وَلَا	and not	7:40
يَدْخُلُونَ	they will enter	7:40
الْجَنَّةَ	Paradise	7:40
حَتَّىٰ	until	7:40
يَلِجَ	passes	7:40
الْجَمَلُ	the camel	7:40
فِي	through	7:40
سَمِّ	(the) eye	7:40
الْخِيَاطِ	(of) the needle.	7:40
وَكَذَٰلِكَ	And thus	7:40
نَجْزِي	We recompense	7:40
الْمُجْرِمِينَ	the criminals.	7:40
لَهُمْ	For them	7:41
مِنْ	of	7:41
جَهَنَّمَ	(the) Hell	7:41
مِهَادٌ	(is) a bed	7:41
وَمِنْ	and over them	7:41
فَوْقِهِمْ	and over them	7:41
غَوَاشٍ	coverings.	7:41

وَكَذَٰلِكَ	And thus	7:41
نَجْزِي	We recompense	7:41
الظَّالِمِينَ	the wrongdoers.	7:41
وَالَّذِينَ	But those who	7:42
ءَامَنُوا	believe	7:42
وَعَمِلُوا	and do	7:42
الصَّالِحَاتِ	[the] righteous deeds	7:42
لَا	not	7:42
نُكَلِّفُ	We burden	7:42
نَفْسًا	any soul	7:42
إِلَّا	except	7:42
وُسْعَهَا	(to) its capacity.	7:42
أُولَٰئِكَ	Those	7:42
أَصْحَابُ	(are the) companions	7:42
الْجَنَّةِ	(of) Paradise,	7:42
هُمْ	they	7:42
فِيهَا	in it	7:42
خَالِدُونَ	(will) abide forever.	7:42
وَنَزَعْنَا	And We will remove	7:43
مَا	whatever	7:43
فِي	(is) in	7:43
صُدُورِهِمْ	their breasts	7:43
مِنْ	of	7:43
غِلٍّ	malice.	7:43

تَجْرِي	Flows	7:43
مِنْ	from	7:43
تَحْتِهِمُ	underneath them	7:43
الْأَنْهَارُ	the rivers.	7:43
وَقَالُوا	And they will say,	7:43
الْحَمْدُ	"All the praise	7:43
لِلَّهِ	(is) for Allah,	7:43
الَّذِي	the One Who	7:43
هَدَانَا	guided us	7:43
لِهَٰذَا	to this,	7:43
وَمَا	and not	7:43
كُنَّا	we were	7:43
لِنَهْتَدِيَ	to receive guidance	7:43
لَوْلَا	if not	7:43
أَنْ	[that]	7:43
هَدَانَا	Allah (had) guided us.	7:43
اللَّهُ	Allah (had) guided us.	7:43
لَقَدْ	Certainly,	7:43
جَاءَتْ	came	7:43
رُسُلُ	Messengers	7:43
رَبِّنَا	(of) our Lord	7:43
بِالْحَقِّ	with the truth."	7:43
وَنُودُوا	And they will be addressed,	7:43
أَنْ	[that]	7:43

تِلْكُمُ	"This	7:43
الْجَنَّةُ	(is) Paradise,	7:43
أُورِثْتُمُوهَا	you have been made to inherit it	7:43
بِمَا	for what	7:43
كُنْتُمْ	you used to	7:43
تَعْمَلُونَ	do."	7:43
وَنَادَى	And will call out	7:44
أَصْحَابُ	(the) companions	7:44
الْجَنَّةِ	(of) Paradise	7:44
أَصْحَابَ	(to the) companions	7:44
النَّارِ	(of) the Fire	7:44
أَنْ	that,	7:44
قَدْ	"Indeed,	7:44
وَجَدْنَا	we found	7:44
مَا	what	7:44
وَعَدَنَا	our Lord had promised us	7:44
رَبُّنَا	our Lord had promised us	7:44
حَقًّا	true.	7:44
فَهَلْ	So have	7:44
وَجَدْتُمْ	you found	7:44
مَا	what	7:44
وَعَدَ	your Lord promised	7:44
رَبُّكُمْ	your Lord promised	7:44
حَقًّا	(to be) true?"	7:44

قَالُوا	They will say,	7:44
نَعَمْ	"Yes."	7:44
فَأَذَّنَ	Then will announce	7:44
مُؤَذِّنٌ	an announcer	7:44
بَيْنَهُمْ	among them,	7:44
أَنْ	[that]	7:44
لَعْنَةُ	"(The) curse	7:44
اللَّهِ	(of) Allah	7:44
عَلَى	(is) on	7:44
الظَّالِمِينَ	the wrongdoers,	7:44
الَّذِينَ	Those who	7:45
يَصُدُّونَ	hinder	7:45
عَنْ	from	7:45
سَبِيلِ	(the) way	7:45
اللَّهِ	(of) Allah	7:45
وَيَبْغُونَهَا	and seek in it	7:45
عِوَجًا	crookedness	7:45
وَهُمْ	while they (are)	7:45
بِالْءَاخِرَةِ	concerning the Hereafter,	7:45
كَافِرُونَ	disbelievers."	7:45
وَبَيْنَهُمَا	And between them	7:46
حِجَابٌ	(will be) a partition,	7:46
وَعَلَى	and on	7:46
الْأَعْرَافِ	the heights	7:46

رِجَالٌ	(will be) men	7:46
يَعْرِفُونَ	recognizing	7:46
كُلًّا	all	7:46
بِسِيمَاهُمْ	by their marks.	7:46
وَنَادَوْا	And they will call out	7:46
أَصْحَابَ	(to the) companions	7:46
الْجَنَّةِ	(of) Paradise	7:46
أَنْ	that	7:46
سَلَامٌ	"Peace	7:46
عَلَيْكُمْ	(be) upon you."	7:46
لَمْ	Not	7:46
يَدْخُلُوهَا	they have entered it	7:46
وَهُمْ	but they	7:46
يَطْمَعُونَ	hope.	7:46
وَإِذَا	And when	7:47
صُرِفَتْ	are turned	7:47
أَبْصَارُهُمْ	their eyes	7:47
تِلْقَاءَ	towards	7:47
أَصْحَابِ	(the) companions	7:47
النَّارِ	(of) the Fire,	7:47
قَالُوا	they (will) say,	7:47
رَبَّنَا	"Our Lord!	7:47
لَا	(Do) not	7:47
تَجْعَلْنَا	place us	7:47

مَعَ	with	7:47
الْقَوْمِ	the people -	7:47
الظَّالِمِينَ	the wrongdoers."	7:47
وَنَادَى	And (will) call out	7:48
أَصْحَابُ	(the) companions	7:48
الْأَعْرَافِ	(of) the heights	7:48
رِجَالًا	(to) men	7:48
يَعْرِفُونَهُمْ	whom they recognize	7:48
بِسِيمَاهُمْ	by their marks	7:48
قَالُوا	saying,	7:48
مَا	"Not	7:48
أَغْنَى	(has) availed	7:48
عَنْكُمْ	[to] you	7:48
جَمْعُكُمْ	your gathering	7:48
وَمَا	and what	7:48
كُنْتُمْ	you were	7:48
تَسْتَكْبِرُونَ	arrogant (about)."	7:48
أَهَؤُلَاءِ	Are these	7:49
الَّذِينَ	the ones whom	7:49
أَقْسَمْتُمْ	you had sworn	7:49
لَا	that Allah (will) not grant them	7:49
يَنَالُهُمُ	that Allah (will) not grant them	7:49
اللَّهُ	that Allah (will) not grant them	7:49
بِرَحْمَةٍ	Mercy?	7:49

ادْخُلُوا	"Enter	7:49
الْجَنَّةَ	Paradise.	7:49
لَا	(There will be) no	7:49
خَوْفٌ	fear	7:49
عَلَيْكُمْ	upon you	7:49
وَلَا	and not	7:49
أَنْتُمْ	you	7:49
تَحْزَنُونَ	will grieve."	7:49
وَنَادَى	And (will) call out	7:50
أَصْحَابُ	(the) companions	7:50
النَّارِ	(of) the Fire	7:50
أَصْحَابَ	(to the) companions	7:50
الْجَنَّةِ	(of) Paradise	7:50
أَنْ	[that],	7:50
أَفِيضُوا	"Pour	7:50
عَلَيْنَا	upon us	7:50
مِنَ	[of]	7:50
الْمَاءِ	(some) water	7:50
أَوْ	or	7:50
مِمَّا	of what	7:50
رَزَقَكُمُ	Allah has provided you."	7:50
اللَّهُ	Allah has provided you."	7:50
قَالُوا	They (will) say,	7:50
إِنَّ	"Indeed,	7:50

اللَّهَ	Allah	7:50
حَرَّمَهُمَا	has forbidden both	7:50
عَلَى	to	7:50
الْكَافِرِينَ	the disbelievers,	7:50
الَّذِينَ	Those who	7:51
اتَّخَذُوا	took	7:51
دِينَهُمْ	their religion	7:51
لَهْوًا	(as) an amusement	7:51
وَلَعِبًا	and play	7:51
وَغَرَّتْهُمُ	and deluded them	7:51
الْحَيَوٰةُ	the life	7:51
الدُّنْيَا	(of) the world."	7:51
فَالْيَوْمَ	So today	7:51
نَنْسَاهُمْ	We forget them	7:51
كَمَا	as	7:51
نَسُوا	they forgot	7:51
لِقَاءَ	(the) meeting	7:51
يَوْمِهِمْ	(of) this Day of theirs,	7:51
هَٰذَا	(of) this Day of theirs,	7:51
وَمَا	and [what]	7:51
كَانُوا	(as) they used to	7:51
بِءَايَاتِنَا	reject Our Verses.	7:51
يَجْحَدُونَ	reject Our Verses.	7:51
وَلَقَدْ	And certainly	7:52

جِئْنَاهُمْ	We had brought (to) them	7:52
بِكِتَابٍ	a Book	7:52
فَصَّلْنَاهُ	which We have explained	7:52
عَلَى	with	7:52
عِلْمٍ	knowledge -	7:52
هُدًى	a guidance	7:52
وَرَحْمَةً	and mercy	7:52
لِقَوْمٍ	for a people	7:52
يُؤْمِنُونَ	who believe.	7:52
هَلْ	Do	7:53
يَنْظُرُونَ	they wait	7:53
إِلَّا	except	7:53
تَأْوِيلَهُ	(for) its fulfillment	7:53
يَوْمَ	(The) Day	7:53
يَأْتِي	(will) come	7:53
تَأْوِيلُهُ	its fulfillment,	7:53
يَقُولُ	will say	7:53
الَّذِينَ	those who	7:53
نَسُوهُ	had forgotten it	7:53
مِنْ	before,	7:53
قَبْلُ	before,	7:53
قَدْ	"Verily	7:53
جَاءَتْ	had come	7:53
رُسُلُ	(the) Messengers	7:53

رَبِّنَا	(of) our Lord	7:53
بِالْحَقِّ	with the truth,	7:53
فَهَلْ	so are (there)	7:53
لَنَا	for us	7:53
مِنْ	any	7:53
شُفَعَاءَ	intercessors	7:53
فَيَشْفَعُوا	so (that) they intercede	7:53
لَنَا	for us	7:53
أَوْ	or	7:53
نُرَدُّ	we are sent back	7:53
فَنَعْمَلَ	so (that) we do (deeds)	7:53
غَيْرَ	other than	7:53
الَّذِي	that which	7:53
كُنَّا	we used to	7:53
نَعْمَلُ	do."	7:53
قَدْ	Verily,	7:53
خَسِرُوا	they lost	7:53
أَنْفُسَهُمْ	themselves,	7:53
وَضَلَّ	and strayed	7:53
عَنْهُمْ	from them	7:53
مَا	what	7:53
كَانُوا	they used to	7:53
يَفْتَرُونَ	invent.	7:53
إِنَّ	Indeed,	7:54

رَبَّكُمُ	your Lord	7:54
اللَّهُ	(is) Allah	7:54
الَّذِي	the One Who	7:54
خَلَقَ	created	7:54
السَّمَاوَاتِ	the heavens	7:54
وَالْأَرْضَ	and the earth	7:54
فِي	in	7:54
سِتَّةِ	six	7:54
أَيَّامٍ	epochs,	7:54
ثُمَّ	then	7:54
اسْتَوَى	He ascended	7:54
عَلَى	on	7:54
الْعَرْشِ	the Throne.	7:54
يُغْشِي	He covers	7:54
اللَّيْلَ	the night	7:54
النَّهَارَ	(with) the day	7:54
يَطْلُبُهُ	seeking it	7:54
حَثِيثًا	rapidly	7:54
وَالشَّمْسَ	and the sun	7:54
وَالْقَمَرَ	and the moon	7:54
وَالنُّجُومَ	and the stars -	7:54
مُسَخَّرَاتٍ	subjected	7:54
بِأَمْرِهِ	by His command.	7:54
أَلَا	Unquestionably	7:54

لَهُ	for Him	7:54
الْخَلْقُ	(is) the creation	7:54
وَالْأَمْرُ	and the command,	7:54
تَبَارَكَ	blessed	7:54
اللَّهُ	(is) Allah,	7:54
رَبُّ	Lord	7:54
الْعَالَمِينَ	(of) the worlds.	7:54
ادْعُوا	Call upon	7:55
رَبَّكُمْ	your Lord	7:55
تَضَرُّعًا	humbly	7:55
وَخُفْيَةً	and privately.	7:55
إِنَّهُ	Indeed, He	7:55
لَا	(does) not	7:55
يُحِبُّ	love	7:55
الْمُعْتَدِينَ	the transgressors.	7:55
وَلَا	And (do) not	7:56
تُفْسِدُوا	cause corruption	7:56
فِي	in	7:56
الْأَرْضِ	the earth	7:56
بَعْدَ	after	7:56
إِصْلَاحِهَا	its reformation.	7:56
وَادْعُوهُ	And call Him	7:56
خَوْفًا	(in) fear	7:56
وَطَمَعًا	and hope.	7:56

إِنَّ	Indeed,	7:56
رَحْمَتَ	(the) Mercy of Allah	7:56
اللَّهِ	(the) Mercy of Allah	7:56
قَرِيبٌ	(is) near	7:56
مِنَ	for	7:56
الْمُحْسِنِينَ	the good-doers.	7:56
وَهُوَ	And He	7:57
الَّذِي	(is) the One Who	7:57
يُرْسِلُ	sends	7:57
الرِّيَاحَ	the winds	7:57
بُشْرًا	(as) glad tidings	7:57
بَيْنَ	before	7:57
يَدَيْ	before	7:57
رَحْمَتِهِ	His Mercy,	7:57
حَتَّى	until,	7:57
إِذَا	when	7:57
أَقَلَّتْ	they have carried	7:57
سَحَابًا	clouds -	7:57
ثِقَالًا	heavy,	7:57
سُقْنَاهُ	We drive them	7:57
لِبَلَدٍ	to a dead land	7:57
مَيِّتٍ	to a dead land	7:57
فَأَنْزَلْنَا	then We send down	7:57
بِهِ	from it	7:57

الْمَاءَ	the water	7:57
فَأَخْرَجْنَا	then We bring forth	7:57
بِهِ	from it	7:57
مِنْ	all (kinds) of	7:57
كُلِّ	all (kinds) of	7:57
الثَّمَرَاتِ	[the] fruits.	7:57
كَذَٰلِكَ	Thus	7:57
نُخْرِجُ	We will bring forth	7:57
الْمَوْتَىٰ	the dead	7:57
لَعَلَّكُمْ	so that you may	7:57
تَذَكَّرُونَ	take heed.	7:57
وَالْبَلَدُ	And the land -	7:58
الطَّيِّبُ	[the] pure,	7:58
يَخْرُجُ	comes forth	7:58
نَبَاتُهُ	its vegetation	7:58
بِإِذْنِ	by (the) permission	7:58
رَبِّهِ	(of) its Lord,	7:58
وَالَّذِي	but which	7:58
خَبُثَ	is bad -	7:58
لَا	(does) not	7:58
يَخْرُجُ	come forth	7:58
إِلَّا	except	7:58
نَكِدًا	(with) difficulty.	7:58
كَذَٰلِكَ	Thus	7:58

نُصَرِّفُ	We explain	7:58
الْءَايَاتِ	the Signs	7:58
لِقَوْمٍ	for a people	7:58
يَشْكُرُونَ	who are grateful.	7:58
لَقَدْ	Certainly,	7:59
أَرْسَلْنَا	We sent	7:59
نُوحًا	Nuh	7:59
إِلَى	to	7:59
قَوْمِهِ	his people	7:59
فَقَالَ	and he said,	7:59
يَاقَوْمِ	"O my people!	7:59
اعْبُدُوا	Worship	7:59
اللَّهَ	Allah,	7:59
مَا	not	7:59
لَكُمْ	for you	7:59
مِنْ	any	7:59
إِلَٰهٍ	god	7:59
غَيْرُهُ	other than Him.	7:59
إِنِّي	Indeed, I	7:59
أَخَافُ	[I] fear	7:59
عَلَيْكُمْ	for you	7:59
عَذَابَ	punishment	7:59
يَوْمٍ	(of the) Day	7:59
عَظِيمٍ	Great."	7:59

قَالَ	Said	7:60
الْمَلَأُ	the chiefs	7:60
مِنْ	of	7:60
قَوْمِهِ	his people,	7:60
إِنَّا	"Indeed, we	7:60
لَنَرَاكَ	surely see you	7:60
فِي	in	7:60
ضَلَالٍ	clear error."	7:60
مُبِينٍ	clear error."	7:60
قَالَ	He said,	7:61
يَاقَوْمِ	"O my people!	7:61
لَيْسَ	(There is) no	7:61
بِي	error in me,	7:61
ضَلَالَةٌ	error in me,	7:61
وَلَكِنِّي	but I am	7:61
رَسُولٌ	a Messenger	7:61
مِنْ	from	7:61
رَبِّ	(the) Lord	7:61
الْعَالَمِينَ	(of) the worlds.	7:61
أُبَلِّغُكُمْ	I convey to you	7:62
رِسَالَاتِ	the Messages	7:62
رَبِّي	(of) my Lord	7:62
وَأَنْصَحُ	and [I] advise	7:62
لَكُمْ	[to] you,	7:62

وَأَعْلَمُ	and I know	7:62
مِنَ	from	7:62
اللَّهِ	Allah	7:62
مَا	what	7:62
لَا	you (do) not know.	7:62
تَعْلَمُونَ	you (do) not know.	7:62
أَوَعَجِبْتُمْ	Do you wonder	7:63
أَنْ	that	7:63
جَاءَكُمْ	has come to you	7:63
ذِكْرٌ	a reminder	7:63
مِنْ	from	7:63
رَبِّكُمْ	your Lord	7:63
عَلَى	on	7:63
رَجُلٍ	a man	7:63
مِنْكُمْ	among you,	7:63
لِيُنْذِرَكُمْ	that he may warn you	7:63
وَلِتَتَّقُوا	and that you may fear,	7:63
وَلَعَلَّكُمْ	and so that you may	7:63
تُرْحَمُونَ	receive mercy."	7:63
فَكَذَّبُوهُ	But they denied him,	7:64
فَأَنْجَيْنَاهُ	so We saved him	7:64
وَالَّذِينَ	and those who	7:64
مَعَهُ	(were) with him	7:64
فِي	in	7:64

الْفُلْكِ	the ship.	7:64
وَأَغْرَقْنَا	And We drowned	7:64
الَّذِينَ	those who	7:64
كَذَّبُوا	denied	7:64
بِـَٔايَاتِنَا	Our Verses.	7:64
إِنَّهُمْ	Indeed, they	7:64
كَانُوا	were	7:64
قَوْمًا	a people	7:64
عَمِينَ	blind.	7:64
وَإِلَى	And to	7:65
عَادٍ	Aad	7:65
أَخَاهُمْ	(We sent) their brother	7:65
هُودًا	Hud.	7:65
قَالَ	He said,	7:65
يَاقَوْمِ	"O my people!	7:65
اعْبُدُوا	Worship	7:65
اللَّهَ	Allah,	7:65
مَا	not	7:65
لَكُمْ	for you	7:65
مِنْ	any	7:65
إِلَٰهٍ	god	7:65
غَيْرُهُ	other than Him.	7:65
أَفَلَا	Then will not	7:65
تَتَّقُونَ	you fear (Allah)?"	7:65

قَالَ	Said	7:66
الْمَلَأُ	the chiefs	7:66
الَّذِينَ	(of) those who	7:66
كَفَرُوا	disbelieved	7:66
مِنْ	from	7:66
قَوْمِهِ	his people,	7:66
إِنَّا	"Indeed, we	7:66
لَنَرَاكَ	surely, see you	7:66
فِي	in	7:66
سَفَاهَةٍ	foolishness	7:66
وَإِنَّا	and indeed, we	7:66
لَنَظُنُّكَ	[we] think you	7:66
مِنَ	(are) of	7:66
الْكَاذِبِينَ	the liars."	7:66
قَالَ	He said,	7:67
يَاقَوْمِ	"O my people!	7:67
لَيْسَ	(There is) no	7:67
بِي	foolishness in me	7:67
سَفَاهَةٌ	foolishness in me	7:67
وَلَكِنِّي	but I am	7:67
رَسُولٌ	a Messenger	7:67
مِنْ	from	7:67
رَبِّ	(the) Lord	7:67
الْعَالَمِينَ	(of) the worlds.	7:67

أُبَلِّغُكُمْ	I convey to you	7:68
رِسَالَاتِ	Messages	7:68
رَبِّي	(of) my Lord	7:68
وَأَنَا	and I am	7:68
لَكُمْ	to you	7:68
نَاصِحٌ	an adviser -	7:68
أَمِينٌ	trustworthy.	7:68
أَوَعَجِبْتُمْ	Do	7:69
أَنْ	you wonder	7:69
جَاءَكُمْ	that	7:69
ذِكْرٌ	has come to you	7:69
مِنْ	a reminder	7:69
رَبِّكُمْ	from	7:69
عَلَى	your Lord	7:69
رَجُلٍ	on	7:69
مِنْكُمْ	a man	7:69
لِيُنْذِرَكُمْ	among you	7:69
وَاذْكُرُوا	that he may warn you?	7:69
إِذْ	And remember	7:69
جَعَلَكُمْ	when	7:69
خُلَفَاءَ	He made you	7:69
مِنْ	successors	7:69
بَعْدِ	after	7:69
قَوْمِ	(the) people	7:69

نُوحٍ	(of) Nuh,	7:69
وَزَادَكُمْ	and increased you	7:69
فِي	in	7:69
الْخَلْقِ	the stature	7:69
بَسْطَةً	extensively.	7:69
فَاذْكُرُوا	So remember	7:69
ءَالَاءَ	(the) Bounties	7:69
اللَّهِ	(of) Allah	7:69
لَعَلَّكُمْ	so that you may	7:69
تُفْلِحُونَ	succeed."	7:69
قَالُوا	They said,	7:70
أَجِئْتَنَا	"Have you come to us	7:70
لِنَعْبُدَ	that we (should) worship	7:70
اللَّهَ	Allah	7:70
وَحْدَهُ	Alone	7:70
وَنَذَرَ	and we forsake	7:70
مَا	what	7:70
كَانَ	used to	7:70
يَعْبُدُ	worship	7:70
ءَابَاؤُنَا	our forefathers?	7:70
فَأْتِنَا	Then bring us	7:70
بِمَا	of what	7:70
تَعِدُنَا	you promise us,	7:70
إِنْ	if	7:70

كُنْتَ	you are	7:70
مِنَ	of	7:70
الصَّادِقِينَ	the truthful."	7:70
قَالَ	He said,	7:71
قَدْ	"Verily	7:71
وَقَعَ	has fallen	7:71
عَلَيْكُمْ	upon you	7:71
مِنْ	from	7:71
رَبِّكُمْ	your Lord	7:71
رِجْسٌ	punishment	7:71
وَغَضَبٌ	and anger.	7:71
أَتُجَادِلُونَنِي	Do you dispute w	7:71
فِي	concerning	7:71
أَسْمَاءٍ	names	7:71
سَمَّيْتُمُوهَا	you have named them -	7:71
أَنْتُمْ	you	7:71
وَءَابَاؤُكُمْ	and your forefathers	7:71
مَا	Allah (has) not sent down	7:71
نَزَّلَ	Allah (has) not sent down	7:71
اللَّهُ	Allah (has) not sent down	7:71
بِهَا	for it	7:71
مِنْ	any	7:71
سُلْطَانٍ	authority?	7:71
فَانْتَظِرُوا	Then wait,	7:71

إِنِّي	indeed, I am	7:71
مَعَكُمْ	with you	7:71
مِنَ	of	7:71
الْمُنْتَظِرِينَ	the ones who wait.	7:71
فَأَنْجَيْنَاهُ	So We saved him	7:72
وَالَّذِينَ	and those	7:72
مَعَهُ	with him	7:72
بِرَحْمَةٍ	by Mercy	7:72
مِنَّا	from Us.	7:72
وَقَطَعْنَا	And We cut off	7:72
دَابِرَ	the roots	7:72
الَّذِينَ	(of) those who	7:72
كَذَّبُوا	denied	7:72
بِءَايَاتِنَا	Our Signs,	7:72
وَمَا	and they were not	7:72
كَانُوا	and they were not	7:72
مُؤْمِنِينَ	believers.	7:72
وَإِلَى	And to	7:73
ثَمُودَ	Thamud	7:73
أَخَاهُمْ	(We sent) their brother	7:73
صَالِحًا	Salih.	7:73
قَالَ	He said,	7:73
يَاقَوْمِ	"O my people!	7:73
اعْبُدُوا	Worship	7:73

اللَّهَ	Allah,	7:73
مَا	not	7:73
لَكُمْ	for you	7:73
مِنْ	any	7:73
إِلَهٍ	god	7:73
غَيْرُهُ	other than Him.	7:73
قَدْ	Verily	7:73
جَاءَتْكُمْ	has come to you	7:73
بَيِّنَةٌ	a clear proof	7:73
مِنْ	from	7:73
رَبِّكُمْ	your Lord,	7:73
هَذِهِ	This	7:73
نَاقَةُ	(is) a she-camel	7:73
اللَّهِ	(of) Allah	7:73
لَكُمْ	(as) a Sign for you.	7:73
ءَايَةً	(as) a Sign for you.	7:73
فَذَرُوهَا	So you leave her	7:73
تَأْكُلْ	(to) eat	7:73
فِي	on	7:73
أَرْضِ	(the) earth	7:73
اللَّهِ	(of) Allah,	7:73
وَلَا	and (do) not	7:73
تَمَسُّوهَا	touch her	7:73
بِسُوءٍ	with harm,	7:73

فَيَأْخُذَكُمْ	lest seizes you	7:73
عَذَابٌ	a punishment	7:73
أَلِيمٌ	painful."	7:73
وَاذْكُرُوا	And remember	7:74
إِذْ	when	7:74
جَعَلَكُمْ	He made you	7:74
خُلَفَاءَ	successors	7:74
مِنْ	after	7:74
بَعْدِ	after	7:74
عَادٍ	Aad,	7:74
وَبَوَّأَكُمْ	and settled you	7:74
فِي	in	7:74
الْأَرْضِ	the earth.	7:74
تَتَّخِذُونَ	You take	7:74
مِنْ	from	7:74
سُهُولِهَا	its plains	7:74
قُصُورًا	palaces	7:74
وَتَنْحِتُونَ	and you carve out	7:74
الْجِبَالَ	the mountains	7:74
بُيُوتًا	(as) homes.	7:74
فَاذْكُرُوا	So remember	7:74
ءَالَاءَ	(the) Bounties	7:74
اللَّهِ	(of) Allah	7:74
وَلَا	and (do) not	7:74

تَعْثَوْا	act wickedly	7:74
فِي	in	7:74
الْأَرْضِ	(the) earth	7:74
مُفْسِدِينَ	spreading corruption.	7:74
قَالَ	Said	7:75
الْمَلَأُ	the chiefs	7:75
الَّذِينَ	(of) those who	7:75
اسْتَكْبَرُوا	were arrogant	7:75
مِنْ	among	7:75
قَوْمِهِ	his people	7:75
لِلَّذِينَ	to those who	7:75
اسْتُضْعِفُوا	were oppressed -	7:75
لِمَنْ	[to] those who	7:75
ءَامَنَ	believed	7:75
مِنْهُمْ	among them,	7:75
أَتَعْلَمُونَ	"Do you know	7:75
أَنَّ	that	7:75
صَالِحًا	Salih	7:75
مُرْسَلٌ	(is the) one sent	7:75
مِنْ	from	7:75
رَبِّهِ	his Lord?"	7:75
قَالُوا	They said,	7:75
إِنَّا	"Indeed, we	7:75
بِمَا	in what	7:75

أُرْسِلَ	he has been sent	7:75
بِهِ	with [it]	7:75
مُؤْمِنُونَ	(are) believers."	7:75
قَالَ	Said	7:76
الَّذِينَ	those who	7:76
اسْتَكْبَرُوا	were arrogant,	7:76
إِنَّا	"Indeed we,	7:76
بِالَّذِي	in that which	7:76
ءَامَنْتُمْ	you believe	7:76
بِهِ	in it	7:76
كَافِرُونَ	(are) disbelievers."	7:76
فَعَقَرُوا	Then they hamstrung	7:77
النَّاقَةَ	the she-camel	7:77
وَعَتَوْا	and (were) insolent	7:77
عَنْ	towards (the) command	7:77
أَمْرِ	towards (the) command	7:77
رَبِّهِمْ	(of) their Lord	7:77
وَقَالُوا	and they said,	7:77
يَاصَالِحُ	"O Salih!	7:77
ائْتِنَا	Bring us	7:77
بِمَا	what	7:77
تَعِدُنَا	you promise us	7:77
إِنْ	if	7:77
كُنْتَ	you are	7:77

مِنَ	of	7:77
الْمُرْسَلِينَ	the Messengers."	7:77
فَأَخَذَتْهُمُ	So seized them	7:78
الرَّجْفَةُ	the earthquake,	7:78
فَأَصْبَحُوا	then they became	7:78
فِي	in	7:78
دَارِهِمْ	their homes	7:78
جَاثِمِينَ	fallen prone.	7:78
فَتَوَلَّى	So he turned away	7:79
عَنْهُمْ	from them	7:79
وَقَالَ	and he said,	7:79
يَاقَوْمِ	"O my people!	7:79
لَقَدْ	Verily,	7:79
أَبْلَغْتُكُمْ	I have conveyed to you	7:79
رِسَالَةَ	(the) Message	7:79
رَبِّي	(of) my Lord	7:79
وَنَصَحْتُ	and [I] advised	7:79
لَكُمْ	[to] you	7:79
وَلَكِنْ	but	7:79
لَا	not	7:79
تُحِبُّونَ	you like	7:79
النَّاصِحِينَ	the advisers."	7:79
وَلُوطًا	And Lut,	7:80
إِذْ	when	7:80

قَالَ	he said	7:80
لِقَوْمِهِ	to his people,	7:80
أَتَأْتُونَ	"Do you commit	7:80
الْفَاحِشَةَ	(such) immorality	7:80
مَا	not	7:80
سَبَقَكُمْ	has preceded you	7:80
بِهَا	therein	7:80
مِنْ	any	7:80
أَحَدٍ	one	7:80
مِنَ	of	7:80
الْعَالَمِينَ	the worlds?	7:80
إِنَّكُمْ	Indeed, you	7:81
لَتَأْتُونَ	you approach	7:81
الرِّجَالَ	the men	7:81
شَهْوَةً	lustfully	7:81
مِنْ	instead of	7:81
دُونِ	instead of	7:81
النِّسَاءِ	the women.	7:81
بَلْ	Nay,	7:81
أَنْتُمْ	you	7:81
قَوْمٌ	(are) a people	7:81
مُسْرِفُونَ	(who) commit excesses."	7:81
وَمَا	And not	7:82
كَانَ	was	7:82

جَوَابَ	(the) answer	7:82
قَوْمِهِ	(of) his people	7:82
إِلَّا	except	7:82
أَنْ	that	7:82
قَالُوا	they said,	7:82
أَخْرِجُوهُمْ	"Drive them out	7:82
مِنْ	of	7:82
قَرْيَتِكُمْ	your town.	7:82
إِنَّهُمْ	Indeed, they	7:82
أُنَاسٌ	(are) people	7:82
يَتَطَهَّرُونَ	who keep themselves pure."	7:82
فَأَنْجَيْنَاهُ	So We saved him	7:83
وَأَهْلَهُ	and his family	7:83
إِلَّا	except	7:83
امْرَأَتَهُ	his wife,	7:83
كَانَتْ	she was	7:83
مِنَ	of	7:83
الْغَابِرِينَ	those who stayed behind.	7:83
وَأَمْطَرْنَا	And We showered	7:84
عَلَيْهِمْ	upon them	7:84
مَطَرًا	a rain.	7:84
فَانْظُرْ	So see	7:84
كَيْفَ	how	7:84
كَانَ	was	7:84

عَاقِبَةُ	(the) end	7:84
الْمُجْرِمِينَ	(of) the criminals.	7:84
وَإِلَى	And to	7:85
مَدْيَنَ	Madyan,	7:85
أَخَاهُمْ	his brother	7:85
شُعَيْبًا	Shuaib.	7:85
قَالَ	He said,	7:85
يَاقَوْمِ	"O my people!	7:85
اعْبُدُوا	Worship	7:85
اللَّهَ	Allah,	7:85
مَا	not	7:85
لَكُمْ	for you	7:85
مِنْ	any	7:85
إِلَهٍ	god	7:85
غَيْرُهُ	other than Him.	7:85
قَدْ	Verily,	7:85
جَاءَتْكُمْ	has came to you	7:85
بَيِّنَةٌ	a clear proof	7:85
مِنْ	from	7:85
رَبِّكُمْ	your Lord.	7:85
فَأَوْفُوا	So give full	7:85
الْكَيْلَ	[the] measure	7:85
وَالْمِيزَانَ	and the weight	7:85
وَلَا	and (do) not	7:85

تَبْخَسُوا	deprive	7:85
النَّاسَ	[the] people	7:85
أَشْيَاءَهُمْ	in their things	7:85
وَلَا	and (do) not	7:85
تُفْسِدُوا	cause corruption	7:85
فِي	in	7:85
الْأَرْضِ	the earth	7:85
بَعْدَ	after	7:85
إِصْلَاحِهَا	its reformation.	7:85
ذَٰلِكُمْ	That	7:85
خَيْرٌ	(is) better	7:85
لَكُمْ	for you	7:85
إِنْ	if	7:85
كُنْتُمْ	you are	7:85
مُؤْمِنِينَ	believers.	7:85
وَلَا	And (do) not	7:86
تَقْعُدُوا	sit	7:86
بِكُلِّ	on every	7:86
صِرَاطٍ	path	7:86
تُوعِدُونَ	threatening	7:86
وَتَصُدُّونَ	and hindering	7:86
عَنْ	from	7:86
سَبِيلِ	(the) way	7:86
اللَّهِ	(of) Allah	7:86

مَنْ	(those) who	7:86
ءَامَنَ	believe	7:86
بِهِ	in Him,	7:86
وَتَبْغُونَهَا	and seeking (to make) it	7:86
عِوَجًا	crooked.	7:86
وَاذْكُرُوا	And remember	7:86
إِذْ	when	7:86
كُنْتُمْ	you were	7:86
قَلِيلًا	few	7:86
فَكَثَّرَكُمْ	and He increased you.	7:86
وَانْظُرُوا	And see	7:86
كَيْفَ	how	7:86
كَانَ	was	7:86
عَاقِبَةُ	(the) end	7:86
الْمُفْسِدِينَ	(of) the corrupters.	7:86
وَإِنْ	And if	7:87
كَانَ	(there) is	7:87
طَائِفَةٌ	a group	7:87
مِنْكُمْ	among you	7:87
ءَامَنُوا	(who has) believed	7:87
بِالَّذِي	in that which	7:87
أُرْسِلْتُ	I have been sent	7:87
بِهِ	with [it],	7:87
وَطَائِفَةٌ	and a group	7:87

لَمْ	not	7:87
يُؤْمِنُوا	they believe,	7:87
فَاصْبِرُوا	then be patient	7:87
حَتَّىٰ	until	7:87
يَحْكُمَ	Allah judges	7:87
اللَّهُ	Allah judges	7:87
بَيْنَنَا	between us.	7:87
وَهُوَ	And He	7:87
خَيْرُ	(is the) Best	7:87
الْحَاكِمِينَ	(of) [the] Judges."	7:87
قَالَ	Said	7:88
الْمَلَأُ	the chiefs	7:88
الَّذِينَ	(of) those who	7:88
اسْتَكْبَرُوا	were arrogant	7:88
مِنْ	among	7:88
قَوْمِهِ	his people,	7:88
لَنُخْرِجَنَّكَ	"We will surely drive you out	7:88
يَاشُعَيْبُ	O Shuaib!	7:88
وَالَّذِينَ	And those who	7:88
ءَامَنُوا	(have) believed	7:88
مَعَكَ	with you	7:88
مِنْ	from	7:88
قَرْيَتِنَا	our city,	7:88
أَوْ	or	7:88

لَتَعُودُنَّ	you must return	7:88
فِي	to	7:88
مِلَّتِنَا	our religion."	7:88
قَالَ	He said,	7:88
أَوَلَوْ	"Even if	7:88
كُنَّا	we are	7:88
كَارِهِينَ	(the) ones who hate (it)?	7:88
قَدِ	Verily,	7:89
افْتَرَيْنَا	we would have fabricated	7:89
عَلَى	against	7:89
اللَّهِ	Allah	7:89
كَذِبًا	a lie	7:89
إِنْ	if	7:89
عُدْنَا	we returned	7:89
فِي	in	7:89
مِلَّتِكُمْ	your religion	7:89
بَعْدَ	after	7:89
إِذْ	[when]	7:89
نَجَّانَا	Allah saved us	7:89
اللَّهُ	Allah saved us	7:89
مِنْهَا	from it.	7:89
وَمَا	And not	7:89
يَكُونُ	it is	7:89
لَنَا	for us	7:89

أَنْ	that	7:89
نَعُودَ	we return	7:89
فِيهَا	in it	7:89
إِلَّا	except	7:89
أَنْ	that	7:89
يَشَاءَ	wills	7:89
اللَّهُ	Allah -	7:89
رَبُّنَا	our Lord.	7:89
وَسِعَ	Our Lord Encompasses	7:89
رَبُّنَا	Our Lord Encompasses	7:89
كُلَّ	every	7:89
شَيْءٍ	thing	7:89
عِلْمًا	(in) knowledge.	7:89
عَلَى	Upon	7:89
اللَّهِ	Allah	7:89
تَوَكَّلْنَا	we put our trust.	7:89
رَبَّنَا	Our Lord!	7:89
افْتَحْ	Decide	7:89
بَيْنَنَا	between us	7:89
وَبَيْنَ	and between	7:89
قَوْمِنَا	our people	7:89
بِالْحَقِّ	in truth	7:89
وَأَنْتَ	and You	7:89
خَيْرُ	(are the) Best	7:89

الْفَاتِحِينَ	(of) those who Decide."	7:89
وَقَالَ	And said	7:90
الْمَلَأُ	the chiefs	7:90
الَّذِينَ	(of) those who	7:90
كَفَرُوا	disbelieved	7:90
مِنْ	among	7:90
قَوْمِهِ	his people,	7:90
لَئِنِ	"If	7:90
اتَّبَعْتُمْ	you follow	7:90
شُعَيْبًا	Shuaib,	7:90
إِنَّكُمْ	indeed, you	7:90
إِذًا	then	7:90
لَخَاسِرُونَ	(will be) certainly losers."	7:90
فَأَخَذَتْهُمُ	Then seized them	7:91
الرَّجْفَةُ	the earthquake,	7:91
فَأَصْبَحُوا	then they became	7:91
فِي	in	7:91
دَارِهِمْ	their home(s)	7:91
جَاثِمِينَ	fallen prone.	7:91
الَّذِينَ	Those who	7:92
كَذَّبُوا	denied	7:92
شُعَيْبًا	Shuaib	7:92
كَأَنْ	(became) as if	7:92
لَمْ	not	7:92

يَغْنَوْا	they (had) lived	7:92
فِيهَا	therein.	7:92
الَّذِينَ	Those who	7:92
كَذَّبُوا	denied	7:92
شُعَيْبًا	Shuaib,	7:92
كَانُوا	they were	7:92
هُمُ	they were	7:92
الْخَاسِرِينَ	the losers.	7:92
فَتَوَلَّىٰ	So he turned away	7:93
عَنْهُمْ	from them	7:93
وَقَالَ	and said,	7:93
يَاقَوْمِ	"O my people!	7:93
لَقَدْ	Verily,	7:93
أَبْلَغْتُكُمْ	I (have) conveyed to you	7:93
رِسَالَاتِ	(the) Messages	7:93
رَبِّي	(of) my Lord	7:93
وَنَصَحْتُ	and advised	7:93
لَكُمْ	[to] you.	7:93
فَكَيْفَ	So how could	7:93
ءَاسَىٰ	I grieve	7:93
عَلَىٰ	for	7:93
قَوْمٍ	a people	7:93
كَافِرِينَ	(who are) disbelievers?"	7:93
وَمَا	And not	7:94

أَرْسَلْنَا	We sent	7:94
فِي	in	7:94
قَرْيَةٍ	a city	7:94
مِنْ	any	7:94
نَبِيٍّ	Prophet	7:94
إِلَّا	except	7:94
أَخَذْنَا	We seized	7:94
أَهْلَهَا	its people	7:94
بِالْبَأْسَاءِ	with adversity	7:94
وَالضَّرَّاءِ	and hardship,	7:94
لَعَلَّهُمْ	so that they may	7:94
يَضَّرَّعُونَ	(become) humble.	7:94
ثُمَّ	Then	7:95
بَدَّلْنَا	We changed	7:95
مَكَانَ	(in) place	7:95
السَّيِّئَةِ	(of) the bad	7:95
الْحَسَنَةَ	the good,	7:95
حَتَّى	until	7:95
عَفَوْا	they increased	7:95
وَقَالُوا	and said,	7:95
قَدْ	"Verily,	7:95
مَسَّ	(had) touched	7:95
ءَابَاءَنَا	our forefathers	7:95
الضَّرَّاءُ	the adversity	7:95

وَالسَّرَّاءُ	and the ease."	7:95
فَأَخَذْنَاهُمْ	So We seized them	7:95
بَغْتَةً	suddenly,	7:95
وَهُمْ	while they	7:95
لَا	(did) not	7:95
يَشْعُرُونَ	perceive.	7:95
وَلَوْ	And if	7:96
أَنَّ	[that]	7:96
أَهْلَ	people	7:96
الْقُرَى	(of) the cities	7:96
ءَامَنُوا	(had) believed	7:96
وَاتَّقَوْا	and feared Allah	7:96
لَفَتَحْنَا	surely We (would have) opened	7:96
عَلَيْهِمْ	upon them	7:96
بَرَكَاتٍ	blessings	7:96
مِنَ	from	7:96
السَّمَاءِ	the heaven	7:96
وَالْأَرْضِ	and the earth	7:96
وَلَكِنْ	but	7:96
كَذَّبُوا	they denied.	7:96
فَأَخَذْنَاهُمْ	So We seized them	7:96
بِمَا	for what	7:96
كَانُوا	they used to	7:96
يَكْسِبُونَ	earn.	7:96

أَفَأَمِنَ	Then did feel secure	7:97
أَهْلُ	(the) people	7:97
الْقُرَى	(of) the cities	7:97
أَنْ	that	7:97
يَأْتِيَهُمْ	comes to them	7:97
بَأْسُنَا	Our punishment	7:97
بَيَاتًا	(at) night	7:97
وَهُمْ	while they	7:97
نَائِمُونَ	(were) asleep?	7:97
أَوَأَمِنَ	Or felt secure	7:98
أَهْلُ	(the) people	7:98
الْقُرَى	(of) the cities	7:98
أَنْ	that	7:98
يَأْتِيَهُمْ	comes to them	7:98
بَأْسُنَا	Our punishment	7:98
ضُحًى	(in) daylight	7:98
وَهُمْ	while they	7:98
يَلْعَبُونَ	(were) playing?	7:98
أَفَأَمِنُوا	Then did they feel secure	7:99
مَكْرَ	(from the) plan	7:99
اللَّهِ	(of) Allah?	7:99
فَلَا	But not	7:99
يَأْمَنُ	feel secure	7:99
مَكْرَ	(from the) plan	7:99

اللَّهِ	(of) Allah	7:99
إِلَّا	except	7:99
الْقَوْمُ	the people	7:99
الْخَاسِرُونَ	(who are) the losers.	7:99
أَوَلَمْ	Would it not	7:100
يَهْدِ	guide	7:100
لِلَّذِينَ	[for] those who	7:100
يَرِثُونَ	inherit	7:100
الْأَرْضَ	the land	7:100
مِنْ	after	7:100
بَعْدِ	after	7:100
أَهْلِهَا	its people	7:100
أَنْ	that	7:100
لَوْ	if	7:100
نَشَاءُ	We willed,	7:100
أَصَبْنَاهُمْ	We (could) afflict them	7:100
بِذُنُوبِهِمْ	for their sins	7:100
وَنَطْبَعُ	and We put a seal	7:100
عَلَى	over	7:100
قُلُوبِهِمْ	their hearts	7:100
فَهُمْ	so they	7:100
لَا	so they	7:100
يَسْمَعُونَ	(do) not hear?	7:100
تِلْكَ	These	7:101

الْقُرَى	(were) the cities -	7:101
نَقُصُّ	We relate	7:101
عَلَيْكَ	to you	7:101
مِنْ	of	7:101
أَنْبَائِهَا	their news.	7:101
وَلَقَدْ	And certainly	7:101
جَاءَتْهُمْ	came to them	7:101
رُسُلُهُمْ	their Messengers	7:101
بِالْبَيِّنَاتِ	with clear proofs,	7:101
فَمَا	but not	7:101
كَانُوا	they were	7:101
لِيُؤْمِنُوا	to believe	7:101
بِمَا	in what	7:101
كَذَّبُوا	they (had) denied	7:101
مِنْ	before.	7:101
قَبْلُ	before.	7:101
كَذَٰلِكَ	Thus	7:101
يَطْبَعُ	Allah put a seal	7:101
اللَّهُ	Allah put a seal	7:101
عَلَى	on	7:101
قُلُوبِ	(the) hearts	7:101
الْكَافِرِينَ	(of) the disbelievers.	7:101
وَمَا	And not	7:102
وَجَدْنَا	We found	7:102

لِأَكْثَرِهِمْ	for most of them	7:102
مِنْ	any	7:102
عَهْدٍ	covenant.	7:102
وَإِنْ	But	7:102
وَجَدْنَا	We found	7:102
أَكْثَرَهُمْ	most of them	7:102
لَفَاسِقِينَ	certainly, defiantly disobedient.	7:102
ثُمَّ	Then	7:103
بَعَثْنَا	We sent	7:103
مِنْ	after them	7:103
بَعْدِهِمْ	after them	7:103
مُوسَى	Musa	7:103
بِءَايَاتِنَا	with Our Signs	7:103
إِلَى	to	7:103
فِرْعَوْنَ	Firaun	7:103
وَمَلَإِيهِ	and his chiefs,	7:103
فَظَلَمُوا	But they were unjust	7:103
بِهَا	to them.	7:103
فَانْظُرْ	So see	7:103
كَيْفَ	how	7:103
كَانَ	was	7:103
عَاقِبَةُ	(the) end	7:103
الْمُفْسِدِينَ	(of) the corrupters.	7:103
وَقَالَ	And Musa said,	7:104

مُوسَى	And Musa said,	7:104
يَافِرْعَوْنُ	"O Firaun!	7:104
إِنِّي	Indeed, I am	7:104
رَسُولٌ	a Messenger	7:104
مِنْ	from	7:104
رَبِّ	(the) Lord	7:104
الْعَالَمِينَ	(of) the worlds	7:104
حَقِيقٌ	Obligated	7:105
عَلَى	on	7:105
أَنْ	that	7:105
لَا	not	7:105
أَقُولَ	I say	7:105
عَلَى	about	7:105
اللَّهِ	Allah	7:105
إِلَّا	except	7:105
الْحَقَّ	the truth.	7:105
قَدْ	Verily,	7:105
جِئْتُكُمْ	I (have) come to you	7:105
بِبَيِّنَةٍ	with a clear Sign	7:105
مِنْ	from	7:105
رَبِّكُمْ	your Lord,	7:105
فَأَرْسِلْ	so send	7:105
مَعِيَ	with me	7:105
بَنِي	(the) Children	7:105

إِسْرَاءِيلَ	(of) Israel."	7:105
قَالَ	He said,	7:106
إِنْ	"If	7:106
كُنْتَ	you have	7:106
جِئْتَ	come	7:106
بِءَايَةٍ	with a Sign,	7:106
فَأْتِ	then bring	7:106
بِهَا	it	7:106
إِنْ	if	7:106
كُنْتَ	you are	7:106
مِنَ	of	7:106
الصَّادِقِينَ	the truthful."	7:106
فَأَلْقَى	So he threw	7:107
عَصَاهُ	his staff,	7:107
فَإِذَا	and suddenly	7:107
هِيَ	it	7:107
ثُعْبَانٌ	(was) a serpent,	7:107
مُبِينٌ	manifest.	7:107
وَنَزَعَ	And he drew out	7:108
يَدَهُ	his hand	7:108
فَإِذَا	and suddenly	7:108
هِيَ	it	7:108
بَيْضَاءُ	(was) white	7:108
لِلنَّاظِرِينَ	for the observers.	7:108

قَالَ	Said	7:109
الْمَلَأُ	the chiefs	7:109
مِنْ	of	7:109
قَوْمِ	(the) people	7:109
فِرْعَوْنَ	(of) Firaun,	7:109
إِنَّ	"Indeed,	7:109
هَٰذَا	this	7:109
لَسَاحِرٌ	(is) surely a magician -	7:109
عَلِيمٌ	learned.	7:109
يُرِيدُ	He wants	7:110
أَنْ	to	7:110
يُخْرِجَكُمْ	drive you out	7:110
مِنْ	from	7:110
أَرْضِكُمْ	your land,	7:110
فَمَاذَا	so what	7:110
تَأْمُرُونَ	(do) you instruct?"	7:110
قَالُوا	They said,	7:111
أَرْجِهْ	"Postpone him	7:111
وَأَخَاهُ	and his brother,	7:111
وَأَرْسِلْ	and send	7:111
فِي	in	7:111
الْمَدَائِنِ	the cities	7:111
حَاشِرِينَ	gatherers.	7:111
يَأْتُوكَ	They (will) bring to you	7:112

بِكُلِّ	[with] every	7:112
سَاحِرٍ	learned magician."	7:112
عَلِيمٍ	learned magician."	7:112
وَجَاءَ	So the magicians came	7:113
السَّحَرَةُ	So the magicians came	7:113
فِرْعَوْنَ	(to) Firaun.	7:113
قَالُوا	They said,	7:113
إِنَّ	"Indeed,	7:113
لَنَا	for us	7:113
لَأَجْرًا	surely (will be) a reward	7:113
إِنْ	if	7:113
كُنَّا	we are	7:113
نَحْنُ	we are	7:113
الْغَالِبِينَ	the victors."	7:113
قَالَ	He said,	7:114
نَعَمْ	"Yes,	7:114
وَإِنَّكُمْ	and indeed you	7:114
لَمِنَ	surely (will be) of	7:114
الْمُقَرَّبِينَ	the ones who are near."	7:114
قَالُوا	They said,	7:115
يَامُوسَى	"O Musa!	7:115
إِمَّا	Whether	7:115
أَنْ	[that]	7:115
تُلْقِيَ	you throw	7:115

وَامَّا	or	7:115
أَنْ	[that]	7:115
نَكُونَ	we will be	7:115
نَحْنُ	we will be	7:115
الْمُلْقِينَ	the ones to throw?"	7:115
قَالَ	He said,	7:116
أَلْقُوا	"Throw."	7:116
فَلَمَّا	Then when	7:116
أَلْقَوْا	they threw,	7:116
سَحَرُوا	they bewitched	7:116
أَعْيُنَ	(the) eyes	7:116
النَّاسِ	(of) the people,	7:116
وَاسْتَرْهَبُوهُمْ	and terrified them	7:116
وَجَاءُو	and came (up)	7:116
بِسِحْرٍ	with a magic	7:116
عَظِيمٍ	great.	7:116
وَأَوْحَيْنَا	And We inspired	7:117
إِلَى	to	7:117
مُوسَى	Musa	7:117
أَنْ	that,	7:117
أَلْقِ	"Throw	7:117
عَصَاكَ	your staff,"	7:117
فَإِذَا	and suddenly	7:117
هِيَ	it	7:117

تَلْقَفُ	swallow(ed)	7:117
مَا	what	7:117
يَأْفِكُونَ	they (were) falsifying.	7:117
فَوَقَعَ	So was established	7:118
الْحَقُّ	the truth,	7:118
وَبَطَلَ	and became futile	7:118
مَا	what	7:118
كَانُوا	they used to	7:118
يَعْمَلُونَ	do.	7:118
فَغُلِبُوا	So they were defeated	7:119
هُنَالِكَ	there	7:119
وَانْقَلَبُوا	and returned	7:119
صَاغِرِينَ	humiliated.	7:119
وَأُلْقِيَ	And fell down	7:120
السَّحَرَةُ	the magicians	7:120
سَاجِدِينَ	prostrate.	7:120
قَالُوا	They said,	7:121
ءَامَنَّا	"We believe	7:121
بِرَبِّ	in (the) Lord	7:121
الْعَالَمِينَ	(of) the worlds	7:121
رَبِّ	Lord	7:122
مُوسَى	(of) Musa	7:122
وَهَارُونَ	and Harun."	7:122
قَالَ	Said	7:123

فِرْعَوْنُ	Firaun,	7:123
ءَامَنْتُمْ	"You believed	7:123
بِهِ	in him	7:123
قَبْلَ	before	7:123
أَنْ	[that]	7:123
ءَاذَنَ	I give permission	7:123
لَكُمْ	to you.	7:123
إِنَّ	Indeed,	7:123
هَذَا	this	7:123
لَمَكْرٌ	(is) surely a plot	7:123
مَكَرْتُمُوهُ	you have plotted it	7:123
فِي	in	7:123
الْمَدِينَةِ	the city	7:123
لِتُخْرِجُوا	so that you may drive out	7:123
مِنْهَا	from it	7:123
أَهْلَهَا	its people.	7:123
فَسَوْفَ	But soon	7:123
تَعْلَمُونَ	you will know.	7:123
لَأُقَطِّعَنَّ	I will surely cut off	7:124
أَيْدِيَكُمْ	your hands	7:124
وَأَرْجُلَكُمْ	and your feet	7:124
مِنْ	of	7:124
خِلَافٍ	opposite (sides).	7:124
ثُمَّ	Then	7:124

لَأُصَلِّبَنَّكُمْ	I will surely crucify you	7:124
أَجْمَعِينَ	all."	7:124
قَالُوا	They said,	7:125
إِنَّا	"Indeed, we	7:125
إِلَىٰ	to	7:125
رَبِّنَا	our Lord	7:125
مُنْقَلِبُونَ	(will) return.	7:125
وَمَا	And not	7:126
تَنْقِمُ	you take revenge	7:126
مِنَّا	from us	7:126
إِلَّا	except	7:126
أَنْ	that	7:126
ءَامَنَّا	we believed	7:126
بِءَايَاتِ	in (the) Signs	7:126
رَبِّنَا	(of) our Lord	7:126
لَمَّا	when	7:126
جَاءَتْنَا	they came to us.	7:126
رَبَّنَا	Our Lord!	7:126
أَفْرِغْ	Pour	7:126
عَلَيْنَا	upon us	7:126
صَبْرًا	patience	7:126
وَتَوَفَّنَا	and cause us to die	7:126
مُسْلِمِينَ	(as) Muslims."	7:126
وَقَالَ	And said	7:127

الْمَلَأُ	the chiefs	7:127
مِنْ	of	7:127
قَوْمِ	(the) people	7:127
فِرْعَوْنَ	(of) Firaun,	7:127
أَتَذَرُ	"Will you leave	7:127
مُوسَىٰ	Musa	7:127
وَقَوْمَهُ	and his people	7:127
لِيُفْسِدُوا	so that they cause corruption	7:127
فِي	in	7:127
الْأَرْضِ	the earth	7:127
وَيَذَرَكَ	and forsake you	7:127
وَءَالِهَتَكَ	and your gods?"	7:127
قَالَ	He said,	7:127
سَنُقَتِّلُ	"We will kill	7:127
أَبْنَاءَهُمْ	their sons	7:127
وَنَسْتَحْيِي	and we will let live	7:127
نِسَاءَهُمْ	their women,	7:127
وَإِنَّا	and indeed, we	7:127
فَوْقَهُمْ	over them	7:127
قَاهِرُونَ	(are) subjugators."	7:127
قَالَ	Musa said	7:128
مُوسَىٰ	Musa said	7:128
لِقَوْمِهِ	to his people,	7:128
اسْتَعِينُوا	"Seek help	7:128

بِاللَّهِ	from Allah	7:128
وَاصْبِرُوا	and be patient.	7:128
إِنَّ	Indeed,	7:128
الْأَرْضَ	the earth	7:128
لِلَّهِ	(belongs) to Allah.	7:128
يُورِثُهَا	He causes to inherit it	7:128
مَنْ	whom	7:128
يَشَاءُ	He wills	7:128
مِنْ	of	7:128
عِبَادِهِ	His servants.	7:128
وَالْعَاقِبَةُ	And the end	7:128
لِلْمُتَّقِينَ	(is) for the righteous."	7:128
قَالُوا	They said,	7:129
أُوذِينَا	"We have been harmed	7:129
مِنْ	before	7:129
قَبْلِ	before	7:129
أَنْ	[that]	7:129
تَأْتِيَنَا	you came to us	7:129
وَمِنْ	and after	7:129
بَعْدِ	and after	7:129
مَا	[what]	7:129
جِئْتَنَا	you have come to us."	7:129
قَالَ	He said,	7:129
عَسَى	"Perhaps	7:129

رَبُّكُمْ	your Lord	7:129
أَنْ	[that]	7:129
يُهْلِكَ	will destroy	7:129
عَدُوَّكُمْ	your enemy	7:129
وَيَسْتَخْلِفَكُمْ	and make you successors	7:129
فِي	in	7:129
الْأَرْضِ	the earth,	7:129
فَيَنْظُرَ	then see	7:129
كَيْفَ	how	7:129
تَعْمَلُونَ	you will do."	7:129
وَلَقَدْ	And certainly,	7:130
أَخَذْنَا	We seized	7:130
ءَالَ	(the) people	7:130
فِرْعَوْنَ	(of) Firaun	7:130
بِالسِّنِينَ	with years (of famine)	7:130
وَنَقْصٍ	and a deficit	7:130
مِنَ	of	7:130
الثَّمَرَاتِ	[the] fruits,	7:130
لَعَلَّهُمْ	so that they may	7:130
يَذَّكَّرُونَ	receive admonition.	7:130
فَإِذَا	But when	7:131
جَاءَتْهُمُ	came to them	7:131
الْحَسَنَةُ	the good	7:131
قَالُوا	they said,	7:131

لَنَا	"This is for us."	7:131
هَٰذِهِ	"This is for us."	7:131
وَإِنْ	And if	7:131
تُصِبْهُمْ	afflicts them	7:131
سَيِّئَةٌ	bad,	7:131
يَطَّيَّرُوا	they ascribe evil omens	7:131
بِمُوسَىٰ	to Musa	7:131
وَمَنْ	and who	7:131
مَعَهُ	(were) with him.	7:131
أَلَا	Behold!	7:131
إِنَّمَا	Only	7:131
طَائِرُهُمْ	their evil omens	7:131
عِنْدَ	(are) with	7:131
اللَّهِ	Allah	7:131
وَلَٰكِنَّ	but	7:131
أَكْثَرَهُمْ	most of them	7:131
لَا	(do) not	7:131
يَعْلَمُونَ	know.	7:131
وَقَالُوا	And they said,	7:132
مَهْمَا	"Whatever	7:132
تَأْتِنَا	you bring us	7:132
بِهِ	therewith	7:132
مِنْ	of	7:132
ءَايَةٍ	(the) sign	7:132

لِتَسْحَرَنَا	so that you bewitch us	7:132
بِهَا	with it,	7:132
فَمَا	then not	7:132
نَحْنُ	we	7:132
لَكَ	(will be) in you	7:132
بِمُؤْمِنِينَ	believers."	7:132
فَأَرْسَلْنَا	So We sent	7:133
عَلَيْهِمُ	on them	7:133
الطُّوفَانَ	the flood	7:133
وَالْجَرَادَ	and the locusts	7:133
وَالْقُمَّلَ	and the lice	7:133
وَالضَّفَادِعَ	and the frogs	7:133
وَالدَّمَ	and the blood	7:133
ءَايَاتٍ	(as) signs	7:133
مُفَصَّلَاتٍ	manifest,	7:133
فَاسْتَكْبَرُوا	but they showed arrogance	7:133
وَكَانُوا	and they were	7:133
قَوْمًا	a criminal people.	7:133
مُجْرِمِينَ	a criminal people.	7:133
وَلَمَّا	And when	7:134
وَقَعَ	fell	7:134
عَلَيْهِمُ	on them	7:134
الرِّجْزُ	the punishment,	7:134
قَالُوا	they said,	7:134

يَامُوسَى	"O Musa!	7:134
ادْعُ	Invoke	7:134
لَنَا	for us	7:134
رَبَّكَ	your Lord	7:134
بِمَا	by what	7:134
عَهِدَ	He has promised	7:134
عِنْدَكَ	to you.	7:134
لَئِنْ	If	7:134
كَشَفْتَ	you remove	7:134
عَنَّا	from us	7:134
الرِّجْزَ	the punishment	7:134
لَنُؤْمِنَنَّ	surely, we will believe	7:134
لَكَ	[for] you	7:134
وَلَنُرْسِلَنَّ	and surely, we will send	7:134
مَعَكَ	with you	7:134
بَنِي	(the) Children	7:134
إِسْرَاءِيلَ	(of) Israel."	7:134
فَلَمَّا	But when	7:135
كَشَفْنَا	We removed	7:135
عَنْهُمُ	from them	7:135
الرِّجْزَ	the punishment	7:135
إِلَى	till	7:135
أَجَلٍ	a (fixed) term	7:135
هُمْ	(which) they	7:135

بَالِغُوهُ	were to reach [it],	7:135
إِذَا	then,	7:135
هُمْ	they	7:135
يَنْكُثُونَ	broke (the word).	7:135
فَانْتَقَمْنَا	So We took retribution	7:136
مِنْهُمْ	from them	7:136
فَأَغْرَقْنَاهُمْ	and We drowned them	7:136
فِي	in	7:136
الْيَمِّ	the sea	7:136
بِأَنَّهُمْ	because they	7:136
كَذَّبُوا	denied	7:136
بِءَايَاتِنَا	Our Signs,	7:136
وَكَانُوا	and they were	7:136
عَنْهَا	to them	7:136
غَافِلِينَ	heedless.	7:136
وَأَوْرَثْنَا	And We made inheritors	7:137
الْقَوْمَ	the people	7:137
الَّذِينَ	those who	7:137
كَانُوا	were	7:137
يُسْتَضْعَفُونَ	considered weak -	7:137
مَشَارِقَ	(the) eastern (parts)	7:137
الْأَرْضِ	(of) the land	7:137
وَمَغَارِبَهَا	and the western (parts) of it,	7:137
الَّتِي	which	7:137

بَارَكْنَا	We blessed	7:137
فِيهَا	[in it].	7:137
وَتَمَّتْ	And was fulfilled	7:137
كَلِمَتُ	(the) word	7:137
رَبِّكَ	(of) your Lord -	7:137
الْحُسْنَىٰ	the best	7:137
عَلَىٰ	for	7:137
بَنِي	(the) Children	7:137
إِسْرَائِيلَ	(of) Israel	7:137
بِمَا	because	7:137
صَبَرُوا	they were patient.	7:137
وَدَمَّرْنَا	And We destroyed	7:137
مَا	what	7:137
كَانَ	used to	7:137
يَصْنَعُ	make	7:137
فِرْعَوْنُ	Firaun	7:137
وَقَوْمُهُ	and his people,	7:137
وَمَا	and what	7:137
كَانُوا	they used to	7:137
يَعْرِشُونَ	erect.	7:137
وَجَاوَزْنَا	And We led across	7:138
بِبَنِي	(the) Children of Israel	7:138
إِسْرَائِيلَ	(the) Children of Israel	7:138
الْبَحْرَ	the sea.	7:138

فَأَتَوْا	Then they came	7:138
عَلَى	upon	7:138
قَوْمٍ	a people	7:138
يَعْكُفُونَ	devoted	7:138
عَلَى	to	7:138
أَصْنَامٍ	idols	7:138
لَهُمْ	of theirs.	7:138
قَالُوا	They said,	7:138
يَامُوسَى	"O Musa!	7:138
اجْعَلْ	Make	7:138
لَنَا	for us	7:138
إِلَهًا	a god	7:138
كَمَا	like what	7:138
لَهُمْ	they have	7:138
ءَالِهَةٌ	gods.	7:138
قَالَ	He said,	7:138
إِنَّكُمْ	"Indeed, you	7:138
قَوْمٌ	(are) a people	7:138
تَجْهَلُونَ	ignorant.	7:138
إِنَّ	Indeed	7:139
هَؤُلَاءِ	these,	7:139
مُتَبَّرٌ	destroyed	7:139
مَا	(is) what	7:139
هُمْ	they	7:139

فِيهِ	(are) in it	7:139
وَبَاطِلٌ	and vain	7:139
مَا	(is) what	7:139
كَانُوا	they used to	7:139
يَعْمَلُونَ	do."	7:139
قَالَ	He said,	7:140
أَغَيْرَ	"Should other than	7:140
اللَّهِ	Allah	7:140
أَبْغِيكُمْ	I seek for you	7:140
إِلَٰهًا	a god,	7:140
وَهُوَ	while He	7:140
فَضَّلَكُمْ	has preferred you	7:140
عَلَى	over	7:140
الْعَالَمِينَ	the worlds?"	7:140
وَإِذْ	And when	7:141
أَنْجَيْنَاكُمْ	We saved you	7:141
مِنْ	from	7:141
ءَالِ	(the) people	7:141
فِرْعَوْنَ	(of) Firaun	7:141
يَسُومُونَكُمْ	who were afflicting you	7:141
سُوءَ	(with) worst	7:141
الْعَذَابِ	(of) torment,	7:141
يُقَتِّلُونَ	they were killing	7:141
أَبْنَاءَكُمْ	your sons	7:141

وَيَسْتَحْيُونَ	and letting live	7:141
نِسَاءَكُمْ	your women.	7:141
وَفِي	And in	7:141
ذَلِكُمْ	that	7:141
بَلَاءٌ	(was) a trial	7:141
مِنْ	from	7:141
رَبِّكُمْ	your Lord	7:141
عَظِيمٌ	great.	7:141
وَوَاعَدْنَا	And We appointed	7:142
مُوسَى	(for) Musa	7:142
ثَلَاثِينَ	thirty	7:142
لَيْلَةً	nights	7:142
وَأَتْمَمْنَاهَا	and We completed them	7:142
بِعَشْرٍ	with ten (more),	7:142
فَتَمَّ	so was completed	7:142
مِيقَاتُ	(the) set term	7:142
رَبِّهِ	(of) his Lord	7:142
أَرْبَعِينَ	(of) forty	7:142
لَيْلَةً	night(s).	7:142
وَقَالَ	And said	7:142
مُوسَى	Musa	7:142
لِأَخِيهِ	to his brother	7:142
هَارُونَ	Harun,	7:142
اخْلُفْنِي	"Take my place	7:142

فِي	in	7:142
قَوْمِي	my people,	7:142
وَأَصْلِحْ	and do right	7:142
وَلَا	and (do) not	7:142
تَتَّبِعْ	follow	7:142
سَبِيلَ	(the) way	7:142
الْمُفْسِدِينَ	(of) the corrupters."	7:142
وَلَمَّا	And when	7:143
جَاءَ	Musa came	7:143
مُوسَى	Musa came	7:143
لِمِيقَاتِنَا	to Our appointed place	7:143
وَكَلَّمَهُ	and spoke to him	7:143
رَبُّهُ	his Lord,	7:143
قَالَ	he said,	7:143
رَبِّ	"O my Lord!	7:143
أَرِنِي	Show me	7:143
أَنْظُرْ	(that) I may look	7:143
إِلَيْكَ	at You."	7:143
قَالَ	He said,	7:143
لَنْ	"Never	7:143
تَرَانِي	you (can) see Me,	7:143
وَلَكِنِ	but	7:143
انْظُرْ	look	7:143
إِلَى	at	7:143

الْجَبَلِ	the mountain	7:143
فَإِنِ	[then] if	7:143
اسْتَقَرَّ	it remains	7:143
مَكَانَهُ	in its place	7:143
فَسَوْفَ	then you will see Me."	7:143
تَرَانِي	then you will see Me."	7:143
فَلَمَّا	But when	7:143
تَجَلَّى	revealed (His) Glory	7:143
رَبُّهُ	his Lord	7:143
لِلْجَبَلِ	to the mountain,	7:143
جَعَلَهُ	He made it	7:143
دَكًّا	crumbled to dust	7:143
وَخَرَّ	and Musa fell down	7:143
مُوسَى	and Musa fell down	7:143
صَعِقًا	unconscious.	7:143
فَلَمَّا	And when	7:143
أَفَاقَ	he recovered	7:143
قَالَ	he said,	7:143
سُبْحَانَكَ	"Glory be to You!	7:143
تُبْتُ	I turn (in repentance)	7:143
إِلَيْكَ	to you,	7:143
وَأَنَا	and I am	7:143
أَوَّلُ	(the) first	7:143
الْمُؤْمِنِينَ	(of) the believers."	7:143

قَالَ	He said,	7:144
يَامُوسَى	"O Musa!	7:144
إِنِّي	Indeed, I	7:144
اصْطَفَيْتُكَ	have chosen you	7:144
عَلَى	over	7:144
النَّاسِ	the people	7:144
بِرِسَالَاتِي	with My Messages	7:144
وَبِكَلَامِي	and with My words.	7:144
فَخُذْ	So take	7:144
مَا	what	7:144
ءَاتَيْتُكَ	I have given you	7:144
وَكُنْ	and be	7:144
مِنَ	among	7:144
الشَّاكِرِينَ	the grateful."	7:144
وَكَتَبْنَا	And We ordained (laws)	7:145
لَهُ	for him	7:145
فِي	in	7:145
الْأَلْوَاحِ	the tablets -	7:145
مِنْ	of	7:145
كُلِّ	every	7:145
شَيْءٍ	thing,	7:145
مَوْعِظَةً	an instruction	7:145
وَتَفْصِيلًا	and explanation	7:145
لِكُلِّ	for every	7:145

شَيْءٍ	thing,	7:145
فَخُذْهَا	"So take them	7:145
بِقُوَّةٍ	with firmness	7:145
وَأْمُرْ	and order	7:145
قَوْمَكَ	your people	7:145
يَأْخُذُوا	(to) take	7:145
بِأَحْسَنِهَا	(the) best of it.	7:145
سَأُورِيكُمْ	I will show you	7:145
دَارَ	(the) home	7:145
الْفَاسِقِينَ	(of) the defiantly disobedient."	7:145
سَأَصْرِفُ	I will turn away	7:146
عَنْ	from	7:146
ءَايَاتِيَ	My Signs	7:146
الَّذِينَ	those who	7:146
يَتَكَبَّرُونَ	are arrogant	7:146
فِي	in	7:146
الْأَرْضِ	the earth	7:146
بِغَيْرِ	without	7:146
الْحَقِّ	[the] right;	7:146
وَإِنْ	and if	7:146
يَرَوْا	they see	7:146
كُلَّ	every	7:146
ءَايَةٍ	sign,	7:146
لَا	they will not believe	7:146

يُؤْمِنُوا	they will not believe	7:146
بِهَا	in it.	7:146
وَإِنْ	And if	7:146
يَرَوْا	they see	7:146
سَبِيلَ	(the) way	7:146
الرُّشْدِ	(of) the righteousness,	7:146
لَا	they will not take it	7:146
يَتَّخِذُوهُ	they will not take it	7:146
سَبِيلًا	(as) a way,	7:146
وَإِنْ	but if	7:146
يَرَوْا	they see	7:146
سَبِيلَ	(the) way	7:146
الْغَيِّ	(of) [the] error,	7:146
يَتَّخِذُوهُ	they will take it	7:146
سَبِيلًا	(as) a way.	7:146
ذَٰلِكَ	That	7:146
بِأَنَّهُمْ	(is) because they	7:146
كَذَّبُوا	denied	7:146
بِـَٔايَاتِنَا	Our Signs	7:146
وَكَانُوا	and they were	7:146
عَنْهَا	of them	7:146
غَافِلِينَ	heedless.	7:146
وَالَّذِينَ	And those who	7:147
كَذَّبُوا	denied	7:147

بِـَٔايَاتِنَا	Our Signs	7:147
وَلِقَاءِ	and (the) meeting	7:147
الْـَٔاخِرَةِ	(of) the Hereafter -	7:147
حَبِطَتْ	worthless	7:147
أَعْمَالُهُمْ	(are) their deeds.	7:147
هَلْ	Will	7:147
يُجْزَوْنَ	they be recompensed	7:147
إِلَّا	except	7:147
مَا	(for) what	7:147
كَانُوا	they used to	7:147
يَعْمَلُونَ	do?	7:147
وَاتَّخَذَ	And took	7:148
قَوْمُ	(the) people	7:148
مُوسَى	(of) Musa,	7:148
مِنْ	after him	7:148
بَعْدِهِ	after him	7:148
مِنْ	from	7:148
حُلِيِّهِمْ	their ornaments	7:148
عِجْلًا	an image (of) a calf	7:148
جَسَدًا	an image (of) a calf	7:148
لَهُ	[for] it	7:148
خُوَارٌ	(had) a lowing sound.	7:148
أَلَمْ	Did not	7:148
يَرَوْا	they see	7:148

أَنَّهُ	that it	7:148
لَا	(could) not	7:148
يُكَلِّمُهُمْ	speak to them	7:148
وَلَا	and not	7:148
يَهْدِيهِمْ	guide them	7:148
سَبِيلًا	(to) a way?	7:148
اتَّخَذُوهُ	They took it (for worship)	7:148
وَكَانُوا	and they were	7:148
ظَالِمِينَ	wrongdoers.	7:148
وَلَمَّا	And when	7:149
سُقِطَ	they were regretful	7:149
فِي	they were regretful	7:149
أَيْدِيهِمْ	they were regretful	7:149
وَرَأَوْا	and they saw	7:149
أَنَّهُمْ	that they	7:149
قَدْ	(had) indeed	7:149
ضَلُّوا	gone astray,	7:149
قَالُوا	they said,	7:149
لَئِنْ	"If	7:149
لَمْ	Our Lord does not have Mercy on us	7:149
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رَبُّنَا	Our Lord does not have Mercy on us	7:149
وَيَغْفِرْ	and forgive	7:149
لَنَا	[for] us,	7:149

لَنَكُونَنَّ	we will surely be	7:149
مِنَ	among	7:149
الْخَاسِرِينَ	the losers."	7:149
وَلَمَّا	And when	7:150
رَجَعَ	Musa returned	7:150
مُوسَى	Musa returned	7:150
إِلَى	to	7:150
قَوْمِهِ	his people -	7:150
غَضْبَانَ	angry,	7:150
أَسِفًا	and grieved,	7:150
قَالَ	he said,	7:150
بِئْسَمَا	"Evil is what	7:150
خَلَفْتُمُونِي	you have done in my place	7:150
مِنْ	after me.	7:150
بَعْدِي	after me.	7:150
أَعَجِلْتُمْ	Were you impatient	7:150
أَمْرَ	(over the) matter	7:150
رَبِّكُمْ	(of) your Lord?"	7:150
وَأَلْقَى	And he cast down	7:150
الْأَلْوَاحَ	the tablets	7:150
وَأَخَذَ	and seized	7:150
بِرَأْسِ	by head,	7:150
أَخِيهِ	his brother	7:150
يَجُرُّهُ	dragging him	7:150

إِلَيْهِ	to himself.	7:150
قَالَ	He said,	7:150
ابْنَ	"O son	7:150
أُمَّ	(of) my mother!	7:150
إِنَّ	Indeed,	7:150
الْقَوْمَ	the people	7:150
اسْتَضْعَفُونِي	considered me weak	7:150
وَكَادُوا	and were about to	7:150
يَقْتُلُونَنِي	kill me.	7:150
فَلَا	So (let) not	7:150
تُشْمِتْ	rejoice	7:150
بِيَ	over me	7:150
الْأَعْدَاءَ	the enemies,	7:150
وَلَا	and (do) not	7:150
تَجْعَلْنِي	place me	7:150
مَعَ	with	7:150
الْقَوْمِ	the wrongdoing people."	7:150
الظَّالِمِينَ	the wrongdoing people."	7:150
قَالَ	He said,	7:151
رَبِّ	"O my Lord!	7:151
اغْفِرْ	Forgive	7:151
لِي	me	7:151
وَلِأَخِي	and my brother	7:151
وَأَدْخِلْنَا	and admit us	7:151

فِي	into	7:151
رَحْمَتِكَ	Your Mercy,	7:151
وَأَنْتَ	for You	7:151
أَرْحَمُ	(are) the Most Merciful	7:151
الرَّاحِمِينَ	(of) the merciful."	7:151
إِنَّ	Indeed,	7:152
الَّذِينَ	those who	7:152
اتَّخَذُوا	took	7:152
الْعِجْلَ	the calf,	7:152
سَيَنَالُهُمْ	will reach them	7:152
غَضَبٌ	wrath	7:152
مِنْ	from	7:152
رَبِّهِمْ	their Lord,	7:152
وَذِلَّةٌ	and humiliation	7:152
فِي	in	7:152
الْحَيَوٰةِ	the life	7:152
الدُّنْيَا	(of) the world.	7:152
وَكَذَٰلِكَ	And thus	7:152
نَجْزِي	We recompense	7:152
الْمُفْتَرِينَ	the ones who invent (falsehood).	7:152
وَالَّذِينَ	And those who	7:153
عَمِلُوا	do	7:153
السَّيِّئَاتِ	the evil deeds	7:153
ثُمَّ	then	7:153

تَابُوا	repented	7:153
مِنْ	after that	7:153
بَعْدِهَا	after that	7:153
وَءَامَنُوا	and believed,	7:153
إِنَّ	indeed,	7:153
رَبَّكَ	your Lord	7:153
مِنْ	after that	7:153
بَعْدِهَا	after that	7:153
لَغَفُورٌ	(is) surely Oft-Forgiving,	7:153
رَحِيمٌ	Most Merciful.	7:153
وَلَمَّا	And when	7:154
سَكَتَ	was calmed	7:154
عَنْ	from	7:154
مُوسَى	Musa	7:154
الْغَضَبُ	the anger,	7:154
أَخَذَ	he took (up)	7:154
الْأَلْوَاحَ	the tablets	7:154
وَفِي	and in	7:154
نُسْخَتِهَا	their inscription	7:154
هُدًى	(was) guidance	7:154
وَرَحْمَةٌ	and mercy	7:154
لِلَّذِينَ	for those who	7:154
هُمْ	[they]	7:154
لِرَبِّهِمْ	(are) fearful of their Lord.	7:154

يَرْهَبُونَ	(are) fearful of their Lord.	7:154
وَاخْتَارَ	And chose	7:155
مُوسَى	Musa	7:155
قَوْمَهُ	(from) his people	7:155
سَبْعِينَ	seventy	7:155
رَجُلًا	men	7:155
لِمِيقَاتِنَا	for Our appointment.	7:155
فَلَمَّا	Then when	7:155
أَخَذَتْهُمُ	seized them	7:155
الرَّجْفَةُ	the earthquake	7:155
قَالَ	he said,	7:155
رَبِّ	"O my Lord!	7:155
لَوْ	If You (had) willed,	7:155
شِئْتَ	If You (had) willed,	7:155
أَهْلَكْتَهُمْ	You (could) have destroyed them	7:155
مِنْ	before	7:155
قَبْلُ	before	7:155
وَإِيَّايَ	and me.	7:155
أَتُهْلِكُنَا	Would You destroy us	7:155
بِمَا	for what	7:155
فَعَلَ	did	7:155
السُّفَهَاءُ	the foolish	7:155
مِنَّا	among us?	7:155
إِنْ	Not	7:155

هِيَ	it (was)	7:155
إِلَّا	but	7:155
فِتْنَتُكَ	Your trial,	7:155
تُضِلُّ	You let go astray	7:155
بِهَا	by it	7:155
مَنْ	whom	7:155
تَشَاءُ	You will	7:155
وَتَهْدِي	and You guide	7:155
مَنْ	whom	7:155
تَشَاءُ	You will.	7:155
أَنْتَ	You	7:155
وَلِيُّنَا	(are) our Protector,	7:155
فَاغْفِرْ	so forgive	7:155
لَنَا	us	7:155
وَارْحَمْنَا	and have mercy upon us,	7:155
وَأَنْتَ	and You	7:155
خَيْرُ	(are) Best	7:155
الْغَافِرِينَ	(of) Forgivers.	7:155
وَاكْتُبْ	And ordain	7:156
لَنَا	for us	7:156
فِي	in	7:156
هَذِهِ	this	7:156
الدُّنْيَا	[the] world,	7:156
حَسَنَةً	good	7:156

وَفِي	and in	7:156
الْءَاخِرَةِ	the Hereafter.	7:156
إِنَّا	Indeed, we	7:156
هُدْنَا	we have turned	7:156
إِلَيْكَ	to You."	7:156
قَالَ	He said,	7:156
عَذَابِي	"My punishment -	7:156
أُصِيبُ	I afflict	7:156
بِهِ	with it	7:156
مَنْ	whom	7:156
أَشَاءُ	I will,	7:156
وَرَحْمَتِي	but My Mercy	7:156
وَسِعَتْ	encompasses	7:156
كُلَّ	every	7:156
شَيْءٍ	thing.	7:156
فَسَأَكْتُبُهَا	So I will ordain it	7:156
لِلَّذِينَ	for those who	7:156
يَتَّقُونَ	(are) righteous	7:156
وَيُؤْتُونَ	and give	7:156
الزَّكَوٰةَ	zakah	7:156
وَالَّذِينَ	and those who	7:156
هُمْ	[they]	7:156
بِءَايَاتِنَا	believe in Our Verses.	7:156
يُؤْمِنُونَ	believe in Our Verses.	7:156

الَّذِينَ	Those who	7:157
يَتَّبِعُونَ	follow	7:157
الرَّسُولَ	the Messenger,	7:157
النَّبِيَّ	the unlettered Prophet,	7:157
الْأُمِّيَّ	the unlettered Prophet,	7:157
الَّذِي	whom	7:157
يَجِدُونَهُ	they find him	7:157
مَكْتُوبًا	written	7:157
عِنْدَهُمْ	with them	7:157
فِي	in	7:157
التَّوْرَاةِ	the Taurat	7:157
وَالْإِنْجِيلِ	and the Injeel.	7:157
يَأْمُرُهُمْ	He commands them	7:157
بِالْمَعْرُوفِ	to the right	7:157
وَيَنْهَاهُمْ	and forbids them	7:157
عَنِ	from	7:157
الْمُنْكَرِ	the wrong,	7:157
وَيُحِلُّ	and he makes lawful	7:157
لَهُمُ	for them	7:157
الطَّيِّبَاتِ	the pure things	7:157
وَيُحَرِّمُ	and makes unlawful	7:157
عَلَيْهِمُ	for them	7:157
الْخَبَائِثَ	the impure things	7:157
وَيَضَعُ	and he relieves	7:157

عَنْهُمْ	from them	7:157
إِصْرَهُمْ	their burden	7:157
وَالْأَغْلَالَ	and the fetters	7:157
الَّتِي	which	7:157
كَانَتْ	were	7:157
عَلَيْهِمْ	upon them.	7:157
فَالَّذِينَ	So those who	7:157
ءَامَنُوا	believe	7:157
بِهِ	in him	7:157
وَعَزَّرُوهُ	and honor him,	7:157
وَنَصَرُوهُ	and help him	7:157
وَاتَّبَعُوا	and follow	7:157
النُّورَ	the light	7:157
الَّذِي	which	7:157
أُنْزِلَ	has been sent down	7:157
مَعَهُ	with him.	7:157
أُولَئِكَ	Those (are)	7:157
هُمُ	[they]	7:157
الْمُفْلِحُونَ	the successful ones."	7:157
قُلْ	Say,	7:158
يَاأَيُّهَا	"O mankind!	7:158
النَّاسُ	"O mankind!	7:158
إِنِّي	Indeed I am	7:158
رَسُولُ	(the) Messenger	7:158

اللَّهِ	(of) Allah	7:158
إِلَيْكُمْ	to you	7:158
جَمِيعًا	all,	7:158
الَّذِي	the One	7:158
لَهُ	for Whom	7:158
مُلْكُ	(is the) dominion	7:158
السَّمَاوَاتِ	(of) the heavens	7:158
وَالْأَرْضِ	and the earth.	7:158
لَا	(There is) no	7:158
إِلَهَ	god	7:158
إِلَّا	except	7:158
هُوَ	Him,	7:158
يُحْيِي	He gives life	7:158
وَيُمِيتُ	and causes death.	7:158
فَـَٔامِنُوا	So believe	7:158
بِاللَّهِ	in Allah	7:158
وَرَسُولِهِ	and His Messenger,	7:158
النَّبِيِّ	the unlettered [the] Prophet	7:158
الْأُمِّيِّ	the unlettered [the] Prophet	7:158
الَّذِي	the one who	7:158
يُؤْمِنُ	believes	7:158
بِاللَّهِ	in Allah	7:158
وَكَلِمَاتِهِ	and His Words,	7:158
وَاتَّبِعُوهُ	and follow	7:158

لَعَلَّكُمْ	so that you may	7:158
تَهْتَدُونَ	(be) guided."	7:158
وَمِنْ	And among	7:159
قَوْمِ	(the) people	7:159
مُوسَى	(of) Musa	7:159
أُمَّةٌ	(is) a community	7:159
يَهْدُونَ	(which) guides	7:159
بِالْحَقِّ	with truth	7:159
وَبِهِ	and by it	7:159
يَعْدِلُونَ	establishes justice.	7:159
وَقَطَّعْنَاهُمُ	And We divided them	7:160
اثْنَتَيْ	(into) twelve	7:160
عَشْرَةَ	(into) twelve	7:160
أَسْبَاطًا	tribes	7:160
أُمَمًا	(as) communities.	7:160
وَأَوْحَيْنَا	And We inspired	7:160
إِلَى	to	7:160
مُوسَى	Musa,	7:160
إِذِ	when	7:160
اسْتَسْقَاهُ	asked him for water	7:160
قَوْمُهُ	his people,	7:160
أَنِ	[that]	7:160
اضْرِبْ	"Strike	7:160
بِعَصَاكَ	with your staff	7:160

الْحَجَرَ	the stone."	7:160
فَانْبَجَسَتْ	Then gushed forth	7:160
مِنْهُ	from it	7:160
اثْنَتَا	twelve	7:160
عَشْرَةَ	twelve	7:160
عَيْنًا	springs.	7:160
قَدْ	Certainly,	7:160
عَلِمَ	knew	7:160
كُلُّ	each	7:160
أُنَاسٍ	people	7:160
مَشْرَبَهُمْ	their drinking place.	7:160
وَظَلَّلْنَا	And We shaded	7:160
عَلَيْهِمُ	[on] them	7:160
الْغَمَامَ	(with) the clouds	7:160
وَأَنْزَلْنَا	and We sent down	7:160
عَلَيْهِمُ	upon them,	7:160
الْمَنَّ	the	7:160
وَالسَّلْوَى	and the quails.	7:160
كُلُوا	"Eat	7:160
مِنْ	from	7:160
طَيِّبَاتِ	(the) good things	7:160
مَا	which	7:160
رَزَقْنَاكُمْ	We have provided you."	7:160
وَمَا	And not	7:160

ظَلَمُونَا	they wronged Us	7:160
وَلَكِنْ	but	7:160
كَانُوا	they were	7:160
أَنْفُسَهُمْ	(to) themselves	7:160
يَظْلِمُونَ	doing wrong.	7:160
وَإِذْ	And when	7:161
قِيلَ	it was said	7:161
لَهُمُ	to them,	7:161
اسْكُنُوا	"Live	7:161
هَذِهِ	(in) this	7:161
الْقَرْيَةَ	city	7:161
وَكُلُوا	and eat	7:161
مِنْهَا	from it	7:161
حَيْثُ	wherever	7:161
شِئْتُمْ	you wish	7:161
وَقُولُوا	and say,	7:161
حِطَّةٌ	"Repentance,"	7:161
وَادْخُلُوا	and enter	7:161
الْبَابَ	the gate	7:161
سُجَّدًا	prostrating,	7:161
نَغْفِرْ	We will forgive	7:161
لَكُمْ	for you	7:161
خَطِيٓءَاتِكُمْ	your sins.	7:161
سَنَزِيدُ	We will increase (reward)	7:161

الْمُحْسِنِينَ	(of) the good-doers."	7:161
فَبَدَّلَ	But changed	7:162
الَّذِينَ	those who	7:162
ظَلَمُوا	wronged	7:162
مِنْهُمْ	among them	7:162
قَوْلًا	word	7:162
غَيْرَ	other than	7:162
الَّذِي	(that) which	7:162
قِيلَ	was said	7:162
لَهُمْ	to them.	7:162
فَأَرْسَلْنَا	So We sent	7:162
عَلَيْهِمْ	upon them	7:162
رِجْزًا	torment	7:162
مِنَ	from	7:162
السَّمَاءِ	the sky	7:162
بِمَا	because	7:162
كَانُوا	they were	7:162
يَظْلِمُونَ	doing wrong.	7:162
وَسْءَلْهُمْ	And ask them	7:163
عَنِ	about	7:163
الْقَرْيَةِ	the town	7:163
الَّتِي	which	7:163
كَانَتْ	was	7:163
حَاضِرَةَ	situated	7:163

الْبَحْرِ	(by) the sea,	7:163
إِذْ	when	7:163
يَعْدُونَ	they transgressed	7:163
فِي	in	7:163
السَّبْتِ	the (matter of) Sabbath,	7:163
إِذْ	when	7:163
تَأْتِيهِمْ	came to them	7:163
حِيتَانُهُمْ	their fish	7:163
يَوْمَ	(on the) day	7:163
سَبْتِهِمْ	(of) their Sabbath	7:163
شُرَّعًا	visibly	7:163
وَيَوْمَ	and (on the) day	7:163
لَا	not	7:163
يَسْبِتُونَ	they had Sabbath	7:163
لَا	(they did) not	7:163
تَأْتِيهِمْ	come to them.	7:163
كَذَٰلِكَ	Thus	7:163
نَبْلُوهُمْ	We test them	7:163
بِمَا	because	7:163
كَانُوا	they were	7:163
يَفْسُقُونَ	defiantly disobeying.	7:163
وَإِذْ	And when	7:164
قَالَتْ	said	7:164
أُمَّةٌ	a community	7:164

مِنْهُمْ	among them,	7:164
لِمَ	"Why	7:164
تَعِظُونَ	(do) you preach	7:164
قَوْمًا	a people,	7:164
اللَّهُ	(whom) Allah	7:164
مُهْلِكُهُمْ	(is going to) destroy them	7:164
أَوْ	or	7:164
مُعَذِّبُهُمْ	punish them	7:164
عَذَابًا	(with) a punishment	7:164
شَدِيدًا	severe?"	7:164
قَالُوا	They said,	7:164
مَعْذِرَةً	"To be absolved	7:164
إِلَى	before	7:164
رَبِّكُمْ	your Lord	7:164
وَلَعَلَّهُمْ	and that they may	7:164
يَتَّقُونَ	become righteous."	7:164
فَلَمَّا	So when	7:165
نَسُوا	they forgot	7:165
مَا	what	7:165
ذُكِّرُوا	they had been reminded	7:165
بِهِ	with [it],	7:165
أَنْجَيْنَا	We saved	7:165
الَّذِينَ	those who	7:165
يَنْهَوْنَ	forbade	7:165

عَنِ	[from]	7:165
السُّوءِ	the evil,	7:165
وَأَخَذْنَا	and We seized	7:165
الَّذِينَ	those who	7:165
ظَلَمُوا	wronged	7:165
بِعَذَابٍ	with a punishment	7:165
بَئِيسٍ	wretched,	7:165
بِمَا	because	7:165
كَانُوا	they were	7:165
يَفْسُقُونَ	defiantly disobeying.	7:165
فَلَمَّا	So when	7:166
عَتَوْا	they exceeded all bounds	7:166
عَنْ	about	7:166
مَا	what	7:166
نُهُوا	they were forbidden	7:166
عَنْهُ	from it,	7:166
قُلْنَا	We said	7:166
لَهُمْ	to them,	7:166
كُونُوا	"Be	7:166
قِرَدَةً	apes,	7:166
خَاسِئِينَ	despised."	7:166
وَإِذْ	And when	7:167
تَأَذَّنَ	declared	7:167
رَبُّكَ	your Lord	7:167

لَيَبْعَثَنَّ	that He would surely send	7:167
عَلَيْهِمْ	upon them	7:167
إِلَى	till	7:167
يَوْمِ	(the) Day	7:167
الْقِيَامَةِ	(of) the Resurrection	7:167
مَنْ	(those) who	7:167
يَسُومُهُمْ	would afflict them	7:167
سُوءَ	(with) a grievous	7:167
الْعَذَابِ	[the] punishment.	7:167
إِنَّ	Indeed,	7:167
رَبَّكَ	your Lord	7:167
لَسَرِيعُ	(is) surely swift	7:167
الْعِقَابِ	(in) the retribution,	7:167
وَإِنَّهُ	but indeed, He	7:167
لَغَفُورٌ	(is) surely Oft-Forgiving,	7:167
رَحِيمٌ	Most Merciful.	7:167
وَقَطَّعْنَاهُمْ	And We divided them	7:168
فِي	in	7:168
الْأَرْضِ	the earth	7:168
أُمَمًا	(as) nations.	7:168
مِنْهُمُ	Among them	7:168
الصَّالِحُونَ	(are) the righteous	7:168
وَمِنْهُمْ	and among them	7:168
دُونَ	(are) other than	7:168

ذَلِكَ	that.	7:168
وَبَلَوْنَاهُمْ	And We tested them	7:168
بِالْحَسَنَاتِ	with the good	7:168
وَالسَّيِّئَاتِ	and the bad,	7:168
لَعَلَّهُمْ	so that they may	7:168
يَرْجِعُونَ	return.	7:168
فَخَلَفَ	Then succeeded	7:169
مِنْ	[after] them	7:169
بَعْدِهِمْ	[after] them	7:169
خَلْفٌ	successors	7:169
وَرِثُوا	(who) inherited	7:169
الْكِتَابَ	the Book	7:169
يَأْخُذُونَ	taking	7:169
عَرَضَ	goods	7:169
هَذَا	(of) this	7:169
الْأَدْنَى	the lower (life)	7:169
وَيَقُولُونَ	and they say,	7:169
سَيُغْفَرُ	"It will be forgiven for us."	7:169
لَنَا	"It will be forgiven for us."	7:169
وَإِنْ	And if	7:169
يَأْتِهِمْ	comes to them	7:169
عَرَضٌ	goods	7:169
مِثْلُهُ	similar to it	7:169
يَأْخُذُوهُ	they will take it.	7:169

أَلَمْ	Was not	7:169
يُؤْخَذْ	taken	7:169
عَلَيْهِمْ	on them	7:169
مِيثَاقُ	Covenant	7:169
الْكِتَابِ	(of) the Book	7:169
أَنْ	that	7:169
لَا	not	7:169
يَقُولُوا	they will say	7:169
عَلَى	about	7:169
اللَّهِ	Allah	7:169
إِلَّا	except	7:169
الْحَقَّ	the truth	7:169
وَدَرَسُوا	while they studied	7:169
مَا	what	7:169
فِيهِ	(is) in it?	7:169
وَالدَّارُ	And the home	7:169
الْءَاخِرَةُ	(of) the Hereafter	7:169
خَيْرٌ	(is) better	7:169
لِلَّذِينَ	for those who	7:169
يَتَّقُونَ	fear Allah.	7:169
أَفَلَا	So will not	7:169
تَعْقِلُونَ	you use intellect?	7:169
وَالَّذِينَ	And those who	7:170
يُمَسِّكُونَ	hold fast	7:170

بِالْكِتَابِ	to the Book,	7:170
وَأَقَامُوا	and establish	7:170
الصَّلَوٰةَ	the prayer,	7:170
إِنَّا	indeed, We	7:170
لَا	(will) not	7:170
نُضِيعُ	[We] let go waste	7:170
أَجْرَ	(the) reward	7:170
الْمُصْلِحِينَ	(of) the reformers.	7:170
وَإِذْ	And when	7:171
نَتَقْنَا	We raised	7:171
الْجَبَلَ	the mountain	7:171
فَوْقَهُمْ	above them	7:171
كَأَنَّهُ	as if it was	7:171
ظُلَّةٌ	a canopy	7:171
وَظَنُّوا	and they thought	7:171
أَنَّهُ	that it	7:171
وَاقِعٌ	(would) fall	7:171
بِهِمْ	upon them,	7:171
خُذُوا	(We said), "Take	7:171
مَا	what	7:171
ءَاتَيْنَاكُمْ	We have given you	7:171
بِقُوَّةٍ	with strength	7:171
وَاذْكُرُوا	and remember	7:171
مَا	what	7:171

فِيهِ	(is) in it	7:171
لَعَلَّكُمْ	so that you may	7:171
تَتَّقُونَ	fear Allah."	7:171
وَإِذْ	And when	7:172
أَخَذَ	your Lord took	7:172
رَبُّكَ	your Lord took	7:172
مِنْ	from	7:172
بَنِي	(the) Children	7:172
ءَادَمَ	(of) Adam -	7:172
مِنْ	from	7:172
ظُهُورِهِمْ	their loins -	7:172
ذُرِّيَّتَهُمْ	their descendants	7:172
وَأَشْهَدَهُمْ	and made them	7:172
عَلَى	over	7:172
أَنْفُسِهِمْ	themselves,	7:172
أَلَسْتُ	"Am I not	7:172
بِرَبِّكُمْ	your Lord?"	7:172
قَالُوا	They said,	7:172
بَلَى	"Yes	7:172
شَهِدْنَا	we have testified."	7:172
أَنْ	Lest	7:172
تَقُولُوا	you say	7:172
يَوْمَ	(on the) Day	7:172
الْقِيَامَةِ	(of) the Resurrection,	7:172

إِنَّا	"Indeed,	7:172
كُنَّا	we were	7:172
عَنْ	about	7:172
هَٰذَا	this	7:172
غَافِلِينَ	unaware."	7:172
أَوْ	Or	7:173
تَقُولُوا	you say,	7:173
إِنَّمَا	"Only	7:173
أَشْرَكَ	our forefathers associated partners (with A	7:173
ءَابَاؤُنَا	our forefathers associated partners (with A	7:173
مِنْ	before (us)	7:173
قَبْلُ	before (us)	7:173
وَكُنَّا	and we are	7:173
ذُرِّيَّةً	descendants	7:173
مِنْ	after them.	7:173
بَعْدِهِمْ	after them.	7:173
أَفَتُهْلِكُنَا	So will You destroy us	7:173
بِمَا	for what	7:173
فَعَلَ	did	7:173
الْمُبْطِلُونَ	the falsifiers?"	7:173
وَكَذَٰلِكَ	And thus	7:174
نُفَصِّلُ	We explain	7:174
الْءَايَاتِ	the Verses	7:174
وَلَعَلَّهُمْ	so that they may	7:174

يَرْجِعُونَ	return.	7:174
وَاتْلُ	And recite	7:175
عَلَيْهِمْ	to them	7:175
نَبَأَ	(the) story	7:175
الَّذِي	(of the) one whom	7:175
ءَاتَيْنَاهُ	We gave [him]	7:175
ءَايَاتِنَا	Our Verses,	7:175
فَانْسَلَخَ	but he detached	7:175
مِنْهَا	[from] them,	7:175
فَأَتْبَعَهُ	so followed him	7:175
الشَّيْطَانُ	the Shaitaan	7:175
فَكَانَ	and he became	7:175
مِنَ	of	7:175
الْغَاوِينَ	those gone astray.	7:175
وَلَوْ	And if	7:176
شِئْنَا	We willed	7:176
لَرَفَعْنَاهُ	surely, We (could) have raised him	7:176
بِهَا	with these	7:176
وَلَكِنَّهُ	[and] but he	7:176
أَخْلَدَ	adhered	7:176
إِلَى	to	7:176
الْأَرْضِ	the earth	7:176
وَاتَّبَعَ	and followed	7:176
هَوَاهُ	his (vain) desires.	7:176

فَمَثَلُهُ	So his example	7:176
كَمَثَلِ	(is) like (the) example	7:176
الْكَلْبِ	(of) the dog,	7:176
إِنْ	if	7:176
تَحْمِلْ	you attack	7:176
عَلَيْهِ	[on] him,	7:176
يَلْهَثْ	he lolls out his tongue	7:176
أَوْ	or	7:176
تَتْرُكْهُ	if you leave him,	7:176
يَلْهَثْ	he lolls out his tongue.	7:176
ذَٰلِكَ	That	7:176
مَثَلُ	(is the) example	7:176
الْقَوْمِ	(of) the people	7:176
الَّذِينَ	who	7:176
كَذَّبُوا	denied	7:176
بِـَٔايَاتِنَا	[in] Our Signs.	7:176
فَاقْصُصِ	So relate	7:176
الْقَصَصَ	the story	7:176
لَعَلَّهُمْ	so that they may	7:176
يَتَفَكَّرُونَ	reflect.	7:176
سَاءَ	Evil	7:177
مَثَلًا	(as) an example	7:177
الْقَوْمُ	(are) the people	7:177
الَّذِينَ	those who	7:177

كَذَّبُوا	denied	7:177
بِـَٔايَاتِنَا	Our Signs	7:177
وَأَنْفُسَهُمْ	and themselves	7:177
كَانُوا	they used to	7:177
يَظْلِمُونَ	wrong.	7:177
مَنْ	Whoever	7:178
يَهْدِ	Allah guides	7:178
اللَّهُ	Allah guides	7:178
فَهُوَ	then he	7:178
الْمُهْتَدِي	(is) the guided one	7:178
وَمَنْ	while whoever	7:178
يُضْلِلْ	He lets go astray	7:178
فَأُولَئِكَ	then those	7:178
هُمُ	[they]	7:178
الْخَاسِرُونَ	(are) the losers.	7:178
وَلَقَدْ	And certainly	7:179
ذَرَأْنَا	We have created	7:179
لِجَهَنَّمَ	for Hell	7:179
كَثِيرًا	many	7:179
مِنَ	of	7:179
الْجِنِّ	the jinn	7:179
وَالْإِنْسِ	and men.	7:179
لَهُمْ	For them	7:179
قُلُوبٌ	(are) hearts	7:179

لَا	(but) not	7:179
يَفْقَهُونَ	they understand	7:179
بِهَا	with them,	7:179
وَلَهُمْ	and for them	7:179
أَعْيُنٌ	(are) eyes	7:179
لَا	(but) not	7:179
يُبْصِرُونَ	they see	7:179
بِهَا	with them,	7:179
وَلَهُمْ	and for them	7:179
ءَاذَانٌ	(are) ears	7:179
لَا	(but) not	7:179
يَسْمَعُونَ	they hear	7:179
بِهَا	with them.	7:179
أُولَئِكَ	Those	7:179
كَالْأَنْعَامِ	(are) like cattle,	7:179
بَلْ	nay	7:179
هُمْ	they	7:179
أَضَلُّ	(are) more astray.	7:179
أُولَئِكَ	Those -	7:179
هُمُ	they	7:179
الْغَافِلُونَ	(are) the heedless.	7:179
وَلِلَّهِ	And for Allah	7:180
الْأَسْمَاءُ	(are) the names -	7:180
الْحُسْنَى	the most beautiful,	7:180

فَادْعُوهُ	so invoke Him	7:180
بِهَا	by them.	7:180
وَذَرُوا	And leave	7:180
الَّذِينَ	those who	7:180
يُلْحِدُونَ	deviate	7:180
فِي	concerning	7:180
أَسْمَائِهِ	His names.	7:180
سَيُجْزَوْنَ	They will be recompensed	7:180
مَا	for what	7:180
كَانُوا	they used to	7:180
يَعْمَلُونَ	do.	7:180
وَمِمَّنْ	And of (those) whom	7:181
خَلَقْنَا	We have created	7:181
أُمَّةٌ	(is) a nation,	7:181
يَهْدُونَ	who guides	7:181
بِالْحَقِّ	with the truth	7:181
وَبِهِ	and thereby	7:181
يَعْدِلُونَ	they establish justice.	7:181
وَالَّذِينَ	But those who	7:182
كَذَّبُوا	denied	7:182
بِءَايَاتِنَا	Our Signs,	7:182
سَنَسْتَدْرِجُهُمْ	We will gradually lead them	7:182
مِنْ	from	7:182
حَيْثُ	where	7:182

لَا	not	7:182
يَعْلَمُونَ	they know.	7:182
وَأُمْلِي	And I will give respite	7:183
لَهُمْ	to them.	7:183
إِنَّ	Indeed,	7:183
كَيْدِي	My plan	7:183
مَتِينٌ	(is) firm.	7:183
أَوَلَمْ	Do not	7:184
يَتَفَكَّرُوا	they reflect?	7:184
مَا	Not in their companion	7:184
بِصَاحِبِهِمْ	Not in their companion	7:184
مِنْ	[of]	7:184
جِنَّةٍ	(is) any madness.	7:184
إِنْ	Not	7:184
هُوَ	he	7:184
إِلَّا	(is) but	7:184
نَذِيرٌ	a clear warner.	7:184
مُبِينٌ	a clear warner.	7:184
أَوَلَمْ	Do not	7:185
يَنْظُرُوا	they look	7:185
فِي	in	7:185
مَلَكُوتِ	(the) dominion	7:185
السَّمَاوَاتِ	(of) the heavens	7:185
وَالْأَرْضِ	and the earth	7:185

وَمَا	and what	7:185
خَلَقَ	Allah has created	7:185
اللَّهُ	Allah has created	7:185
مِنْ	of	7:185
شَيْءٍ	(every)thing	7:185
وَأَنْ	and that	7:185
عَسَىٰ	perhaps	7:185
أَنْ	[that]	7:185
يَكُونَ	has	7:185
قَدِ	verily	7:185
اقْتَرَبَ	come near -	7:185
أَجَلُهُمْ	their term?	7:185
فَبِأَيِّ	So in what	7:185
حَدِيثٍ	statement	7:185
بَعْدَهُ	after this	7:185
يُؤْمِنُونَ	will they believe?	7:185
مَنْ	Whoever	7:186
يُضْلِلِ	Allah lets go astray	7:186
اللَّهُ	Allah lets go astray	7:186
فَلَا	then (there is) no	7:186
هَادِيَ	guide	7:186
لَهُ	for him.	7:186
وَيَذَرُهُمْ	And He leaves them	7:186
فِي	in	7:186

طُغْيَانِهِمْ	their transgression	7:186
يَعْمَهُونَ	wandering blindly.	7:186
يَسْءَلُونَكَ	They ask you	7:187
عَنِ	about	7:187
السَّاعَةِ	the Hour,	7:187
أَيَّانَ	when will be	7:187
مُرْسَاهَا	its appointed time?	7:187
قُلْ	Say,	7:187
إِنَّمَا	"Only	7:187
عِلْمُهَا	its knowledge	7:187
عِنْدَ	(is) with	7:187
رَبِّي	my Lord,	7:187
لَا	no (one)	7:187
يُجَلِّيهَا	can reveal [it]	7:187
لِوَقْتِهَا	its time	7:187
إِلَّا	except	7:187
هُوَ	Him.	7:187
ثَقُلَتْ	It lays heavily	7:187
فِي	in	7:187
السَّمَاوَاتِ	the heavens	7:187
وَالْأَرْضِ	and the earth.	7:187
لَا	Not	7:187
تَأْتِيكُمْ	will it come to you	7:187
إِلَّا	but	7:187

بَغْتَةً	suddenly."	7:187
يَسْـَٔلُونَكَ	They ask you	7:187
كَأَنَّكَ	as if you	7:187
حَفِيٌّ	(were) well informed	7:187
عَنْهَا	about it.	7:187
قُلْ	Say,	7:187
إِنَّمَا	"Only	7:187
عِلْمُهَا	its knowledge	7:187
عِنْدَ	(is) with Allah,	7:187
اللَّهِ	(is) with Allah,	7:187
وَلَكِنَّ	but	7:187
أَكْثَرَ	most	7:187
النَّاسِ	(of) the people	7:187
لَا	(do) not	7:187
يَعْلَمُونَ	know."	7:187
قُلْ	Say,	7:188
لَا	"I have no power	7:188
أَمْلِكُ	"I have no power	7:188
لِنَفْسِي	for myself	7:188
نَفْعًا	(to) benefit	7:188
وَلَا	and no	7:188
ضَرًّا	(power to) harm,	7:188
إِلَّا	except	7:188
مَا	what	7:188

شَاءَ	Allah wills.	7:188
اللَّهُ	Allah wills.	7:188
وَلَوْ	And if	7:188
كُنْتُ	I would	7:188
أَعْلَمُ	know	7:188
الْغَيْبَ	(of) the unseen	7:188
لَاسْتَكْثَرْتُ	surely I could have multiplied	7:188
مِنَ	of	7:188
الْخَيْرِ	the good	7:188
وَمَا	and not	7:188
مَسَّنِيَ	(could) have touched me	7:188
السُّوءُ	(could) have touched me	7:188
إِنْ	the evil.	7:188
أَنَا	I am not	7:188
إِلَّا	except	7:188
نَذِيرٌ	a warner	7:188
وَبَشِيرٌ	and a bearer of good tidings	7:188
لِقَوْمٍ	to a people	7:188
يُؤْمِنُونَ	who believe."	7:188
هُوَ	He	7:189
الَّذِي	(is) the One Who	7:189
خَلَقَكُمْ	created you	7:189
مِنْ	from	7:189
نَفْسٍ	a single soul	7:189

وَاحِدَةٍ	a single soul	7:189
وَجَعَلَ	and made	7:189
مِنْهَا	from it	7:189
زَوْجَهَا	its mate	7:189
لِيَسْكُنَ	that he might live	7:189
إِلَيْهَا	with her.	7:189
فَلَمَّا	And when	7:189
تَغَشَّاهَا	he covers her,	7:189
حَمَلَتْ	she carries	7:189
حَمْلًا	a burden	7:189
خَفِيفًا	light	7:189
فَمَرَّتْ	and continues	7:189
بِهِ	with it.	7:189
فَلَمَّا	But when	7:189
أَثْقَلَتْ	she grows heavy,	7:189
دَعَوَا	they both invoke Allah,	7:189
اللَّهَ	they both invoke Allah,	7:189
رَبَّهُمَا	their Lord,	7:189
لَئِنْ	"If	7:189
ءَاتَيْتَنَا	You give us	7:189
صَالِحًا	a righteous (child),	7:189
لَنَكُونَنَّ	surely we will be	7:189
مِنَ	among	7:189
الشَّاكِرِينَ	the thankful."	7:189

فَلَمَّا	But when	7:190
ءَاتَاهُمَا	He gives them	7:190
صَالِحًا	a good, (child)	7:190
جَعَلَا	they make	7:190
لَهُ	for Him	7:190
شُرَكَاءَ	partners	7:190
فِيمَا	in what	7:190
ءَاتَاهُمَا	He has given them.	7:190
فَتَعَالَى	But exalted	7:190
اللَّهُ	(is) Allah	7:190
عَمَّا	above what	7:190
يُشْرِكُونَ	they associate (with Him).	7:190
أَيُشْرِكُونَ	Do they associate	7:191
مَا	what	7:191
لَا	(can) not	7:191
يَخْلُقُ	create	7:191
شَيْئًا	anything	7:191
وَهُمْ	and they	7:191
يُخْلَقُونَ	are created?	7:191
وَلَا	And not	7:192
يَسْتَطِيعُونَ	they are able	7:192
لَهُمْ	to (give) them	7:192
نَصْرًا	any help	7:192
وَلَا	and not	7:192

أَنْفُسَهُمْ	they can help themselves.	7:192
يَنْصُرُونَ	they can help themselves.	7:192
وَإِنْ	And if	7:193
تَدْعُوهُمْ	you call them	7:193
إِلَى	to	7:193
الْهُدَى	the guidance,	7:193
لَا	they will not follow you.	7:193
يَتَّبِعُوكُمْ	they will not follow you.	7:193
سَوَاءٌ	(It is) same	7:193
عَلَيْكُمْ	for you	7:193
أَدَعَوْتُمُوهُمْ	whether you call them	7:193
أَمْ	or	7:193
أَنْتُمْ	you	7:193
صَامِتُونَ	remain silent.	7:193
إِنَّ	Indeed,	7:194
الَّذِينَ	those whom	7:194
تَدْعُونَ	you call	7:194
مِنْ	besides Allah	7:194
دُونِ	besides Allah	7:194
اللَّهِ	besides Allah	7:194
عِبَادٌ	(are) slaves	7:194
أَمْثَالُكُمْ	like you.	7:194
فَادْعُوهُمْ	So invoke them	7:194
فَلْيَسْتَجِيبُوا	and let them respond	7:194

لَكُمْ	to you,	7:194
إِنْ	if	7:194
كُنْتُمْ	you are	7:194
صَادِقِينَ	truthful.	7:194
أَلَهُمْ	Are for them	7:195
أَرْجُلٌ	feet	7:195
يَمْشُونَ	(to) walk	7:195
بِهَا	with [it],	7:195
أَمْ	or	7:195
لَهُمْ	for them	7:195
أَيْدٍ	hands	7:195
يَبْطِشُونَ	(to) hold	7:195
بِهَا	with [it],	7:195
أَمْ	or	7:195
لَهُمْ	for them	7:195
أَعْيُنٌ	eyes	7:195
يُبْصِرُونَ	(to) see	7:195
بِهَا	with [it],	7:195
أَمْ	or	7:195
لَهُمْ	for them	7:195
ءَاذَانٌ	ears	7:195
يَسْمَعُونَ	(to) hear	7:195
بِهَا	with [it]?	7:195
قُلِ	Say,	7:195

ادْعُوا	"Call	7:195
شُرَكَاءَكُمْ	your partners,	7:195
ثُمَّ	then	7:195
كِيدُونِ	scheme against me	7:195
فَلَا	and (do) not	7:195
تُنْظِرُونِ	give me respite."	7:195
إِنَّ	Indeed,	7:196
وَلِيِّيَ	my protector	7:196
اللَّهُ	(is) Allah	7:196
الَّذِي	the One Who	7:196
نَزَّلَ	revealed	7:196
الْكِتَابَ	the Book.	7:196
وَهُوَ	And He	7:196
يَتَوَلَّى	protects	7:196
الصَّالِحِينَ	the righteous.	7:196
وَالَّذِينَ	And those whom	7:197
تَدْعُونَ	you invoke	7:197
مِنْ	besides Him,	7:197
دُونِهِ	besides Him,	7:197
لَا	not	7:197
يَسْتَطِيعُونَ	they are able	7:197
نَصْرَكُمْ	(to) help you	7:197
وَلَا	and not	7:197
أَنْفُسَهُمْ	they can help themselves.	7:197

يَنْصُرُونَ	they can help themselves.	7:197
وَإِنْ	And if	7:198
تَدْعُوهُمْ	you call them	7:198
إِلَى	to	7:198
الْهُدَى	the guidance	7:198
لَا	they do not hear.	7:198
يَسْمَعُوا	they do not hear.	7:198
وَتَرَاهُمْ	And you see them	7:198
يَنْظُرُونَ	looking	7:198
إِلَيْكَ	at you	7:198
وَهُمْ	but they	7:198
لَا	(do) not see.	7:198
يُبْصِرُونَ	(do) not see.	7:198
خُذِ	Hold	7:199
الْعَفْوَ	(to) forgiveness	7:199
وَأْمُرْ	and enjoin	7:199
بِالْعُرْفِ	the good,	7:199
وَأَعْرِضْ	and turn away	7:199
عَنِ	from	7:199
الْجَاهِلِينَ	the ignorant.	7:199
وَإِمَّا	And if	7:200
يَنْزَغَنَّكَ	an evil suggestion comes to you	7:200
مِنَ	from	7:200
الشَّيْطَانِ	[the] Shaitaan	7:200

نَزْغٌ	[an evil suggestion],	7:200
فَاسْتَعِذْ	then seek refuge	7:200
بِاللَّهِ	in Allah.	7:200
إِنَّهُ	Indeed, He	7:200
سَمِيعٌ	(is) All-Hearing,	7:200
عَلِيمٌ	All-Knowing.	7:200
إِنَّ	Indeed,	7:201
الَّذِينَ	those who	7:201
اتَّقَوْا	fear (Allah)	7:201
إِذَا	when	7:201
مَسَّهُمْ	touches them	7:201
طَائِفٌ	an evil thought	7:201
مِنَ	from	7:201
الشَّيْطَانِ	the Shaitaan,	7:201
تَذَكَّرُوا	they remember (Allah)	7:201
فَإِذَا	and then	7:201
هُمْ	they	7:201
مُبْصِرُونَ	(are) those who see (aright).	7:201
وَإِخْوَانُهُمْ	But their brothers	7:202
يَمُدُّونَهُمْ	they plunge them	7:202
فِي	in	7:202
الْغَيِّ	the error,	7:202
ثُمَّ	then	7:202
لَا	not	7:202

يُقْصِرُونَ	they cease.	7:202
وَإِذَا	And when	7:203
لَمْ	not	7:203
تَأْتِهِمْ	you bring them	7:203
بِءَايَةٍ	a Sign	7:203
قَالُوا	they say,	7:203
لَوْلَا	"Why (have) not	7:203
اجْتَبَيْتَهَا	you devised it?"	7:203
قُلْ	Say,	7:203
إِنَّمَا	"Only	7:203
أَتَّبِعُ	I follow	7:203
مَا	what	7:203
يُوحَى	is revealed	7:203
إِلَيَّ	to me	7:203
مِنْ	from	7:203
رَبِّي	my Lord.	7:203
هَذَا	This (is)	7:203
بَصَائِرُ	enlightenment	7:203
مِنْ	from	7:203
رَبِّكُمْ	your Lord	7:203
وَهُدًى	and guidance	7:203
وَرَحْمَةٌ	and mercy	7:203
لِقَوْمٍ	for a people	7:203
يُؤْمِنُونَ	who believe."	7:203

وَاِذَا	And when	7:204
قُرِئَ	is recited	7:204
الْقُرْءَانُ	the Quran,	7:204
فَاسْتَمِعُوا	then listen	7:204
لَهُ	to it	7:204
وَأَنْصِتُوا	and pay attention	7:204
لَعَلَّكُمْ	so that you may	7:204
تُرْحَمُونَ	receive mercy.	7:204
وَاذْكُرْ	And remember	7:205
رَبَّكَ	your Lord	7:205
فِي	in	7:205
نَفْسِكَ	yourself	7:205
تَضَرُّعًا	humbly	7:205
وَخِيفَةً	and (in) fear	7:205
وَدُونَ	and without	7:205
الْجَهْرِ	the loudness	7:205
مِنَ	of	7:205
الْقَوْلِ	[the] words,	7:205
بِالْغُدُوِّ	in the mornings	7:205
وَالْءَاصَالِ	and (in) the evenings.	7:205
وَلَا	And (do) not	7:205
تَكُنْ	be	7:205
مِنَ	among	7:205
الْغَافِلِينَ	the heedless.	7:205

إِنَّ	Indeed,	7:206
الَّذِينَ	those who	7:206
عِنْدَ	(are) near	7:206
رَبِّكَ	your Lord,	7:206
لَا	they (do) not turn away in pride	7:206
يَسْتَكْبِرُونَ	they (do) not turn away in pride	7:206
عَنْ	from	7:206
عِبَادَتِهِ	His worship.	7:206
وَيُسَبِّحُونَهُ	And they glorify Him	7:206
وَلَهُ	and to Him	7:206
يَسْجُدُونَ	they prostrate.	7:206
يَسْءَلُونَكَ	They ask you	8:1
عَنِ	about	8:1
الْأَنْفَالِ	the spoils of war.	8:1
قُلِ	Say,	8:1
الْأَنْفَالُ	"The spoils of war	8:1
لِلَّهِ	(are) for Allah	8:1
وَالرَّسُولِ	and the Messenger.	8:1
فَاتَّقُوا	So fear	8:1
اللَّهَ	Allah	8:1
وَأَصْلِحُوا	and set right	8:1
ذَاتَ	that	8:1
بَيْنِكُمْ	(which is) between you	8:1
وَأَطِيعُوا	and obey Allah	8:1

اللَّهَ	and obey Allah	8:1
وَرَسُولَهُ	and His Messenger,	8:1
إِنْ	if	8:1
كُنْتُمْ	you are	8:1
مُؤْمِنِينَ	believers."	8:1
إِنَّمَا	Only	8:2
الْمُؤْمِنُونَ	the believers	8:2
الَّذِينَ	(are) those who	8:2
إِذَا	when	8:2
ذُكِرَ	Allah is mentioned	8:2
اللَّهُ	Allah is mentioned	8:2
وَجِلَتْ	feel fear	8:2
قُلُوبُهُمْ	their hearts,	8:2
وَإِذَا	and when	8:2
تُلِيَتْ	are recited	8:2
عَلَيْهِمْ	to them	8:2
ءَايَاتُهُ	His Verses,	8:2
زَادَتْهُمْ	they increase them	8:2
إِيمَانًا	(in) faith,	8:2
وَعَلَى	and upon	8:2
رَبِّهِمْ	their Lord	8:2
يَتَوَكَّلُونَ	they put their trust.	8:2
الَّذِينَ	Those who	8:3
يُقِيمُونَ	establish	8:3

الصَّلَوٰةَ	the prayer	8:3
وَمِمَّا	and out of what	8:3
رَزَقْنَاهُمْ	We have provided them	8:3
يُنْفِقُونَ	they spend.	8:3
أُولَٰئِكَ	Those -	8:4
هُمُ	they are	8:4
الْمُؤْمِنُونَ	the believers	8:4
حَقًّا	(in) truth.	8:4
لَهُمْ	For them	8:4
دَرَجَاتٌ	(are) ranks	8:4
عِنْدَ	with	8:4
رَبِّهِمْ	their Lord	8:4
وَمَغْفِرَةٌ	and forgiveness	8:4
وَرِزْقٌ	and a provision	8:4
كَرِيمٌ	noble.	8:4
كَمَا	As	8:5
أَخْرَجَكَ	brought you out	8:5
رَبُّكَ	your Lord	8:5
مِنْ	from your home	8:5
بَيْتِكَ	from your home	8:5
بِالْحَقِّ	in truth,	8:5
وَإِنَّ	while indeed,	8:5
فَرِيقًا	a party	8:5
مِنَ	among	8:5

الْمُؤْمِنِينَ	the believers	8:5
لَكَارِهُونَ	certainly disliked.	8:5
يُجَادِلُونَكَ	They dispute with you	8:6
فِي	concerning	8:6
الْحَقِّ	the truth	8:6
بَعْدَ	after what	8:6
مَا	what	8:6
تَبَيَّنَ	was made clear,	8:6
كَأَنَّمَا	as if	8:6
يُسَاقُونَ	they were driven	8:6
إِلَى	to	8:6
الْمَوْتِ	[the] death	8:6
وَهُمْ	while they	8:6
يَنْظُرُونَ	(were) looking.	8:6
وَإِذْ	And when	8:7
يَعِدُكُمُ	Allah promised you	8:7
اللَّهُ	Allah promised you	8:7
إِحْدَى	one	8:7
الطَّائِفَتَيْنِ	(of) the two groups -	8:7
أَنَّهَا	that it (would be)	8:7
لَكُمْ	for you -	8:7
وَتَوَدُّونَ	and you wished	8:7
أَنَّ	that	8:7
غَيْرَ	(one) other than	8:7

ذَاتِ	the armed	8:7
الشَّوْكَةِ	the armed	8:7
تَكُونُ	would be	8:7
لَكُمْ	for you.	8:7
وَيُرِيدُ	But Allah intended	8:7
اللَّهُ	But Allah intended	8:7
أَنْ	to justify	8:7
يُحِقَّ	to justify	8:7
الْحَقَّ	the truth	8:7
بِكَلِمَاتِهِ	by His words,	8:7
وَيَقْطَعَ	and cut off	8:7
دَابِرَ	(the) roots	8:7
الْكَافِرِينَ	(of) the disbelievers	8:7
لِيُحِقَّ	That He might justify	8:8
الْحَقَّ	the truth	8:8
وَيُبْطِلَ	and prove false	8:8
الْبَاطِلَ	the falsehood,	8:8
وَلَوْ	even if	8:8
كَرِهَ	disliked (it)	8:8
الْمُجْرِمُونَ	the criminals.	8:8
إِذْ	When	8:9
تَسْتَغِيثُونَ	you were seeking help	8:9
رَبَّكُمْ	(of) your Lord	8:9
فَاسْتَجَابَ	and He answered	8:9

لَكُمْ	[to] you,	8:9
أَنِّي	"Indeed, I am	8:9
مُمِدُّكُمْ	going to reinforce you	8:9
بِأَلْفٍ	with a thousand	8:9
مِنَ	of	8:9
الْمَلَائِكَةِ	the Angels	8:9
مُرْدِفِينَ	one after another."	8:9
وَمَا	And not	8:10
جَعَلَهُ	Allah made it	8:10
اللَّهُ	Allah made it	8:10
إِلَّا	but	8:10
بُشْرَى	good tidings	8:10
وَلِتَطْمَئِنَّ	and so that might be at rest	8:10
بِهِ	with it	8:10
قُلُوبُكُمْ	your hearts.	8:10
وَمَا	And (there is) no	8:10
النَّصْرُ	[the] victory	8:10
إِلَّا	except	8:10
مِنْ	from	8:10
عِنْدِ	from	8:10
اللَّهِ	Allah.	8:10
إِنَّ	Indeed,	8:10
اللَّهَ	Allah	8:10
عَزِيزٌ	(is) All-Mighty,	8:10

حَكِيمٌ	All-Wise.	8:10
إِذْ	When	8:11
يُغَشِّيكُمُ	He covered you	8:11
النُّعَاسَ	with [the] slumber,	8:11
أَمَنَةً	a security	8:11
مِنْهُ	from Him,	8:11
وَيُنَزِّلُ	and sent down	8:11
عَلَيْكُمْ	upon you	8:11
مِنَ	from	8:11
السَّمَاءِ	the sky	8:11
مَاءً	water,	8:11
لِيُطَهِّرَكُمْ	so that He may purify you	8:11
بِهِ	with it,	8:11
وَيُذْهِبَ	and take away	8:11
عَنْكُمْ	from you	8:11
رِجْزَ	evil (suggestions)	8:11
الشَّيْطَانِ	(of) the Shaitaan.	8:11
وَلِيَرْبِطَ	And to strengthen	8:11
عَلَى	[on]	8:11
قُلُوبِكُمْ	your hearts	8:11
وَيُثَبِّتَ	and make firm	8:11
بِهِ	with it	8:11
الْأَقْدَامَ	your feet.	8:11
إِذْ	When	8:12

يُوحِي	inspired	8:12
رَبُّكَ	your Lord	8:12
إِلَى	to	8:12
الْمَلَائِكَةِ	the Angels,	8:12
أَنِّي	"I	8:12
مَعَكُمْ	with you,	8:12
فَثَبِّتُوا	so strengthen	8:12
الَّذِينَ	those who	8:12
ءَامَنُوا	believed.	8:12
سَأُلْقِي	I will cast	8:12
فِي	in	8:12
قُلُوبِ	(the) hearts	8:12
الَّذِينَ	(of) those who	8:12
كَفَرُوا	disbelieved -	8:12
الرُّعْبَ	the terror,	8:12
فَاضْرِبُوا	so strike	8:12
فَوْقَ	above	8:12
الْأَعْنَاقِ	the necks	8:12
وَاضْرِبُوا	and strike	8:12
مِنْهُمْ	from them	8:12
كُلَّ	every	8:12
بَنَانٍ	fingertip[s]."	8:12
ذَلِكَ	That	8:13
بِأَنَّهُمْ	(is) because they	8:13

شَاقُّوا	opposed	8:13
اللَّهَ	Allah	8:13
وَرَسُولَهُ	and His Messenger.	8:13
وَمَنْ	And whoever	8:13
يُشَاقِقِ	opposes	8:13
اللَّهَ	Allah	8:13
وَرَسُولَهُ	and His Messenger,	8:13
فَإِنَّ	then indeed,	8:13
اللَّهَ	Allah	8:13
شَدِيدُ	(is) severe	8:13
الْعِقَابِ	in [the] penalty.	8:13
ذَلِكُمْ	That -	8:14
فَذُوقُوهُ	"So taste it."	8:14
وَأَنَّ	And that,	8:14
لِلْكَافِرِينَ	for the disbelievers	8:14
عَذَابَ	(is the) punishment	8:14
النَّارِ	(of) the Fire.	8:14
يَاأَيُّهَا	O you who believe!	8:15
الَّذِينَ	O you who believe!	8:15
ءَامَنُوا	O you who believe!	8:15
إِذَا	When	8:15
لَقِيتُمُ	you meet	8:15
الَّذِينَ	those who	8:15
كَفَرُوا	disbelieve	8:15

زَحْفًا	advancing,	8:15
فَلَا	then (do) not	8:15
تُوَلُّوهُمُ	turn to them	8:15
الْأَدْبَارَ	the backs.	8:15
وَمَنْ	And whoever	8:16
يُوَلِّهِمْ	turns to them	8:16
يَوْمَئِذٍ	his back that day	8:16
دُبُرَهُ	his back that day	8:16
إِلَّا	except	8:16
مُتَحَرِّفًا	(as) a strategy	8:16
لِقِتَالٍ	of war	8:16
أَوْ	or	8:16
مُتَحَيِّزًا	(to) join	8:16
إِلَى	to	8:16
فِئَةٍ	a group,	8:16
فَقَدْ	certainly	8:16
بَاءَ	(he has) incurred	8:16
بِغَضَبٍ	wrath	8:16
مِنَ	of	8:16
اللَّهِ	Allah	8:16
وَمَأْوَاهُ	and his abode	8:16
جَهَنَّمُ	(is) Hell,	8:16
وَبِئْسَ	a wretched	8:16
الْمَصِيرُ	destination.	8:16

فَلَمْ	And not	8:17
تَقْتُلُوهُمْ	you kill them,	8:17
وَلَكِنَّ	but	8:17
اللَّهَ	Allah	8:17
قَتَلَهُمْ	killed them.	8:17
وَمَا	And not	8:17
رَمَيْتَ	you threw	8:17
إِذْ	when	8:17
رَمَيْتَ	you threw,	8:17
وَلَكِنَّ	but	8:17
اللَّهَ	Allah	8:17
رَمَى	threw	8:17
وَلِيُبْلِيَ	and that He may test	8:17
الْمُؤْمِنِينَ	the believers	8:17
مِنْهُ	from Him	8:17
بَلَاءً	(with) a trial	8:17
حَسَنًا	good.	8:17
إِنَّ	Indeed,	8:17
اللَّهَ	Allah	8:17
سَمِيعٌ	(is) All-Hearing,	8:17
عَلِيمٌ	All-Knowing.	8:17
ذَلِكُمْ	That (is the case)	8:18
وَأَنَّ	and that,	8:18
اللَّهَ	Allah (is)	8:18

مُوهِنُ	one who makes weak	8:18
كَيْدِ	(the) plan	8:18
الْكَافِرِينَ	(of) the disbelievers.	8:18
إِنْ	If	8:19
تَسْتَفْتِحُوا	you ask for victory	8:19
فَقَدْ	then certainly	8:19
جَاءَكُمُ	has come to you	8:19
الْفَتْحُ	the victory.	8:19
وَإِنْ	And if	8:19
تَنْتَهُوا	you desist,	8:19
فَهُوَ	then it (is)	8:19
خَيْرٌ	good	8:19
لَكُمْ	for you,	8:19
وَإِنْ	but if	8:19
تَعُودُوا	you return,	8:19
نَعُدْ	We will return (too).	8:19
وَلَنْ	And never	8:19
تُغْنِيَ	will avail	8:19
عَنْكُمْ	you	8:19
فِئَتُكُمْ	your forces	8:19
شَيْئًا	anything,	8:19
وَلَوْ	even if	8:19
كَثُرَتْ	(they are) numerous.	8:19
وَأَنَّ	And that	8:19

اللَّهَ	Allah	8:19
مَعَ	(is) with	8:19
الْمُؤْمِنِينَ	the believers.	8:19
يَاأَيُّهَا	O you who believe!	8:20
الَّذِينَ	O you who believe!	8:20
ءَامَنُوا	O you who believe!	8:20
أَطِيعُوا	Obey	8:20
اللَّهَ	Allah	8:20
وَرَسُولَهُ	and His Messenger.	8:20
وَلَا	And (do) not	8:20
تَوَلَّوْا	turn away	8:20
عَنْهُ	from	8:20
وَأَنْتُمْ	while you	8:20
تَسْمَعُونَ	hear.	8:20
وَلَا	And (do) not	8:21
تَكُونُوا	be	8:21
كَالَّذِينَ	like those who	8:21
قَالُوا	say,	8:21
سَمِعْنَا	"We heard,"	8:21
وَهُمْ	while they	8:21
لَا	(do) not	8:21
يَسْمَعُونَ	hear.	8:21
إِنَّ	Indeed,	8:22
شَرَّ	worst	8:22

الدَّوَابِّ	(of) the living creatures	8:22
عِنْدَ	near	8:22
اللَّهِ	Allah	8:22
الصُّمُّ	(are) the deaf,	8:22
الْبُكْمُ	the dumb -	8:22
الَّذِينَ	those who	8:22
لَا	(do) not	8:22
يَعْقِلُونَ	use (their) intellect.	8:22
وَلَوْ	And if	8:23
عَلِمَ	Allah (had) known	8:23
اللَّهُ	Allah (had) known	8:23
فِيهِمْ	in them	8:23
خَيْرًا	any good,	8:23
لَأَسْمَعَهُمْ	surely, He (would) have made them hear.	8:23
وَلَوْ	And if	8:23
أَسْمَعَهُمْ	He had made them hear,	8:23
لَتَوَلَّوْا	surely they would have turned away,	8:23
وَهُمْ	while they	8:23
مُعْرِضُونَ	(were) averse.	8:23
يَاأَيُّهَا	O you who believe!	8:24
الَّذِينَ	O you who believe!	8:24
ءَامَنُوا	O you who believe!	8:24
اسْتَجِيبُوا	Respond	8:24
لِلَّهِ	to Allah	8:24

وَلِلرَّسُولِ	and His Messenger	8:24
إِذَا	when	8:24
دَعَاكُمْ	he calls you	8:24
لِمَا	to what	8:24
يُحْيِيكُمْ	gives you life.	8:24
وَاعْلَمُوا	And know	8:24
أَنَّ	that	8:24
اللَّهَ	Allah	8:24
يَحُولُ	comes	8:24
بَيْنَ	(in) between	8:24
الْمَرْءِ	a man	8:24
وَقَلْبِهِ	and his heart,	8:24
وَأَنَّهُ	and that	8:24
إِلَيْهِ	to Him	8:24
تُحْشَرُونَ	you will be gathered.	8:24
وَاتَّقُوا	And fear	8:25
فِتْنَةً	a trial	8:25
لَا	not	8:25
تُصِيبَنَّ	which will afflict	8:25
الَّذِينَ	those who	8:25
ظَلَمُوا	do wrong	8:25
مِنْكُمْ	among you	8:25
خَاصَّةً	exclusively.	8:25
وَاعْلَمُوا	And know	8:25

أَنَّ	that	8:25
اللَّهَ	Allah	8:25
شَدِيدُ	(is) severe	8:25
الْعِقَابِ	(in) the penalty.	8:25
وَاذْكُرُوا	And remember	8:26
إِذْ	when	8:26
أَنْتُمْ	you	8:26
قَلِيلٌ	(were) few	8:26
مُسْتَضْعَفُونَ	(and) deemed weak	8:26
فِي	in	8:26
الْأَرْضِ	the earth	8:26
تَخَافُونَ	fearing	8:26
أَنْ	that	8:26
يَتَخَطَّفَكُمُ	might do away with you	8:26
النَّاسُ	the men,	8:26
فَـَٔاوَاكُمْ	then He sheltered you,	8:26
وَأَيَّدَكُمْ	and strengthened you	8:26
بِنَصْرِهِ	with His help,	8:26
وَرَزَقَكُمْ	and provided you	8:26
مِنَ	of	8:26
الطَّيِّبَاتِ	the good things	8:26
لَعَلَّكُمْ	so that you may	8:26
تَشْكُرُونَ	(be) thankful.	8:26
يَاأَيُّهَا	O you who believe!	8:27

الَّذِينَ	O you who believe!	8:27
ءَامَنُوا	O you who believe!	8:27
لَا	(Do) not	8:27
تَخُونُوا	betray	8:27
اللَّهَ	Allah	8:27
وَالرَّسُولَ	and the Messenger,	8:27
وَتَخُونُوا	or betray	8:27
أَمَانَاتِكُمْ	your trusts	8:27
وَأَنْتُمْ	while you	8:27
تَعْلَمُونَ	know.	8:27
وَاعْلَمُوا	And know	8:28
أَنَّمَا	that	8:28
أَمْوَالُكُمْ	your wealth	8:28
وَأَوْلَادُكُمْ	and your children	8:28
فِتْنَةٌ	(are) a trial.	8:28
وَأَنَّ	And that	8:28
اللَّهَ	Allah -	8:28
عِنْدَهُ	with Him	8:28
أَجْرٌ	(is) a reward	8:28
عَظِيمٌ	great.	8:28
يَاأَيُّهَا	O you who believe!	8:29
الَّذِينَ	O you who believe!	8:29
ءَامَنُوا	O you who believe!	8:29
إِنْ	If	8:29

تَتَّقُوا	you fear	8:29
اللَّهَ	Allah,	8:29
يَجْعَلْ	He will grant	8:29
لَكُمْ	you	8:29
فُرْقَانًا	a criterion	8:29
وَيُكَفِّرْ	and will remove	8:29
عَنْكُمْ	from you	8:29
سَيِّئَاتِكُمْ	your evil deeds	8:29
وَيَغْفِرْ	and forgive	8:29
لَكُمْ	you.	8:29
وَاللَّهُ	And Allah	8:29
ذُو	(is) the Possessor of Bounty,	8:29
الْفَضْلِ	(is) the Possessor of Bounty,	8:29
الْعَظِيمِ	the Great.	8:29
وَإِذْ	And when	8:30
يَمْكُرُ	plotted	8:30
بِكَ	against you	8:30
الَّذِينَ	those who	8:30
كَفَرُوا	disbelieved	8:30
لِيُثْبِتُوكَ	that they restrain you	8:30
أَوْ	or	8:30
يَقْتُلُوكَ	kill you	8:30
أَوْ	or	8:30
يُخْرِجُوكَ	drive you out.	8:30

وَيَمْكُرُونَ	And they were planning	8:30
وَيَمْكُرُ	and Allah (too) was planning.	8:30
اللَّهُ	and Allah (too) was planning.	8:30
وَاللَّهُ	And Allah	8:30
خَيْرُ	is (the) Best	8:30
الْمَاكِرِينَ	(of) the Planners.	8:30
وَإِذَا	And when	8:31
تُتْلَى	are recited	8:31
عَلَيْهِمْ	to them	8:31
ءَايَاتُنَا	Our Verses	8:31
قَالُوا	they say,	8:31
قَدْ	"Verily	8:31
سَمِعْنَا	we have heard.	8:31
لَوْ	if	8:31
نَشَاءُ	we wish	8:31
لَقُلْنَا	surely, we could say	8:31
مِثْلَ	like	8:31
هَذَا	this.	8:31
إِنْ	This is not	8:31
هَذَا	This is not	8:31
إِلَّا	but	8:31
أَسَاطِيرُ	tales	8:31
الْأَوَّلِينَ	(of) the former (people)."	8:31
وَإِذْ	And when	8:32

قَالُوا	they said,	8:32
اللَّهُمَّ	"O Allah!	8:32
إِنْ	If	8:32
كَانَ	this is [t]	8:32
هَٰذَا	this is [t]	8:32
هُوَ	this is [t]	8:32
الْحَقَّ	the truth	8:32
مِنْ	from You	8:32
عِنْدِكَ	from You	8:32
فَأَمْطِرْ	then (send) rain	8:32
عَلَيْنَا	upon us	8:32
حِجَارَةً	(of) stones	8:32
مِنَ	from	8:32
السَّمَاءِ	the sky	8:32
أَوِ	or	8:32
ائْتِنَا	bring (upon) us	8:32
بِعَذَابٍ	a punishment	8:32
أَلِيمٍ	painful."	8:32
وَمَا	But not	8:33
كَانَ	is	8:33
اللَّهُ	(for) Allah	8:33
لِيُعَذِّبَهُمْ	that He punishes them	8:33
وَأَنْتَ	while you	8:33
فِيهِمْ	(are) among them,	8:33

وَمَا	and not	8:33
كَانَ	is	8:33
اللَّهُ	Allah	8:33
مُعَذِّبَهُمْ	the One Who punishes them	8:33
وَهُمْ	while they	8:33
يَسْتَغْفِرُونَ	seek forgiveness.	8:33
وَمَا	But what	8:34
لَهُمْ	(is) for them	8:34
أَلَّا	that not	8:34
يُعَذِّبَهُمُ	(should) Allah punish them	8:34
اللَّهُ	(should) Allah punish them	8:34
وَهُمْ	while they	8:34
يَصُدُّونَ	hinder (people)	8:34
عَنِ	from	8:34
الْمَسْجِدِ	Al-Masjid Al-Haraam,	8:34
الْحَرَامِ	Al-Masjid Al-Haraam,	8:34
وَمَا	while not	8:34
كَانُوا	they are	8:34
أَوْلِيَاءَهُ	its guardians?	8:34
إِنْ	Not (can be)	8:34
أَوْلِيَاؤُهُ	its guardians	8:34
إِلَّا	except	8:34
الْمُتَّقُونَ	the ones who fear Allah,	8:34
وَلَكِنَّ	but	8:34

أَكْثَرَهُمْ	most of them	8:34
لَا	(do) not	8:34
يَعْلَمُونَ	know.	8:34
وَمَا	And not	8:35
كَانَ	was	8:35
صَلَاتُهُمْ	their prayer	8:35
عِنْدَ	at	8:35
الْبَيْتِ	the House	8:35
إِلَّا	except	8:35
مُكَاءً	whistling	8:35
وَتَصْدِيَةً	and clapping.	8:35
فَذُوقُوا	So taste	8:35
الْعَذَابَ	the punishment	8:35
بِمَا	because	8:35
كُنْتُمْ	you used to	8:35
تَكْفُرُونَ	disbelieve.	8:35
إِنَّ	Indeed,	8:36
الَّذِينَ	those who	8:36
كَفَرُوا	disbelieve,	8:36
يُنْفِقُونَ	they spend	8:36
أَمْوَالَهُمْ	their wealth	8:36
لِيَصُدُّوا	to hinder (people)	8:36
عَنْ	from	8:36
سَبِيلِ	(the) way	8:36

اللَّهِ	(of) Allah.	8:36
فَسَيُنْفِقُونَهَا	So they will spend it,	8:36
ثُمَّ	then	8:36
تَكُونُ	it will be	8:36
عَلَيْهِمْ	for them	8:36
حَسْرَةً	a regret,	8:36
ثُمَّ	then	8:36
يُغْلَبُونَ	they will be overcome.	8:36
وَالَّذِينَ	And those who	8:36
كَفَرُوا	disbelieve,	8:36
إِلَى	to	8:36
جَهَنَّمَ	Hell	8:36
يُحْشَرُونَ	they will be gathered.	8:36
لِيَمِيزَ	That Allah may distinguish	8:37
اللَّهُ	That Allah may distinguish	8:37
الْخَبِيثَ	the wicked	8:37
مِنَ	from	8:37
الطَّيِّبِ	the good,	8:37
وَيَجْعَلَ	and place	8:37
الْخَبِيثَ	the wicked	8:37
بَعْضَهُ	some of them	8:37
عَلَى	on	8:37
بَعْضٍ	others	8:37
فَيَرْكُمَهُ	and heap them	8:37

جَمِيعًا	all together,	8:37
فَيَجْعَلَهُ	and put them	8:37
فِي	in	8:37
جَهَنَّمَ	Hell.	8:37
أُولَئِكَ	Those -	8:37
هُمُ	they	8:37
الْخَاسِرُونَ	(are) the losers.	8:37
قُلْ	Say	8:38
لِلَّذِينَ	to those who	8:38
كَفَرُوا	disbelieve	8:38
إِنْ	if	8:38
يَنْتَهُوا	they cease	8:38
يُغْفَرْ	will be forgiven	8:38
لَهُمْ	for them	8:38
مَا	what	8:38
قَدْ	[verily]	8:38
سَلَفَ	(is) past.	8:38
وَإِنْ	But if	8:38
يَعُودُوا	they return	8:38
فَقَدْ	then verily	8:38
مَضَتْ	preceded	8:38
سُنَّتُ	(the) practice	8:38
الْأَوَّلِينَ	(of) the former (people).	8:38
وَقَاتِلُوهُمْ	And fight them	8:39

حَتَّى	until	8:39
لَا	there is no	8:39
تَكُونَ	there is no	8:39
فِتْنَةٌ	oppression	8:39
وَيَكُونَ	and is	8:39
الدِّينُ	the religion	8:39
كُلُّهُ	all of it	8:39
لِلَّهِ	for Allah.	8:39
فَإِنِ	But if	8:39
انْتَهَوْا	they cease,	8:39
فَإِنَّ	then indeed,	8:39
اللَّهَ	Allah	8:39
بِمَا	of what	8:39
يَعْمَلُونَ	they do	8:39
بَصِيرٌ	(is) All-Seer.	8:39
وَإِنْ	And if	8:40
تَوَلَّوْا	they turn away	8:40
فَاعْلَمُوا	then know	8:40
أَنَّ	that	8:40
اللَّهَ	Allah	8:40
مَوْلَاكُمْ	(is) your Protector,	8:40
نِعْمَ	Excellent	8:40
الْمَوْلَى	(is) the Protector,	8:40
وَنِعْمَ	and Excellent	8:40

النَّصِيرُ	(is) the Helper.	8:40
وَاعْلَمُوا	And know	8:41
أَنَّمَا	that what	8:41
غَنِمْتُمْ	you obtain (as) spoils of war	8:41
مِنْ	of	8:41
شَيْءٍ	anything,	8:41
فَأَنَّ	then that,	8:41
لِلَّهِ	for Allah	8:41
خُمُسَهُ	(is) one fifth of it	8:41
وَلِلرَّسُولِ	and for the Messenger	8:41
وَلِذِي	and for the near relatives,	8:41
الْقُرْبَى	and for the near relatives,	8:41
وَالْيَتَامَى	and the orphans	8:41
وَالْمَسَاكِينِ	and the needy	8:41
وَابْنِ	and the wayfarer,	8:41
السَّبِيلِ	and the wayfarer,	8:41
إِنْ	if	8:41
كُنْتُمْ	you	8:41
ءَامَنْتُمْ	believe	8:41
بِاللَّهِ	in Allah,	8:41
وَمَا	and (in) what	8:41
أَنْزَلْنَا	We sent down	8:41
عَلَى	to	8:41
عَبْدِنَا	Our slave	8:41

يَوْمَ	(on the) day	8:41
الْفُرْقَانِ	(of) the criterion,	8:41
يَوْمَ	(the) day	8:41
الْتَقَى	(when) met	8:41
الْجَمْعَانِ	the two forces.	8:41
وَاللَّهُ	And Allah	8:41
عَلَى	(is) on	8:41
كُلِّ	every	8:41
شَيْءٍ	thing	8:41
قَدِيرٌ	All-Powerful.	8:41
إِذْ	When	8:42
أَنْتُمْ	you (were)	8:42
بِالْعُدْوَةِ	on the nearer side of the valley	8:42
الدُّنْيَا	on the nearer side of the valley	8:42
وَهُمْ	and they	8:42
بِالْعُدْوَةِ	(were) on the farther side	8:42
الْقُصْوَى	(were) on the farther side	8:42
وَالرَّكْبُ	and the caravan	8:42
أَسْفَلَ	(was) lower	8:42
مِنْكُمْ	than you.	8:42
وَلَوْ	And if	8:42
تَوَاعَدْتُمْ	you (had) made an appointment	8:42
لَاخْتَلَفْتُمْ	certainly you would have failed	8:42
فِي	in	8:42

الْمِيعَادِ	the appointment.	8:42
وَلَكِنْ	But	8:42
لِيَقْضِيَ	that Allah might accomplish	8:42
اللَّهُ	that Allah might accomplish	8:42
أَمْرًا	a matter	8:42
كَانَ	(that) was	8:42
مَفْعُولًا	destined,	8:42
لِيَهْلِكَ	that (might be) destroyed	8:42
مَنْ	(those) who	8:42
هَلَكَ	(were to be) destroyed	8:42
عَنْ	on	8:42
بَيِّنَةٍ	a clear evidence	8:42
وَيَحْيَى	and (might) live	8:42
مَنْ	(those) who	8:42
حَيَّ	(were to) live	8:42
عَنْ	on	8:42
بَيِّنَةٍ	a clear evidence.	8:42
وَإِنَّ	And indeed,	8:42
اللَّهَ	Allah	8:42
لَسَمِيعٌ	(is) All-Hearing,	8:42
عَلِيمٌ	All-Knowing.	8:42
إِذْ	When	8:43
يُرِيكَهُمُ	Allah showed them to you	8:43
اللَّهُ	Allah showed them to you	8:43

فِي	in	8:43
مَنَامِكَ	your dream	8:43
قَلِيلًا	(as) few,	8:43
وَلَوْ	and if	8:43
أَرَاكَهُمْ	He had shown them to you	8:43
كَثِيرًا	(as) many	8:43
لَفَشِلْتُمْ	surely you would have lost courage	8:43
وَلَتَنَازَعْتُمْ	and surely you would have disputed	8:43
فِي	in	8:43
الْأَمْرِ	the matter,	8:43
وَلَكِنَّ	but	8:43
اللَّهَ	Allah	8:43
سَلَّمَ	saved (you).	8:43
إِنَّهُ	Indeed, He	8:43
عَلِيمٌ	(is) All-Knower	8:43
بِذَاتِ	of what is in the breasts.	8:43
الصُّدُورِ	of what is in the breasts.	8:43
وَإِذْ	And when	8:44
يُرِيكُمُوهُمْ	He showed them to you,	8:44
إِذِ	when	8:44
الْتَقَيْتُمْ	you met -	8:44
فِي	in	8:44
أَعْيُنِكُمْ	your eyes	8:44
قَلِيلًا	(as) few	8:44

وَيُقَلِّلُكُمْ	and He made you (appear) as few	8:44
فِي	in	8:44
أَعْيُنِهِمْ	their eyes	8:44
لِيَقْضِيَ	that Allah might accomplish	8:44
اللَّهُ	that Allah might accomplish	8:44
أَمْرًا	a matter	8:44
كَانَ	(that) was	8:44
مَفْعُولًا	(already) destined.	8:44
وَإِلَى	And to	8:44
اللَّهِ	Allah	8:44
تُرْجَعُ	return	8:44
الْأُمُورُ	(all) the matters.	8:44
يَاأَيُّهَا	O you who believe!	8:45
الَّذِينَ	O you who believe!	8:45
ءَامَنُوا	O you who believe!	8:45
إِذَا	When	8:45
لَقِيتُمْ	you meet	8:45
فِئَةً	a force,	8:45
فَاثْبُتُوا	then be firm	8:45
وَاذْكُرُوا	and remember	8:45
اللَّهَ	Allah	8:45
كَثِيرًا	much,	8:45
لَعَلَّكُمْ	so that you may	8:45
تُفْلِحُونَ	(be) successful.	8:45

وَأَطِيعُوا	And obey	8:46
اللَّهَ	Allah	8:46
وَرَسُولَهُ	and His Messenger,	8:46
وَلَا	and (do) not	8:46
تَنَازَعُوا	dispute	8:46
فَتَفْشَلُوا	lest you lose courage	8:46
وَتَذْهَبَ	and (would) depart	8:46
رِيحُكُمْ	your strength,	8:46
وَاصْبِرُوا	and be patient.	8:46
إِنَّ	Indeed,	8:46
اللَّهَ	Allah	8:46
مَعَ	(is) with	8:46
الصَّابِرِينَ	the patient ones.	8:46
وَلَا	And (do) not	8:47
تَكُونُوا	be	8:47
كَالَّذِينَ	like those who	8:47
خَرَجُوا	came forth	8:47
مِنْ	from	8:47
دِيَارِهِمْ	their homes	8:47
بَطَرًا	boastfully	8:47
وَرِئَاءَ	and showing off	8:47
النَّاسِ	(to) the people,	8:47
وَيَصُدُّونَ	and hinder (them)	8:47
عَنْ	from	8:47

سَبِيلِ	(the) way	8:47
اللَّهِ	(of) Allah.	8:47
وَاللَّهُ	And Allah	8:47
بِمَا	of what	8:47
يَعْمَلُونَ	they do	8:47
مُحِيطٌ	(is) All-Encompassing.	8:47
وَإِذْ	And when	8:48
زَيَّنَ	made fair-seeming	8:48
لَهُمُ	to them	8:48
الشَّيْطَانُ	the Shaitaan	8:48
أَعْمَالَهُمْ	their deeds	8:48
وَقَالَ	and he said,	8:48
لَا	"No (one)	8:48
غَالِبَ	(can) overcome	8:48
لَكُمُ	[to] you	8:48
الْيَوْمَ	today	8:48
مِنَ	from	8:48
النَّاسِ	the people	8:48
وَإِنِّي	and indeed, I am	8:48
جَارٌ	a neighbor	8:48
لَكُمْ	for you."	8:48
فَلَمَّا	But when	8:48
تَرَاءَتِ	came in sight	8:48
الْفِئَتَانِ	the two forces	8:48

نَكَصَ	he turned away	8:48
عَلَى	on	8:48
عَقِبَيْهِ	his heels	8:48
وَقَالَ	and said,	8:48
إِنِّي	"Indeed, I am	8:48
بَرِيءٌ	free	8:48
مِنْكُمْ	of you.	8:48
إِنِّي	Indeed, I	8:48
أَرَى	see	8:48
مَا	what	8:48
لَا	you (do) not see,	8:48
تَرَوْنَ	you (do) not see,	8:48
إِنِّي	indeed, I	8:48
أَخَافُ	[I] fear	8:48
اللَّهَ	Allah.	8:48
وَاللَّهُ	And Allah	8:48
شَدِيدُ	(is) severe	8:48
الْعِقَابِ	(in) the penalty."	8:48
إِذْ	When	8:49
يَقُولُ	said	8:49
الْمُنَافِقُونَ	the hypocrites	8:49
وَالَّذِينَ	and those who -	8:49
فِي	in	8:49
قُلُوبِهِمْ	their hearts	8:49

مَرَضٌ	(was) a disease,	8:49
غَرَّ	"(Had) deluded	8:49
هَؤُلَاءِ	these (people)	8:49
دِينُهُمْ	their religion."	8:49
وَمَنْ	But whoever	8:49
يَتَوَكَّلْ	puts (his) trust	8:49
عَلَى	in	8:49
اللَّهِ	Allah	8:49
فَإِنَّ	then indeed,	8:49
اللَّهَ	Allah	8:49
عَزِيزٌ	(is) All-Mighty,	8:49
حَكِيمٌ	All-Wise."	8:49
وَلَوْ	And if	8:50
تَرَى	you (could) see	8:50
إِذْ	when	8:50
يَتَوَفَّى	take away souls	8:50
الَّذِينَ	(of) those who	8:50
كَفَرُوا	disbelieve	8:50
الْمَلَائِكَةُ	the Angels,	8:50
يَضْرِبُونَ	striking	8:50
وُجُوهَهُمْ	their faces	8:50
وَأَدْبَارَهُمْ	and their backs	8:50
وَذُوقُوا	"Taste	8:50
عَذَابَ	(the) punishment	8:50

الْحَرِيقِ	(of) the Blazing Fire."	8:50
ذَٰلِكَ	That	8:51
بِمَا	(is) for what	8:51
قَدَّمَتْ	sent forth	8:51
أَيْدِيكُمْ	your hands.	8:51
وَأَنَّ	And indeed,	8:51
اللَّهَ	Allah	8:51
لَيْسَ	(is) not	8:51
بِظَلَّامٍ	unjust	8:51
لِلْعَبِيدِ	to His slaves.	8:51
كَدَأْبِ	Like (the) way	8:52
ءَالِ	(of) people of Firaun	8:52
فِرْعَوْنَ	(of) people of Firaun	8:52
وَالَّذِينَ	and those who	8:52
مِنْ	(were) before them.	8:52
قَبْلِهِمْ	(were) before them.	8:52
كَفَرُوا	They disbelieved	8:52
بِءَايَاتِ	in (the) Signs	8:52
اللَّهِ	(of) Allah,	8:52
فَأَخَذَهُمُ	so Allah seized them	8:52
اللَّهُ	so Allah seized them	8:52
بِذُنُوبِهِمْ	for their sins.	8:52
إِنَّ	Indeed,	8:52
اللَّهَ	Allah	8:52

قَوِيٌّ	(is) All-Strong	8:52
شَدِيدُ	(and) severe	8:52
الْعِقَابِ	(in) the penalty.	8:52
ذَٰلِكَ	That	8:53
بِأَنَّ	(is) because	8:53
اللَّهَ	Allah is not	8:53
لَمْ	Allah is not	8:53
يَكُ	Allah is not	8:53
مُغَيِّرًا	One Who changes	8:53
نِعْمَةً	a favor	8:53
أَنْعَمَهَا	which He had bestowed	8:53
عَلَىٰ	on	8:53
قَوْمٍ	a people	8:53
حَتَّىٰ	until	8:53
يُغَيِّرُوا	they change	8:53
مَا	what	8:53
بِأَنْفُسِهِمْ	(is) in themselves.	8:53
وَأَنَّ	And indeed,	8:53
اللَّهَ	Allah	8:53
سَمِيعٌ	(is) All-Hearing,	8:53
عَلِيمٌ	All-Knowing.	8:53
كَدَأْبِ	Like (the) way	8:54
ءَالِ	(of) people of Firaun	8:54
فِرْعَوْنَ	(of) people of Firaun	8:54

وَالَّذِينَ	and those who	8:54
مِنْ	(were) before them.	8:54
قَبْلِهِمْ	(were) before them.	8:54
كَذَّبُوا	They denied	8:54
بِـَٔايَاتِ	(the) Signs	8:54
رَبِّهِمْ	(of) their Lord,	8:54
فَأَهْلَكْنَاهُمْ	so We destroyed them	8:54
بِذُنُوبِهِمْ	for their sins	8:54
وَأَغْرَقْنَا	and We drowned	8:54
ءَالَ	(the) people of Firaun	8:54
فِرْعَوْنَ	(the) people of Firaun	8:54
وَكُلٌّ	and (they) all	8:54
كَانُوا	were	8:54
ظَالِمِينَ	wrongdoers.	8:54
إِنَّ	Indeed,	8:55
شَرَّ	(the) worst	8:55
الدَّوَابِّ	(of) the living creatures	8:55
عِنْدَ	near	8:55
اللَّهِ	Allah	8:55
الَّذِينَ	(are) those who	8:55
كَفَرُوا	disbelieve,	8:55
فَهُمْ	and they	8:55
لَا	(will) not	8:55
يُؤْمِنُونَ	believe.	8:55

الَّذِينَ	Those who -	8:56
عَاهَدْتَ	you made a covenant with them	8:56
مِنْهُمْ	you made a covenant with them	8:56
ثُمَّ	then	8:56
يَنْقُضُونَ	they break	8:56
عَهْدَهُمْ	their covenant	8:56
فِي	[in] every	8:56
كُلِّ	[in] every	8:56
مَرَّةٍ	time,	8:56
وَهُمْ	and they	8:56
لَا	(do) not	8:56
يَتَّقُونَ	fear (Allah).	8:56
فَإِمَّا	So if	8:57
تَثْقَفَنَّهُمْ	you gain dominance over them	8:57
فِي	in	8:57
الْحَرْبِ	the war,	8:57
فَشَرِّدْ	disperse	8:57
بِهِمْ	by them	8:57
مَنْ	(those) who	8:57
خَلْفَهُمْ	(are) behind them,	8:57
لَعَلَّهُمْ	so that they may	8:57
يَذَّكَّرُونَ	take heed.	8:57
وَإِمَّا	And if	8:58
تَخَافَنَّ	you fear	8:58

مِنْ	from	8:58
قَوْمٍ	a people	8:58
خِيَانَةً	betrayal	8:58
فَانْبِذْ	throw back	8:58
إِلَيْهِمْ	to them	8:58
عَلَى	on	8:58
سَوَاءٍ	equal (terms).	8:58
إِنَّ	Indeed,	8:58
اللَّهَ	Allah	8:58
لَا	(does) not	8:58
يُحِبُّ	love	8:58
الْخَائِنِينَ	the traitors.	8:58
وَلَا	And (let) not	8:59
يَحْسَبَنَّ	think	8:59
الَّذِينَ	those who	8:59
كَفَرُوا	disbelieve	8:59
سَبَقُوا	they can outstrip.	8:59
إِنَّهُمْ	Indeed, they	8:59
لَا	(can) not	8:59
يُعْجِزُونَ	escape.	8:59
وَأَعِدُّوا	And prepare	8:60
لَهُمْ	for them	8:60
مَا	whatever	8:60
اسْتَطَعْتُمْ	you able (to)	8:60

مِنْ	of	8:60
قُوَّةٍ	force	8:60
وَمِنْ	and of	8:60
رِبَاطِ	cavalry	8:60
الْخَيْلِ	cavalry	8:60
تُرْهِبُونَ	(to) terrify	8:60
بِهِ	therewith	8:60
عَدُوَّ	(the) enemy of Allah,	8:60
اللَّهِ	(the) enemy of Allah,	8:60
وَعَدُوَّكُمْ	and your enemy	8:60
وَءَاخَرِينَ	and others	8:60
مِنْ	besides them,	8:60
دُونِهِمْ	besides them,	8:60
لَا	you (do) not know them	8:60
تَعْلَمُونَهُمُ	you (do) not know them	8:60
اللَّهُ	(but) Allah	8:60
يَعْلَمُهُمْ	knows them.	8:60
وَمَا	And whatever	8:60
تُنْفِقُوا	you spend	8:60
مِنْ	from	8:60
شَيْءٍ	(any) thing	8:60
فِي	in	8:60
سَبِيلِ	(the) way	8:60
اللَّهِ	(of) Allah	8:60

يُوَفَّ	it will be fully repaid	8:60
إِلَيْكُمْ	to you,	8:60
وَأَنْتُمْ	and you	8:60
لَا	(will) not	8:60
تُظْلَمُونَ	be wronged.	8:60
وَإِنْ	And if	8:61
جَنَحُوا	they incline	8:61
لِلسَّلْمِ	to peace,	8:61
فَاجْنَحْ	then you (also) incline	8:61
لَهَا	to it,	8:61
وَتَوَكَّلْ	and put (your) trust	8:61
عَلَى	in	8:61
اللَّهِ	Allah.	8:61
إِنَّهُ	Indeed,	8:61
هُوَ	He	8:61
السَّمِيعُ	(is) All-Hearer,	8:61
الْعَلِيمُ	All-Knower.	8:61
وَإِنْ	But if	8:62
يُرِيدُوا	they intend	8:62
أَنْ	to	8:62
يَخْدَعُوكَ	deceive you,	8:62
فَإِنَّ	then indeed,	8:62
حَسْبَكَ	Allah is sufficient for you.	8:62
اللَّهُ	Allah is sufficient for you.	8:62

هُوَ	He	8:62
الَّذِي	(is) the One Who	8:62
أَيَّدَكَ	supported you	8:62
بِنَصْرِهِ	with His help	8:62
وَبِالْمُؤْمِنِينَ	and with the believers	8:62
وَأَلَّفَ	And He (has) put affection	8:63
بَيْنَ	between	8:63
قُلُوبِهِمْ	their hearts.	8:63
لَوْ	If	8:63
أَنْفَقْتَ	you (had) spent	8:63
مَا	whatever	8:63
فِي	(is) in	8:63
الْأَرْضِ	the earth	8:63
جَمِيعًا	all	8:63
مَا	you could not (have) put affection	8:63
أَلَّفْتَ	you could not (have) put affection	8:63
بَيْنَ	between	8:63
قُلُوبِهِمْ	their hearts,	8:63
وَلَكِنَّ	but	8:63
اللَّهَ	Allah	8:63
أَلَّفَ	(has) put affection	8:63
بَيْنَهُمْ	between them.	8:63
إِنَّهُ	Indeed, He	8:63
عَزِيزٌ	(is) All-Mighty,	8:63

حَكِيمٌ	All-Wise.	8:63
يَاأَيُّهَا	O Prophet!	8:64
النَّبِيُّ	O Prophet!	8:64
حَسْبُكَ	Allah (is) sufficient for you	8:64
اللَّهُ	Allah (is) sufficient for you	8:64
وَمَنِ	and whoever	8:64
اتَّبَعَكَ	follows you	8:64
مِنَ	of	8:64
الْمُؤْمِنِينَ	the believers.	8:64
يَاأَيُّهَا	O Prophet!	8:65
النَّبِيُّ	O Prophet!	8:65
حَرِّضِ	Urge	8:65
الْمُؤْمِنِينَ	the believers	8:65
عَلَى	to	8:65
الْقِتَالِ	[the] fight.	8:65
إِنْ	If	8:65
يَكُنْ	(there) are	8:65
مِنْكُمْ	among you	8:65
عِشْرُونَ	twenty	8:65
صَابِرُونَ	steadfast	8:65
يَغْلِبُوا	they will overcome	8:65
مِائَتَيْنِ	two hundred.	8:65
وَإِنْ	And if	8:65
يَكُنْ	(there) are	8:65

مِنْكُمْ	among you	8:65
مِائَةٌ	a hundred,	8:65
يَغْلِبُوا	they will overcome	8:65
أَلْفًا	a thousand	8:65
مِنَ	of	8:65
الَّذِينَ	those who	8:65
كَفَرُوا	disbelieve,	8:65
بِأَنَّهُمْ	because they	8:65
قَوْمٌ	(are) a people	8:65
لَا	(who do) not	8:65
يَفْقَهُونَ	understand.	8:65
الْءَانَ	Now	8:66
خَفَّفَ	Allah has lightened	8:66
اللَّهُ	Allah has lightened	8:66
عَنْكُمْ	for you,	8:66
وَعَلِمَ	and He knows	8:66
أَنَّ	that	8:66
فِيكُمْ	(there) is weakness in you.	8:66
ضَعْفًا	(there) is weakness in you.	8:66
فَإِنْ	So if	8:66
يَكُنْ	(there) are	8:66
مِنْكُمْ	among you	8:66
مِائَةٌ	a hundred	8:66
صَابِرَةٌ	steadfast,	8:66

يَغْلِبُوا	they will overcome	8:66
مِائَتَيْنِ	two hundred.	8:66
وَإِنْ	And if	8:66
يَكُنْ	(there) are	8:66
مِنْكُمْ	among you	8:66
أَلْفٌ	a thousand,	8:66
يَغْلِبُوا	they will overcome	8:66
أَلْفَيْنِ	two thousand	8:66
بِإِذْنِ	with Allah's permission.	8:66
اللَّهِ	with Allah's permission.	8:66
وَاللَّهُ	And Allah	8:66
مَعَ	(is) with	8:66
الصَّابِرِينَ	the steadfast.	8:66
مَا	Not is	8:67
كَانَ	Not is	8:67
لِنَبِيٍّ	for a Prophet	8:67
أَنْ	that	8:67
يَكُونَ	(there) should be	8:67
لَهُ	for him	8:67
أَسْرَى	prisoners of war	8:67
حَتَّى	until	8:67
يُثْخِنَ	he has battled strenuously	8:67
فِي	in	8:67
الْأَرْضِ	the land.	8:67

تُرِيدُونَ	You desire	8:67
عَرَضَ	(the) commodities	8:67
الدُّنْيَا	(of) the world,	8:67
وَاللَّهُ	but Allah	8:67
يُرِيدُ	desires	8:67
الْءَاخِرَةَ	(for you) the Hereafter.	8:67
وَاللَّهُ	And Allah	8:67
عَزِيزٌ	(is) All-Mighty,	8:67
حَكِيمٌ	All-Wise.	8:67
لَوْلَا	Had not	8:68
كِتَابٌ	an ordainment	8:68
مِنَ	from Allah	8:68
اللَّهِ	from Allah	8:68
سَبَقَ	preceded,	8:68
لَمَسَّكُمْ	surely (would) have touched you	8:68
فِيمَا	for what	8:68
أَخَذْتُمْ	you took -	8:68
عَذَابٌ	a punishment	8:68
عَظِيمٌ	great.	8:68
فَكُلُوا	So eat	8:69
مِمَّا	from what	8:69
غَنِمْتُمْ	you got as war booty -	8:69
حَلَالًا	lawful	8:69
طَيِّبًا	(and) good,	8:69

وَاتَّقُوا	and fear	8:69
اللَّهَ	Allah.	8:69
إِنَّ	Indeed,	8:69
اللَّهَ	Allah	8:69
غَفُورٌ	(is) Oft-Forgiving,	8:69
رَحِيمٌ	Most Merciful.	8:69
يَاأَيُّهَا	O Prophet!	8:70
النَّبِيُّ	O Prophet!	8:70
قُلْ	Say	8:70
لِمَنْ	to whoever	8:70
فِي	(is) in	8:70
أَيْدِيكُمْ	your hands	8:70
مِنَ	of	8:70
الْأَسْرَى	the captives,	8:70
إِنْ	"If	8:70
يَعْلَمِ	Allah knows	8:70
اللَّهُ	Allah knows	8:70
فِي	in	8:70
قُلُوبِكُمْ	your hearts	8:70
خَيْرًا	any good,	8:70
يُؤْتِكُمْ	He will give you	8:70
خَيْرًا	better	8:70
مِمَّا	than what	8:70
أُخِذَ	was taken	8:70

مِنْكُمْ	from you,	8:70
وَيَغْفِرْ	and He will forgive	8:70
لَكُمْ	you.	8:70
وَاللَّهُ	And Allah	8:70
غَفُورٌ	(is) Oft-Forgiving,	8:70
رَحِيمٌ	Most Merciful."	8:70
وَإِنْ	But if	8:71
يُرِيدُوا	they intend	8:71
خِيَانَتَكَ	(to) betray you	8:71
فَقَدْ	certainly	8:71
خَانُوا	they have betrayed	8:71
اللَّهَ	Allah	8:71
مِنْ	before.	8:71
قَبْلُ	before.	8:71
فَأَمْكَنَ	So He gave (you) power	8:71
مِنْهُمْ	over them.	8:71
وَاللَّهُ	And Allah	8:71
عَلِيمٌ	(is) All-Knower,	8:71
حَكِيمٌ	All-Wise.	8:71
إِنَّ	Indeed,	8:72
الَّذِينَ	those who	8:72
ءَامَنُوا	believed	8:72
وَهَاجَرُوا	and emigrated	8:72
وَجَاهَدُوا	and strove hard	8:72

بِأَمْوَالِهِمْ	with their wealth	8:72
وَأَنْفُسِهِمْ	and their lives	8:72
فِي	in	8:72
سَبِيلِ	(the) way	8:72
اللَّهِ	(of) Allah	8:72
وَالَّذِينَ	and those who	8:72
ءَاوَوْا	gave shelter	8:72
وَنَصَرُوا	and helped	8:72
أُولَئِكَ	those -	8:72
بَعْضُهُمْ	some of them	8:72
أَوْلِيَاءُ	(are) allies	8:72
بَعْضٍ	(of) another.	8:72
وَالَّذِينَ	But those who	8:72
ءَامَنُوا	believed	8:72
وَلَمْ	and (did) not	8:72
يُهَاجِرُوا	emigrate,	8:72
مَا	(it is) not	8:72
لَكُمْ	for you	8:72
مِنْ	their protection	8:72
وَلَايَتِهِمْ	their protection	8:72
مِنْ	(in) anything,	8:72
شَيْءٍ	(in) anything,	8:72
حَتَّى	until	8:72
يُهَاجِرُوا	they emigrate.	8:72

وَاِن	And if	8:72
اسْتَنْصَرُوكُمْ	they seek your help	8:72
فِي	in	8:72
الدِّين	the religion,	8:72
فَعَلَيْكُمُ	then upon you	8:72
النَّصْرُ	(is to) help them	8:72
إِلَّا	except	8:72
عَلَى	against	8:72
قَوْمٍ	a people	8:72
بَيْنَكُمْ	between you	8:72
وَبَيْنَهُمْ	and between them	8:72
مِيثَاقٌ	(is) a treaty.	8:72
وَاللَّهُ	And Allah	8:72
بِمَا	of what	8:72
تَعْمَلُونَ	you do	8:72
بَصِيرٌ	(is) All-Seer.	8:72
وَالَّذِينَ	And those who	8:73
كَفَرُوا	disbelieve,	8:73
بَعْضُهُمْ	some of them	8:73
أَوْلِيَاءُ	(are) allies	8:73
بَعْضٍ	(to) another.	8:73
إِلَّا	If not	8:73
تَفْعَلُوهُ	you do it,	8:73
تَكُنْ	(there) will be	8:73

فِتْنَةٌ	oppression	8:73
فِي	in	8:73
الْأَرْضِ	the earth	8:73
وَفَسَادٌ	and corruption	8:73
كَبِيرٌ	great.	8:73
وَالَّذِينَ	And those who	8:74
ءَامَنُوا	believed	8:74
وَهَاجَرُوا	and emigrated	8:74
وَجَاهَدُوا	and strove hard	8:74
فِي	in	8:74
سَبِيلِ	(the) way	8:74
اللَّهِ	(of) Allah	8:74
وَالَّذِينَ	and those who	8:74
ءَاوَوْا	gave shelter	8:74
وَنَصَرُوا	and helped,	8:74
أُولَئِكَ	those -	8:74
هُمُ	they (are)	8:74
الْمُؤْمِنُونَ	the believers	8:74
حَقًّا	(in) truth.	8:74
لَهُمْ	For them	8:74
مَغْفِرَةٌ	(is) forgiveness	8:74
وَرِزْقٌ	and a provision	8:74
كَرِيمٌ	noble.	8:74
وَالَّذِينَ	And those who	8:75

ءَامَنُوا	believed	8:75
مِنْ	afterwards,	8:75
بَعْدُ	afterwards,	8:75
وَهَاجَرُوا	and emigrated	8:75
وَجَاهَدُوا	and strove hard	8:75
مَعَكُمْ	with you,	8:75
فَأُولَئِكَ	then those	8:75
مِنْكُمْ	(are) of you.	8:75
وَأُولُوا	But those of blood relationship,	8:75
الْأَرْحَامِ	But those of blood relationship,	8:75
بَعْضُهُمْ	some of them	8:75
أَوْلَى	(are) nearer	8:75
بِبَعْضٍ	to another	8:75
فِي	in	8:75
كِتَابِ	(the) Book	8:75
اللَّهِ	(of) Allah.	8:75
إِنَّ	Indeed,	8:75
اللَّهَ	Allah	8:75
بِكُلِّ	of every	8:75
شَيْءٍ	thing	8:75
عَلِيمٌ	(is) All-Knower.	8:75
بَرَاءَةٌ	Freedom from obligations	9:1
مِنَ	from	9:1
اللَّهِ	Allah	9:1

وَرَسُولِهِ	and His Messenger	9:1
إِلَى	to	9:1
الَّذِينَ	those (with) whom	9:1
عَاهَدْتُمْ	you made a	9:1
مِنَ	from	9:1
الْمُشْرِكِينَ	the polytheists.	9:1
فَسِيحُوا	So move about	9:2
فِي	in	9:2
الْأَرْضِ	the land	9:2
أَرْبَعَةَ	(during) four	9:2
أَشْهُرٍ	months	9:2
وَاعْلَمُوا	but know	9:2
أَنَّكُمْ	that you	9:2
غَيْرُ	(can) not	9:2
مُعْجِزِي	escape	9:2
اللَّهِ	Allah	9:2
وَأَنَّ	and that	9:2
اللَّهَ	Allah	9:2
مُخْزِي	(is) the One Who (will) disgrace	9:2
الْكَافِرِينَ	the disbelievers.	9:2
وَأَذَانٌ	And an announcement	9:3
مِنَ	from Allah	9:3
اللَّهِ	from Allah	9:3
وَرَسُولِهِ	and His Messenger	9:3

إِلَى	to	9:3
النَّاسِ	the people	9:3
يَوْمَ	(on the) day	9:3
الْحَجِّ	(of) the greater Pilgrimage	9:3
الْأَكْبَرِ	(of) the greater Pilgrimage	9:3
أَنَّ	that	9:3
اللَّهَ	Allah	9:3
بَرِيءٌ	(is) free from obligations	9:3
مِنَ	[of]	9:3
الْمُشْرِكِينَ	(to) the polytheists,	9:3
وَرَسُولُهُ	and (so is) His Messenger.	9:3
فَإِنْ	So if	9:3
تُبْتُمْ	you repent,	9:3
فَهُوَ	then, it is	9:3
خَيْرٌ	best	9:3
لَكُمْ	for you.	9:3
وَإِنْ	But if	9:3
تَوَلَّيْتُمْ	you turn away	9:3
فَاعْلَمُوا	then know	9:3
أَنَّكُمْ	that you	9:3
غَيْرُ	(can) not	9:3
مُعْجِزِي	escape	9:3
اللَّهِ	Allah.	9:3
وَبَشِّرِ	And give glad tidings	9:3

الَّذِينَ	(to) those who	9:3
كَفَرُوا	disbelieve	9:3
بِعَذَابٍ	of a punishment	9:3
أَلِيمٍ	painful.	9:3
إِلَّا	Except	9:4
الَّذِينَ	those (with) whom	9:4
عَاهَدْتُمْ	you have a	9:4
مِنَ	among	9:4
الْمُشْرِكِينَ	the polytheists,	9:4
ثُمَّ	then	9:4
لَمْ	not	9:4
يَنْقُصُوكُمْ	they have failed you	9:4
شَيْئًا	(in any) thing	9:4
وَلَمْ	and not	9:4
يُظَاهِرُوا	they have supported	9:4
عَلَيْكُمْ	against you	9:4
أَحَدًا	anyone,	9:4
فَأَتِمُّوا	so fulfil	9:4
إِلَيْهِمْ	to them	9:4
عَهْدَهُمْ	their treaty	9:4
إِلَى	till	9:4
مُدَّتِهِمْ	their term.	9:4
إِنَّ	Indeed,	9:4
اللَّهَ	Allah	9:4

يُحِبُّ	loves	9:4
الْمُتَّقِينَ	the righteous.	9:4
فَإِذَا	Then when	9:5
انْسَلَخَ	have passed	9:5
الْأَشْهُرُ	the sacred months,	9:5
الْحُرُمُ	the sacred months,	9:5
فَاقْتُلُوا	then kill	9:5
الْمُشْرِكِينَ	the polytheists	9:5
حَيْثُ	wherever	9:5
وَجَدْتُمُوهُمْ	you find them	9:5
وَخُذُوهُمْ	and seize them	9:5
وَاحْصُرُوهُمْ	and besiege them	9:5
وَاقْعُدُوا	and sit (in wait)	9:5
لَهُمْ	for them	9:5
كُلَّ	(at) every	9:5
مَرْصَدٍ	place of ambush.	9:5
فَإِنْ	But if	9:5
تَابُوا	they repent	9:5
وَأَقَامُوا	and establish	9:5
الصَّلَوٰةَ	the prayer	9:5
وَءَاتَوُا	and give	9:5
الزَّكَوٰةَ	the zakah	9:5
فَخَلُّوا	then leave	9:5
سَبِيلَهُمْ	their way.	9:5

إِنَّ	Indeed,	9:5
اللَّهَ	Allah	9:5
غَفُورٌ	(is) Oft-Forgiving,	9:5
رَحِيمٌ	Most Merciful.	9:5
وَإِنْ	And if	9:6
أَحَدٌ	anyone	9:6
مِنَ	of	9:6
الْمُشْرِكِينَ	the polytheists	9:6
اسْتَجَارَكَ	seek your protection	9:6
فَأَجِرْهُ	then grant him protection	9:6
حَتَّى	until	9:6
يَسْمَعَ	he hears	9:6
كَلَامَ	(the) Words of Allah.	9:6
اللَّهِ	(the) Words of Allah.	9:6
ثُمَّ	Then	9:6
أَبْلِغْهُ	escort him	9:6
مَأْمَنَهُ	(to) his place of safety.	9:6
ذَلِكَ	That	9:6
بِأَنَّهُمْ	(is) because they	9:6
قَوْمٌ	(are) a people	9:6
لَا	(who) do not know.	9:6
يَعْلَمُونَ	(who) do not know.	9:6
كَيْفَ	How	9:7
يَكُونُ	can (there) be	9:7

لِلْمُشْرِكِينَ	for the polytheists	9:7
عَهْدٌ	a covenant	9:7
عِنْدَ	with	9:7
اللَّهِ	Allah	9:7
وَعِنْدَ	and with	9:7
رَسُولِهِ	His Messenger,	9:7
إِلَّا	except	9:7
الَّذِينَ	those (with) whom	9:7
عَاهَدْتُمْ	you made a	9:7
عِنْدَ	near	9:7
الْمَسْجِدِ	Al-Masjid Al-Haraam?	9:7
الْحَرَامِ	Al-Masjid Al-Haraam?	9:7
فَمَا	So long as	9:7
اسْتَقَامُوا	they are upright	9:7
لَكُمْ	to you	9:7
فَاسْتَقِيمُوا	then you be upright	9:7
لَهُمْ	to them.	9:7
إِنَّ	Indeed,	9:7
اللَّهَ	Allah	9:7
يُحِبُّ	loves	9:7
الْمُتَّقِينَ	the righteous.	9:7
كَيْفَ	How	9:8
وَإِنْ	while, if	9:8
يَظْهَرُوا	they gain dominance	9:8

عَلَيْكُمْ	over you	9:8
لَا	they do not regard (the ties)	9:8
يَرْقُبُوا	they do not regard (the ties)	9:8
فِيكُمْ	with you	9:8
إِلًّا	(of) kinship	9:8
وَلَا	and not	9:8
ذِمَّةً	covenant of protection?	9:8
يُرْضُونَكُمْ	They satisfy you	9:8
بِأَفْوَاهِهِمْ	with their mouths	9:8
وَتَأْبَىٰ	but refuse,	9:8
قُلُوبُهُمْ	their hearts	9:8
وَأَكْثَرُهُمْ	and most of them	9:8
فَاسِقُونَ	(are) defiantly disobedient.	9:8
اشْتَرَوْا	They exchange	9:9
بِـَٔايَاتِ	[with] the Verses of Allah	9:9
اللَّهِ	[with] the Verses of Allah	9:9
ثَمَنًا	(for) a little price,	9:9
قَلِيلًا	(for) a little price,	9:9
فَصَدُّوا	and they hinder (people)	9:9
عَنْ	from	9:9
سَبِيلِهِ	His way.	9:9
إِنَّهُمْ	Indeed,	9:9
سَاءَ	evil	9:9
مَا	(is) what	9:9

كَانُوا	they used to	9:9
يَعْمَلُونَ	do.	9:9
لَا	Not	9:10
يَرْقُبُونَ	they respect (the ties)	9:10
فِي	towards	9:10
مُؤْمِنٍ	a believer	9:10
إِلًّا	(of) kinship	9:10
وَلَا	and not	9:10
ذِمَّةً	covenant of protection.	9:10
وَأُولَٰئِكَ	And those	9:10
هُمُ	[they]	9:10
الْمُعْتَدُونَ	(are) the transgressors.	9:10
فَإِنْ	But if	9:11
تَابُوا	they repent	9:11
وَأَقَامُوا	and establish	9:11
الصَّلَوٰةَ	the prayer	9:11
وَءَاتَوُا	and give	9:11
الزَّكَوٰةَ	the zakah,	9:11
فَإِخْوَانُكُمْ	then (they are) your brothers	9:11
فِي	in	9:11
الدِّينِ	[the] religion.	9:11
وَنُفَصِّلُ	And We explain in detail	9:11
الْءَايَاتِ	the Verses	9:11
لِقَوْمٍ	for a people	9:11

يَعْلَمُونَ	(who) know.	9:11
وَإِنْ	And if	9:12
نَكَثُوا	they break	9:12
أَيْمَانَهُمْ	their oaths	9:12
مِنْ	after	9:12
بَعْدِ	after	9:12
عَهْدِهِمْ	their treaty	9:12
وَطَعَنُوا	and defame	9:12
فِي	[in]	9:12
دِينِكُمْ	your religion,	9:12
فَقَاتِلُوا	then fight	9:12
أَئِمَّةَ	the leaders	9:12
الْكُفْرِ	(of) [the] disbelief,	9:12
إِنَّهُمْ	indeed, they -	9:12
لَا	no	9:12
أَيْمَانَ	oaths	9:12
لَهُمْ	for them,	9:12
لَعَلَّهُمْ	so that they may	9:12
يَنْتَهُونَ	cease.	9:12
أَلَا	Will not	9:13
تُقَاتِلُونَ	you fight	9:13
قَوْمًا	a people	9:13
نَكَثُوا	who broke	9:13
أَيْمَانَهُمْ	their oaths	9:13

وَهَمُّوا	and determined	9:13
بِإِخْرَاجِ	to drive out	9:13
الرَّسُولِ	the Messenger	9:13
وَهُمْ	and they	9:13
بَدَءُوكُمْ	began (to attack) you	9:13
أَوَّلَ	first	9:13
مَرَّةٍ	time?	9:13
أَتَخْشَوْنَهُمْ	Do you fear them?	9:13
فَاللَّهُ	But Allah	9:13
أَحَقُّ	(has) more right	9:13
أَنْ	that	9:13
تَخْشَوْهُ	you should fear Him,	9:13
إِنْ	if	9:13
كُنْتُمْ	you are	9:13
مُؤْمِنِينَ	believers.	9:13
قَاتِلُوهُمْ	Fight them -	9:14
يُعَذِّبْهُمُ	Allah will punish them	9:14
اللَّهُ	Allah will punish them	9:14
بِأَيْدِيكُمْ	by your hands	9:14
وَيُخْزِهِمْ	and disgrace them	9:14
وَيَنْصُرْكُمْ	and give you victory	9:14
عَلَيْهِمْ	over them,	9:14
وَيَشْفِ	and will heal	9:14
صُدُورَ	(the) breasts	9:14

قَوْمٍ	(of) a people	9:14
مُؤْمِنِينَ	(who are) believers.	9:14
وَيُذْهِبْ	And remove	9:15
غَيْظَ	(the) anger	9:15
قُلُوبِهِمْ	(of) their hearts.	9:15
وَيَتُوبُ	And Allah accepts repentance	9:15
اللَّهُ	And Allah accepts repentance	9:15
عَلَى	of	9:15
مَنْ	whom	9:15
يَشَاءُ	He wills.	9:15
وَاللَّهُ	And Allah	9:15
عَلِيمٌ	(is) All-Knower,	9:15
حَكِيمٌ	All-Wise.	9:15
أَمْ	Or	9:16
حَسِبْتُمْ	(do) you think	9:16
أَنْ	that	9:16
تُتْرَكُوا	you would be left	9:16
وَلَمَّا	while not	9:16
يَعْلَمِ	Allah made evident	9:16
اللَّهُ	Allah made evident	9:16
الَّذِينَ	those who	9:16
جَاهَدُوا	strive	9:16
مِنْكُمْ	among you,	9:16
وَلَمْ	and not	9:16

يَتَّخِذُوا	take	9:16
مِنْ	besides Allah	9:16
دُونِ	besides Allah	9:16
اللَّهِ	besides Allah	9:16
وَلَا	and not	9:16
رَسُولِهِ	His Messenger	9:16
وَلَا	and not	9:16
الْمُؤْمِنِينَ	the believers	9:16
وَلِيجَةً	(as) intimates?	9:16
وَاللَّهُ	And Allah	9:16
خَبِيرٌ	(is) All-Aware	9:16
بِمَا	of what	9:16
تَعْمَلُونَ	you do.	9:16
مَا	(It) is not	9:17
كَانَ	(It) is not	9:17
لِلْمُشْرِكِينَ	for the polytheists	9:17
أَنْ	that	9:17
يَعْمُرُوا	they maintain	9:17
مَسَاجِدَ	(the) masajid of Allah	9:17
اللَّهِ	(the) masajid of Allah	9:17
شَاهِدِينَ	(while) witnessing	9:17
عَلَى	against	9:17
أَنْفُسِهِمْ	themselves	9:17
بِالْكُفْرِ	[with] disbelief.	9:17

أُولَٰئِكَ	(For) those,	9:17
حَبِطَتْ	worthless	9:17
أَعْمَالُهُمْ	(are) their deeds,	9:17
وَفِي	and in	9:17
النَّارِ	the Fire	9:17
هُمْ	they	9:17
خَالِدُونَ	(will) abide forever.	9:17
إِنَّمَا	Only	9:18
يَعْمُرُ	will maintain	9:18
مَسَاجِدَ	(the) masajid of Allah	9:18
اللَّهِ	(the) masajid of Allah	9:18
مَنْ	(the one) who	9:18
ءَامَنَ	believes	9:18
بِاللَّهِ	in Allah	9:18
وَالْيَوْمِ	and the Day	9:18
الْءَاخِرِ	the Last,	9:18
وَأَقَامَ	and establishes	9:18
الصَّلَوٰةَ	the prayer	9:18
وَءَاتَى	and gives	9:18
الزَّكَوٰةَ	the zakah	9:18
وَلَمْ	and not	9:18
يَخْشَ	fear	9:18
إِلَّا	except	9:18
اللَّهَ	Allah.	9:18

فَعَسَىٰ	Then perhaps	9:18
أُولَٰئِكَ	those,	9:18
أَنْ	[that]	9:18
يَكُونُوا	they are	9:18
مِنَ	of	9:18
الْمُهْتَدِينَ	the guided ones.	9:18
أَجَعَلْتُمْ	Do you make	9:19
سِقَايَةَ	the providing of water	9:19
الْحَاجِّ	(to) the pilgrims	9:19
وَعِمَارَةَ	and (the) maintenance	9:19
الْمَسْجِدِ	(of) Al-Masjid Al-Haraam	9:19
الْحَرَامِ	(of) Al-Masjid Al-Haraam	9:19
كَمَنْ	like (the one) who	9:19
ءَامَنَ	believes	9:19
بِاللَّهِ	in Allah	9:19
وَالْيَوْمِ	and the Day	9:19
الْءَاخِرِ	the Last,	9:19
وَجَاهَدَ	and strives	9:19
فِي	in	9:19
سَبِيلِ	(the) way	9:19
اللَّهِ	(of) Allah?	9:19
لَا	They are not equal	9:19
يَسْتَوُونَ	They are not equal	9:19
عِنْدَ	near	9:19

اللَّهِ	Allah.	9:19
وَاللَّهُ	And Allah	9:19
لَا	(does) not	9:19
يَهْدِي	guide	9:19
الْقَوْمَ	the people -	9:19
الظَّالِمِينَ	the wrongdoers.	9:19
الَّذِينَ	Those who	9:20
ءَامَنُوا	believed	9:20
وَهَاجَرُوا	and emigrated	9:20
وَجَاهَدُوا	and strove	9:20
فِي	in	9:20
سَبِيلِ	(the) way	9:20
اللَّهِ	(of) Allah	9:20
بِأَمْوَالِهِمْ	with their wealth	9:20
وَأَنْفُسِهِمْ	and their lives	9:20
أَعْظَمُ	(are) greater	9:20
دَرَجَةً	(in) rank	9:20
عِنْدَ	near	9:20
اللَّهِ	Allah.	9:20
وَأُولَئِكَ	And those -	9:20
هُمُ	they	9:20
الْفَائِزُونَ	(are) the successful.	9:20
يُبَشِّرُهُمْ	Their Lord gives them glad tidings	9:21
رَبُّهُمْ	Their Lord gives them glad tidings	9:21

بِرَحْمَةٍ	of Mercy	9:21
مِنْهُ	from Him	9:21
وَرِضْوَانٍ	and Pleasure,	9:21
وَجَنَّاتٍ	and Gardens	9:21
لَهُمْ	for them -	9:21
فِيهَا	in it	9:21
نَعِيمٌ	(is) bliss	9:21
مُقِيمٌ	enduring.	9:21
خَالِدِينَ	(They will) abide	9:22
فِيهَا	in it	9:22
أَبَدًا	forever.	9:22
إِنَّ	Indeed,	9:22
اللَّهَ	Allah -	9:22
عِنْدَهُ	with Him	9:22
أَجْرٌ	(is) a reward	9:22
عَظِيمٌ	great.	9:22
يَاأَيُّهَا	O you	9:23
الَّذِينَ	who	9:23
ءَامَنُوا	believe!	9:23
لَا	(Do) not	9:23
تَتَّخِذُوا	take	9:23
ءَابَاءَكُمْ	your fathers	9:23
وَإِخْوَانَكُمْ	and your brothers	9:23
أَوْلِيَاءَ	(as) allies	9:23

إِنِ	if	9:23
اسْتَحَبُّوا	they prefer	9:23
الْكُفْرَ	[the] disbelief	9:23
عَلَى	over	9:23
الْإِيمَانِ	[the] belief.	9:23
وَمَنْ	And whoever	9:23
يَتَوَلَّهُمْ	takes them as allies	9:23
مِنْكُمْ	among you,	9:23
فَأُولَئِكَ	then those	9:23
هُمُ	[they]	9:23
الظَّالِمُونَ	(are) the wrongdoers.	9:23
قُلْ	Say,	9:24
إِنْ	"If	9:24
كَانَ	are	9:24
ءَابَاؤُكُمْ	your fathers,	9:24
وَأَبْنَاؤُكُمْ	and your sons,	9:24
وَإِخْوَانُكُمْ	and your brothers,	9:24
وَأَزْوَاجُكُمْ	and your spouses,	9:24
وَعَشِيرَتُكُمْ	and your relatives,	9:24
وَأَمْوَالٌ	and wealth	9:24
اقْتَرَفْتُمُوهَا	that you have acquired	9:24
وَتِجَارَةٌ	and the commerce,	9:24
تَخْشَوْنَ	you fear	9:24
كَسَادَهَا	a decline (in) it	9:24

وَمَسَاكِنُ	and the dwellings	9:24
تَرْضَوْنَهَا	you delight (in) it	9:24
أَحَبَّ	(are) more beloved	9:24
إِلَيْكُمْ	to you	9:24
مِنَ	than	9:24
اللَّهِ	Allah,	9:24
وَرَسُولِهِ	and His Messenger	9:24
وَجِهَادٍ	and striving	9:24
فِي	in	9:24
سَبِيلِهِ	His way,	9:24
فَتَرَبَّصُوا	then wait	9:24
حَتَّى	until	9:24
يَأْتِيَ	Allah brings	9:24
اللَّهُ	Allah brings	9:24
بِأَمْرِهِ	His Command.	9:24
وَاللَّهُ	And Allah	9:24
لَا	(does) not	9:24
يَهْدِي	guide	9:24
الْقَوْمَ	the people -	9:24
الْفَاسِقِينَ	the defiantly disobedient."	9:24
لَقَدْ	Verily,	9:25
نَصَرَكُمُ	Allah helped you	9:25
اللَّهُ	Allah helped you	9:25
فِي	in	9:25

مَوَاطِنَ	regions	9:25
كَثِيرَةٍ	many,	9:25
وَيَوْمَ	and (on the) day	9:25
حُنَيْنٍ	(of) Hunain,	9:25
إِذْ	when	9:25
أَعْجَبَتْكُمْ	pleased you	9:25
كَثْرَتُكُمْ	your multitude,	9:25
فَلَمْ	but not	9:25
تُغْنِ	availed	9:25
عَنْكُمْ	you	9:25
شَيْئًا	anything	9:25
وَضَاقَتْ	and (was) straitened	9:25
عَلَيْكُمُ	for you	9:25
الْأَرْضُ	the earth	9:25
بِمَا	(in spite) of its vastness,	9:25
رَحُبَتْ	(in spite) of its vastness,	9:25
ثُمَّ	then	9:25
وَلَّيْتُمْ	you turned back,	9:25
مُدْبِرِينَ	fleeing.	9:25
ثُمَّ	Then	9:26
أَنْزَلَ	Allah sent down	9:26
اللَّهُ	Allah sent down	9:26
سَكِينَتَهُ	His tranquility	9:26
عَلَى	on	9:26

رَسُولِهِ	His Messenger,	9:26
وَعَلَى	and on	9:26
الْمُؤْمِنِينَ	the believers	9:26
وَأَنْزَلَ	and sent down	9:26
جُنُودًا	forces,	9:26
لَمْ	which you did not see	9:26
تَرَوْهَا	which you did not see	9:26
وَعَذَّبَ	and He punished	9:26
الَّذِينَ	those who	9:26
كَفَرُوا	disbelieved.	9:26
وَذَلِكَ	And that	9:26
جَزَاءُ	(is) the recompense	9:26
الْكَافِرِينَ	(of) the disbelievers.	9:26
ثُمَّ	Then	9:27
يَتُوبُ	Allah accepts repentance	9:27
اللَّهُ	Allah accepts repentance	9:27
مِنْ	after	9:27
بَعْدِ	after	9:27
ذَلِكَ	that	9:27
عَلَى	for	9:27
مَنْ	whom	9:27
يَشَاءُ	He wills.	9:27
وَاللَّهُ	And Allah	9:27
غَفُورٌ	(is) Oft-Forgiving,	9:27

رَحِيمٌ	Most Merciful.	9:27
يَاأَيُّهَا	O you who believe!	9:28
الَّذِينَ	O you who believe!	9:28
ءَامَنُوا	O you who believe!	9:28
إِنَّمَا	Indeed,	9:28
الْمُشْرِكُونَ	the polytheists	9:28
نَجَسٌ	(are) unclean,	9:28
فَلَا	so let them not come near	9:28
يَقْرَبُوا	so let them not come near	9:28
الْمَسْجِدَ	Al-Masjid Al-Haraam	9:28
الْحَرَامَ	Al-Masjid Al-Haraam	9:28
بَعْدَ	after	9:28
عَامِهِمْ	this, their (final) year.	9:28
هَذَا	this, their (final) year.	9:28
وَإِنْ	And if	9:28
خِفْتُمْ	you fear	9:28
عَيْلَةً	poverty,	9:28
فَسَوْفَ	then soon	9:28
يُغْنِيكُمُ	Allah will enrich you	9:28
اللَّهُ	Allah will enrich you	9:28
مِنْ	from	9:28
فَضْلِهِ	His Bounty,	9:28
إِنْ	if	9:28
شَاءَ	He wills.	9:28

إِنَّ	Indeed,	9:28
اللَّهَ	Allah	9:28
عَلِيمٌ	(is) All-Knower,	9:28
حَكِيمٌ	All-Wise.	9:28
قَاتِلُوا	Fight	9:29
الَّذِينَ	those who	9:29
لَا	(do) not	9:29
يُؤْمِنُونَ	believe	9:29
بِاللَّهِ	in Allah	9:29
وَلَا	and not	9:29
بِالْيَوْمِ	in the Day	9:29
الْءَاخِرِ	the Last,	9:29
وَلَا	and not	9:29
يُحَرِّمُونَ	they make unlawful	9:29
مَا	what	9:29
حَرَّمَ	Allah has made unlawful	9:29
اللَّهُ	Allah has made unlawful	9:29
وَرَسُولُهُ	and His Messenger,	9:29
وَلَا	and not	9:29
يَدِينُونَ	they acknowledge	9:29
دِينَ	(the) religion	9:29
الْحَقِّ	(of) the truth,	9:29
مِنَ	from	9:29
الَّذِينَ	those who	9:29

أُوتُوا	were given	9:29
الْكِتَابَ	the Scripture,	9:29
حَتَّى	until	9:29
يُعْطُوا	they pay	9:29
الْجِزْيَةَ	the	9:29
عَنْ	willingly,	9:29
يَدٍ	willingly,	9:29
وَهُمْ	while they	9:29
صَاغِرُونَ	(are) subdued.	9:29
وَقَالَتِ	And said	9:30
الْيَهُودُ	the Jews,	9:30
عُزَيْرٌ	"Uzair	9:30
ابْنُ	(is) son	9:30
اللَّهِ	(of) Allah."	9:30
وَقَالَتِ	And said	9:30
النَّصَارَى	the Christians,	9:30
الْمَسِيحُ	"Messiah	9:30
ابْنُ	(is) son	9:30
اللَّهِ	(of) Allah."	9:30
ذَلِكَ	That	9:30
قَوْلُهُمْ	(is) their saying	9:30
بِأَفْوَاهِهِمْ	with their mouths,	9:30
يُضَاهِئُونَ	they imitate	9:30
قَوْلَ	the saying	9:30

الَّذِينَ	(of) those who	9:30
كَفَرُوا	disbelieved	9:30
مِنْ	before.	9:30
قَبْلُ	before.	9:30
قَاتَلَهُمُ	(May) Allah destroy them.	9:30
اللَّهُ	(May) Allah destroy them.	9:30
أَنَّى	How	9:30
يُؤْفَكُونَ	deluded are they!	9:30
اتَّخَذُوا	They have taken	9:31
أَحْبَارَهُمْ	their rabbis	9:31
وَرُهْبَانَهُمْ	and their monks	9:31
أَرْبَابًا	(as) Lords	9:31
مِنْ	besides	9:31
دُونِ	besides	9:31
اللَّهِ	Allah	9:31
وَالْمَسِيحَ	and the Messiah,	9:31
ابْنَ	son	9:31
مَرْيَمَ	(of) Maryam.	9:31
وَمَا	And not	9:31
أُمِرُوا	they were commanded	9:31
إِلَّا	except	9:31
لِيَعْبُدُوا	that they worship	9:31
إِلَٰهًا	One God.	9:31
وَاحِدًا	One God.	9:31

لَا	(There) is no	9:31
إِلَٰهَ	god	9:31
إِلَّا	except	9:31
هُوَ	Him.	9:31
سُبْحَانَهُ	Glory be to Him	9:31
عَمَّا	from what	9:31
يُشْرِكُونَ	they associate (with Him).	9:31
يُرِيدُونَ	They want	9:32
أَنْ	to	9:32
يُطْفِئُوا	extinguish	9:32
نُورَ	Allah's light	9:32
اللَّهِ	Allah's light	9:32
بِأَفْوَاهِهِمْ	with their mouths,	9:32
وَيَأْبَى	but Allah refuses	9:32
اللَّهُ	but Allah refuses	9:32
إِلَّا	except	9:32
أَنْ	to	9:32
يُتِمَّ	perfect	9:32
نُورَهُ	His Light	9:32
وَلَوْ	even if	9:32
كَرِهَ	the disbelievers dislike (it).	9:32
الْكَافِرُونَ	the disbelievers dislike (it).	9:32
هُوَ	He	9:33
الَّذِي	(is) the One Who	9:33

أَرْسَلَ	has sent	9:33
رَسُولَهُ	His Messenger	9:33
بِالْهُدَى	with the guidance	9:33
وَدِينِ	and the religion	9:33
الْحَقِّ	(of) [the] truth,	9:33
لِيُظْهِرَهُ	to manifest it	9:33
عَلَى	over	9:33
الدِّينِ	all religions.	9:33
كُلِّهِ	all religions.	9:33
وَلَوْ	Even if	9:33
كَرِهَ	dislike (it)	9:33
الْمُشْرِكُونَ	the polytheists.	9:33
يَاأَيُّهَا	O you who believe!	9:34
الَّذِينَ	O you who believe!	9:34
ءَامَنُوا	O you who believe!	9:34
إِنَّ	Indeed,	9:34
كَثِيرًا	many	9:34
مِنَ	of	9:34
الْأَحْبَارِ	the rabbis	9:34
وَالرُّهْبَانِ	and the monks	9:34
لَيَأْكُلُونَ	surely eat	9:34
أَمْوَالَ	(the) wealth	9:34
النَّاسِ	(of) the people	9:34
بِالْبَاطِلِ	in falsehood,	9:34

وَيَصُدُّونَ	and hinder	9:34
عَنْ	from	9:34
سَبِيلِ	(the) way	9:34
اللَّهِ	(of) Allah.	9:34
وَالَّذِينَ	And those who	9:34
يَكْنِزُونَ	hoard	9:34
الذَّهَبَ	the gold	9:34
وَالْفِضَّةَ	and the silver,	9:34
وَلَا	and (do) not	9:34
يُنْفِقُونَهَا	spend it	9:34
فِي	in	9:34
سَبِيلِ	(the) way	9:34
اللَّهِ	(of) Allah,	9:34
فَبَشِّرْهُمْ	[so] give them tidings	9:34
بِعَذَابٍ	of a punishment	9:34
أَلِيمٍ	painful.	9:34
يَوْمَ	(The) Day	9:35
يُحْمَى	it will be heated [on it]	9:35
عَلَيْهَا	it will be heated [on it]	9:35
فِي	in	9:35
نَارِ	the Fire	9:35
جَهَنَّمَ	(of) Hell,	9:35
فَتُكْوَى	and will be branded	9:35
بِهَا	with it	9:35

جِبَاهُهُمْ	their foreheads	9:35
وَجُنُوبُهُمْ	and their flanks	9:35
وَظُهُورُهُمْ	and their backs,	9:35
هَذَا	"This	9:35
مَا	(is) what	9:35
كَنَزْتُمْ	you hoarded	9:35
لِأَنْفُسِكُمْ	for yourselves,	9:35
فَذُوقُوا	so taste	9:35
مَا	what	9:35
كُنْتُمْ	you used to	9:35
تَكْنِزُونَ	hoard."	9:35
إِنَّ	Indeed,	9:36
عِدَّةَ	(the) number	9:36
الشُّهُورِ	(of) the months	9:36
عِنْدَ	with	9:36
اللَّهِ	Allah	9:36
اثْنَا	(is) twelve	9:36
عَشَرَ	(is) twelve	9:36
شَهْرًا	months	9:36
فِي	in	9:36
كِتَابِ	(the) ordinance	9:36
اللَّهِ	(of) Allah	9:36
يَوْمَ	(from the) Day	9:36
خَلَقَ	He created	9:36

السَّمَاوَاتِ	the heavens	9:36
وَالْأَرْضَ	and the earth;	9:36
مِنْهَا	of them,	9:36
أَرْبَعَةٌ	four	9:36
حُرُمٌ	(are) sacred.	9:36
ذَٰلِكَ	That	9:36
الدِّينُ	(is) the religion	9:36
الْقَيِّمُ	the upright,	9:36
فَلَا	so (do) not	9:36
تَظْلِمُوا	wrong	9:36
فِيهِنَّ	therein	9:36
أَنْفُسَكُمْ	yourselves.	9:36
وَقَاتِلُوا	And fight	9:36
الْمُشْرِكِينَ	the polytheists	9:36
كَافَّةً	all together,	9:36
كَمَا	as	9:36
يُقَاتِلُونَكُمْ	they fight you	9:36
كَافَّةً	all together.	9:36
وَاعْلَمُوا	And know	9:36
أَنَّ	that	9:36
اللَّهَ	Allah	9:36
مَعَ	(is) with	9:36
الْمُتَّقِينَ	the righteous.	9:36
إِنَّمَا	Indeed,	9:37

النَّسِيءُ	the postponing	9:37
زِيَادَةٌ	(is) an increase	9:37
فِي	in	9:37
الْكُفْرِ	the disbelief,	9:37
يُضَلُّ	are led astray	9:37
بِهِ	by it	9:37
الَّذِينَ	those who	9:37
كَفَرُوا	disbelieve.	9:37
يُحِلُّونَهُ	They make it lawful	9:37
عَامًا	one year	9:37
وَيُحَرِّمُونَهُ	and make it unlawful	9:37
عَامًا	(another) year,	9:37
لِيُوَاطِئُوا	to adjust	9:37
عِدَّةَ	the number	9:37
مَا	which	9:37
حَرَّمَ	Allah has made unlawful	9:37
اللَّهُ	Allah has made unlawful	9:37
فَيُحِلُّوا	and making lawful	9:37
مَا	what	9:37
حَرَّمَ	Allah has made unlawful.	9:37
اللَّهُ	Allah has made unlawful.	9:37
زُيِّنَ	Is made fair-seeming	9:37
لَهُمْ	to them	9:37
سُوءُ	(the) evil	9:37

أَعْمَالِهِمْ	(of) their deeds.	9:37
وَاللَّهُ	And Allah	9:37
لَا	(does) not	9:37
يَهْدِي	guide	9:37
الْقَوْمَ	the people -	9:37
الْكَافِرِينَ	the disbelievers.	9:37
يَاأَيُّهَا	O you who believe!	9:38
الَّذِينَ	O you who believe!	9:38
ءَامَنُوا	O you who believe!	9:38
مَا	What	9:38
لَكُمْ	(is the matter) with you	9:38
إِذَا	when	9:38
قِيلَ	it is said	9:38
لَكُمُ	to you	9:38
انْفِرُوا	go forth	9:38
فِي	in	9:38
سَبِيلِ	(the) way	9:38
اللَّهِ	(of) Allah,	9:38
اثَّاقَلْتُمْ	you cling heavily	9:38
إِلَى	to	9:38
الْأَرْضِ	the earth?	9:38
أَرَضِيتُمْ	Are you pleased	9:38
بِالْحَيَوٰةِ	with the life	9:38
الدُّنْيَا	(of) the world	9:38

مِنَ	(rather) than	9:38
الْءَاخِرَةِ	the Hereafter?	9:38
فَمَا	But what	9:38
مَتَاعُ	(is the) enjoyment	9:38
الْحَيَوٰةِ	(of) the life	9:38
الدُّنْيَا	(of) the world	9:38
فِي	in (comparison to)	9:38
الْءَاخِرَةِ	the hereafter	9:38
إِلَّا	except	9:38
قَلِيلٌ	a little.	9:38
إِلَّا	If not	9:39
تَنْفِرُوا	you go forth,	9:39
يُعَذِّبْكُمْ	He will punish you	9:39
عَذَابًا	(with) a painful punishment,	9:39
أَلِيمًا	(with) a painful punishment,	9:39
وَيَسْتَبْدِلْ	and will replace you	9:39
قَوْمًا	(with) a people	9:39
غَيْرَكُمْ	other than you,	9:39
وَلَا	and not	9:39
تَضُرُّوهُ	you can harm Him	9:39
شَيْئًا	(in) anything.	9:39
وَاللَّهُ	And Allah	9:39
عَلَى	(is) on	9:39
كُلِّ	every	9:39

شَيْءٍ	thing	9:39
قَدِيرٌ	All-Powerful.	9:39
إِلَّا	If not	9:40
تَنْصُرُوهُ	you help him,	9:40
فَقَدْ	certainly,	9:40
نَصَرَهُ	Allah helped him,	9:40
اللَّهُ	Allah helped him,	9:40
إِذْ	when	9:40
أَخْرَجَهُ	drove him out	9:40
الَّذِينَ	those who	9:40
كَفَرُوا	disbelieved,	9:40
ثَانِيَ	the second	9:40
اثْنَيْنِ	(of) the two,	9:40
إِذْ	when	9:40
هُمَا	they both	9:40
فِي	(were) in	9:40
الْغَارِ	the cave,	9:40
إِذْ	when	9:40
يَقُولُ	he said	9:40
لِصَاحِبِهِ	to his companion,	9:40
لَا	"(Do) not	9:40
تَحْزَنْ	grieve,	9:40
إِنَّ	indeed,	9:40
اللَّهَ	Allah	9:40

مَعَنَا	(is) with us."	9:40
فَأَنْزَلَ	Then Allah sent down	9:40
اللَّهُ	Then Allah sent down	9:40
سَكِينَتَهُ	His tranquility	9:40
عَلَيْهِ	upon him,	9:40
وَأَيَّدَهُ	and supported him	9:40
بِجُنُودٍ	with forces	9:40
لَمْ	which you did not see,	9:40
تَرَوْهَا	which you did not see,	9:40
وَجَعَلَ	and made	9:40
كَلِمَةَ	(the) word	9:40
الَّذِينَ	(of) those who	9:40
كَفَرُوا	disbelieved	9:40
السُّفْلَى	the lowest,	9:40
وَكَلِمَةُ	while (the) Word	9:40
اللَّهِ	(of) Allah	9:40
هِيَ	it (is)	9:40
الْعُلْيَا	the highest.	9:40
وَاللَّهُ	And Allah	9:40
عَزِيزٌ	(is) All-Mighty,	9:40
حَكِيمٌ	All-Wise.	9:40
انْفِرُوا	Go forth,	9:41
خِفَافًا	light	9:41
وَثِقَالًا	or heavy	9:41

وَجَاهِدُوا	and strive	9:41
بِأَمْوَالِكُمْ	with your wealth	9:41
وَأَنْفُسِكُمْ	and your lives	9:41
فِي	in	9:41
سَبِيلِ	(the) way	9:41
اللَّهِ	(of) Allah.	9:41
ذَلِكُمْ	That	9:41
خَيْرٌ	(is) better	9:41
لَكُمْ	for you,	9:41
إِنْ	if	9:41
كُنْتُمْ	you	9:41
تَعْلَمُونَ	know.	9:41
لَوْ	If	9:42
كَانَ	it had been	9:42
عَرَضًا	a gain	9:42
قَرِيبًا	near	9:42
وَسَفَرًا	and a journey	9:42
قَاصِدًا	easy,	9:42
لَاتَّبَعُوكَ	surely they (would) have followed you	9:42
وَلَكِنْ	but	9:42
بَعُدَتْ	was long	9:42
عَلَيْهِمُ	for them	9:42
الشُّقَّةُ	the distance.	9:42
وَسَيَحْلِفُونَ	And they will swear	9:42

بِاللَّهِ	by Allah,	9:42
لَوِ	"If	9:42
اسْتَطَعْنَا	we were able,	9:42
لَخَرَجْنَا	certainly we (would) have come forth	9:42
مَعَكُمْ	with you."	9:42
يُهْلِكُونَ	They destroy	9:42
أَنْفُسَهُمْ	their own selves	9:42
وَاللَّهُ	and Allah	9:42
يَعْلَمُ	knows	9:42
إِنَّهُمْ	(that) indeed, they	9:42
لَكَاذِبُونَ	(are) surely liars.	9:42
عَفَا	(May) Allah forgive	9:43
اللَّهُ	(May) Allah forgive	9:43
عَنْكَ	you!	9:43
لِمَ	Why (did)	9:43
أَذِنْتَ	you grant leave	9:43
لَهُمْ	to them	9:43
حَتَّى	until	9:43
يَتَبَيَّنَ	(became) evident	9:43
لَكَ	to you	9:43
الَّذِينَ	those who	9:43
صَدَقُوا	were truthful,	9:43
وَتَعْلَمَ	and you knew	9:43
الْكَاذِبِينَ	the liars?	9:43

لَا	(Would) not ask your permission	9:44
يَسْتَـْٔذِنُكَ	(Would) not ask your permission	9:44
الَّذِينَ	those who	9:44
يُؤْمِنُونَ	believe	9:44
بِاللَّهِ	in Allah	9:44
وَالْيَوْمِ	and the Day	9:44
الْـَٔاخِرِ	the Last	9:44
أَنْ	that	9:44
يُجَاهِدُوا	they strive	9:44
بِأَمْوَالِهِمْ	with their wealth	9:44
وَأَنْفُسِهِمْ	and their lives.	9:44
وَاللَّهُ	And Allah	9:44
عَلِيمٌ	(is) All-Knower	9:44
بِالْمُتَّقِينَ	of the righteous.	9:44
إِنَّمَا	Only	9:45
يَسْتَـْٔذِنُكَ	ask your leave	9:45
الَّذِينَ	those who	9:45
لَا	(do) not	9:45
يُؤْمِنُونَ	believe	9:45
بِاللَّهِ	in Allah	9:45
وَالْيَوْمِ	and the Day	9:45
الْـَٔاخِرِ	the Last,	9:45
وَارْتَابَتْ	and (are in) doubts	9:45
قُلُوبُهُمْ	their hearts,	9:45

فَهُمْ	so they	9:45
فِي	in	9:45
رَيْبِهِمْ	their doubts	9:45
يَتَرَدَّدُونَ	they waver.	9:45
وَلَوْ	And if	9:46
أَرَادُوا	they had wished	9:46
الْخُرُوجَ	(to) go forth,	9:46
لَأَعَدُّوا	surely they (would) have prepared	9:46
لَهُ	for it	9:46
عُدَّةً	(some) preparation.	9:46
وَلَكِنْ	But	9:46
كَرِهَ	Allah disliked	9:46
اللَّهُ	Allah disliked	9:46
انْبِعَاثَهُمْ	their being sent,	9:46
فَثَبَّطَهُمْ	so He made them lag behind	9:46
وَقِيلَ	and it was said,	9:46
اقْعُدُوا	"Sit	9:46
مَعَ	with	9:46
الْقَاعِدِينَ	those who sit."	9:46
لَوْ	If	9:47
خَرَجُوا	they (had) gone forth	9:47
فِيكُمْ	with you,	9:47
مَا	not	9:47
زَادُوكُمْ	they (would) have increased you	9:47

إِلَّا	except	9:47
خَبَالًا	(in) confusion	9:47
وَلَأَوْضَعُوا	and would have been active	9:47
خِلَالَكُمْ	in your midst	9:47
يَبْغُونَكُمُ	seeking (for) you	9:47
الْفِتْنَةَ	dissension.	9:47
وَفِيكُمْ	And among you (are some)	9:47
سَمَّاعُونَ	who would have listened	9:47
لَهُمْ	to them.	9:47
وَاللَّهُ	And Allah	9:47
عَلِيمٌ	(is) All-Knower,	9:47
بِالظَّالِمِينَ	of the wrongdoers.	9:47
لَقَدِ	Verily,	9:48
ابْتَغَوُا	they had sought	9:48
الْفِتْنَةَ	dissension	9:48
مِنْ	before	9:48
قَبْلُ	before	9:48
وَقَلَّبُوا	and had upset	9:48
لَكَ	for you	9:48
الْأُمُورَ	the matters	9:48
حَتَّى	until	9:48
جَاءَ	came	9:48
الْحَقُّ	the truth	9:48
وَظَهَرَ	and became manifest	9:48

أَمْرُ	(the) Order of Allah,	9:48
اللَّهِ	(the) Order of Allah,	9:48
وَهُمْ	while they	9:48
كَارِهُونَ	disliked (it).	9:48
وَمِنْهُمْ	And among them	9:49
مَنْ	(is he) who	9:49
يَقُولُ	says,	9:49
ائْذَنْ	"Grant me leave	9:49
لِي	"Grant me leave	9:49
وَلَا	and (do) not	9:49
تَفْتِنِّي	put me to trial."	9:49
أَلَا	Surely,	9:49
فِي	in	9:49
الْفِتْنَةِ	the trial	9:49
سَقَطُوا	they have fallen.	9:49
وَإِنَّ	And indeed,	9:49
جَهَنَّمَ	Hell	9:49
لَمُحِيطَةٌ	(will) surely surround	9:49
بِالْكَافِرِينَ	the disbelievers.	9:49
إِنْ	If	9:50
تُصِبْكَ	befalls you	9:50
حَسَنَةٌ	good,	9:50
تَسُؤْهُمْ	it distresses them,	9:50
وَإِنْ	but if	9:50

تُصِبْكَ	befalls you	9:50
مُصِيبَةٌ	a calamity	9:50
يَقُولُوا	they say,	9:50
قَدْ	"Verily,	9:50
أَخَذْنَا	we took	9:50
أَمْرَنَا	our matter	9:50
مِنْ	before."	9:50
قَبْلُ	before."	9:50
وَيَتَوَلَّوْا	And they turn away	9:50
وَهُمْ	while they	9:50
فَرِحُونَ	(are) rejoicing.	9:50
قُلْ	Say,	9:51
لَنْ	"Never	9:51
يُصِيبَنَا	will befall us	9:51
إِلَّا	except	9:51
مَا	what	9:51
كَتَبَ	Allah has decreed	9:51
اللَّهُ	Allah has decreed	9:51
لَنَا	for us,	9:51
هُوَ	He	9:51
مَوْلَانَا	(is) our Protector."	9:51
وَعَلَى	And on	9:51
اللَّهِ	Allah	9:51
فَلْيَتَوَكَّلِ	[so] let the believers put (their) trust.	9:51

الْمُؤْمِنُونَ	[so] let the believers put (their) trust.	9:51
قُلْ	Say,	9:52
هَلْ	"Do	9:52
تَرَبَّصُونَ	you await	9:52
بِنَا	for us	9:52
إِلَّا	except	9:52
إِحْدَى	one	9:52
الْحُسْنَيَيْنِ	(of) the two best (things)	9:52
وَنَحْنُ	while we	9:52
نَتَرَبَّصُ	[we] await	9:52
بِكُمْ	for you	9:52
أَنْ	that	9:52
يُصِيبَكُمُ	Allah will afflict you	9:52
اللَّهُ	Allah will afflict you	9:52
بِعَذَابٍ	with a punishment	9:52
مِنْ	from	9:52
عِنْدِهِ	[near] Him,	9:52
أَوْ	or	9:52
بِأَيْدِينَا	by our hands?	9:52
فَتَرَبَّصُوا	So wait,	9:52
إِنَّا	indeed, we	9:52
مَعَكُمْ	with you	9:52
مُتَرَبِّصُونَ	(are) waiting."	9:52
قُلْ	Say,	9:53

أَنْفِقُوا	"Spend	9:53
طَوْعًا	willingly	9:53
أَوْ	or	9:53
كَرْهًا	unwillingly;	9:53
لَنْ	never	9:53
يُتَقَبَّلَ	will be accepted	9:53
مِنْكُمْ	from you.	9:53
إِنَّكُمْ	Indeed, you	9:53
كُنْتُمْ	[you] are	9:53
قَوْمًا	a people	9:53
فَاسِقِينَ	defiantly disobedient."	9:53
وَمَا	And not	9:54
مَنَعَهُمْ	prevents them	9:54
أَنْ	that	9:54
تُقْبَلَ	is accepted	9:54
مِنْهُمْ	from them	9:54
نَفَقَاتُهُمْ	their contributions	9:54
إِلَّا	except	9:54
أَنَّهُمْ	that they	9:54
كَفَرُوا	disbelieve	9:54
بِاللَّهِ	in Allah	9:54
وَبِرَسُولِهِ	and in His Messenger,	9:54
وَلَا	and not	9:54
يَأْتُونَ	they come	9:54

الصَّلَوٰةَ	(to) the prayer	9:54
إِلَّا	except	9:54
وَهُمْ	while they	9:54
كُسَالَىٰ	(are) lazy,	9:54
وَلَا	and not	9:54
يُنْفِقُونَ	they spend	9:54
إِلَّا	except	9:54
وَهُمْ	while they	9:54
كَارِهُونَ	(are) unwilling.	9:54
فَلَا	So (let) not	9:55
تُعْجِبْكَ	impress you	9:55
أَمْوَالُهُمْ	their wealth	9:55
وَلَا	and not	9:55
أَوْلَادُهُمْ	their children.	9:55
إِنَّمَا	Only	9:55
يُرِيدُ	Allah intends	9:55
اللَّهُ	Allah intends	9:55
لِيُعَذِّبَهُمْ	to punish them	9:55
بِهَا	with it	9:55
فِي	in	9:55
الْحَيَوٰةِ	the life	9:55
الدُّنْيَا	(of) the world,	9:55
وَتَزْهَقَ	and should depart	9:55
أَنْفُسُهُمْ	their souls	9:55

وَهُمْ	while they	9:55
كَافِرُونَ	(are) disbelievers.	9:55
وَيَحْلِفُونَ	And they swear	9:56
بِاللَّهِ	by Allah	9:56
إِنَّهُمْ	indeed, they	9:56
لَمِنْكُمْ	surely (are) of you,	9:56
وَمَا	while not	9:56
هُمْ	they	9:56
مِنْكُمْ	(are) of you,	9:56
وَلَكِنَّهُمْ	but they	9:56
قَوْمٌ	(are) a people	9:56
يَفْرَقُونَ	(who) are afraid.	9:56
لَوْ	If	9:57
يَجِدُونَ	they could find	9:57
مَلْجَأً	a refuge	9:57
أَوْ	or	9:57
مَغَارَاتٍ	caves	9:57
أَوْ	or	9:57
مُدَّخَلًا	a place to enter,	9:57
لَوَلَّوْا	surely, they would turn	9:57
إِلَيْهِ	to it,	9:57
وَهُمْ	and they	9:57
يَجْمَحُونَ	run wild.	9:57
وَمِنْهُمْ	And among them	9:58

مَنْ	(is he) who	9:58
يَلْمِزُكَ	criticizes you	9:58
فِي	concerning	9:58
الصَّدَقَاتِ	the charities.	9:58
فَإِنْ	Then if	9:58
أُعْطُوا	they are given	9:58
مِنْهَا	from it,	9:58
رَضُوا	they are pleased;	9:58
وَإِنْ	but if	9:58
لَمْ	not	9:58
يُعْطَوْا	they are given	9:58
مِنْهَا	from it,	9:58
إِذَا	then	9:58
هُمْ	they	9:58
يَسْخَطُونَ	(are) enraged.	9:58
وَلَوْ	And if	9:59
أَنَّهُمْ	[that] they	9:59
رَضُوا	(were) satisfied	9:59
مَا	(with) what	9:59
ءَاتَاهُمُ	Allah gave them	9:59
اللَّهُ	Allah gave them	9:59
وَرَسُولُهُ	and His Messenger,	9:59
وَقَالُوا	and said,	9:59
حَسْبُنَا	"Sufficient for us	9:59

اللَّهُ	(is) Allah,	9:59
سَيُؤْتِينَا	Allah will give us	9:59
اللَّهُ	Allah will give us	9:59
مِنْ	of	9:59
فَضْلِهِ	His Bounty	9:59
وَرَسُولُهُ	and His Messenger.	9:59
إِنَّا	Indeed, we	9:59
إِلَى	to	9:59
اللَّهِ	Allah	9:59
رَاغِبُونَ	turn our hopes."	9:59
إِنَّمَا	Only	9:60
الصَّدَقَاتُ	the charities	9:60
لِلْفُقَرَاءِ	(are) for the poor,	9:60
وَالْمَسَاكِينِ	and the needy	9:60
وَالْعَامِلِينَ	and those who collect	9:60
عَلَيْهَا	them,	9:60
وَالْمُؤَلَّفَةِ	and the ones inclined	9:60
قُلُوبُهُمْ	their hearts,	9:60
وَفِي	and in	9:60
الرِّقَابِ	the (freeing of) the necks,	9:60
وَالْغَارِمِينَ	and for those in debt	9:60
وَفِي	and in	9:60
سَبِيلِ	(the) way	9:60
اللَّهِ	(of) Allah,	9:60

وَابْنِ	and the wayfarer -	9:60
السَّبِيلِ	and the wayfarer -	9:60
فَرِيضَةً	an obligation	9:60
مِنَ	from	9:60
اللَّهِ	Allah.	9:60
وَاللَّهُ	And Allah	9:60
عَلِيمٌ	(is) All-Knowing,	9:60
حَكِيمٌ	All-Wise.	9:60
وَمِنْهُمُ	And among them	9:61
الَّذِينَ	(are) those who	9:61
يُؤْذُونَ	hurt	9:61
النَّبِيَّ	the Prophet	9:61
وَيَقُولُونَ	and they say,	9:61
هُوَ	"He is	9:61
أُذُنٌ	(all) ear."	9:61
قُلْ	Say,	9:61
أُذُنُ	"An ear	9:61
خَيْرٍ	(of) goodness	9:61
لَكُمْ	for you,	9:61
يُؤْمِنُ	he believes	9:61
بِاللَّهِ	in Allah,	9:61
وَيُؤْمِنُ	and believes	9:61
لِلْمُؤْمِنِينَ	the believers,	9:61
وَرَحْمَةٌ	and (is) a mercy	9:61

لِلَّذِينَ	to those who	9:61
ءَامَنُوا	believe	9:61
مِنْكُمْ	among you."	9:61
وَالَّذِينَ	And those who	9:61
يُؤْذُونَ	hurt	9:61
رَسُولَ	(the) Messenger	9:61
اللَّهِ	(of) Allah,	9:61
لَهُمْ	for them	9:61
عَذَابٌ	(is) a punishment	9:61
أَلِيمٌ	painful.	9:61
يَحْلِفُونَ	They swear	9:62
بِاللَّهِ	by Allah	9:62
لَكُمْ	to you	9:62
لِيُرْضُوكُمْ	to please you.	9:62
وَاللَّهُ	And Allah	9:62
وَرَسُولُهُ	and His Messenger	9:62
أَحَقُّ	(have) more right	9:62
أَنْ	that	9:62
يُرْضُوهُ	they should please Him,	9:62
إِنْ	if	9:62
كَانُوا	they are	9:62
مُؤْمِنِينَ	believers.	9:62
أَلَمْ	Do not	9:63
يَعْلَمُوا	they know	9:63

أَنَّهُ	that he	9:63
مَنْ	who	9:63
يُحَادِدِ	opposes	9:63
اللَّهَ	Allah	9:63
وَرَسُولَهُ	and His Messenger,	9:63
فَأَنَّ	[then] that,	9:63
لَهُ	for him	9:63
نَارَ	(is the) Fire	9:63
جَهَنَّمَ	(of) Hell,	9:63
خَالِدًا	(will) abide forever	9:63
فِيهَا	in it?	9:63
ذَٰلِكَ	That	9:63
الْخِزْيُ	(is) the disgrace	9:63
الْعَظِيمُ	the great.	9:63
يَحْذَرُ	Fear	9:64
الْمُنَافِقُونَ	the hypocrites	9:64
أَنْ	lest	9:64
تُنَزَّلَ	be revealed	9:64
عَلَيْهِمْ	about them	9:64
سُورَةٌ	a Surah,	9:64
تُنَبِّئُهُمْ	informing them	9:64
بِمَا	of what	9:64
فِي	(is) in	9:64
قُلُوبِهِمْ	their hearts.	9:64

قُلِ	Say,	9:64
اسْتَهْزِءُوا	"Mock,	9:64
إِنَّ	indeed,	9:64
اللَّهَ	Allah	9:64
مُخْرِجٌ	(will) bring forth	9:64
مَا	what	9:64
تَحْذَرُونَ	you fear."	9:64
وَلَئِنْ	And if	9:65
سَأَلْتَهُمْ	you ask them,	9:65
لَيَقُولُنَّ	surely they will say,	9:65
إِنَّمَا	"Only	9:65
كُنَّا	we were	9:65
نَخُوضُ	conversing	9:65
وَنَلْعَبُ	and playing."	9:65
قُلْ	Say,	9:65
أَبِاللَّهِ	"Is it Allah	9:65
وَءَايَاتِهِ	and His Verses	9:65
وَرَسُولِهِ	and His Messenger	9:65
كُنْتُمْ	(that) you were	9:65
تَسْتَهْزِئُونَ	mocking?"	9:65
لَا	(Do) not	9:66
تَعْتَذِرُوا	make excuse;	9:66
قَدْ	verily,	9:66
كَفَرْتُمْ	you have disbelieved	9:66

بَعْدَ	after	9:66
إِيمَانِكُمْ	your belief.	9:66
إِنْ	If	9:66
نَعْفُ	We pardon	9:66
عَنْ	[on]	9:66
طَائِفَةٍ	a party	9:66
مِنْكُمْ	of you	9:66
نُعَذِّبْ	We will punish	9:66
طَائِفَةً	a party,	9:66
بِأَنَّهُمْ	because they	9:66
كَانُوا	were	9:66
مُجْرِمِينَ	criminals.	9:66
الْمُنَافِقُونَ	The hypocrite men	9:67
وَالْمُنَافِقَاتُ	and the hypocrite women,	9:67
بَعْضُهُمْ	some of them	9:67
مِنْ	(are) of	9:67
بَعْضٍ	others.	9:67
يَأْمُرُونَ	They enjoin	9:67
بِالْمُنْكَرِ	the wrong	9:67
وَيَنْهَوْنَ	and forbid	9:67
عَنِ	what	9:67
الْمَعْرُوفِ	(is) the right,	9:67
وَيَقْبِضُونَ	and they close	9:67
أَيْدِيَهُمْ	their hands.	9:67

نَسُوا	They forget	9:67
اللَّهَ	Allah,	9:67
فَنَسِيَهُمْ	so He has forgotten them.	9:67
إِنَّ	Indeed,	9:67
الْمُنَافِقِينَ	the hypocrites,	9:67
هُمُ	they (are)	9:67
الْفَاسِقُونَ	the defiantly disobedient.	9:67
وَعَدَ	Allah has promised	9:68
اللَّهُ	Allah has promised	9:68
الْمُنَافِقِينَ	the hypocrite men,	9:68
وَالْمُنَافِقَاتِ	and the hypocrite women	9:68
وَالْكُفَّارَ	and the disbelievers,	9:68
نَارَ	Fire	9:68
جَهَنَّمَ	(of) Hell,	9:68
خَالِدِينَ	they (will) abide forever	9:68
فِيهَا	in it.	9:68
هِيَ	It (is)	9:68
حَسْبُهُمْ	sufficient for them.	9:68
وَلَعَنَهُمُ	And Allah has cursed them,	9:68
اللَّهُ	And Allah has cursed them,	9:68
وَلَهُمْ	and for them	9:68
عَذَابٌ	(is) a punishment	9:68
مُقِيمٌ	enduring.	9:68
كَالَّذِينَ	Like those	9:69

مِنْ	before you	9:69
قَبْلِكُمْ	before you	9:69
كَانُوا	they were	9:69
أَشَدَّ	mightier	9:69
مِنْكُمْ	than you	9:69
قُوَّةً	(in) strength,	9:69
وَأَكْثَرَ	and more abundant	9:69
أَمْوَالًا	(in) wealth	9:69
وَأَوْلَادًا	and children.	9:69
فَاسْتَمْتَعُوا	So they enjoyed	9:69
بِخَلَاقِهِمْ	their portion,	9:69
فَاسْتَمْتَعْتُمْ	and you have enjoyed	9:69
بِخَلَاقِكُمْ	your portion	9:69
كَمَا	like	9:69
اسْتَمْتَعَ	enjoyed	9:69
الَّذِينَ	those	9:69
مِنْ	before you	9:69
قَبْلِكُمْ	before you	9:69
بِخَلَاقِهِمْ	their portion,	9:69
وَخُضْتُمْ	and you indulge	9:69
كَالَّذِي	like the one who	9:69
خَاضُوا	indulges (in idle talk).	9:69
أُولَئِكَ	Those,	9:69
حَبِطَتْ	worthless,	9:69

أَعْمَالُهُمْ	(are) their deeds	9:69
فِي	in	9:69
الدُّنْيَا	the world	9:69
وَالْءَاخِرَةِ	and (in) the Hereafter.	9:69
وَأُولَئِكَ	And those,	9:69
هُمُ	they	9:69
الْخَاسِرُونَ	(are) the losers.	9:69
أَلَمْ	Has not	9:70
يَأْتِهِمْ	come to them	9:70
نَبَأُ	(the) news	9:70
الَّذِينَ	(of) those who	9:70
مِنْ	(were) before them,	9:70
قَبْلِهِمْ	(were) before them,	9:70
قَوْمِ	(the) people	9:70
نُوحٍ	(of) Nuh,	9:70
وَعَادٍ	and Aad,	9:70
وَثَمُودَ	and Thamud,	9:70
وَقَوْمِ	and (the) people	9:70
إِبْرَاهِيمَ	(of) Ibrahim	9:70
وَأَصْحَابِ	and (the) companions	9:70
مَدْيَنَ	(of) Madyan,	9:70
وَالْمُؤْتَفِكَاتِ	and the towns overturned?	9:70
أَتَتْهُمْ	Came to them	9:70
رُسُلُهُمْ	their Messengers	9:70

بِالْبَيِّنَاتِ	with clear proofs.	9:70
فَمَا	And not	9:70
كَانَ	was	9:70
اللَّهُ	Allah	9:70
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وَلَكِنْ	but	9:70
كَانُوا	they were (to)	9:70
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بَعْضٍ	(of) others.	9:71
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اللَّهُ	Allah will have mercy on them.	9:71
إِنَّ	Indeed,	9:71
اللَّهَ	Allah	9:71
عَزِيزٌ	(is) All-Mighty,	9:71
حَكِيمٌ	All-Wise.	9:71
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تَحْتِهَا	underneath it	9:72
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خَالِدِينَ	(will) abide forever	9:72
فِيهَا	in it	9:72
وَمَسَاكِنَ	and dwellings	9:72
طَيِّبَةً	blessed	9:72
فِي	in	9:72
جَنَّاتِ	Gardens	9:72

عَدْنٍ	(of) everlasting bliss.	9:72
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مِنَ	of	9:72
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هُوَ	it	9:72
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عَلَيْهِمْ	with them.	9:73
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وَبِئْسَ	and wretched	9:73
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وَلَقَدْ	while certainly	9:74
قَالُوا	they said	9:74
كَلِمَةَ	(the) word	9:74
الْكُفْرِ	(of) the disbelief	9:74
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وَمَا	And not	9:74
نَقَمُوا	they were resentful	9:74
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اللَّهُ	Allah will punish them	9:74
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أَلِيمًا	painful,	9:74
فِي	in	9:74
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لَهُمْ	for them	9:74
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وَلَا	and not	9:74
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إِلَى	until	9:77
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مَا	what	9:77
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اللَّهَ	Allah	9:78
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اللَّهُ	Allah will ridicule	9:79
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وَلَهُمْ	and for them	9:79
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أَلِيمٌ	painful.	9:79
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لَهُمْ	for them	9:80
أَوْ	or	9:80
لَا	(do) not	9:80
تَسْتَغْفِرْ	ask forgiveness	9:80
لَهُمْ	for them.	9:80
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تَسْتَغْفِرْ	you ask forgiveness	9:80
لَهُمْ	for them	9:80
سَبْعِينَ	seventy	9:80
مَرَّةً	times,	9:80

فَلَنْ	never	9:80
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اللَّهُ	will Allah forgive	9:80
لَهُمْ	[for] them.	9:80
ذَٰلِكَ	That	9:80
بِأَنَّهُمْ	(is) because they	9:80
كَفَرُوا	disbelieved	9:80
بِاللَّهِ	in Allah	9:80
وَرَسُولِهِ	and His Messenger,	9:80
وَاللَّهُ	and Allah	9:80
لَا	(does) not	9:80
يَهْدِي	guide	9:80
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اللَّهِ	(of) Allah	9:81
وَقَالُوا	and they said,	9:81
لَا	"(Do) not	9:81
تَنْفِرُوا	go forth	9:81
فِي	in	9:81
الْحَرِّ	the heat."	9:81
قُلْ	Say,	9:81
نَارُ	"(The) Fire	9:81
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لَوْ	If (only)	9:81
كَانُوا	they could	9:81
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جَزَاءً	(as) a recompense	9:82
بِمَا	for what	9:82
كَانُوا	they used to	9:82

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فَإِنْ	Then if	9:83
رَجَعَكَ	Allah returns you	9:83
اللَّهُ	Allah returns you	9:83
إِلَى	to	9:83
طَائِفَةٍ	a group	9:83
مِنْهُمْ	of them,	9:83
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فَقُلْ	then say,	9:83
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تَخْرُجُوا	will you come out	9:83
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أَبَدًا	ever	9:83
وَلَنْ	and never	9:83
تُقَاتِلُوا	will you fight	9:83
مَعِيَ	with me	9:83
عَدُوًّا	any enemy.	9:83
إِنَّكُمْ	Indeed, you	9:83
رَضِيتُمْ	were satisfied	9:83
بِالْقُعُودِ	with sitting	9:83
أَوَّلَ	(the) first	9:83
مَرَّةٍ	time,	9:83
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مَعَ	with	9:83
الْخَالِفِينَ	those who stay behind."	9:83
وَلَا	And not	9:84
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أَبَدًا	ever,	9:84
وَلَا	and not	9:84
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عَلَى	by	9:84
قَبْرِهِ	his grave.	9:84
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كَفَرُوا	disbelieved	9:84
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وَمَاتُوا	and died	9:84
وَهُمْ	while they were	9:84
فَاسِقُونَ	defiantly disobedient.	9:84
وَلَا	And (let) not	9:85
تُعْجِبْكَ	impress you	9:85
أَمْوَالُهُمْ	their wealth	9:85
وَأَوْلَادُهُمْ	and their children.	9:85

إِنَّمَا	Only	9:85
يُرِيدُ	Allah intends	9:85
اللَّهُ	Allah intends	9:85
أَنْ	to	9:85
يُعَذِّبَهُمْ	punish them	9:85
بِهَا	with it	9:85
فِي	in	9:85
الدُّنْيَا	the world,	9:85
وَتَزْهَقَ	and will depart	9:85
أَنْفُسُهُمْ	their souls	9:85
وَهُمْ	while they	9:85
كَافِرُونَ	(are) disbelievers.	9:85
وَإِذَا	And when	9:86
أُنْزِلَتْ	was revealed	9:86
سُورَةٌ	a Surah	9:86
أَنْ	that;	9:86
ءَامِنُوا	believe	9:86
بِاللَّهِ	in Allah	9:86
وَجَاهِدُوا	and strive	9:86
مَعَ	with	9:86
رَسُولِهِ	His Messenger,	9:86
اسْتَءْذَنَكَ	ask your permission	9:86
أُولُوا	(the) men	9:86
الطَّوْلِ	(of) wealth	9:86

مِنْهُمْ	among them	9:86
وَقَالُوا	and said,	9:86
ذَرْنَا	"Leave us,	9:86
نَكُنْ	(to) be	9:86
مَعَ	with	9:86
الْقَاعِدِينَ	those who sit."	9:86
رَضُوا	They (were) satisfied	9:87
بِأَنْ	to	9:87
يَكُونُوا	be	9:87
مَعَ	with	9:87
الْخَوَالِفِ	those who stay behind,	9:87
وَطُبِعَ	and were sealed	9:87
عَلَى	[on]	9:87
قُلُوبِهِمْ	their hearts,	9:87
فَهُمْ	so they	9:87
لَا	(do) not	9:87
يَفْقَهُونَ	understand.	9:87
لَكِنِ	But	9:88
الرَّسُولُ	the Messenger	9:88
وَالَّذِينَ	and those who	9:88
ءَامَنُوا	believed	9:88
مَعَهُ	with him	9:88
جَاهَدُوا	strove	9:88
بِأَمْوَالِهِمْ	with their wealth	9:88

وَأَنْفُسِهِمْ	and their lives.	9:88
وَأُولَئِكَ	And those,	9:88
لَهُمُ	for them	9:88
الْخَيْرَاتُ	(are) the good things,	9:88
وَأُولَئِكَ	and those -	9:88
هُمُ	they	9:88
الْمُفْلِحُونَ	(are) the successful ones.	9:88
أَعَدَّ	Allah has prepared	9:89
اللَّهُ	Allah has prepared	9:89
لَهُمْ	for them	9:89
جَنَّاتٍ	Gardens	9:89
تَجْرِي	flows	9:89
مِنْ	from	9:89
تَحْتِهَا	underneath it	9:89
الْأَنْهَارُ	the rivers,	9:89
خَالِدِينَ	(will) abide forever	9:89
فِيهَا	in it.	9:89
ذَلِكَ	That	9:89
الْفَوْزُ	(is) the success	9:89
الْعَظِيمُ	the great.	9:89
وَجَاءَ	And came	9:90
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كَذَبُوا	lied	9:90
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وَرَسُولَهُ	and His Messenger.	9:90
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الَّذِينَ	those who	9:90
كَفَرُوا	disbelieved	9:90
مِنْهُمْ	among them	9:90
عَذَابٌ	a punishment	9:90
أَلِيمٌ	painful.	9:90
لَيْسَ	Not	9:91
عَلَى	on	9:91
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عَلَى	on	9:91
الَّذِينَ	those who	9:91
لَا	not	9:91
يَجِدُونَ	they find	9:91

مَا	what	9:91
يُنْفِقُونَ	they (can) spend	9:91
حَرَجٌ	any blame	9:91
إِذَا	if	9:91
نَصَحُوا	they (are) sincere	9:91
لِلَّهِ	to Allah	9:91
وَرَسُولِهِ	and His Messenger.	9:91
مَا	Not	9:91
عَلَى	(is) on	9:91
الْمُحْسِنِينَ	the good-doers	9:91
مِنْ	any	9:91
سَبِيلٍ	way (for blame).	9:91
وَاللَّهُ	And Allah	9:91
غَفُورٌ	(is) Oft-Forgiving,	9:91
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وَلَا	And not	9:92
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الَّذِينَ	those who,	9:92
إِذَا	when	9:92
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أَتَوْكَ	they came to you	9:92
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قُلْتَ	you said,	9:92
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أَجِدُ	I find	9:92
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تَفِيضُ	flowing	9:92
مِنَ	[of]	9:92
الدَّمْعِ	(with) the tears,	9:92
حَزَنًا	(of) sorrow	9:92
أَلَّا	that not	9:92
يَجِدُوا	they find	9:92
مَا	what	9:92
يُنْفِقُونَ	they (could) spend.	9:92
إِنَّمَا	Only	9:93
السَّبِيلُ	the way (blame)	9:93
عَلَى	(is) on	9:93
الَّذِينَ	those who	9:93
يَسْتَءْذِنُونَكَ	ask your permission	9:93
وَهُمْ	while they	9:93
أَغْنِيَاءُ	(are) rich.	9:93
رَضُوا	They (are) satisfied	9:93
بِأَنْ	to	9:93
يَكُونُوا	be	9:93

مَعَ	with	9:93
الْخَوَالِفِ	those who stay behind,	9:93
وَطَبَعَ	and Allah sealed	9:93
اللَّهُ	and Allah sealed	9:93
عَلَى	[on]	9:93
قُلُوبِهِمْ	their hearts,	9:93
فَهُمْ	so they	9:93
لَا	(do) not	9:93
يَعْلَمُونَ	know.	9:93
يَعْتَذِرُونَ	They will make excuses	9:94
إِلَيْكُمْ	to you	9:94
إِذَا	when	9:94
رَجَعْتُمْ	you (have) returned	9:94
إِلَيْهِمْ	to them.	9:94
قُلْ	Say,	9:94
لَا	"(Do) not	9:94
تَعْتَذِرُوا	make excuse,	9:94
لَنْ	never	9:94
نُؤْمِنَ	we will believe	9:94
لَكُمْ	you.	9:94
قَدْ	Verily,	9:94
نَبَّأَنَا	Allah (has) informed us	9:94
اللَّهُ	Allah (has) informed us	9:94
مِنْ	of	9:94

أَخْبَارِكُمْ	your news,	9:94
وَسَيَرَى	and Allah will see	9:94
اللَّهُ	and Allah will see	9:94
عَمَلَكُمْ	your deeds,	9:94
وَرَسُولُهُ	and His Messenger.	9:94
ثُمَّ	Then	9:94
تُرَدُّونَ	you will be brought back	9:94
إِلَى	to,	9:94
عَالِمِ	(the) Knower	9:94
الْغَيْبِ	(of) the unseen	9:94
وَالشَّهَادَةِ	and the seen,	9:94
فَيُنَبِّئُكُمْ	then He will inform you	9:94
بِمَا	of what	9:94
كُنْتُمْ	you used (to)	9:94
تَعْمَلُونَ	do.	9:94
سَيَحْلِفُونَ	They will swear	9:95
بِاللَّهِ	by Allah	9:95
لَكُمْ	to you	9:95
إِذَا	when	9:95
انْقَلَبْتُمْ	you returned	9:95
إِلَيْهِمْ	to them,	9:95
لِتُعْرِضُوا	that you may turn away	9:95
عَنْهُمْ	from them.	9:95
فَأَعْرِضُوا	So turn away	9:95

عَنْهُمْ	from them,	9:95
إِنَّهُمْ	indeed, they	9:95
رِجْسٌ	(are) impure	9:95
وَمَأْوَاهُمْ	and their abode	9:95
جَهَنَّمُ	(is) Hell,	9:95
جَزَاءً	a recompense	9:95
بِمَا	for what	9:95
كَانُوا	they used (to)	9:95
يَكْسِبُونَ	earn.	9:95
يَحْلِفُونَ	They swear	9:96
لَكُمْ	to you	9:96
لِتَرْضَوْا	that you may be pleased	9:96
عَنْهُمْ	with them.	9:96
فَإِنْ	But if	9:96
تَرْضَوْا	you are pleased	9:96
عَنْهُمْ	with them,	9:96
فَإِنَّ	then indeed,	9:96
اللَّهَ	Allah	9:96
لَا	(is) not pleased	9:96
يَرْضَى	(is) not pleased	9:96
عَنِ	with	9:96
الْقَوْمِ	the people	9:96
الْفَاسِقِينَ	(who are) defiantly disobedient.	9:96
الْأَعْرَابُ	The bedouins	9:97

أَشَدُّ	(are) stronger	9:97
كُفْرًا	(in) disbelief	9:97
وَنِفَاقًا	and hypocrisy,	9:97
وَأَجْدَرُ	and more likely	9:97
أَلَّا	that not	9:97
يَعْلَمُوا	they know	9:97
حُدُودَ	(the) limits	9:97
مَا	(of) what	9:97
أَنْزَلَ	Allah (has) revealed	9:97
اللَّهُ	Allah (has) revealed	9:97
عَلَى	to	9:97
رَسُولِهِ	His Messenger.	9:97
وَاللَّهُ	And Allah	9:97
عَلِيمٌ	(is) All-Knower,	9:97
حَكِيمٌ	All-Wise.	9:97
وَمِنَ	And among	9:98
الْأَعْرَابِ	the bedouins	9:98
مَنْ	(is he) who	9:98
يَتَّخِذُ	takes	9:98
مَا	what	9:98
يُنْفِقُ	he spends	9:98
مَغْرَمًا	(as) a loss,	9:98
وَيَتَرَبَّصُ	and he awaits	9:98
بِكُمُ	for you	9:98

الدَّوَائِرَ	the turns (of misfortune).	9:98
عَلَيْهِمْ	Upon them	9:98
دَائِرَةُ	(will be) the turn	9:98
السَّوْءِ	(of) the evil.	9:98
وَاللَّهُ	And Allah	9:98
سَمِيعٌ	(is) All-Hearer,	9:98
عَلِيمٌ	All-Knower.	9:98
وَمِنَ	But among	9:99
الْأَعْرَابِ	the bedouins	9:99
مَنْ	(is he) who,	9:99
يُؤْمِنُ	believes	9:99
بِاللَّهِ	in Allah	9:99
وَالْيَوْمِ	and the Day	9:99
الْءَاخِرِ	the Last,	9:99
وَيَتَّخِذُ	and takes	9:99
مَا	what	9:99
يُنْفِقُ	he spends	9:99
قُرُبَاتٍ	(as) means of nearness	9:99
عِنْدَ	with	9:99
اللَّهِ	Allah	9:99
وَصَلَوَاتِ	and blessings	9:99
الرَّسُولِ	(of) the Messenger.	9:99
أَلَا	Behold!	9:99
إِنَّهَا	Indeed, it	9:99

قُرْبَةٌ	(is) a means of nearness	9:99
لَهُمْ	for them.	9:99
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اللَّهُ	Allah will admit them	9:99
فِي	to	9:99
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إِنَّ	Indeed,	9:99
اللَّهَ	Allah	9:99
غَفُورٌ	(is) Oft-Forgiving,	9:99
رَحِيمٌ	Most Merciful.	9:99
وَالسَّابِقُونَ	And the forerunners,	9:100
الْأَوَّلُونَ	the first	9:100
مِنَ	among	9:100
الْمُهَاجِرِينَ	the emigrants	9:100
وَالْأَنْصَارِ	and the helpers	9:100
وَالَّذِينَ	and those who	9:100
اتَّبَعُوهُمْ	followed them	9:100
بِإِحْسَانٍ	in righteousness,	9:100
رَضِيَ	Allah is pleased	9:100
اللَّهُ	Allah is pleased	9:100
عَنْهُمْ	with them,	9:100
وَرَضُوا	and they are pleased	9:100
عَنْهُ	with Him.	9:100
وَأَعَدَّ	And He has prepared	9:100

لَهُمْ	for them	9:100
جَنَّاتٍ	Gardens	9:100
تَجْرِي	flows	9:100
تَحْتَهَا	underneath it	9:100
الْأَنْهَارُ	the rivers,	9:100
خَالِدِينَ	will abide	9:100
فِيهَا	in it	9:100
أَبَدًا	forever.	9:100
ذَٰلِكَ	That	9:100
الْفَوْزُ	(is) the success	9:100
الْعَظِيمُ	the great.	9:100
وَمِمَّنْ	And among those	9:101
حَوْلَكُمْ	around you	9:101
مِنَ	of	9:101
الْأَعْرَابِ	the bedouins	9:101
مُنَافِقُونَ	(are) hypocrites	9:101
وَمِنْ	and (also) from	9:101
أَهْلِ	people	9:101
الْمَدِينَةِ	(of) the Madinah.	9:101
مَرَدُوا	They persist	9:101
عَلَى	in	9:101
النِّفَاقِ	the hypocrisy,	9:101
لَا	not	9:101
تَعْلَمُهُمْ	you know them,	9:101

نَحْنُ	We	9:101
نَعْلَمُهُمْ	[We] know them.	9:101
سَنُعَذِّبُهُمْ	We will punish them	9:101
مَّرَّتَيْنِ	twice	9:101
ثُمَّ	then	9:101
يُرَدُّونَ	they will be returned	9:101
إِلَىٰ	to	9:101
عَذَابٍ	a punishment	9:101
عَظِيمٍ	great.	9:101
وَءَاخَرُونَ	And others	9:102
اعْتَرَفُوا	(who have) acknowledged	9:102
بِذُنُوبِهِمْ	their sins.	9:102
خَلَطُوا	They had mixed	9:102
عَمَلًا	a deed	9:102
صَالِحًا	righteous	9:102
وَءَاخَرَ	(with) other	9:102
سَيِّئًا	(that was) evil.	9:102
عَسَى	Perhaps	9:102
اللَّهُ	Allah	9:102
أَنْ	[that]	9:102
يَتُوبَ	will turn (in mercy)	9:102
عَلَيْهِمْ	to them.	9:102
إِنَّ	Indeed,	9:102
اللَّهَ	Allah	9:102

غَفُورٌ	(is) Oft-Forgiving,	9:102
رَحِيمٌ	Most Merciful.	9:102
خُذْ	Take	9:103
مِنْ	from	9:103
أَمْوَالِهِمْ	their wealth	9:103
صَدَقَةً	a charity,	9:103
تُطَهِّرُهُمْ	purifying them	9:103
وَتُزَكِّيهِمْ	and cause them increase	9:103
بِهَا	by it,	9:103
وَصَلِّ	and bless	9:103
عَلَيْهِمْ	[upon] them.	9:103
إِنَّ	Indeed,	9:103
صَلَوٰتَكَ	your blessings	9:103
سَكَنٌ	(are a) reassurance	9:103
لَهُمْ	for them.	9:103
وَاللَّهُ	And Allah	9:103
سَمِيعٌ	(is) All-Hearer,	9:103
عَلِيمٌ	All-Knower.	9:103
أَلَمْ	Do not	9:104
يَعْلَمُوا	they know	9:104
أَنَّ	that	9:104
اللَّهَ	Allah	9:104
هُوَ	(is) He	9:104
يَقْبَلُ	(Who) accepts	9:104

التَّوْبَةَ	the repentance	9:104
عَنْ	from	9:104
عِبَادِهِ	His slaves	9:104
وَيَأْخُذُ	and takes	9:104
الصَّدَقَاتِ	the charities,	9:104
وَأَنَّ	and that	9:104
اللَّهَ	Allah,	9:104
هُوَ	He	9:104
التَّوَّابُ	(is) the Acceptor of repentance,	9:104
الرَّحِيمُ	the Most Merciful.	9:104
وَقُلِ	And say,	9:105
اعْمَلُوا	"Do,	9:105
فَسَيَرَى	then Allah will see	9:105
اللَّهُ	then Allah will see	9:105
عَمَلَكُمْ	your deed	9:105
وَرَسُولُهُ	and His Messenger,	9:105
وَالْمُؤْمِنُونَ	and the believers.	9:105
وَسَتُرَدُّونَ	And you will be brought back	9:105
إِلَى	to	9:105
عَالِمِ	(the) Knower	9:105
الْغَيْبِ	(of) the unseen	9:105
وَالشَّهَادَةِ	and the seen,	9:105
فَيُنَبِّئُكُمْ	then He will inform you	9:105
بِمَا	of what	9:105

كُنْتُمْ	you used (to)	9:105
تَعْمَلُونَ	do."	9:105
وَءَاخَرُونَ	And others	9:106
مُرْجَوْنَ	deferred	9:106
لِأَمْرِ	for the Command of Allah -	9:106
اللَّهِ	for the Command of Allah -	9:106
إِمَّا	whether	9:106
يُعَذِّبُهُمْ	He will punish them	9:106
وَإِمَّا	or	9:106
يَتُوبُ	He will turn (in mercy)	9:106
عَلَيْهِمْ	to them.	9:106
وَاللَّهُ	And Allah	9:106
عَلِيمٌ	(is) All-Knower,	9:106
حَكِيمٌ	All-Wise.	9:106
وَالَّذِينَ	And those who	9:107
اتَّخَذُوا	take	9:107
مَسْجِدًا	a masjid	9:107
ضِرَارًا	(for causing) harm	9:107
وَكُفْرًا	and (for) disbelief,	9:107
وَتَفْرِيقًا	and (for) division	9:107
بَيْنَ	among	9:107
الْمُؤْمِنِينَ	the believers,	9:107
وَإِرْصَادًا	and (as) a station	9:107
لِمَنْ	for whoever	9:107

حَارَبَ	warred	9:107
اللَّهَ	(against) Allah	9:107
وَرَسُولَهُ	and His Messenger	9:107
مِنْ	before.	9:107
قَبْلُ	before.	9:107
وَلَيَحْلِفُنَّ	And surely they will swear,	9:107
إِنْ	"Not	9:107
أَرَدْنَا	we wish	9:107
إِلَّا	except	9:107
الْحُسْنَىٰ	the good."	9:107
وَاللَّهُ	But Allah	9:107
يَشْهَدُ	bears witness	9:107
إِنَّهُمْ	indeed, they	9:107
لَكَاذِبُونَ	(are) surely liars.	9:107
لَا	(Do) not	9:108
تَقُمْ	stand	9:108
فِيهِ	in it	9:108
أَبَدًا	ever.	9:108
لَمَسْجِدٌ	A masjid	9:108
أُسِّسَ	founded	9:108
عَلَى	on	9:108
التَّقْوَىٰ	the righteousness	9:108
مِنْ	from	9:108
أَوَّلِ	(the) first	9:108

يَوْمٍ	day	9:108
أَحَقُّ	(is) more worthy	9:108
أَنْ	that	9:108
تَقُومَ	you stand	9:108
فِيهِ	in it.	9:108
فِيهِ	Within it	9:108
رِجَالٌ	(are) men	9:108
يُحِبُّونَ	who love	9:108
أَنْ	to	9:108
يَتَطَهَّرُوا	purify themselves,	9:108
وَاللَّهُ	and Allah	9:108
يُحِبُّ	loves	9:108
الْمُطَّهِّرِينَ	the ones who purify themselves.	9:108
أَفَمَنْ	Then is (one) who	9:109
أَسَّسَ	founded	9:109
بُنْيَانَهُ	his building	9:109
عَلَى	on	9:109
تَقْوَى	righteousness	9:109
مِنَ	from	9:109
اللَّهِ	Allah	9:109
وَرِضْوَانٍ	and (His) pleasure	9:109
خَيْرٌ	better	9:109
أَمْ	or	9:109
مَنْ	(one) who	9:109

أَسَّسَ	founded	9:109
بُنْيَانَهُ	his building	9:109
عَلَى	on	9:109
شَفَا	edge	9:109
جُرُفٍ	(of) a cliff	9:109
هَارٍ	(about to) collapse,	9:109
فَانْهَارَ	so it collapsed	9:109
بِهِ	with him	9:109
فِي	in	9:109
نَارِ	(the) Fire	9:109
جَهَنَّمَ	(of) Hell.	9:109
وَاللَّهُ	And Allah	9:109
لَا	(does) not	9:109
يَهْدِي	guide	9:109
الْقَوْمَ	the wrongdoing people.	9:109
الظَّالِمِينَ	the wrongdoing people.	9:109
لَا	Not	9:110
يَزَالُ	(will) cease	9:110
بُنْيَانُهُمُ	their building	9:110
الَّذِي	which	9:110
بَنَوْا	they built	9:110
رِيبَةً	a (cause of) doubt	9:110
فِي	in	9:110
قُلُوبِهِمْ	their hearts	9:110

إِلَّا	except	9:110
أَنْ	that	9:110
تَقَطَّعَ	(are) cut into pieces	9:110
قُلُوبُهُمْ	their hearts.	9:110
وَاللَّهُ	And Allah	9:110
عَلِيمٌ	(is) All-Knower,	9:110
حَكِيمٌ	All-Wise.	9:110
إِنَّ	Indeed,	9:111
اللَّهَ	Allah	9:111
اشْتَرَى	(has) purchased	9:111
مِنَ	from	9:111
الْمُؤْمِنِينَ	the believers	9:111
أَنْفُسَهُمْ	their lives	9:111
وَأَمْوَالَهُمْ	and their wealth,	9:111
بِأَنَّ	because	9:111
لَهُمُ	for them	9:111
الْجَنَّةَ	(is) Paradise.	9:111
يُقَاتِلُونَ	They fight	9:111
فِي	in	9:111
سَبِيلِ	(the) way	9:111
اللَّهِ	(of) Allah,	9:111
فَيَقْتُلُونَ	they slay	9:111
وَيُقْتَلُونَ	and they are slain.	9:111
وَعْدًا	A promise	9:111

عَلَيْهِ	upon Him	9:111
حَقًّا	true,	9:111
فِي	in	9:111
التَّوْرَاةِ	the Taurat	9:111
وَالْإِنْجِيلِ	and the Injeel	9:111
وَالْقُرْءَانِ	and the Quran.	9:111
وَمَنْ	And who	9:111
أَوْفَىٰ	(is) more faithful	9:111
بِعَهْدِهِ	to his promise	9:111
مِنَ	than	9:111
اللَّهِ	Allah?	9:111
فَاسْتَبْشِرُوا	So rejoice	9:111
بِبَيْعِكُمُ	in your transaction	9:111
الَّذِي	which	9:111
بَايَعْتُمْ	you have contracted	9:111
بِهِ	[with it].	9:111
وَذَٰلِكَ	And that	9:111
هُوَ	it	9:111
الْفَوْزُ	(is) the success	9:111
الْعَظِيمُ	the great.	9:111
التَّائِبُونَ	Those who turn in	9:112
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الْحَامِدُونَ	those who praise,	9:112
السَّائِحُونَ	those who go out,	9:112

الرَّاكِعُونَ	those who bow down,	9:112
السَّاجِدُونَ	those who prostrate,	9:112
الْءَامِرُونَ	those who enjoin	9:112
بِالْمَعْرُوفِ	the right	9:112
وَالنَّاهُونَ	and those who forbid	9:112
عَنِ	[on]	9:112
الْمُنْكَرِ	the wrong,	9:112
وَالْحَافِظُونَ	and those who observe	9:112
لِحُدُودِ	(the) limits	9:112
اللَّهِ	(of) Allah.	9:112
وَبَشِّرِ	And give glad tidings	9:112
الْمُؤْمِنِينَ	(to) the believers.	9:112
مَا	Not	9:113
كَانَ	(it) is	9:113
لِلنَّبِيِّ	for the Prophet	9:113
وَالَّذِينَ	and those who	9:113
ءَامَنُوا	believe	9:113
أَنْ	that	9:113
يَسْتَغْفِرُوا	they ask forgiveness	9:113
لِلْمُشْرِكِينَ	for the polytheists,	9:113
وَلَوْ	even though	9:113
كَانُوا	they be	9:113
أُولِي	near of kin,	9:113
قُرْبَى	near of kin,	9:113

مِنْ	after	9:113
بَعْدِ	after	9:113
مَا	[what]	9:113
تَبَيَّنَ	has become clear	9:113
لَهُمْ	to them,	9:113
أَنَّهُمْ	that they	9:113
أَصْحَابُ	(are the) companions	9:113
الْجَحِيمِ	(of) the Hellfire.	9:113
وَمَا	And not	9:114
كَانَ	was	9:114
اسْتِغْفَارُ	(the) asking of forgiveness	9:114
إِبْرَاهِيمَ	(by) Ibrahim	9:114
لِأَبِيهِ	for his father	9:114
إِلَّا	except	9:114
عَنْ	because	9:114
مَوْعِدَةٍ	(of) a promise	9:114
وَعَدَهَا	he had promised it	9:114
إِيَّاهُ	(to) him.	9:114
فَلَمَّا	But when	9:114
تَبَيَّنَ	it became clear	9:114
لَهُ	to him	9:114
أَنَّهُ	that he	9:114
عَدُوٌّ	(was) an enemy	9:114
لِلَّهِ	to Allah,	9:114

تَبَرَّأَ	he disassociated	9:114
مِنْهُ	from	9:114
إِنَّ	Indeed,	9:114
إِبْرَاهِيمَ	Ibrahim	9:114
لَأَوَّاهٌ	(was) compassionate,	9:114
حَلِيمٌ	forbearing.	9:114
وَمَا	And not	9:115
كَانَ	is	9:115
اللَّهُ	(for) Allah	9:115
لِيُضِلَّ	that He lets go astray	9:115
قَوْمًا	a people	9:115
بَعْدَ	after	9:115
إِذْ	[when]	9:115
هَدَاهُمْ	He has guided them	9:115
حَتَّىٰ	until	9:115
يُبَيِّنَ	He makes clear	9:115
لَهُمْ	to them	9:115
مَا	what	9:115
يَتَّقُونَ	they should fear.	9:115
إِنَّ	Indeed,	9:115
اللَّهَ	Allah	9:115
بِكُلِّ	(of) every	9:115
شَيْءٍ	thing	9:115
عَلِيمٌ	(is) All-Knower.	9:115

إِنَّ	Indeed,	9:116
اللَّهَ	Allah	9:116
لَهُ	to Him (belongs)	9:116
مُلْكُ	the dominion	9:116
السَّمَاوَاتِ	(of) the heavens	9:116
وَالْأَرْضِ	and the earth,	9:116
يُحْيِي	He gives life,	9:116
وَيُمِيتُ	and He causes death.	9:116
وَمَا	And not	9:116
لَكُمْ	for you	9:116
مِنْ	besides Allah	9:116
دُونِ	besides Allah	9:116
اللَّهِ	besides Allah	9:116
مِنْ	any	9:116
وَلِيٍّ	protector	9:116
وَلَا	and not	9:116
نَصِيرٍ	any helper.	9:116
لَقَدْ	Verily,	9:117
تَابَ	Allah turned (in mercy)	9:117
اللَّهُ	Allah turned (in mercy)	9:117
عَلَى	to	9:117
النَّبِيِّ	the Prophet,	9:117
وَالْمُهَاجِرِينَ	and the emigrants,	9:117
وَالْأَنْصَارِ	and the helpers	9:117

الَّذِينَ	[those] who	9:117
اتَّبَعُوهُ	followed him,	9:117
فِي	in	9:117
سَاعَةِ	(the) hour	9:117
الْعُسْرَةِ	(of) difficulty	9:117
مِنْ	after	9:117
بَعْدِ	after	9:117
مَا	[what]	9:117
كَادَ	had nearly	9:117
يَزِيغُ	deviated	9:117
قُلُوبُ	(the) hearts	9:117
فَرِيقٍ	(of) a party	9:117
مِنْهُمْ	of them,	9:117
ثُمَّ	then	9:117
تَابَ	He turned (in mercy)	9:117
عَلَيْهِمْ	to them.	9:117
إِنَّهُ	Indeed, He	9:117
بِهِمْ	to them	9:117
رَءُوفٌ	(is) Most Kind,	9:117
رَحِيمٌ	Most Merciful.	9:117
وَعَلَى	And on	9:118
الثَّلَاثَةِ	the three	9:118
الَّذِينَ	(of) those who	9:118
خُلِّفُوا	were left behind,	9:118

حَتَّىٰ	until	9:118
إِذَا	when	9:118
ضَاقَتْ	(was) straitened	9:118
عَلَيْهِمُ	for them	9:118
الْأَرْضُ	the earth,	9:118
بِمَا	though	9:118
رَحُبَتْ	it was vast.	9:118
وَضَاقَتْ	And (was) straitened	9:118
عَلَيْهِمْ	for them	9:118
أَنْفُسُهُمْ	their own souls	9:118
وَظَنُّوا	and they were certain	9:118
أَنْ	that	9:118
لَا	(there is) no	9:118
مَلْجَأَ	refuge	9:118
مِنَ	from	9:118
اللَّهِ	Allah	9:118
إِلَّا	except	9:118
إِلَيْهِ	to Him.	9:118
ثُمَّ	Then	9:118
تَابَ	He turned (in mercy)	9:118
عَلَيْهِمْ	to them	9:118
لِيَتُوبُوا	that they may repent.	9:118
إِنَّ	Indeed,	9:118
اللَّهَ	Allah,	9:118

هُوَ	He	9:118
التَّوَّابُ	(is) the Acceptor of repentance,	9:118
الرَّحِيمُ	the Most Merciful.	9:118
يَاأَيُّهَا	O you who believe!	9:119
الَّذِينَ	O you who believe!	9:119
ءَامَنُوا	O you who believe!	9:119
اتَّقُوا	Fear	9:119
اللَّهَ	Allah	9:119
وَكُونُوا	and be	9:119
مَعَ	with	9:119
الصَّادِقِينَ	those who are truthful.	9:119
مَا	Not	9:120
كَانَ	it was	9:120
لِأَهْلِ	(for) the people	9:120
الْمَدِينَةِ	of the Madinah	9:120
وَمَنْ	and who	9:120
حَوْلَهُمْ	were around them	9:120
مِنَ	of	9:120
الْأَعْرَابِ	the bedouins,	9:120
أَنْ	that	9:120
يَتَخَلَّفُوا	they remain behind	9:120
عَنْ	after	9:120
رَسُولِ	the Messenger	9:120
اللَّهِ	of Allah,	9:120

وَلَا	and not	9:120
يَرْغَبُوا	they prefer	9:120
بِأَنْفُسِهِمْ	their lives	9:120
عَنْ	to	9:120
نَفْسِهِ	his life.	9:120
ذَلِكَ	That is	9:120
بِأَنَّهُمْ	because [they]	9:120
لَا	(does) not	9:120
يُصِيبُهُمْ	afflict them	9:120
ظَمَأٌ	thirst	9:120
وَلَا	and not	9:120
نَصَبٌ	fatigue	9:120
وَلَا	and not	9:120
مَخْمَصَةٌ	hunger	9:120
فِي	in	9:120
سَبِيلِ	(the) way	9:120
اللَّهِ	(of) Allah,	9:120
وَلَا	and not	9:120
يَطَئُونَ	they step	9:120
مَوْطِئًا	any step	9:120
يَغِيظُ	that angers	9:120
الْكُفَّارَ	the disbelievers	9:120
وَلَا	and not	9:120
يَنَالُونَ	they inflict	9:120

مِنْ	on	9:120
عَدُوٍّ	an enemy	9:120
نَيْلًا	an infliction	9:120
إِلَّا	except	9:120
كُتِبَ	is recorded	9:120
لَهُمْ	for them	9:120
بِهِ	in it	9:120
عَمَلٌ	(as) a deed	9:120
صَالِحٌ	righteous.	9:120
إِنَّ	Indeed,	9:120
اللَّهَ	Allah	9:120
لَا	(does) not	9:120
يُضِيعُ	allow to be lost	9:120
أَجْرَ	the reward	9:120
الْمُحْسِنِينَ	(of) the good-doers.	9:120
وَلَا	And not	9:121
يُنْفِقُونَ	they spend	9:121
نَفَقَةً	any spending	9:121
صَغِيرَةً	small	9:121
وَلَا	and not	9:121
كَبِيرَةً	big,	9:121
وَلَا	and not	9:121
يَقْطَعُونَ	they cross	9:121
وَادِيًا	a valley	9:121

إِلَّا	but	9:121
كُتِبَ	is recorded	9:121
لَهُمْ	for them,	9:121
لِيَجْزِيَهُمُ	that Allah may reward them	9:121
اللَّهُ	that Allah may reward them	9:121
أَحْسَنَ	the best	9:121
مَا	(of) what	9:121
كَانُوا	they used (to)	9:121
يَعْمَلُونَ	do.	9:121
وَمَا	And not	9:122
كَانَ	is	9:122
الْمُؤْمِنُونَ	(for) the believers	9:122
لِيَنْفِرُوا	that they go forth	9:122
كَافَّةً	all together.	9:122
فَلَوْلَا	So if not	9:122
نَفَرَ	go forth	9:122
مِنْ	from	9:122
كُلِّ	every	9:122
فِرْقَةٍ	group	9:122
مِنْهُمْ	among them	9:122
طَائِفَةٌ	a party	9:122
لِيَتَفَقَّهُوا	that they may obtain understanding	9:122
فِي	in	9:122
الدِّينِ	the religion,	9:122

وَلِيُنْذِرُوا	and that they may	9:122
قَوْمَهُمْ	their people	9:122
إِذَا	when	9:122
رَجَعُوا	they return	9:122
إِلَيْهِمْ	to them,	9:122
لَعَلَّهُمْ	so that they may	9:122
يَحْذَرُونَ	beware.	9:122
يَاأَيُّهَا	O you who believe!	9:123
الَّذِينَ	O you who believe!	9:123
ءَامَنُوا	O you who believe!	9:123
قَاتِلُوا	Fight	9:123
الَّذِينَ	those who	9:123
يَلُونَكُمْ	(are) close to you	9:123
مِنَ	of	9:123
الْكُفَّارِ	the disbelievers,	9:123
وَلْيَجِدُوا	and let them find	9:123
فِيكُمْ	in you	9:123
غِلْظَةً	harshness.	9:123
وَاعْلَمُوا	And know	9:123
أَنَّ	that	9:123
اللَّهَ	Allah	9:123
مَعَ	(is) with	9:123
الْمُتَّقِينَ	those who fear (Him).	9:123
وَإِذَا	And whenever	9:124

مَا	And whenever	9:124
أُنْزِلَتْ	is revealed	9:124
سُورَةٌ	a Surah,	9:124
فَمِنْهُمْ	among them	9:124
مَنْ	(are some) who	9:124
يَقُولُ	say,	9:124
أَيُّكُمْ	"Which of you	9:124
زَادَتْهُ	(has) increased [it]	9:124
هَذِهِ	(by) this	9:124
إِيمَانًا	(in) faith?"	9:124
فَأَمَّا	As for	9:124
الَّذِينَ	those who	9:124
ءَامَنُوا	believe	9:124
فَزَادَتْهُمْ	then it has increased them	9:124
إِيمَانًا	(in) faith	9:124
وَهُمْ	and they	9:124
يَسْتَبْشِرُونَ	rejoice.	9:124
وَأَمَّا	But as for	9:125
الَّذِينَ	those,	9:125
فِي	in	9:125
قُلُوبِهِمْ	their hearts	9:125
مَرَضٌ	(is) a disease,	9:125
فَزَادَتْهُمْ	(it) increases them	9:125
رِجْسًا	(in) evil	9:125

إِلَى	to	9:125
رِجْسِهِمْ	their evil.	9:125
وَمَاتُوا	And they die	9:125
وَهُمْ	while they	9:125
كَافِرُونَ	(are) disbelievers.	9:125
أَوَلَا	Do not	9:126
يَرَوْنَ	they see	9:126
أَنَّهُمْ	that they	9:126
يُفْتَنُونَ	are tried	9:126
فِي	[in]	9:126
كُلِّ	every	9:126
عَامٍ	year	9:126
مَرَّةً	once	9:126
أَوْ	or	9:126
مَرَّتَيْنِ	twice?	9:126
ثُمَّ	Yet	9:126
لَا	not	9:126
يَتُوبُونَ	they turn (in repentance),	9:126
وَلَا	and not	9:126
هُمْ	they	9:126
يَذَّكَّرُونَ	pay heed.	9:126
وَإِذَا	And whenever	9:127
مَا	And whenever	9:127
أُنْزِلَتْ	is revealed	9:127

سُورَةٌ	a Surah,	9:127
نَظَرَ	look	9:127
بَعْضُهُمْ	some of them	9:127
إِلَىٰ	to	9:127
بَعْضٍ	others,	9:127
هَلْ	"Does	9:127
يَرَاكُمْ	see you	9:127
مِنْ	any	9:127
أَحَدٍ	one?"	9:127
ثُمَّ	Then	9:127
انْصَرَفُوا	they turn away.	9:127
صَرَفَ	Allah has turned away	9:127
اللَّهُ	Allah has turned away	9:127
قُلُوبَهُمْ	their hearts	9:127
بِأَنَّهُمْ	because they	9:127
قَوْمٌ	(are) a people	9:127
لَا	not	9:127
يَفْقَهُونَ	they understand.	9:127
لَقَدْ	Certainly,	9:128
جَاءَكُمْ	(has) come to you	9:128
رَسُولٌ	a Messenger	9:128
مِنْ	from	9:128
أَنْفُسِكُمْ	yourselves.	9:128
عَزِيزٌ	Grievous	9:128

عَلَيْهِ	to him	9:128
مَا	(is) what	9:128
عَنِتُّمْ	you suffer,	9:128
حَرِيصٌ	(he is) concerned	9:128
عَلَيْكُمْ	over you,	9:128
بِالْمُؤْمِنِينَ	to the believers	9:128
رَءُوفٌ	(he is) kind	9:128
رَحِيمٌ	(and) merciful.	9:128
فَإِنْ	But if	9:129
تَوَلَّوْا	they turn away,	9:129
فَقُلْ	then say,	9:129
حَسْبِيَ	"Sufficient for me	9:129
اللَّهُ	(is) Allah.	9:129
لَا	(There is) no	9:129
إِلَهَ	god	9:129
إِلَّا	except	9:129
هُوَ	Him.	9:129
عَلَيْهِ	On Him	9:129
تَوَكَّلْتُ	I put my trust.	9:129
وَهُوَ	And He	9:129
رَبُّ	(is the) Lord	9:129
الْعَرْشِ	(of) the Throne,	9:129
الْعَظِيمِ	the Great."	9:129
الر	Alif Lam Ra.	10:1

تِلْكَ	These	10:1
ءَايَاتُ	(are the) verses	10:1
الْكِتَابِ	(of) the Book	10:1
الْحَكِيمِ	the wise.	10:1
أَكَانَ	Is it	10:2
لِلنَّاسِ	for the mankind	10:2
عَجَبًا	a wonder	10:2
أَنْ	that	10:2
أَوْحَيْنَا	We revealed	10:2
إِلَى	to	10:2
رَجُلٍ	a man	10:2
مِنْهُمْ	from (among) them	10:2
أَنْ	that,	10:2
أَنْذِرِ	"Warn	10:2
النَّاسَ	the mankind	10:2
وَبَشِّرِ	and give glad tidings	10:2
الَّذِينَ	(to) those who	10:2
ءَامَنُوا	believe	10:2
أَنَّ	that	10:2
لَهُمْ	for them	10:2
قَدَمَ	(will be) a respectable position	10:2
صِدْقٍ	(will be) a respectable position	10:2
عِنْدَ	near	10:2
رَبِّهِمْ	their Lord?"	10:2

قَالَ	Said	10:2
الْكَافِرُونَ	the disbelievers,	10:2
إِنَّ	"Indeed,	10:2
هَٰذَا	this	10:2
لَسَاحِرٌ	(is) surely a magician	10:2
مُبِينٌ	obvious."	10:2
إِنَّ	Indeed,	10:3
رَبَّكُمُ	your Lord	10:3
اللَّهُ	(is) Allah	10:3
الَّذِي	the One Who	10:3
خَلَقَ	created	10:3
السَّمَاوَاتِ	the heavens	10:3
وَالْأَرْضَ	and the earth	10:3
فِي	in	10:3
سِتَّةِ	six	10:3
أَيَّامٍ	periods,	10:3
ثُمَّ	then	10:3
اسْتَوَىٰ	He established	10:3
عَلَى	on	10:3
الْعَرْشِ	the Throne,	10:3
يُدَبِّرُ	disposing	10:3
الْأَمْرَ	the affairs.	10:3
مَا	Not	10:3
مِنْ	(is) any intercessor	10:3

شَفِيعٍ	(is) any intercessor	10:3
إِلَّا	except	10:3
مِنْ	after	10:3
بَعْدِ	after	10:3
إِذْنِهِ	His permission.	10:3
ذَٰلِكُمُ	That	10:3
اللَّهُ	(is) Allah,	10:3
رَبُّكُمْ	your Lord,	10:3
فَاعْبُدُوهُ	so worship Him.	10:3
أَفَلَا	Then will not	10:3
تَذَكَّرُونَ	you remember?	10:3
إِلَيْهِ	To Him,	10:4
مَرْجِعُكُمْ	(will be) your return	10:4
جَمِيعًا	[all].	10:4
وَعْدَ	Promise	10:4
اللَّهِ	(of) Allah	10:4
حَقًّا	(is) true.	10:4
إِنَّهُ	Indeed, He	10:4
يَبْدَؤُا	originates	10:4
الْخَلْقَ	the creation,	10:4
ثُمَّ	then	10:4
يُعِيدُهُ	He repeats it,	10:4
لِيَجْزِيَ	that He may reward	10:4
الَّذِينَ	those who	10:4

ءَامَنُوا	believed	10:4
وَعَمِلُوا	and did	10:4
الصَّالِحَاتِ	the good deeds,	10:4
بِالْقِسْطِ	in justice.	10:4
وَالَّذِينَ	But those who	10:4
كَفَرُوا	disbelieved,	10:4
لَهُمْ	for them	10:4
شَرَابٌ	(will be) a drink	10:4
مِنْ	of	10:4
حَمِيمٍ	boiling fluids	10:4
وَعَذَابٌ	and a punishment	10:4
أَلِيمٌ	painful,	10:4
بِمَا	because	10:4
كَانُوا	they used (to)	10:4
يَكْفُرُونَ	disbelieve.	10:4
هُوَ	He	10:5
الَّذِي	(is) the One Who	10:5
جَعَلَ	made	10:5
الشَّمْسَ	the sun	10:5
ضِيَاءً	a shining light,	10:5
وَالْقَمَرَ	and the moon	10:5
نُورًا	a reflected light	10:5
وَقَدَّرَهُ	and determined for it	10:5
مَنَازِلَ	phases,	10:5

لِتَعْلَمُوا	that you may know	10:5
عَدَدَ	(the) number	10:5
السِّنِينَ	(of) the years	10:5
وَالْحِسَابَ	and the count (of time).	10:5
مَا	Not	10:5
خَلَقَ	created	10:5
اللَّهُ	Allah	10:5
ذَٰلِكَ	that	10:5
إِلَّا	except	10:5
بِالْحَقِّ	in truth.	10:5
يُفَصِّلُ	He explains	10:5
الْءَايَاتِ	the Signs	10:5
لِقَوْمٍ	for a people	10:5
يَعْلَمُونَ	(who) know.	10:5
إِنَّ	Indeed,	10:6
فِي	in	10:6
اخْتِلَافِ	(the) alternation	10:6
اللَّيْلِ	(of) the night	10:6
وَالنَّهَارِ	and the day	10:6
وَمَا	and what	10:6
خَلَقَ	Allah has created	10:6
اللَّهُ	Allah has created	10:6
فِي	in	10:6
السَّمَاوَاتِ	the heavens,	10:6

وَالْأَرْضِ	and the earth	10:6
لَءَايَاتٍ	(are) Signs	10:6
لِقَوْمٍ	for a people	10:6
يَتَّقُونَ	who are God conscious.	10:6
إِنَّ	Indeed,	10:7
الَّذِينَ	those who	10:7
لَا	(do) not	10:7
يَرْجُونَ	expect	10:7
لِقَاءَنَا	the meeting with Us	10:7
وَرَضُوا	and are pleased	10:7
بِالْحَيَوةِ	with the life	10:7
الدُّنْيَا	(of) the world,	10:7
وَاطْمَأَنُّوا	and feel satisfied	10:7
بِهَا	with it	10:7
وَالَّذِينَ	and those -	10:7
هُمْ	they	10:7
عَنْ	(are) of	10:7
ءَايَاتِنَا	Our Signs,	10:7
غَافِلُونَ	heedless.	10:7
أُولَئِكَ	Those -	10:8
مَأْوَاهُمُ	their abode	10:8
النَّارُ	(will be) the Fire,	10:8
بِمَا	for what	10:8
كَانُوا	they used (to)	10:8

يَكْسِبُونَ	earn.	10:8
إِنَّ	Indeed,	10:9
الَّذِينَ	those who	10:9
ءَامَنُوا	believed	10:9
وَعَمِلُوا	and did	10:9
الصَّالِحَاتِ	good deeds,	10:9
يَهْدِيهِمْ	(will) guide them	10:9
رَبُّهُمْ	their Lord,	10:9
بِإِيمَانِهِمْ	by their faith.	10:9
تَجْرِي	Will flow	10:9
مِنْ	from	10:9
تَحْتِهِمُ	underneath them	10:9
الْأَنْهَارُ	the rivers,	10:9
فِي	in	10:9
جَنَّاتِ	Gardens	10:9
النَّعِيمِ	(of) Delight.	10:9
دَعْوَاهُمْ	Their prayer	10:10
فِيهَا	therein	10:10
سُبْحَانَكَ	(will be), "Glory be to You,	10:10
اللَّهُمَّ	O Allah!"	10:10
وَتَحِيَّتُهُمْ	And their greeting	10:10
فِيهَا	therein (will be),	10:10
سَلَامٌ	"Peace."	10:10
وَءَاخِرُ	And the last	10:10

دَعْوَاهُمْ	(of) their call	10:10
أَنِ	(will be) [that]	10:10
الْحَمْدُ	"All the Praise be	10:10
لِلَّهِ	to Allah,	10:10
رَبِّ	Lord	10:10
الْعَالَمِينَ	(of) the worlds."	10:10
وَلَوْ	And if	10:11
يُعَجِّلُ	Allah (was) to hasten	10:11
اللَّهُ	Allah (was) to hasten	10:11
لِلنَّاسِ	for the mankind	10:11
الشَّرَّ	the evil,	10:11
اسْتِعْجَالَهُمْ	(as) He hastens for them	10:11
بِالْخَيْرِ	the good,	10:11
لَقُضِيَ	surely, would have been decreed	10:11
إِلَيْهِمْ	for them	10:11
أَجَلُهُمْ	their term.	10:11
فَنَذَرُ	But We leave	10:11
الَّذِينَ	those who	10:11
لَا	(do) not	10:11
يَرْجُونَ	expect	10:11
لِقَاءَنَا	the meeting with Us,	10:11
فِي	in	10:11
طُغْيَانِهِمْ	their transgression,	10:11
يَعْمَهُونَ	wandering blindly.	10:11

وَإِذَا	And when	10:12
مَسَّ	touches	10:12
الْإِنْسَانَ	the man	10:12
الضُّرُّ	the affliction	10:12
دَعَانَا	he calls Us,	10:12
لِجَنْبِهِ	(lying) on his side	10:12
أَوْ	or	10:12
قَاعِدًا	sitting	10:12
أَوْ	or	10:12
قَائِمًا	standing.	10:12
فَلَمَّا	But when	10:12
كَشَفْنَا	We remove	10:12
عَنْهُ	from	10:12
ضُرَّهُ	his affliction	10:12
مَرَّ	he passes on	10:12
كَأَنْ	as if he	10:12
لَمْ	(had) not	10:12
يَدْعُنَا	called Us	10:12
إِلَىٰ	for	10:12
ضُرٍّ	(the) affliction	10:12
مَسَّهُ	(that) touched him.	10:12
كَذَٰلِكَ	Thus	10:12
زُيِّنَ	(it) is made fair seeming	10:12
لِلْمُسْرِفِينَ	to the extravagant	10:12

مَا	what	10:12
كَانُوا	they used (to)	10:12
يَعْمَلُونَ	do.	10:12
وَلَقَدْ	And verily	10:13
أَهْلَكْنَا	We destroyed	10:13
الْقُرُونَ	the generations	10:13
مِنْ	before you	10:13
قَبْلِكُمْ	before you	10:13
لَمَّا	when	10:13
ظَلَمُوا	they wronged,	10:13
وَجَاءَتْهُمْ	and came to them	10:13
رُسُلُهُمْ	their Messengers	10:13
بِالْبَيِّنَاتِ	with clear proofs,	10:13
وَمَا	but not	10:13
كَانُوا	they were	10:13
لِيُؤْمِنُوا	to believe.	10:13
كَذَٰلِكَ	Thus	10:13
نَجْزِي	We recompense	10:13
الْقَوْمَ	the people	10:13
الْمُجْرِمِينَ	(who are) criminals.	10:13
ثُمَّ	Then	10:14
جَعَلْنَاكُمْ	We made you	10:14
خَلَائِفَ	successors	10:14
فِي	in	10:14

الْأَرْضِ	the earth	10:14
مِنْ	after them	10:14
بَعْدِهِمْ	after them	10:14
لِنَنْظُرَ	so that We may see	10:14
كَيْفَ	how	10:14
تَعْمَلُونَ	you do.	10:14
وَإِذَا	And when	10:15
تُتْلَى	are recited	10:15
عَلَيْهِمْ	to them	10:15
ءَايَاتُنَا	Our Verses	10:15
بَيِّنَاتٍ	(as) clear proofs	10:15
قَالَ	said	10:15
الَّذِينَ	those who	10:15
لَا	(do) not	10:15
يَرْجُونَ	hope	10:15
لِقَاءَنَا	(for the) meeting (with) Us,	10:15
ائْتِ	"Bring us	10:15
بِقُرْءَانٍ	a Quran	10:15
غَيْرِ	other (than)	10:15
هَذَا	this	10:15
أَوْ	or	10:15
بَدِّلْهُ	change it."	10:15
قُلْ	Say,	10:15
مَا	"Not	10:15

يَكُونُ	(it) is	10:15
لِي	for me	10:15
أَنْ	that	10:15
أُبَدِّلَهُ	I change it	10:15
مِنْ	of	10:15
تِلْقَاءِ	my own accord.	10:15
نَفْسِي	my own accord.	10:15
إِنْ	Not	10:15
أَتَّبِعُ	I follow	10:15
إِلَّا	except	10:15
مَا	what	10:15
يُوحَى	is revealed	10:15
إِلَيَّ	to me.	10:15
إِنِّي	Indeed, I	10:15
أَخَافُ	[I] fear	10:15
إِنْ	if	10:15
عَصَيْتُ	I were to disobey	10:15
رَبِّي	my Lord,	10:15
عَذَابَ	(the) punishment	10:15
يَوْمٍ	(of) a Great Day."	10:15
عَظِيمٍ	(of) a Great Day."	10:15
قُلْ	Say,	10:16
لَوْ	"If	10:16
شَاءَ	Allah (had) willed,	10:16

اللَّهُ	Allah (had) willed,	10:16
مَا	not	10:16
تَلَوْتُهُ	I (would) have recited it	10:16
عَلَيْكُمْ	to you,	10:16
وَلَا	and not	10:16
أَدْرَاكُمْ	He (would) have made it known to you.	10:16
بِهِ	He (would) have made it known to you.	10:16
فَقَدْ	Verily,	10:16
لَبِثْتُ	I have stayed	10:16
فِيكُمْ	among you	10:16
عُمُرًا	a lifetime	10:16
مِنْ	before it.	10:16
قَبْلِهِ	before it.	10:16
أَفَلَا	Then will not	10:16
تَعْقِلُونَ	you use reason?"	10:16
فَمَنْ	So who	10:17
أَظْلَمُ	(is) more wrong	10:17
مِمَّنِ	than he who	10:17
افْتَرَى	invents	10:17
عَلَى	against	10:17
اللَّهِ	Allah	10:17
كَذِبًا	a lie	10:17
أَوْ	or	10:17
كَذَّبَ	denies	10:17

بِـَٔايَاتِهِ	His Signs?	10:17
إِنَّهُ	Indeed,	10:17
لَا	not	10:17
يُفْلِحُ	will succeed	10:17
الْمُجْرِمُونَ	the criminals.	10:17
وَيَعْبُدُونَ	And they worship	10:18
مِنْ	other than Allah	10:18
دُونِ	other than Allah	10:18
اللَّهِ	other than Allah	10:18
مَا	that (which)	10:18
لَا	(does) not	10:18
يَضُرُّهُمْ	harm them	10:18
وَلَا	and not	10:18
يَنْفَعُهُمْ	benefit them,	10:18
وَيَقُولُونَ	and they say,	10:18
هَؤُلَاءِ	"These	10:18
شُفَعَاؤُنَا	(are) our intercessors	10:18
عِنْدَ	with	10:18
اللَّهِ	Allah."	10:18
قُلْ	Say,	10:18
أَتُنَبِّئُونَ	"Do you inform	10:18
اللَّهَ	Allah	10:18
بِمَا	of what	10:18
لَا	He does not know	10:18

يَعْلَمُ	He does not know	10:18
فِي	in	10:18
السَّمَاوَاتِ	the heavens	10:18
وَلَا	and not	10:18
فِي	in	10:18
الْأَرْضِ	the earth?"	10:18
سُبْحَانَهُ	Glorified is He	10:18
وَتَعَالَى	and Exalted	10:18
عَمَّا	above what	10:18
يُشْرِكُونَ	they associate (with Him).	10:18
وَمَا	And not	10:19
كَانَ	was	10:19
النَّاسُ	the mankind	10:19
إِلَّا	but	10:19
أُمَّةً	one community,	10:19
وَاحِدَةً	one community,	10:19
فَاخْتَلَفُوا	then they differed.	10:19
وَلَوْلَا	And had (it) not been	10:19
كَلِمَةٌ	a word	10:19
سَبَقَتْ	(that) preceded	10:19
مِنْ	from	10:19
رَبِّكَ	your Lord,	10:19
لَقُضِيَ	surely, it (would) have been judged	10:19
بَيْنَهُمْ	between them	10:19

فِيمَا	concerning what	10:19
فِيهِ	[therein]	10:19
يَخْتَلِفُونَ	they differ.	10:19
وَيَقُولُونَ	And they say,	10:20
لَوْلَا	"Why not	10:20
أُنْزِلَ	is sent down	10:20
عَلَيْهِ	to him	10:20
ءَايَةٌ	a Sign	10:20
مِنْ	from	10:20
رَبِّهِ	his Lord?"	10:20
فَقُلْ	So say,	10:20
إِنَّمَا	"Only	10:20
الْغَيْبُ	the unseen	10:20
لِلَّهِ	(is) for Allah,	10:20
فَانْتَظِرُوا	so wait;	10:20
إِنِّي	indeed, I am	10:20
مَعَكُمْ	with you	10:20
مِنَ	among	10:20
الْمُنْتَظِرِينَ	the ones who wait."	10:20
وَإِذَا	And when	10:21
أَذَقْنَا	We let [the] mankind taste	10:21
النَّاسَ	We let [the] mankind taste	10:21
رَحْمَةً	mercy	10:21
مِنْ	after	10:21

بَعْدِ	after	10:21
ضَرَّاءَ	adversity	10:21
مَسَّتْهُمْ	has touched them,	10:21
إِذَا	behold!	10:21
لَهُمْ	They have	10:21
مَكْرٌ	a plot	10:21
فِي	against	10:21
ءَايَاتِنَا	Our Verses.	10:21
قُلِ	Say,	10:21
اللَّهُ	"Allah	10:21
أَسْرَعُ	(is) more swift	10:21
مَكْرًا	(in) planning."	10:21
إِنَّ	Indeed,	10:21
رُسُلَنَا	Our Messengers	10:21
يَكْتُبُونَ	write down	10:21
مَا	what	10:21
تَمْكُرُونَ	you plot.	10:21
هُوَ	He	10:22
الَّذِي	(is) the One Who	10:22
يُسَيِّرُكُمْ	enables you to travel	10:22
فِي	in	10:22
الْبَرِّ	the land	10:22
وَالْبَحْرِ	and the sea,	10:22
حَتَّى	until,	10:22

إِذَا	when	10:22
كُنْتُمْ	you are	10:22
فِي	in	10:22
الْفُلْكِ	the ships	10:22
وَجَرَيْنَ	and they sail	10:22
بِهِمْ	with them	10:22
بِرِيحٍ	with a wind	10:22
طَيِّبَةٍ	good,	10:22
وَفَرِحُوا	and they rejoice	10:22
بِهَا	therein	10:22
جَاءَتْهَا	comes to it	10:22
رِيحٌ	a wind	10:22
عَاصِفٌ	stormy,	10:22
وَجَاءَهُمُ	and comes to them	10:22
الْمَوْجُ	the waves	10:22
مِنْ	from	10:22
كُلِّ	every	10:22
مَكَانٍ	place,	10:22
وَظَنُّوا	and they assume	10:22
أَنَّهُمْ	that they	10:22
أُحِيطَ	are surrounded	10:22
بِهِمْ	with them.	10:22
دَعَوُا	They call	10:22
اللَّهَ	Allah	10:22

مُخْلِصِينَ	sincerely	10:22
لَهُ	to Him	10:22
الدِّينَ	(in) the religion,	10:22
لَئِنْ	(saying), "If	10:22
أَنْجَيْتَنَا	You save us	10:22
مِنْ	from	10:22
هَذِهِ	this,	10:22
لَنَكُونَنَّ	surely we will be	10:22
مِنَ	among	10:22
الشَّاكِرِينَ	the thankful."	10:22
فَلَمَّا	But when	10:23
أَنْجَاهُمْ	He saved them,	10:23
إِذَا	behold!	10:23
هُمْ	They	10:23
يَبْغُونَ	rebel	10:23
فِي	in	10:23
الْأَرْضِ	the earth	10:23
بِغَيْرِ	without	10:23
الْحَقِّ	[the] right.	10:23
يَاأَيُّهَا	O mankind!	10:23
النَّاسُ	O mankind!	10:23
إِنَّمَا	Only	10:23
بَغْيُكُمْ	your rebellion	10:23
عَلَى	(is) against	10:23

أَنْفُسِكُمْ	yourselves,	10:23
مَتَاعَ	(the) enjoyment	10:23
الْحَيَوةِ	(of) the life	10:23
الدُّنْيَا	(of) the world.	10:23
ثُمَّ	Then	10:23
إِلَيْنَا	to Us	10:23
مَرْجِعُكُمْ	(is) your return	10:23
فَنُنَبِّئُكُمْ	and We will inform you	10:23
بِمَا	of what	10:23
كُنْتُمْ	you used (to)	10:23
تَعْمَلُونَ	do.	10:23
إِنَّمَا	Only	10:24
مَثَلُ	(the) example	10:24
الْحَيَوةِ	(of) the life	10:24
الدُّنْيَا	(of) the world	10:24
كَمَاءٍ	(is) like (the) water	10:24
أَنْزَلْنَاهُ	which We sent down	10:24
مِنَ	from	10:24
السَّمَاءِ	the sky,	10:24
فَاخْتَلَطَ	so absorbs	10:24
بِهِ	[with] it,	10:24
نَبَاتُ	(the) plants	10:24
الْأَرْضِ	(of) the earth	10:24
مِمَّا	from	10:24

يَأْكُلُ	eat	10:24
النَّاسُ	the men	10:24
وَالْأَنْعَامُ	and the cattle,	10:24
حَتَّى	until	10:24
إِذَا	when	10:24
أَخَذَتِ	takes	10:24
الْأَرْضُ	the earth	10:24
زُخْرُفَهَا	its adornment	10:24
وَازَّيَّنَتْ	and is beautified	10:24
وَظَنَّ	and think	10:24
أَهْلُهَا	its people	10:24
أَنَّهُمْ	that they	10:24
قَادِرُونَ	have the power	10:24
عَلَيْهَا	over it,	10:24
أَتَاهَا	comes (to) it	10:24
أَمْرُنَا	Our command	10:24
لَيْلًا	(by) night	10:24
أَوْ	or	10:24
نَهَارًا	(by) day,	10:24
فَجَعَلْنَاهَا	and We make it	10:24
حَصِيدًا	a harvest clean-mown,	10:24
كَأَنْ	as if	10:24
لَمْ	not	10:24
تَغْنَ	it had flourished	10:24

بِالْأَمْسِ	yesterday.	10:24
كَذَٰلِكَ	Thus	10:24
نُفَصِّلُ	We explain	10:24
الْءَايَاتِ	the Signs	10:24
لِقَوْمٍ	for a people	10:24
يَتَفَكَّرُونَ	who reflect.	10:24
وَاللَّهُ	And Allah	10:25
يَدْعُوا	calls	10:25
إِلَىٰ	to	10:25
دَارِ	(the) Home	10:25
السَّلَامِ	(of) the Peace,	10:25
وَيَهْدِي	and guides	10:25
مَنْ	whom	10:25
يَشَاءُ	He wills	10:25
إِلَىٰ	to	10:25
صِرَاطٍ	(the) straight path.	10:25
مُسْتَقِيمٍ	(the) straight path.	10:25
لِلَّذِينَ	For those who	10:26
أَحْسَنُوا	do good	10:26
الْحُسْنَىٰ	(is) the best	10:26
وَزِيَادَةٌ	and more.	10:26
وَلَا	And not	10:26
يَرْهَقُ	(will) cover	10:26
وُجُوهَهُمْ	their faces	10:26

قَتَرٌ	dust	10:26
وَلَا	and not	10:26
ذِلَّةٌ	humiliation.	10:26
أُولَئِكَ	Those	10:26
أَصْحَابُ	(are the) companions	10:26
الْجَنَّةِ	(of) Paradise,	10:26
هُمْ	they	10:26
فِيهَا	in it	10:26
خَالِدُونَ	(will) abide forever.	10:26
وَالَّذِينَ	And those who	10:27
كَسَبُوا	earned	10:27
السَّيِّئَاتِ	the evil deeds,	10:27
جَزَاءُ	(the) recompense	10:27
سَيِّئَةٍ	(of) an evil deed	10:27
بِمِثْلِهَا	(is) like it,	10:27
وَتَرْهَقُهُمْ	and (will) cover them	10:27
ذِلَّةٌ	humiliation.	10:27
مَا	They will not have	10:27
لَهُمْ	They will not have	10:27
مِنَ	from	10:27
اللَّهِ	Allah	10:27
مِنْ	any	10:27
عَاصِمٍ	defender.	10:27
كَأَنَّمَا	As if	10:27

أَغْشِيَتْ	had been covered	10:27
وُجُوهُهُمْ	their faces	10:27
قِطَعًا	(with) pieces	10:27
مِنَ	from	10:27
اللَّيْلِ	the darkness (of) night.	10:27
مُظْلِمًا	the darkness (of) night.	10:27
أُولَئِكَ	Those	10:27
أَصْحَابُ	(are the) companions	10:27
النَّارِ	(of) the Fire,	10:27
هُمْ	they	10:27
فِيهَا	in it	10:27
خَالِدُونَ	(will) abide forever.	10:27
وَيَوْمَ	And (the) Day	10:28
نَحْشُرُهُمْ	We will gather them	10:28
جَمِيعًا	all together,	10:28
ثُمَّ	then	10:28
نَقُولُ	We will say	10:28
لِلَّذِينَ	to those who	10:28
أَشْرَكُوا	associate partners (with Allah),	10:28
مَكَانَكُمْ	"(Remain in) your place	10:28
أَنْتُمْ	you	10:28
وَشُرَكَاؤُكُمْ	and your partners."	10:28
فَزَيَّلْنَا	Then We will separate	10:28
بَيْنَهُمْ	[between] them,	10:28

وَقَالَ	and (will) say	10:28
شُرَكَاؤُهُمْ	their partners,	10:28
مَا	"Not	10:28
كُنْتُمْ	you used (to)	10:28
إِيَّانَا	worship us."	10:28
تَعْبُدُونَ	worship us."	10:28
فَكَفَى	So sufficient	10:29
بِاللَّهِ	(is) Allah	10:29
شَهِيدًا	(as) a witness	10:29
بَيْنَنَا	between us	10:29
وَبَيْنَكُمْ	and between you	10:29
إِنْ	that	10:29
كُنَّا	we were	10:29
عَنْ	of	10:29
عِبَادَتِكُمْ	your worship	10:29
لَغَافِلِينَ	certainly unaware.	10:29
هُنَالِكَ	There	10:30
تَبْلُوا	will be put to trial	10:30
كُلُّ	every	10:30
نَفْسٍ	soul	10:30
مَا	(for) what	10:30
أَسْلَفَتْ	it did previously,	10:30
وَرُدُّوا	and they will be returned	10:30
إِلَى	to	10:30

اللَّهِ	Allah	10:30
مَوْلَاهُمُ	their Lord	10:30
الْحَقِّ	the true,	10:30
وَضَلَّ	and will be lost	10:30
عَنْهُمْ	from them	10:30
مَا	what	10:30
كَانُوا	they used (to)	10:30
يَفْتَرُونَ	invent.	10:30
قُلْ	Say,	10:31
مَنْ	"Who	10:31
يَرْزُقُكُمْ	provides for you	10:31
مِنَ	from	10:31
السَّمَاءِ	the sky	10:31
وَالْأَرْضِ	and the earth?	10:31
أَمَّنْ	Or who	10:31
يَمْلِكُ	controls	10:31
السَّمْعَ	the hearing	10:31
وَالْأَبْصَارَ	and the sight?	10:31
وَمَنْ	And who	10:31
يُخْرِجُ	brings out	10:31
الْحَيَّ	the living	10:31
مِنَ	from	10:31
الْمَيِّتِ	the dead,	10:31
وَيُخْرِجُ	and brings forth	10:31

الْمَيِّتَ	the dead	10:31
مِنَ	from	10:31
الْحَيِّ	the living?	10:31
وَمَنْ	And who	10:31
يُدَبِّرُ	disposes	10:31
الْأَمْرَ	the affairs?"	10:31
فَسَيَقُولُونَ	Then they will say,	10:31
اللَّهُ	"Allah."	10:31
فَقُلْ	Then say,	10:31
أَفَلَا	"Then will not	10:31
تَتَّقُونَ	you fear (Him)?"	10:31
فَذَٰلِكُمُ	For that	10:32
اللَّهُ	(is) Allah,	10:32
رَبُّكُمُ	your Lord,	10:32
الْحَقُّ	the true.	10:32
فَمَاذَا	So what (can be)	10:32
بَعْدَ	after	10:32
الْحَقِّ	the truth	10:32
إِلَّا	except	10:32
الضَّلَالُ	the error?	10:32
فَأَنَّىٰ	So how	10:32
تُصْرَفُونَ	(are) you turned away.	10:32
كَذَٰلِكَ	Thus	10:33
حَقَّتْ	(is) proved true	10:33

كَلِمَتُ	(the) Word	10:33
رَبِّكَ	(of) your Lord	10:33
عَلَى	upon	10:33
الَّذِينَ	those who	10:33
فَسَقُوا	defiantly disobeyed,	10:33
أَنَّهُمْ	that they	10:33
لَا	(will) not	10:33
يُؤْمِنُونَ	believe.	10:33
قُلْ	Say,	10:34
هَلْ	"Is (there)	10:34
مِنْ	of	10:34
شُرَكَائِكُمْ	your partners	10:34
مَنْ	(any) who	10:34
يَبْدَؤُا	originates	10:34
الْخَلْقَ	the creation	10:34
ثُمَّ	then	10:34
يُعِيدُهُ	repeats it?"	10:34
قُلِ	Say,	10:34
اللَّهُ	"Allah	10:34
يَبْدَؤُا	originates	10:34
الْخَلْقَ	the creation	10:34
ثُمَّ	then	10:34
يُعِيدُهُ	repeats it.	10:34
فَأَنَّى	So how	10:34

تُؤْفَكُونَ	you are deluded?"	10:34
قُلْ	Say,	10:35
هَلْ	"Is (there)	10:35
مِنْ	of	10:35
شُرَكَائِكُمْ	your partners	10:35
مَنْ	(any) who	10:35
يَهْدِي	guides	10:35
إِلَى	to	10:35
الْحَقِّ	the truth?"	10:35
قُلِ	Say,	10:35
اللَّهُ	"Allah	10:35
يَهْدِي	guides	10:35
لِلْحَقِّ	to the truth.	10:35
أَفَمَنْ	Is then (he) who	10:35
يَهْدِي	guides	10:35
إِلَى	to	10:35
الْحَقِّ	the truth	10:35
أَحَقُّ	more worthy	10:35
أَنْ	that	10:35
يُتَّبَعَ	he should bellowed	10:35
أَمَّنْ	or (he) who	10:35
لَا	(does) not	10:35
يَهِدِّي	guide	10:35
إِلَّا	unless	10:35

أَنْ	[that]	10:35
يُهْدَى	he is guided?	10:35
فَمَا	Then what	10:35
لَكُمْ	(is) for you,	10:35
كَيْفَ	how	10:35
تَحْكُمُونَ	you judge?"	10:35
وَمَا	And not	10:36
يَتَّبِعُ	follow	10:36
أَكْثَرُهُمْ	most of them	10:36
إِلَّا	except	10:36
ظَنًّا	assumption.	10:36
إِنَّ	Indeed,	10:36
الظَّنَّ	the assumption	10:36
لَا	(does) not	10:36
يُغْنِي	avail	10:36
مِنَ	against	10:36
الْحَقِّ	the truth	10:36
شَيْئًا	anything.	10:36
إِنَّ	Indeed,	10:36
اللَّهَ	Allah	10:36
عَلِيمٌ	(is) All-Knower	10:36
بِمَا	of what	10:36
يَفْعَلُونَ	they do.	10:36
وَمَا	And not	10:37

كَانَ	is	10:37
هَذَا	this	10:37
الْقُرْءَانُ	the Quran,	10:37
أَنْ	that	10:37
يُفْتَرَى	(it could be) produced	10:37
مِنْ	by	10:37
دُونِ	other than Allah,	10:37
اللَّهِ	other than Allah,	10:37
وَلَكِنْ	but	10:37
تَصْدِيقَ	(it is) a confirmation	10:37
الَّذِي	(of that) which	10:37
بَيْنَ	(was) before it	10:37
يَدَيْهِ	(was) before it	10:37
وَتَفْصِيلَ	and a detailed explanation	10:37
الْكِتَابِ	(of) the Book,	10:37
لَا	(there is) no	10:37
رَيْبَ	doubt	10:37
فِيهِ	in it,	10:37
مِنْ	from	10:37
رَبِّ	(the) Lord	10:37
الْعَالَمِينَ	(of) the worlds.	10:37
أَمْ	Or	10:38
يَقُولُونَ	(do) they say,	10:38
افْتَرَاهُ	"He has invented it?"	10:38

قُلْ	Say,	10:38
فَأْتُوا	"Then bring	10:38
بِسُورَةٍ	a Surah	10:38
مِثْلِهِ	like it	10:38
وَادْعُوا	and call	10:38
مَنِ	whoever	10:38
اسْتَطَعْتُمْ	you can	10:38
مِنْ	besides Allah,	10:38
دُونِ	besides Allah,	10:38
اللَّهِ	besides Allah,	10:38
إِنْ	if	10:38
كُنْتُمْ	you are	10:38
صَادِقِينَ	truthful."	10:38
بَلْ	Nay,	10:39
كَذَّبُوا	they denied	10:39
بِمَا	what	10:39
لَمْ	not	10:39
يُحِيطُوا	they could encompass	10:39
بِعِلْمِهِ	(of) its knowledge	10:39
وَلَمَّا	and not	10:39
يَأْتِهِمْ	has come (to) them	10:39
تَأْوِيلُهُ	its interpretation.	10:39
كَذَلِكَ	Thus	10:39
كَذَّبَ	denied	10:39

الَّذِينَ	those	10:39
مِنْ	before them,	10:39
قَبْلِهِمْ	before them,	10:39
فَانْظُرْ	then see	10:39
كَيْفَ	how	10:39
كَانَ	was	10:39
عَاقِبَةُ	(the) end	10:39
الظَّالِمِينَ	(of) the wrongdoers.	10:39
وَمِنْهُمْ	And of them	10:40
مَنْ	(is one) who	10:40
يُؤْمِنُ	believes	10:40
بِهِ	in it,	10:40
وَمِنْهُمْ	and of them	10:40
مَنْ	(is one) who	10:40
لَا	(does) not	10:40
يُؤْمِنُ	believe	10:40
بِهِ	in it.	10:40
وَرَبُّكَ	And your Lord	10:40
أَعْلَمُ	(is) All-Knower	10:40
بِالْمُفْسِدِينَ	of the corrupters.	10:40
وَإِنْ	And if	10:41
كَذَّبُوكَ	they deny you	10:41
فَقُلْ	then say,	10:41
لِي	"For me	10:41

عَمَلِي	(are) my deeds,	10:41
وَلَكُمْ	and for you	10:41
عَمَلُكُمْ	(are) your deeds.	10:41
أَنْتُمْ	You	10:41
بَرِيءُونَ	(are) disassociated	10:41
مِمَّا	from what	10:41
أَعْمَلُ	I do,	10:41
وَأَنَا	and I am	10:41
بَرِيءٌ	disassociated	10:41
مِمَّا	from what	10:41
تَعْمَلُونَ	you do."	10:41
وَمِنْهُمْ	And among them	10:42
مَنْ	(are some) who	10:42
يَسْتَمِعُونَ	listen	10:42
إِلَيْكَ	to you.	10:42
أَفَأَنْتَ	But (can) you	10:42
تُسْمِعُ	cause the deaf to hear	10:42
الصُّمَّ	cause the deaf to hear	10:42
وَلَوْ	even though	10:42
كَانُوا	they [were]	10:42
لَا	(do) not	10:42
يَعْقِلُونَ	use reason?	10:42
وَمِنْهُمْ	And among them	10:43
مَنْ	(are some) who	10:43

يَنْظُرُ	look	10:43
إِلَيْكَ	at you.	10:43
أَفَأَنْتَ	But (can) you	10:43
تَهْدِي	guide	10:43
الْعُمْيَ	the blind	10:43
وَلَوْ	even though	10:43
كَانُوا	they [were]	10:43
لَا	(do) not	10:43
يُبْصِرُونَ	see?	10:43
إِنَّ	Indeed,	10:44
اللَّهَ	Allah	10:44
لَا	(does) not	10:44
يَظْلِمُ	wrong	10:44
النَّاسَ	the people	10:44
شَيْئًا	(in) anything,	10:44
وَلَكِنَّ	but	10:44
النَّاسَ	the people	10:44
أَنْفُسَهُمْ	wrong themselves.	10:44
يَظْلِمُونَ	wrong themselves.	10:44
وَيَوْمَ	And the Day	10:45
يَحْشُرُهُمْ	He will gather them,	10:45
كَأَنْ	as if	10:45
لَمْ	they had not remained	10:45
يَلْبَثُوا	they had not remained	10:45

إِلَّا	except	10:45
سَاعَةً	an hour	10:45
مِنَ	of	10:45
النَّهَارِ	the day,	10:45
يَتَعَارَفُونَ	they will recognize each other	10:45
بَيْنَهُمْ	between them.	10:45
قَدْ	Certainly,	10:45
خَسِرَ	(will have) lost	10:45
الَّذِينَ	those who	10:45
كَذَّبُوا	denied	10:45
بِلِقَاءِ	the meeting	10:45
اللَّهِ	(with) Allah,	10:45
وَمَا	and not	10:45
كَانُوا	they were	10:45
مُهْتَدِينَ	the guided ones.	10:45
وَإِمَّا	And whether	10:46
نُرِيَنَّكَ	We show you	10:46
بَعْضَ	some	10:46
الَّذِي	(of) that which	10:46
نَعِدُهُمْ	We promised them	10:46
أَوْ	or	10:46
نَتَوَفَّيَنَّكَ	We cause you to die,	10:46
فَإِلَيْنَا	then to Us	10:46
مَرْجِعُهُمْ	(is) their return,	10:46

ثُمَّ	then	10:46
اللَّهُ	Allah	10:46
شَهِيدٌ	(is) a Witness	10:46
عَلَىٰ	over	10:46
مَا	what	10:46
يَفْعَلُونَ	they do.	10:46
وَلِكُلِّ	And for every	10:47
أُمَّةٍ	nation	10:47
رَسُولٌ	(is) a Messenger.	10:47
فَإِذَا	So when	10:47
جَاءَ	comes	10:47
رَسُولُهُمْ	their Messenger,	10:47
قُضِيَ	it will be judged	10:47
بَيْنَهُمْ	between them	10:47
بِالْقِسْطِ	in justice,	10:47
وَهُمْ	and they	10:47
لَا	(will) not	10:47
يُظْلَمُونَ	be wronged.	10:47
وَيَقُولُونَ	And they say,	10:48
مَتَىٰ	"When	10:48
هَٰذَا	(will) this,	10:48
الْوَعْدُ	the promise (be fulfilled),	10:48
إِنْ	if	10:48
كُنْتُمْ	you are	10:48

صَادِقِينَ	truthful?"	10:48
قُلْ	Say,	10:49
لَا	"Not	10:49
أَمْلِكُ	I have power	10:49
لِنَفْسِي	for myself	10:49
ضَرًّا	(for) any harm	10:49
وَلَا	and not	10:49
نَفْعًا	(for) any profit	10:49
إِلَّا	except	10:49
مَا	what	10:49
شَاءَ	Allah wills.	10:49
اللَّهُ	Allah wills.	10:49
لِكُلِّ	For every	10:49
أُمَّةٍ	nation	10:49
أَجَلٌ	(is) a term.	10:49
إِذَا	When	10:49
جَاءَ	comes	10:49
أَجَلُهُمْ	their term,	10:49
فَلَا	then not	10:49
يَسْتَـْٔخِرُونَ	they remain behind	10:49
سَاعَةً	an hour,	10:49
وَلَا	and not	10:49
يَسْتَقْدِمُونَ	they can precede (it)."	10:49
قُلْ	Say,	10:50

أَرَءَيْتُمْ	"Do you see,	10:50
إِنْ	if	10:50
أَتَىٰكُمْ	comes to you	10:50
عَذَابُهُ	His punishment	10:50
بَيَاتًا	(by) night	10:50
أَوْ	or	10:50
نَهَارًا	(by) day,	10:50
مَاذَا	what (portion)	10:50
يَسْتَعْجِلُ	of it would (wish to) hasten	10:50
مِنْهُ	of it would (wish to) hasten	10:50
الْمُجْرِمُونَ	the criminals?"	10:50
أَثُمَّ	Is (it) then	10:51
إِذَا	when	10:51
مَا	when	10:51
وَقَعَ	(it had) occurred	10:51
ءَامَنْتُمْ	you (will) believe	10:51
بِهِ	in it?	10:51
ءَالْءَانَ	Now?	10:51
وَقَدْ	And certainly	10:51
كُنْتُمْ	you were	10:51
بِهِ	seeking to hasten it.	10:51
تَسْتَعْجِلُونَ	seeking to hasten it.	10:51
ثُمَّ	Then	10:52
قِيلَ	it will be said	10:52

لِلَّذِينَ	to those who	10:52
ظَلَمُوا	wronged,	10:52
ذُوقُوا	"Taste	10:52
عَذَابَ	punishment	10:52
الْخُلْدِ	the everlasting.	10:52
هَلْ	Are you (being) recompensed	10:52
تُجْزَوْنَ	Are you (being) recompensed	10:52
إِلَّا	except	10:52
بِمَا	for what	10:52
كُنْتُمْ	you used (to)	10:52
تَكْسِبُونَ	earn?"	10:52
وَيَسْتَنْبِئُونَكَ	And they ask you to inform	10:53
أَحَقٌّ	"Is it true?"	10:53
هُوَ	"Is it true?"	10:53
قُلْ	Say,	10:53
إِي	"Yes,	10:53
وَرَبِّي	by my Lord!	10:53
إِنَّهُ	Indeed, it	10:53
لَحَقٌّ	(is) surely the truth,	10:53
وَمَا	and not	10:53
أَنْتُمْ	you	10:53
بِمُعْجِزِينَ	(can) escape (it)."	10:53
وَلَوْ	And if	10:54
أَنَّ	that	10:54

لِكُلِّ	for every	10:54
نَفْسٍ	soul	10:54
ظَلَمَتْ	(that) wronged,	10:54
مَا	whatever	10:54
فِي	(is) in	10:54
الْأَرْضِ	the earth,	10:54
لَافْتَدَتْ	it (would) seek to ransom	10:54
بِهِ	with it,	10:54
وَأَسَرُّوا	and they (will) confide	10:54
النَّدَامَةَ	the regret	10:54
لَمَّا	when	10:54
رَأَوُا	they see	10:54
الْعَذَابَ	the punishment.	10:54
وَقُضِيَ	But will be judged	10:54
بَيْنَهُمْ	between them	10:54
بِالْقِسْطِ	in justice,	10:54
وَهُمْ	and they	10:54
لَا	(will) not	10:54
يُظْلَمُونَ	(be) wronged.	10:54
أَلَا	No doubt,	10:55
إِنَّ	indeed,	10:55
لِلَّهِ	for Allah	10:55
مَا	(is) whatever	10:55
فِي	(is) in	10:55

السَّمَاوَاتِ	the heavens	10:55
وَالْأَرْضِ	and the earth.	10:55
أَلَا	No doubt	10:55
إِنَّ	indeed,	10:55
وَعْدَ	(the) Promise of Allah	10:55
اللَّهِ	(the) Promise of Allah	10:55
حَقٌّ	(is) true.	10:55
وَلَكِنَّ	But	10:55
أَكْثَرَهُمْ	most of them	10:55
لَا	(do) not	10:55
يَعْلَمُونَ	know.	10:55
هُوَ	He	10:56
يُحْيِي	gives life	10:56
وَيُمِيتُ	and causes death,	10:56
وَإِلَيْهِ	and to Him	10:56
تُرْجَعُونَ	you will be returned.	10:56
يَاأَيُّهَا	O mankind!	10:57
النَّاسُ	O mankind!	10:57
قَدْ	Verily	10:57
جَاءَتْكُمْ	has come to you	10:57
مَوْعِظَةٌ	an instruction	10:57
مِنْ	from	10:57
رَبِّكُمْ	your Lord,	10:57
وَشِفَاءٌ	and a healing	10:57

لِمَا	for what	10:57
فِي	(is) in	10:57
الصُّدُورِ	your breasts,	10:57
وَهُدًى	and guidance	10:57
وَرَحْمَةٌ	and mercy	10:57
لِلْمُؤْمِنِينَ	for the believers.	10:57
قُلْ	Say,	10:58
بِفَضْلِ	"In the Bounty of Allah	10:58
اللَّهِ	"In the Bounty of Allah	10:58
وَبِرَحْمَتِهِ	and in His Mercy	10:58
فَبِذَلِكَ	so in that	10:58
فَلْيَفْرَحُوا	let them"	10:58
هُوَ	It	10:58
خَيْرٌ	(is) better	10:58
مِمَّا	than what	10:58
يَجْمَعُونَ	they accumulate.	10:58
قُلْ	Say,	10:59
أَرَءَيْتُمْ	"Have you seen	10:59
مَا	what	10:59
أَنْزَلَ	Allah has sent down	10:59
اللَّهُ	Allah has sent down	10:59
لَكُمْ	for you	10:59
مِنْ	of	10:59
رِزْقٍ	(the) provision,	10:59

فَجَعَلْتُمْ	and you have made	10:59
مِنْهُ	of it	10:59
حَرَامًا	unlawful	10:59
وَحَلَالًا	and lawful?"	10:59
قُلْ	Say,	10:59
ءَاللَّهُ	"Has Allah	10:59
أَذِنَ	permitted	10:59
لَكُمْ	[to] you,	10:59
أَمْ	or	10:59
عَلَى	against	10:59
اللَّهِ	Allah	10:59
تَفْتَرُونَ	you invent (lies)?"	10:59
وَمَا	And what	10:60
ظَنُّ	(will be the) assumption	10:60
الَّذِينَ	(of) those who	10:60
يَفْتَرُونَ	invent	10:60
عَلَى	against	10:60
اللَّهِ	Allah	10:60
الْكَذِبَ	the lie	10:60
يَوْمَ	(on) the Day	10:60
الْقِيَامَةِ	(of) the Judgment?	10:60
إِنَّ	Indeed,	10:60
اللَّهَ	Allah	10:60
لَذُو	(is) surely Full (of) Bounty	10:60

فَضْلٍ	(is) surely Full (of) Bounty	10:60
عَلَى	to	10:60
النَّاسِ	the mankind,	10:60
وَلَكِنَّ	but	10:60
أَكْثَرَهُمْ	most of them	10:60
لَا	(are) not	10:60
يَشْكُرُونَ	grateful.	10:60
وَمَا	And not	10:61
تَكُونُ	you are	10:61
فِي	[in]	10:61
شَأْنٍ	any situation,	10:61
وَمَا	and not	10:61
تَتْلُوا	you recite	10:61
مِنْهُ	of it	10:61
مِنْ	from	10:61
قُرْءَانٍ	(the) Quran	10:61
وَلَا	and not	10:61
تَعْمَلُونَ	you do	10:61
مِنْ	any	10:61
عَمَلٍ	deed	10:61
إِلَّا	except	10:61
كُنَّا	We are	10:61
عَلَيْكُمْ	over you	10:61
شُهُودًا	witnesses	10:61

إِذْ	when	10:61
تُفِيضُونَ	you are engaged	10:61
فِيهِ	in it.	10:61
وَمَا	And not	10:61
يَعْزُبُ	escapes	10:61
عَنْ	from	10:61
رَبِّكَ	your Lord	10:61
مِنْ	of	10:61
مِثْقَالِ	(the) weight	10:61
ذَرَّةٍ	(of) an atom	10:61
فِي	in	10:61
الْأَرْضِ	the earth,	10:61
وَلَا	and not	10:61
فِي	in	10:61
السَّمَاءِ	the heavens	10:61
وَلَا	and not	10:61
أَصْغَرَ	smaller	10:61
مِنْ	than	10:61
ذَٰلِكَ	that	10:61
وَلَا	and not	10:61
أَكْبَرَ	greater	10:61
إِلَّا	but	10:61
فِي	(is) in	10:61
كِتَابٍ	a Record	10:61

مُبِينٍ	clear.	10:61
أَلَا	No doubt!	10:62
إِنَّ	Indeed,	10:62
أَوْلِيَاءَ	(the) friends of Allah	10:62
اللَّهِ	(the) friends of Allah	10:62
لَا	(there will be) no	10:62
خَوْفٌ	fear	10:62
عَلَيْهِمْ	upon then	10:62
وَلَا	and not	10:62
هُمْ	they	10:62
يَحْزَنُونَ	will grieve.	10:62
الَّذِينَ	Those who	10:63
ءَامَنُوا	believe	10:63
وَكَانُوا	and are	10:63
يَتَّقُونَ	conscious (of Allah),	10:63
لَهُمُ	For them	10:64
الْبُشْرَى	(are) the glad tidings	10:64
فِي	in	10:64
الْحَيَوٰةِ	the life	10:64
الدُّنْيَا	(of) the world	10:64
وَفِي	and in	10:64
الْءَاخِرَةِ	the Hereafter.	10:64
لَا	(There can be) no change	10:64
تَبْدِيلَ	(There can be) no change	10:64

لِكَلِمَاتِ	in the Words of Allah.	10:64
اللَّهِ	in the Words of Allah.	10:64
ذَٰلِكَ	That	10:64
هُوَ	is	10:64
الْفَوْزُ	the success	10:64
الْعَظِيمُ	the great.	10:64
وَلَا	And (let) not	10:65
يَحْزُنْكَ	grieve you	10:65
قَوْلُهُمْ	their speech.	10:65
إِنَّ	Indeed,	10:65
الْعِزَّةَ	the honor	10:65
لِلَّهِ	(belongs) to Allah	10:65
جَمِيعًا	all.	10:65
هُوَ	He	10:65
السَّمِيعُ	(is) the All-Hearer,	10:65
الْعَلِيمُ	the All-Knower.	10:65
أَلَا	No doubt!	10:66
إِنَّ	Indeed,	10:66
لِلَّهِ	to Allah (belongs)	10:66
مَنْ	whoever	10:66
فِي	(is) in	10:66
السَّمَاوَاتِ	the heavens	10:66
وَمَنْ	and whoever	10:66
فِي	(is) in	10:66

الْأَرْضِ	the earth.	10:66
وَمَا	And not	10:66
يَتَّبِعُ	follow	10:66
الَّذِينَ	those who	10:66
يَدْعُونَ	invoke	10:66
مِنْ	other than Allah	10:66
دُونِ	other than Allah	10:66
اللَّهِ	other than Allah	10:66
شُرَكَاءَ	partners.	10:66
إِنْ	Not	10:66
يَتَّبِعُونَ	they follow	10:66
إِلَّا	but	10:66
الظَّنَّ	the assumption	10:66
وَإِنْ	and not	10:66
هُمْ	they	10:66
إِلَّا	but	10:66
يَخْرُصُونَ	guess.	10:66
هُوَ	He	10:67
الَّذِي	(is) the One Who	10:67
جَعَلَ	made	10:67
لَكُمُ	for you	10:67
اللَّيْلَ	the night	10:67
لِتَسْكُنُوا	that you may rest	10:67
فِيهِ	in it	10:67

وَالنَّهَارَ	and the day	10:67
مُبْصِرًا	giving visibility.	10:67
إِنَّ	Indeed,	10:67
فِي	in	10:67
ذَٰلِكَ	that	10:67
لَءَايَاتٍ	surely (are) Signs	10:67
لِقَوْمٍ	for a people	10:67
يَسْمَعُونَ	(who) listen.	10:67
قَالُوا	They say,	10:68
اتَّخَذَ	"Allah has taken	10:68
اللَّهُ	"Allah has taken	10:68
وَلَدًا	a son."	10:68
سُبْحَانَهُ	Glory be to Him!	10:68
هُوَ	He	10:68
الْغَنِيُّ	(is) the Self-sufficient.	10:68
لَهُ	To Him (belongs)	10:68
مَا	whatever	10:68
فِي	(is) in	10:68
السَّمَاوَاتِ	the heavens	10:68
وَمَا	and whatever	10:68
فِي	(is) in	10:68
الْأَرْضِ	the earth.	10:68
إِنْ	Not	10:68
عِنْدَكُمْ	you have	10:68

مِنْ	any	10:68
سُلْطَانٍ	authority	10:68
بِهَذَا	for this.	10:68
أَتَقُولُونَ	Do you say	10:68
عَلَى	about	10:68
اللَّهِ	Allah	10:68
مَا	what	10:68
لَا	not	10:68
تَعْلَمُونَ	you know?	10:68
قُلْ	Say,	10:69
إِنَّ	"Indeed	10:69
الَّذِينَ	those who	10:69
يَفْتَرُونَ	invent	10:69
عَلَى	against	10:69
اللَّهِ	Allah	10:69
الْكَذِبَ	the lie,	10:69
لَا	they will not succeed."	10:69
يُفْلِحُونَ	they will not succeed."	10:69
مَتَاعٌ	An enjoyment	10:70
فِي	in	10:70
الدُّنْيَا	the world,	10:70
ثُمَّ	then	10:70
إِلَيْنَا	to Us	10:70
مَرْجِعُهُمْ	(is) their return,	10:70

ثُمَّ	then	10:70
نُذِيقُهُمُ	We will make them	10:70
الْعَذَابَ	the punishment	10:70
الشَّدِيدَ	the severe	10:70
بِمَا	because	10:70
كَانُوا	they used to	10:70
يَكْفُرُونَ	disbelieve.	10:70
وَاتْلُ	And recite	10:71
عَلَيْهِمْ	to them	10:71
نَبَأَ	the news	10:71
نُوحٍ	(of) Nuh	10:71
إِذْ	when	10:71
قَالَ	he said	10:71
لِقَوْمِهِ	to his people,	10:71
يَاقَوْمِ	"O my people!	10:71
إِنْ	If	10:71
كَانَ	is	10:71
كَبُرَ	hard	10:71
عَلَيْكُمْ	on you	10:71
مَقَامِي	my stay	10:71
وَتَذْكِيرِي	and my reminding	10:71
بِـَٔايَاتِ	the Signs of Allah,	10:71
اللَّهِ	the Signs of Allah,	10:71
فَعَلَى	then on	10:71

اللَّهِ	Allah	10:71
تَوَكَّلْتُ	I put my trust.	10:71
فَأَجْمِعُوا	So you all resolve	10:71
أَمْرَكُمْ	your plan	10:71
وَشُرَكَاءَكُمْ	and your partners.	10:71
ثُمَّ	Then	10:71
لَا	let not be	10:71
يَكُنْ	let not be	10:71
أَمْرُكُمْ	(in) your plan	10:71
عَلَيْكُمْ	for you	10:71
غُمَّةً	any doubt.	10:71
ثُمَّ	Then	10:71
اقْضُوا	carry (it out)	10:71
إِلَيَّ	upon me	10:71
وَلَا	and (do) not	10:71
تُنْظِرُونِ	give me respite.	10:71
فَإِنْ	But if	10:72
تَوَلَّيْتُمْ	you turn away	10:72
فَمَا	then not	10:72
سَأَلْتُكُمْ	I have asked you	10:72
مِنْ	any	10:72
أَجْرٍ	reward.	10:72
إِنْ	Not	10:72
أَجْرِيَ	(is) my reward	10:72

إِلَّا	but	10:72
عَلَى	on	10:72
اللَّهِ	Allah,	10:72
وَأُمِرْتُ	and I have been commanded	10:72
أَنْ	that	10:72
أَكُونَ	I be	10:72
مِنَ	of	10:72
الْمُسْلِمِينَ	the Muslims."	10:72
فَكَذَّبُوهُ	But they denied him,	10:73
فَنَجَّيْنَاهُ	so We saved him	10:73
وَمَنْ	and (those) who	10:73
مَعَهُ	(were) with him	10:73
فِي	in	10:73
الْفُلْكِ	the ship,	10:73
وَجَعَلْنَاهُمْ	and We made them	10:73
خَلَائِفَ	successors,	10:73
وَأَغْرَقْنَا	and We drowned	10:73
الَّذِينَ	those who	10:73
كَذَّبُوا	denied	10:73
بِءَايَاتِنَا	Our Signs.	10:73
فَانْظُرْ	Then see	10:73
كَيْفَ	how	10:73
كَانَ	was	10:73
عَاقِبَةُ	(the) end	10:73

الْمُنْذَرِينَ	(of) those who were warned.	10:73
ثُمَّ	Then	10:74
بَعَثْنَا	We sent	10:74
مِنْ	after him	10:74
بَعْدِهِ	after him	10:74
رُسُلًا	Messengers	10:74
إِلَى	to	10:74
قَوْمِهِمْ	their people,	10:74
فَجَاءُوهُمْ	and they came to them	10:74
بِالْبَيِّنَاتِ	with clear proofs.	10:74
فَمَا	But not	10:74
كَانُوا	they were	10:74
لِيُؤْمِنُوا	to believe	10:74
بِمَا	what	10:74
كَذَّبُوا	they had denied	10:74
بِهِ	[it]	10:74
مِنْ	before.	10:74
قَبْلُ	before.	10:74
كَذَلِكَ	Thus	10:74
نَطْبَعُ	We seal	10:74
عَلَى	[on]	10:74
قُلُوبِ	the hearts	10:74
الْمُعْتَدِينَ	(of) the transgressors.	10:74
ثُمَّ	Then	10:75

بَعَثْنَا	We sent	10:75
مِنْ	after them	10:75
بَعْدِهِمْ	after them	10:75
مُوسَىٰ	Musa	10:75
وَهَارُونَ	and Harun	10:75
إِلَىٰ	to	10:75
فِرْعَوْنَ	Firaun	10:75
وَمَلَإِيهِ	and his chiefs	10:75
بِـَٔايَاتِنَا	with Our Signs,	10:75
فَاسْتَكْبَرُوا	but they were arrogant	10:75
وَكَانُوا	and were	10:75
قَوْمًا	a people	10:75
مُجْرِمِينَ	criminal.	10:75
فَلَمَّا	So when	10:76
جَاءَهُمُ	came to them	10:76
الْحَقُّ	the truth	10:76
مِنْ	from Us,	10:76
عِنْدِنَا	from Us,	10:76
قَالُوا	they said,	10:76
إِنَّ	"Indeed	10:76
هَٰذَا	this	10:76
لَسِحْرٌ	(is) surely, a magic	10:76
مُبِينٌ	clear."	10:76
قَالَ	Musa said,	10:77

مُوسَىٰ	Musa said,	10:77
أَتَقُولُونَ	"Do you say	10:77
لِلْحَقِّ	about the truth	10:77
لَمَّا	when	10:77
جَاءَكُمْ	it has come to you?	10:77
أَسِحْرٌ	Is this magic?	10:77
هَٰذَا	Is this magic?	10:77
وَلَا	But (will) not	10:77
يُفْلِحُ	succeed	10:77
السَّاحِرُونَ	the magicians."	10:77
قَالُوا	They said,	10:78
أَجِئْتَنَا	"Have you come to	10:78
لِتَلْفِتَنَا	to turn us away	10:78
عَمَّا	from that	10:78
وَجَدْنَا	we found	10:78
عَلَيْهِ	on it	10:78
ءَابَاءَنَا	our forefathers,	10:78
وَتَكُونَ	and you two (may) have	10:78
لَكُمَا	and you two (may) have	10:78
الْكِبْرِيَاءُ	the greatness	10:78
فِي	in	10:78
الْأَرْضِ	the land?	10:78
وَمَا	And we (are) not	10:78
نَحْنُ	And we (are) not	10:78

لَكُمَا	(in) you two	10:78
بِمُؤْمِنِينَ	believers."	10:78
وَقَالَ	And Firaun said,	10:79
فِرْعَوْنُ	And Firaun said,	10:79
ائْتُونِي	"Bring to me	10:79
بِكُلِّ	every	10:79
سَاحِرٍ	magician	10:79
عَلِيمٍ	learned."	10:79
فَلَمَّا	So when	10:80
جَاءَ	came	10:80
السَّحَرَةُ	the magicians,	10:80
قَالَ	said	10:80
لَهُمْ	to them	10:80
مُوسَى	Musa,	10:80
أَلْقُوا	"Throw	10:80
مَا	whatever	10:80
أَنْتُمْ	you	10:80
مُلْقُونَ	(wish to) throw."	10:80
فَلَمَّا	Then when	10:81
أَلْقَوْا	they (had) thrown,	10:81
قَالَ	Musa said,	10:81
مُوسَى	Musa said,	10:81
مَا	"What	10:81
جِئْتُمْ	you have brought	10:81

بِهِ	[it]	10:81
السِّحْرُ	(is) the magic.	10:81
إِنَّ	Indeed,	10:81
اللَّهَ	Allah	10:81
سَيُبْطِلُهُ	will nullify it.	10:81
إِنَّ	Indeed,	10:81
اللَّهَ	Allah	10:81
لَا	(does) not	10:81
يُصْلِحُ	amend	10:81
عَمَلَ	the work	10:81
الْمُفْسِدِينَ	(of) the corrupters.	10:81
وَيُحِقُّ	And Allah will establish	10:82
اللَّهُ	And Allah will establish	10:82
الْحَقَّ	the truth	10:82
بِكَلِمَاتِهِ	by His words,	10:82
وَلَوْ	even if	10:82
كَرِهَ	dislike it	10:82
الْمُجْرِمُونَ	the criminals."	10:82
فَمَا	But none	10:83
ءَامَنَ	believed	10:83
لِمُوسَى	Musa	10:83
إِلَّا	except	10:83
ذُرِّيَّةٌ	(the) offspring	10:83
مِنْ	among	10:83

قَوْمِهِ	his people	10:83
عَلَىٰ	for	10:83
خَوْفٍ	fear	10:83
مِنْ	of	10:83
فِرْعَوْنَ	Firaun	10:83
وَمَلَإِيهِمْ	and their chiefs,	10:83
أَنْ	lest	10:83
يَفْتِنَهُمْ	they persecute them.	10:83
وَإِنَّ	And indeed,	10:83
فِرْعَوْنَ	Firaun	10:83
لَعَالٍ	(was) a tyrant	10:83
فِي	in	10:83
الْأَرْضِ	the earth,	10:83
وَإِنَّهُ	and indeed, he	10:83
لَمِنَ	(was) of	10:83
الْمُسْرِفِينَ	the ones who commit excesses.	10:83
وَقَالَ	And Musa said,	10:84
مُوسَىٰ	And Musa said,	10:84
يَاقَوْمِ	"O my people!	10:84
إِنْ	If	10:84
كُنْتُمْ	you have	10:84
ءَامَنْتُمْ	believed	10:84
بِاللَّهِ	in Allah,	10:84
فَعَلَيْهِ	then on Him	10:84

تَوَكَّلُوا	put your trust,	10:84
إِنْ	if	10:84
كُنْتُمْ	you are	10:84
مُسْلِمِينَ	Muslims."	10:84
فَقَالُوا	Then they said,	10:85
عَلَى	"Upon	10:85
اللَّهِ	Allah	10:85
تَوَكَّلْنَا	we put our trust.	10:85
رَبَّنَا	Our Lord!	10:85
لَا	(Do) not	10:85
تَجْعَلْنَا	make us	10:85
فِتْنَةً	a trial	10:85
لِلْقَوْمِ	for the people -	10:85
الظَّالِمِينَ	the wrongdoers.	10:85
وَنَجِّنَا	And save us	10:86
بِرَحْمَتِكَ	by Your Mercy	10:86
مِنَ	from	10:86
الْقَوْمِ	the people -	10:86
الْكَافِرِينَ	the disbelievers."	10:86
وَأَوْحَيْنَا	And We inspired	10:87
إِلَى	to	10:87
مُوسَى	Musa	10:87
وَأَخِيهِ	and his brother	10:87
أَنْ	that,	10:87

تَبَوَّءَا	"Settle	10:87
لِقَوْمِكُمَا	your people	10:87
بِمِصْرَ	in Egypt	10:87
بُيُوتًا	(in) houses,	10:87
وَاجْعَلُوا	and make	10:87
بُيُوتَكُمْ	your houses	10:87
قِبْلَةً	(as) places of worship,	10:87
وَأَقِيمُوا	and establish	10:87
الصَّلَوٰةَ	the prayer.	10:87
وَبَشِّرِ	And give glad tidings	10:87
الْمُؤْمِنِينَ	(to) the believers."	10:87
وَقَالَ	And Musa said,	10:88
مُوسَىٰ	And Musa said,	10:88
رَبَّنَا	"Our Lord!	10:88
إِنَّكَ	Indeed, You	10:88
ءَاتَيْتَ	have given	10:88
فِرْعَوْنَ	Firaun	10:88
وَمَلَأَهُ	and his chiefs	10:88
زِينَةً	splendor	10:88
وَأَمْوَالًا	and wealth	10:88
فِي	in	10:88
الْحَيَوٰةِ	the life	10:88
الدُّنْيَا	(of) the world.	10:88
رَبَّنَا	Our Lord!	10:88

لِيُضِلُّوا	That they may lead astray	10:88
عَنْ	from	10:88
سَبِيلِكَ	Your way.	10:88
رَبَّنَا	Our Lord!	10:88
اطْمِسْ	Destroy	10:88
عَلَى	[on]	10:88
أَمْوَالِهِمْ	their wealth	10:88
وَاشْدُدْ	and harden	10:88
عَلَى	[on]	10:88
قُلُوبِهِمْ	their hearts,	10:88
فَلَا	so (that) not	10:88
يُؤْمِنُوا	they believe	10:88
حَتَّى	until	10:88
يَرَوُا	they see	10:88
الْعَذَابَ	the punishment -	10:88
الْأَلِيمَ	the painful."	10:88
قَالَ	He said,	10:89
قَدْ	"Verily,	10:89
أُجِيبَتْ	has been answered	10:89
دَعْوَتُكُمَا	(the) invocation of both of you.	10:89
فَاسْتَقِيمَا	So you two (keep) straight way.	10:89
وَلَا	And (do) not	10:89
تَتَّبِعَانِّ	follow	10:89
سَبِيلَ	(the) way	10:89

الَّذِينَ	(of) those who	10:89
لَا	(do) not	10:89
يَعْلَمُونَ	know."	10:89
وَجَاوَزْنَا	And We took across	10:90
بِبَنِي	(the) Children	10:90
إِسْرَاءِيلَ	(of) Israel -	10:90
الْبَحْرَ	the sea,	10:90
فَأَتْبَعَهُمْ	and followed them	10:90
فِرْعَوْنُ	Firaun	10:90
وَجُنُودُهُ	and his hosts	10:90
بَغْيًا	(in) rebellion	10:90
وَعَدْوًا	and enmity,	10:90
حَتَّى	until	10:90
إِذَا	when	10:90
أَدْرَكَهُ	overtook him	10:90
الْغَرَقُ	the drowning,	10:90
قَالَ	he said,	10:90
ءَامَنْتُ	"I believe	10:90
أَنَّهُ	that	10:90
لَا	(there is) no	10:90
إِلَهَ	god	10:90
إِلَّا	except	10:90
الَّذِي	the One,	10:90
ءَامَنَتْ	in Whom believe	10:90

بِهِ	in Whom believe	10:90
بَنُوا	the Children of Israel,	10:90
إِسْرَاءِيلَ	the Children of Israel,	10:90
وَأَنَا	and I am	10:90
مِنَ	of	10:90
الْمُسْلِمِينَ	the Muslims."	10:90
ءَالْـَٔانَ	"Now?	10:91
وَقَدْ	And verily,	10:91
عَصَيْتَ	you (had) disobeyed	10:91
قَبْلُ	before	10:91
وَكُنْتَ	and you were	10:91
مِنَ	of	10:91
الْمُفْسِدِينَ	the corrupters?"	10:91
فَالْيَوْمَ	So today	10:92
نُنَجِّيكَ	We will save you	10:92
بِبَدَنِكَ	in your body,	10:92
لِتَكُونَ	that you may be	10:92
لِمَنْ	for (those) who	10:92
خَلْفَكَ	succeed you	10:92
ءَايَةً	a sign.	10:92
وَإِنَّ	And indeed,	10:92
كَثِيرًا	many	10:92
مِنَ	among	10:92
النَّاسِ	the mankind	10:92

عَنْ	of	10:92
ءَايَاتِنَا	Our Signs	10:92
لَغَافِلُونَ	(are) surely heedless."	10:92
وَلَقَدْ	And verily,	10:93
بَوَّأْنَا	We settled	10:93
بَنِي	(the) Children	10:93
إِسْرَاءِيلَ	(of) Israel	10:93
مُبَوَّأَ	(in) a settlement	10:93
صِدْقٍ	honorable,	10:93
وَرَزَقْنَاهُمْ	and We provided them	10:93
مِنَ	with	10:93
الطَّيِّبَاتِ	the good things,	10:93
فَمَا	and not	10:93
اخْتَلَفُوا	they differ	10:93
حَتَّى	until	10:93
جَاءَهُمُ	came to them	10:93
الْعِلْمُ	the knowledge.	10:93
إِنَّ	Indeed,	10:93
رَبَّكَ	your Lord	10:93
يَقْضِي	will judge	10:93
بَيْنَهُمْ	between them	10:93
يَوْمَ	(on) the Day	10:93
الْقِيَامَةِ	(of) the Resurrection,	10:93
فِيمَا	concerning what	10:93

كَانُوا	they used (to)	10:93
فِيهِ	[in it]	10:93
يَخْتَلِفُونَ	differ.	10:93
فَإِنْ	So if	10:94
كُنْتَ	you are	10:94
فِي	in	10:94
شَكٍّ	doubt	10:94
مِمَّا	of what	10:94
أَنْزَلْنَا	We have revealed	10:94
إِلَيْكَ	to you,	10:94
فَسْءَلِ	then ask	10:94
الَّذِينَ	those who	10:94
يَقْرَءُونَ	(have been) reading	10:94
الْكِتَابَ	the Book	10:94
مِنْ	before you.	10:94
قَبْلِكَ	before you.	10:94
لَقَدْ	Verily,	10:94
جَاءَكَ	has come to you	10:94
الْحَقُّ	the truth	10:94
مِنْ	from	10:94
رَبِّكَ	your Lord,	10:94
فَلَا	so (do) not	10:94
تَكُونَنَّ	be	10:94
مِنَ	among	10:94

الْمُمْتَرِينَ	the doubters.	10:94
وَلَا	And (do) not	10:95
تَكُونَنَّ	be	10:95
مِنَ	of	10:95
الَّذِينَ	those who	10:95
كَذَّبُوا	deny	10:95
بِـَٔايَاتِ	(the) Signs of Allah,	10:95
اللَّهِ	(the) Signs of Allah,	10:95
فَتَكُونَ	then you will be	10:95
مِنَ	among	10:95
الْخَاسِرِينَ	the losers.	10:95
إِنَّ	Indeed,	10:96
الَّذِينَ	those [whom],	10:96
حَقَّتْ	has become due	10:96
عَلَيْهِمْ	on them	10:96
كَلِمَتُ	(the) Word	10:96
رَبِّكَ	(of) your Lord	10:96
لَا	will not	10:96
يُؤْمِنُونَ	believe.	10:96
وَلَوْ	Even if	10:97
جَاءَتْهُمْ	comes to them	10:97
كُلُّ	every	10:97
ءَايَةٍ	Sign	10:97
حَتَّىٰ	until	10:97

يَرَوُا	they see	10:97
الْعَذَابَ	the punishment -	10:97
الْأَلِيمَ	the painful.	10:97
فَلَوْلَا	So why not	10:98
كَانَتْ	was	10:98
قَرْيَةٌ	any town	10:98
ءَامَنَتْ	that believed,	10:98
فَنَفَعَهَا	and benefited it	10:98
إِيمَانُهَا	its faith,	10:98
إِلَّا	except	10:98
قَوْمَ	the people	10:98
يُونُسَ	(of) Yunus?	10:98
لَمَّا	When	10:98
ءَامَنُوا	they believed,	10:98
كَشَفْنَا	We removed	10:98
عَنْهُمْ	from them	10:98
عَذَابَ	(the) punishment	10:98
الْخِزْيِ	(of) the disgrace	10:98
فِي	in	10:98
الْحَيَوٰةِ	the life	10:98
الدُّنْيَا	of the world	10:98
وَمَتَّعْنَاهُمْ	and We granted them enjoyment	10:98
إِلَىٰ	for	10:98
حِينٍ	a time.	10:98

وَلَوْ	And if	10:99
شَاءَ	(had) willed	10:99
رَبُّكَ	your Lord	10:99
لَءَامَنَ	surely, (would) have believed	10:99
مَنْ	who	10:99
فِي	(are) in	10:99
الْأَرْضِ	the earth	10:99
كُلُّهُمْ	all of them	10:99
جَمِيعًا	together.	10:99
أَفَأَنْتَ	Then, will you	10:99
تُكْرِهُ	compel	10:99
النَّاسَ	the mankind	10:99
حَتَّى	until	10:99
يَكُونُوا	they become	10:99
مُؤْمِنِينَ	believers?	10:99
وَمَا	And not	10:100
كَانَ	is	10:100
لِنَفْسٍ	for a soul	10:100
أَنْ	to	10:100
تُؤْمِنَ	believe	10:100
إِلَّا	except	10:100
بِإِذْنِ	by (the) permission	10:100
اللَّهِ	(of) Allah.	10:100
وَيَجْعَلُ	And He will place	10:100

الرِّجْسَ	the wrath	10:100
عَلَى	on	10:100
الَّذِينَ	those who	10:100
لَا	(do) not	10:100
يَعْقِلُونَ	use reason.	10:100
قُلِ	Say,	10:101
انْظُرُوا	"See,	10:101
مَاذَا	what	10:101
فِي	(is) in	10:101
السَّمَاوَاتِ	the heavens	10:101
وَالْأَرْضِ	and the earth."	10:101
وَمَا	But not	10:101
تُغْنِي	will avail	10:101
الْءَايَاتُ	the Signs	10:101
وَالنُّذُرُ	and the warners	10:101
عَنْ	to	10:101
قَوْمٍ	a people	10:101
لَا	(who do) not	10:101
يُؤْمِنُونَ	believe.	10:101
فَهَلْ	Then do	10:102
يَنْتَظِرُونَ	they wait	10:102
إِلَّا	except	10:102
مِثْلَ	like	10:102
أَيَّامِ	the days	10:102

الَّذِينَ	(of) those who	10:102
خَلَوْا	passed away	10:102
مِنْ	before them?	10:102
قَبْلِهِمْ	before them?	10:102
قُلْ	Say,	10:102
فَانْتَظِرُوا	"Then wait	10:102
إِنِّي	indeed, I (am)	10:102
مَعَكُمْ	with you	10:102
مِنَ	among	10:102
الْمُنْتَظِرِينَ	the ones who wait."	10:102
ثُمَّ	Then	10:103
نُنَجِّي	We will save	10:103
رُسُلَنَا	Our Messengers	10:103
وَالَّذِينَ	and those who	10:103
ءَامَنُوا	believe.	10:103
كَذَٰلِكَ	Thus,	10:103
حَقًّا	(it is) an obligation	10:103
عَلَيْنَا	upon Us	10:103
نُنْجِ	(that) We save	10:103
الْمُؤْمِنِينَ	the believers.	10:103
قُلْ	Say,	10:104
يَاأَيُّهَا	"O mankind!	10:104
النَّاسُ	"O mankind!	10:104
إِنْ	If	10:104

كُنْتُمْ	you are	10:104
فِي	in	10:104
شَكٍّ	doubt	10:104
مِنْ	of	10:104
دِينِي	my religion,	10:104
فَلَا	then not	10:104
أَعْبُدُ	I worship	10:104
الَّذِينَ	those whom	10:104
تَعْبُدُونَ	you worship	10:104
مِنْ	besides Allah,	10:104
دُونِ	besides Allah,	10:104
اللَّهِ	besides Allah,	10:104
وَلَكِنْ	but	10:104
أَعْبُدُ	I worship	10:104
اللَّهَ	Allah,	10:104
الَّذِي	the One Who	10:104
يَتَوَفَّاكُمْ	causes you to die.	10:104
وَأُمِرْتُ	And I am commanded	10:104
أَنْ	that	10:104
أَكُونَ	I be	10:104
مِنَ	of	10:104
الْمُؤْمِنِينَ	the believers."	10:104
وَأَنْ	And that,	10:105
أَقِمْ	"Direct	10:105

وَجْهَكَ	your face	10:105
لِلدِّينِ	to the religion	10:105
حَنِيفًا	upright,	10:105
وَلَا	and (do) not	10:105
تَكُونَنَّ	be	10:105
مِنَ	of	10:105
الْمُشْرِكِينَ	the polytheists.	10:105
وَلَا	And (do) not	10:106
تَدْعُ	invoke	10:106
مِنْ	besides Allah	10:106
دُونِ	besides Allah	10:106
اللَّهِ	besides Allah	10:106
مَا	what	10:106
لَا	(will) not	10:106
يَنْفَعُكَ	benefit you	10:106
وَلَا	and not	10:106
يَضُرُّكَ	harm you.	10:106
فَإِنْ	But if	10:106
فَعَلْتَ	you did so	10:106
فَإِنَّكَ	indeed, you	10:106
إِذًا	then (will be)	10:106
مِنَ	of	10:106
الظَّالِمِينَ	the wrongdoers."	10:106
وَإِنْ	And if	10:107

يَمْسَسْكَ	Allah touches you	10:107
اللَّهُ	Allah touches you	10:107
بِضُرٍّ	with adversity	10:107
فَلَا	(there is) no	10:107
كَاشِفَ	remover	10:107
لَهُ	of it	10:107
إِلَّا	except	10:107
هُوَ	Him,	10:107
وَإِنْ	and if	10:107
يُرِدْكَ	He intends for you	10:107
بِخَيْرٍ	any good	10:107
فَلَا	then (there is) no	10:107
رَادَّ	repeller	10:107
لِفَضْلِهِ	(of) His Bounty.	10:107
يُصِيبُ	He causes it to reach	10:107
بِهِ	He causes it to reach	10:107
مَنْ	whom	10:107
يَشَاءُ	He wills	10:107
مِنْ	of	10:107
عِبَادِهِ	His slaves.	10:107
وَهُوَ	And He	10:107
الْغَفُورُ	(is) the Oft-Forgiving,	10:107
الرَّحِيمُ	the Most Merciful.	10:107
قُلْ	Say,	10:108

يَاأَيُّهَا	"O mankind!	10:108
النَّاسُ	"O mankind!	10:108
قَدْ	Verily	10:108
جَاءَكُمُ	has come to you	10:108
الْحَقُّ	the truth	10:108
مِنْ	from	10:108
رَبِّكُمْ	your Lord.	10:108
فَمَنِ	So whoever	10:108
اهْتَدَى	(is) guided	10:108
فَإِنَّمَا	then only	10:108
يَهْتَدِي	(he is) guided	10:108
لِنَفْسِهِ	for his soul,	10:108
وَمَنْ	and whoever	10:108
ضَلَّ	goes astray	10:108
فَإِنَّمَا	then only	10:108
يَضِلُّ	he strays	10:108
عَلَيْهَا	against it.	10:108
وَمَا	And I am not	10:108
أَنَا	And I am not	10:108
عَلَيْكُمْ	over you	10:108
بِوَكِيلٍ	a guardian."	10:108
وَاتَّبِعْ	And follow	10:109
مَا	what	10:109
يُوحَى	is revealed	10:109

إِلَيْكَ	to you	10:109
وَاصْبِرْ	and be patient	10:109
حَتَّىٰ	until	10:109
يَحْكُمَ	Allah gives judgment.	10:109
اللَّهُ	Allah gives judgment.	10:109
وَهُوَ	And He	10:109
خَيْرُ	(is) the Best	10:109
الْحَاكِمِينَ	(of) the Judges.	10:109
الر	Alif Lam Ra.	11:1
كِتَابٌ	(This is) a Book	11:1
أُحْكِمَتْ	are perfected	11:1
ءَايَاتُهُ	its Verses	11:1
ثُمَّ	moreover,	11:1
فُصِّلَتْ	explained in detail	11:1
مِنْ	from (he One Who)	11:1
لَدُنْ	from (he One Who)	11:1
حَكِيمٍ	(is) All-Wise,	11:1
خَبِيرٍ	All-Aware.	11:1
أَلَّا	That "Not	11:2
تَعْبُدُوا	you worship	11:2
إِلَّا	but	11:2
اللَّهَ	Allah.	11:2
إِنَّنِي	Indeed, I am	11:2
لَكُمْ	to you	11:2

مِنْهُ	from Him	11:2
نَذِيرٌ	a warner	11:2
وَبَشِيرٌ	and a bearer of glad tidings."	11:2
وَأَنِ	And that	11:3
اسْتَغْفِرُوا	"Seek forgiveness	11:3
رَبَّكُمْ	(of) your Lord	11:3
ثُمَّ	and	11:3
تُوبُوا	turn in repentance	11:3
إِلَيْهِ	to Him,	11:3
يُمَتِّعْكُمْ	He will let you	11:3
مَتَاعًا	enjoy	11:3
حَسَنًا	a good	11:3
إِلَى	for	11:3
أَجَلٍ	a term	11:3
مُسَمًّى	appointed.	11:3
وَيُؤْتِ	And give	11:3
كُلَّ	(to) every	11:3
ذِي	owner	11:3
فَضْلٍ	(of) grace	11:3
فَضْلَهُ	His Grace.	11:3
وَإِنْ	But if	11:3
تَوَلَّوْا	you turn away	11:3
فَإِنِّي	then indeed, I	11:3
أَخَافُ	fear	11:3

عَلَيْكُمْ	for you	11:3
عَذَابَ	(the) punishment	11:3
يَوْمٍ	(of) a Great Day.	11:3
كَبِيرٍ	(of) a Great Day.	11:3
إِلَى	To	11:4
اللَّهِ	Allah	11:4
مَرْجِعُكُمْ	(is) your return,	11:4
وَهُوَ	and He	11:4
عَلَى	(is) on	11:4
كُلِّ	every	11:4
شَيْءٍ	thing	11:4
قَدِيرٌ	All-Powerful."	11:4
أَلَا	No doubt!	11:5
إِنَّهُمْ	They	11:5
يَثْنُونَ	fold up	11:5
صُدُورَهُمْ	their breasts	11:5
لِيَسْتَخْفُوا	that they may hide	11:5
مِنْهُ	from Him.	11:5
أَلَا	Surely,	11:5
حِينَ	when	11:5
يَسْتَغْشُونَ	they cover (themselves)	11:5
ثِيَابَهُمْ	(with) their garments,	11:5
يَعْلَمُ	He knows	11:5
مَا	what	11:5

يُسِرُّونَ	they conceal	11:5
وَمَا	and what	11:5
يُعْلِنُونَ	they reveal.	11:5
إِنَّهُ	Indeed, He	11:5
عَلِيمٌ	(is) All-Knower	11:5
بِذَاتِ	of what	11:5
الصُّدُورِ	(is in) the breasts.	11:5
وَمَا	And not	11:6
مِنْ	any	11:6
دَابَّةٍ	moving creature	11:6
فِي	in	11:6
الْأَرْضِ	the earth	11:6
إِلَّا	but	11:6
عَلَى	on	11:6
اللَّهِ	Allah	11:6
رِزْقُهَا	(is) its provision.	11:6
وَيَعْلَمُ	And He knows	11:6
مُسْتَقَرَّهَا	its dwelling place	11:6
وَمُسْتَوْدَعَهَا	and its place of storage.	11:6
كُلٌّ	All	11:6
فِي	(is) in	11:6
كِتَابٍ	a Record	11:6
مُبِينٍ	clear.	11:6
وَهُوَ	And He	11:7

الَّذِي	(is) the One Who	11:7
خَلَقَ	created	11:7
السَّمَاوَاتِ	the heavens	11:7
وَالْأَرْضَ	and the earth	11:7
فِي	in	11:7
سِتَّةِ	six	11:7
أَيَّامٍ	epochs,	11:7
وَكَانَ	and His throne was	11:7
عَرْشُهُ	and His throne was	11:7
عَلَى	on	11:7
الْمَاءِ	the water	11:7
لِيَبْلُوَكُمْ	that He might test [you]	11:7
أَيُّكُمْ	which of you	11:7
أَحْسَنُ	(is) best	11:7
عَمَلًا	(in) deed.	11:7
وَلَئِنْ	But if	11:7
قُلْتَ	you say,	11:7
إِنَّكُمْ	"Indeed, you	11:7
مَبْعُوثُونَ	(will be) resurrected	11:7
مِنْ	after	11:7
بَعْدِ	after	11:7
الْمَوْتِ	[the] death,"	11:7
لَيَقُولَنَّ	surely would say	11:7
الَّذِينَ	those who	11:7

كَفَرُوا	disbelieved,	11:7
إِنْ	"This is not	11:7
هَذَا	"This is not	11:7
إِلَّا	but	11:7
سِحْرٌ	a magic	11:7
مُبِينٌ	clear."	11:7
وَلَئِنْ	And if	11:8
أَخَّرْنَا	We delay	11:8
عَنْهُمُ	from them	11:8
الْعَذَابَ	the punishment	11:8
إِلَى	for	11:8
أُمَّةٍ	a time	11:8
مَعْدُودَةٍ	determined,	11:8
لَيَقُولُنَّ	they will surely say,	11:8
مَا	"What	11:8
يَحْبِسُهُ	detains it?"	11:8
أَلَا	No doubt!	11:8
يَوْمَ	(On) the Day	11:8
يَأْتِيهِمْ	it comes to them	11:8
لَيْسَ	not	11:8
مَصْرُوفًا	(will be) averted	11:8
عَنْهُمْ	from them	11:8
وَحَاقَ	and will surround	11:8
بِهِمْ	them	11:8

مَا	what	11:8
كَانُوا	they used (to)	11:8
بِهِ	mock at [it].	11:8
يَسْتَهْزِءُونَ	mock at [it].	11:8
وَلَئِنْ	And if	11:9
أَذَقْنَا	We give man a taste	11:9
الْإِنْسَانَ	We give man a taste	11:9
مِنَّا	(of) Mercy from Us,	11:9
رَحْمَةً	(of) Mercy from Us,	11:9
ثُمَّ	then	11:9
نَزَعْنَاهَا	We withdraw it	11:9
مِنْهُ	from	11:9
إِنَّهُ	indeed, he	11:9
لَيَئُوسٌ	(is) despairing	11:9
كَفُورٌ	(and) ungrateful.	11:9
وَلَئِنْ	But if	11:10
أَذَقْنَاهُ	We give him a taste	11:10
نَعْمَاءَ	(of) favor	11:10
بَعْدَ	after	11:10
ضَرَّاءَ	hardship	11:10
مَسَّتْهُ	(has) touched him,	11:10
لَيَقُولَنَّ	surely, he will say,	11:10
ذَهَبَ	"Have gone	11:10
السَّيِّئَاتُ	the evils	11:10

عَنِّي	from	11:10
إِنَّهُ	Indeed, he	11:10
لَفَرِحٌ	(is) exultant	11:10
فَخُورٌ	(and) boastful.	11:10
إِلَّا	Except	11:11
الَّذِينَ	those who	11:11
صَبَرُوا	(are) patient	11:11
وَعَمِلُوا	and do	11:11
الصَّالِحَاتِ	the good deeds,	11:11
أُولَئِكَ	those	11:11
لَهُمْ	for them	11:11
مَغْفِرَةٌ	(will be) forgiveness	11:11
وَأَجْرٌ	and a reward	11:11
كَبِيرٌ	great.	11:11
فَلَعَلَّكَ	Then possibly you	11:12
تَارِكٌ	(may) give up	11:12
بَعْضَ	a part	11:12
مَا	(of) what	11:12
يُوحَى	is revealed	11:12
إِلَيْكَ	to you	11:12
وَضَائِقٌ	and straitened	11:12
بِهِ	by it	11:12
صَدْرُكَ	your breast	11:12
أَنْ	because	11:12

يَقُولُوا	they say,	11:12
لَوْلَا	"Why not	11:12
أُنْزِلَ	is sent down	11:12
عَلَيْهِ	for him	11:12
كَنْزٌ	a treasure	11:12
أَوْ	or	11:12
جَاءَ	has come	11:12
مَعَهُ	with him	11:12
مَلَكٌ	an Angel?"	11:12
إِنَّمَا	Only	11:12
أَنْتَ	you	11:12
نَذِيرٌ	(are) a warner.	11:12
وَاللَّهُ	And Allah	11:12
عَلَى	(is) on	11:12
كُلِّ	every	11:12
شَيْءٍ	thing	11:12
وَكِيلٌ	a Guardian.	11:12
أَمْ	Or	11:13
يَقُولُونَ	they say,	11:13
افْتَرَاهُ	"He has fabricated it."	11:13
قُلْ	Say,	11:13
فَأْتُوا	"Then bring	11:13
بِعَشْرِ	ten	11:13
سُوَرٍ	Surahs	11:13

مِثْلِهِ	like it	11:13
مُفْتَرَيَاتٍ	fabricated,	11:13
وَادْعُوا	and call	11:13
مَنِ	whoever	11:13
اسْتَطَعْتُمْ	you can	11:13
مِنْ	besides Allah	11:13
دُونِ	besides Allah	11:13
اللَّهِ	besides Allah	11:13
إِنْ	if	11:13
كُنْتُمْ	you are	11:13
صَادِقِينَ	truthful."	11:13
فَإِلَّمْ	Then if not	11:14
يَسْتَجِيبُوا	they respond	11:14
لَكُمْ	to you	11:14
فَاعْلَمُوا	then know	11:14
أَنَّمَا	that	11:14
أُنْزِلَ	it was sent down	11:14
بِعِلْمِ	with the knowledge of Allah,	11:14
اللَّهِ	with the knowledge of Allah,	11:14
وَأَنْ	and that	11:14
لَا	(there is) no	11:14
إِلَهَ	god	11:14
إِلَّا	except	11:14
هُوَ	Him.	11:14

فَهَلْ	Then, would	11:14
أَنْتُمْ	you	11:14
مُسْلِمُونَ	(be) Muslims?	11:14
مَنْ	Whoever [is]	11:15
كَانَ	Whoever [is]	11:15
يُرِيدُ	desires	11:15
الْحَيَوٰةَ	the life	11:15
الدُّنْيَا	(of) the world	11:15
وَزِينَتَهَا	and its adornments,	11:15
نُوَفِّ	We will repay in full	11:15
إِلَيْهِمْ	to them	11:15
أَعْمَالَهُمْ	(for) their deeds	11:15
فِيهَا	therein,	11:15
وَهُمْ	and they	11:15
فِيهَا	in it	11:15
لَا	will not be lessened.	11:15
يُبْخَسُونَ	will not be lessened.	11:15
أُولَئِكَ	Those	11:16
الَّذِينَ	(are) the ones who -	11:16
لَيْسَ	(is) not	11:16
لَهُمْ	for them	11:16
فِي	in	11:16
الْءَاخِرَةِ	the Hereafter	11:16
إِلَّا	except	11:16

النَّارُ	the Fire.	11:16
وَحَبِطَ	And (has) gone in vain	11:16
مَا	what	11:16
صَنَعُوا	they did	11:16
فِيهَا	therein,	11:16
وَبَاطِلٌ	and (is) worthless	11:16
مَا	what	11:16
كَانُوا	they used (to)	11:16
يَعْمَلُونَ	do.	11:16
أَفَمَنْ	Then is he who	11:17
كَانَ	is	11:17
عَلَى	on	11:17
بَيِّنَةٍ	a clear proof	11:17
مِنْ	from	11:17
رَبِّهِ	his Lord,	11:17
وَيَتْلُوهُ	and recites it,	11:17
شَاهِدٌ	a witness	11:17
مِنْهُ	from Him,	11:17
وَمِنْ	and before it	11:17
قَبْلِهِ	and before it	11:17
كِتَابُ	(was) a Book	11:17
مُوسَى	(of) Musa	11:17
إِمَامًا	(as) a guide	11:17
وَرَحْمَةً	and (as) mercy?	11:17

أُولَئِكَ	Those	11:17
يُؤْمِنُونَ	believe	11:17
بِهِ	in it.	11:17
وَمَنْ	But whoever	11:17
يَكْفُرْ	disbelieves	11:17
بِهِ	in it	11:17
مِنَ	among	11:17
الْأَحْزَابِ	the sects,	11:17
فَالنَّارُ	then the Fire	11:17
مَوْعِدُهُ	(will be) his promised (meeting) place.	11:17
فَلَا	So (do) not	11:17
تَكُ	be	11:17
فِي	in	11:17
مِرْيَةٍ	doubt	11:17
مِنْهُ	about it.	11:17
إِنَّهُ	Indeed, it	11:17
الْحَقُّ	(is) the truth	11:17
مِنْ	from	11:17
رَبِّكَ	your Lord,	11:17
وَلَكِنَّ	but	11:17
أَكْثَرَ	most	11:17
النَّاسِ	(of) the people	11:17
لَا	(do) not	11:17
يُؤْمِنُونَ	believe.	11:17

وَمَنْ	And who	11:18
أَظْلَمُ	(is) more unjust	11:18
مِمَّنِ	than (he) who	11:18
افْتَرَى	invents	11:18
عَلَى	against	11:18
اللَّهِ	Allah	11:18
كَذِبًا	a lie?	11:18
أُولَئِكَ	Those	11:18
يُعْرَضُونَ	will be presented	11:18
عَلَى	before	11:18
رَبِّهِمْ	their Lord,	11:18
وَيَقُولُ	and will say	11:18
الْأَشْهَادُ	the witnesses,	11:18
هَؤُلَاءِ	"These (are)	11:18
الَّذِينَ	those who	11:18
كَذَبُوا	lied	11:18
عَلَى	against	11:18
رَبِّهِمْ	their Lord."	11:18
أَلَا	No doubt!	11:18
لَعْنَةُ	(The) curse of Allah	11:18
اللَّهِ	(The) curse of Allah	11:18
عَلَى	(is) on	11:18
الظَّالِمِينَ	the wrongdoers.	11:18
الَّذِينَ	Those who	11:19

يَصُدُّونَ	hinder	11:19
عَنْ	from	11:19
سَبِيلِ	(the) way	11:19
اللَّهِ	(of) Allah	11:19
وَيَبْغُونَهَا	and seek (in) it	11:19
عِوَجًا	crookedness,	11:19
وَهُمْ	while they	11:19
بِالْءَاخِرَةِ	in the Hereafter	11:19
هُمْ	[they]	11:19
كَافِرُونَ	(are) disbelievers.	11:19
أُولَئِكَ	Those	11:20
لَمْ	not	11:20
يَكُونُوا	will be	11:20
مُعْجِزِينَ	(able to) escape	11:20
فِي	in	11:20
الْأَرْضِ	the earth	11:20
وَمَا	and not	11:20
كَانَ	is	11:20
لَهُمْ	for them	11:20
مِنْ	besides	11:20
دُونِ	besides	11:20
اللَّهِ	Allah	11:20
مِنْ	any	11:20
أَوْلِيَاءَ	protectors.	11:20

يُضَاعَفُ	And will be doubled	11:20
لَهُمُ	for them	11:20
الْعَذَابُ	the punishment.	11:20
مَا	Not	11:20
كَانُوا	they were	11:20
يَسْتَطِيعُونَ	able	11:20
السَّمْعَ	(to) hear	11:20
وَمَا	and not	11:20
كَانُوا	they used (to)	11:20
يُبْصِرُونَ	see.	11:20
أُولَئِكَ	Those	11:21
الَّذِينَ	(are) the ones who	11:21
خَسِرُوا	(have) lost	11:21
أَنْفُسَهُمْ	their souls,	11:21
وَضَلَّ	and lost	11:21
عَنْهُمْ	from them	11:21
مَا	(is) what	11:21
كَانُوا	they used	11:21
يَفْتَرُونَ	(to) invent.	11:21
لَا	No	11:22
جَرَمَ	doubt	11:22
أَنَّهُمْ	that they	11:22
فِي	in	11:22
الْءَاخِرَةِ	the Hereafter	11:22

هُمُ	[they]	11:22
الْأَخْسَرُونَ	(will be) the greatest losers.	11:22
إِنَّ	Indeed,	11:23
الَّذِينَ	those who	11:23
ءَامَنُوا	believe	11:23
وَعَمِلُوا	and do	11:23
الصَّالِحَاتِ	good deeds	11:23
وَأَخْبَتُوا	and humble themselves	11:23
إِلَى	before	11:23
رَبِّهِمْ	their Lord,	11:23
أُولَئِكَ	those	11:23
أَصْحَابُ	(are the) companions	11:23
الْجَنَّةِ	(of) Paradise,	11:23
هُمْ	they	11:23
فِيهَا	in it	11:23
خَالِدُونَ	(will) abide forever.	11:23
مَثَلُ	(The) example	11:24
الْفَرِيقَيْنِ	(of) the two parties	11:24
كَالْأَعْمَى	(is) like the blind	11:24
وَالْأَصَمِّ	and the deaf,	11:24
وَالْبَصِيرِ	and the seer	11:24
وَالسَّمِيعِ	and the hearer.	11:24
هَلْ	Are	11:24
يَسْتَوِيَانِ	they equal	11:24

مَثَلًا	(in) comparison?	11:24
أَفَلَا	Then, will not	11:24
تَذَكَّرُونَ	you take heed?	11:24
وَلَقَدْ	And verily	11:25
أَرْسَلْنَا	We sent	11:25
نُوحًا	Nuh	11:25
إِلَى	to	11:25
قَوْمِهِ	his people,	11:25
إِنِّي	"Indeed, I am	11:25
لَكُمْ	to you	11:25
نَذِيرٌ	a warner	11:25
مُبِينٌ	clear.	11:25
أَنْ	That	11:26
لَا	(do) not	11:26
تَعْبُدُوا	worship	11:26
إِلَّا	except	11:26
اللَّهَ	Allah.	11:26
إِنِّي	Indeed, I	11:26
أَخَافُ	[I] fear	11:26
عَلَيْكُمْ	for you	11:26
عَذَابَ	(the) punishment	11:26
يَوْمٍ	(of) a Day	11:26
أَلِيمٍ	painful."	11:26
فَقَالَ	So said	11:27

الْمَلَأُ	the chiefs	11:27
الَّذِينَ	(of) those who	11:27
كَفَرُوا	disbelieved	11:27
مِنْ	from	11:27
قَوْمِهِ	his people,	11:27
مَا	"Not	11:27
نَرَاكَ	we see you	11:27
إِلَّا	but	11:27
بَشَرًا	a man	11:27
مِثْلَنَا	like us,	11:27
وَمَا	and not	11:27
نَرَاكَ	we see you	11:27
اتَّبَعَكَ	followed [you]	11:27
إِلَّا	except	11:27
الَّذِينَ	those who	11:27
هُمْ	[they]	11:27
أَرَاذِلُنَا	(are) the lowest of us	11:27
بَادِيَ	immature in opinion.	11:27
الرَّأْيِ	immature in opinion.	11:27
وَمَا	And not	11:27
نَرَىٰ	we see	11:27
لَكُمْ	in you	11:27
عَلَيْنَا	over us	11:27
مِنْ	any	11:27

فَضْلٍ	merit;	11:27
بَلْ	nay,	11:27
نَظُنُّكُمْ	we think you	11:27
كَاذِبِينَ	(are) liars."	11:27
قَالَ	He said,	11:28
يَاقَوْمِ	"O my people!	11:28
أَرَءَيْتُمْ	Do you see	11:28
إِنْ	if	11:28
كُنْتُ	I was	11:28
عَلَى	on	11:28
بَيِّنَةٍ	(the) clear proof	11:28
مِنْ	from	11:28
رَبِّي	my Lord,	11:28
وَءَاتَانِي	while He has given me	11:28
رَحْمَةً	mercy	11:28
مِنْ	from	11:28
عِنْدِهِ	Himself	11:28
فَعُمِّيَتْ	but (it) has been obscured	11:28
عَلَيْكُمْ	from you,	11:28
أَنُلْزِمُكُمُوهَا	should We compel you (to accept) it	11:28
وَأَنْتُمْ	while you (are)	11:28
لَهَا	averse to it?	11:28
كَارِهُونَ	averse to it?	11:28
وَيَاقَوْمِ	And O my people!	11:29

لَا	not	11:29
أَسْءَلُكُمْ	I ask (of) you	11:29
عَلَيْهِ	for it	11:29
مَالًا	any wealth.	11:29
إِنْ	Not	11:29
أَجْرِيَ	(is) my reward	11:29
إِلَّا	except	11:29
عَلَى	from	11:29
اللَّهِ	Allah.	11:29
وَمَا	And not	11:29
أَنَا	I am	11:29
بِطَارِدِ	going to drive away	11:29
الَّذِينَ	those who	11:29
ءَامَنُوا	believed.	11:29
إِنَّهُمْ	Indeed, they	11:29
مُلَاقُوا	(will) be meeting	11:29
رَبِّهِمْ	their Lord,	11:29
وَلَكِنِّي	but I	11:29
أَرَاكُمْ	see you	11:29
قَوْمًا	(are) a people	11:29
تَجْهَلُونَ	ignorant.	11:29
وَيَاقَوْمِ	And O my people!	11:30
مَنْ	Who	11:30
يَنْصُرُنِي	would help me	11:30

مِنَ	against	11:30
اللَّهِ	Allah	11:30
إِنْ	if	11:30
طَرَدْتُهُمْ	I drove them	11:30
أَفَلَا	Then, will not	11:30
تَذَكَّرُونَ	you take heed?	11:30
وَلَا	And not	11:31
أَقُولُ	I say	11:31
لَكُمْ	to you	11:31
عِنْدِي	(that) with me	11:31
خَزَائِنُ	(are the) treasures	11:31
اللَّهِ	(of) Allah,	11:31
وَلَا	and not	11:31
أَعْلَمُ	I know	11:31
الْغَيْبَ	the unseen,	11:31
وَلَا	and not	11:31
أَقُولُ	I say	11:31
إِنِّي	that I am	11:31
مَلَكٌ	an Angel,	11:31
وَلَا	and not	11:31
أَقُولُ	I say	11:31
لِلَّذِينَ	for those whom	11:31
تَزْدَرِي	look down upon	11:31
أَعْيُنُكُمْ	your eyes,	11:31

لَنْ	never	11:31
يُؤْتِيَهُمُ	will Allah give them	11:31
اللَّهُ	will Allah give them	11:31
خَيْرًا	any good.	11:31
اللَّهُ	Allah	11:31
أَعْلَمُ	knows best	11:31
بِمَا	what	11:31
فِي	(is) in	11:31
أَنْفُسِهِمْ	their souls.	11:31
إِنِّي	Indeed, I	11:31
إِذًا	then	11:31
لَمِنَ	(will be) surely of	11:31
الظَّالِمِينَ	the wrongdoers."	11:31
قَالُوا	They said,	11:32
يَانُوحُ	"O Nuh!	11:32
قَدْ	Indeed,	11:32
جَادَلْتَنَا	you disputed with us	11:32
فَأَكْثَرْتَ	and you (have been) frequent	11:32
جِدَالَنَا	(in) dispute with us.	11:32
فَأْتِنَا	So bring us	11:32
بِمَا	what	11:32
تَعِدُنَا	you threaten us (with),	11:32
إِنْ	if	11:32
كُنْتَ	you are	11:32

مِنَ	of	11:32
الصَّادِقِينَ	the truthful."	11:32
قَالَ	He said,	11:33
إِنَّمَا	"Only	11:33
يَأْتِيكُمْ	will bring it (on) you	11:33
بِهِ	will bring it (on) you	11:33
اللَّهُ	Allah,	11:33
إِنْ	if	11:33
شَاءَ	He wills,	11:33
وَمَا	and not	11:33
أَنْتُمْ	you (are)	11:33
بِمُعْجِزِينَ	one who (can) escape (it).	11:33
وَلَا	And (will) not	11:34
يَنْفَعُكُمْ	benefit you	11:34
نُصْحِي	my advice	11:34
إِنْ	(even) if	11:34
أَرَدْتُ	I wish	11:34
أَنْ	to	11:34
أَنْصَحَ	[I] advise	11:34
لَكُمْ	[to] you,	11:34
إِنْ	if	11:34
كَانَ	it was Allah's	11:34
اللَّهُ	it was Allah's	11:34
يُرِيدُ	will	11:34

أَنْ	to	11:34
يُغْوِيَكُمْ	let you go astray.	11:34
هُوَ	He (is)	11:34
رَبُّكُمْ	your Lord,	11:34
وَإِلَيْهِ	and to Him	11:34
تُرْجَعُونَ	you will be returned."	11:34
أَمْ	Or	11:35
يَقُولُونَ	(do) they say,	11:35
افْتَرَاهُ	"He has invented it?"	11:35
قُلْ	Say,	11:35
إِنِ	"If	11:35
افْتَرَيْتُهُ	I have invented it,	11:35
فَعَلَيَّ	then on me	11:35
إِجْرَامِي	(is) my crime,	11:35
وَأَنَا	but I am	11:35
بَرِيءٌ	innocent	11:35
مِمَّا	of what	11:35
تُجْرِمُونَ	crimes you commit."	11:35
وَأُوحِيَ	And it was revealed	11:36
إِلَى	to	11:36
نُوحٍ	Nuh,	11:36
أَنَّهُ	"That	11:36
لَنْ	will never	11:36
يُؤْمِنَ	believe	11:36

مِنْ	from	11:36
قَوْمِكَ	your people	11:36
إِلَّا	except	11:36
مَنْ	(those) who	11:36
قَدْ	have already	11:36
ءَامَنَ	believed.	11:36
فَلَا	So (do) not	11:36
تَبْتَئِسْ	(be) distressed	11:36
بِمَا	by what	11:36
كَانُوا	they have been	11:36
يَفْعَلُونَ	doing.	11:36
وَاصْنَعِ	And construct	11:37
الْفُلْكَ	the ship	11:37
بِأَعْيُنِنَا	under Our Eyes,	11:37
وَوَحْيِنَا	and Our inspiration	11:37
وَلَا	and (do) not	11:37
تُخَاطِبْنِي	address Me	11:37
فِي	concerning	11:37
الَّذِينَ	those who	11:37
ظَلَمُوا	wronged;	11:37
إِنَّهُمْ	indeed, they (are)	11:37
مُغْرَقُونَ	the ones (to be) drowned."	11:37
وَيَصْنَعُ	And he was constructing	11:38
الْفُلْكَ	the ship,	11:38

وَكُلَّمَا	and every time	11:38
مَرَّ	passed	11:38
عَلَيْهِ	by him	11:38
مَلَأٌ	(the) chiefs	11:38
مِنْ	of	11:38
قَوْمِهِ	his people,	11:38
سَخِرُوا	they ridiculed	11:38
مِنْهُ	[of] him.	11:38
قَالَ	He said,	11:38
إِنْ	"If	11:38
تَسْخَرُوا	you ridicule	11:38
مِنَّا	us,	11:38
فَإِنَّا	then we	11:38
نَسْخَرُ	can ridicule	11:38
مِنْكُمْ	you	11:38
كَمَا	as	11:38
تَسْخَرُونَ	you ridicule.	11:38
فَسَوْفَ	And soon	11:39
تَعْلَمُونَ	you will know	11:39
مَنْ	(on) whom	11:39
يَأْتِيهِ	will come	11:39
عَذَابٌ	a punishment	11:39
يُخْزِيهِ	(that) will disgrace him,	11:39
وَيَحِلُّ	and will descend	11:39

عَلَيْهِ	on him	11:39
عَذَابٌ	a punishment	11:39
مُقِيمٌ	lasting."	11:39
حَتَّىٰ	Till	11:40
إِذَا	when	11:40
جَاءَ	came	11:40
أَمْرُنَا	Our command,	11:40
وَفَارَ	and overflowed	11:40
التَّنُّورُ	the oven,	11:40
قُلْنَا	We said,	11:40
احْمِلْ	"Load	11:40
فِيهَا	in it	11:40
مِنْ	of	11:40
كُلٍّ	every kind	11:40
زَوْجَيْنِ	a pair	11:40
اثْنَيْنِ	two,	11:40
وَأَهْلَكَ	and your family	11:40
إِلَّا	except	11:40
مَنْ	who	11:40
سَبَقَ	has preceded	11:40
عَلَيْهِ	against him	11:40
الْقَوْلُ	the word,	11:40
وَمَنْ	and whoever	11:40
ءَامَنَ	believed."	11:40

وَمَا	And not	11:40
ءَامَنَ	believed	11:40
مَعَهُ	with him	11:40
إِلَّا	except	11:40
قَلِيلٌ	a few.	11:40
وَقَالَ	And he said,	11:41
ارْكَبُوا	"Embark	11:41
فِيهَا	in it,	11:41
بِسْمِ	in the name	11:41
اللَّهِ	of Allah	11:41
مَجْرِيهَا	(is) its course	11:41
وَمُرْسَاهَا	and its anchorage.	11:41
إِنَّ	Indeed,	11:41
رَبِّي	my Lord	11:41
لَغَفُورٌ	(is) certainly Oft-Forgiving,	11:41
رَحِيمٌ	Most Merciful."	11:41
وَهِيَ	And it	11:42
تَجْرِي	sailed	11:42
بِهِمْ	with them	11:42
فِي	on	11:42
مَوْجٍ	the waves	11:42
كَالْجِبَالِ	like mountains,	11:42
وَنَادَى	and Nuh called out	11:42
نُوحٌ	and Nuh called out	11:42

ابْنَهُ	(to) his son,	11:42
وَكَانَ	and he was	11:42
فِي	[in]	11:42
مَعْزِلٍ	apart,	11:42
يَابُنَيَّ	"O my son!	11:42
ارْكَبْ	Embark	11:42
مَعَنَا	with us	11:42
وَلَا	and (do) not	11:42
تَكُنْ	be	11:42
مَعَ	with	11:42
الْكَافِرِينَ	the disbelievers."	11:42
قَالَ	He said,	11:43
سَءَاوِي	"I will betake myself	11:43
إِلَى	to	11:43
جَبَلٍ	a mountain,	11:43
يَعْصِمُنِي	(that) will save me	11:43
مِنَ	from	11:43
الْمَاءِ	the water."	11:43
قَالَ	He said,	11:43
لَا	"(There is) no	11:43
عَاصِمَ	protector	11:43
الْيَوْمَ	today	11:43
مِنْ	from	11:43
أَمْرِ	the Command of Allah	11:43

اللَّهِ	the Command of Allah	11:43
إِلَّا	except,	11:43
مَنْ	(on) whom	11:43
رَحِمَ	He has mercy."	11:43
وَحَالَ	And came	11:43
بَيْنَهُمَا	(in) between them	11:43
الْمَوْجُ	the waves,	11:43
فَكَانَ	so he was	11:43
مِنَ	among	11:43
الْمُغْرَقِينَ	the drowned.	11:43
وَقِيلَ	And it was said,	11:44
يَاأَرْضُ	"O earth!	11:44
ابْلَعِي	Swallow	11:44
مَاءَكِ	your water,	11:44
وَيَاسَمَاءُ	and O sky!	11:44
أَقْلِعِي	Withhold."	11:44
وَغِيضَ	And subsided	11:44
الْمَاءُ	the water,	11:44
وَقُضِيَ	and was fulfilled	11:44
الْأَمْرُ	the Command.	11:44
وَاسْتَوَتْ	And it rested	11:44
عَلَى	on	11:44
الْجُودِيِّ	the Judi.	11:44
وَقِيلَ	And it was said,	11:44

بُعْدًا	"Away	11:44
لِلْقَوْمِ	with the people	11:44
الظَّالِمِينَ	the wrongdoers."	11:44
وَنَادَى	And Nuh called	11:45
نُوحٌ	And Nuh called	11:45
رَبَّهُ	(to) his Lord	11:45
فَقَالَ	and said,	11:45
رَبِّ	"O my Lord!	11:45
إِنَّ	Indeed,	11:45
ابْنِي	my son	11:45
مِنْ	(is) of	11:45
أَهْلِي	my family,	11:45
وَإِنَّ	and indeed,	11:45
وَعْدَكَ	Your promise	11:45
الْحَقُّ	(is) true,	11:45
وَأَنْتَ	and You	11:45
أَحْكَمُ	(are) the Most Just	11:45
الْحَاكِمِينَ	(of) the judges."	11:45
قَالَ	He said,	11:46
يَانُوحُ	"O Nuh!	11:46
إِنَّهُ	Indeed, he	11:46
لَيْسَ	(is) not	11:46
مِنْ	of	11:46
أَهْلِكَ	your family;	11:46

إِنَّهُ	indeed, [he]	11:46
عَمَلٌ	(his) deed	11:46
غَيْرُ	(is) other than	11:46
صَالِحٍ	righteous,	11:46
فَلَا	so (do) not	11:46
تَسْءَلْنِ	ask Me	11:46
مَا	(about) what	11:46
لَيْسَ	not	11:46
لَكَ	you have	11:46
بِهِ	of it	11:46
عِلْمٌ	any knowledge.	11:46
إِنِّي	Indeed, I	11:46
أَعِظُكَ	admonish you	11:46
أَنْ	lest	11:46
تَكُونَ	you be	11:46
مِنَ	among	11:46
الْجَاهِلِينَ	the ignorant."	11:46
قَالَ	He said,	11:47
رَبِّ	"O my Lord!	11:47
إِنِّي	Indeed, I	11:47
أَعُوذُ	seek refuge	11:47
بِكَ	in You,	11:47
أَنْ	that	11:47
أَسْءَلَكَ	I (should) ask You	11:47

مَا	what	11:47
لَيْسَ	not	11:47
لِي	I have	11:47
بِهِ	of it	11:47
عِلْمٌ	knowledge.	11:47
وَإِلَّا	And unless	11:47
تَغْفِرْ	You forgive	11:47
لِي	me	11:47
وَتَرْحَمْنِي	and You have mercy on me,	11:47
أَكُنْ	I will be	11:47
مِنَ	among	11:47
الْخَاسِرِينَ	the losers."	11:47
قِيلَ	It was said,	11:48
يَانُوحُ	"O Nuh!	11:48
اهْبِطْ	Go down	11:48
بِسَلَامٍ	with peace	11:48
مِنَّا	from Us	11:48
وَبَرَكَاتٍ	and blessings	11:48
عَلَيْكَ	on you	11:48
وَعَلَى	and on	11:48
أُمَمٍ	the nations	11:48
مِمَّنْ	from those	11:48
مَعَكَ	with you.	11:48
وَأُمَمٌ	But (to other) nations	11:48

سَنُمَتِّعُهُمْ	We will grant enjoyment;	11:48
ثُمَّ	then	11:48
يَمَسُّهُمْ	will touch them	11:48
مِنَّا	from Us	11:48
عَذَابٌ	a punishment	11:48
أَلِيمٌ	painful."	11:48
تِلْكَ	This	11:49
مِنْ	(is) from	11:49
أَنْبَاءِ	the news	11:49
الْغَيْبِ	(of) the unseen,	11:49
نُوحِيهَا	(which) We reveal	11:49
إِلَيْكَ	to you.	11:49
مَا	Not	11:49
كُنْتَ	you were	11:49
تَعْلَمُهَا	knowing it,	11:49
أَنْتَ	you	11:49
وَلَا	and not	11:49
قَوْمُكَ	your people	11:49
مِنْ	before	11:49
قَبْلِ	before	11:49
هَذَا	this.	11:49
فَاصْبِرْ	So be patient;	11:49
إِنَّ	indeed,	11:49
الْعَاقِبَةَ	the end	11:49

لِلْمُتَّقِينَ	(is) for the God fearing."	11:49
وَإِلَى	And to	11:50
عَادٍ	Aad	11:50
أَخَاهُمْ	(We sent) their brother	11:50
هُودًا	Hud.	11:50
قَالَ	He said,	11:50
يَاقَوْمِ	"O my people!	11:50
اعْبُدُوا	Worship	11:50
اللَّهَ	Allah,	11:50
مَا	not	11:50
لَكُمْ	(is) for you	11:50
مِنْ	any	11:50
إِلَهٍ	god,	11:50
غَيْرُهُ	other than Him.	11:50
إِنْ	Not	11:50
أَنْتُمْ	you	11:50
إِلَّا	(are) but	11:50
مُفْتَرُونَ	inventors.	11:50
يَاقَوْمِ	O my people!	11:51
لَا	Not	11:51
أَسْءَلُكُمْ	I ask you	11:51
عَلَيْهِ	for it	11:51
أَجْرًا	any reward.	11:51
إِنْ	Not	11:51

أَجْرِيَ	(is) my reward	11:51
إِلَّا	except	11:51
عَلَى	from	11:51
الَّذِي	the One Who	11:51
فَطَرَنِي	created me.	11:51
أَفَلَا	Then will not	11:51
تَعْقِلُونَ	you use reason?	11:51
وَيَاقَوْمِ	And O my people!	11:52
اسْتَغْفِرُوا	Ask forgiveness	11:52
رَبَّكُمْ	(of) your Lord,	11:52
ثُمَّ	then	11:52
تُوبُوا	turn in repentance	11:52
إِلَيْهِ	to Him.	11:52
يُرْسِلِ	He will send	11:52
السَّمَاءَ	(from) the sky (rain)	11:52
عَلَيْكُمْ	upon you	11:52
مِدْرَارًا	(in) abundance	11:52
وَيَزِدْكُمْ	and increase you	11:52
قُوَّةً	(in) strength	11:52
إِلَى	(added) to	11:52
قُوَّتِكُمْ	your strength.	11:52
وَلَا	And (do) not	11:52
تَتَوَلَّوْا	turn away	11:52
مُجْرِمِينَ	(as) criminals."	11:52

قَالُوا	They said,	11:53
يَاهُودُ	"O Hud!	11:53
مَا	You have not brought us	11:53
جِئْتَنَا	You have not brought us	11:53
بِبَيِّنَةٍ	clear proofs,	11:53
وَمَا	and not	11:53
نَحْنُ	we	11:53
بِتَارِكِي	(will) leave	11:53
ءَالِهَتِنَا	our gods	11:53
عَنْ	on	11:53
قَوْلِكَ	your saying,	11:53
وَمَا	and not	11:53
نَحْنُ	we (are)	11:53
لَكَ	in you	11:53
بِمُؤْمِنِينَ	believers.	11:53
إِنْ	Not	11:54
نَقُولُ	we say,	11:54
إِلَّا	except (that),	11:54
اعْتَرَاكَ	have seized you	11:54
بَعْضُ	some	11:54
ءَالِهَتِنَا	(of) our gods	11:54
بِسُوءٍ	with evil."	11:54
قَالَ	He said,	11:54
إِنِّي	"Indeed, I	11:54

أَشْهِدُ	[I] call Allah to witness	11:54
اللَّهَ	[I] call Allah to witness	11:54
وَاشْهَدُوا	and (you) bear witness	11:54
أَنِّي	that I am	11:54
بَرِيءٌ	innocent	11:54
مِمَّا	of what	11:54
تُشْرِكُونَ	you associate,	11:54
مِنْ	Other than Him.	11:55
دُونِهِ	Other than Him.	11:55
فَكِيدُونِي	So plot against me	11:55
جَمِيعًا	all together,	11:55
ثُمَّ	then	11:55
لَا	(do) not	11:55
تُنْظِرُونِ	give me respite.	11:55
إِنِّي	Indeed, I	11:56
تَوَكَّلْتُ	[I] put my trust	11:56
عَلَى	upon	11:56
اللَّهِ	Allah	11:56
رَبِّي	my Lord,	11:56
وَرَبِّكُمْ	and your Lord.	11:56
مَا	(There is) not	11:56
مِنْ	of a moving creature	11:56
دَابَّةٍ	of a moving creature	11:56
إِلَّا	but	11:56

هُوَ	He	11:56
ءَاخِذٌۢ	has grasp	11:56
بِنَاصِيَتِهَآ	of its forelock.	11:56
إِنَّ	Indeed,	11:56
رَبِّى	my Lord	11:56
عَلَىٰ	(is) on	11:56
صِرَٰطٍ	a path	11:56
مُّسْتَقِيمٍ	straight.	11:56
فَإِن	So if	11:57
تَوَلَّوْا۟	you turn away,	11:57
فَقَدْ	then verily	11:57
أَبْلَغْتُكُم	I have conveyed to you	11:57
مَّآ	what	11:57
أُرْسِلْتُ	I was sent	11:57
بِهِۦٓ	with [it]	11:57
إِلَيْكُمْ	to you.	11:57
وَيَسْتَخْلِفُ	And my Lord will give succession	11:57
رَبِّى	And my Lord will give succession	11:57
قَوْمًا	(to) a people	11:57
غَيْرَكُمْ	other than you,	11:57
وَلَا	and not	11:57
تَضُرُّونَهُۥ	you will harm Him	11:57
شَيْـًٔا	(in) anything.	11:57
إِنَّ	Indeed,	11:57

رَبِّي	my Lord	11:57
عَلَىٰ	(is) on	11:57
كُلِّ	all	11:57
شَيْءٍ	things	11:57
حَفِيظٌ	a Guardian."	11:57
وَلَمَّا	And when	11:58
جَاءَ	came	11:58
أَمْرُنَا	Our command,	11:58
نَجَّيْنَا	We saved	11:58
هُودًا	Hud	11:58
وَالَّذِينَ	and those who	11:58
ءَامَنُوا	believed	11:58
مَعَهُ	with him,	11:58
بِرَحْمَةٍ	by a Mercy	11:58
مِنَّا	from Us	11:58
وَنَجَّيْنَاهُمْ	and We saved them	11:58
مِنْ	from	11:58
عَذَابٍ	a punishment	11:58
غَلِيظٍ	severe.	11:58
وَتِلْكَ	And this	11:59
عَادٌ	(was) Aad,	11:59
جَحَدُوا	they rejected	11:59
بِـءَايَاتِ	(the) Signs	11:59
رَبِّهِمْ	(of) their Lord	11:59

وَعَصَوْا	and disobeyed	11:59
رُسُلَهُ	His Messengers	11:59
وَاتَّبَعُوا	and followed	11:59
أَمْرَ	(the) command	11:59
كُلِّ	(of) every	11:59
جَبَّارٍ	tyrant	11:59
عَنِيدٍ	obstinate.	11:59
وَأُتْبِعُوا	And they were followed	11:60
فِي	in	11:60
هَذِهِ	this	11:60
الدُّنْيَا	world	11:60
لَعْنَةً	(with) a curse	11:60
وَيَوْمَ	and (on the) Day	11:60
الْقِيَامَةِ	(of) the Resurrection.	11:60
أَلَا	No doubt!	11:60
إِنَّ	Indeed,	11:60
عَادًا	Aad	11:60
كَفَرُوا	disbelieved	11:60
رَبَّهُمْ	their Lord,	11:60
أَلَا	So	11:60
بُعْدًا	away	11:60
لِعَادٍ	with Aad,	11:60
قَوْمِ	(the) people	11:60
هُودٍ	(of) Hud.	11:60

وَإِلَى	And to	11:61
ثَمُودَ	Thamud	11:61
أَخَاهُمْ	(We sent) their brother	11:61
صَالِحًا	Salih.	11:61
قَالَ	He said,	11:61
يَاقَوْمِ	"O my people!	11:61
اعْبُدُوا	Worship	11:61
اللَّهَ	Allah,	11:61
مَا	not	11:61
لَكُمْ	you have	11:61
مِنْ	any	11:61
إِلَهٍ	god	11:61
غَيْرُهُ	other than Him.	11:61
هُوَ	He	11:61
أَنْشَأَكُمْ	produced you	11:61
مِنَ	from	11:61
الْأَرْضِ	the earth	11:61
وَاسْتَعْمَرَكُمْ	and settled you	11:61
فِيهَا	in it.	11:61
فَاسْتَغْفِرُوهُ	So ask forgiveness of Him,	11:61
ثُمَّ	then	11:61
تُوبُوا	turn in repentance	11:61
إِلَيْهِ	to Him.	11:61
إِنَّ	Indeed,	11:61

رَبِّي	my Lord	11:61
قَرِيبٌ	(is) near,	11:61
مُجِيبٌ	All-Responsive."	11:61
قَالُوا	They said,	11:62
يَاصَالِحُ	O Salih!	11:62
قَدْ	Verily	11:62
كُنْتَ	you were	11:62
فِينَا	among us	11:62
مَرْجُوًّا	the one in whom hope was placed	11:62
قَبْلَ	before	11:62
هَذَا	this.	11:62
أَتَنْهَانَا	Do you forbid us	11:62
أَنْ	that	11:62
نَعْبُدَ	we worship	11:62
مَا	what	11:62
يَعْبُدُ	our forefathers worshipped?	11:62
ءَابَاؤُنَا	our forefathers worshipped?	11:62
وَإِنَّنَا	And indeed we	11:62
لَفِي	surely (are) in	11:62
شَكٍّ	doubt	11:62
مِمَّا	about what	11:62
تَدْعُونَا	you call us	11:62
إِلَيْهِ	to it,	11:62
مُرِيبٍ	suspicious."	11:62

قَالَ	He said,	11:63
يَاقَوْمِ	"O my people!	11:63
أَرَءَيْتُمْ	Do you see,	11:63
إِنْ	if	11:63
كُنْتُ	I am	11:63
عَلَى	on	11:63
بَيِّنَةٍ	a clear proof	11:63
مِنْ	from	11:63
رَبِّي	my Lord,	11:63
وَءَاتَانِي	and He has given me	11:63
مِنْهُ	from Him,	11:63
رَحْمَةً	a Mercy	11:63
فَمَنْ	then who	11:63
يَنْصُرُنِي	(can) help me	11:63
مِنَ	against	11:63
اللَّهِ	Allah,	11:63
إِنْ	if	11:63
عَصَيْتُهُ	I (were to) disobey Him?	11:63
فَمَا	So not	11:63
تَزِيدُونَنِي	you would increase	11:63
غَيْرَ	but	11:63
تَخْسِيرٍ	(in) loss.	11:63
وَيَاقَوْمِ	And O my people!	11:64
هَذِهِ	This	11:64

نَاقَةُ	she-camel	11:64
اللَّهِ	(of) Allah	11:64
لَكُمْ	(is) for you	11:64
ءَايَةً	a Sign,	11:64
فَذَرُوهَا	so leave her	11:64
تَأْكُلْ	to eat	11:64
فِي	in	11:64
أَرْضِ	the earth	11:64
اللَّهِ	(of) Allah,	11:64
وَلَا	and (do) not	11:64
تَمَسُّوهَا	touch her	11:64
بِسُوءٍ	with harm,	11:64
فَيَأْخُذَكُمْ	lest will seize you	11:64
عَذَابٌ	a punishment	11:64
قَرِيبٌ	impending."	11:64
فَعَقَرُوهَا	But they hamstrung her.	11:65
فَقَالَ	So he said,	11:65
تَمَتَّعُوا	"Enjoy (yourselves)	11:65
فِي	in	11:65
دَارِكُمْ	your home(s)	11:65
ثَلَاثَةَ	(for) three	11:65
أَيَّامٍ	days.	11:65
ذَٰلِكَ	That	11:65
وَعْدٌ	(is) a promise	11:65

غَيْرُ	not	11:65
مَكْذُوبٍ	(to) be belied."	11:65
فَلَمَّا	So when	11:66
جَاءَ	came	11:66
أَمْرُنَا	Our command	11:66
نَجَّيْنَا	We saved	11:66
صَالِحًا	Salih,	11:66
وَالَّذِينَ	and those who	11:66
ءَامَنُوا	believed	11:66
مَعَهُ	with him,	11:66
بِرَحْمَةٍ	by a Mercy	11:66
مِنَّا	from Us,	11:66
وَمِنْ	and from	11:66
خِزْيِ	(the) disgrace	11:66
يَوْمِئِذٍ	(of) that Day.	11:66
إِنَّ	Indeed,	11:66
رَبَّكَ	your Lord,	11:66
هُوَ	He	11:66
الْقَوِيُّ	(is) All-Strong,	11:66
الْعَزِيزُ	All-Mighty.	11:66
وَأَخَذَ	And seized	11:67
الَّذِينَ	those who	11:67
ظَلَمُوا	wronged,	11:67
الصَّيْحَةُ	the thunderous blast	11:67

فَأَصْبَحُوا	then they became	11:67
فِي	in	11:67
دِيَارِهِمْ	their homes	11:67
جَاثِمِينَ	fallen prone.	11:67
كَأَنْ	As if	11:68
لَمْ	not	11:68
يَغْنَوْا	they (had) prospered	11:68
فِيهَا	therein.	11:68
أَلَا	No doubt,	11:68
إِنَّ	indeed,	11:68
ثَمُودَ	Thamud	11:68
كَفَرُوا	disbelieved	11:68
رَبَّهُمْ	(in) their Lord,	11:68
أَلَا	so	11:68
بُعْدًا	away	11:68
لِثَمُودَ	with Thamud.	11:68
وَلَقَدْ	And certainly	11:69
جَاءَتْ	came	11:69
رُسُلُنَا	Our	11:69
إِبْرَاهِيمَ	(to) Ibrahim	11:69
بِالْبُشْرَى	with glad tidings,	11:69
قَالُوا	they said,	11:69
سَلَامًا	"Peace."	11:69
قَالَ	He said,	11:69

سَلَامٌ	"Peace,"	11:69
فَمَا	and not he delayed	11:69
لَبِثَ	and not he delayed	11:69
أَنْ	to	11:69
جَاءَ	bring	11:69
بِعِجْلٍ	a calf	11:69
حَنِيذٍ	roasted.	11:69
فَلَمَّا	But when	11:70
رَءَا	he saw	11:70
أَيْدِيَهُمْ	their hands	11:70
لَا	not	11:70
تَصِلُ	reaching	11:70
إِلَيْهِ	to it,	11:70
نَكِرَهُمْ	he felt unfamiliar of them	11:70
وَأَوْجَسَ	and felt apprehension	11:70
مِنْهُمْ	from them	11:70
خِيفَةً	[a fear].	11:70
قَالُوا	They said,	11:70
لَا	"(Do) not	11:70
تَخَفْ	fear.	11:70
إِنَّا	Indeed, we	11:70
أُرْسِلْنَا	[we] have been sent	11:70
إِلَى	to	11:70
قَوْمِ	(the) people	11:70

لُوطٍ	(of) Lut."	11:70
وَامْرَأَتُهُ	And his wife	11:71
قَائِمَةٌ	(was) standing	11:71
فَضَحِكَتْ	and she laughed.	11:71
فَبَشَّرْنَاهَا	Then We gave her glad tidings	11:71
بِإِسْحَاقَ	of Ishaq,	11:71
وَمِنْ	and after	11:71
وَرَاءِ	and after	11:71
إِسْحَاقَ	Ishaq	11:71
يَعْقُوبَ	(of) Yaqub.	11:71
قَالَتْ	She said,	11:72
يَاوَيْلَتَى	"Woe to me!	11:72
ءَأَلِدُ	Shall I bear a child	11:72
وَأَنَا	while I am	11:72
عَجُوزٌ	an old woman	11:72
وَهَذَا	and this,	11:72
بَعْلِي	my husband,	11:72
شَيْخًا	(is) an old man?	11:72
إِنَّ	Indeed,	11:72
هَذَا	this	11:72
لَشَيْءٌ	(is) surely a thing	11:72
عَجِيبٌ	amazing."	11:72
قَالُوا	They said,	11:73
أَتَعْجَبِينَ	"Are you amazed	11:73

مِنْ	at	11:73
أَمْرِ	(the) decree of Allah?	11:73
اللَّهِ	(the) decree of Allah?	11:73
رَحْمَتُ	The Mercy of Allah	11:73
اللَّهِ	The Mercy of Allah	11:73
وَبَرَكَاتُهُ	and His blessings	11:73
عَلَيْكُمْ	(be) upon you,	11:73
أَهْلَ	people	11:73
الْبَيْتِ	(of) the house.	11:73
إِنَّهُ	Indeed, He	11:73
حَمِيدٌ	(is) All-Praiseworthy,	11:73
مَجِيدٌ	All-Glorious."	11:73
فَلَمَّا	And when	11:74
ذَهَبَ	(had) gone away	11:74
عَنْ	from	11:74
إِبْرَاهِيمَ	Ibrahim	11:74
الرَّوْعُ	the fright,	11:74
وَجَاءَتْهُ	and had reached him	11:74
الْبُشْرَى	the glad tidings,	11:74
يُجَادِلُنَا	he argued with Us,	11:74
فِي	concerning	11:74
قَوْمِ	the people	11:74
لُوطٍ	of Lut.	11:74
إِنَّ	Indeed,	11:75

إِبْرَاهِيمَ	Ibrahim	11:75
لَحَلِيمٌ	(was) certainly forbearing,	11:75
أَوَّاهٌ	imploring,	11:75
مُنِيبٌ	and oft-returning.	11:75
يَاإِبْرَاهِيمُ	O Ibrahim!	11:76
أَعْرِضْ	Turn away	11:76
عَنْ	from	11:76
هَذَا	this.	11:76
إِنَّهُ	Indeed, it	11:76
قَدْ	certainly	11:76
جَاءَ	has come,	11:76
أَمْرُ	(the) Command	11:76
رَبِّكَ	(of) your Lord	11:76
وَإِنَّهُمْ	and indeed, [they]	11:76
ءَاتِيهِمْ	(will) come (for) them	11:76
عَذَابٌ	a punishment	11:76
غَيْرُ	(which) cannot	11:76
مَرْدُودٍ	(be) repelled.	11:76
وَلَمَّا	And when	11:77
جَاءَتْ	came	11:77
رُسُلُنَا	Our	11:77
لُوطًا	(to) Lut,	11:77
سِيءَ	he was distressed	11:77
بِهِمْ	for them	11:77

وَضَاقَ	and felt straitened	11:77
بِهِمْ	for them	11:77
ذَرْعًا	(and) uneasy,	11:77
وَقَالَ	and said,	11:77
هَٰذَا	"This	11:77
يَوْمٌ	(is) a day	11:77
عَصِيبٌ	distressful."	11:77
وَجَاءَهُ	And came (to) him	11:78
قَوْمُهُ	his people	11:78
يُهْرَعُونَ	rushing,	11:78
إِلَيْهِ	to him,	11:78
وَمِنْ	and before	11:78
قَبْلُ	and before	11:78
كَانُوا	they (had) been	11:78
يَعْمَلُونَ	doing	11:78
السَّيِّئَاتِ	the evil deeds.	11:78
قَالَ	He said,	11:78
يَاقَوْمِ	"O my people!	11:78
هَٰؤُلَاءِ	These	11:78
بَنَاتِي	(are) my daughters,	11:78
هُنَّ	they	11:78
أَطْهَرُ	(are) purer	11:78
لَكُمْ	for you.	11:78
فَاتَّقُوا	So fear	11:78

ٱللَّهَ	Allah	11:78
وَلَا	and (do) not	11:78
تُخْزُونِ	disgrace me	11:78
فِى	concerning	11:78
ضَيْفِىٓ	my guests.	11:78
أَلَيْسَ	Is (there) not	11:78
مِنْكُمْ	among you	11:78
رَجُلٌ	a man	11:78
رَشِيدٌ	right-minded?"	11:78
قَالُوا	They said,	11:79
لَقَدْ	"Verily	11:79
عَلِمْتَ	you know	11:79
مَا	(that) not	11:79
لَنَا	we have	11:79
فِى	concerning	11:79
بَنَاتِكَ	your daughters	11:79
مِنْ	any	11:79
حَقٍّ	right.	11:79
وَإِنَّكَ	And indeed, you	11:79
لَتَعْلَمُ	surely know	11:79
مَا	what	11:79
نُرِيدُ	we want."	11:79
قَالَ	He said,	11:80
لَوْ	"If	11:80

أَنَّ	that	11:80
لِي	I had	11:80
بِكُمْ	over you	11:80
قُوَّةً	power	11:80
أَوْ	or	11:80
ءَاوِي	I could take refuge	11:80
إِلَى	in	11:80
رُكْنٍ	a support	11:80
شَدِيدٍ	strong."	11:80
قَالُوا	They said,	11:81
يَالُوطُ	"O Lut!	11:81
إِنَّا	Indeed, we	11:81
رُسُلُ	(are) messengers	11:81
رَبِّكَ	(of) your Lord,	11:81
لَنْ	never	11:81
يَصِلُوا	they will reach	11:81
إِلَيْكَ	you.	11:81
فَأَسْرِ	So travel	11:81
بِأَهْلِكَ	with your family	11:81
بِقِطْعٍ	in a part	11:81
مِنَ	of	11:81
اللَّيْلِ	the night	11:81
وَلَا	and (let) not	11:81
يَلْتَفِتْ	look back	11:81

مِنْكُمْ	anyone of you,	11:81
أَحَدٌ	anyone of you,	11:81
إِلَّا	except	11:81
امْرَأَتَكَ	your wife.	11:81
إِنَّهُ	Indeed, it	11:81
مُصِيبُهَا	will strike her	11:81
مَا	what	11:81
أَصَابَهُمْ	will strike them.	11:81
إِنَّ	Indeed,	11:81
مَوْعِدَهُمُ	their appointed time	11:81
الصُّبْحُ	(is) morning.	11:81
أَلَيْسَ	Is not	11:81
الصُّبْحُ	the morning	11:81
بِقَرِيبٍ	near?"	11:81
فَلَمَّا	So when	11:82
جَاءَ	came	11:82
أَمْرُنَا	Our Command,	11:82
جَعَلْنَا	We made	11:82
عَالِيَهَا	its upside,	11:82
سَافِلَهَا	its downside,	11:82
وَأَمْطَرْنَا	and We rained	11:82
عَلَيْهَا	upon them	11:82
حِجَارَةً	stones	11:82
مِنْ	of	11:82

سِجِّيلٍ	baked clay	11:82
مَنْضُودٍ	(in) layers.	11:82
مُسَوَّمَةً	Marked	11:83
عِنْدَ	from	11:83
رَبِّكَ	your Lord.	11:83
وَمَا	And not	11:83
هِيَ	it	11:83
مِنَ	(is) from	11:83
الظَّالِمِينَ	the wrongdoers	11:83
بِبَعِيدٍ	far.	11:83
وَإِلَى	And to	11:84
مَدْيَنَ	Madyan,	11:84
أَخَاهُمْ	their brother	11:84
شُعَيْبًا	Shuaib.	11:84
قَالَ	He said,	11:84
يَاقَوْمِ	"O my people!	11:84
اعْبُدُوا	Worship	11:84
اللَّهَ	Allah	11:84
مَا	not	11:84
لَكُمْ	(is) for you	11:84
مِنْ	any	11:84
إِلَهٍ	god	11:84
غَيْرُهُ	other than Him.	11:84
وَلَا	And (do) not	11:84

تَنْقُصُوا	decrease	11:84
الْمِكْيَالَ	(from) the measure	11:84
وَالْمِيزَانَ	and the scale.	11:84
إِنِّي	Indeed, I	11:84
أَرَاكُمْ	see you	11:84
بِخَيْرٍ	in prosperity,	11:84
وَإِنِّي	but indeed, I	11:84
أَخَافُ	fear	11:84
عَلَيْكُمْ	for you	11:84
عَذَابَ	punishment	11:84
يَوْمٍ	(of) a Day	11:84
مُحِيطٍ	all-encompassing.	11:84
وَيَاقَوْمِ	And O my people!	11:85
أَوْفُوا	Give full	11:85
الْمِكْيَالَ	measure,	11:85
وَالْمِيزَانَ	and weight	11:85
بِالْقِسْطِ	in justice	11:85
وَلَا	and (do) not	11:85
تَبْخَسُوا	deprive	11:85
النَّاسَ	the people	11:85
أَشْيَاءَهُمْ	(of) their things,	11:85
وَلَا	and (do) not	11:85
تَعْثَوْا	act wickedly	11:85
فِي	in	11:85

الْأَرْضِ	the earth	11:85
مُفْسِدِينَ	spreading corruption.	11:85
بَقِيَّتُ	(What) remains	11:86
اللَّهِ	(from) Allah	11:86
خَيْرٌ	(is) best	11:86
لَكُمْ	for you,	11:86
إِنْ	if	11:86
كُنْتُمْ	you are	11:86
مُؤْمِنِينَ	believers.	11:86
وَمَا	And not	11:86
أَنَا	I am	11:86
عَلَيْكُمْ	over you	11:86
بِحَفِيظٍ	a guardian."	11:86
قَالُوا	They said,	11:87
يَاشُعَيْبُ	"O Shuaib!	11:87
أَصَلَوٰتُكَ	Does your prayer	11:87
تَأْمُرُكَ	command you	11:87
أَنْ	that	11:87
نَتْرُكَ	we leave	11:87
مَا	what	11:87
يَعْبُدُ	worship	11:87
ءَابَاؤُنَا	our forefathers,	11:87
أَوْ	or	11:87
أَنْ	that	11:87

نَفْعَلَ	we do	11:87
فِي	concerning	11:87
أَمْوَالِنَا	our wealth	11:87
مَا	what	11:87
نَشَاءُ	we will?	11:87
إِنَّكَ	Indeed you,	11:87
لَأَنْتَ	surely you	11:87
الْحَلِيمُ	(are) the forbearing,	11:87
الرَّشِيدُ	the right-minded."	11:87
قَالَ	He said,	11:88
يَاقَوْمِ	"O my people!	11:88
أَرَءَيْتُمْ	Do you see	11:88
إِنْ	if	11:88
كُنْتُ	I am	11:88
عَلَى	on	11:88
بَيِّنَةٍ	a clear evidence	11:88
مِنْ	from	11:88
رَبِّي	my Lord,	11:88
وَرَزَقَنِي	and He has provided me	11:88
مِنْهُ	from Himself	11:88
رِزْقًا	a good provision?	11:88
حَسَنًا	a good provision?	11:88
وَمَا	And not	11:88
أُرِيدُ	I intend	11:88

أَنْ	that	11:88
أُخَالِفَكُمْ	I differ from you	11:88
إِلَى	in	11:88
مَا	what	11:88
أَنْهَاكُمْ	I forbid you	11:88
عَنْهُ	from it.	11:88
إِنْ	Not	11:88
أُرِيدُ	I intend	11:88
إِلَّا	except	11:88
الْإِصْلَاحَ	the reform	11:88
مَا	as much as I am able.	11:88
اسْتَطَعْتُ	as much as I am able.	11:88
وَمَا	And not	11:88
تَوْفِيقِي	(is) my success	11:88
إِلَّا	except	11:88
بِاللَّهِ	with Allah.	11:88
عَلَيْهِ	Upon Him	11:88
تَوَكَّلْتُ	I trust	11:88
وَإِلَيْهِ	and to Him	11:88
أُنِيبُ	I turn.	11:88
وَيَاقَوْمِ	And O my people!	11:89
لَا	(Let) not cause you to sin	11:89
يَجْرِمَنَّكُمْ	(Let) not cause you to sin	11:89
شِقَاقِي	my dissension	11:89

أَنْ	lest	11:89
يُصِيبَكُمْ	befalls you	11:89
مِثْلُ	similar	11:89
مَا	(to) what	11:89
أَصَابَ	befell	11:89
قَوْمَ	(the) people of Nuh	11:89
نُوحٍ	(the) people of Nuh	11:89
أَوْ	or	11:89
قَوْمَ	(the) people of Hud	11:89
هُودٍ	(the) people of Hud	11:89
أَوْ	or	11:89
قَوْمَ	people of Salih.	11:89
صَالِحٍ	people of Salih.	11:89
وَمَا	And not	11:89
قَوْمُ	(are the) people of Lut	11:89
لُوطٍ	(are the) people of Lut	11:89
مِنْكُمْ	from you	11:89
بِبَعِيدٍ	far off.	11:89
وَاسْتَغْفِرُوا	And ask forgiveness	11:90
رَبَّكُمْ	(of) your Lord,	11:90
ثُمَّ	then	11:90
تُوبُوا	turn in repentance	11:90
إِلَيْهِ	to Him.	11:90
إِنَّ	Indeed,	11:90

رَبِّي	my Lord	11:90
رَحِيمٌ	(is) Most Merciful,	11:90
وَدُودٌ	Most Loving."	11:90
قَالُوا	They said,	11:91
يَاشُعَيْبُ	"O Shuaib!	11:91
مَا	Not	11:91
نَفْقَهُ	we understand	11:91
كَثِيرًا	much	11:91
مِمَّا	of what	11:91
تَقُولُ	you say,	11:91
وَإِنَّا	and indeed, we	11:91
لَنَرَاكَ	surely [we] see you	11:91
فِينَا	among us	11:91
ضَعِيفًا	weak.	11:91
وَلَوْلَا	And if not	11:91
رَهْطُكَ	for your family	11:91
لَرَجَمْنَاكَ	surely we would have stoned	11:91
وَمَا	and you are not	11:91
أَنْتَ	and you are not	11:91
عَلَيْنَا	against us	11:91
بِعَزِيزٍ	mighty."	11:91
قَالَ	He said,	11:92
يَاقَوْمِ	"O my people!	11:92
أَرَهْطِي	Is my family	11:92

أَعَزُّ	mightier	11:92
عَلَيْكُمْ	on you	11:92
مِنَ	than	11:92
اللَّهِ	Allah?	11:92
وَاتَّخَذْتُمُوهُ	And you have taken Him,	11:92
وَرَاءَكُمْ	behind your	11:92
ظِهْرِيًّا	backs.	11:92
إِنَّ	Indeed,	11:92
رَبِّي	my Lord	11:92
بِمَا	of what	11:92
تَعْمَلُونَ	you do	11:92
مُحِيطٌ	(is) All-Encompassing.	11:92
وَيَاقَوْمِ	And O my people!	11:93
اعْمَلُوا	Work	11:93
عَلَى	(according) to	11:93
مَكَانَتِكُمْ	your position,	11:93
إِنِّي	indeed, I am	11:93
عَامِلٌ	working.	11:93
سَوْفَ	Soon	11:93
تَعْلَمُونَ	you will know	11:93
مَنْ	(on) whom	11:93
يَأْتِيهِ	will come	11:93
عَذَابٌ	a punishment	11:93
يُخْزِيهِ	(that will) disgrace him,	11:93

وَمَنْ	and who	11:93
هُوَ	[he]	11:93
كَاذِبٌ	(is) a liar.	11:93
وَارْتَقِبُوا	And watch,	11:93
إِنِّي	indeed, I am	11:93
مَعَكُمْ	with you	11:93
رَقِيبٌ	a watcher."	11:93
وَلَمَّا	And when	11:94
جَاءَ	came	11:94
أَمْرُنَا	Our Command,	11:94
نَجَّيْنَا	We saved	11:94
شُعَيْبًا	Shuaib	11:94
وَالَّذِينَ	and those who	11:94
ءَامَنُوا	believed	11:94
مَعَهُ	with him	11:94
بِرَحْمَةٍ	by a Mercy	11:94
مِنَّا	from Us.	11:94
وَأَخَذَتِ	And seized	11:94
الَّذِينَ	those who	11:94
ظَلَمُوا	wronged,	11:94
الصَّيْحَةُ	the thunderous blast	11:94
فَأَصْبَحُوا	then they became	11:94
فِي	in	11:94
دِيَارِهِمْ	their homes	11:94

جَاثِمِينَ	fallen prone.	11:94
كَأَنْ	As if	11:95
لَمْ	not	11:95
يَغْنَوْا	they (had) prospered	11:95
فِيهَا	therein.	11:95
أَلَا	So,	11:95
بُعْدًا	away	11:95
لِمَدْيَنَ	with Madyan	11:95
كَمَا	as	11:95
بَعِدَتْ	was taken away	11:95
ثَمُودُ	the Thamud.	11:95
وَلَقَدْ	And certainly	11:96
أَرْسَلْنَا	We sent	11:96
مُوسَى	Musa	11:96
بِـَٔايَاتِنَا	with Our Signs	11:96
وَسُلْطَانٍ	and an authority	11:96
مُبِينٍ	clear,	11:96
إِلَى	To	11:97
فِرْعَوْنَ	Firaun	11:97
وَمَلَإِيهِ	and his chiefs,	11:97
فَاتَّبَعُوا	but they followed	11:97
أَمْرَ	(the) command of Firaun,	11:97
فِرْعَوْنَ	(the) command of Firaun,	11:97
وَمَا	and not	11:97

أَمْرُ	(the) command of Firaun	11:97
فِرْعَوْنَ	(the) command of Firaun	11:97
بِرَشِيدٍ	was right.	11:97
يَقْدُمُ	He will precede	11:98
قَوْمَهُ	his people	11:98
يَوْمَ	(on the) Day	11:98
الْقِيَامَةِ	(of) the Resurrection	11:98
فَأَوْرَدَهُمُ	and lead them	11:98
النَّارَ	(into) the Fire.	11:98
وَبِئْسَ	And wretched	11:98
الْوِرْدُ	(is) the place	11:98
الْمَوْرُودُ	to which (they are) led.	11:98
وَأُتْبِعُوا	And they were followed	11:99
فِي	in	11:99
هَذِهِ	this	11:99
لَعْنَةً	(by) a curse	11:99
وَيَوْمَ	and (on the) Day	11:99
الْقِيَامَةِ	(of) the Resurrection.	11:99
بِئْسَ	Wretched	11:99
الرِّفْدُ	(is) the gift	11:99
الْمَرْفُودُ	which (will) be given.	11:99
ذَلِكَ	That	11:100
مِنْ	(is) from	11:100
أَنْبَاءِ	(the) news	11:100

الْقُرَى	(of) the cities	11:100
نَقُصُّهُ	(which) We relate	11:100
عَلَيْكَ	to you;	11:100
مِنْهَا	of them,	11:100
قَائِمٌ	some are standing	11:100
وَحَصِيدٌ	and (some) mown.	11:100
وَمَا	And not	11:101
ظَلَمْنَاهُمْ	We wronged them	11:101
وَلَكِنْ	but	11:101
ظَلَمُوا	they wronged	11:101
أَنْفُسَهُمْ	themselves.	11:101
فَمَا	So not	11:101
أَغْنَتْ	availed	11:101
عَنْهُمْ	them	11:101
ءَالِهَتُهُمُ	their gods	11:101
الَّتِي	which	11:101
يَدْعُونَ	they invoked	11:101
مِنْ	other than Allah,	11:101
دُونِ	other than Allah,	11:101
اللَّهِ	other than Allah,	11:101
مِنْ	any	11:101
شَيْءٍ	thing,	11:101
لَمَّا	when	11:101
جَاءَ	came	11:101

أَمْرُ	(the) command (of) your Lord.	11:101
رَبِّكَ	(the) command (of) your Lord.	11:101
وَمَا	And not	11:101
زَادُوهُمْ	they increased them	11:101
غَيْرَ	other than	11:101
تَتْبِيبٍ	ruin.	11:101
وَكَذَٰلِكَ	And thus	11:102
أَخْذُ	(is) the seizure (of) your Lord	11:102
رَبِّكَ	(is) the seizure (of) your Lord	11:102
إِذَا	when	11:102
أَخَذَ	He seizes	11:102
الْقُرَىٰ	the cities	11:102
وَهِيَ	while they	11:102
ظَالِمَةٌ	(are) doing wrong.	11:102
إِنَّ	Indeed,	11:102
أَخْذَهُ	His seizure	11:102
أَلِيمٌ	(is) painful,	11:102
شَدِيدٌ	(and) severe.	11:102
إِنَّ	Indeed,	11:103
فِي	in	11:103
ذَٰلِكَ	that	11:103
لَءَايَةً	(is) surely a Sign	11:103
لِمَنْ	for (those) who	11:103
خَافَ	fear	11:103

عَذَابَ	(the) punishment	11:103
الْءَاخِرَةِ	(of) the Hereafter.	11:103
ذَٰلِكَ	That	11:103
يَوْمٌ	(is) a Day	11:103
مَجْمُوعٌ	(will) be gathered	11:103
لَهُ	on it	11:103
النَّاسُ	the mankind,	11:103
وَذَٰلِكَ	and that	11:103
يَوْمٌ	(is) a Day	11:103
مَشْهُودٌ	witnessed.	11:103
وَمَا	And not	11:104
نُؤَخِّرُهُ	We delay it	11:104
إِلَّا	except	11:104
لِأَجَلٍ	for a term	11:104
مَعْدُودٍ	limited.	11:104
يَوْمَ	(The) Day	11:105
يَأْتِ	(it) comes	11:105
لَا	not	11:105
تَكَلَّمُ	will speak	11:105
نَفْسٌ	a soul	11:105
إِلَّا	except	11:105
بِإِذْنِهِ	by His leave.	11:105
فَمِنْهُمْ	Then among them	11:105
شَقِيٌّ	(will be the) wretched,	11:105

وَسَعِيدٌ	and (the) glad.	11:105
فَأَمَّا	As for	11:106
الَّذِينَ	those who	11:106
شَقُوا	were wretched	11:106
فَفِي	then (they will be) in	11:106
النَّارِ	the Fire.	11:106
لَهُمْ	For them	11:106
فِيهَا	therein	11:106
زَفِيرٌ	(is) sighing,	11:106
وَشَهِيقٌ	and wailing.	11:106
خَالِدِينَ	(Will be) abiding	11:107
فِيهَا	therein	11:107
مَا	as long as remain	11:107
دَامَتِ	as long as remain	11:107
السَّمَاوَاتُ	the heavens	11:107
وَالْأَرْضُ	and the earth,	11:107
إِلَّا	except	11:107
مَا	what your Lord wills.	11:107
شَاءَ	what your Lord wills.	11:107
رَبُّكَ	what your Lord wills.	11:107
إِنَّ	Indeed,	11:107
رَبَّكَ	your Lord	11:107
فَعَّالٌ	(is) All-Accomplisher	11:107
لِمَا	of what	11:107

يُرِيدُ	He intends.	11:107
وَأَمَّا	And as for	11:108
الَّذِينَ	those who	11:108
سُعِدُوا	were glad	11:108
فَفِي	then (they will be) in	11:108
الْجَنَّةِ	Paradise,	11:108
خَالِدِينَ	(will be) abiding	11:108
فِيهَا	therein	11:108
مَا	as long as remains	11:108
دَامَتِ	as long as remains	11:108
السَّمَاوَاتُ	the heavens	11:108
وَالْأَرْضُ	and the earth,	11:108
إِلَّا	except	11:108
مَا	what your Lord wills -	11:108
شَاءَ	what your Lord wills -	11:108
رَبُّكَ	what your Lord wills -	11:108
عَطَاءً	a bestowal	11:108
غَيْرَ	not	11:108
مَجْذُوذٍ	interrupted.	11:108
فَلَا	So (do) not	11:109
تَكُ	be	11:109
فِي	in	11:109
مِرْيَةٍ	doubt	11:109
مِمَّا	as to what	11:109

يَعْبُدُ	worship	11:109
هَٰؤُلَاءِ	these (polytheists).	11:109
مَا	Not	11:109
يَعْبُدُونَ	they worship	11:109
إِلَّا	except	11:109
كَمَا	as what	11:109
يَعْبُدُ	worshipped	11:109
ءَابَاؤُهُمْ	their forefathers	11:109
مِنْ	before.	11:109
قَبْلُ	before.	11:109
وَإِنَّا	And indeed, We	11:109
لَمُوَفُّوهُمْ	will surely pay them in full	11:109
نَصِيبَهُمْ	their share	11:109
غَيْرَ	without	11:109
مَنْقُوصٍ	being diminished.	11:109
وَلَقَدْ	And verily	11:110
ءَاتَيْنَا	We gave	11:110
مُوسَى	Musa	11:110
الْكِتَابَ	the Book,	11:110
فَاخْتُلِفَ	but differences arose	11:110
فِيهِ	therein.	11:110
وَلَوْلَا	And if not	11:110
كَلِمَةٌ	(for) a Word	11:110
سَبَقَتْ	(that) preceded	11:110

مِنْ	from	11:110
رَّبِّكَ	your Lord,	11:110
لَقُضِيَ	surely would have been judged	11:110
بَيْنَهُمْ	between them.	11:110
وَإِنَّهُمْ	And indeed, they	11:110
لَفِى	surely (are) in	11:110
شَكٍّ	doubt	11:110
مِّنْهُ	concerning it	11:110
مُرِيبٍ	suspicious.	11:110
وَإِنَّ	And indeed,	11:111
كُلًّا	to each [when]	11:111
لَّمَّا	to each [when]	11:111
لَيُوَفِّيَنَّهُمْ	surely will pay them in full	11:111
رَبُّكَ	your Lord	11:111
أَعْمَالَهُمْ	their deeds.	11:111
إِنَّهُ	Indeed, He	11:111
بِمَا	of what	11:111
يَعْمَلُونَ	they do	11:111
خَبِيرٌ	(is) All-Aware.	11:111
فَاسْتَقِمْ	So stand firm	11:112
كَمَا	as	11:112
أُمِرْتَ	you are commanded	11:112
وَمَنْ	and (those) who	11:112
تَابَ	turn (in repentance)	11:112

مَعَكَ	with you,	11:112
وَلَا	and (do) not	11:112
تَطْغَوْا	transgress.	11:112
إِنَّهُ	Indeed, He	11:112
بِمَا	of what	11:112
تَعْمَلُونَ	you do	11:112
بَصِيرٌ	(is) All-Seer.	11:112
وَلَا	And (do) not	11:113
تَرْكَنُوا	incline	11:113
إِلَى	to	11:113
الَّذِينَ	those who	11:113
ظَلَمُوا	do wrong	11:113
فَتَمَسَّكُمُ	lest touches you	11:113
النَّارُ	the Fire,	11:113
وَمَا	and not	11:113
لَكُمْ	(is) for you	11:113
مِنْ	besides Allah	11:113
دُونِ	besides Allah	11:113
اللَّهِ	besides Allah	11:113
مِنْ	any	11:113
أَوْلِيَاءَ	protectors;	11:113
ثُمَّ	then	11:113
لَا	not	11:113
تُنْصَرُونَ	you will be helped.	11:113

وَأَقِمِ	And establish	11:114
الصَّلَوٰةَ	the prayer	11:114
طَرَفَيِ	(at the) two ends	11:114
النَّهَارِ	(of) the day	11:114
وَزُلَفًا	and (at) the approach	11:114
مِنَ	of	11:114
اللَّيْلِ	the night.	11:114
إِنَّ	Indeed,	11:114
الْحَسَنَاتِ	the good deeds	11:114
يُذْهِبْنَ	remove	11:114
السَّيِّئَاتِ	the evil deeds.	11:114
ذَٰلِكَ	That	11:114
ذِكْرَىٰ	(is) a reminder	11:114
لِلذَّاكِرِينَ	for those who remember.	11:114
وَاصْبِرْ	And be patient,	11:115
فَإِنَّ	for indeed,	11:115
اللَّهَ	Allah	11:115
لَا	(does) not	11:115
يُضِيعُ	let go waste	11:115
أَجْرَ	(the) reward	11:115
الْمُحْسِنِينَ	(of) the good-doers.	11:115
فَلَوْلَا	So why not	11:116
كَانَ	had been	11:116
مِنَ	of	11:116

الْقُرُونِ	the generations	11:116
مِنْ	before you	11:116
قَبْلِكُمْ	before you	11:116
أُولُوا	those possessing a remnant,	11:116
بَقِيَّةٍ	those possessing a remnant,	11:116
يَنْهَوْنَ	forbidding	11:116
عَنِ	from	11:116
الْفَسَادِ	the corruption	11:116
فِي	in	11:116
الْأَرْضِ	the earth	11:116
إِلَّا	except	11:116
قَلِيلًا	a few	11:116
مِمَّنْ	of those	11:116
أَنْجَيْنَا	We saved	11:116
مِنْهُمْ	among them?	11:116
وَاتَّبَعَ	But followed	11:116
الَّذِينَ	those who	11:116
ظَلَمُوا	did wrong	11:116
مَا	what	11:116
أُتْرِفُوا	luxury they were given	11:116
فِيهِ	therein,	11:116
وَكَانُوا	and they were	11:116
مُجْرِمِينَ	criminals.	11:116
وَمَا	And not	11:117

كَانَ	would	11:117
رَبُّكَ	your Lord,	11:117
لِيُهْلِكَ	destroy	11:117
الْقُرَى	the cities	11:117
بِظُلْمٍ	unjustly	11:117
وَأَهْلُهَا	while its people	11:117
مُصْلِحُونَ	(were) reformers.	11:117
وَلَوْ	And if	11:118
شَاءَ	your Lord (had) willed	11:118
رَبُّكَ	your Lord (had) willed	11:118
لَجَعَلَ	surely He (could) have made	11:118
النَّاسَ	the mankind	11:118
أُمَّةً	one community,	11:118
وَاحِدَةً	one community,	11:118
وَلَا	but not	11:118
يَزَالُونَ	they will cease	11:118
مُخْتَلِفِينَ	to differ.	11:118
إِلَّا	Except	11:119
مَنْ	(on) whom	11:119
رَحِمَ	your Lord has bestowed Mercy,	11:119
رَبُّكَ	your Lord has bestowed Mercy,	11:119
وَلِذَلِكَ	and for that	11:119
خَلَقَهُمْ	He created them.	11:119
وَتَمَّتْ	And will be fulfilled	11:119

كَلِمَةُ	(the) Word of your Lord,	11:119
رَبِّكَ	(the) Word of your Lord,	11:119
لَأَمْلَأَنَّ	"Surely I will fill	11:119
جَهَنَّمَ	Hell	11:119
مِنَ	with	11:119
الْجِنَّةِ	the Jinn	11:119
وَالنَّاسِ	and the men	11:119
أَجْمَعِينَ	all together."	11:119
وَكُلًّا	And each,	11:120
نَقُصُّ	We relate	11:120
عَلَيْكَ	to you	11:120
مِنْ	of	11:120
أَنْبَاءِ	(the) news	11:120
الرُّسُلِ	(of) the Messengers	11:120
مَا	(for) that	11:120
نُثَبِّتُ	We may make firm	11:120
بِهِ	with it	11:120
فُؤَادَكَ	your heart.	11:120
وَجَاءَكَ	And has come to you	11:120
فِي	in	11:120
هَذِهِ	this	11:120
الْحَقُّ	the truth	11:120
وَمَوْعِظَةٌ	and an admonition	11:120
وَذِكْرَى	and a reminder	11:120

لِلْمُؤْمِنِينَ	for the believers.	11:120
وَقُلْ	And say	11:121
لِلَّذِينَ	to those who	11:121
لَا	(do) not	11:121
يُؤْمِنُونَ	believe,	11:121
اعْمَلُوا	"Work	11:121
عَلَى	(according) to	11:121
مَكَانَتِكُمْ	your position;	11:121
إِنَّا	indeed, we	11:121
عَامِلُونَ	(are also) working.	11:121
وَانْتَظِرُوا	And wait;	11:122
إِنَّا	indeed, we	11:122
مُنْتَظِرُونَ	(are) ones who wait."	11:122
وَلِلَّهِ	And for Allah	11:123
غَيْبُ	(is the) unseen	11:123
السَّمَاوَاتِ	(of) the heavens	11:123
وَالْأَرْضِ	and the earth,	11:123
وَإِلَيْهِ	and to Him	11:123
يُرْجَعُ	will be returned	11:123
الْأَمْرُ	the matter,	11:123
كُلُّهُ	all (of) it,	11:123
فَاعْبُدْهُ	so worship Him,	11:123
وَتَوَكَّلْ	and put your trust	11:123
عَلَيْهِ	upon Him.	11:123

وَمَا	And your Lord is not	11:123
رَبُّكَ	And your Lord is not	11:123
بِغَافِلٍ	unaware	11:123
عَمَّا	of what	11:123
تَعْمَلُونَ	you do.	11:123
الر	Alif Laam Ra.	12:1
تِلْكَ	These	12:1
ءَايَاتُ	(are the) Verses	12:1
الْكِتَابِ	(of) the Book	12:1
الْمُبِينِ	[the] clear.	12:1
إِنَّا	Indeed, We,	12:2
أَنْزَلْنَاهُ	We have sent it down,	12:2
قُرْءَانًا	(as) a Quran in Arabic	12:2
عَرَبِيًّا	(as) a Quran in Arabic	12:2
لَعَلَّكُمْ	so that you may	12:2
تَعْقِلُونَ	understand.	12:2
نَحْنُ	We	12:3
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عَلَيْكَ	to you	12:3
أَحْسَنَ	the best	12:3
الْقَصَصِ	of the narrations	12:3
بِمَا	in what	12:3
أَوْحَيْنَا	We have revealed	12:3
إِلَيْكَ	to you	12:3

هَذَا	(of) this	12:3
الْقُرْءَانَ	the Quran,	12:3
وَانْ	although	12:3
كُنْتَ	you were,	12:3
مِنْ	before it,	12:3
قَبْلِهِ	before it,	12:3
لَمِنَ	surely among	12:3
الْغَافِلِينَ	the unaware.	12:3
إِذْ	When	12:4
قَالَ	said	12:4
يُوسُفُ	Yusuf	12:4
لِأَبِيهِ	to his father,	12:4
يَاأَبَتِ	"O my father!	12:4
إِنِّي	Indeed, I	12:4
رَأَيْتُ	I saw	12:4
أَحَدَ	eleven	12:4
عَشَرَ	eleven	12:4
كَوْكَبًا	star(s)	12:4
وَالشَّمْسَ	and the sun	12:4
وَالْقَمَرَ	and the moon;	12:4
رَأَيْتُهُمْ	I saw them	12:4
لِي	to me	12:4
سَاجِدِينَ	prostrating."	12:4
قَالَ	He said,	12:5

يَابُنَيَّ	"O my son!	12:5
لَا	(Do) not	12:5
تَقْصُصْ	relate	12:5
رُءْيَاكَ	your vision	12:5
عَلَى	to	12:5
إِخْوَتِكَ	your brothers	12:5
فَيَكِيدُوا	lest they plan	12:5
لَكَ	against you	12:5
كَيْدًا	a plot.	12:5
إِنَّ	Indeed,	12:5
الشَّيْطَانَ	the Shaitaan	12:5
لِلْإِنْسَانِ	(is) to man	12:5
عَدُوٌّ	an enemy	12:5
مُبِينٌ	open.	12:5
وَكَذَٰلِكَ	And thus	12:6
يَجْتَبِيكَ	will choose you	12:6
رَبُّكَ	your Lord	12:6
وَيُعَلِّمُكَ	and will teach you	12:6
مِنْ	of	12:6
تَأْوِيلِ	(the) interpretation	12:6
الْأَحَادِيثِ	(of) the narratives	12:6
وَيُتِمُّ	and complete	12:6
نِعْمَتَهُ	His Favor	12:6
عَلَيْكَ	on you	12:6

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ءَالِ	(the) family	12:6
يَعْقُوبَ	(of) Yaqub	12:6
كَمَا	as	12:6
أَتَمَّهَا	He completed it	12:6
عَلَى	on	12:6
أَبَوَيْكَ	your two forefathers	12:6
مِنْ	before -	12:6
قَبْلُ	before -	12:6
إِبْرَاهِيمَ	Ibrahim	12:6
وَإِسْحَاقَ	and Ishaq.	12:6
إِنَّ	Indeed,	12:6
رَبَّكَ	your Lord	12:6
عَلِيمٌ	(is) All-Knower,	12:6
حَكِيمٌ	All-Wise."	12:6
لَقَدْ	Certainly	12:7
كَانَ	were	12:7
فِي	in	12:7
يُوسُفَ	Yusuf	12:7
وَإِخْوَتِهِ	and his brothers	12:7
ءَايَاتٌ	signs	12:7
لِلسَّائِلِينَ	for those who ask.	12:7
إِذْ	When	12:8
قَالُوا	they said,	12:8

لَيُوسُفُ	"Surely Yusuf	12:8
وَأَخُوهُ	and his brother	12:8
أَحَبُّ	(are) more beloved	12:8
إِلَى	to	12:8
أَبِينَا	our father	12:8
مِنَّا	than we,	12:8
وَنَحْنُ	while we	12:8
عُصْبَةٌ	(are) a group.	12:8
إِنَّ	Indeed,	12:8
أَبَانَا	our father	12:8
لَفِي	(is) surely in	12:8
ضَلَالٍ	an error	12:8
مُبِينٍ	clear.	12:8
اقْتُلُوا	Kill	12:9
يُوسُفَ	Yusuf	12:9
أَوِ	or	12:9
اطْرَحُوهُ	cast him	12:9
أَرْضًا	(to) a land	12:9
يَخْلُ	so will be free	12:9
لَكُمْ	for you	12:9
وَجْهُ	(the) face	12:9
أَبِيكُمْ	(of) your father,	12:9
وَتَكُونُوا	and you will be	12:9
مِنْ	after that	12:9

بَعْدِهِ	after that	12:9
قَوْمًا	a people	12:9
صَالِحِينَ	righteous."	12:9
قَالَ	Said	12:10
قَائِلٌ	a speaker	12:10
مِنْهُمْ	among them,	12:10
لَا	"(Do) not	12:10
تَقْتُلُوا	kill	12:10
يُوسُفَ	Yusuf	12:10
وَأَلْقُوهُ	but throw	12:10
فِي	in	12:10
غَيَابَتِ	the bottom	12:10
الْجُبِّ	(of) the well,	12:10
يَلْتَقِطْهُ	will pick him	12:10
بَعْضُ	some	12:10
السَّيَّارَةِ	[the] caravan	12:10
إِنْ	if	12:10
كُنْتُمْ	you are	12:10
فَاعِلِينَ	doing."	12:10
قَالُوا	They said,	12:11
يَاأَبَانَا	"O our father!	12:11
مَا	Why	12:11
لَكَ	(do) you	12:11
لَا	not	12:11

تَأۡمَنَّا	trust us	12:11
عَلَى	with	12:11
يُوسُفَ	Yusuf,	12:11
وَإِنَّا	while indeed, we	12:11
لَهُۥ	(are) for him	12:11
لَنَاصِحُونَ	surely well-wishers?	12:11
أَرۡسِلۡهُ	Send him	12:12
مَعَنَا	with us	12:12
غَدًا	tomorrow,	12:12
يَرۡتَعۡ	(to) enjoy	12:12
وَيَلۡعَبۡ	and play.	12:12
وَإِنَّا	And indeed, we	12:12
لَهُۥ	will surely be his guardians."	12:12
لَحَافِظُونَ	will surely be his guardians."	12:12
قَالَ	He said,	12:13
إِنِّي	"Indeed, [I]	12:13
لَيَحۡزُنُنِي	it surely saddens me	12:13
أَنۡ	that	12:13
تَذۡهَبُوا	you should take him	12:13
بِهِ	you should take him	12:13
وَأَخَافُ	and I fear	12:13
أَنۡ	that	12:13
يَأۡكُلَهُ	would eat him	12:13
الذِّئۡبُ	a wolf	12:13

وَأَنْتُمْ	while you	12:13
عَنْهُ	of him	12:13
غَافِلُونَ	(are) unaware."	12:13
قَالُوا	They said,	12:14
لَئِنْ	"If	12:14
أَكَلَهُ	eats him	12:14
الذِّئْبُ	the wolf	12:14
وَنَحْنُ	while we	12:14
عُصْبَةٌ	(are) a group,	12:14
إِنَّا	indeed, we	12:14
إِذًا	then	12:14
لَخَاسِرُونَ	surely (would be) losers."	12:14
فَلَمَّا	So when	12:15
ذَهَبُوا	they took him	12:15
بِهِ	they took him	12:15
وَأَجْمَعُوا	and agreed	12:15
أَنْ	that	12:15
يَجْعَلُوهُ	they put him	12:15
فِي	in	12:15
غَيَبَتِ	(the) bottom	12:15
الْجُبِّ	(of) the well.	12:15
وَأَوْحَيْنَا	But We inspired	12:15
إِلَيْهِ	to him,	12:15
لَتُنَبِّئَنَّهُمْ	"Surely, you will inform them	12:15

بِأَمْرِهِمْ	about this affair,	12:15
هَذَا	about this affair,	12:15
وَهُمْ	while they	12:15
لَا	(do) not	12:15
يَشْعُرُونَ	perceive."	12:15
وَجَاءُو	And they came	12:16
أَبَاهُمْ	(to) their father	12:16
عِشَاءً	early at night	12:16
يَبْكُونَ	weeping.	12:16
قَالُوا	They said,	12:17
يَاأَبَانَا	"O our father!	12:17
إِنَّا	Indeed, we	12:17
ذَهَبْنَا	[we] went	12:17
نَسْتَبِقُ	racing each other	12:17
وَتَرَكْنَا	and we left	12:17
يُوسُفَ	Yusuf	12:17
عِنْدَ	with	12:17
مَتَاعِنَا	our possessions,	12:17
فَأَكَلَهُ	and ate him	12:17
الذِّئْبُ	the wolf.	12:17
وَمَا	But not	12:17
أَنْتَ	you	12:17
بِمُؤْمِنٍ	(will) believe	12:17
لَنَا	us,	12:17

وَلَوْ	even if	12:17
كُنَّا	we are	12:17
صَادِقِينَ	truthful."	12:17
وَجَاءُو	And they brought	12:18
عَلَى	upon	12:18
قَمِيصِهِ	his shirt	12:18
بِدَمٍ	with false blood.	12:18
كَذِبٍ	with false blood.	12:18
قَالَ	He said,	12:18
بَلْ	"Nay,	12:18
سَوَّلَتْ	has enticed you	12:18
لَكُمْ	has enticed you	12:18
أَنْفُسُكُمْ	your souls	12:18
أَمْرًا	(to) a matter,	12:18
فَصَبْرٌ	so patience	12:18
جَمِيلٌ	(is) beautiful.	12:18
وَاللَّهُ	And Allah	12:18
الْمُسْتَعَانُ	(is) the One sought for help	12:18
عَلَى	against	12:18
مَا	what	12:18
تَصِفُونَ	you describe."	12:18
وَجَاءَتْ	And there came	12:19
سَيَّارَةٌ	a caravan	12:19
فَأَرْسَلُوا	and they sent	12:19

وَارِدَهُمْ	their water drawer	12:19
فَأَدْلَى	then he let down	12:19
دَلْوَهُ	his bucket.	12:19
قَالَ	He said,	12:19
يَابُشْرَى	"O good news!	12:19
هَذَا	This	12:19
غُلَامٌ	(is) a boy."	12:19
وَأَسَرُّوهُ	And they hid him	12:19
بِضَاعَةً	(as) a merchandise.	12:19
وَاللَّهُ	And Allah	12:19
عَلِيمٌ	(is) All-Knower	12:19
بِمَا	of what	12:19
يَعْمَلُونَ	they do.	12:19
وَشَرَوْهُ	And they sold him	12:20
بِثَمَنٍ	for a price	12:20
بَخْسٍ	very low,	12:20
دَرَاهِمَ	dirhams	12:20
مَعْدُودَةٍ	few,	12:20
وَكَانُوا	and they were	12:20
فِيهِ	about him	12:20
مِنَ	of	12:20
الزَّاهِدِينَ	those keen to give	12:20
وَقَالَ	And said	12:21
الَّذِي	the one who	12:21

اشْتَرَاهُ	bought him	12:21
مِنْ	of	12:21
مِصْرَ	Egypt	12:21
لِامْرَأَتِهِ	to his wife,	12:21
أَكْرِمِي	"Make comfortable	12:21
مَثْوَاهُ	his stay.	12:21
عَسَى	Perhaps	12:21
أَنْ	that	12:21
يَنْفَعَنَا	(he) will benefit us	12:21
أَوْ	or	12:21
نَتَّخِذَهُ	we will take him	12:21
وَلَدًا	(as) a son."	12:21
وَكَذَلِكَ	And thus	12:21
مَكَّنَّا	We established	12:21
لِيُوسُفَ	Yusuf	12:21
فِي	in	12:21
الْأَرْضِ	the land	12:21
وَلِنُعَلِّمَهُ	that We might teach him	12:21
مِنْ	(the) interpretation of	12:21
تَأْوِيلِ	(the) interpretation of	12:21
الْأَحَادِيثِ	the events.	12:21
وَاللَّهُ	And Allah	12:21
غَالِبٌ	(is) Predominant	12:21
عَلَى	over	12:21

أَمْرِهِ	His affairs,	12:21
وَلَكِنَّ	but	12:21
أَكْثَرَ	most	12:21
النَّاسِ	(of) the people	12:21
لَا	(do) not	12:21
يَعْلَمُونَ	know.	12:21
وَلَمَّا	And when	12:22
بَلَغَ	he reached	12:22
أَشُدَّهُ	his maturity,	12:22
ءَاتَيْنَاهُ	We gave him	12:22
حُكْمًا	wisdom	12:22
وَعِلْمًا	and knowledge.	12:22
وَكَذَلِكَ	And thus	12:22
نَجْزِي	We reward	12:22
الْمُحْسِنِينَ	the good-doers.	12:22
وَرَاوَدَتْهُ	And sought to seduce him	12:23
الَّتِي	she who,	12:23
هُوَ	he (was)	12:23
فِي	in	12:23
بَيْتِهَا	her house	12:23
عَنْ	from	12:23
نَفْسِهِ	his self.	12:23
وَغَلَّقَتِ	And she closed	12:23
الْأَبْوَابَ	the doors	12:23

وَقَالَتْ	and she said,	12:23
هَيْتَ	"Come on	12:23
لَكَ	you."	12:23
قَالَ	He said,	12:23
مَعَاذَ	"I seek refuge in Allah.	12:23
اللَّهِ	"I seek refuge in Allah.	12:23
إِنَّهُ	Indeed, he	12:23
رَبِّي	(is) my lord	12:23
أَحْسَنَ	(who has) made good	12:23
مَثْوَايَ	my stay.	12:23
إِنَّهُ	Indeed,	12:23
لَا	not	12:23
يُفْلِحُ	will succeed	12:23
الظَّالِمُونَ	the wrongdoers."	12:23
وَلَقَدْ	And certainly	12:24
هَمَّتْ	she did desire	12:24
بِهِ	him,	12:24
وَهَمَّ	and he would have desired	12:24
بِهَا	her,	12:24
لَوْلَا	if not	12:24
أَنْ	that	12:24
رَءَا	he saw	12:24
بُرْهَانَ	the proof	12:24
رَبِّهِ	(of) his Lord.	12:24

كَذَٰلِكَ	Thus,	12:24
لِنَصْرِفَ	that We might avert	12:24
عَنْهُ	from	12:24
السُّوءَ	the evil	12:24
وَالْفَحْشَاءَ	and the immorality.	12:24
إِنَّهُ	Indeed, he	12:24
مِنْ	(was) of	12:24
عِبَادِنَا	Our slaves	12:24
الْمُخْلَصِينَ	the sincere.	12:24
وَاسْتَبَقَا	And they both raced	12:25
الْبَابَ	(to) the door	12:25
وَقَدَّتْ	and she tore	12:25
قَمِيصَهُ	his shirt	12:25
مِنْ	from	12:25
دُبُرٍ	the back,	12:25
وَأَلْفَيَا	and they both found	12:25
سَيِّدَهَا	her husband	12:25
لَدَا	at	12:25
الْبَابِ	the door.	12:25
قَالَتْ	She said,	12:25
مَا	"What	12:25
جَزَاءُ	(is) the recompense	12:25
مَنْ	(of one) who	12:25
أَرَادَ	intended	12:25

بِأَهْلِكَ	for your wife	12:25
سُوءًا	evil	12:25
إِلَّا	except	12:25
أَنْ	that	12:25
يُسْجَنَ	he be imprisoned	12:25
أَوْ	or	12:25
عَذَابٌ	a punishment	12:25
أَلِيمٌ	painful?"	12:25
قَالَ	He said,	12:26
هِيَ	"She	12:26
رَاوَدَتْنِي	sought to seduce me	12:26
عَنْ	about	12:26
نَفْسِي	myself."	12:26
وَشَهِدَ	And testified	12:26
شَاهِدٌ	a witness	12:26
مِنْ	of	12:26
أَهْلِهَا	her family	12:26
إِنْ	"If	12:26
كَانَ	[is]	12:26
قَمِيصُهُ	his shirt	12:26
قُدَّ	(is) torn	12:26
مِنْ	from	12:26
قُبُلٍ	the front	12:26
فَصَدَقَتْ	then she has spoken the truth,	12:26

وَهُوَ	and he	12:26
مِنَ	(is) of	12:26
الْكَاذِبِينَ	the liars.	12:26
وَإِنْ	But if	12:27
كَانَ	[is]	12:27
قَمِيصُهُ	his shirt	12:27
قُدَّ	(is) torn	12:27
مِنْ	from	12:27
دُبُرٍ	(the) back	12:27
فَكَذَبَتْ	then she has lied	12:27
وَهُوَ	and he	12:27
مِنَ	(is) of	12:27
الصَّادِقِينَ	the truthful."	12:27
فَلَمَّا	So when	12:28
رَءَا	he saw	12:28
قَمِيصَهُ	his shirt	12:28
قُدَّ	torn	12:28
مِنْ	from	12:28
دُبُرٍ	(the) back	12:28
قَالَ	he said,	12:28
إِنَّهُ	"Indeed, it	12:28
مِنْ	(is) of	12:28
كَيْدِكُنَّ	your plot.	12:28
إِنَّ	Indeed,	12:28

كَيْدَكُنَّ	your plot	12:28
عَظِيمٌ	(is) great.	12:28
يُوسُفُ	Yusuf,	12:29
أَعْرِضْ	turn away	12:29
عَنْ	from	12:29
هَذَا	this.	12:29
وَاسْتَغْفِرِي	And ask forgiveness	12:29
لِذَنْبِكِ	for your sin.	12:29
إِنَّكِ	Indeed, you	12:29
كُنْتِ	are	12:29
مِنَ	of	12:29
الْخَاطِءِينَ	the sinful."	12:29
وَقَالَ	And said	12:30
نِسْوَةٌ	women	12:30
فِي	in	12:30
الْمَدِينَةِ	the city,	12:30
امْرَأَتُ	"The wife of	12:30
الْعَزِيزِ	Aziz	12:30
تُرَاوِدُ	(is) seeking to seduce	12:30
فَتَاهَا	her slave boy	12:30
عَنْ	about	12:30
نَفْسِهِ	himself;	12:30
قَدْ	indeed,	12:30
شَغَفَهَا	he has impassioned her	12:30

حُبًّا	(with) love.	12:30
إِنَّا	Indeed, we	12:30
لَنَرَاهَا	[we] surely see her	12:30
فِي	in	12:30
ضَلَالٍ	an error	12:30
مُبِينٍ	clear."	12:30
فَلَمَّا	So when	12:31
سَمِعَتْ	she heard	12:31
بِمَكْرِهِنَّ	of their scheming,	12:31
أَرْسَلَتْ	she sent	12:31
إِلَيْهِنَّ	for them	12:31
وَأَعْتَدَتْ	and she prepared	12:31
لَهُنَّ	for them	12:31
مُتَّكَءًا	a banquet	12:31
وَءَاتَتْ	and she gave	12:31
كُلَّ	each	12:31
وَاحِدَةٍ	one	12:31
مِنْهُنَّ	of them	12:31
سِكِّينًا	a knife	12:31
وَقَالَتِ	and she said,	12:31
اخْرُجْ	"Come out	12:31
عَلَيْهِنَّ	before them."	12:31
فَلَمَّا	Then when	12:31
رَأَيْنَهُ	they saw	12:31

أَكْبَرْنَهُ	they greatly admired him,	12:31
وَقَطَّعْنَ	and cut	12:31
أَيْدِيَهُنَّ	their hands,	12:31
وَقُلْنَ	they said,	12:31
حَاشَ	"Forbid	12:31
لِلَّهِ	Allah,	12:31
مَا	not	12:31
هَذَا	(is) this	12:31
بَشَرًا	a man	12:31
إِنْ	not	12:31
هَذَا	(is) this	12:31
إِلَّا	but	12:31
مَلَكٌ	an angel	12:31
كَرِيمٌ	noble."	12:31
قَالَتْ	She said,	12:32
فَذَلِكُنَّ	"That	12:32
الَّذِي	(is) the one,	12:32
لُمْتُنَّنِي	you blamed me	12:32
فِيهِ	about him.	12:32
وَلَقَدْ	And certainly	12:32
رَاوَدْتُهُ	I sought to seduce him,	12:32
عَنْ	[from]	12:32
نَفْسِهِ	[himself]	12:32
فَاسْتَعْصَمَ	but he saved himself,	12:32

وَلَئِنْ	and if	12:32
لَمْ	not	12:32
يَفْعَلْ	he does	12:32
مَا	what	12:32
ءَامُرُهُ	I order him,	12:32
لَيُسْجَنَنَّ	surely, he will be imprisoned	12:32
وَلَيَكُونًا	and certainly will be	12:32
مِنَ	of	12:32
الصَّاغِرِينَ	those who are	12:32
قَالَ	He said,	12:33
رَبِّ	"My Lord,	12:33
السِّجْنُ	the prison	12:33
أَحَبُّ	(is) dearer	12:33
إِلَيَّ	to me	12:33
مِمَّا	than what	12:33
يَدْعُونَنِي	they invite me	12:33
إِلَيْهِ	to it.	12:33
وَإِلَّا	And unless	12:33
تَصْرِفْ	You turn away	12:33
عَنِّي	from me	12:33
كَيْدَهُنَّ	their plot	12:33
أَصْبُ	I might incline	12:33
إِلَيْهِنَّ	towards them	12:33
وَأَكُنْ	and [I] be	12:33

مِنَ	of	12:33
الْجَاهِلِينَ	the ignorant."	12:33
فَاسْتَجَابَ	So responded	12:34
لَهُ	to him	12:34
رَبُّهُ	his Lord,	12:34
فَصَرَفَ	and turned away	12:34
عَنْهُ	from	12:34
كَيْدَهُنَّ	their plot.	12:34
إِنَّهُ	Indeed, [He]	12:34
هُوَ	He	12:34
السَّمِيعُ	(is) All-Hearer,	12:34
الْعَلِيمُ	All-Knower.	12:34
ثُمَّ	Then	12:35
بَدَا	(it) appeared	12:35
لَهُمْ	to them	12:35
مِنْ	after	12:35
بَعْدِ	after	12:35
مَا	[what]	12:35
رَأَوُا	they had seen	12:35
الْءَايَاتِ	the signs,	12:35
لَيَسْجُنُنَّهُ	surely they should imprison him	12:35
حَتَّىٰ	until	12:35
حِينٍ	a time.	12:35
وَدَخَلَ	And entered	12:36

مَعَهُ	with him	12:36
السِّجْنَ	(in) the prison	12:36
فَتَيَانِ	two young men.	12:36
قَالَ	Said	12:36
أَحَدُهُمَا	one of them,	12:36
إِنِّي	"Indeed, I	12:36
أَرَانِي	[I] see myself	12:36
أَعْصِرُ	pressing	12:36
خَمْرًا	wine."	12:36
وَقَالَ	And said	12:36
الْءَاخَرُ	the other,	12:36
إِنِّي	"Indeed, I	12:36
أَرَانِي	[I] see myself	12:36
أَحْمِلُ	[I am] carrying	12:36
فَوْقَ	over	12:36
رَأْسِي	my head	12:36
خُبْزًا	bread,	12:36
تَأْكُلُ	(were) eating	12:36
الطَّيْرُ	the birds	12:36
مِنْهُ	from it.	12:36
نَبِّئْنَا	Inform us	12:36
بِتَأْوِيلِهِ	of its interpretation;	12:36
إِنَّا	indeed, we	12:36
نَرَاكَ	[we] see you	12:36

مِنَ	of	12:36
الْمُحْسِنِينَ	the good-doers."	12:36
قَالَ	He said,	12:37
لَا	"Not	12:37
يَأْتِيكُمَا	(will) come to both of you	12:37
طَعَامٌ	food	12:37
تُرْزَقَانِهِ	you are provided	12:37
إِلَّا	but	12:37
نَبَّأْتُكُمَا	I will inform both of you	12:37
بِتَأْوِيلِهِ	of its interpretation,	12:37
قَبْلَ	before	12:37
أَنْ	[that]	12:37
يَأْتِيَكُمَا	[it] comes to both of you.	12:37
ذَٰلِكُمَا	That	12:37
مِمَّا	(is) of what	12:37
عَلَّمَنِي	has taught me	12:37
رَبِّي	my Lord.	12:37
إِنِّي	Indeed, I	12:37
تَرَكْتُ	[I] abandon	12:37
مِلَّةَ	(the) religion	12:37
قَوْمٍ	(of) a people,	12:37
لَا	not	12:37
يُؤْمِنُونَ	they believe	12:37
بِاللَّهِ	in Allah,	12:37

وَهُمْ	and they	12:37
بِالْءَاخِرَةِ	in the Hereafter	12:37
هُمْ	[they]	12:37
كَافِرُونَ	(are) disbelievers.	12:37
وَاتَّبَعْتُ	And I follow	12:38
مِلَّةَ	(the) religion	12:38
ءَابَاءِي	(of) my forefathers,	12:38
إِبْرَاهِيمَ	Ibrahim,	12:38
وَإِسْحَاقَ	and Ishaq	12:38
وَيَعْقُوبَ	and Yaqub.	12:38
مَا	Not	12:38
كَانَ	was	12:38
لَنَا	for us	12:38
أَنْ	that	12:38
نُشْرِكَ	we associate	12:38
بِاللَّهِ	with Allah	12:38
مِنْ	any	12:38
شَيْءٍ	thing.	12:38
ذَلِكَ	That	12:38
مِنْ	(is) from	12:38
فَضْلِ	(the) Grace	12:38
اللَّهِ	(of) Allah	12:38
عَلَيْنَا	upon us,	12:38
وَعَلَى	and upon	12:38

النَّاسِ	the mankind	12:38
وَلَكِنَّ	but	12:38
أَكْثَرَ	most	12:38
النَّاسِ	(of) the men	12:38
لَا	(are) not	12:38
يَشْكُرُونَ	grateful.	12:38
يَاصَاحِبَيِ	O my two companions	12:39
السِّجْنِ	(of) the prison!	12:39
ءَأَرْبَابٌ	Are lords	12:39
مُتَفَرِّقُونَ	separate	12:39
خَيْرٌ	better	12:39
أَمِ	or	12:39
اللَّهُ	Allah,	12:39
الْوَاحِدُ	the One	12:39
الْقَهَّارُ	the Irresistible?	12:39
مَا	Not	12:40
تَعْبُدُونَ	you worship	12:40
مِنْ	besides Him	12:40
دُونِهِ	besides Him	12:40
إِلَّا	but	12:40
أَسْمَاءً	names	12:40
سَمَّيْتُمُوهَا	which you have named,	12:40
أَنْتُمْ	you	12:40
وَءَابَاؤُكُمْ	and your forefathers,	12:40

مَا	not	12:40
أَنْزَلَ	(has) sent down	12:40
اللَّهُ	Allah	12:40
بِهَا	for it	12:40
مِنْ	any	12:40
سُلْطَانٍ	authority.	12:40
إِنِ	Not	12:40
الْحُكْمُ	(is) the command	12:40
إِلَّا	but	12:40
لِلَّهِ	for Allah.	12:40
أَمَرَ	He has commanded	12:40
أَلَّا	that not	12:40
تَعْبُدُوا	you worship	12:40
إِلَّا	but	12:40
إِيَّاهُ	Him Alone.	12:40
ذَلِكَ	That	12:40
الدِّينُ	(is) the religion	12:40
الْقَيِّمُ	the right,	12:40
وَلَكِنَّ	but	12:40
أَكْثَرَ	most	12:40
النَّاسِ	[the] men	12:40
لَا	(do) not	12:40
يَعْلَمُونَ	know.	12:40
يَاصَاحِبَيِ	O my two companions	12:41

السِّجْنِ	(of) the prison!	12:41
أَمَّا	As for	12:41
أَحَدُكُمَا	one of you	12:41
فَيَسْقِي	he will give drink	12:41
رَبَّهُ	(to) his master	12:41
خَمْرًا	wine;	12:41
وَأَمَّا	and as for	12:41
الْءَاخَرُ	the other	12:41
فَيُصْلَبُ	he will be crucified,	12:41
فَتَأْكُلُ	and will eat	12:41
الطَّيْرُ	the birds	12:41
مِنْ	from	12:41
رَأْسِهِ	his head.	12:41
قُضِيَ	Has been decreed	12:41
الْأَمْرُ	the matter	12:41
الَّذِي	about which	12:41
فِيهِ	about which	12:41
تَسْتَفْتِيَانِ	you both inquire."	12:41
وَقَالَ	And he said	12:42
لِلَّذِي	to the one whom	12:42
ظَنَّ	he thought	12:42
أَنَّهُ	that he	12:42
نَاجٍ	(would be) saved	12:42
مِنْهُمَا	of both of them,	12:42

اذْكُرْنِي	"Mention me	12:42
عِنْدَ	to	12:42
رَبِّكَ	your master."	12:42
فَأَنْسَاهُ	But made him forget	12:42
الشَّيْطَانُ	the Shaitaan	12:42
ذِكْرَ	(the) mention	12:42
رَبِّهِ	(to) his master,	12:42
فَلَبِثَ	so he remained	12:42
فِي	in	12:42
السِّجْنِ	the prison	12:42
بِضْعَ	several	12:42
سِنِينَ	years.	12:42
وَقَالَ	And said	12:43
الْمَلِكُ	the king,	12:43
إِنِّي	"Indeed, I	12:43
أَرَى	[I] have seen	12:43
سَبْعَ	seven	12:43
بَقَرَاتٍ	cows	12:43
سِمَانٍ	fat,	12:43
يَأْكُلُهُنَّ	eating them	12:43
سَبْعٌ	seven	12:43
عِجَافٌ	lean ones,	12:43
وَسَبْعَ	and seven	12:43
سُنْبُلَاتٍ	ears (of corn)	12:43

خُضْرٍ	green,	12:43
وَأُخَرَ	and other	12:43
يَابِسَاتٍ	dry.	12:43
يَاأَيُّهَا	O	12:43
الْمَلَأُ	chiefs!	12:43
أَفْتُونِي	Explain to me	12:43
فِي	about	12:43
رُءْيَايَ	my vision	12:43
إِنْ	if	12:43
كُنْتُمْ	you can	12:43
لِلرُّءْيَا	of visions	12:43
تَعْبُرُونَ	interpret."	12:43
قَالُوا	They said,	12:44
أَضْغَاثُ	"Confused	12:44
أَحْلَامٍ	dreams,	12:44
وَمَا	and not	12:44
نَحْنُ	we	12:44
بِتَأْوِيلِ	(are) in the interpretation	12:44
الْأَحْلَامِ	(of) the dreams	12:44
بِعَالِمِينَ	learned."	12:44
وَقَالَ	But said	12:45
الَّذِي	the one who	12:45
نَجَا	was saved	12:45
مِنْهُمَا	of the two	12:45

وَادَّكَرَ	and remembered	12:45
بَعْدَ	after	12:45
أُمَّةٍ	a period,	12:45
أَنَا	"I	12:45
أُنَبِّئُكُمْ	[I] will inform you	12:45
بِتَأْوِيلِهِ	of its interpretation	12:45
فَأَرْسِلُونِ	so send me forth.	12:45
يُوسُفُ	Yusuf,	12:46
أَيُّهَا	O	12:46
الصِّدِّيقُ	the truthful one!	12:46
أَفْتِنَا	Explain to us	12:46
فِي	about	12:46
سَبْعِ	(the) seven	12:46
بَقَرَاتٍ	cows	12:46
سِمَانٍ	fat	12:46
يَأْكُلُهُنَّ	eating them	12:46
سَبْعٌ	seven	12:46
عِجَافٌ	lean ones,	12:46
وَسَبْعِ	and seven	12:46
سُنْبُلَاتٍ	ears (of corn)	12:46
خُضْرٍ	green	12:46
وَأُخَرَ	and other	12:46
يَابِسَاتٍ	dry,	12:46
لَعَلِّي	that I may	12:46

أَرْجِعُ	return	12:46
إِلَى	to	12:46
النَّاسِ	the people	12:46
لَعَلَّهُمْ	so that they may	12:46
يَعْلَمُونَ	know."	12:46
قَالَ	He said,	12:47
تَزْرَعُونَ	"You will sow	12:47
سَبْعَ	(for) seven	12:47
سِنِينَ	years,	12:47
دَأَبًا	as usual,	12:47
فَمَا	and that which	12:47
حَصَدْتُمْ	you reap	12:47
فَذَرُوهُ	so leave it	12:47
فِي	in	12:47
سُنْبُلِهِ	its ears	12:47
إِلَّا	except	12:47
قَلِيلًا	a little	12:47
مِمَّا	from	12:47
تَأْكُلُونَ	you (will) eat.	12:47
ثُمَّ	Then	12:48
يَأْتِي	will come	12:48
مِنْ	after	12:48
بَعْدِ	after	12:48
ذَٰلِكَ	that	12:48

سَبْعٌ	seven	12:48
شِدَادٌ	hard (years)	12:48
يَأْكُلْنَ	(which will) consume	12:48
مَا	what	12:48
قَدَّمْتُمْ	you advanced	12:48
لَهُنَّ	for them,	12:48
إِلَّا	except	12:48
قَلِيلًا	a little	12:48
مِمَّا	of what	12:48
تُحْصِنُونَ	you (will) store.	12:48
ثُمَّ	Then	12:49
يَأْتِي	will come	12:49
مِنْ	after	12:49
بَعْدِ	after	12:49
ذَٰلِكَ	that	12:49
عَامٌ	a year	12:49
فِيهِ	in it	12:49
يُغَاثُ	will be given abundant rain	12:49
النَّاسُ	the people	12:49
وَفِيهِ	and in it	12:49
يَعْصِرُونَ	they will press."	12:49
وَقَالَ	And said	12:50
الْمَلِكُ	the king,	12:50
ائْتُونِي	"Bring him to me."	12:50

بِهِ	"Bring him to me."	12:50
فَلَمَّا	But when	12:50
جَاءَهُ	came to him	12:50
الرَّسُولُ	the messenger,	12:50
قَالَ	he said,	12:50
ارْجِعْ	"Return	12:50
إِلَى	to	12:50
رَبِّكَ	your lord,	12:50
فَسْءَلْهُ	and ask him	12:50
مَا	what	12:50
بَالُ	(is the) case	12:50
النِّسْوَةِ	(of) the women	12:50
اللَّاتِي	who	12:50
قَطَّعْنَ	cut	12:50
أَيْدِيَهُنَّ	their hands.	12:50
إِنَّ	Indeed,	12:50
رَبِّي	my Lord	12:50
بِكَيْدِهِنَّ	of their plot	12:50
عَلِيمٌ	(is) All-Knower."	12:50
قَالَ	He said,	12:51
مَا	"What	12:51
خَطْبُكُنَّ	(was) your affair	12:51
إِذْ	when	12:51
رَاوَدْتُنَّ	you sought to seduce	12:51

يُوسُفَ	Yusuf	12:51
عَنْ	from	12:51
نَفْسِهِ	himself?"	12:51
قُلْنَ	They said,	12:51
حَاشَ	"Allah forbid!	12:51
لِلَّهِ	"Allah forbid!	12:51
مَا	Not	12:51
عَلِمْنَا	we know	12:51
عَلَيْهِ	about him	12:51
مِنْ	any	12:51
سُوءٍ	evil."	12:51
قَالَتِ	Said	12:51
امْرَأَتُ	(the) wife	12:51
الْعَزِيزِ	(of) Aziz,	12:51
الْءَانَ	"Now	12:51
حَصْحَصَ	(is) manifest	12:51
الْحَقُّ	the truth.	12:51
أَنَا	I	12:51
رَاوَدْتُهُ	sought to seduce him	12:51
عَنْ	from	12:51
نَفْسِهِ	himself,	12:51
وَإِنَّهُ	and indeed, he	12:51
لَمِنَ	(is) surely of	12:51
الصَّادِقِينَ	the truthful.	12:51

ذَٰلِكَ	That	12:52
لِيَعْلَمَ	he may know	12:52
أَنِّي	that I	12:52
لَمْ	not	12:52
أَخُنْهُ	[I] betray him	12:52
بِالْغَيْبِ	in secret,	12:52
وَأَنَّ	and that	12:52
اللَّهَ	Allah	12:52
لَا	(does) not	12:52
يَهْدِي	guide	12:52
كَيْدَ	(the) plan	12:52
الْخَائِنِينَ	(of) the betrayers."	12:52
وَمَا	"And not	12:53
أُبَرِّئُ	I absolve	12:53
نَفْسِي	myself.	12:53
إِنَّ	Indeed,	12:53
النَّفْسَ	the soul	12:53
لَأَمَّارَةٌ	(is) a certain enjoiner	12:53
بِالسُّوءِ	of evil,	12:53
إِلَّا	unless	12:53
مَا	[that]	12:53
رَحِمَ	bestows Mercy	12:53
رَبِّي	my Lord.	12:53
إِنَّ	Indeed,	12:53

رَبِّي	my Lord	12:53
غَفُورٌ	(is) Oft-Forgiving,	12:53
رَحِيمٌ	Most Merciful."	12:53
وَقَالَ	And said	12:54
الْمَلِكُ	the king,	12:54
ائْتُونِي	"Bring him to me;	12:54
بِهِ	"Bring him to me;	12:54
أَسْتَخْلِصْهُ	I will select him	12:54
لِنَفْسِي	for myself."	12:54
فَلَمَّا	Then when	12:54
كَلَّمَهُ	he spoke to him,	12:54
قَالَ	he said,	12:54
إِنَّكَ	"Indeed, you	12:54
الْيَوْمَ	(are) today	12:54
لَدَيْنَا	with us	12:54
مَكِينٌ	firmly established	12:54
أَمِينٌ	(and) trusted."	12:54
قَالَ	He said,	12:55
اجْعَلْنِي	"Appoint me	12:55
عَلَى	over	12:55
خَزَائِنِ	(the) treasuries	12:55
الْأَرْضِ	(of) the land.	12:55
إِنِّي	Indeed, I	12:55
حَفِيظٌ	(will be) a guardian	12:55

عَلِيمٌ	knowing."	12:55
وَكَذَٰلِكَ	And thus	12:56
مَكَّنَّا	We established	12:56
لِيُوسُفَ	[to] Yusuf	12:56
فِي	in	12:56
الْأَرْضِ	the land	12:56
يَتَبَوَّأُ	to settle	12:56
مِنْهَا	therein	12:56
حَيْثُ	where ever	12:56
يَشَاءُ	he willed.	12:56
نُصِيبُ	We bestow	12:56
بِرَحْمَتِنَا	Our Mercy	12:56
مَنْ	(on) whom	12:56
نَشَاءُ	We will.	12:56
وَلَا	And not	12:56
نُضِيعُ	We let go waste	12:56
أَجْرَ	(the) reward	12:56
الْمُحْسِنِينَ	(of) the good-doers.	12:56
وَلَأَجْرُ	And surely (the) reward	12:57
الْءَاخِرَةِ	(of) the Hereafter	12:57
خَيْرٌ	(is) better	12:57
لِلَّذِينَ	for those who	12:57
ءَامَنُوا	believe	12:57
وَكَانُوا	and are	12:57

يَتَّقُونَ	God conscious.	12:57
وَجَاءَ	And came	12:58
إِخْوَةُ	(the) brothers	12:58
يُوسُفَ	(of) Yusuf	12:58
فَدَخَلُوا	and they entered	12:58
عَلَيْهِ	upon him;	12:58
فَعَرَفَهُمْ	and he recognized	12:58
وَهُمْ	but they	12:58
لَهُ	knew him not.	12:58
مُنْكِرُونَ	knew him not.	12:58
وَلَمَّا	And when	12:59
جَهَّزَهُمْ	he had furnished them	12:59
بِجَهَازِهِمْ	with their supplies,	12:59
قَالَ	he said,	12:59
ائْتُونِي	"Bring to me	12:59
بِأَخٍ	a brother	12:59
لَكُمْ	of yours,	12:59
مِنْ	from	12:59
أَبِيكُمْ	your father.	12:59
أَلَا	Do not	12:59
تَرَوْنَ	you see	12:59
أَنِّي	that I	12:59
أُوفِي	[I] give full	12:59
الْكَيْلَ	[the] measure,	12:59

وَأَنَا	and that I am	12:59
خَيْرُ	(the) best	12:59
الْمُنْزِلِينَ	(of) the hosts?	12:59
فَإِنْ	But if	12:60
لَمْ	not	12:60
تَأْتُونِي	you bring him to me	12:60
بِهِ	you bring him to me	12:60
فَلَا	then (there will be) no	12:60
كَيْلَ	measure	12:60
لَكُمْ	for you	12:60
عِنْدِي	from	12:60
وَلَا	and not	12:60
تَقْرَبُونِ	you will come near me."	12:60
قَالُوا	They said,	12:61
سَنُرَاوِدُ	"We will try to get permission	12:61
عَنْهُ	for him	12:61
أَبَاهُ	(from) his father,	12:61
وَإِنَّا	and indeed we,	12:61
لَفَاعِلُونَ	surely will do."	12:61
وَقَالَ	And he said	12:62
لِفِتْيَانِهِ	to his servants,	12:62
اجْعَلُوا	"Put	12:62
بِضَاعَتَهُمْ	their merchandise	12:62
فِي	in	12:62

رِحَالِهِمْ	their saddlebags	12:62
لَعَلَّهُمْ	so that they	12:62
يَعْرِفُونَهَا	may recognize it	12:62
إِذَا	when	12:62
انْقَلَبُوا	they go back	12:62
إِلَى	to	12:62
أَهْلِهِمْ	their people	12:62
لَعَلَّهُمْ	so that they may	12:62
يَرْجِعُونَ	return."	12:62
فَلَمَّا	So when	12:63
رَجَعُوا	they returned	12:63
إِلَى	to	12:63
أَبِيهِمْ	their father,	12:63
قَالُوا	they said,	12:63
يَاأَبَانَا	"O our father!	12:63
مُنِعَ	Has been denied	12:63
مِنَّا	to us	12:63
الْكَيْلُ	the measure,	12:63
فَأَرْسِلْ	so send	12:63
مَعَنَا	with us	12:63
أَخَانَا	our brother	12:63
نَكْتَلْ	(that) we will get measure.	12:63
وَإِنَّا	And indeed, we	12:63
لَهُ	for him	12:63

لَحَافِظُونَ	(will) surely (be) guardians."	12:63
قَالَ	He said,	12:64
هَلْ	"Should	12:64
ءَامَنُكُمْ	I entrust you	12:64
عَلَيْهِ	with him	12:64
إِلَّا	except	12:64
كَمَا	as	12:64
أَمِنْتُكُمْ	I entrusted you	12:64
عَلَى	with	12:64
أَخِيهِ	his brother	12:64
مِنْ	before?	12:64
قَبْلُ	before?	12:64
فَاللَّهُ	But Allah	12:64
خَيْرٌ	(is) the best	12:64
حَافِظًا	Guardian	12:64
وَهُوَ	and He	12:64
أَرْحَمُ	(is the) Most Merciful	12:64
الرَّاحِمِينَ	(of) the merciful."	12:64
وَلَمَّا	And when	12:65
فَتَحُوا	they opened	12:65
مَتَاعَهُمْ	their baggage,	12:65
وَجَدُوا	they found	12:65
بِضَاعَتَهُمْ	their merchandise	12:65
رُدَّتْ	returned	12:65

إِلَيْهِمْ	to them.	12:65
قَالُوا	They said,	12:65
يَاأَبَانَا	"O our father!	12:65
مَا	What	12:65
نَبْغِي	(could) we desire?	12:65
هَذِهِ	This	12:65
بِضَاعَتُنَا	(is) our merchandise	12:65
رُدَّتْ	returned	12:65
إِلَيْنَا	to us.	12:65
وَنَمِيرُ	And we will get provision	12:65
أَهْلَنَا	(for) our family,	12:65
وَنَحْفَظُ	and we will protect	12:65
أَخَانَا	our brother	12:65
وَنَزْدَادُ	and get an increase	12:65
كَيْلَ	measure	12:65
بَعِيرٍ	(of) a camel's (load).	12:65
ذَلِكَ	That	12:65
كَيْلٌ	(is) a measurement	12:65
يَسِيرٌ	easy."	12:65
قَالَ	He said,	12:66
لَنْ	"Never	12:66
أُرْسِلَهُ	will I send him	12:66
مَعَكُمْ	with you	12:66
حَتَّى	until	12:66

تُؤْتُونِ	you give to me	12:66
مَوْثِقًا	a promise	12:66
مِنَ	by	12:66
اللَّهِ	Allah	12:66
لَتَأْتُنَّنِي	that surely you will bring him to me	12:66
بِهِ	that surely you will bring him to me	12:66
إِلَّا	unless	12:66
أَنْ	that	12:66
يُحَاطَ	you are surrounded."	12:66
بِكُمْ	you are surrounded."	12:66
فَلَمَّا	And when	12:66
ءَاتَوْهُ	they had given him	12:66
مَوْثِقَهُمْ	their promise,	12:66
قَالَ	he said,	12:66
اللَّهُ	"Allah	12:66
عَلَى	over	12:66
مَا	what	12:66
نَقُولُ	we say	12:66
وَكِيلٌ	(is) a Guardian."	12:66
وَقَالَ	And he said,	12:67
يَابَنِيَّ	"O my sons!	12:67
لَا	(Do) not	12:67
تَدْخُلُوا	enter	12:67
مِنْ	from	12:67

بَابٍ	one gate,	12:67
وَاحِدٍ	one gate,	12:67
وَادْخُلُوا	but enter	12:67
مِنْ	from	12:67
أَبْوَابٍ	gates	12:67
مُتَفَرِّقَةٍ	different.	12:67
وَمَا	And not	12:67
أُغْنِي	I can avail	12:67
عَنْكُمْ	you	12:67
مِنَ	against	12:67
اللَّهِ	Allah	12:67
مِنْ	any	12:67
شَيْءٍ	thing.	12:67
إِنِ	Not	12:67
الْحُكْمُ	(is) the decision	12:67
إِلَّا	except	12:67
لِلَّهِ	with Allah,	12:67
عَلَيْهِ	upon Him	12:67
تَوَكَّلْتُ	I put my trust	12:67
وَعَلَيْهِ	and upon Him,	12:67
فَلْيَتَوَكَّلِ	let put (their) trust	12:67
الْمُتَوَكِّلُونَ	the ones who put trust."	12:67
وَلَمَّا	And when	12:68
دَخَلُوا	they entered	12:68

مِنْ	from	12:68
حَيْثُ	where	12:68
أَمَرَهُمْ	ordered them	12:68
أَبُوهُمْ	their father,	12:68
مَا	not	12:68
كَانَ	it	12:68
يُغْنِي	avail(ed)	12:68
عَنْهُمْ	them	12:68
مِنَ	against	12:68
اللَّهِ	Allah	12:68
مِنْ	any	12:68
شَيْءٍ	thing	12:68
إِلَّا	but	12:68
حَاجَةً	(it was) a need	12:68
فِي	of	12:68
نَفْسِ	Yaqub's soul,	12:68
يَعْقُوبَ	Yaqub's soul,	12:68
قَضَاهَا	which he carried out.	12:68
وَإِنَّهُ	And indeed, he	12:68
لَذُو	(was) a possessor	12:68
عِلْمٍ	(of) knowledge	12:68
لِمَا	because	12:68
عَلَّمْنَاهُ	We had taught him,	12:68
وَلَكِنَّ	but	12:68

أَكْثَرَ	most	12:68
النَّاسِ	(of) the people	12:68
لَا	(do) not	12:68
يَعْلَمُونَ	know.	12:68
وَلَمَّا	And when	12:69
دَخَلُوا	they entered	12:69
عَلَى	upon	12:69
يُوسُفَ	Yusuf,	12:69
ءَاوَى	he took	12:69
إِلَيْهِ	to himself	12:69
أَخَاهُ	his brother.	12:69
قَالَ	He said,	12:69
إِنِّي	"Indeed, I	12:69
أَنَا	[I] am	12:69
أَخُوكَ	your brother	12:69
فَلَا	so (do) not	12:69
تَبْتَئِسْ	grieve	12:69
بِمَا	for what	12:69
كَانُوا	they used (to)	12:69
يَعْمَلُونَ	do."	12:69
فَلَمَّا	So when	12:70
جَهَّزَهُمْ	he had furnished them	12:70
بِجَهَازِهِمْ	with their supplies,	12:70
جَعَلَ	he put	12:70

السِّقَايَةَ	the drinking cup	12:70
فِي	in	12:70
رَحْلِ	the bag	12:70
أَخِيهِ	(of) his brother.	12:70
ثُمَّ	Then	12:70
أَذَّنَ	called out	12:70
مُؤَذِّنٌ	an announcer	12:70
أَيَّتُهَا	"O you	12:70
الْعِيرُ	(in) the caravan!	12:70
إِنَّكُمْ	Indeed, you	12:70
لَسَارِقُونَ	surely (are) thieves."	12:70
قَالُوا	They said	12:71
وَأَقْبَلُوا	turning towards	12:71
عَلَيْهِمْ	them,	12:71
مَاذَا	"What (is it)	12:71
تَفْقِدُونَ	you miss?"	12:71
قَالُوا	They said,	12:72
نَفْقِدُ	"We are missing	12:72
صُوَاعَ	(the) cup	12:72
الْمَلِكِ	(of) the king.	12:72
وَلِمَنْ	And for (one) who	12:72
جَاءَ	brings	12:72
بِهِ	it,	12:72
حِمْلُ	(is) a load	12:72

بَعِيرٍ	(of) a camel,	12:72
وَأَنَا	and I	12:72
بِهِ	for it	12:72
زَعِيمٌ	(is) responsible."	12:72
قَالُوا	They said,	12:73
تَاللَّهِ	"By Allah	12:73
لَقَدْ	certainly	12:73
عَلِمْتُمْ	you know,	12:73
مَا	not	12:73
جِئْنَا	we came	12:73
لِنُفْسِدَ	that we cause corruption	12:73
فِي	in	12:73
الْأَرْضِ	the land,	12:73
وَمَا	and not	12:73
كُنَّا	we are	12:73
سَارِقِينَ	thieves."	12:73
قَالُوا	They said,	12:74
فَمَا	"Then what	12:74
جَزَاؤُهُ	(will be the) recompense (of) it	12:74
إِنْ	if	12:74
كُنْتُمْ	you are	12:74
كَاذِبِينَ	liars."	12:74
قَالُوا	They said,	12:75
جَزَاؤُهُ	"Its recompense	12:75

مَنْ	(is that one) who,	12:75
وُجِدَ	it is found	12:75
فِي	in	12:75
رَحْلِهِ	his bag,	12:75
فَهُوَ	then he	12:75
جَزَاؤُهُ	(will be) his recompense.	12:75
كَذَلِكَ	Thus	12:75
نَجْزِي	(do) we recompense	12:75
الظَّالِمِينَ	the wrongdoers."	12:75
فَبَدَأَ	So he began	12:76
بِأَوْعِيَتِهِمْ	with their bags	12:76
قَبْلَ	before	12:76
وِعَاءِ	(the) bag	12:76
أَخِيهِ	(of) his brother;	12:76
ثُمَّ	then	12:76
اسْتَخْرَجَهَا	he brought it out	12:76
مِنْ	from	12:76
وِعَاءِ	(the) bag	12:76
أَخِيهِ	(of) his brother.	12:76
كَذَلِكَ	Thus	12:76
كِدْنَا	(did) We plan	12:76
لِيُوسُفَ	for Yusuf.	12:76
مَا	He could not	12:76
كَانَ	He could not	12:76

لِيَأْخُذَ	take	12:76
أَخَاهُ	his brother	12:76
فِي	by	12:76
دِينِ	the law	12:76
الْمَلِكِ	(of) the king,	12:76
إِلَّا	except	12:76
أَنْ	that	12:76
يَشَاءَ	Allah willed.	12:76
اللَّهُ	Allah willed.	12:76
نَرْفَعُ	We raise	12:76
دَرَجَاتٍ	(in) degrees	12:76
مَنْ	whom	12:76
نَشَاءُ	We will,	12:76
وَفَوْقَ	but over	12:76
كُلِّ	every	12:76
ذِي	possessor	12:76
عِلْمٍ	(of) knowledge	12:76
عَلِيمٌ	(is) the All-Knower.	12:76
قَالُوا	They said,	12:77
إِنْ	"If	12:77
يَسْرِقْ	he steals -	12:77
فَقَدْ	then verily	12:77
سَرَقَ	stole	12:77
أَخٌ	a brother	12:77

لَهُ	of his	12:77
مِنْ	before."	12:77
قَبْلُ	before."	12:77
فَأَسَرَّهَا	But Yusuf kept it secret	12:77
يُوسُفُ	But Yusuf kept it secret	12:77
فِي	within	12:77
نَفْسِهِ	himself,	12:77
وَلَمْ	and (did) not	12:77
يُبْدِهَا	reveal it	12:77
لَهُمْ	to them.	12:77
قَالَ	He said,	12:77
أَنْتُمْ	"You	12:77
شَرٌّ	(are the) worse	12:77
مَكَانًا	(in) position,	12:77
وَاللَّهُ	and Allah	12:77
أَعْلَمُ	knows best	12:77
بِمَا	of what	12:77
تَصِفُونَ	you describe."	12:77
قَالُوا	They said,	12:78
يَاأَيُّهَا	"O	12:78
الْعَزِيزُ	Aziz!	12:78
إِنَّ	Indeed,	12:78
لَهُ	he has	12:78
أَبًا	a father	12:78

شَيْخًا	old	12:78
كَبِيرًا	[great],	12:78
فَخُذْ	so take	12:78
أَحَدَنَا	one of us	12:78
مَكَانَهُ	(in) his place.	12:78
إِنَّا	Indeed, we	12:78
نَرَاكَ	[we] see you	12:78
مِنَ	of	12:78
الْمُحْسِنِينَ	the good-doers."	12:78
قَالَ	He said,	12:79
مَعَاذَ	"Allah forbid	12:79
اللَّهِ	"Allah forbid	12:79
أَنْ	that	12:79
نَأْخُذَ	we take	12:79
إِلَّا	except	12:79
مَنْ	(one) who,	12:79
وَجَدْنَا	we found	12:79
مَتَاعَنَا	our possession	12:79
عِنْدَهُ	with him.	12:79
إِنَّا	Indeed, we	12:79
إِذًا	then	12:79
لَظَالِمُونَ	surely (would be) wrongdoers."	12:79
فَلَمَّا	So when	12:80
اسْتَيْأَسُوا	they despaired	12:80

مِنْهُ	of him,	12:80
خَلَصُوا	they secluded themselves	12:80
نَجِيًّا	(in) private consultation.	12:80
قَالَ	Said	12:80
كَبِيرُهُمْ	the eldest among them,	12:80
أَلَمْ	"Do not	12:80
تَعْلَمُوا	you know	12:80
أَنَّ	that	12:80
أَبَاكُمْ	your father,	12:80
قَدْ	has taken	12:80
أَخَذَ	has taken	12:80
عَلَيْكُمْ	upon you	12:80
مَوْثِقًا	a promise	12:80
مِنَ	by	12:80
اللَّهِ	Allah,	12:80
وَمِنْ	and before	12:80
قَبْلُ	and before	12:80
مَا	that	12:80
فَرَّطْتُمْ	you failed	12:80
فِي	concerning	12:80
يُوسُفَ	Yusuf?	12:80
فَلَنْ	So never	12:80
أَبْرَحَ	will I leave	12:80
الْأَرْضَ	the land	12:80

حَتَّىٰ	until	12:80
يَأْذَنَ	permits	12:80
لِي	me	12:80
أَبِي	my father	12:80
أَوْ	or	12:80
يَحْكُمَ	Allah decides	12:80
اللَّهُ	Allah decides	12:80
لِي	for me,	12:80
وَهُوَ	and He	12:80
خَيْرُ	(is) the Best	12:80
الْحَاكِمِينَ	(of) the judges.	12:80
ارْجِعُوا	Return	12:81
إِلَىٰ	to	12:81
أَبِيكُمْ	your father	12:81
فَقُولُوا	and say,	12:81
يَاأَبَانَا	'O our father!	12:81
إِنَّ	Indeed,	12:81
ابْنَكَ	your son	12:81
سَرَقَ	has stolen,	12:81
وَمَا	and not	12:81
شَهِدْنَا	we testify	12:81
إِلَّا	except	12:81
بِمَا	of what	12:81
عَلِمْنَا	we knew.	12:81

وَمَا	And not	12:81
كُنَّا	we were	12:81
لِلْغَيْبِ	of the unseen	12:81
حَافِظِينَ	guardians.	12:81
وَسْءَلِ	And ask	12:82
الْقَرْيَةَ	the town	12:82
الَّتِي	where	12:82
كُنَّا	we were	12:82
فِيهَا	[in it],	12:82
وَالْعِيرَ	and the caravan	12:82
الَّتِي	which	12:82
أَقْبَلْنَا	we returned	12:82
فِيهَا	[in it].	12:82
وَإِنَّا	And indeed, we	12:82
لَصَادِقُونَ	surely (are) truthful.'"	12:82
قَالَ	He said,	12:83
بَلْ	"Nay,	12:83
سَوَّلَتْ	have enticed	12:83
لَكُمْ	you	12:83
أَنْفُسُكُمْ	your souls	12:83
أَمْرًا	something,	12:83
فَصَبْرٌ	so patience	12:83
جَمِيلٌ	(is) beautiful.	12:83
عَسَى	Perhaps	12:83

اللَّهُ	Allah,	12:83
أَنْ	will bring them to me	12:83
يَأْتِيَنِي	will bring them to me	12:83
بِهِمْ	will bring them to me	12:83
جَمِيعًا	all.	12:83
إِنَّهُ	Indeed, He	12:83
هُوَ	He	12:83
الْعَلِيمُ	(is) the All-Knower,	12:83
الْحَكِيمُ	All-Wise."	12:83
وَتَوَلَّى	And he turned away	12:84
عَنْهُمْ	from them	12:84
وَقَالَ	and said,	12:84
يَاأَسَفَى	"Alas, my grief	12:84
عَلَى	over	12:84
يُوسُفَ	Yusuf!"	12:84
وَابْيَضَّتْ	And became white	12:84
عَيْنَاهُ	his eyes	12:84
مِنَ	from	12:84
الْحُزْنِ	the grief,	12:84
فَهُوَ	and he (was)	12:84
كَظِيمٌ	a suppressor.	12:84
قَالُوا	They said,	12:85
تَاللَّهِ	"By Allah,	12:85
تَفْتَؤُا	you will not cease	12:85

تَذْكُرُ	remembering	12:85
يُوسُفَ	Yusuf	12:85
حَتَّىٰ	until	12:85
تَكُونَ	you become	12:85
حَرَضًا	fatally ill	12:85
أَوْ	or	12:85
تَكُونَ	become	12:85
مِنَ	of	12:85
الْهَالِكِينَ	those who perish."	12:85
قَالَ	He said,	12:86
إِنَّمَا	"Only	12:86
أَشْكُوا	I complain	12:86
بَثِّي	(of) my suffering	12:86
وَحُزْنِي	and my grief	12:86
إِلَى	to	12:86
اللَّهِ	Allah,	12:86
وَأَعْلَمُ	and I know	12:86
مِنَ	from	12:86
اللَّهِ	Allah	12:86
مَا	what	12:86
لَا	not	12:86
تَعْلَمُونَ	you know.	12:86
يَابَنِيَّ	O my sons!	12:87
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فَتَحَسَّسُوا	and inquire	12:87
مِنْ	about	12:87
يُوسُفَ	Yusuf	12:87
وَأَخِيهِ	and his brother,	12:87
وَلَا	and not	12:87
تَايْـَٔسُوا	despair	12:87
مِنْ	of	12:87
رَوْحِ	(the) Mercy of Allah.	12:87
اللَّهِ	(the) Mercy of Allah.	12:87
إِنَّهُ	Indeed,	12:87
لَا	none	12:87
يَايْـَٔسُ	despairs	12:87
مِنْ	of	12:87
رَوْحِ	(the) Mercy of Allah	12:87
اللَّهِ	(the) Mercy of Allah	12:87
إِلَّا	except	12:87
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فَلَمَّا	So when	12:88
دَخَلُوا	they entered	12:88
عَلَيْهِ	upon him	12:88
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الْعَزِيزُ	"O Aziz!	12:88

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وَأَهْلَنَا	and our family	12:88
الضُّرُّ	the adversity,	12:88
وَجِئْنَا	and we have	12:88
بِبِضَاعَةٍ	with goods	12:88
مُزْجَاةٍ	(of) little value,	12:88
فَأَوْفِ	but pay (in) full	12:88
لَنَا	to us	12:88
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عَلَيْنَا	to us.	12:88
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اللَّهَ	Allah	12:88
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الْمُتَصَدِّقِينَ	the charitable."	12:88
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لَأَنْتَ	surely you,	12:90
يُوسُفُ	Yusuf?"	12:90
قَالَ	He said,	12:90
أَنَا	"I am	12:90
يُوسُفُ	Yusuf	12:90
وَهَذَا	and this	12:90
أَخِي	(is) my brother.	12:90
قَدْ	Indeed,	12:90
مَنَّ	Allah has been gracious	12:90
اللَّهُ	Allah has been gracious	12:90
عَلَيْنَا	to us.	12:90
إِنَّهُ	Indeed, he	12:90
مَنْ	who	12:90
يَتَّقِ	fears Allah	12:90
وَيَصْبِرْ	and (is) patient,	12:90
فَإِنَّ	then indeed,	12:90
اللَّهَ	Allah	12:90
لَا	(does) not	12:90
يُضِيعُ	let go waste	12:90
أَجْرَ	(the) reward	12:90
الْمُحْسِنِينَ	(of) the good-doers."	12:90

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لَقَدْ	certainly	12:91
ءَاثَرَكَ	Allah has preferred you	12:91
اللَّهُ	Allah has preferred you	12:91
عَلَيْنَا	over us	12:91
وَإِنْ	and indeed,	12:91
كُنَّا	we have been	12:91
لَخَاطِءِينَ	sinners."	12:91
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تَثْرِيبَ	blame	12:92
عَلَيْكُمُ	upon you	12:92
الْيَوْمَ	today.	12:92
يَغْفِرُ	Allah will forgive	12:92
اللَّهُ	Allah will forgive	12:92
لَكُمْ	you,	12:92
وَهُوَ	and He	12:92
أَرْحَمُ	(is) the Most Merciful	12:92
الرَّاحِمِينَ	(of) those who show	12:92
اذْهَبُوا	Go	12:93
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هَذَا	with this shirt of mine	12:93
فَأَلْقُوهُ	and cast it	12:93

عَلَى	over	12:93
وَجْهِ	(the) face	12:93
أَبِي	(of) my father,	12:93
يَأْتِ	he will regain sight.	12:93
بَصِيرًا	he will regain sight.	12:93
وَأْتُونِي	And bring to me	12:93
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وَلَمَّا	And when	12:94
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لَأَجِدُ	[I] find	12:94
رِيحَ	(the) smell	12:94
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لَوْلَا	if not	12:94
أَنْ	that	12:94
تُفَنِّدُونِ	you think me weakened in mind."	12:94
قَالُوا	They said,	12:95
تَاللَّهِ	"By Allah	12:95
إِنَّكَ	indeed, you	12:95
لَفِي	surely (are) in	12:95

ضَلَالِكَ	your error	12:95
الْقَدِيمِ	old."	12:95
فَلَمَّا	Then when	12:96
أَنْ	[that]	12:96
جَاءَ	arrived	12:96
الْبَشِيرُ	the bearer of glad tidings,	12:96
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فَارْتَدَّ	then returned (his) sight.	12:96
بَصِيرًا	then returned (his) sight.	12:96
قَالَ	He said,	12:96
أَلَمْ	"Did not	12:96
أَقُلْ	I say	12:96
لَكُمْ	to you,	12:96
إِنِّي	indeed, I	12:96
أَعْلَمُ	[I] know	12:96
مِنَ	from	12:96
اللَّهِ	Allah	12:96
مَا	what	12:96
لَا	not	12:96
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قَالُوا	They said,	12:97
يَاأَبَانَا	"O our father!	12:97

اسْتَغْفِرْ	Ask forgiveness	12:97
لَنَا	for us	12:97
ذُنُوبَنَا	(of) our sins.	12:97
إِنَّا	Indeed, we	12:97
كُنَّا	have been	12:97
خَاطِءِينَ	sinners."	12:97
قَالَ	He said,	12:98
سَوْفَ	"Soon	12:98
أَسْتَغْفِرُ	I will ask forgiveness	12:98
لَكُمْ	for you	12:98
رَبِّيٓ	(from) my Lord.	12:98
إِنَّهُ	Indeed, He,	12:98
هُوَ	He	12:98
الْغَفُورُ	(is) the Oft-Forgiving,	12:98
الرَّحِيمُ	the Most Merciful."	12:98
فَلَمَّا	Then when	12:99
دَخَلُوا	they entered	12:99
عَلَى	upon	12:99
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ءَاوَى	he took	12:99
إِلَيْهِ	to himself	12:99
أَبَوَيْهِ	his parents	12:99
وَقَالَ	and said,	12:99
ادْخُلُوا	"Enter	12:99

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إِنْ	if	12:99
شَاءَ	Allah wills,	12:99
اللَّهُ	Allah wills,	12:99
ءَامِنِينَ	safe."	12:99
وَرَفَعَ	And he raised	12:100
أَبَوَيْهِ	his parents	12:100
عَلَى	upon	12:100
الْعَرْشِ	the throne	12:100
وَخَرُّوا	and they fell down	12:100
لَهُ	to him	12:100
سُجَّدًا	prostrate.	12:100
وَقَالَ	And he said,	12:100
يَاأَبَتِ	"O my father!	12:100
هَذَا	This	12:100
تَأْوِيلُ	(is the) interpretation	12:100
رُءْيَايَ	(of) my dream,	12:100
مِنْ	(of) before.	12:100
قَبْلُ	(of) before.	12:100
قَدْ	Verily,	12:100
جَعَلَهَا	has made it	12:100
رَبِّي	my Lord	12:100
حَقًّا	true.	12:100
وَقَدْ	And indeed,	12:100

أَحْسَنَ	He was good	12:100
بِي	to me	12:100
إِذْ	when	12:100
أَخْرَجَنِي	He took me out	12:100
مِنَ	of	12:100
السِّجْنِ	the prison,	12:100
وَجَاءَ	and brought	12:100
بِكُمْ	you	12:100
مِنَ	from	12:100
الْبَدْوِ	the bedouin life	12:100
مِنْ	after	12:100
بَعْدِ	after	12:100
أَنْ	[that]	12:100
نَزَغَ	had caused discord	12:100
الشَّيْطَانُ	the Shaitaan	12:100
بَيْنِي	between me	12:100
وَبَيْنَ	and between	12:100
إِخْوَتِي	my brothers.	12:100
إِنَّ	Indeed,	12:100
رَبِّي	my Lord	12:100
لَطِيفٌ	(is) Most Subtle	12:100
لِمَا	to what	12:100
يَشَاءُ	He wills.	12:100
إِنَّهُ	Indeed, He,	12:100

هُوَ	He	12:100
الْعَلِيمُ	(is) the All-Knower,	12:100
الْحَكِيمُ	the All-Wise.	12:100
رَبِّ	My Lord,	12:101
قَدْ	indeed,	12:101
ءَاتَيْتَنِي	you have given	12:101
مِنَ	of	12:101
الْمُلْكِ	the sovereignty	12:101
وَعَلَّمْتَنِي	and taught me	12:101
مِنْ	of	12:101
تَأْوِيلِ	the interpretation	12:101
الْأَحَادِيثِ	of the events.	12:101
فَاطِرَ	Creator	12:101
السَّمَاوَاتِ	(of) the heavens	12:101
وَالْأَرْضِ	and the earth,	12:101
أَنْتَ	You	12:101
وَلِيِّي	(are) my Protector,	12:101
فِي	in	12:101
الدُّنْيَا	the world	12:101
وَالْءَاخِرَةِ	and the Hereafter.	12:101
تَوَفَّنِي	Cause me to die	12:101
مُسْلِمًا	(as) a Muslim,	12:101
وَأَلْحِقْنِي	and join me	12:101
بِالصَّالِحِينَ	with the righteous."	12:101

ذَٰلِكَ	That	12:102
مِنْ	(is) from	12:102
أَنْبَاءِ	the news	12:102
الْغَيْبِ	(of) the unseen	12:102
نُوحِيهِ	which We reveal	12:102
إِلَيْكَ	to you.	12:102
وَمَا	And not	12:102
كُنْتَ	you were	12:102
لَدَيْهِمْ	with them	12:102
إِذْ	when	12:102
أَجْمَعُوا	they put together	12:102
أَمْرَهُمْ	their plan	12:102
وَهُمْ	while they	12:102
يَمْكُرُونَ	(were) plotting.	12:102
وَمَا	And not	12:103
أَكْثَرُ	most	12:103
النَّاسِ	(of) the mankind,	12:103
وَلَوْ	even though	12:103
حَرَصْتَ	you desire,	12:103
بِمُؤْمِنِينَ	(will be) believers.	12:103
وَمَا	And not	12:104
تَسْءَلُهُمْ	you ask them	12:104
عَلَيْهِ	for it	12:104
مِنْ	any	12:104

أَجْرٍ	reward.	12:104
إِنْ	Not	12:104
هُوَ	(is) it	12:104
إِلَّا	but	12:104
ذِكْرٌ	a reminder	12:104
لِلْعَالَمِينَ	to the worlds.	12:104
وَكَأَيِّنْ	And how many	12:105
مِنْ	of	12:105
ءَايَةٍ	a Sign	12:105
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السَّمَاوَاتِ	the heavens	12:105
وَالْأَرْضِ	and the earth	12:105
يَمُرُّونَ	they pass	12:105
عَلَيْهَا	over it,	12:105
وَهُمْ	while they	12:105
عَنْهَا	(are) from them	12:105
مُعْرِضُونَ	the ones who turn away.	12:105
وَمَا	And not	12:106
يُؤْمِنُ	believe	12:106
أَكْثَرُهُمْ	most of them	12:106
بِاللَّهِ	in Allah	12:106
إِلَّا	except	12:106
وَهُمْ	while they	12:106
مُشْرِكُونَ	associate partners with Him.	12:106

أَفَأَمِنُوا	Do they then feel secure	12:107
أَنْ	(against) that	12:107
تَأْتِيَهُمْ	comes to them	12:107
غَاشِيَةٌ	an overwhelming	12:107
مِنْ	[of]	12:107
عَذَابِ	punishment	12:107
اللَّهِ	(of) Allah,	12:107
أَوْ	or	12:107
تَأْتِيَهُمُ	comes to them	12:107
السَّاعَةُ	the Hour	12:107
بَغْتَةً	suddenly	12:107
وَهُمْ	while they	12:107
لَا	(do) not	12:107
يَشْعُرُونَ	perceive?	12:107
قُلْ	Say,	12:108
هَذِهِ	"This	12:108
سَبِيلِي	(is) my way;	12:108
أَدْعُوا	I invite	12:108
إِلَى	to	12:108
اللَّهِ	Allah,	12:108
عَلَى	with	12:108
بَصِيرَةٍ	insight,	12:108
أَنَا	I	12:108
وَمَنِ	and whoever	12:108

اتَّبَعَنِي	follows me.	12:108
وَسُبْحَانَ	And Glory be	12:108
اللَّهِ	(to) Allah	12:108
وَمَا	and not	12:108
أَنَا	I am	12:108
مِنَ	of	12:108
الْمُشْرِكِينَ	the polytheists."	12:108
وَمَا	And not	12:109
أَرْسَلْنَا	We sent	12:109
مِنْ	before you,	12:109
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إِلَّا	but	12:109
رِجَالًا	men	12:109
نُوحِي	We revealed	12:109
إِلَيْهِمْ	to them	12:109
مِنْ	from (among)	12:109
أَهْلِ	(the) people	12:109
الْقُرَى	(of) the townships.	12:109
أَفَلَمْ	So have not	12:109
يَسِيرُوا	they traveled	12:109
فِي	in	12:109
الْأَرْضِ	the earth	12:109
فَيَنْظُرُوا	and seen	12:109
كَيْفَ	how	12:109

كَانَ	was	12:109
عَاقِبَةُ	(the) end	12:109
الَّذِينَ	(of) those who	12:109
مِنْ	(were) before them?	12:109
قَبْلِهِمْ	(were) before them?	12:109
وَلَدَارُ	And surely the home	12:109
الْءَاخِرَةِ	(of) the Hereafter	12:109
خَيْرٌ	(is) best	12:109
لِلَّذِينَ	for those who	12:109
اتَّقَوْا	fear Allah.	12:109
أَفَلَا	Then will not	12:109
تَعْقِلُونَ	you use reason?	12:109
حَتَّى	Until	12:110
إِذَا	when	12:110
اسْتَيْئَسَ	gave up hope	12:110
الرُّسُلُ	the Messengers,	12:110
وَظَنُّوا	and thought	12:110
أَنَّهُمْ	that they	12:110
قَدْ	certainly	12:110
كُذِبُوا	were denied,	12:110
جَاءَهُمْ	then came to them	12:110
نَصْرُنَا	Our help,	12:110
فَنُجِّيَ	and was saved	12:110
مَنْ	whom	12:110

نَشَاءُ	We willed.	12:110
وَلَا	And not	12:110
يُرَدُّ	(can) be repelled	12:110
بَأْسُنَا	Our punishment	12:110
عَنِ	from	12:110
الْقَوْمِ	the people	12:110
الْمُجْرِمِينَ	(who are) criminals.	12:110
لَقَدْ	Verily,	12:111
كَانَ	(there) is	12:111
فِي	in	12:111
قَصَصِهِمْ	their stories	12:111
عِبْرَةٌ	a lesson	12:111
لِأُولِي	for men	12:111
الْأَلْبَابِ	(of) understanding.	12:111
مَا	Not	12:111
كَانَ	(it) is	12:111
حَدِيثًا	a narration	12:111
يُفْتَرَى	invented,	12:111
وَلَكِنْ	but	12:111
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الَّذِي	(of that) which	12:111
بَيْنَ	(was) before it	12:111
يَدَيْهِ	(was) before it	12:111
وَتَفْصِيلَ	and a detailed explanation	12:111

كُلِّ	(of) all	12:111
شَيْءٍ	things,	12:111
وَهُدًى	and a guidance	12:111
وَرَحْمَةً	and mercy	12:111
لِقَوْمٍ	for a people	12:111
يُؤْمِنُونَ	who believe.	12:111
المر	Alif Laam Mim Ra.	13:1
تِلْكَ	These	13:1
ءَايَاتُ	(are) the Verses	13:1
الْكِتَابِ	(of) the Book.	13:1
وَالَّذِي	And that which	13:1
أُنْزِلَ	has been revealed	13:1
إِلَيْكَ	to you	13:1
مِنْ	from	13:1
رَبِّكَ	your Lord	13:1
الْحَقُّ	(is) the truth,	13:1
وَلَكِنَّ	but	13:1
أَكْثَرَ	most	13:1
النَّاسِ	(of) the mankind	13:1
لَا	(do) not	13:1
يُؤْمِنُونَ	believe.	13:1
اللَّهُ	Allah	13:2
الَّذِي	(is) the One Who	13:2
رَفَعَ	raised	13:2

السَّمَاوَاتِ	the heavens	13:2
بِغَيْرِ	without	13:2
عَمَدٍ	pillars	13:2
تَرَوْنَهَا	that you see,	13:2
ثُمَّ	then	13:2
اسْتَوَى	He established	13:2
عَلَى	on	13:2
الْعَرْشِ	the Throne	13:2
وَسَخَّرَ	and subjected	13:2
الشَّمْسَ	the sun	13:2
وَالْقَمَرَ	and the moon	13:2
كُلٌّ	each	13:2
يَجْرِي	running	13:2
لِأَجَلٍ	for a term	13:2
مُسَمًّى	appointed,	13:2
يُدَبِّرُ	He arranges	13:2
الْأَمْرَ	the matter;	13:2
يُفَصِّلُ	He details	13:2
الْءَايَاتِ	the Signs	13:2
لَعَلَّكُمْ	so that you may	13:2
بِلِقَاءِ	in the meeting	13:2
رَبِّكُمْ	(with) your Lord	13:2
تُوقِنُونَ	believe with certainty.	13:2
وَهُوَ	And He	13:3

الَّذِي	(is) the One Who	13:3
مَدَّ	spread	13:3
الْأَرْضَ	the earth,	13:3
وَجَعَلَ	and placed	13:3
فِيهَا	in it	13:3
رَوَاسِيَ	firm mountains	13:3
وَأَنْهَارًا	and rivers,	13:3
وَمِنْ	and from	13:3
كُلِّ	all	13:3
الثَّمَرَاتِ	(of) the fruits	13:3
جَعَلَ	He made	13:3
فِيهَا	in it	13:3
زَوْجَيْنِ	pairs	13:3
اثْنَيْنِ	two.	13:3
يُغْشِي	He covers	13:3
اللَّيْلَ	the night	13:3
النَّهَارَ	(with) the day.	13:3
إِنَّ	Indeed,	13:3
فِي	in	13:3
ذَٰلِكَ	that	13:3
لَءَايَاتٍ	surely (are) Signs	13:3
لِقَوْمٍ	for a people	13:3
يَتَفَكَّرُونَ	who ponder.	13:3
وَفِي	And in	13:4

الْأَرْضِ	the earth	13:4
قِطَعٌ	are tracks	13:4
مُتَجَاوِرَاتٌ	neighboring,	13:4
وَجَنَّاتٌ	and gardens	13:4
مِنْ	of	13:4
أَعْنَاب	grapevines	13:4
وَزَرْعٌ	and crops	13:4
وَنَخِيلٌ	and date-palms	13:4
صِنْوَانٌ	trees (growing) from a single root	13:4
وَغَيْرُ	and trees not (growing) from a single root.	13:4
صِنْوَانٍ	and trees not (growing) from a single root.	13:4
يُسْقَى	watered	13:4
بِمَاءٍ	with one water;	13:4
وَاحِدٍ	with one water;	13:4
وَنُفَضِّلُ	but We cause to exceed	13:4
بَعْضَهَا	some of them	13:4
عَلَى	over	13:4
بَعْضٍ	others	13:4
فِي	in	13:4
الْأُكُلِ	the fruit.	13:4
إِنَّ	Indeed,	13:4
فِي	in	13:4
ذَلِكَ	that	13:4
لَءَايَاتٍ	surely (are) Signs	13:4

لِقَوْمٍ	for a people	13:4
يَعْقِلُونَ	who use reason.	13:4
وَإِنْ	And if	13:5
تَعْجَبْ	you (are) astonished,	13:5
فَعَجَبٌ	then astonishing	13:5
قَوْلُهُمْ	(is) their saying,	13:5
أَإِذَا	"When	13:5
كُنَّا	we are	13:5
تُرَابًا	dust,	13:5
أَإِنَّا	will we	13:5
لَفِي	(be) indeed, in	13:5
خَلْقٍ	a creation	13:5
جَدِيدٍ	new?"	13:5
أُولَئِكَ	Those	13:5
الَّذِينَ	(are) the ones who	13:5
كَفَرُوا	disbelieved	13:5
بِرَبِّهِمْ	in their Lord,	13:5
وَأُولَئِكَ	and those	13:5
الْأَغْلَالُ	the iron chains	13:5
فِي	(will be) in	13:5
أَعْنَاقِهِمْ	their necks,	13:5
وَأُولَئِكَ	those	13:5
أَصْحَابُ	(are the) companions	13:5
النَّارِ	(of) the Fire,	13:5

هُمْ	they	13:5
فِيهَا	in it	13:5
خَالِدُونَ	(will) abide forever.	13:5
وَيَسْتَعْجِلُونَكَ	And they ask you to hasten	13:6
بِالسَّيِّئَةِ	the evil	13:6
قَبْلَ	before	13:6
الْحَسَنَةِ	the good	13:6
وَقَدْ	and verily	13:6
خَلَتْ	has occurred	13:6
مِنْ	before them	13:6
قَبْلِهِمُ	before them	13:6
الْمَثُلَاتُ	[the] similar punishments.	13:6
وَإِنَّ	And indeed,	13:6
رَبَّكَ	your Lord	13:6
لَذُو	(is) Full of Forgiveness	13:6
مَغْفِرَةٍ	(is) Full of Forgiveness	13:6
لِلنَّاسِ	for mankind	13:6
عَلَى	for	13:6
ظُلْمِهِمْ	their wrongdoing,	13:6
وَإِنَّ	and indeed,	13:6
رَبَّكَ	your Lord	13:6
لَشَدِيدُ	(is) severe	13:6
الْعِقَابِ	(in) the penalty.	13:6
وَيَقُولُ	And say	13:7

الَّذِينَ	those who	13:7
كَفَرُوا	disbelieved,	13:7
لَوْلَا	"Why not	13:7
أُنْزِلَ	has been sent down	13:7
عَلَيْهِ	to him	13:7
ءَايَةٌ	a sign	13:7
مِنْ	from	13:7
رَبِّهِ	his Lord?"	13:7
إِنَّمَا	Only	13:7
أَنْتَ	you	13:7
مُنْذِرٌ	(are) a warner,	13:7
وَلِكُلِّ	and for every	13:7
قَوْمٍ	people	13:7
هَادٍ	(is) a guide.	13:7
اللَّهُ	Allah	13:8
يَعْلَمُ	knows	13:8
مَا	what	13:8
تَحْمِلُ	carries	13:8
كُلُّ	every	13:8
أُنْثَى	female,	13:8
وَمَا	and what	13:8
تَغِيضُ	fall short	13:8
الْأَرْحَامُ	the womb,	13:8
وَمَا	and what	13:8

تَزْدَادُ	they exceed.	13:8
وَكُلُّ	And every	13:8
شَيْءٍ	thing	13:8
عِنْدَهُ	with Him	13:8
بِمِقْدَارٍ	(is) in due proportion.	13:8
عَالِمُ	Knower	13:9
الْغَيْبِ	(of) the unseen	13:9
وَالشَّهَادَةِ	and the witnessed,	13:9
الْكَبِيرُ	the Most Great,	13:9
الْمُتَعَالِ	the Most High.	13:9
سَوَاءٌ	(It is) same (to Him)	13:10
مِنْكُمْ	[of you]	13:10
مَنْ	(one) who	13:10
أَسَرَّ	conceals	13:10
الْقَوْلَ	the speech	13:10
وَمَنْ	or (one) who	13:10
جَهَرَ	publicizes it	13:10
بِهِ	publicizes it	13:10
وَمَنْ	and (one) who	13:10
هُوَ	[he]	13:10
مُسْتَخْفٍ	(is) hidden	13:10
بِاللَّيْلِ	by night	13:10
وَسَارِبٌ	or goes freely	13:10
بِالنَّهَارِ	by day.	13:10

لَهُ	For him	13:11
مُعَقِّبَاتٌ	(are) successive (Angels)	13:11
مِنْ	before him	13:11
بَيْنِ	before him	13:11
يَدَيْهِ	before him	13:11
وَمِنْ	and behind him,	13:11
خَلْفِهِ	and behind him,	13:11
يَحْفَظُونَهُ	who guard him	13:11
مِنْ	by	13:11
أَمْرِ	(the) Command of Allah.	13:11
اللَّهِ	(the) Command of Allah.	13:11
إِنَّ	Indeed,	13:11
اللَّهَ	Allah	13:11
لَا	(does) not	13:11
يُغَيِّرُ	change	13:11
مَا	the condition of a people,	13:11
بِقَوْمٍ	the condition of a people,	13:11
حَتَّىٰ	until	13:11
يُغَيِّرُوا	they change	13:11
مَا	what	13:11
بِأَنْفُسِهِمْ	(is) in themselves.	13:11
وَإِذَا	And when	13:11
أَرَادَ	Allah wills	13:11
اللَّهُ	Allah wills	13:11

بِقَوْمٍ	for a people	13:11
سُوءًا	misfortune,	13:11
فَلَا	then (there is) no	13:11
مَرَدَّ	turning away	13:11
لَهُ	of it,	13:11
وَمَا	and not	13:11
لَهُمْ	for them	13:11
مِنْ	besides Him	13:11
دُونِهِ	besides Him	13:11
مِنْ	any	13:11
وَالٍ	protector.	13:11
هُوَ	He	13:12
الَّذِي	(is) the One Who	13:12
يُرِيكُمُ	shows you	13:12
الْبَرْقَ	the lightning,	13:12
خَوْفًا	a fear	13:12
وَطَمَعًا	and a hope	13:12
وَيُنْشِئُ	and brings up	13:12
السَّحَابَ	the heavy clouds.	13:12
الثِّقَالَ	the heavy clouds.	13:12
وَيُسَبِّحُ	And glorifies	13:13
الرَّعْدُ	the thunder	13:13
بِحَمْدِهِ	[with]	13:13
وَالْمَلَائِكَةُ	and the Angels	13:13

مِنْ	for	13:13
خِيفَتِهِ	fear of Him.	13:13
وَيُرْسِلُ	And He sends	13:13
الصَّوَاعِقَ	the thunderbolts	13:13
فَيُصِيبُ	and strikes	13:13
بِهَا	with it	13:13
مَنْ	whom	13:13
يَشَاءُ	He wills,	13:13
وَهُمْ	yet they	13:13
يُجَادِلُونَ	dispute	13:13
فِي	about	13:13
اللَّهِ	Allah.	13:13
وَهُوَ	And He	13:13
شَدِيدُ	(is) Mighty	13:13
الْمِحَالِ	(in) Strength.	13:13
لَهُ	To Him	13:14
دَعْوَةُ	(is) supplication	13:14
الْحَقِّ	(of) the truth.	13:14
وَالَّذِينَ	And those whom	13:14
يَدْعُونَ	they invoke	13:14
مِنْ	besides Him	13:14
دُونِهِ	besides Him	13:14
لَا	not	13:14
يَسْتَجِيبُونَ	they respond	13:14

لَهُمْ	to them	13:14
بِشَيْءٍ	with a thing	13:14
إِلَّا	except	13:14
كَبَاسِطِ	like one who stretches	13:14
كَفَّيْهِ	his hands	13:14
إِلَى	towards	13:14
الْمَاءِ	water	13:14
لِيَبْلُغَ	to reach	13:14
فَاهُ	his mouth,	13:14
وَمَا	but not	13:14
هُوَ	it	13:14
بِبَالِغِهِ	reaches it.	13:14
وَمَا	And not	13:14
دُعَاءُ	(is) the supplication	13:14
الْكَافِرِينَ	(of) the disbelievers	13:14
إِلَّا	but	13:14
فِي	in	13:14
ضَلَالٍ	error.	13:14
وَلِلَّهِ	And to Allah	13:15
يَسْجُدُ	prostrates	13:15
مَنْ	whoever	13:15
فِي	(is) in	13:15
السَّمَاوَاتِ	the heavens	13:15
وَالْأَرْضِ	and the earth,	13:15

طَوْعًا	willingly	13:15
وَكَرْهًا	or unwillingly,	13:15
وَظِلَالُهُمْ	and (so do) their shadows	13:15
بِالْغُدُوِّ	in the mornings	13:15
وَالْءَاصَالِ	and in the afternoons.	13:15
قُلْ	Say,	13:16
مَنْ	"Who	13:16
رَبُّ	(is) the Lord	13:16
السَّمَاوَاتِ	(of) the heavens	13:16
وَالْأَرْضِ	and the earth?"	13:16
قُلِ	Say,	13:16
اللَّهُ	"Allah."	13:16
قُلْ	Say,	13:16
أَفَاتَّخَذْتُمْ	"Have you then taken	13:16
مِنْ	besides Him,	13:16
دُونِهِ	besides Him,	13:16
أَوْلِيَاءَ	protectors,	13:16
لَا	not	13:16
يَمْلِكُونَ	they have power	13:16
لِأَنْفُسِهِمْ	for themselves	13:16
نَفْعًا	(to) benefit	13:16
وَلَا	and not	13:16
ضَرًّا	(to) harm?"	13:16
قُلْ	Say,	13:16

هَلْ	"Is	13:16
يَسْتَوِي	equal	13:16
الْأَعْمَى	the blind	13:16
وَالْبَصِيرُ	and the seeing?	13:16
أَمْ	Or	13:16
هَلْ	is	13:16
تَسْتَوِي	equal	13:16
الظُّلُمَاتُ	the darkness[es]	13:16
وَالنُّورُ	and the light?	13:16
أَمْ	Or	13:16
جَعَلُوا	they attribute	13:16
لِلَّهِ	to Allah	13:16
شُرَكَاءَ	partners	13:16
خَلَقُوا	who created	13:16
كَخَلْقِهِ	like His creation,	13:16
فَتَشَابَهَ	so that seemed alike	13:16
الْخَلْقُ	the creation	13:16
عَلَيْهِمْ	to them?"	13:16
قُلِ	Say,	13:16
اللَّهُ	"Allah	13:16
خَالِقُ	(is) the Creator	13:16
كُلِّ	of all	13:16
شَيْءٍ	things,	13:16
وَهُوَ	and He	13:16

الْوَاحِدُ	(is) the One	13:16
الْقَهَّارُ	the Irresistible."	13:16
أَنْزَلَ	He sends down	13:17
مِنَ	from	13:17
السَّمَاءِ	the sky	13:17
مَاءً	water	13:17
فَسَالَتْ	and flows	13:17
أَوْدِيَةٌ	the valleys	13:17
بِقَدَرِهَا	according to their measure,	13:17
فَاحْتَمَلَ	and carries	13:17
السَّيْلُ	the torrent	13:17
زَبَدًا	a foam	13:17
رَابِيًا	rising.	13:17
وَمِمَّا	And from what	13:17
يُوقِدُونَ	they heat	13:17
عَلَيْهِ	[on] it	13:17
فِي	in	13:17
النَّارِ	the fire	13:17
ابْتِغَاءَ	in order to make	13:17
حِلْيَةٍ	ornaments	13:17
أَوْ	or	13:17
مَتَاعٍ	utensils,	13:17
زَبَدٌ	a foam	13:17
مِثْلُهُ	like it.	13:17

كَذَٰلِكَ	Thus	13:17
يَضْرِبُ	Allah sets forth	13:17
اللَّهُ	Allah sets forth	13:17
الْحَقَّ	the truth	13:17
وَالْبَاطِلَ	and the falsehood.	13:17
فَأَمَّا	Then as for	13:17
الزَّبَدُ	the foam	13:17
فَيَذْهَبُ	it passes away	13:17
جُفَاءً	(as) scum,	13:17
وَأَمَّا	and as for	13:17
مَا	what	13:17
يَنْفَعُ	benefits	13:17
النَّاسَ	the mankind,	13:17
فَيَمْكُثُ	remains	13:17
فِي	in	13:17
الْأَرْضِ	the earth.	13:17
كَذَٰلِكَ	Thus	13:17
يَضْرِبُ	Allah sets forth	13:17
اللَّهُ	Allah sets forth	13:17
الْأَمْثَالَ	the examples.	13:17
لِلَّذِينَ	For those who	13:18
اسْتَجَابُوا	responded	13:18
لِرَبِّهِمُ	to their Lord	13:18
الْحُسْنَىٰ	(is) the bliss.	13:18

وَالَّذِينَ	And for those who	13:18
لَمْ	(did) not	13:18
يَسْتَجِيبُوا	respond	13:18
لَهُ	to Him,	13:18
لَوْ	if	13:18
أَنَّ	that	13:18
لَهُمْ	they had	13:18
مَا	whatever	13:18
فِي	(is) in	13:18
الْأَرْضِ	the earth	13:18
جَمِيعًا	all	13:18
وَمِثْلَهُ	and like of it	13:18
مَعَهُ	with it,	13:18
لَافْتَدَوْا	surely they would offer ransom	13:18
بِهِ	with it.	13:18
أُولَئِكَ	Those	13:18
لَهُمْ	for them	13:18
سُوءُ	(is) a terrible	13:18
الْحِسَابِ	reckoning,	13:18
وَمَأْوَاهُمْ	and their abode	13:18
جَهَنَّمُ	(is) Hell,	13:18
وَبِئْسَ	and wretched	13:18
الْمِهَادُ	(is) the resting place.	13:18
أَفَمَنْ	Then is (he) who	13:19

يَعْلَمُ	knows	13:19
أَنَّمَا	that which	13:19
أُنْزِلَ	has been revealed	13:19
إِلَيْكَ	to you	13:19
مِنْ	from	13:19
رَبِّكَ	your Lord	13:19
الْحَقُّ	(is) the truth	13:19
كَمَنْ	like (one) who	13:19
هُوَ	[he]	13:19
أَعْمَى	(is) blind?	13:19
إِنَّمَا	Only	13:19
يَتَذَكَّرُ	pay heed	13:19
أُولُوا	men	13:19
الْأَلْبَابِ	(of) understanding.	13:19
الَّذِينَ	Those who	13:20
يُوفُونَ	fulfill	13:20
بِعَهْدِ	the Covenant of Allah	13:20
اللَّهِ	the Covenant of Allah	13:20
وَلَا	and not	13:20
يَنْقُضُونَ	they break	13:20
الْمِيثَاقَ	the contract,	13:20
وَالَّذِينَ	And those who	13:21
يَصِلُونَ	join	13:21
مَا	what	13:21

أَمَرَ	Allah has commanded	13:21
اللَّهُ	Allah has commanded	13:21
بِهِ	[for it]	13:21
أَنْ	to	13:21
يُوصَلَ	be joined,	13:21
وَيَخْشَوْنَ	and fear	13:21
رَبَّهُمْ	their Lord	13:21
وَيَخَافُونَ	and are afraid	13:21
سُوءَ	(of) the evil	13:21
الْحِسَابِ	the account,	13:21
وَالَّذِينَ	And those who	13:22
صَبَرُوا	(are) patient,	13:22
ابْتِغَاءَ	seeking	13:22
وَجْهِ	(the) Face	13:22
رَبِّهِمْ	(of) their Lord	13:22
وَأَقَامُوا	and establish	13:22
الصَّلَوٰةَ	the prayer	13:22
وَأَنْفَقُوا	and spend	13:22
مِمَّا	from what	13:22
رَزَقْنَاهُمْ	We have provided them,	13:22
سِرًّا	secretly	13:22
وَعَلَانِيَةً	and publicly	13:22
وَيَدْرَءُونَ	and they repel	13:22
بِالْحَسَنَةِ	with the good	13:22

السَّيِّئَةَ	the evil -	13:22
أُولَئِكَ	those	13:22
لَهُمْ	for them	13:22
عُقْبَى	(is) the final attainment	13:22
الدَّارِ	(of) the Home -	13:22
جَنَّاتُ	Gardens	13:23
عَدْنٍ	of Eden,	13:23
يَدْخُلُونَهَا	they will enter them	13:23
وَمَنْ	and whoever	13:23
صَلَحَ	(were) righteous	13:23
مِنْ	among	13:23
ءَابَائِهِمْ	their fathers	13:23
وَأَزْوَاجِهِمْ	and their spouses,	13:23
وَذُرِّيَّاتِهِمْ	and their offsprings.	13:23
وَالْمَلَائِكَةُ	And the Angels	13:23
يَدْخُلُونَ	will enter	13:23
عَلَيْهِمْ	upon them	13:23
مِنْ	from	13:23
كُلِّ	every	13:23
بَابٍ	gate,	13:23
سَلَامٌ	(Saying), "Peace	13:24
عَلَيْكُمْ	(be) upon you	13:24
بِمَا	for what	13:24
صَبَرْتُمْ	you patiently endured.	13:24

فَنِعْمَ	And excellent	13:24
عُقْبَى	(is) the final attainment	13:24
الدَّارِ	(of) the Home."	13:24
وَالَّذِينَ	And those who	13:25
يَنْقُضُونَ	break	13:25
عَهْدَ	the Covenant of Allah	13:25
اللَّهِ	the Covenant of Allah	13:25
مِنْ	after	13:25
بَعْدِ	after	13:25
مِيثَاقِهِ	contracting it,	13:25
وَيَقْطَعُونَ	and sever	13:25
مَا	what	13:25
أَمَرَ	Allah has commanded	13:25
اللَّهُ	Allah has commanded	13:25
بِهِ	for it	13:25
أَنْ	to	13:25
يُوصَلَ	be joined	13:25
وَيُفْسِدُونَ	and spread corruption	13:25
فِي	in	13:25
الْأَرْضِ	the earth.	13:25
أُولَئِكَ	Those -	13:25
لَهُمُ	for them	13:25
اللَّعْنَةُ	(is) the curse,	13:25
وَلَهُمْ	and for them	13:25

سُوءُ	(is) an evil	13:25
الدَّارِ	home.	13:25
اللَّهُ	Allah	13:26
يَبْسُطُ	extends	13:26
الرِّزْقَ	the provision	13:26
لِمَنْ	for whom	13:26
يَشَاءُ	He wills	13:26
وَيَقْدِرُ	and restricts.	13:26
وَفَرِحُوا	And they rejoice	13:26
بِالْحَيَوةِ	in the life	13:26
الدُّنْيَا	(of) the world	13:26
وَمَا	and nothing	13:26
الْحَيَوةُ	(is) the life	13:26
الدُّنْيَا	of the world	13:26
فِي	in (comparison to)	13:26
الْءَاخِرَةِ	the Hereafter,	13:26
إِلَّا	except	13:26
مَتَاعٌ	an enjoyment.	13:26
وَيَقُولُ	And say	13:27
الَّذِينَ	those who	13:27
كَفَرُوا	disbelieved,	13:27
لَوْلَا	"Why has not	13:27
أُنْزِلَ	been sent down	13:27
عَلَيْهِ	upon him	13:27

ءَايَةٌ	a Sign	13:27
مِنْ	from	13:27
رَبِّهِ	his Lord?"	13:27
قُلْ	Say,	13:27
إِنَّ	"Indeed,	13:27
اللَّهَ	Allah	13:27
يُضِلُّ	lets go astray	13:27
مَنْ	whom	13:27
يَشَاءُ	He wills	13:27
وَيَهْدِي	and guides	13:27
إِلَيْهِ	to Himself	13:27
مَنْ	whoever	13:27
أَنَابَ	turns back,	13:27
الَّذِينَ	Those who	13:28
ءَامَنُوا	believed	13:28
وَتَطْمَئِنُّ	and find satisfaction	13:28
قُلُوبُهُمْ	their hearts	13:28
بِذِكْرِ	in the remembrance	13:28
اللَّهِ	(of) Allah.	13:28
أَلَا	No doubt,	13:28
بِذِكْرِ	in the remembrance of Allah	13:28
اللَّهِ	in the remembrance of Allah	13:28
تَطْمَئِنُّ	find satisfaction	13:28
الْقُلُوبُ	the hearts."	13:28

الَّذِينَ	Those who	13:29
ءَامَنُوا	believed	13:29
وَعَمِلُوا	and did	13:29
الصَّالِحَاتِ	righteous deeds,	13:29
طُوبَىٰ	blessedness	13:29
لَهُمْ	(is) for them	13:29
وَحُسْنُ	and a beautiful	13:29
مَـَٔابٍ	place of return.	13:29
كَذَٰلِكَ	Thus	13:30
أَرْسَلْنَاكَ	We have sent you	13:30
فِي	to	13:30
أُمَّةٍ	a nation	13:30
قَدْ	verily	13:30
خَلَتْ	have passed away	13:30
مِنْ	before it	13:30
قَبْلِهَا	before it	13:30
أُمَمٌ	nations,	13:30
لِتَتْلُوَا	so that you might recite	13:30
عَلَيْهِمُ	to them	13:30
الَّذِي	what	13:30
أَوْحَيْنَا	We revealed	13:30
إِلَيْكَ	to you,	13:30
وَهُمْ	while they	13:30
يَكْفُرُونَ	disbelieve	13:30

بِالرَّحْمَنِ	in the Most Gracious.	13:30
قُلْ	Say,	13:30
هُوَ	"He	13:30
رَبِّي	(is) my Lord,	13:30
لَا	(there is) no	13:30
إِلَٰهَ	god	13:30
إِلَّا	except	13:30
هُوَ	Him.	13:30
عَلَيْهِ	Upon Him	13:30
تَوَكَّلْتُ	I put my trust	13:30
وَإِلَيْهِ	and to Him	13:30
مَتَابِ	(is) my return."	13:30
وَلَوْ	And if	13:31
أَنَّ	that was	13:31
قُرْءَانًا	any Quran,	13:31
سُيِّرَتْ	could be moved	13:31
بِهِ	by it	13:31
الْجِبَالُ	the mountains,	13:31
أَوْ	or	13:31
قُطِّعَتْ	could be cloven asunder	13:31
بِهِ	by it	13:31
الْأَرْضُ	the earth,	13:31
أَوْ	or	13:31
كُلِّمَ	could be made to	13:31

بِهِ	by it	13:31
الْمَوْتَىٰ	the dead.	13:31
بَلْ	Nay,	13:31
لِلَّهِ	with Allah	13:31
الْأَمْرُ	(is) the command	13:31
جَمِيعًا	all.	13:31
أَفَلَمْ	Then do not	13:31
يَايْـَٔسِ	know	13:31
الَّذِينَ	those who	13:31
ءَامَنُوا	believe	13:31
أَنْ	that	13:31
لَوْ	if	13:31
يَشَاءُ	Allah had willed	13:31
اللَّهُ	Allah had willed	13:31
لَهَدَى	surely,	13:31
النَّاسَ	all of the mankind?	13:31
جَمِيعًا	all of the mankind?	13:31
وَلَا	And not	13:31
يَزَالُ	will cease	13:31
الَّذِينَ	those who	13:31
كَفَرُوا	disbelieve	13:31
تُصِيبُهُمْ	to strike them	13:31
بِمَا	for what	13:31
صَنَعُوا	they did	13:31

قَارِعَةٌ	a disaster,	13:31
أَوْ	or	13:31
تَحُلُّ	it settles	13:31
قَرِيبًا	close	13:31
مِنْ	from	13:31
دَارِهِمْ	their homes	13:31
حَتَّى	until	13:31
يَأْتِيَ	comes	13:31
وَعْدُ	(the) Promise of Allah.	13:31
اللَّهِ	(the) Promise of Allah.	13:31
إِنَّ	Indeed,	13:31
اللَّهَ	Allah	13:31
لَا	(will) not	13:31
يُخْلِفُ	fail	13:31
الْمِيعَادَ	(in) the Promise.	13:31
وَلَقَدِ	And certainly,	13:32
اسْتُهْزِئَ	were mocked	13:32
بِرُسُلٍ	Messengers	13:32
مِنْ	before you,	13:32
قَبْلِكَ	before you,	13:32
فَأَمْلَيْتُ	but I granted respite	13:32
لِلَّذِينَ	to those who	13:32
كَفَرُوا	disbelieved;	13:32
ثُمَّ	then	13:32

أَخَذْتُهُمْ	I seized them,	13:32
فَكَيْفَ	and how	13:32
كَانَ	was	13:32
عِقَابِ	My penalty.	13:32
أَفَمَنْ	Is then He Who	13:33
هُوَ	Is then He Who	13:33
قَائِمٌ	(is) a Maintainer	13:33
عَلَى	of	13:33
كُلِّ	every	13:33
نَفْسٍ	soul	13:33
بِمَا	for what	13:33
كَسَبَتْ	it has earned?	13:33
وَجَعَلُوا	Yet they ascribe	13:33
لِلَّهِ	to Allah	13:33
شُرَكَاءَ	partners.	13:33
قُلْ	Say,	13:33
سَمُّوهُمْ	"Name them.	13:33
أَمْ	Or	13:33
تُنَبِّئُونَهُ	(do) you inform Him	13:33
بِمَا	of what	13:33
لَا	not	13:33
يَعْلَمُ	He knows	13:33
فِي	in	13:33
الْأَرْضِ	the earth	13:33

أَمْ	or	13:33
بِظَاهِرٍ	of the apparent	13:33
مِنَ	of	13:33
الْقَوْلِ	the words?"	13:33
بَلْ	Nay,	13:33
زُيِّنَ	(is) made fair-seeming	13:33
لِلَّذِينَ	to those who	13:33
كَفَرُوا	disbelieve	13:33
مَكْرُهُمْ	their plotting,	13:33
وَصُدُّوا	and they are hindered	13:33
عَنِ	from	13:33
السَّبِيلِ	the Path.	13:33
وَمَنْ	And whoever	13:33
يُضْلِلِ	Allah lets go astray	13:33
اللَّهُ	Allah lets go astray	13:33
فَمَا	then not	13:33
لَهُ	for him	13:33
مِنْ	any	13:33
هَادٍ	guide.	13:33
لَهُمْ	For them	13:34
عَذَابٌ	(is) a punishment	13:34
فِي	in	13:34
الْحَيَوٰةِ	the life	13:34
الدُّنْيَا	(of) the world	13:34

وَلَعَذَابُ	and surely the punishment	13:34
الْءَاخِرَةِ	(of) the Hereafter	13:34
أَشَقُّ	(is) harder.	13:34
وَمَا	And not	13:34
لَهُمْ	for them	13:34
مِنَ	against	13:34
اللَّهِ	Allah	13:34
مِنْ	any	13:34
وَاقٍ	defender.	13:34
مَثَلُ	The example	13:35
الْجَنَّةِ	of Paradise	13:35
الَّتِي	which	13:35
وُعِدَ	(is) promised	13:35
الْمُتَّقُونَ	(to) the righteous,	13:35
تَجْرِي	flows	13:35
مِنْ	from	13:35
تَحْتِهَا	underneath it	13:35
الْأَنْهَارُ	the rivers.	13:35
أُكُلُهَا	Its food	13:35
دَائِمٌ	(is) everlasting,	13:35
وَظِلُّهَا	and its shade.	13:35
تِلْكَ	This	13:35
عُقْبَى	(is the) end	13:35
الَّذِينَ	of those who	13:35

اتَّقَوْا	(are) righteous,	13:35
وَعُقْبَى	and (the) end	13:35
الْكَافِرِينَ	(of) the disbelievers	13:35
النَّارُ	(is) the Fire.	13:35
وَالَّذِينَ	And those (to) whom	13:36
ءَاتَيْنَاهُمُ	We have given them	13:36
الْكِتَابَ	the Book,	13:36
يَفْرَحُونَ	rejoice	13:36
بِمَا	at what	13:36
أُنْزِلَ	has been revealed	13:36
إِلَيْكَ	to you,	13:36
وَمِنَ	but among	13:36
الْأَحْزَابِ	the groups	13:36
مَنْ	(those) who	13:36
يُنْكِرُ	deny	13:36
بَعْضَهُ	a part of it.	13:36
قُلْ	Say,	13:36
إِنَّمَا	"Only	13:36
أُمِرْتُ	I have been commanded	13:36
أَنْ	that	13:36
أَعْبُدَ	I worship	13:36
اللَّهَ	Allah,	13:36
وَلَا	and not	13:36
أُشْرِكَ	I associate partners	13:36

بِهِ	with Him.	13:36
إِلَيْهِ	To Him	13:36
أَدْعُوا	I call	13:36
وَإِلَيْهِ	and to Him	13:36
مَـَٔابِ	(is) my return."	13:36
وَكَذَٰلِكَ	And thus	13:37
أَنْزَلْنَاهُ	We have revealed it	13:37
حُكْمًا	(to be) a judgment of	13:37
عَرَبِيًّا	(in) Arabic.	13:37
وَلَئِنِ	And if	13:37
اتَّبَعْتَ	you follow	13:37
أَهْوَاءَهُمْ	their desires	13:37
بَعْدَمَا	after what	13:37
جَاءَكَ	came to you	13:37
مِنَ	of	13:37
الْعِلْمِ	the knowledge,	13:37
مَا	not	13:37
لَكَ	for you	13:37
مِنَ	against	13:37
اللَّهِ	Allah	13:37
مِنْ	any	13:37
وَلِيٍّ	protector	13:37
وَلَا	and not	13:37
وَاقٍ	defender.	13:37

وَلَقَدْ	And certainly,	13:38
أَرْسَلْنَا	We sent	13:38
رُسُلًا	Messengers	13:38
مِنْ	before you	13:38
قَبْلِكَ	before you	13:38
وَجَعَلْنَا	and We made	13:38
لَهُمْ	for them	13:38
أَزْوَاجًا	wives	13:38
وَذُرِّيَّةً	and offspring.	13:38
وَمَا	And not	13:38
كَانَ	was	13:38
لِرَسُولٍ	for a Messenger	13:38
أَنْ	that	13:38
يَأْتِيَ	he comes	13:38
بِءَايَةٍ	with a sign	13:38
إِلَّا	except	13:38
بِإِذْنِ	by the leave	13:38
ٱللَّهِ	(of) Allah.	13:38
لِكُلِّ	For everything	13:38
أَجَلٍ	(is) a time	13:38
كِتَابٌ	prescribed.	13:38
يَمْحُوا	Allah eliminates	13:39
اللَّهُ	Allah eliminates	13:39
مَا	what	13:39

يَشَاءُ	He wills,	13:39
وَيُثْبِتُ	and confirms,	13:39
وَعِنْدَهُ	and with Him	13:39
أُمُّ	(is) the Mother (of) the Book.	13:39
الْكِتَابِ	(is) the Mother (of) the Book.	13:39
وَإِنْ	And whether	13:40
مَا	And whether	13:40
نُرِيَنَّكَ	We show you	13:40
بَعْضَ	a part	13:40
الَّذِي	(of) what	13:40
نَعِدُهُمْ	We have promised them	13:40
أَوْ	or	13:40
نَتَوَفَّيَنَّكَ	We cause you to die,	13:40
فَإِنَّمَا	so only	13:40
عَلَيْكَ	on you	13:40
الْبَلَاغُ	(is) the conveyance,	13:40
وَعَلَيْنَا	and on Us	13:40
الْحِسَابُ	(is) the reckoning.	13:40
أَوَلَمْ	Did not	13:41
يَرَوْا	they see	13:41
أَنَّا	that We	13:41
نَأْتِي	come	13:41
الْأَرْضَ	(to) the land,	13:41
نَنْقُصُهَا	reducing it	13:41

مِنْ	from	13:41
أَطْرَافِهَا	its borders?	13:41
وَاللَّهُ	And Allah	13:41
يَحْكُمُ	judges;	13:41
لَا	(there is) no	13:41
مُعَقِّبَ	adjuster	13:41
لِحُكْمِهِ	(of) His Judgment.	13:41
وَهُوَ	And He	13:41
سَرِيعُ	(is) Swift	13:41
الْحِسَابِ	(in) the reckoning.	13:41
وَقَدْ	And certainly	13:42
مَكَرَ	plotted	13:42
الَّذِينَ	those who	13:42
مِنْ	(were) before them,	13:42
قَبْلِهِمْ	(were) before them,	13:42
فَلِلَّهِ	but for Allah	13:42
الْمَكْرُ	(is) the plot	13:42
جَمِيعًا	all.	13:42
يَعْلَمُ	He knows	13:42
مَا	what	13:42
تَكْسِبُ	earns	13:42
كُلُّ	every	13:42
نَفْسٍ	soul,	13:42
وَسَيَعْلَمُ	and will know	13:42

الْكُفَّارُ	the disbelievers	13:42
لِمَنْ	for whom	13:42
عُقْبَى	(is) the final	13:42
الدَّارِ	the home.	13:42
وَيَقُولُ	And say	13:43
الَّذِينَ	those who	13:43
كَفَرُوا	disbelieve,	13:43
لَسْتَ	"You are not	13:43
مُرْسَلًا	a Messenger."	13:43
قُلْ	Say,	13:43
كَفَى	"Sufficient	13:43
بِاللَّهِ	(is) Allah	13:43
شَهِيدًا	(as) a Witness	13:43
بَيْنِي	between me	13:43
وَبَيْنَكُمْ	and between you,	13:43
وَمَنْ	and whoever	13:43
عِنْدَهُ	[he] has	13:43
عِلْمُ	knowledge	13:43
الْكِتَابِ	(of) the Book."	13:43
الر	Alif Laam Ra.	14:1
كِتَابٌ	A Book	14:1
أَنْزَلْنَاهُ	which We have revealed	14:1
إِلَيْكَ	to you,	14:1
لِتُخْرِجَ	so that you may bring out	14:1

النَّاسَ	the mankind	14:1
مِنَ	from	14:1
الظُّلُمَاتِ	the darkness[es]	14:1
إِلَى	to	14:1
النُّورِ	the light	14:1
بِإِذْنِ	by the permission	14:1
رَبِّهِمْ	(of) their Lord,	14:1
إِلَى	to	14:1
صِرَاطِ	the Path	14:1
الْعَزِيزِ	(of) the All-Mighty,	14:1
الْحَمِيدِ	the Praiseworthy.	14:1
اللَّهِ	Allah	14:2
الَّذِي	(is) the One	14:2
لَهُ	to Him (belongs)	14:2
مَا	whatever	14:2
فِي	(is) in	14:2
السَّمَاوَاتِ	the heavens	14:2
وَمَا	and whatever	14:2
فِي	(is) in	14:2
الْأَرْضِ	the earth.	14:2
وَوَيْلٌ	And woe	14:2
لِلْكَافِرِينَ	to the disbelievers	14:2
مِنْ	from	14:2
عَذَابٍ	the punishment	14:2

شَدِيدٍ	severe.	14:2
الَّذِينَ	Those who	14:3
يَسْتَحِبُّونَ	love more	14:3
الْحَيَوٰةَ	the life	14:3
الدُّنْيَا	(of) the world	14:3
عَلَى	than	14:3
الْءَاخِرَةِ	the Hereafter,	14:3
وَيَصُدُّونَ	and hinder	14:3
عَنْ	from	14:3
سَبِيلِ	(the) Path	14:3
اللَّهِ	(of) Allah,	14:3
وَيَبْغُونَهَا	and seek in it	14:3
عِوَجًا	crookedness,	14:3
أُولَئِكَ	those	14:3
فِي	[in]	14:3
ضَلَالٍ	(are) far astray.	14:3
بَعِيدٍ	(are) far astray.	14:3
وَمَا	And not	14:4
أَرْسَلْنَا	We sent	14:4
مِنْ	any	14:4
رَسُولٍ	Messenger	14:4
إِلَّا	except	14:4
بِلِسَانِ	with the language	14:4
قَوْمِهِ	(of) his people	14:4

لِيُبَيِّنَ	so that he might make clear	14:4
لَهُمْ	for them.	14:4
فَيُضِلُّ	Then Allah lets go astray	14:4
اللَّهُ	Then Allah lets go astray	14:4
مَنْ	whom	14:4
يَشَاءُ	He wills	14:4
وَيَهْدِي	and guides	14:4
مَنْ	whom	14:4
يَشَاءُ	He wills.	14:4
وَهُوَ	And He	14:4
الْعَزِيزُ	(is) the All-Mighty,	14:4
الْحَكِيمُ	the All-Wise.	14:4
وَلَقَدْ	And verily	14:5
أَرْسَلْنَا	We sent	14:5
مُوسَى	Musa	14:5
بِءَايَاتِنَا	with Our Signs,	14:5
أَنْ	that	14:5
أَخْرِجْ	"Bring out	14:5
قَوْمَكَ	your people	14:5
مِنَ	from	14:5
الظُّلُمَاتِ	the darkness[es]	14:5
إِلَى	to	14:5
النُّورِ	the light.	14:5
وَذَكِّرْهُمْ	And remind them	14:5

بِأَيَّامِ	of the days	14:5
اللَّهِ	(of) Allah."	14:5
إِنَّ	Indeed,	14:5
فِي	in	14:5
ذَٰلِكَ	that	14:5
لَءَايَاتٍ	surely (are) the signs	14:5
لِكُلِّ	for everyone	14:5
صَبَّارٍ	patient	14:5
شَكُورٍ	and thankful.	14:5
وَإِذْ	And when	14:6
قَالَ	said	14:6
مُوسَىٰ	Musa	14:6
لِقَوْمِهِ	to his people,	14:6
اذْكُرُوا	"Remember	14:6
نِعْمَةَ	(the) Favor of Allah	14:6
اللَّهِ	(the) Favor of Allah	14:6
عَلَيْكُمْ	upon you,	14:6
إِذْ	when	14:6
أَنْجَاكُمْ	He saved you	14:6
مِنْ	from	14:6
ءَالِ	(the) people	14:6
فِرْعَوْنَ	(of) Firaun,	14:6
يَسُومُونَكُمْ	they were afflicting you	14:6
سُوءَ	(with) evil	14:6

الْعَذَابِ	torment	14:6
وَيُذَبِّحُونَ	and were slaughtering	14:6
أَبْنَاءَكُمْ	your sons	14:6
وَيَسْتَحْيُونَ	and letting live	14:6
نِسَاءَكُمْ	your women.	14:6
وَفِي	And in	14:6
ذَٰلِكُمْ	that	14:6
بَلَاءٌ	(was) a trial	14:6
مِنْ	from	14:6
رَبِّكُمْ	your Lord	14:6
عَظِيمٌ	great."	14:6
وَإِذْ	And when	14:7
تَأَذَّنَ	proclaimed	14:7
رَبُّكُمْ	your Lord,	14:7
لَئِنْ	"If	14:7
شَكَرْتُمْ	you are thankful,	14:7
لَأَزِيدَنَّكُمْ	surely I will increase you;	14:7
وَلَئِنْ	but if	14:7
كَفَرْتُمْ	you are ungrateful	14:7
إِنَّ	indeed,	14:7
عَذَابِي	My punishment	14:7
لَشَدِيدٌ	(is) surely severe."	14:7
وَقَالَ	And said	14:8
مُوسَىٰ	Musa,	14:8

إِنْ	"If	14:8
تَكْفُرُوا	you disbelieve,	14:8
أَنْتُمْ	you	14:8
وَمَنْ	and whoever	14:8
فِي	(is) in	14:8
الْأَرْضِ	the earth	14:8
جَمِيعًا	all,	14:8
فَإِنَّ	then indeed,	14:8
اللَّهَ	Allah	14:8
لَغَنِيٌّ	certainly (is) Free of need,	14:8
حَمِيدٌ	Praiseworthy."	14:8
أَلَمْ	Has not	14:9
يَأْتِكُمْ	come to you	14:9
نَبَؤُا	(the) news	14:9
الَّذِينَ	(of) those who	14:9
مِنْ	(were) before you,	14:9
قَبْلِكُمْ	(were) before you,	14:9
قَوْمِ	the people	14:9
نُوحٍ	of Nuh,	14:9
وَعَادٍ	and Aad	14:9
وَثَمُودَ	and Thamud	14:9
وَالَّذِينَ	and those who	14:9
مِنْ	(were) after them?	14:9
بَعْدِهِمْ	(were) after them?	14:9

لَا	None	14:9
يَعْلَمُهُمْ	knows them	14:9
إِلَّا	except	14:9
اللَّهُ	Allah.	14:9
جَاءَتْهُمْ	Came to them	14:9
رُسُلُهُمْ	their Messengers	14:9
بِالْبَيِّنَاتِ	with clear proofs	14:9
فَرَدُّوا	but they returned	14:9
أَيْدِيَهُمْ	their hands	14:9
فِي	in	14:9
أَفْوَاهِهِمْ	their mouths	14:9
وَقَالُوا	and they said,	14:9
إِنَّا	"Indeed we	14:9
كَفَرْنَا	[we] disbelieve	14:9
بِمَا	in what	14:9
أُرْسِلْتُمْ	you have been sent	14:9
بِهِ	with [it],	14:9
وَإِنَّا	and indeed, we	14:9
لَفِي	(are) surely in	14:9
شَكٍّ	doubt	14:9
مِمَّا	about what	14:9
تَدْعُونَنَا	you invite us	14:9
إِلَيْهِ	to it	14:9
مُرِيبٍ	suspicious."	14:9

قَالَتْ	Said	14:10
رُسُلُهُمْ	their Messengers,	14:10
أَفِي	"Can (there) be about	14:10
اللَّهِ	Allah	14:10
شَكٌّ	any doubt,	14:10
فَاطِرِ	(the) Creator	14:10
السَّمَاوَاتِ	(of) the heavens	14:10
وَالْأَرْضِ	and the earth?	14:10
يَدْعُوكُمْ	He invites you,	14:10
لِيَغْفِرَ	so that He may forgive	14:10
لَكُمْ	for you	14:10
مِنْ	[of]	14:10
ذُنُوبِكُمْ	your sins,	14:10
وَيُؤَخِّرَكُمْ	and give you	14:10
إِلَى	for	14:10
أَجَلٍ	a term	14:10
مُسَمًّى	appointed."	14:10
قَالُوا	They said,	14:10
إِنْ	"Not	14:10
أَنْتُمْ	you	14:10
إِلَّا	(are) but	14:10
بَشَرٌ	a human	14:10
مِثْلُنَا	like us,	14:10
تُرِيدُونَ	you wish	14:10

أَنْ	to	14:10
تَصُدُّونَا	hinder us	14:10
عَمَّا	from what	14:10
كَانَ	used to	14:10
يَعْبُدُ	worship	14:10
ءَابَاؤُنَا	our forefathers.	14:10
فَأْتُونَا	So bring us	14:10
بِسُلْطَانٍ	an authority	14:10
مُبِينٍ	clear."	14:10
قَالَتْ	Said	14:11
لَهُمْ	to them	14:11
رُسُلُهُمْ	their Messengers,	14:11
إِنْ	"Not	14:11
نَحْنُ	we (are)	14:11
إِلَّا	but	14:11
بَشَرٌ	a human	14:11
مِثْلُكُمْ	like you,	14:11
وَلَكِنَّ	but	14:11
اللَّهَ	Allah	14:11
يَمُنُّ	bestows His Grace	14:11
عَلَى	on	14:11
مَنْ	whom	14:11
يَشَاءُ	He wills	14:11
مِنْ	of	14:11

عِبَادِهِ	His slaves.	14:11
وَمَا	And not	14:11
كَانَ	is	14:11
لَنَا	for us	14:11
أَنْ	that	14:11
نَأْتِيَكُمْ	we bring you	14:11
بِسُلْطَانٍ	an authority	14:11
إِلَّا	except	14:11
بِإِذْنِ	by the permission of Allah.	14:11
اَللَّهِ	by the permission of Allah.	14:11
وَعَلَى	And upon	14:11
اللَّهِ	Allah	14:11
فَلْيَتَوَكَّلِ	so let put (their) trust	14:11
الْمُؤْمِنُونَ	the believers.	14:11
وَمَا	And what	14:12
لَنَا	(is) for us	14:12
أَلَّا	that not	14:12
نَتَوَكَّلَ	we put our trust	14:12
عَلَى	upon	14:12
اللَّهِ	Allah,	14:12
وَقَدْ	while certainly	14:12
هَدَانَا	He has guided us	14:12
سُبُلَنَا	to our ways?	14:12
وَلَنَصْبِرَنَّ	And surely we will bear with patience	14:12

عَلَى	on	14:12
مَا	what	14:12
ءَاذَيْتُمُونَا	harm you may cause us.	14:12
وَعَلَى	And upon	14:12
اللَّهِ	Allah	14:12
فَلْيَتَوَكَّلِ	so let put (their) trust	14:12
الْمُتَوَكِّلُونَ	the ones who put (their) trust."	14:12
وَقَالَ	And said	14:13
الَّذِينَ	those who	14:13
كَفَرُوا	disbelieved	14:13
لِرُسُلِهِمْ	to their Messengers,	14:13
لَنُخْرِجَنَّكُمْ	Surely we will drive you out	14:13
مِنْ	of	14:13
أَرْضِنَا	our land	14:13
أَوْ	or	14:13
لَتَعُودُنَّ	surely you should return	14:13
فِي	to	14:13
مِلَّتِنَا	our religion."	14:13
فَأَوْحَى	So inspired	14:13
إِلَيْهِمْ	to them	14:13
رَبُّهُمْ	their Lord,	14:13
لَنُهْلِكَنَّ	"We will surely destroy	14:13
الظَّالِمِينَ	the wrongdoers.	14:13
وَلَنُسْكِنَنَّكُمُ	And surely We will make you dwell	14:14

الْأَرْضَ	(in) the land	14:14
مِنْ	after them.	14:14
بَعْدِهِمْ	after them.	14:14
ذَٰلِكَ	That	14:14
لِمَنْ	(is) for whoever	14:14
خَافَ	fears	14:14
مَقَامِي	standing before Me	14:14
وَخَافَ	and fears	14:14
وَعِيدِ	My Threat."	14:14
وَاسْتَفْتَحُوا	And they sought victory	14:15
وَخَابَ	and disappointed	14:15
كُلُّ	every	14:15
جَبَّارٍ	tyrant	14:15
عَنِيدٍ	obstinate.	14:15
مِنْ	Ahead of him	14:16
وَرَائِهِ	Ahead of him	14:16
جَهَنَّمُ	(is) Hell,	14:16
وَيُسْقَىٰ	and he will be made to drink	14:16
مِنْ	of	14:16
مَاءٍ	water	14:16
صَدِيدٍ	purulent.	14:16
يَتَجَرَّعُهُ	He will sip it	14:17
وَلَا	but not	14:17
يَكَادُ	he will be near	14:17

يُسِيغُهُ	(to) swallowing it.	14:17
وَيَأْتِيهِ	And will come to him	14:17
الْمَوْتُ	the death	14:17
مِنْ	from	14:17
كُلِّ	every	14:17
مَكَانٍ	side,	14:17
وَمَا	but not	14:17
هُوَ	he	14:17
بِمَيِّتٍ	will die.	14:17
وَمِنْ	And ahead of him	14:17
وَرَائِهِ	And ahead of him	14:17
عَذَابٌ	(is) a punishment	14:17
غَلِيظٌ	harsh.	14:17
مَثَلُ	(The) example	14:18
الَّذِينَ	(of) those who	14:18
كَفَرُوا	disbelieve	14:18
بِرَبِّهِمْ	in their Lord,	14:18
أَعْمَالُهُمْ	their deeds	14:18
كَرَمَادٍ	(are) like ashes	14:18
اشْتَدَّتْ	blows furiously	14:18
بِهِ	on it	14:18
الرِّيحُ	the wind	14:18
فِي	in	14:18
يَوْمٍ	a day	14:18

عَاصِفٍ	stormy.	14:18
لَا	No	14:18
يَقْدِرُونَ	control (they have)	14:18
مِمَّا	of what	14:18
كَسَبُوا	they have earned	14:18
عَلَى	on	14:18
شَيْءٍ	anything.	14:18
ذَلِكَ	That,	14:18
هُوَ	[it]	14:18
الضَّلَالُ	(is) the straying	14:18
الْبَعِيدُ	far.	14:18
أَلَمْ	Do not	14:19
تَرَ	you see,	14:19
أَنَّ	that	14:19
اللَّهَ	Allah	14:19
خَلَقَ	created	14:19
السَّمَاوَاتِ	the heavens	14:19
وَالْأَرْضَ	and the earth	14:19
بِالْحَقِّ	in truth?	14:19
إِنْ	If	14:19
يَشَأْ	He wills,	14:19
يُذْهِبْكُمْ	He can remove you	14:19
وَيَأْتِ	and bring	14:19
بِخَلْقٍ	a creation	14:19

جَدِيدٍ	new.	14:19
وَمَا	And not	14:20
ذَٰلِكَ	(is) that	14:20
عَلَى	on	14:20
اللَّهِ	Allah	14:20
بِعَزِيزٍ	great.	14:20
وَبَرَزُوا	And they will come forth	14:21
لِلَّهِ	before Allah	14:21
جَمِيعًا	all together,	14:21
فَقَالَ	then will say	14:21
الضُّعَفَاءُ	the weak	14:21
لِلَّذِينَ	to those who	14:21
اسْتَكْبَرُوا	were arrogant,	14:21
إِنَّا	"Indeed we,	14:21
كُنَّا	we were	14:21
لَكُمْ	your	14:21
تَبَعًا	followers,	14:21
فَهَلْ	so can	14:21
أَنْتُمْ	you (be)	14:21
مُغْنُونَ	the one who avails	14:21
عَنَّا	us	14:21
مِنْ	from	14:21
عَذَابِ	(the) punishment	14:21
اللَّهِ	(of) Allah	14:21

مِنْ	anything?"	14:21
شَيْءٍ	anything?"	14:21
قَالُوا	They will say,	14:21
لَوْ	"If	14:21
هَدَانَا	Allah had guided us	14:21
اللَّهُ	Allah had guided us	14:21
لَهَدَيْنَاكُمْ	surely we would have guided	14:21
سَوَاءٌ	(It is) same	14:21
عَلَيْنَا	for us	14:21
أَجَزِعْنَا	whether we show intolerance	14:21
أَمْ	or	14:21
صَبَرْنَا	we are patient,	14:21
مَا	not	14:21
لَنَا	(is) for us	14:21
مِنْ	any	14:21
مَحِيصٍ	place of escape."	14:21
وَقَالَ	And will say	14:22
الشَّيْطَانُ	the Shaitaan,	14:22
لَمَّا	when	14:22
قُضِيَ	has been decided	14:22
الْأَمْرُ	the matter,	14:22
إِنَّ	"Indeed,	14:22
اللَّهَ	Allah	14:22
وَعَدَكُمْ	promised you	14:22

وَعْدَ	a promise	14:22
الْحَقِّ	(of) truth.	14:22
وَوَعَدْتُكُمْ	And I promised you,	14:22
فَأَخْلَفْتُكُمْ	but I betrayed you.	14:22
وَمَا	But not	14:22
كَانَ	I had	14:22
لِيَ	I had	14:22
عَلَيْكُمْ	over you	14:22
مِنْ	any	14:22
سُلْطَانٍ	authority	14:22
إِلَّا	except	14:22
أَنْ	that	14:22
دَعَوْتُكُمْ	I invited you,	14:22
فَاسْتَجَبْتُمْ	and you responded	14:22
لِي	to me.	14:22
فَلَا	So (do) not	14:22
تَلُومُونِي	blame me,	14:22
وَلُومُوا	but blame	14:22
أَنْفُسَكُمْ	yourselves.	14:22
مَا	Not	14:22
أَنَا	(can) I	14:22
بِمُصْرِخِكُمْ	(be) your helper	14:22
وَمَا	and not	14:22
أَنْتُمْ	you (can)	14:22

بِمُصْرِخِيَّ	(be) my helper.	14:22
إِنِّي	Indeed, I	14:22
كَفَرْتُ	deny	14:22
بِمَا	[of what]	14:22
أَشْرَكْتُمُونِ	your association of me (with Allah)	14:22
مِنْ	before.	14:22
قَبْلُ	before.	14:22
إِنَّ	Indeed,	14:22
الظَّالِمِينَ	the wrongdoers,	14:22
لَهُمْ	for them	14:22
عَذَابٌ	(is) a punishment	14:22
أَلِيمٌ	painful."	14:22
وَأُدْخِلَ	And will be admitted,	14:23
الَّذِينَ	those who	14:23
ءَامَنُوا	believed	14:23
وَعَمِلُوا	and did	14:23
الصَّالِحَاتِ	righteous deeds	14:23
جَنَّاتٍ	(to) Gardens	14:23
تَجْرِي	flows	14:23
مِنْ	from	14:23
تَحْتِهَا	underneath it	14:23
الْأَنْهَارُ	the rivers	14:23
خَالِدِينَ	(will) abide forever	14:23
فِيهَا	in it	14:23

بِإِذْنِ	by the permission	14:23
رَبِّهِمْ	(of) their Lord;	14:23
تَحِيَّتُهُمْ	their greetings	14:23
فِيهَا	therein	14:23
سَلَامٌ	(will be) peace.	14:23
أَلَمْ	Do not	14:24
تَرَ	you see	14:24
كَيْفَ	how	14:24
ضَرَبَ	Allah sets forth	14:24
اللَّهُ	Allah sets forth	14:24
مَثَلًا	the example,	14:24
كَلِمَةً	a word	14:24
طَيِّبَةً	good	14:24
كَشَجَرَةٍ	(is) like a tree	14:24
طَيِّبَةٍ	good,	14:24
أَصْلُهَا	its root	14:24
ثَابِتٌ	(is) firm	14:24
وَفَرْعُهَا	and its branches	14:24
فِي	(are) in	14:24
السَّمَاءِ	the sky?	14:24
تُؤْتِي	Giving	14:25
أُكُلَهَا	its fruit	14:25
كُلَّ	all	14:25
حِينٍ	time	14:25

بِإِذْنِ	by the permission	14:25
رَبِّهَا	of its Lord.	14:25
وَيَضْرِبُ	And Allah sets forth	14:25
اللَّهُ	And Allah sets forth	14:25
الْأَمْثَالَ	the examples	14:25
لِلنَّاسِ	for mankind	14:25
لَعَلَّهُمْ	so that they may	14:25
يَتَذَكَّرُونَ	remember.	14:25
وَمَثَلُ	And (the) example	14:26
كَلِمَةٍ	(of) a word	14:26
خَبِيثَةٍ	evil	14:26
كَشَجَرَةٍ	(is) like a tree	14:26
خَبِيثَةٍ	evil,	14:26
اجْتُثَّتْ	uprooted	14:26
مِنْ	from	14:26
فَوْقِ	the surface	14:26
الْأَرْضِ	(of) the earth,	14:26
مَا	not	14:26
لَهَا	for it	14:26
مِنْ	(is) any	14:26
قَرَارٍ	stability.	14:26
يُثَبِّتُ	Allah keeps firm	14:27
اللَّهُ	Allah keeps firm	14:27
الَّذِينَ	those who	14:27

ءَامَنُوا	believe	14:27
بِالْقَوْلِ	with the firm word	14:27
الثَّابِتِ	with the firm word	14:27
فِي	in	14:27
الْحَيَوٰةِ	the life	14:27
الدُّنْيَا	(of) the world	14:27
وَفِي	and in	14:27
الْءَاخِرَةِ	the Hereafter.	14:27
وَيُضِلُّ	And Allah lets go astray	14:27
اللَّهُ	And Allah lets go astray	14:27
الظَّالِمِينَ	the wrongdoers.	14:27
وَيَفْعَلُ	And Allah does	14:27
اللَّهُ	And Allah does	14:27
مَا	what	14:27
يَشَاءُ	He wills.	14:27
أَلَمْ	Have not	14:28
تَرَ	you seen	14:28
إِلَى	[to]	14:28
الَّذِينَ	those who	14:28
بَدَّلُوا	(have) changed	14:28
نِعْمَتَ	(the) Favor	14:28
اللَّهِ	(of) Allah	14:28
كُفْرًا	(for) disbelief	14:28
وَأَحَلُّوا	and they led	14:28

قَوْمَهُمْ	their people	14:28
دَارَ	(to the) house	14:28
الْبَوَارِ	(of) destruction?	14:28
جَهَنَّمَ	Hell,	14:29
يَصْلَوْنَهَا	(in) it they will burn	14:29
وَبِئْسَ	and a wretched	14:29
الْقَرَارُ	place to settle.	14:29
وَجَعَلُوا	And they set up	14:30
لِلَّهِ	to Allah	14:30
أَنْدَادًا	equals	14:30
لِيُضِلُّوا	so that they mislead	14:30
عَنْ	from	14:30
سَبِيلِهِ	His Path.	14:30
قُلْ	Say,	14:30
تَمَتَّعُوا	"Enjoy,	14:30
فَإِنَّ	but indeed,	14:30
مَصِيرَكُمْ	your destination	14:30
إِلَى	(is) to	14:30
النَّارِ	the Fire."	14:30
قُلْ	Say	14:31
لِعِبَادِيَ	to My slaves	14:31
الَّذِينَ	those who	14:31
ءَامَنُوا	believe	14:31
يُقِيمُوا	(to) establish	14:31

الصَّلَوٰةَ	the prayers,	14:31
وَيُنْفِقُوا	and (to) spend	14:31
مِمَّا	from what	14:31
رَزَقْنَاهُمْ	We have provided them,	14:31
سِرًّا	secretly	14:31
وَعَلَانِيَةً	and publicly,	14:31
مِنْ	before	14:31
قَبْلِ	before	14:31
أَنْ	[that]	14:31
يَأْتِيَ	comes	14:31
يَوْمٌ	a Day	14:31
لَا	not	14:31
بَيْعٌ	any trade	14:31
فِيهِ	in it	14:31
وَلَا	and not	14:31
خِلَالٌ	any friendship.	14:31
اللَّهُ	Allah	14:32
الَّذِي	(is) the One Who	14:32
خَلَقَ	created	14:32
السَّمَاوَاتِ	the heavens	14:32
وَالْأَرْضَ	and the earth,	14:32
وَأَنْزَلَ	and sent down	14:32
مِنَ	from	14:32
السَّمَاءِ	the sky	14:32

مَاءً	water,	14:32
فَأَخْرَجَ	then brought forth	14:32
بِهِ	from it	14:32
مِنَ	of	14:32
الثَّمَرَاتِ	the fruits	14:32
رِزْقًا	(as) a provision	14:32
لَكُمْ	for you,	14:32
وَسَخَّرَ	and subjected	14:32
لَكُمُ	for you	14:32
الْفُلْكَ	the ships,	14:32
لِتَجْرِيَ	so that they may sail	14:32
فِي	in	14:32
الْبَحْرِ	the sea	14:32
بِأَمْرِهِ	by His command,	14:32
وَسَخَّرَ	and subjected	14:32
لَكُمُ	for you	14:32
الْأَنْهَارَ	the rivers.	14:32
وَسَخَّرَ	And He subjected	14:33
لَكُمُ	for you	14:33
الشَّمْسَ	the sun	14:33
وَالْقَمَرَ	and the moon,	14:33
دَائِبَيْنِ	both constantly pursuing their courses,	14:33
وَسَخَّرَ	and subjected	14:33
لَكُمُ	for you	14:33

اللَّيْلَ	the night	14:33
وَالنَّهَارَ	and the day.	14:33
وَءَاتَاكُمْ	And He gave you	14:34
مِنْ	of	14:34
كُلِّ	all	14:34
مَا	what	14:34
سَأَلْتُمُوهُ	you asked of Him.	14:34
وَإِنْ	And if	14:34
تَعُدُّوا	you count	14:34
نِعْمَتَ	(the) Favor of Allah	14:34
اللَّهِ	(the) Favor of Allah	14:34
لَا	not	14:34
تُحْصُوهَا	you will (be able to) count them.	14:34
إِنَّ	Indeed,	14:34
الْإِنْسَانَ	the mankind	14:34
لَظَلُومٌ	(is) surely unjust	14:34
كَفَّارٌ	(and) ungrateful.	14:34
وَإِذْ	And when	14:35
قَالَ	said	14:35
إِبْرَاهِيمُ	Ibrahim,	14:35
رَبِّ	"My Lord!	14:35
اجْعَلْ	Make	14:35
هَذَا	this	14:35
الْبَلَدَ	city	14:35

ءَامِنًا	safe,	14:35
وَاجْنُبْنِي	and keep me away	14:35
وَبَنِيَّ	and my sons	14:35
أَنْ	that	14:35
نَعْبُدَ	we worship	14:35
الْأَصْنَامَ	the idols.	14:35
رَبِّ	My Lord!	14:36
إِنَّهُنَّ	Indeed, they	14:36
أَضْلَلْنَ	have led astray	14:36
كَثِيرًا	many	14:36
مِنَ	among	14:36
النَّاسِ	the mankind.	14:36
فَمَنْ	So whoever	14:36
تَبِعَنِي	follows me	14:36
فَإِنَّهُ	then indeed, he	14:36
مِنِّي	(is) of me,	14:36
وَمَنْ	and whoever	14:36
عَصَانِي	disobeys me,	14:36
فَإِنَّكَ	then indeed, You	14:36
غَفُورٌ	(are) Oft-Forgiving,	14:36
رَحِيمٌ	Most Merciful.	14:36
رَبَّنَا	Our Lord!	14:37
إِنِّي	Indeed, I	14:37
أَسْكَنْتُ	[I] have settled	14:37

مِنْ	(some) of	14:37
ذُرِّيَّتِي	my offsprings	14:37
بِوَادٍ	in a valley	14:37
غَيْرِ	not	14:37
ذِي	with	14:37
زَرْعٍ	cultivation	14:37
عِنْدَ	near	14:37
بَيْتِكَ	Your Sacred House,	14:37
الْمُحَرَّمِ	Your Sacred House,	14:37
رَبَّنَا	our Lord!	14:37
لِيُقِيمُوا	That they may establish	14:37
الصَّلَوٰةَ	the prayers.	14:37
فَاجْعَلْ	So make	14:37
أَفْئِدَةً	hearts	14:37
مِنَ	of	14:37
النَّاسِ	the men	14:37
تَهْوِي	incline	14:37
إِلَيْهِمْ	towards them,	14:37
وَارْزُقْهُمْ	and provide them	14:37
مِنَ	with	14:37
الثَّمَرَاتِ	the fruits	14:37
لَعَلَّهُمْ	so that they may	14:37
يَشْكُرُونَ	be grateful.	14:37
رَبَّنَا	Our Lord!	14:38

إِنَّكَ	Indeed, You	14:38
تَعْلَمُ	You know	14:38
مَا	what	14:38
نُخْفِي	we conceal	14:38
وَمَا	and what	14:38
نُعْلِنُ	we proclaim.	14:38
وَمَا	And not	14:38
يَخْفَى	(is) hidden	14:38
عَلَى	from	14:38
اللَّهِ	Allah	14:38
مِنْ	any	14:38
شَيْءٍ	thing	14:38
فِي	in	14:38
الْأَرْضِ	the earth	14:38
وَلَا	and not	14:38
فِي	in	14:38
السَّمَاءِ	the heaven.	14:38
الْحَمْدُ	All the Praise	14:39
لِلَّهِ	(is) for Allah	14:39
الَّذِي	the One Who	14:39
وَهَبَ	has granted	14:39
لِي	me	14:39
عَلَى	in	14:39
الْكِبَرِ	the old age	14:39

إِسْمَاعِيلَ	Ismail	14:39
وَإِسْحَاقَ	and Ishaq.	14:39
إِنَّ	Indeed,	14:39
رَبِّي	my Lord	14:39
لَسَمِيعُ	(is) All-Hearer	14:39
الدُّعَاءِ	(of) the prayer.	14:39
رَبِّ	My Lord!	14:40
اجْعَلْنِي	Make me	14:40
مُقِيمَ	an establisher	14:40
الصَّلَوٰةِ	(of) the prayer,	14:40
وَمِنْ	and from	14:40
ذُرِّيَّتِي	my offsprings.	14:40
رَبَّنَا	Our Lord!	14:40
وَتَقَبَّلْ	and accept	14:40
دُعَاءِ	my prayer.	14:40
رَبَّنَا	Our Lord!	14:41
اغْفِرْ	Forgive	14:41
لِي	me	14:41
وَلِوَالِدَيَّ	and my parents	14:41
وَلِلْمُؤْمِنِينَ	and the believers	14:41
يَوْمَ	(on) the Day	14:41
يَقُومُ	will (be) established	14:41
الْحِسَابُ	the account."	14:41
وَلَا	And (do) not	14:42

تَحْسَبَنَّ	think	14:42
اللَّهَ	(that) Allah	14:42
غَافِلًا	(is) unaware	14:42
عَمَّا	of what	14:42
يَعْمَلُ	do	14:42
الظَّالِمُونَ	the wrongdoers.	14:42
إِنَّمَا	Only	14:42
يُؤَخِّرُهُمْ	He gives them	14:42
لِيَوْمٍ	to a Day	14:42
تَشْخَصُ	will stare	14:42
فِيهِ	in it	14:42
الْأَبْصَارُ	the eyes.	14:42
مُهْطِعِينَ	Racing ahead,	14:43
مُقْنِعِي	raised up	14:43
رُءُوسِهِمْ	their heads,	14:43
لَا	not	14:43
يَرْتَدُّ	returning	14:43
إِلَيْهِمْ	towards them	14:43
طَرْفُهُمْ	their gaze,	14:43
وَأَفْئِدَتُهُمْ	and their hearts	14:43
هَوَاءٌ	(are) empty.	14:43
وَأَنْذِرِ	And warn	14:44
النَّاسَ	the mankind	14:44
يَوْمَ	(of) a Day	14:44

يَأْتِيهِمُ	(when) will come to them	14:44
الْعَذَابُ	the punishment,	14:44
فَيَقُولُ	then will say	14:44
الَّذِينَ	those who	14:44
ظَلَمُوا	did wrong,	14:44
رَبَّنَا	"Our Lord!	14:44
أَخِّرْنَا	Respite us	14:44
إِلَى	for	14:44
أَجَلٍ	a term	14:44
قَرِيبٍ	short;	14:44
نُجِبْ	we will answer	14:44
دَعْوَتَكَ	Your call	14:44
وَنَتَّبِعِ	and we will follow	14:44
الرُّسُلَ	the Messengers."	14:44
أَوَلَمْ	"Had not	14:44
تَكُونُوا	you	14:44
أَقْسَمْتُمْ	sworn	14:44
مِنْ	before	14:44
قَبْلُ	before	14:44
مَا	not	14:44
لَكُمْ	for you	14:44
مِنْ	any	14:44
زَوَالٍ	end?	14:44
وَسَكَنْتُمْ	And you dwelt	14:45

فِي	in	14:45
مَسَاكِنِ	the dwellings	14:45
الَّذِينَ	(of) those who	14:45
ظَلَمُوا	wronged	14:45
أَنْفُسَهُمْ	themselves,	14:45
وَتَبَيَّنَ	and it had become clear	14:45
لَكُمْ	to you	14:45
كَيْفَ	how	14:45
فَعَلْنَا	We dealt	14:45
بِهِمْ	with them,	14:45
وَضَرَبْنَا	and We put forth	14:45
لَكُمُ	for you	14:45
الْأَمْثَالَ	the examples."	14:45
وَقَدْ	And indeed	14:46
مَكَرُوا	they planned	14:46
مَكْرَهُمْ	their plan,	14:46
وَعِنْدَ	but with	14:46
اللَّهِ	Allah	14:46
مَكْرُهُمْ	(was) their plan,	14:46
وَإِنْ	even if	14:46
كَانَ	was	14:46
مَكْرُهُمْ	their plan	14:46
لِتَزُولَ	that should be moved	14:46
مِنْهُ	by it	14:46

الْجِبَالُ	the mountains.	14:46
فَلَا	So (do) not	14:47
تَحْسَبَنَّ	think	14:47
اللَّهَ	(that) Allah	14:47
مُخْلِفَ	will fail	14:47
وَعْدِهِ	(to) keep His Promise	14:47
رُسُلَهُ	(to) His Messengers.	14:47
إِنَّ	Indeed,	14:47
اللَّهَ	Allah	14:47
عَزِيزٌ	(is) All-Mighty,	14:47
ذُو	Owner (of) Retribution.	14:47
انْتِقَامٍ	Owner (of) Retribution.	14:47
يَوْمَ	(On the) Day	14:48
تُبَدَّلُ	will be changed	14:48
الْأَرْضُ	the earth	14:48
غَيْرَ	(to) other (than)	14:48
الْأَرْضِ	the earth,	14:48
وَالسَّمَاوَاتُ	and the heavens,	14:48
وَبَرَزُوا	and they will come forth	14:48
لِلَّهِ	before Allah,	14:48
الْوَاحِدِ	the One,	14:48
الْقَهَّارِ	the Irresistible.	14:48
وَتَرَى	And you will see	14:49
الْمُجْرِمِينَ	the criminals,	14:49

يَوْمَئِذٍ	(on) that Day	14:49
مُقَرَّنِينَ	bound together	14:49
فِي	in	14:49
الْأَصْفَادِ	the chains,	14:49
سَرَابِيلُهُمْ	Their garments	14:50
مِنْ	of	14:50
قَطِرَانٍ	tar,	14:50
وَتَغْشَى	and will cover	14:50
وُجُوهَهُمُ	their faces	14:50
النَّارُ	the Fire.	14:50
لِيَجْزِيَ	So that Allah may recompense	14:51
اللَّهُ	So that Allah may recompense	14:51
كُلَّ	each	14:51
نَفْسٍ	soul	14:51
مَا	(for) what	14:51
كَسَبَتْ	it earned.	14:51
إِنَّ	Indeed,	14:51
اللَّهَ	Allah	14:51
سَرِيعُ	(is) Swift	14:51
الْحِسَابِ	(in) the reckoning.	14:51
هَذَا	This	14:52
بَلَاغٌ	(is) a Message	14:52
لِلنَّاسِ	for the mankind,	14:52
وَلِيُنْذَرُوا	that they may be warned	14:52

بِهِ	with it,	14:52
وَلِيَعْلَمُوا	and that they may know	14:52
أَنَّمَا	that only	14:52
هُوَ	He	14:52
إِلَهٌ	(is) One God,	14:52
وَاحِدٌ	(is) One God,	14:52
وَلِيَذَّكَّرَ	and that may take heed	14:52
أُولُوا	men	14:52
الْأَلْبَابِ	(of) understanding.	14:52
الر	Alif Laam Ra.	15:1
تِلْكَ	These	15:1
ءَايَاتُ	(are) the Verses	15:1
الْكِتَابِ	(of) the Book	15:1
وَقُرْءَانٍ	and Quran	15:1
مُبِينٍ	clear.	15:1
رُبَمَا	Perhaps	15:2
يَوَدُّ	will wish	15:2
الَّذِينَ	those who	15:2
كَفَرُوا	disbelieved,	15:2
لَوْ	if	15:2
كَانُوا	they had been	15:2
مُسْلِمِينَ	Muslims.	15:2
ذَرْهُمْ	Leave them	15:3
يَأْكُلُوا	(to) eat	15:3

وَيَتَمَتَّعُوا	and enjoy	15:3
وَيُلْهِهِمُ	and diverted them	15:3
الْأَمَلُ	the hope,	15:3
فَسَوْفَ	then soon	15:3
يَعْلَمُونَ	they will come to know.	15:3
وَمَا	And not	15:4
أَهْلَكْنَا	We destroyed	15:4
مِنْ	any	15:4
قَرْيَةٍ	town	15:4
إِلَّا	but	15:4
وَلَهَا	(there was) for it	15:4
كِتَابٌ	a decree	15:4
مَعْلُومٌ	known.	15:4
مَا	Not	15:5
تَسْبِقُ	(can) advance	15:5
مِنْ	any	15:5
أُمَّةٍ	nation	15:5
أَجَلَهَا	its term	15:5
وَمَا	and not	15:5
يَسْتَءْخِرُونَ	(can) delay it.	15:5
وَقَالُوا	And they say,	15:6
يَاأَيُّهَا	"O you	15:6
الَّذِي	(to) whom	15:6
نُزِّلَ	has been sent down	15:6

عَلَيْهِ	[on him]	15:6
الذِّكْرُ	the Reminder,	15:6
إِنَّكَ	indeed, you	15:6
لَمَجْنُونٌ	(are) surely mad.	15:6
لَوْ	Why	15:7
مَا	not	15:7
تَأْتِينَا	you bring to us	15:7
بِالْمَلَائِكَةِ	the Angels,	15:7
إِنْ	if	15:7
كُنْتَ	you are	15:7
مِنَ	of	15:7
الصَّادِقِينَ	the truthful?"	15:7
مَا	Not	15:8
نُنَزِّلُ	We send down	15:8
الْمَلَائِكَةَ	the Angels	15:8
إِلَّا	except	15:8
بِالْحَقِّ	with the truth;	15:8
وَمَا	and not	15:8
كَانُوا	they would be	15:8
إِذًا	then	15:8
مُنْظَرِينَ	given respite.	15:8
إِنَّا	Indeed, We	15:9
نَحْنُ	We	15:9
نَزَّلْنَا	have sent down	15:9

الذِّكْرَ	the Reminder,	15:9
وَإِنَّا	and indeed, We	15:9
لَهُ	of it	15:9
لَحَافِظُونَ	(are) surely Guardians.	15:9
وَلَقَدْ	And certainly	15:10
أَرْسَلْنَا	We (had) sent	15:10
مِنْ	before you	15:10
قَبْلِكَ	before you	15:10
فِي	in	15:10
شِيَعِ	the sects	15:10
الْأَوَّلِينَ	(of) the former (people).	15:10
وَمَا	And not	15:11
يَأْتِيهِمْ	came to them	15:11
مِنْ	any	15:11
رَسُولٍ	Messenger	15:11
إِلَّا	but	15:11
كَانُوا	they did	15:11
بِهِ	at him	15:11
يَسْتَهْزِءُونَ	mock.	15:11
كَذَٰلِكَ	Thus	15:12
نَسْلُكُهُ	We let it enter	15:12
فِي	in	15:12
قُلُوبِ	(the) hearts	15:12
الْمُجْرِمِينَ	(of) the criminals.	15:12

لَا	Not	15:13
يُؤْمِنُونَ	they believe	15:13
بِهِ	in it,	15:13
وَقَدْ	and verily	15:13
خَلَتْ	have passed	15:13
سُنَّةُ	the way(s)	15:13
الْأَوَّلِينَ	(of) the former (people).	15:13
وَلَوْ	And (even) if	15:14
فَتَحْنَا	We opened	15:14
عَلَيْهِمْ	to them	15:14
بَابًا	a gate	15:14
مِنَ	from	15:14
السَّمَاءِ	the heaven,	15:14
فَظَلُّوا	and they were to continue	15:14
فِيهِ	therein	15:14
يَعْرُجُونَ	(to) ascend,	15:14
لَقَالُوا	They would surely say	15:15
إِنَّمَا	"Only	15:15
سُكِّرَتْ	have been dazzled	15:15
أَبْصَارُنَا	our eyes.	15:15
بَلْ	Nay,	15:15
نَحْنُ	we	15:15
قَوْمٌ	(are) a people	15:15
مَسْحُورُونَ	bewitched."	15:15

وَلَقَدْ	And verily	15:16
جَعَلْنَا	We have placed	15:16
فِي	in	15:16
السَّمَاءِ	the heavens	15:16
بُرُوجًا	constellations	15:16
وَزَيَّنَّاهَا	and We have beautified it	15:16
لِلنَّاظِرِينَ	for the observers.	15:16
وَحَفِظْنَاهَا	And We have protected it	15:17
مِنْ	from	15:17
كُلِّ	every	15:17
شَيْطَانٍ	devil	15:17
رَجِيمٍ	accursed.	15:17
إِلَّا	Except	15:18
مَنِ	(one) who	15:18
اسْتَرَقَ	steals	15:18
السَّمْعَ	the hearing,	15:18
فَأَتْبَعَهُ	then follows him	15:18
شِهَابٌ	a burning flame	15:18
مُبِينٌ	clear.	15:18
وَالْأَرْضَ	And the earth,	15:19
مَدَدْنَاهَا	We have spread it	15:19
وَأَلْقَيْنَا	and [We] cast	15:19
فِيهَا	therein	15:19
رَوَاسِيَ	firm mountains	15:19

وَأَنْبَتْنَا	and [We] caused to grow	15:19
فِيهَا	therein	15:19
مِنْ	of	15:19
كُلِّ	every	15:19
شَيْءٍ	thing	15:19
مَوْزُونٍ	well-balanced.	15:19
وَجَعَلْنَا	And We have made	15:20
لَكُمْ	for you	15:20
فِيهَا	therein	15:20
مَعَايِشَ	means of living	15:20
وَمَنْ	and whom	15:20
لَسْتُمْ	you are not	15:20
لَهُ	for him	15:20
بِرَازِقِينَ	providers.	15:20
وَإِنْ	And not	15:21
مِنْ	(is) any	15:21
شَيْءٍ	thing	15:21
إِلَّا	but	15:21
عِنْدَنَا	with Us	15:21
خَزَائِنُهُ	(are) its treasures,	15:21
وَمَا	and not	15:21
نُنَزِّلُهُ	We send it down	15:21
إِلَّا	except	15:21
بِقَدَرٍ	in a measure	15:21

مَعْلُوم	known.	15:21
وَأَرْسَلْنَا	And We have sent	15:22
الرِّيَاحَ	the winds	15:22
لَوَاقِحَ	fertilizing,	15:22
فَأَنْزَلْنَا	and We sent down	15:22
مِنَ	from	15:22
السَّمَاءِ	the sky	15:22
مَاءً	water,	15:22
فَأَسْقَيْنَاكُمُوهُ	and We gave it to you to drink.	15:22
وَمَا	And not	15:22
أَنْتُمْ	you	15:22
لَهُ	of it	15:22
بِخَازِنِينَ	(are) retainers.	15:22
وَإِنَّا	And indeed, We,	15:23
لَنَحْنُ	surely [We]	15:23
نُحْيِي	We give life	15:23
وَنُمِيتُ	and We cause death,	15:23
وَنَحْنُ	and We	15:23
الْوَارِثُونَ	(are) the Inheritors.	15:23
وَلَقَدْ	And verily	15:24
عَلِمْنَا	We know	15:24
الْمُسْتَقْدِمِينَ	the preceding ones	15:24
مِنْكُمْ	among you	15:24
وَلَقَدْ	and verily,	15:24

عَلِمْنَا	We know	15:24
الْمُسْتَـْٔخِرِينَ	the later ones.	15:24
وَإِنَّ	And indeed,	15:25
رَبَّكَ	your Lord,	15:25
هُوَ	He	15:25
يَحْشُرُهُمْ	will gather them.	15:25
إِنَّهُ	Indeed, He	15:25
حَكِيمٌ	(is) All-Wise,	15:25
عَلِيمٌ	All-Knowing.	15:25
وَلَقَدْ	And verily,	15:26
خَلَقْنَا	We created	15:26
الْإِنْسَانَ	humankind	15:26
مِنْ	(out) of	15:26
صَلْصَالٍ	sounding clay	15:26
مِنْ	from	15:26
حَمَإٍ	black mud	15:26
مَسْنُونٍ	altered.	15:26
وَالْجَانَّ	And the jinn	15:27
خَلَقْنَاهُ	We created it	15:27
مِنْ	before	15:27
قَبْلُ	before	15:27
مِنْ	from	15:27
نَارِ	fire	15:27
السَّمُومِ	scorching.	15:27

وَإِذْ	And when	15:28
قَالَ	your Lord said	15:28
رَبُّكَ	your Lord said	15:28
لِلْمَلَائِكَةِ	to the Angels,	15:28
إِنِّي	"Indeed, I	15:28
خَالِقٌ	(will) create	15:28
بَشَرًا	a human being	15:28
مِنْ	(out) of	15:28
صَلْصَالٍ	clay	15:28
مِنْ	from	15:28
حَمَإٍ	black mud	15:28
مَسْنُونٍ	altered.	15:28
فَإِذَا	So, when	15:29
سَوَّيْتُهُ	I have fashioned him	15:29
وَنَفَخْتُ	and [I] breathed	15:29
فِيهِ	into him	15:29
مِنْ	of	15:29
رُوحِي	My spirit,	15:29
فَقَعُوا	then fall down	15:29
لَهُ	to him	15:29
سَاجِدِينَ	prostrating."	15:29
فَسَجَدَ	So prostrated	15:30
الْمَلَائِكَةُ	the Angels	15:30
كُلُّهُمْ	all of them	15:30

أَجْمَعُونَ	together,	15:30
إِلَّا	Except	15:31
إِبْلِيسَ	Iblis.	15:31
أَبَىٰ	He refused	15:31
أَنْ	to	15:31
يَكُونَ	be	15:31
مَعَ	with	15:31
السَّاجِدِينَ	those who prostrated.	15:31
قَالَ	He said,	15:32
يَاإِبْلِيسُ	"O Iblis!	15:32
مَا	What	15:32
لَكَ	(is) for you	15:32
أَلَّا	that not	15:32
تَكُونَ	you are	15:32
مَعَ	with	15:32
السَّاجِدِينَ	those who prostrated?"	15:32
قَالَ	He said,	15:33
لَمْ	"I am not	15:33
أَكُنْ	"I am not	15:33
لِأَسْجُدَ	(one) to prostrate	15:33
لِبَشَرٍ	to a human	15:33
خَلَقْتَهُ	whom You created,	15:33
مِنْ	(out) of	15:33
صَلْصَالٍ	clay	15:33

مِنْ	from	15:33
حَمَإٍ	black mud	15:33
مَسْنُونٍ	altered."	15:33
قَالَ	He said,	15:34
فَاخْرُجْ	"Then get out	15:34
مِنْهَا	of it,	15:34
فَإِنَّكَ	for indeed, you	15:34
رَجِيمٌ	(are) expelled.	15:34
وَإِنَّ	And indeed,	15:35
عَلَيْكَ	upon you	15:35
اللَّعْنَةَ	(will be) the curse	15:35
إِلَى	till	15:35
يَوْمِ	(the) Day	15:35
الدِّينِ	(of) [the] Judgment."	15:35
قَالَ	He said,	15:36
رَبِّ	"O my Lord!	15:36
فَأَنْظِرْنِي	Then give me	15:36
إِلَى	till	15:36
يَوْمِ	(the) Day	15:36
يُبْعَثُونَ	they are raised."	15:36
قَالَ	He said,	15:37
فَإِنَّكَ	"Then indeed you,	15:37
مِنَ	(are) of	15:37
الْمُنْظَرِينَ	the ones given respite.	15:37

إِلَى	Till	15:38
يَوْمِ	the Day	15:38
الْوَقْتِ	(of) the time	15:38
الْمَعْلُومِ	well-known."	15:38
قَالَ	He said,	15:39
رَبِّ	"My Lord!	15:39
بِمَا	Because	15:39
أَغْوَيْتَنِي	You misled me,	15:39
لَأُزَيِّنَنَّ	surely, I will make (evil) fair-seeming	15:39
لَهُمْ	to them	15:39
فِي	in	15:39
الْأَرْضِ	the earth	15:39
وَلَأُغْوِيَنَّهُمْ	and I will mislead them	15:39
أَجْمَعِينَ	all	15:39
إِلَّا	Except,	15:40
عِبَادَكَ	Your slaves	15:40
مِنْهُمُ	among them	15:40
الْمُخْلَصِينَ	the ones who are sincere."	15:40
قَالَ	He said,	15:41
هَذَا	"This	15:41
صِرَاطٌ	(is) the way	15:41
عَلَيَّ	to Me	15:41
مُسْتَقِيمٌ	straight.	15:41
إِنَّ	Indeed,	15:42

عِبَادِي	My slaves,	15:42
لَيْسَ	not	15:42
لَكَ	you have	15:42
عَلَيْهِمْ	over them	15:42
سُلْطَانٌ	any authority,	15:42
إِلَّا	except	15:42
مَنِ	those who	15:42
اتَّبَعَكَ	follow you,	15:42
مِنَ	of	15:42
الْغَاوِينَ	the ones who go astray."	15:42
وَإِنَّ	And indeed,	15:43
جَهَنَّمَ	Hell	15:43
لَمَوْعِدُهُمْ	(is) surely the promised placer them	15:43
أَجْمَعِينَ	all.	15:43
لَهَا	For it	15:44
سَبْعَةُ	(are) seven	15:44
أَبْوَابٍ	gates,	15:44
لِكُلِّ	for each	15:44
بَابٍ	gate	15:44
مِنْهُمْ	among them	15:44
جُزْءٌ	(is) a portion	15:44
مَقْسُومٌ	assigned.	15:44
إِنَّ	Indeed,	15:45
الْمُتَّقِينَ	the righteous	15:45

فِي	(will be) in	15:45
جَنَّاتٍ	Gardens	15:45
وَعُيُونٍ	and water springs.	15:45
ادْخُلُوهَا	"Enter it	15:46
بِسَلَامٍ	in peace,	15:46
ءَامِنِينَ	secure."	15:46
وَنَزَعْنَا	And We (will) remove	15:47
مَا	what	15:47
فِي	(is) in	15:47
صُدُورِهِمْ	their breasts	15:47
مِنْ	of	15:47
غِلٍّ	rancor	15:47
إِخْوَانًا	(they will be) brothers	15:47
عَلَى	on	15:47
سُرُرٍ	thrones	15:47
مُتَقَابِلِينَ	facing each other.	15:47
لَا	Not	15:48
يَمَسُّهُمْ	will touch them	15:48
فِيهَا	therein	15:48
نَصَبٌ	fatigue,	15:48
وَمَا	and not	15:48
هُمْ	they	15:48
مِنْهَا	from it	15:48
بِمُخْرَجِينَ	will be removed.	15:48

نَبِّئْ	Inform	15:49
عِبَادِي	My slaves	15:49
أَنِّي	that I,	15:49
أَنَا	I	15:49
الْغَفُورُ	the Oft-Forgiving,	15:49
الرَّحِيمُ	the Most Merciful.	15:49
وَأَنَّ	And that	15:50
عَذَابِي	My punishment,	15:50
هُوَ	it	15:50
الْعَذَابُ	(is) the punishment	15:50
الْأَلِيمُ	the most painful.	15:50
وَنَبِّئْهُمْ	And inform them	15:51
عَنْ	about	15:51
ضَيْفِ	(the) guests	15:51
إِبْرَاهِيمَ	(of) Ibrahim,	15:51
إِذْ	When	15:52
دَخَلُوا	they entered	15:52
عَلَيْهِ	upon him	15:52
فَقَالُوا	and said,	15:52
سَلَامًا	"Peace."	15:52
قَالَ	He said,	15:52
إِنَّا	"Indeed, we	15:52
مِنْكُمْ	(are) of you	15:52
وَجِلُونَ	afraid."	15:52

قَالُوا	They said,	15:53
لَا	"(Do) not	15:53
تَوْجَلْ	be afraid,	15:53
إِنَّا	indeed, we	15:53
نُبَشِّرُكَ	[we] bring glad tidings to you	15:53
بِغُلَامٍ	of a boy	15:53
عَلِيمٍ	learned."	15:53
قَالَ	He said,	15:54
أَبَشَّرْتُمُونِي	"Do you give me glad tidings	15:54
عَلَى	"Do you give me glad tidings	15:54
أَنْ	although	15:54
مَسَّنِيَ	has overtaken me	15:54
الْكِبَرُ	old age?	15:54
فَبِمَ	Then about what	15:54
تُبَشِّرُونَ	you give glad tidings?"	15:54
قَالُوا	They said,	15:55
بَشَّرْنَاكَ	"We give you glad	15:55
بِالْحَقِّ	in truth,	15:55
فَلَا	so (do) not	15:55
تَكُنْ	be	15:55
مِنَ	of	15:55
الْقَانِطِينَ	the despairing."	15:55
قَالَ	He said,	15:56
وَمَنْ	"And who	15:56

يَقْنَطُ	despairs	15:56
مِنْ	of	15:56
رَحْمَةِ	(the) Mercy	15:56
رَبِّهِ	(of) his Lord	15:56
إِلَّا	except	15:56
الضَّالُّونَ	those who are	15:56
قَالَ	He said,	15:57
فَمَا	"Then what	15:57
خَطْبُكُمْ	(is) your business,	15:57
أَيُّهَا	O messengers?"	15:57
الْمُرْسَلُونَ	O messengers?"	15:57
قَالُوا	They said,	15:58
إِنَّا	"Indeed, we	15:58
أُرْسِلْنَا	[we] have been sent	15:58
إِلَى	to	15:58
قَوْمٍ	a people -	15:58
مُجْرِمِينَ	criminals,	15:58
إِلَّا	Except	15:59
ءَالَ	the family	15:59
لُوطٍ	of Lut;	15:59
إِنَّا	indeed, we	15:59
لَمُنَجُّوهُمْ	surely will save them	15:59
أَجْمَعِينَ	all	15:59
إِلَّا	Except	15:60

امْرَأَتَهُ	his wife."	15:60
قَدَّرْنَا	We have decreed	15:60
إِنَّهَا	that she	15:60
لَمِنَ	(is) surely of	15:60
الْغَابِرِينَ	those who remain behind.	15:60
فَلَمَّا	And when	15:61
جَاءَ	came	15:61
ءَالَ	(to the) family	15:61
لُوطٍ	(of) Lut	15:61
الْمُرْسَلُونَ	the messengers,	15:61
قَالَ	He said,	15:62
إِنَّكُمْ	"Indeed, you	15:62
قَوْمٌ	(are) a people	15:62
مُنْكَرُونَ	unknown."	15:62
قَالُوا	They said,	15:63
بَلْ	"Nay,	15:63
جِئْنَاكَ	we have come to	15:63
بِمَا	with what	15:63
كَانُوا	they were	15:63
فِيهِ	in it	15:63
يَمْتَرُونَ	disputing,	15:63
وَأَتَيْنَاكَ	And we have come	15:64
بِالْحَقِّ	with the truth,	15:64
وَإِنَّا	and indeed, we	15:64

لَصَادِقُونَ	surely (are) truthful.	15:64
فَأَسْرِ	So travel	15:65
بِأَهْلِكَ	with your family	15:65
بِقِطْعٍ	in a portion	15:65
مِنَ	of	15:65
اللَّيْلِ	the night	15:65
وَاتَّبِعْ	and follow	15:65
أَدْبَارَهُمْ	their backs,	15:65
وَلَا	and not	15:65
يَلْتَفِتْ	let look back	15:65
مِنْكُمْ	among you	15:65
أَحَدٌ	anyone,	15:65
وَامْضُوا	and go on	15:65
حَيْثُ	where	15:65
تُؤْمَرُونَ	you are ordered."	15:65
وَقَضَيْنَا	And We conveyed	15:66
إِلَيْهِ	to him	15:66
ذَٰلِكَ	[that]	15:66
الْأَمْرَ	the matter	15:66
أَنَّ	that	15:66
دَابِرَ	(the) root	15:66
هَؤُلَاءِ	(of) these	15:66
مَقْطُوعٌ	would be cut off	15:66
مُصْبِحِينَ	(by) early morning.	15:66

وَجَاءَ	And came	15:67
أَهْلُ	(the) people	15:67
الْمَدِينَةِ	(of) the city,	15:67
يَسْتَبْشِرُونَ	rejoicing.	15:67
قَالَ	He said,	15:68
إِنَّ	"Indeed,	15:68
هَؤُلَاءِ	these	15:68
ضَيْفِي	(are) my guests,	15:68
فَلَا	so (do) not	15:68
تَفْضَحُونِ	shame me.	15:68
وَاتَّقُوا	And fear	15:69
اللَّهَ	Allah,	15:69
وَلَا	and (do) not	15:69
تُخْزُونِ	disgrace me."	15:69
قَالُوا	They said,	15:70
أَوَلَمْ	"Did not	15:70
نَنْهَكَ	we forbid you	15:70
عَنِ	from	15:70
الْعَالَمِينَ	the world?"	15:70
قَالَ	He said,	15:71
هَؤُلَاءِ	"These	15:71
بَنَاتِي	(are) my daughters	15:71
إِنْ	if	15:71
كُنْتُمْ	you would be	15:71

فَاعِلِينَ	doers."	15:71
لَعَمْرُكَ	By your life	15:72
إِنَّهُمْ	indeed, they	15:72
لَفِي	were in	15:72
سَكْرَتِهِمْ	their intoxication,	15:72
يَعْمَهُونَ	wandering blindly.	15:72
فَأَخَذَتْهُمُ	So, seized them	15:73
الصَّيْحَةُ	the awful cry	15:73
مُشْرِقِينَ	at sunrise.	15:73
فَجَعَلْنَا	And We made	15:74
عَالِيَهَا	its highest (part)	15:74
سَافِلَهَا	its lowest,	15:74
وَأَمْطَرْنَا	and We rained	15:74
عَلَيْهِمْ	upon them	15:74
حِجَارَةً	stones	15:74
مِنْ	of	15:74
سِجِّيلٍ	baked clay.	15:74
إِنَّ	Indeed,	15:75
فِي	in	15:75
ذَٰلِكَ	that	15:75
لَءَايَاتٍ	(are) the Signs	15:75
لِلْمُتَوَسِّمِينَ	for those who discern.	15:75
وَإِنَّهَا	And indeed, it	15:76
لَبِسَبِيلٍ	(is) on a road	15:76

مُقِيمٍ	established.	15:76
إِنَّ	Indeed,	15:77
فِي	in	15:77
ذَٰلِكَ	that	15:77
لَءَايَةً	surely (is) a Sign	15:77
لِلْمُؤْمِنِينَ	for the believers.	15:77
وَإِنْ	And were	15:78
كَانَ	And were	15:78
أَصْحَابُ	(the) companions	15:78
الْأَيْكَةِ	(of) the wood	15:78
لَظَالِمِينَ	surely wrongdoers.	15:78
فَانْتَقَمْنَا	So We took retribution	15:79
مِنْهُمْ	from them,	15:79
وَإِنَّهُمَا	and indeed, they both	15:79
لَبِإِمَامٍ	(were) on a highway	15:79
مُبِينٍ	clear.	15:79
وَلَقَدْ	And certainly	15:80
كَذَّبَ	denied	15:80
أَصْحَابُ	(the) companions	15:80
الْحِجْرِ	(of) the Rocky Tract,	15:80
الْمُرْسَلِينَ	the Messengers.	15:80
وَءَاتَيْنَاهُمْ	And We gave them	15:81
ءَايَاتِنَا	Our Signs,	15:81
فَكَانُوا	but they were	15:81

عَنْهَا	from them	15:81
مُعْرِضِينَ	turning away.	15:81
وَكَانُوا	And they used (to)	15:82
يَنْحِتُونَ	carve	15:82
مِنَ	from	15:82
الْجِبَالِ	the mountains,	15:82
بُيُوتًا	houses,	15:82
ءَامِنِينَ	secure.	15:82
فَأَخَذَتْهُمُ	But seized them	15:83
الصَّيْحَةُ	the awful cry	15:83
مُصْبِحِينَ	(at) early morning,	15:83
فَمَا	And not	15:84
أَغْنَى	availed	15:84
عَنْهُمْ	them	15:84
مَا	what	15:84
كَانُوا	they used (to)	15:84
يَكْسِبُونَ	earn.	15:84
وَمَا	And not	15:85
خَلَقْنَا	We created	15:85
السَّمَاوَاتِ	the heavens	15:85
وَالْأَرْضَ	and the earth	15:85
وَمَا	and whatever	15:85
بَيْنَهُمَا	(is) between them	15:85
إِلَّا	except	15:85

بِالْحَقِّ	in truth.	15:85
وَإِنَّ	And indeed,	15:85
السَّاعَةَ	the Hour	15:85
لَءَاتِيَةٌ	(is) surely coming.	15:85
فَاصْفَحِ	So overlook	15:85
الصَّفْحَ	(with) forgiveness	15:85
الْجَمِيلَ	gracious.	15:85
إِنَّ	Indeed,	15:86
رَبَّكَ	your Lord,	15:86
هُوَ	He	15:86
الْخَلَّاقُ	(is) the Creator	15:86
الْعَلِيمُ	the All-Knower.	15:86
وَلَقَدْ	And certainly,	15:87
ءَاتَيْنَاكَ	We have given you	15:87
سَبْعًا	seven	15:87
مِنَ	of	15:87
الْمَثَانِي	the oft-repeated	15:87
وَالْقُرْءَانَ	and the Quran	15:87
الْعَظِيمَ	Great.	15:87
لَا	(Do) not	15:88
تَمُدَّنَّ	extend	15:88
عَيْنَيْكَ	your eyes	15:88
إِلَى	towards	15:88
مَا	what	15:88

مَتَّعْنَا	We have bestowed	15:88
بِهِ	with it	15:88
أَزْوَاجًا	(to) categories	15:88
مِنْهُمْ	of them	15:88
وَلَا	and (do) not	15:88
تَحْزَنْ	grieve	15:88
عَلَيْهِمْ	over them.	15:88
وَاخْفِضْ	And lower	15:88
جَنَاحَكَ	your wing	15:88
لِلْمُؤْمِنِينَ	to the believers.	15:88
وَقُلْ	And say,	15:89
إِنِّي	"Indeed, I	15:89
أَنَا	[I] am	15:89
النَّذِيرُ	a warner	15:89
الْمُبِينُ	clear."	15:89
كَمَا	As	15:90
أَنْزَلْنَا	We sent down	15:90
عَلَى	on	15:90
الْمُقْتَسِمِينَ	those who divided.	15:90
الَّذِينَ	Those who	15:91
جَعَلُوا	have made	15:91
الْقُرْءَانَ	the Quran	15:91
عِضِينَ	(in) parts.	15:91
فَوَرَبِّكَ	So by your Lord,	15:92

لَنَسْءَلَنَّهُمْ	surely We will question them	15:92
أَجْمَعِينَ	all	15:92
عَمَّا	About what	15:93
كَانُوا	they used (to)	15:93
يَعْمَلُونَ	do.	15:93
فَاصْدَعْ	So proclaim	15:94
بِمَا	of what	15:94
تُؤْمَرُ	you are ordered	15:94
وَأَعْرِضْ	and turn away	15:94
عَنِ	from	15:94
الْمُشْرِكِينَ	the polytheists.	15:94
إِنَّا	Indeed, We	15:95
كَفَيْنَاكَ	[We] are sufficient for you	15:95
الْمُسْتَهْزِءِينَ	(against) the mockers	15:95
الَّذِينَ	Those who	15:96
يَجْعَلُونَ	set up	15:96
مَعَ	with	15:96
اللَّهِ	Allah	15:96
إِلَٰهًا	god	15:96
ءَاخَرَ	another.	15:96
فَسَوْفَ	But soon	15:96
يَعْلَمُونَ	they will come to know.	15:96
وَلَقَدْ	And verily,	15:97
نَعْلَمُ	We know	15:97

أَنَّكَ	that [you]	15:97
يَضِيقُ	(is) straitened	15:97
صَدْرُكَ	your breast	15:97
بِمَا	by what	15:97
يَقُولُونَ	they say.	15:97
فَسَبِّحْ	So glorify	15:98
بِحَمْدِ	with the praise	15:98
رَبِّكَ	(of) your Lord	15:98
وَكُنْ	and be	15:98
مِنَ	of	15:98
السَّاجِدِينَ	those who prostrate.	15:98
وَاعْبُدْ	And worship	15:99
رَبَّكَ	your Lord	15:99
حَتَّى	until	15:99
يَأْتِيَكَ	comes to you	15:99
الْيَقِينُ	the certainty.	15:99
أَتَى	Will come	16:1
أَمْرُ	(the) command of Allah	16:1
اللَّهِ	(the) command of Allah	16:1
فَلَا	so (do) not	16:1
تَسْتَعْجِلُوهُ	(be) impatient for it.	16:1
سُبْحَانَهُ	Glorified is He	16:1
وَتَعَالَى	and Exalted (is) He	16:1
عَمَّا	above what	16:1

يُشْرِكُونَ	they associate.	16:1
يُنَزِّلُ	He sends down	16:2
الْمَلَائِكَةَ	the Angels	16:2
بِالرُّوحِ	with the inspiration	16:2
مِنْ	of	16:2
أَمْرِهِ	His Command,	16:2
عَلَى	upon	16:2
مَنْ	whom	16:2
يَشَاءُ	He wills	16:2
مِنْ	of	16:2
عِبَادِهِ	His slaves,	16:2
أَنْ	that	16:2
أَنْذِرُوا	"Warn	16:2
أَنَّهُ	that [He]	16:2
لَا	(there is) no	16:2
إِلَهَ	god	16:2
إِلَّا	except	16:2
أَنَا	Me,	16:2
فَاتَّقُونِ	so fear Me."	16:2
خَلَقَ	He created	16:3
السَّمَاوَاتِ	the heavens	16:3
وَالْأَرْضَ	and the earth,	16:3
بِالْحَقِّ	in truth.	16:3
تَعَالَى	Exalted is He	16:3

عَمَّا	above what	16:3
يُشْرِكُونَ	they associate.	16:3
خَلَقَ	He created	16:4
الْإِنْسَانَ	the human kind	16:4
مِنْ	from	16:4
نُطْفَةٍ	a minute quantity of	16:4
فَإِذَا	then behold,	16:4
هُوَ	he	16:4
خَصِيمٌ	(is) an opponent	16:4
مُبِينٌ	clear.	16:4
وَالْأَنْعَامَ	And the cattle,	16:5
خَلَقَهَا	He created them	16:5
لَكُمْ	for you,	16:5
فِيهَا	in them	16:5
دِفْءٌ	(is) warmth	16:5
وَمَنَافِعُ	and benefits	16:5
وَمِنْهَا	and from them	16:5
تَأْكُلُونَ	you eat.	16:5
وَلَكُمْ	And for you	16:6
فِيهَا	in them	16:6
جَمَالٌ	(is) beauty	16:6
حِينَ	when	16:6
تُرِيحُونَ	you bring them in	16:6
وَحِينَ	and when	16:6

تَسْرَحُونَ	you take them out.	16:6
وَتَحْمِلُ	And they carry	16:7
أَثْقَالَكُمْ	your loads	16:7
إِلَى	to	16:7
بَلَدٍ	a land	16:7
لَمْ	not	16:7
تَكُونُوا	you could	16:7
بَالِغِيهِ	reach it	16:7
إِلَّا	except	16:7
بِشِقِّ	with great trouble	16:7
الْأَنْفُسِ	(to) yourselves.	16:7
إِنَّ	Indeed,	16:7
رَبَّكُمْ	your Lord	16:7
لَرَءُوفٌ	surely is Most Kind,	16:7
رَحِيمٌ	Most Merciful.	16:7
وَالْخَيْلَ	And horses	16:8
وَالْبِغَالَ	and mules	16:8
وَالْحَمِيرَ	and donkeys	16:8
لِتَرْكَبُوهَا	for you to ride them	16:8
وَزِينَةً	and (as) adornment.	16:8
وَيَخْلُقُ	And He creates	16:8
مَا	what	16:8
لَا	not	16:8
تَعْلَمُونَ	you know.	16:8

وَعَلَى	And upon	16:9
اللَّهِ	Allah	16:9
قَصْدُ	(is) the direction	16:9
السَّبِيلِ	(of) the way,	16:9
وَمِنْهَا	and among them	16:9
جَائِرٌ	(are) crooked.	16:9
وَلَوْ	And if	16:9
شَاءَ	He willed,	16:9
لَهَدَاكُمْ	surely He would have guided you	16:9
أَجْمَعِينَ	all.	16:9
هُوَ	He	16:10
الَّذِي	(is) the One Who	16:10
أَنْزَلَ	sends down	16:10
مِنَ	from	16:10
السَّمَاءِ	the sky	16:10
مَاءً	water	16:10
لَكُمْ	for you	16:10
مِنْهُ	of it	16:10
شَرَابٌ	(is) drink,	16:10
وَمِنْهُ	and from it	16:10
شَجَرٌ	(grows) vegetation	16:10
فِيهِ	in which	16:10
تُسِيمُونَ	you pasture your cattle.	16:10
يُنْبِتُ	He causes to grow	16:11

لَكُمْ	for you	16:11
بِهِ	with it,	16:11
الزَّرْعَ	the crops	16:11
وَالزَّيْتُونَ	and the olives	16:11
وَالنَّخِيلَ	and the date-palms	16:11
وَالْأَعْنَابَ	and the grapes	16:11
وَمِنْ	and of	16:11
كُلِّ	every kind	16:11
الثَّمَرَاتِ	(of) fruits.	16:11
إِنَّ	Indeed,	16:11
فِي	in	16:11
ذَٰلِكَ	that	16:11
لَءَايَةً	surely (is) a sign	16:11
لِقَوْمٍ	for a people	16:11
يَتَفَكَّرُونَ	who reflect.	16:11
وَسَخَّرَ	And He has subjected	16:12
لَكُمُ	for you	16:12
اللَّيْلَ	the night	16:12
وَالنَّهَارَ	and the day,	16:12
وَالشَّمْسَ	and the sun	16:12
وَالْقَمَرَ	and the moon,	16:12
وَالنُّجُومُ	and the stars	16:12
مُسَخَّرَاتٌ	(are) subjected	16:12
بِأَمْرِهِ	by His command.	16:12

إِنَّ	Indeed,	16:12
فِي	in	16:12
ذَٰلِكَ	that	16:12
لَءَايَاتٍ	surely (are) signs	16:12
لِقَوْمٍ	for a people	16:12
يَعْقِلُونَ	who use reason.	16:12
وَمَا	And whatever	16:13
ذَرَأَ	He multiplied	16:13
لَكُمْ	for you	16:13
فِي	in	16:13
الْأَرْضِ	the earth	16:13
مُخْتَلِفًا	(of) varying	16:13
أَلْوَانُهُ	colors.	16:13
إِنَّ	Indeed,	16:13
فِي	in	16:13
ذَٰلِكَ	that	16:13
لَءَايَةً	surely (is) a sign	16:13
لِقَوْمٍ	for a people	16:13
يَذَّكَّرُونَ	who remember.	16:13
وَهُوَ	And He	16:14
الَّذِي	(is) the One Who	16:14
سَخَّرَ	subjected	16:14
الْبَحْرَ	the sea	16:14
لِتَأْكُلُوا	for you to eat	16:14

مِنْهُ	from it	16:14
لَحْمًا	meat	16:14
طَرِيًّا	fresh	16:14
وَتَسْتَخْرِجُوا	and that you bring forth	16:14
مِنْهُ	from it,	16:14
حِلْيَةً	ornaments	16:14
تَلْبَسُونَهَا	(that) you wear them.	16:14
وَتَرَى	And you see	16:14
الْفُلْكَ	the ships	16:14
مَوَاخِرَ	ploughing	16:14
فِيهِ	through it,	16:14
وَلِتَبْتَغُوا	and that you may seek	16:14
مِنْ	of	16:14
فَضْلِهِ	His Bounty,	16:14
وَلَعَلَّكُمْ	and that you may	16:14
تَشْكُرُونَ	(be) grateful.	16:14
وَأَلْقَى	And He has cast	16:15
فِي	in	16:15
الْأَرْضِ	the earth	16:15
رَوَاسِيَ	firm mountains,	16:15
أَنْ	lest	16:15
تَمِيدَ	it should shake	16:15
بِكُمْ	with you,	16:15
وَأَنْهَارًا	and rivers	16:15

وَسُبُلًا	and roads	16:15
لَعَلَّكُمْ	so that you may	16:15
تَهْتَدُونَ	be guided,	16:15
وَعَلَامَاتٍ	And landmarks.	16:16
وَبِالنَّجْمِ	And by the stars	16:16
هُمْ	they	16:16
يَهْتَدُونَ	guide themselves.	16:16
أَفَمَنْ	Then is He Who	16:17
يَخْلُقُ	creates	16:17
كَمَنْ	like one who	16:17
لَا	(does) not	16:17
يَخْلُقُ	create?	16:17
أَفَلَا	Then will you not	16:17
تَذَكَّرُونَ	remember?	16:17
وَإِنْ	And if	16:18
تَعُدُّوا	you should count	16:18
نِعْمَةَ	the Favors of Allah,	16:18
اللَّهِ	the Favors of Allah,	16:18
لَا	not	16:18
تُحْصُوهَا	you could enumerate	16:18
إِنَّ	Indeed,	16:18
اللَّهَ	Allah	16:18
لَغَفُورٌ	(is) Oft-Forgiving,	16:18
رَحِيمٌ	Most Merciful.	16:18

وَاللَّهُ	And Allah	16:19
يَعْلَمُ	knows	16:19
مَا	what	16:19
تُسِرُّونَ	you conceal	16:19
وَمَا	and what	16:19
تُعْلِنُونَ	you reveal.	16:19
وَالَّذِينَ	And those whom	16:20
يَدْعُونَ	they invoke	16:20
مِنْ	besides	16:20
دُونِ	besides	16:20
اللَّهِ	Allah	16:20
لَا	not	16:20
يَخْلُقُونَ	they create	16:20
شَيْئًا	anything,	16:20
وَهُمْ	but (are) themselves	16:20
يُخْلَقُونَ	created.	16:20
أَمْوَاتٌ	(They are) dead	16:21
غَيْرُ	not alive.	16:21
أَحْيَاءٍ	not alive.	16:21
وَمَا	And not	16:21
يَشْعُرُونَ	they perceive	16:21
أَيَّانَ	when	16:21
يُبْعَثُونَ	they will be resurrected.	16:21
إِلَٰهُكُمْ	Your god	16:22

إِلَٰهٌ	(is) God	16:22
وَاحِدٌ	One.	16:22
فَالَّذِينَ	But those who	16:22
لَا	(do) not	16:22
يُؤْمِنُونَ	believe	16:22
بِالْءَاخِرَةِ	in the Hereafter,	16:22
قُلُوبُهُمْ	their hearts	16:22
مُنْكِرَةٌ	refuse,	16:22
وَهُمْ	and they	16:22
مُسْتَكْبِرُونَ	(are) arrogant.	16:22
لَا	No doubt	16:23
جَرَمَ	No doubt	16:23
أَنَّ	that	16:23
اللَّهَ	Allah	16:23
يَعْلَمُ	knows	16:23
مَا	what	16:23
يُسِرُّونَ	they conceal	16:23
وَمَا	and what	16:23
يُعْلِنُونَ	they reveal.	16:23
إِنَّهُ	Indeed, He	16:23
لَا	(does) not	16:23
يُحِبُّ	love	16:23
الْمُسْتَكْبِرِينَ	the arrogant ones.	16:23
وَإِذَا	And when	16:24

قِيلَ	it is said	16:24
لَهُمْ	to them,	16:24
مَاذَا	"What	16:24
أَنْزَلَ	has your Lord sent down?	16:24
رَبُّكُمْ	has your Lord sent down?	16:24
قَالُوا	They say,	16:24
أَسَاطِيرُ	"Tales	16:24
الْأَوَّلِينَ	(of) the ancient."	16:24
لِيَحْمِلُوا	That they may bear	16:25
أَوْزَارَهُمْ	their own burdens	16:25
كَامِلَةً	(in) full	16:25
يَوْمَ	on (the) Day	16:25
الْقِيَامَةِ	(of) the Resurrection,	16:25
وَمِنْ	and of	16:25
أَوْزَارِ	the burdens	16:25
الَّذِينَ	(of) those whom	16:25
يُضِلُّونَهُمْ	they misled [them]	16:25
بِغَيْرِ	without	16:25
عِلْمٍ	knowledge.	16:25
أَلَا	Unquestionably,	16:25
سَاءَ	evil	16:25
مَا	(is) what	16:25
يَزِرُونَ	they will bear.	16:25
قَدْ	Verily,	16:26

مَكَرَ	plotted	16:26
الَّذِينَ	those who	16:26
مِنْ	(were) before them,	16:26
قَبْلِهِمْ	(were) before them,	16:26
فَأَتَى	but Allah came	16:26
اللَّهُ	but Allah came	16:26
بُنْيَانَهُمْ	(at) their building	16:26
مِنَ	from	16:26
الْقَوَاعِدِ	the foundations,	16:26
فَخَرَّ	so fell	16:26
عَلَيْهِمُ	upon them	16:26
السَّقْفُ	the roof	16:26
مِنْ	from	16:26
فَوْقِهِمْ	above them,	16:26
وَأَتَاهُمُ	and came to them	16:26
الْعَذَابُ	the punishment	16:26
مِنْ	from	16:26
حَيْثُ	where	16:26
لَا	they (did) not perceive.	16:26
يَشْعُرُونَ	they (did) not perceive.	16:26
ثُمَّ	Then	16:27
يَوْمَ	(on) the Day	16:27
الْقِيَامَةِ	(of) the Resurrection,	16:27
يُخْزِيهِمْ	He will disgrace them	16:27

وَيَقُولُ	and say,	16:27
أَيْنَ	"Where	16:27
شُرَكَاءِيَ	(are) My partners	16:27
الَّذِينَ	those (for) whom	16:27
كُنْتُمْ	you used (to)	16:27
تُشَاقُّونَ	oppose	16:27
فِيهِمْ	[in them]?"	16:27
قَالَ	Will say	16:27
الَّذِينَ	those who	16:27
أُوتُوا	were given	16:27
الْعِلْمَ	the knowledge,	16:27
إِنَّ	"Indeed,	16:27
الْخِزْيَ	the disgrace,	16:27
الْيَوْمَ	this Day	16:27
وَالسُّوءَ	and evil	16:27
عَلَى	(are) upon	16:27
الْكَافِرِينَ	the disbelievers"	16:27
الَّذِينَ	Those whom -	16:28
تَتَوَفَّاهُمُ	take them in death	16:28
الْمَلَائِكَةُ	the Angels	16:28
ظَالِمِي	(while) wronging	16:28
أَنْفُسِهِمْ	themselves,	16:28
فَأَلْقَوُا	then they would offer	16:28
السَّلَمَ	the submission,	16:28

مَا	"Not	16:28
كُنَّا	we were	16:28
نَعْمَلُ	doing	16:28
مِنْ	any	16:28
سُوءٍ	evil."	16:28
بَلَى	Nay,	16:28
إِنَّ	indeed,	16:28
اللَّهَ	Allah	16:28
عَلِيمٌ	(is) All-Knower	16:28
بِمَا	of what	16:28
كُنْتُمْ	you used (to)	16:28
تَعْمَلُونَ	do.	16:28
فَادْخُلُوا	So enter	16:29
أَبْوَابَ	(the) gates	16:29
جَهَنَّمَ	(of) Hell	16:29
خَالِدِينَ	(to) abide forever	16:29
فِيهَا	in it.	16:29
فَلَبِئْسَ	Surely, wretched	16:29
مَثْوَى	(is the) abode	16:29
الْمُتَكَبِّرِينَ	(of) the arrogant.	16:29
وَقِيلَ	And it will be said	16:30
لِلَّذِينَ	to those who	16:30
اتَّقَوْا	fear Allah,	16:30
مَاذَا	"What	16:30

أَنْزَلَ	has your Lord sent down?"	16:30
رَبُّكُمْ	has your Lord sent down?"	16:30
قَالُوا	They will say,	16:30
خَيْرًا	"Good."	16:30
لِلَّذِينَ	For those who	16:30
أَحْسَنُوا	do good	16:30
فِي	in	16:30
هَذِهِ	this	16:30
الدُّنْيَا	world	16:30
حَسَنَةٌ	(is) a good,	16:30
وَلَدَارُ	and the home	16:30
الْءَاخِرَةِ	of the Hereafter	16:30
خَيْرٌ	(is) better.	16:30
وَلَنِعْمَ	And surely excellent	16:30
دَارُ	(is) the home	16:30
الْمُتَّقِينَ	(of) the righteous.	16:30
جَنَّاتُ	Gardens	16:31
عَدْنٍ	(of) Eden -	16:31
يَدْخُلُونَهَا	which they will enter,	16:31
تَجْرِي	flows	16:31
مِنْ	from	16:31
تَحْتِهَا	underneath them	16:31
الْأَنْهَارُ	the rivers.	16:31
لَهُمْ	For them	16:31

فِيهَا	therein	16:31
مَا	(will be) whatever	16:31
يَشَاءُونَ	they wish.	16:31
كَذَٰلِكَ	Thus	16:31
يَجْزِي	Allah rewards	16:31
اللَّهُ	Allah rewards	16:31
الْمُتَّقِينَ	the righteous,	16:31
الَّذِينَ	Those whom	16:32
تَتَوَفَّاهُمُ	take them in death	16:32
الْمَلَائِكَةُ	the Angels	16:32
طَيِّبِينَ	(when they are) pure	16:32
يَقُولُونَ	saying,	16:32
سَلَامٌ	"Peace	16:32
عَلَيْكُمُ	(be) upon you.	16:32
ادْخُلُوا	Enter	16:32
الْجَنَّةَ	Paradise	16:32
بِمَا	for what	16:32
كُنْتُمْ	you used (to)	16:32
تَعْمَلُونَ	do."	16:32
هَلْ	Do	16:33
يَنْظُرُونَ	they wait	16:33
إِلَّا	except	16:33
أَنْ	that	16:33
تَأْتِيَهُمُ	(should) come to them	16:33

الْمَلَائِكَةُ	the Angels	16:33
أَوْ	or	16:33
يَأْتِيَ	(should) come	16:33
أَمْرُ	(the) Command	16:33
رَبِّكَ	(of) your Lord?	16:33
كَذَٰلِكَ	Thus	16:33
فَعَلَ	did	16:33
الَّذِينَ	those who	16:33
مِنْ	(were) before them.	16:33
قَبْلِهِمْ	(were) before them.	16:33
وَمَا	And not	16:33
ظَلَمَهُمُ	wronged them	16:33
اللَّهُ	Allah	16:33
وَلَٰكِنْ	but	16:33
كَانُوا	they were	16:33
أَنْفُسَهُمْ	themselves	16:33
يَظْلِمُونَ	wronging.	16:33
فَأَصَابَهُمْ	Then struck them	16:34
سَيِّئَاتُ	(the) evil (results)	16:34
مَا	(of) what	16:34
عَمِلُوا	they did,	16:34
وَحَاقَ	and surrounded	16:34
بِهِمْ	them	16:34
مَا	what	16:34

كَانُوا	they used (to)	16:34
بِهِ	[of it]	16:34
يَسْتَهْزِءُونَ	mock.	16:34
وَقَالَ	And said	16:35
الَّذِينَ	those who	16:35
أَشْرَكُوا	associate partners (with Allah),	16:35
لَوْ	"If	16:35
شَاءَ	Allah (had) willed	16:35
اللَّهُ	Allah (had) willed	16:35
مَا	not	16:35
عَبَدْنَا	we (would) have worshipped	16:35
مِنْ	other than Him	16:35
دُونِهِ	other than Him	16:35
مِنْ	any	16:35
شَيْءٍ	thing,	16:35
نَحْنُ	we	16:35
وَلَا	and not	16:35
ءَابَاؤُنَا	our forefathers	16:35
وَلَا	and not	16:35
حَرَّمْنَا	we (would) have forbidden	16:35
مِنْ	other than Him	16:35
دُونِهِ	other than Him	16:35
مِنْ	anything."	16:35
شَيْءٍ	anything."	16:35

كَذَٰلِكَ	Thus	16:35
فَعَلَ	did	16:35
الَّذِينَ	those who	16:35
مِنْ	(were) before them.	16:35
قَبْلِهِمْ	(were) before them.	16:35
فَهَلْ	Then is (there)	16:35
عَلَى	on	16:35
الرُّسُلِ	the messengers	16:35
إِلَّا	except	16:35
الْبَلَاغُ	the conveyance	16:35
الْمُبِينُ	clear?	16:35
وَلَقَدْ	And certainly,	16:36
بَعَثْنَا	We sent	16:36
فِي	into	16:36
كُلِّ	every	16:36
أُمَّةٍ	nation	16:36
رَسُولًا	a Messenger,	16:36
أَنِ	that,	16:36
اعْبُدُوا	"Worship	16:36
اللَّهَ	Allah,	16:36
وَاجْتَنِبُوا	and avoid	16:36
الطَّاغُوتَ	the false deities."	16:36
فَمِنْهُمْ	Then among them	16:36
مَنْ	(were some) whom	16:36

هَدَى	Allah guided,	16:36
اللَّهُ	Allah guided,	16:36
وَمِنْهُمْ	and among them	16:36
مَنْ	(were) some	16:36
حَقَّتْ	was justified	16:36
عَلَيْهِ	on them	16:36
الضَّلَالَةُ	the straying.	16:36
فَسِيرُوا	So travel	16:36
فِي	in	16:36
الْأَرْضِ	the earth	16:36
فَانْظُرُوا	and see	16:36
كَيْفَ	how	16:36
كَانَ	was	16:36
عَاقِبَةُ	the end	16:36
الْمُكَذِّبِينَ	(of) the deniers.	16:36
إِنْ	If	16:37
تَحْرِصْ	you desire	16:37
عَلَى	[for]	16:37
هُدَاهُمْ	their guidance,	16:37
فَإِنَّ	then indeed,	16:37
اللَّهَ	Allah	16:37
لَا	(will) not	16:37
يَهْدِي	guide	16:37
مَنْ	whom	16:37

يُضِلُّ	He lets go astray,	16:37
وَمَا	and not (are)	16:37
لَهُمْ	for them	16:37
مِنْ	any	16:37
نَاصِرِينَ	helpers.	16:37
وَأَقْسَمُوا	And they swear	16:38
بِاللَّهِ	by Allah	16:38
جَهْدَ	strongest	16:38
أَيْمَانِهِمْ	(of) their oaths,	16:38
لَا	Allah will not resurrect	16:38
يَبْعَثُ	Allah will not resurrect	16:38
اللَّهُ	Allah will not resurrect	16:38
مَنْ	(one) who	16:38
يَمُوتُ	dies.	16:38
بَلَى	Nay,	16:38
وَعْدًا	(it is) a promise	16:38
عَلَيْهِ	upon Him	16:38
حَقًّا	(in) truth,	16:38
وَلَكِنَّ	but	16:38
أَكْثَرَ	most	16:38
النَّاسِ	(of) the mankind	16:38
لَا	(do) not	16:38
يَعْلَمُونَ	know.	16:38
لِيُبَيِّنَ	That He will make clear	16:39

لَهُمُ	to them	16:39
الَّذِي	that	16:39
يَخْتَلِفُونَ	they differ	16:39
فِيهِ	wherein,	16:39
وَلِيَعْلَمَ	and that may know	16:39
الَّذِينَ	those who	16:39
كَفَرُوا	disbelieved	16:39
أَنَّهُمْ	that they	16:39
كَانُوا	were	16:39
كَاذِبِينَ	liars.	16:39
إِنَّمَا	Only	16:40
قَوْلُنَا	Our Word	16:40
لِشَيْءٍ	to a thing	16:40
إِذَا	when	16:40
أَرَدْنَاهُ	We intend it	16:40
أَنْ	(is) that	16:40
نَقُولَ	We say	16:40
لَهُ	to it,	16:40
كُنْ	"Be"	16:40
فَيَكُونُ	and it is.	16:40
وَالَّذِينَ	And those who	16:41
هَاجَرُوا	emigrated	16:41
فِي	in (the way)	16:41
اللَّهِ	(of) Allah	16:41

مِنْ	after	16:41
بَعْدِ	after	16:41
مَا	[what]	16:41
ظُلِمُوا	they were wronged,	16:41
لَنُبَوِّئَنَّهُمْ	surely We will give them position	16:41
فِي	in	16:41
الدُّنْيَا	the world	16:41
حَسَنَةً	good,	16:41
وَلَأَجْرُ	but surely the reward	16:41
الْءَاخِرَةِ	(of) the Hereafter	16:41
أَكْبَرُ	(is) greater,	16:41
لَوْ	if	16:41
كَانُوا	they	16:41
يَعْلَمُونَ	know.	16:41
الَّذِينَ	Those who	16:42
صَبَرُوا	(are) patient	16:42
وَعَلَى	and on	16:42
رَبِّهِمْ	their Lord	16:42
يَتَوَكَّلُونَ	they put their trust.	16:42
وَمَا	And not	16:43
أَرْسَلْنَا	We sent	16:43
مِنْ	before you	16:43
قَبْلِكَ	before you	16:43
إِلَّا	except	16:43

رِجَالًا	men,	16:43
نُوحِي	We revealed	16:43
إِلَيْهِمْ	to them,	16:43
فَسْءَلُوا	so ask	16:43
أَهْلَ	(the) people	16:43
الذِّكْرِ	(of) the Reminder	16:43
إِنْ	if	16:43
كُنْتُمْ	you	16:43
لَا	(do) not	16:43
تَعْلَمُونَ	know.	16:43
بِالْبَيِّنَاتِ	With the clear proofs	16:44
وَالزُّبُرِ	and the Books.	16:44
وَأَنْزَلْنَا	And We sent down	16:44
إِلَيْكَ	to you	16:44
الذِّكْرَ	the Remembrance,	16:44
لِتُبَيِّنَ	that you may make clear	16:44
لِلنَّاسِ	to the mankind,	16:44
مَا	what	16:44
نُزِّلَ	has been sent down	16:44
إِلَيْهِمْ	to them	16:44
وَلَعَلَّهُمْ	and that they may	16:44
يَتَفَكَّرُونَ	reflect.	16:44
أَفَأَمِنَ	Do then feel secure	16:45
الَّذِينَ	those who	16:45

مَكَرُوا	plotted	16:45
السَّيِّئَاتِ	the evil deeds	16:45
أَنْ	that	16:45
يَخْسِفَ	Allah will cave	16:45
اللَّهُ	Allah will cave	16:45
بِهِمُ	with them	16:45
الْأَرْضَ	the earth	16:45
أَوْ	or	16:45
يَأْتِيَهُمُ	will come to them	16:45
الْعَذَابُ	the punishment	16:45
مِنْ	from	16:45
حَيْثُ	where	16:45
لَا	not	16:45
يَشْعُرُونَ	they perceive?	16:45
أَوْ	Or	16:46
يَأْخُذَهُمْ	that He may seize them	16:46
فِي	in	16:46
تَقَلُّبِهِمْ	their going to and fro	16:46
فَمَا	then not	16:46
هُمْ	they	16:46
بِمُعْجِزِينَ	will be able to escape?	16:46
أَوْ	Or	16:47
يَأْخُذَهُمْ	that He may seize them	16:47
عَلَى	with	16:47

تَخَوُّفٍ	a gradual wasting	16:47
فَإِنَّ	But indeed,	16:47
رَبَّكُمْ	your Lord	16:47
لَرَءُوفٌ	(is) surely Full of Kindness,	16:47
رَحِيمٌ	Most Merciful.	16:47
أَوَلَمْ	Have not	16:48
يَرَوْا	they seen	16:48
إِلَى	[towards]	16:48
مَا	what	16:48
خَلَقَ	Allah has created	16:48
اللَّهُ	Allah has created	16:48
مِنْ	from	16:48
شَيْءٍ	a thing?	16:48
يَتَفَيَّؤُا	Incline	16:48
ظِلَالُهُ	their shadows	16:48
عَنِ	to	16:48
الْيَمِينِ	the right	16:48
وَالشَّمَائِلِ	and to the left,	16:48
سُجَّدًا	prostrating	16:48
لِلَّهِ	to Allah	16:48
وَهُمْ	while they	16:48
دَاخِرُونَ	(are) humble?	16:48
وَلِلَّهِ	And to Allah	16:49
يَسْجُدُ	prostrate	16:49

مَا	whatever	16:49
فِي	(is) in	16:49
السَّمَاوَاتِ	the heavens	16:49
وَمَا	and whatever	16:49
فِي	(is) in	16:49
الْأَرْضِ	the earth	16:49
مِنْ	of	16:49
دَابَّةٍ	moving creatures	16:49
وَالْمَلَائِكَةُ	and the Angels,	16:49
وَهُمْ	and they	16:49
لَا	(are) not	16:49
يَسْتَكْبِرُونَ	arrogant.	16:49
يَخَافُونَ	They fear	16:50
رَبَّهُمْ	their Lord	16:50
مِنْ	above them,	16:50
فَوْقِهِمْ	above them,	16:50
وَيَفْعَلُونَ	and they do	16:50
مَا	what	16:50
يُؤْمَرُونَ	they are commanded.	16:50
وَقَالَ	And Allah has said,	16:51
اللَّهُ	And Allah has said,	16:51
لَا	"(Do) not	16:51
تَتَّخِذُوا	take	16:51
إِلَٰهَيْنِ	[two] gods	16:51

اثْنَيْنِ	two,	16:51
إِنَّمَا	only	16:51
هُوَ	He	16:51
إِلَٰهٌ	(is) God	16:51
وَاحِدٌ	One,	16:51
فَإِيَّايَ	so Me Alone	16:51
فَارْهَبُونِ	you fear [Me]."	16:51
وَلَهُ	And to Him (belongs)	16:52
مَا	whatever	16:52
فِي	(is) in	16:52
السَّمَاوَاتِ	the heavens	16:52
وَالْأَرْضِ	and the earth	16:52
وَلَهُ	and to Him	16:52
الدِّينُ	(is due) the worship	16:52
وَاصِبًا	constantly.	16:52
أَفَغَيْرَ	Then is it other (than)	16:52
اللَّهِ	Allah	16:52
تَتَّقُونَ	you fear?	16:52
وَمَا	And whatever	16:53
بِكُمْ	you have	16:53
مِنْ	of	16:53
نِعْمَةٍ	favor	16:53
فَمِنَ	(is) from	16:53
اللَّهِ	Allah.	16:53

ثُمَّ	Then	16:53
إِذَا	when	16:53
مَسَّكُمُ	touches you	16:53
الضُّرُّ	the adversity	16:53
فَإِلَيْهِ	then to Him	16:53
تَجْءَرُونَ	you cry for help.	16:53
ثُمَّ	Then	16:54
إِذَا	when	16:54
كَشَفَ	He removes	16:54
الضُّرَّ	the adversity	16:54
عَنْكُمْ	from you,	16:54
إِذَا	behold!	16:54
فَرِيقٌ	A group	16:54
مِنْكُمْ	of you	16:54
بِرَبِّهِمْ	with their Lord	16:54
يُشْرِكُونَ	associate others,	16:54
لِيَكْفُرُوا	So as to deny	16:55
بِمَا	that which	16:55
ءَاتَيْنَاهُمْ	We have given them.	16:55
فَتَمَتَّعُوا	Then enjoy yourselves,	16:55
فَسَوْفَ	soon	16:55
تَعْلَمُونَ	you will know.	16:55
وَيَجْعَلُونَ	And they assign	16:56
لِمَا	to what	16:56

لَا	not	16:56
يَعْلَمُونَ	they know -	16:56
نَصِيبًا	a portion,	16:56
مِمَّا	of what	16:56
رَزَقْنَاهُمْ	We have provided them.	16:56
تَاللَّهِ	By Allah	16:56
لَتُسْءَلُنَّ	surely you will be asked	16:56
عَمَّا	about what	16:56
كُنْتُمْ	you used (to)	16:56
تَفْتَرُونَ	invent.	16:56
وَيَجْعَلُونَ	And they assign	16:57
لِلَّهِ	to Allah	16:57
الْبَنَاتِ	daughters.	16:57
سُبْحَانَهُ	Glory be to Him!	16:57
وَلَهُمْ	And for them	16:57
مَا	(is) what	16:57
يَشْتَهُونَ	they desire.	16:57
وَإِذَا	And when	16:58
بُشِّرَ	is given good news	16:58
أَحَدُهُمْ	(to) one of them	16:58
بِالْأُنْثَى	of a female,	16:58
ظَلَّ	turns	16:58
وَجْهُهُ	his face	16:58
مُسْوَدًّا	dark	16:58

وَهُوَ	and he	16:58
كَظِيمٌ	suppresses grief.	16:58
يَتَوَارَىٰ	He hides himself	16:59
مِنَ	from	16:59
الْقَوْمِ	the people	16:59
مِنْ	(because) of	16:59
سُوءِ	the evil	16:59
مَا	of what	16:59
بُشِّرَ	he has been given good news	16:59
بِهِ	about.	16:59
أَيُمْسِكُهُ	Should he keep it	16:59
عَلَىٰ	in	16:59
هُونٍ	humiliation	16:59
أَمْ	or	16:59
يَدُسُّهُ	bury it	16:59
فِي	in	16:59
التُّرَابِ	the dust?	16:59
أَلَا	Unquestionably,	16:59
سَاءَ	evil	16:59
مَا	(is) what	16:59
يَحْكُمُونَ	they decide.	16:59
لِلَّذِينَ	For those who	16:60
لَا	(do) not	16:60
يُؤْمِنُونَ	believe	16:60

بِالْءَاخِرَةِ	in the Hereafter,	16:60
مَثَلُ	(is) a similitude	16:60
السَّوْءِ	(of) the evil,	16:60
وَلِلَّهِ	and for Allah	16:60
الْمَثَلُ	(is) the similitude	16:60
الْأَعْلَى	the Highest.	16:60
وَهُوَ	And He	16:60
الْعَزِيزُ	(is) the All-Mighty,	16:60
الْحَكِيمُ	All-Wise.	16:60
وَلَوْ	And if	16:61
يُؤَاخِذُ	Allah were to seize	16:61
اللَّهُ	Allah were to seize	16:61
النَّاسَ	the mankind	16:61
بِظُلْمِهِمْ	for their wrongdoing	16:61
مَا	not	16:61
تَرَكَ	He (would) have left	16:61
عَلَيْهَا	upon it	16:61
مِنْ	any	16:61
دَابَّةٍ	moving creature,	16:61
وَلَكِنْ	but	16:61
يُؤَخِّرُهُمْ	He defers them	16:61
إِلَى	for	16:61
أَجَلٍ	a term	16:61
مُسَمًّى	appointed.	16:61

فَإِذَا	Then when	16:61
جَاءَ	comes	16:61
أَجَلُهُمْ	their terms	16:61
لَا	not	16:61
يَسْتَـْٔخِرُونَ	they (will) remain behind	16:61
سَاعَةً	an hour	16:61
وَلَا	and not	16:61
يَسْتَقْدِمُونَ	they can advance (it).	16:61
وَيَجْعَلُونَ	And they assign	16:62
لِلَّهِ	to Allah	16:62
مَا	what	16:62
يَكْرَهُونَ	they dislike	16:62
وَتَصِفُ	and assert	16:62
أَلْسِنَتُهُمُ	their tongues	16:62
الْكَذِبَ	the lie	16:62
أَنَّ	that	16:62
لَهُمُ	for them	16:62
الْحُسْنَىٰ	(is) the best.	16:62
لَا	No	16:62
جَرَمَ	doubt	16:62
أَنَّ	that	16:62
لَهُمُ	for them	16:62
النَّارَ	(is) the Fire	16:62
وَأَنَّهُمْ	and that they	16:62

مُفْرَطُونَ	(will) be abandoned.	16:62
تَاللَّهِ	By Allah,	16:63
لَقَدْ	certainly	16:63
أَرْسَلْنَا	We have sent	16:63
إِلَى	to	16:63
أُمَمٍ	nations	16:63
مِنْ	before you	16:63
قَبْلِكَ	before you	16:63
فَزَيَّنَ	but made fair-seeming	16:63
لَهُمُ	to them	16:63
الشَّيْطَانُ	the Shaitaan	16:63
أَعْمَالَهُمْ	their deeds.	16:63
فَهُوَ	So he	16:63
وَلِيُّهُمُ	(is) their ally	16:63
الْيَوْمَ	today,	16:63
وَلَهُمْ	and for them	16:63
عَذَابٌ	(is) a punishment	16:63
أَلِيمٌ	painful.	16:63
وَمَا	And not	16:64
أَنْزَلْنَا	We revealed	16:64
عَلَيْكَ	to you	16:64
الْكِتَابَ	the Book	16:64
إِلَّا	except	16:64
لِتُبَيِّنَ	that you make clear	16:64

لَهُمُ	to them	16:64
الَّذِي	that which	16:64
اخْتَلَفُوا	they differed	16:64
فِيهِ	in it,	16:64
وَهُدًى	and (as) a guidance	16:64
وَرَحْمَةً	and mercy	16:64
لِقَوْمٍ	for a people	16:64
يُؤْمِنُونَ	who believe.	16:64
وَاللَّهُ	And Allah	16:65
أَنْزَلَ	sends down	16:65
مِنَ	from	16:65
السَّمَاءِ	the sky	16:65
مَاءً	water,	16:65
فَأَحْيَا	then gives life	16:65
بِهِ	by it	16:65
الْأَرْضَ	(to) the earth	16:65
بَعْدَ	after	16:65
مَوْتِهَا	its death.	16:65
إِنَّ	Indeed,	16:65
فِي	in	16:65
ذَلِكَ	that	16:65
لَءَايَةً	(is) surely a Sign	16:65
لِقَوْمٍ	for a people	16:65
يَسْمَعُونَ	who listen.	16:65

وَإِنَّ	And indeed,	16:66
لَكُمْ	for you	16:66
فِي	in	16:66
الْأَنْعَامِ	the cattle	16:66
لَعِبْرَةً	(is) a lesson.	16:66
نُسْقِيكُمْ	We give you to drink	16:66
مِمَّا	from what	16:66
فِي	(is) in	16:66
بُطُونِهِ	their bellies,	16:66
مِنْ	from	16:66
بَيْنِ	between	16:66
فَرْثٍ	bowels	16:66
وَدَمٍ	and blood,	16:66
لَبَنًا	milk	16:66
خَالِصًا	pure,	16:66
سَائِغًا	palatable	16:66
لِلشَّارِبِينَ	to the drinkers.	16:66
وَمِنْ	And from	16:67
ثَمَرَاتِ	fruits	16:67
النَّخِيلِ	the date-palm,	16:67
وَالْأَعْنَابِ	and the grapes,	16:67
تَتَّخِذُونَ	you take	16:67
مِنْهُ	from it	16:67
سَكَرًا	intoxicant	16:67

وَرِزْقًا	and a provision	16:67
حَسَنًا	good.	16:67
إِنَّ	Indeed,	16:67
فِي	in	16:67
ذَٰلِكَ	that	16:67
لَءَايَةً	(is) surely a Sign	16:67
لِقَوْمٍ	for a people	16:67
يَعْقِلُونَ	who use reason.	16:67
وَأَوْحَىٰ	And inspired	16:68
رَبُّكَ	your Lord	16:68
إِلَى	to	16:68
النَّحْلِ	the bee,	16:68
أَنِ	[that]	16:68
اتَّخِذِي	"Take	16:68
مِنَ	among	16:68
الْجِبَالِ	the mountains,	16:68
بُيُوتًا	houses	16:68
وَمِنَ	and among	16:68
الشَّجَرِ	the trees,	16:68
وَمِمَّا	and in what	16:68
يَعْرِشُونَ	they construct.	16:68
ثُمَّ	Then	16:69
كُلِي	eat	16:69
مِنْ	from	16:69

كُلِّ	all	16:69
الثَّمَرَاتِ	the fruits	16:69
فَاسْلُكِي	and follow	16:69
سُبُلَ	(the) ways	16:69
رَبِّكِ	(of) your Lord	16:69
ذُلُلًا	made smooth."	16:69
يَخْرُجُ	Comes forth	16:69
مِنْ	from	16:69
بُطُونِهَا	their bellies	16:69
شَرَابٌ	a drink	16:69
مُخْتَلِفٌ	(of) varying	16:69
أَلْوَانُهُ	colors,	16:69
فِيهِ	in it	16:69
شِفَاءٌ	(is) a healing	16:69
لِلنَّاسِ	for the mankind.	16:69
إِنَّ	Indeed,	16:69
فِي	in	16:69
ذَٰلِكَ	that	16:69
لَءَايَةً	(is) surely a Sign	16:69
لِقَوْمٍ	for a people	16:69
يَتَفَكَّرُونَ	who reflect.	16:69
وَاللَّهُ	And Allah	16:70
خَلَقَكُمْ	created you,	16:70
ثُمَّ	then	16:70

يَتَوَفَّاكُمْ	will cause you to die.	16:70
وَمِنْكُمْ	And among you	16:70
مَنْ	(is one) who	16:70
يُرَدُّ	is sent back	16:70
إِلَى	to	16:70
أَرْذَلِ	the worst	16:70
الْعُمُرِ	(of) the age,	16:70
لِكَيْ	so that	16:70
لَا	not	16:70
يَعْلَمَ	he will know	16:70
بَعْدَ	after	16:70
عِلْمٍ	knowledge	16:70
شَيْئًا	a thing.	16:70
إِنَّ	Indeed,	16:70
اللَّهَ	Allah	16:70
عَلِيمٌ	(is) All-Knowing,	16:70
قَدِيرٌ	All-Powerful.	16:70
وَاللَّهُ	And Allah	16:71
فَضَّلَ	has favored	16:71
بَعْضَكُمْ	some of you	16:71
عَلَى	over	16:71
بَعْضٍ	others	16:71
فِي	in	16:71
الرِّزْقِ	[the] provision.	16:71

فَمَا	But not	16:71
الَّذِينَ	those who	16:71
فُضِّلُوا	were favored	16:71
بِرَادِّي	would hand over	16:71
رِزْقِهِمْ	their provision	16:71
عَلَى	to	16:71
مَا	whom	16:71
مَلَكَتْ	possess	16:71
أَيْمَانُهُمْ	their right hands,	16:71
فَهُمْ	so (that) they	16:71
فِيهِ	(are) in it	16:71
سَوَاءٌ	equal.	16:71
أَفَبِنِعْمَةِ	Then is it the Favor	16:71
اللَّهِ	of Allah	16:71
يَجْحَدُونَ	they reject?	16:71
وَاللَّهُ	And Allah	16:72
جَعَلَ	(has) made	16:72
لَكُمْ	for you	16:72
مِنْ	from	16:72
أَنْفُسِكُمْ	yourselves	16:72
أَزْوَاجًا	spouses,	16:72
وَجَعَلَ	and has made	16:72
لَكُمْ	for you	16:72
مِنْ	from	16:72

أَزْوَاجِكُمْ	your spouses	16:72
بَنِينَ	sons	16:72
وَحَفَدَةً	and grandsons	16:72
وَرَزَقَكُمْ	and has provided for you	16:72
مِنَ	from	16:72
الطَّيِّبَاتِ	the good things.	16:72
أَفَبِالْبَاطِلِ	Then in falsehood do	16:72
يُؤْمِنُونَ	they believe,	16:72
وَبِنِعْمَتِ	and the Favor	16:72
اللَّهِ	of Allah	16:72
هُمْ	they	16:72
يَكْفُرُونَ	disbelieve?	16:72
وَيَعْبُدُونَ	And they worship	16:73
مِنْ	other than	16:73
دُونِ	other than	16:73
اللَّهِ	Allah	16:73
مَا	which	16:73
لَا	not	16:73
يَمْلِكُ	possesses	16:73
لَهُمْ	for them	16:73
رِزْقًا	any provision	16:73
مِنَ	from	16:73
السَّمَاوَاتِ	the heavens	16:73
وَالْأَرْضِ	and the earth	16:73

شَيْئًا	[anything],	16:73
وَلَا	and not	16:73
يَسْتَطِيعُونَ	they are able.	16:73
فَلَا	So (do) not	16:74
تَضْرِبُوا	put forth	16:74
لِلَّهِ	for Allah	16:74
الْأَمْثَالَ	the similitude.	16:74
إِنَّ	Indeed,	16:74
اللَّهَ	Allah	16:74
يَعْلَمُ	knows	16:74
وَأَنْتُمْ	and you	16:74
لَا	(do) not	16:74
تَعْلَمُونَ	know.	16:74
ضَرَبَ	Allah sets forth	16:75
اللَّهُ	Allah sets forth	16:75
مَثَلًا	the example	16:75
عَبْدًا	(of) a slave	16:75
مَمْلُوكًا	(who is) owned,	16:75
لَا	not	16:75
يَقْدِرُ	he has power	16:75
عَلَى	on	16:75
شَيْءٍ	anything	16:75
وَمَنْ	and (one) whom	16:75
رَزَقْنَاهُ	We provided him	16:75

مِنَّا	from	16:75
رِزْقًا	a provision	16:75
حَسَنًا	good,	16:75
فَهُوَ	so he	16:75
يُنْفِقُ	spends	16:75
مِنْهُ	from it,	16:75
سِرًّا	secretly	16:75
وَجَهْرًا	and publicly.	16:75
هَلْ	Can	16:75
يَسْتَوُونَ	they be equal?	16:75
الْحَمْدُ	All praise	16:75
لِلَّهِ	(is) for Allah!	16:75
بَلْ	Nay,	16:75
أَكْثَرُهُمْ	but most of them	16:75
لَا	(do) not	16:75
يَعْلَمُونَ	know.	16:75
وَضَرَبَ	And Allah sets forth	16:76
اللَّهُ	And Allah sets forth	16:76
مَثَلًا	an example	16:76
رَجُلَيْنِ	(of) two men,	16:76
أَحَدُهُمَا	one of them	16:76
أَبْكَمُ	(is) dumb,	16:76
لَا	not	16:76
يَقْدِرُ	he has power	16:76

عَلَى	on	16:76
شَيْءٍ	anything,	16:76
وَهُوَ	while he	16:76
كَلٌّ	(is) a burden	16:76
عَلَى	on	16:76
مَوْلَاهُ	his master.	16:76
أَيْنَمَا	Wherever	16:76
يُوَجِّهْهُ	he directs him	16:76
لَا	not	16:76
يَأْتِ	he comes	16:76
بِخَيْرٍ	with any good.	16:76
هَلْ	Is	16:76
يَسْتَوِي	equal	16:76
هُوَ	he	16:76
وَمَنْ	and (the one) who	16:76
يَأْمُرُ	commands	16:76
بِالْعَدْلِ	[of] justice,	16:76
وَهُوَ	and he	16:76
عَلَى	(is) on	16:76
صِرَاطٍ	a path	16:76
مُسْتَقِيمٍ	straight?	16:76
وَلِلَّهِ	And to Allah (belongs)	16:77
غَيْبُ	(the) unseen	16:77
السَّمَاوَاتِ	(of) the heavens	16:77

وَالْأَرْضِ	and the earth.	16:77
وَمَا	And not	16:77
أَمْرُ	(is the) matter	16:77
السَّاعَةِ	(of) the Hour	16:77
إِلَّا	but	16:77
كَلَمْحِ	as a twinkling	16:77
الْبَصَرِ	(of) the eye	16:77
أَوْ	or	16:77
هُوَ	it	16:77
أَقْرَبُ	(is) nearer.	16:77
إِنَّ	Indeed,	16:77
اللَّهَ	Allah	16:77
عَلَى	on	16:77
كُلِّ	every	16:77
شَيْءٍ	thing	16:77
قَدِيرٌ	(is) All-Powerful.	16:77
وَاللَّهُ	And Allah	16:78
أَخْرَجَكُمْ	brought you forth	16:78
مِنْ	from	16:78
بُطُونِ	the wombs	16:78
أُمَّهَاتِكُمْ	(of) your mothers,	16:78
لَا	not	16:78
تَعْلَمُونَ	knowing	16:78
شَيْئًا	anything,	16:78

وَجَعَلَ	and made	16:78
لَكُمُ	for you	16:78
السَّمْعَ	the hearing	16:78
وَالْأَبْصَارَ	and the sight	16:78
وَالْأَفْئِدَةَ	and the hearts	16:78
لَعَلَّكُمْ	so that you may	16:78
تَشْكُرُونَ	give thanks.	16:78
أَلَمْ	Do not	16:79
يَرَوْا	they see	16:79
إِلَى	towards	16:79
الطَّيْرِ	the birds	16:79
مُسَخَّرَاتٍ	controlled	16:79
فِي	in	16:79
جَوِّ	the midst	16:79
السَّمَاءِ	(of) the sky?	16:79
مَا	None	16:79
يُمْسِكُهُنَّ	holds them up	16:79
إِلَّا	except	16:79
اللَّهُ	Allah.	16:79
إِنَّ	Indeed,	16:79
فِي	in	16:79
ذَٰلِكَ	that	16:79
لَءَايَاتٍ	(are) Signs	16:79
لِقَوْمٍ	for a people	16:79

يُؤْمِنُونَ	who believe.	16:79
وَاللَّهُ	And Allah	16:80
جَعَلَ	(has) made	16:80
لَكُمْ	for you	16:80
مِنْ	[from]	16:80
بُيُوتِكُمْ	your homes	16:80
سَكَنًا	a resting place,	16:80
وَجَعَلَ	and made	16:80
لَكُمْ	for you	16:80
مِنْ	from	16:80
جُلُودِ	the hides	16:80
الْأَنْعَامِ	(of) the cattle	16:80
بُيُوتًا	tents,	16:80
تَسْتَخِفُّونَهَا	which you find light	16:80
يَوْمَ	(on) the day	16:80
ظَعْنِكُمْ	(of) your travel	16:80
وَيَوْمَ	and the day	16:80
إِقَامَتِكُمْ	(of) your encampment;	16:80
وَمِنْ	and from	16:80
أَصْوَافِهَا	their wool	16:80
وَأَوْبَارِهَا	and their fur	16:80
وَأَشْعَارِهَا	and their hair	16:80
أَثَاثًا	(is) furnishing	16:80
وَمَتَاعًا	and a provision	16:80

إِلَى	for	16:80
حِينٍ	a time.	16:80
وَاللَّهُ	And Allah	16:81
جَعَلَ	(has) made	16:81
لَكُمْ	for you	16:81
مِمَّا	from what	16:81
خَلَقَ	He created,	16:81
ظِلَالًا	shades	16:81
وَجَعَلَ	and (has) made	16:81
لَكُمْ	for you	16:81
مِنَ	from	16:81
الْجِبَالِ	the mountains,	16:81
أَكْنَانًا	shelters	16:81
وَجَعَلَ	and (has) made	16:81
لَكُمْ	for you	16:81
سَرَابِيلَ	garments	16:81
تَقِيكُمُ	to protect you	16:81
الْحَرَّ	(from) the heat	16:81
وَسَرَابِيلَ	and garments	16:81
تَقِيكُمْ	to protect you	16:81
بَأْسَكُمْ	from your (mutual) violence.	16:81
كَذَٰلِكَ	Thus	16:81
يُتِمُّ	He completes	16:81
نِعْمَتَهُ	His Favor	16:81

عَلَيْكُمْ	upon you	16:81
لَعَلَّكُمْ	so that you may	16:81
تُسْلِمُونَ	submit.	16:81
فَإِنْ	Then, if	16:82
تَوَلَّوْا	they turn away	16:82
فَإِنَّمَا	then only	16:82
عَلَيْكَ	upon you	16:82
الْبَلَاغُ	(is) the conveyance	16:82
الْمُبِينُ	the clear.	16:82
يَعْرِفُونَ	They recognize	16:83
نِعْمَتَ	(the) Favor	16:83
اللَّهِ	(of) Allah;	16:83
ثُمَّ	then	16:83
يُنْكِرُونَهَا	they deny it.	16:83
وَأَكْثَرُهُمُ	And most of them	16:83
الْكَافِرُونَ	(are) the disbelievers.	16:83
وَيَوْمَ	And the Day	16:84
نَبْعَثُ	We will resurrect	16:84
مِنْ	from	16:84
كُلِّ	every	16:84
أُمَّةٍ	nation	16:84
شَهِيدًا	a witness,	16:84
ثُمَّ	then	16:84
لَا	not	16:84

يُؤْذَنُ	will be permitted	16:84
لِلَّذِينَ	to those who	16:84
كَفَرُوا	disbelieved	16:84
وَلَا	and not	16:84
هُمْ	they	16:84
يُسْتَعْتَبُونَ	will be asked to make amends.	16:84
وَإِذَا	And when	16:85
رَءَا	(will) see	16:85
الَّذِينَ	those who	16:85
ظَلَمُوا	wronged	16:85
الْعَذَابَ	the punishment,	16:85
فَلَا	then not	16:85
يُخَفَّفُ	it will be lightened	16:85
عَنْهُمْ	for them	16:85
وَلَا	and not	16:85
هُمْ	they	16:85
يُنْظَرُونَ	will be given respite.	16:85
وَإِذَا	And when	16:86
رَءَا	(will) see	16:86
الَّذِينَ	those who	16:86
أَشْرَكُوا	associated partners with Allah	16:86
شُرَكَاءَهُمْ	their partners.	16:86
قَالُوا	They will say,	16:86
رَبَّنَا	"Our Lord,	16:86

هَؤُلَاءِ	these	16:86
شُرَكَاؤُنَا	(are) our partners	16:86
الَّذِينَ	those whom	16:86
كُنَّا	we used to	16:86
نَدْعُوا	invoke	16:86
مِنْ	besides You."	16:86
دُونِكَ	besides You."	16:86
فَأَلْقَوْا	But they (will) throw back	16:86
إِلَيْهِمُ	at them	16:86
الْقَوْلَ	(their) word,	16:86
إِنَّكُمْ	"Indeed, you	16:86
لَكَاذِبُونَ	(are) surely liars."	16:86
وَأَلْقَوْا	And they (will) offer	16:87
إِلَى	to	16:87
اللَّهِ	Allah	16:87
يَوْمَئِذٍ	(on) that Day	16:87
السَّلَمَ	the submission,	16:87
وَضَلَّ	and (is) lost	16:87
عَنْهُمْ	from them	16:87
مَا	what	16:87
كَانُوا	they used (to)	16:87
يَفْتَرُونَ	invent.	16:87
الَّذِينَ	And those who	16:88
كَفَرُوا	disbelieved	16:88

وَصَدُّوا	and hindered	16:88
عَنْ	from	16:88
سَبِيلِ	(the) way	16:88
اللَّهِ	(of) Allah,	16:88
زِدْنَاهُمْ	We will increase them	16:88
عَذَابًا	(in) punishment	16:88
فَوْقَ	over	16:88
الْعَذَابِ	punishment	16:88
بِمَا	because	16:88
كَانُوا	they used (to)	16:88
يُفْسِدُونَ	spread corruption.	16:88
وَيَوْمَ	And the Day	16:89
نَبْعَثُ	We will resurrect	16:89
فِي	among	16:89
كُلِّ	every	16:89
أُمَّةٍ	nation	16:89
شَهِيدًا	a witness	16:89
عَلَيْهِمْ	over them	16:89
مِنْ	from	16:89
أَنْفُسِهِمْ	themselves.	16:89
وَجِئْنَا	And We (will) bring	16:89
بِكَ	you	16:89
شَهِيدًا	(as) a witness	16:89
عَلَى	over	16:89

هَٰؤُلَاءِ	these.	16:89
وَنَزَّلْنَا	And We sent down	16:89
عَلَيْكَ	to you	16:89
الْكِتَابَ	the Book	16:89
تِبْيَانًا	(as) a clarification	16:89
لِكُلِّ	of every	16:89
شَيْءٍ	thing	16:89
وَهُدًى	and a guidance	16:89
وَرَحْمَةً	and mercy	16:89
وَبُشْرَىٰ	and glad tidings	16:89
لِلْمُسْلِمِينَ	for the Muslims.	16:89
إِنَّ	Indeed,	16:90
اللَّهَ	Allah	16:90
يَأْمُرُ	commands	16:90
بِالْعَدْلِ	justice	16:90
وَالْإِحْسَانِ	and the good,	16:90
وَإِيتَاءِ	and giving	16:90
ذِي	(to) relatives,	16:90
الْقُرْبَىٰ	(to) relatives,	16:90
وَيَنْهَىٰ	and forbids	16:90
عَنِ	[from]	16:90
الْفَحْشَاءِ	the immorality	16:90
وَالْمُنْكَرِ	and the bad	16:90
وَالْبَغْيِ	and the oppression.	16:90

يَعِظُكُمْ	He admonishes you	16:90
لَعَلَّكُمْ	so that you may	16:90
تَذَكَّرُونَ	take heed.	16:90
وَأَوْفُوا	And fulfil	16:91
بِعَهْدِ	the covenant	16:91
اللَّهِ	(of) Allah	16:91
إِذَا	when	16:91
عَاهَدْتُمْ	you have taken at,	16:91
وَلَا	and (do) not	16:91
تَنْقُضُوا	break	16:91
الْأَيْمَانَ	oaths	16:91
بَعْدَ	after	16:91
تَوْكِيدِهَا	their confirmation	16:91
وَقَدْ	while verily	16:91
جَعَلْتُمُ	you have made	16:91
اللَّهَ	Allah	16:91
عَلَيْكُمْ	over you	16:91
كَفِيلًا	a surety.	16:91
إِنَّ	Indeed,	16:91
اللَّهَ	Allah	16:91
يَعْلَمُ	knows	16:91
مَا	what	16:91
تَفْعَلُونَ	you do.	16:91
وَلَا	And (do) not	16:92

تَكُونُوا	be	16:92
كَالَّتِي	like her who	16:92
نَقَضَتْ	untwists	16:92
غَزْلَهَا	her spun yarn	16:92
مِنْ	after	16:92
بَعْدِ	after	16:92
قُوَّة	strength	16:92
أَنْكَاثًا	(into) untwisted strands;	16:92
تَتَّخِذُونَ	you take	16:92
أَيْمَانَكُمْ	your oaths	16:92
دَخَلًا	(as) a deception	16:92
بَيْنَكُمْ	between you,	16:92
أَنْ	because	16:92
تَكُونَ	is	16:92
أُمَّةٌ	a community	16:92
هِيَ	[it]	16:92
أَرْبَى	more numerous	16:92
مِنْ	than	16:92
أُمَّةٍ	(another) community.	16:92
إِنَّمَا	Only,	16:92
يَبْلُوكُمُ	Allah tests you	16:92
اللَّهُ	Allah tests you	16:92
بِهِ	by it.	16:92
وَلَيُبَيِّنَنَّ	And He will make clear	16:92

لَكُمْ	to you	16:92
يَوْمَ	(on) the Day	16:92
الْقِيَامَةِ	(of) the Resurrection,	16:92
مَا	what	16:92
كُنْتُمْ	you used (to)	16:92
فِيهِ	in it	16:92
تَخْتَلِفُونَ	differ.	16:92
وَلَوْ	And if	16:93
شَاءَ	Allah (had) willed	16:93
اللَّهُ	Allah (had) willed	16:93
لَجَعَلَكُمْ	surely He (could) have made you	16:93
أُمَّةً	a nation	16:93
وَاحِدَةً	one,	16:93
وَلَكِنْ	but	16:93
يُضِلُّ	He lets go astray	16:93
مَنْ	whom	16:93
يَشَاءُ	He wills	16:93
وَيَهْدِي	and guides	16:93
مَنْ	whom	16:93
يَشَاءُ	He wills.	16:93
وَلَتُسْءَلُنَّ	And surely you will be questioned	16:93
عَمَّا	about what	16:93
كُنْتُمْ	you used (to)	16:93
تَعْمَلُونَ	do.	16:93

وَلَا	And (do) not	16:94
تَتَّخِذُوا	take	16:94
أَيْمَانَكُمْ	your oaths	16:94
دَخَلًا	(as) a deception	16:94
بَيْنَكُمْ	between you,	16:94
فَتَزِلَّ	lest, should slip	16:94
قَدَمٌ	a foot	16:94
بَعْدَ	after	16:94
ثُبُوتِهَا	it is firmly planted,	16:94
وَتَذُوقُوا	and you would	16:94
السُّوءَ	the evil	16:94
بِمَا	for what	16:94
صَدَدْتُمْ	you hindered	16:94
عَنْ	from	16:94
سَبِيلِ	(the) way	16:94
اللَّهِ	(of) Allah	16:94
وَلَكُمْ	and for you	16:94
عَذَابٌ	(is) a punishment	16:94
عَظِيمٌ	great.	16:94
وَلَا	And (do) not	16:95
تَشْتَرُوا	exchange	16:95
بِعَهْدِ	the covenant	16:95
اللَّهِ	(of) Allah,	16:95
ثَمَنًا	(for) a price	16:95

قَلِيلًا	little.	16:95
إِنَّمَا	Indeed, what	16:95
عِنْدَ	(is) with	16:95
اللَّهِ	Allah,	16:95
هُوَ	it	16:95
خَيْرٌ	(is) better	16:95
لَكُمْ	for you	16:95
إِنْ	if	16:95
كُنْتُمْ	you were (to)	16:95
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أَحْسَنُ	(is) best.	16:125
إِنَّ	Indeed,	16:125
رَبَّكَ	your Lord,	16:125
هُوَ	He	16:125
أَعْلَمُ	(is) most knowing	16:125
بِمَنْ	of who	16:125
ضَلَّ	has strayed	16:125
عَنْ	from	16:125
سَبِيلِهِ	His way,	16:125
وَهُوَ	And He	16:125

أَعْلَمُ	(is) most knowing	16:125
بِالْمُهْتَدِينَ	of the guided ones.	16:125
وَإِنْ	And if	16:126
عَاقَبْتُمْ	you retaliate,	16:126
فَعَاقِبُوا	then retaliate	16:126
بِمِثْلِ	with the like	16:126
مَا	of what	16:126
عُوقِبْتُمْ	you were afflicted	16:126
بِهِ	with [it].	16:126
وَلَئِنْ	But if	16:126
صَبَرْتُمْ	you are patient,	16:126
لَهُوَ	surely (it) is	16:126
خَيْرٌ	better	16:126
لِلصَّابِرِينَ	for those who are patient.	16:126
وَاصْبِرْ	And be patient	16:127
وَمَا	and not	16:127
صَبْرُكَ	(is) your patience	16:127
إِلَّا	but	16:127
بِاللَّهِ	from Allah.	16:127
وَلَا	And (do) not	16:127
تَحْزَنْ	grieve	16:127
عَلَيْهِمْ	over them	16:127
وَلَا	and (do) not	16:127
تَكُ	be	16:127

فِي	in	16:127
ضَيْقٍ	distress	16:127
مِمَّا	for what	16:127
يَمْكُرُونَ	they plot.	16:127
إِنَّ	Indeed,	16:128
اللَّهَ	Allah	16:128
مَعَ	(is) with	16:128
الَّذِينَ	those who	16:128
اتَّقَوْا	fear (Him)	16:128
وَالَّذِينَ	and those who	16:128
هُمْ	[they]	16:128
مُحْسِنُونَ	(are) good-doers.	16:128
سُبْحَانَ	Exalted	17:1
الَّذِي	(is) the One Who	17:1
أَسْرَى	took	17:1
بِعَبْدِهِ	His servant	17:1
لَيْلًا	(by) night	17:1
مِنَ	from	17:1
الْمَسْجِدِ	Al-Masjid Al-Haraam,	17:1
الْحَرَامِ	Al-Masjid Al-Haraam,	17:1
إِلَى	to	17:1
الْمَسْجِدِ	Al-Masjid Al-Aqsa	17:1
الْأَقْصَا	Al-Masjid Al-Aqsa	17:1
الَّذِي	which	17:1

بَارَكْنَا	We blessed	17:1
حَوْلَهُ	its surroundings,	17:1
لِنُرِيَهُ	that We may show	17:1
مِنْ	of	17:1
ءَايَاتِنَا	Our Signs.	17:1
إِنَّهُ	Indeed He,	17:1
هُوَ	He	17:1
السَّمِيعُ	(is) the All-Hearer,	17:1
الْبَصِيرُ	the All-Seer.	17:1
وَءَاتَيْنَا	And We gave	17:2
مُوسَى	Musa	17:2
الْكِتَابَ	the Book,	17:2
وَجَعَلْنَاهُ	and made it	17:2
هُدًى	a guidance	17:2
لِبَنِي	for the Children	17:2
إِسْرَاءِيلَ	(of) Israel,	17:2
أَلَّا	"That not	17:2
تَتَّخِذُوا	you take	17:2
مِنْ	other than Me	17:2
دُونِي	other than Me	17:2
وَكِيلًا	(as) a Disposer of affairs."	17:2
ذُرِّيَّةَ	Offsprings	17:3
مَنْ	(of one) who	17:3
حَمَلْنَا	We carried	17:3

مَعَ	with	17:3
نُوحٍ	Nuh.	17:3
إِنَّهُۥ	Indeed, he	17:3
كَانَ	was	17:3
عَبْدًا	a servant	17:3
شَكُورًا	grateful.	17:3
وَقَضَيْنَا	And We decreed	17:4
إِلَى	for	17:4
بَنِي	(the) Children	17:4
إِسْرَاءِيلَ	(of) Israel	17:4
فِي	in	17:4
الْكِتَابِ	the Book,	17:4
لَتُفْسِدُنَّ	"Surely you will cause corruption	17:4
فِي	in	17:4
الْأَرْضِ	the earth	17:4
مَرَّتَيْنِ	twice,	17:4
وَلَتَعْلُنَّ	and surely you will reach,	17:4
عُلُوًّا	haughtiness	17:4
كَبِيرًا	great."	17:4
فَإِذَا	So when	17:5
جَاءَ	came	17:5
وَعْدُ	(the) promise	17:5
أُولَاهُمَا	(for) the first of the two,	17:5
بَعَثْنَا	We raised	17:5

عَلَيْكُمْ	against you	17:5
عِبَادًا	servants	17:5
لَنَا	of Ours	17:5
أُولِي	those of great military might	17:5
بَأْسٍ	those of great military might	17:5
شَدِيدٍ	those of great military might	17:5
فَجَاسُوا	and they entered	17:5
خِلَالَ	the inner most part	17:5
الدِّيَارِ	(of) the homes,	17:5
وَكَانَ	and (it) was	17:5
وَعْدًا	a promise	17:5
مَفْعُولًا	fulfilled.	17:5
ثُمَّ	Then	17:6
رَدَدْنَا	We gave back	17:6
لَكُمُ	to you	17:6
الْكَرَّةَ	the return victory	17:6
عَلَيْهِمْ	over them.	17:6
وَأَمْدَدْنَاكُمْ	And We reinforced you	17:6
بِأَمْوَالٍ	with the wealth	17:6
وَبَنِينَ	and sons	17:6
وَجَعَلْنَاكُمْ	and made you	17:6
أَكْثَرَ	more	17:6
نَفِيرًا	numerous.	17:6
إِنْ	If	17:7

أَحْسَنْتُمْ	you do good,	17:7
أَحْسَنْتُمْ	you do good	17:7
لِأَنْفُسِكُمْ	for yourselves;	17:7
وَانْ	and if	17:7
أَسَأْتُمْ	you do evil,	17:7
فَلَهَا	then it is for it.	17:7
فَإِذَا	So when	17:7
جَاءَ	came	17:7
وَعْدُ	promise	17:7
الْءَاخِرَةِ	the last,	17:7
لِيَسُوءُوا	to sadden	17:7
وُجُوهَكُمْ	your faces	17:7
وَلِيَدْخُلُوا	and to enter	17:7
الْمَسْجِدَ	the Masjid	17:7
كَمَا	just as	17:7
دَخَلُوهُ	they (had) entered it	17:7
أَوَّلَ	first	17:7
مَرَّةٍ	time,	17:7
وَلِيُتَبِّرُوا	and to destroy	17:7
مَا	what	17:7
عَلَوْا	they had conquered	17:7
تَتْبِيرًا	(with) destruction.	17:7
عَسَى	"(It) may be	17:8
رَبُّكُمْ	that your Lord	17:8

أَنْ	that your Lord	17:8
يَرْحَمَكُمْ	(may) have mercy upon you.	17:8
وَإِنْ	But if	17:8
عُدْتُمْ	you return,	17:8
عُدْنَا	We will return.	17:8
وَجَعَلْنَا	And We have made	17:8
جَهَنَّمَ	Hell,	17:8
لِلْكَافِرِينَ	for the disbelievers,	17:8
حَصِيرًا	a prison-bed."	17:8
إِنَّ	Indeed,	17:9
هَٰذَا	this,	17:9
الْقُرْءَانَ	the Quran,	17:9
يَهْدِي	guides	17:9
لِلَّتِي	to that	17:9
هِيَ	which	17:9
أَقْوَمُ	(is) most straight	17:9
وَيُبَشِّرُ	and gives glad tidings	17:9
الْمُؤْمِنِينَ	to the believers -	17:9
الَّذِينَ	those who	17:9
يَعْمَلُونَ	do	17:9
الصَّالِحَاتِ	the righteous deeds,	17:9
أَنَّ	that	17:9
لَهُمْ	for them	17:9
أَجْرًا	(is) a reward	17:9

كَبِيرًا	great,	17:9
وَأَنَّ	And that	17:10
الَّذِينَ	those who	17:10
لَا	(do) not	17:10
يُؤْمِنُونَ	believe	17:10
بِالْءَاخِرَةِ	in the Hereafter,	17:10
أَعْتَدْنَا	We have prepared	17:10
لَهُمْ	for them	17:10
عَذَابًا	a punishment	17:10
أَلِيمًا	painful.	17:10
وَيَدْعُ	And prays	17:11
الْإِنْسَانُ	the man	17:11
بِالشَّرِّ	for evil	17:11
دُعَاءَهُ	(as) he prays	17:11
بِالْخَيْرِ	for the good.	17:11
وَكَانَ	And is	17:11
الْإِنْسَانُ	the man	17:11
عَجُولًا	ever hasty.	17:11
وَجَعَلْنَا	And We have made	17:12
اللَّيْلَ	the night	17:12
وَالنَّهَارَ	and the day	17:12
ءَايَتَيْنِ	(as) two signs.	17:12
فَمَحَوْنَا	Then We erased	17:12
ءَايَةَ	(the) sign	17:12

اللَّيْلِ	(of) the night,	17:12
وَجَعَلْنَا	and We made	17:12
ءَايَةَ	(the) sign	17:12
النَّهَارِ	(of) the day	17:12
مُبْصِرَةً	visible,	17:12
لِتَبْتَغُوا	that you may seek	17:12
فَضْلًا	bounty	17:12
مِنْ	from	17:12
رَبِّكُمْ	your Lord,	17:12
وَلِتَعْلَمُوا	and that you may know	17:12
عَدَدَ	(the) number	17:12
السِّنِينَ	(of) the years,	17:12
وَالْحِسَابَ	and the account.	17:12
وَكُلَّ	And every	17:12
شَيْءٍ	thing -	17:12
فَصَّلْنَاهُ	We have explained it	17:12
تَفْصِيلًا	(in) detail.	17:12
وَكُلَّ	And (for) every	17:13
إِنْسَانٍ	man	17:13
أَلْزَمْنَاهُ	We have fastened to him	17:13
طَائِرَهُ	his fate	17:13
فِي	in	17:13
عُنُقِهِ	his neck,	17:13
وَنُخْرِجُ	and We will bring forth	17:13

لَهُ	for him	17:13
يَوْمَ	(on the) Day	17:13
الْقِيَامَةِ	(of) the Resurrection	17:13
كِتَابًا	a record	17:13
يَلْقَاهُ	which he will find	17:13
مَنْشُورًا	wide open.	17:13
اقْرَأْ	"Read	17:14
كِتَابَكَ	your record.	17:14
كَفَىٰ	Sufficient	17:14
بِنَفْسِكَ	(is) yourself	17:14
الْيَوْمَ	today,	17:14
عَلَيْكَ	against you	17:14
حَسِيبًا	(as) accountant."	17:14
مَنِ	Whoever	17:15
اهْتَدَىٰ	(is) guided	17:15
فَإِنَّمَا	then only	17:15
يَهْتَدِي	he is guided	17:15
لِنَفْسِهِ	for his soul.	17:15
وَمَنْ	And whoever	17:15
ضَلَّ	goes astray	17:15
فَإِنَّمَا	then only	17:15
يَضِلُّ	he goes astray	17:15
عَلَيْهَا	against it	17:15
وَلَا	And not	17:15

تَزِرُ	will bear	17:15
وَازِرَةٌ	one laden with burden,	17:15
وِزْرَ	burden	17:15
أُخْرَىٰ	(of) another.	17:15
وَمَا	And not	17:15
كُنَّا	We	17:15
مُعَذِّبِينَ	are to punish	17:15
حَتَّىٰ	until,	17:15
نَبْعَثَ	We have sent	17:15
رَسُولًا	a Messenger.	17:15
وَإِذَا	And when	17:16
أَرَدْنَا	We intend	17:16
أَنْ	that	17:16
نُهْلِكَ	We destroy	17:16
قَرْيَةً	a town,	17:16
أَمَرْنَا	We order	17:16
مُتْرَفِيهَا	its wealthy people	17:16
فَفَسَقُوا	but they defiantly disobey	17:16
فِيهَا	therein;	17:16
فَحَقَّ	so (is) proved true	17:16
عَلَيْهَا	against it	17:16
الْقَوْلُ	the word,	17:16
فَدَمَّرْنَاهَا	and We destroy it	17:16
تَدْمِيرًا	(with) destruction.	17:16

وَكَمْ	And how many	17:17
أَهْلَكْنَا	We destroyed	17:17
مِنَ	from	17:17
الْقُرُونِ	the generations	17:17
مِنْ	after	17:17
بَعْدِ	after	17:17
نُوحٍ	Nuh!	17:17
وَكَفَىٰ	And sufficient	17:17
بِرَبِّكَ	(is) your Lord	17:17
بِذُنُوبِ	concerning the sins	17:17
عِبَادِهِ	(of) His servants	17:17
خَبِيرًا	All-Aware,	17:17
بَصِيرًا	All-Seer.	17:17
مَنْ	Whoever	17:18
كَانَ	should	17:18
يُرِيدُ	desire	17:18
الْعَاجِلَةَ	the immediate	17:18
عَجَّلْنَا	We hasten	17:18
لَهُ	for him	17:18
فِيهَا	in it	17:18
مَا	what	17:18
نَشَاءُ	We will	17:18
لِمَنْ	to whom	17:18
نُرِيدُ	We intend.	17:18

ثُمَّ	Then	17:18
جَعَلْنَا	We have made	17:18
لَهُ	for him	17:18
جَهَنَّمَ	Hell,	17:18
يَصْلَاهَا	he will burn	17:18
مَذْمُومًا	disgraced	17:18
مَدْحُورًا	rejected.	17:18
وَمَنْ	And whoever	17:19
أَرَادَ	desires	17:19
الْءَاخِرَةَ	the Hereafter	17:19
وَسَعَى	and exerts	17:19
لَهَا	for it	17:19
سَعْيَهَا	the effort,	17:19
وَهُوَ	while he	17:19
مُؤْمِنٌ	(is) a believer,	17:19
فَأُولَئِكَ	then those	17:19
كَانَ	[are]	17:19
سَعْيُهُمْ	their effort,	17:19
مَشْكُورًا	(is) appreciated.	17:19
كُلًّا	(To) each	17:20
نُمِدُّ	We extend	17:20
هَؤُلَاءِ	(to) these	17:20
وَهَؤُلَاءِ	and (to) these,	17:20
مِنْ	from	17:20

عَطَاءِ	(the) gift	17:20
رَبِّكَ	(of) your Lord.	17:20
وَمَا	And not	17:20
كَانَ	is	17:20
عَطَاءُ	(the) gift	17:20
رَبِّكَ	(of) your Lord	17:20
مَحْظُورًا	restricted.	17:20
انْظُرْ	See	17:21
كَيْفَ	how	17:21
فَضَّلْنَا	We preferred	17:21
بَعْضَهُمْ	some of them	17:21
عَلَى	over	17:21
بَعْضٍ	others.	17:21
وَلَلْءَاخِرَةُ	And surely the Hereafter	17:21
أَكْبَرُ	(is) greater	17:21
دَرَجَاتٍ	(in) degrees	17:21
وَأَكْبَرُ	and greater	17:21
تَفْضِيلًا	(in) excellence.	17:21
لَا	(Do) not	17:22
تَجْعَلْ	make	17:22
مَعَ	with	17:22
اللَّهِ	Allah	17:22
إِلَهًا	god	17:22
ءَاخَرَ	another,	17:22

فَتَقْعُدَ	lest you will sit	17:22
مَذْمُومًا	disgraced,	17:22
مَخْذُولًا	forsaken.	17:22
وَقَضَى	And has decreed	17:23
رَبُّكَ	your Lord,	17:23
أَلَّا	that (do) not	17:23
تَعْبُدُوا	worship	17:23
إِلَّا	except	17:23
إِيَّاهُ	Him Alone	17:23
وَبِالْوَالِدَيْنِ	and to the	17:23
إِحْسَانًا	(be) good.	17:23
إِمَّا	Whether	17:23
يَبْلُغَنَّ	reach	17:23
عِنْدَكَ	with you	17:23
الْكِبَرَ	the old age	17:23
أَحَدُهُمَا	one of them,	17:23
أَوْ	or	17:23
كِلَاهُمَا	both of them,	17:23
فَلَا	then (do) not	17:23
تَقُلْ	say	17:23
لَهُمَا	to both of them	17:23
أُفٍّ	a word of disrespect	17:23
وَلَا	and (do) not	17:23
تَنْهَرْهُمَا	repel them,	17:23

وَقُلْ	but speak	17:23
لَهُمَا	to them	17:23
قَوْلًا	a word	17:23
كَرِيمًا	noble.	17:23
وَاخْفِضْ	And lower	17:24
لَهُمَا	to them	17:24
جَنَاحَ	(the) wing	17:24
الذُّلِّ	(of) humility	17:24
مِنَ	(out) of	17:24
الرَّحْمَةِ	[the] mercy	17:24
وَقُلْ	and say,	17:24
رَبِّ	"My Lord!	17:24
ارْحَمْهُمَا	Have mercy on both of them	17:24
كَمَا	as	17:24
رَبَّيَانِي	they brought me up	17:24
صَغِيرًا	(when I was) small."	17:24
رَبُّكُمْ	Your Lord	17:25
أَعْلَمُ	(is) most knowing	17:25
بِمَا	of what	17:25
فِي	(is) in	17:25
نُفُوسِكُمْ	yourselves.	17:25
إِنْ	If	17:25
تَكُونُوا	you are	17:25
صَالِحِينَ	righteous,	17:25

فَإِنَّهُ	then indeed, He	17:25
كَانَ	is	17:25
لِلْأَوَّابِينَ	to those who often turn (to Him)	17:25
غَفُورًا	Most Forgiving.	17:25
وَءَاتِ	And give	17:26
ذَا	the relatives	17:26
الْقُرْبَىٰ	the relatives	17:26
حَقَّهُ	his right,	17:26
وَالْمِسْكِينَ	and the needy,	17:26
وَابْنَ	and the wayfarer,	17:26
السَّبِيلِ	and the wayfarer,	17:26
وَلَا	and (do) not	17:26
تُبَذِّرْ	spend	17:26
تَبْذِيرًا	wastefully.	17:26
إِنَّ	Indeed,	17:27
الْمُبَذِّرِينَ	the spendthrifts	17:27
كَانُوا	are	17:27
إِخْوَانَ	brothers	17:27
الشَّيَاطِينِ	(of) the devils.	17:27
وَكَانَ	And is	17:27
الشَّيْطَانُ	the Shaitaan	17:27
لِرَبِّهِ	to his Lord	17:27
كَفُورًا	ungrateful.	17:27
وَإِمَّا	And if	17:28

تُعْرِضَنَّ	you turn away	17:28
عَنْهُمُ	from them	17:28
ابْتِغَاءَ	seeking	17:28
رَحْمَةٍ	mercy	17:28
مِنْ	from	17:28
رَبِّكَ	your Lord,	17:28
تَرْجُوهَا	which you expect	17:28
فَقُلْ	then say	17:28
لَهُمْ	to them	17:28
قَوْلًا	a word	17:28
مَيْسُورًا	gentle.	17:28
وَلَا	And (do) not	17:29
تَجْعَلْ	make	17:29
يَدَكَ	your hand	17:29
مَغْلُولَةً	chained	17:29
إِلَى	to	17:29
عُنُقِكَ	your neck,	17:29
وَلَا	and not	17:29
تَبْسُطْهَا	extend it	17:29
كُلَّ	(to its) utmost	17:29
الْبَسْطِ	reach,	17:29
فَتَقْعُدَ	so that you sit	17:29
مَلُومًا	blameworthy,	17:29
مَحْسُورًا	insolvent.	17:29

إِنَّ	Indeed,	17:30
رَبَّكَ	your Lord	17:30
يَبْسُطُ	extends	17:30
الرِّزْقَ	the provision	17:30
لِمَنْ	for whom	17:30
يَشَاءُ	He wills,	17:30
وَيَقْدِرُ	and straitens.	17:30
إِنَّهُ	Indeed, He	17:30
كَانَ	is	17:30
بِعِبَادِهِ	of His slaves	17:30
خَبِيرًا	All-Aware,	17:30
بَصِيرًا	All-Seer.	17:30
وَلَا	And (do) not	17:31
تَقْتُلُوا	kill	17:31
أَوْلَادَكُمْ	your children	17:31
خَشْيَةَ	(for) fear	17:31
إِمْلَاقٍ	(of) poverty.	17:31
نَحْنُ	We	17:31
نَرْزُقُهُمْ	(We) provide for them	17:31
وَإِيَّاكُمْ	and for you.	17:31
إِنَّ	Indeed,	17:31
قَتْلَهُمْ	their killing	17:31
كَانَ	is	17:31
خِطْءًا	a sin	17:31

كَبِيرًا	great.	17:31
وَلَا	And (do) not	17:32
تَقْرَبُوا	go near	17:32
الزِّنَىٰ	adultery.	17:32
إِنَّهُ	Indeed, it	17:32
كَانَ	is	17:32
فَاحِشَةً	an immorality	17:32
وَسَاءَ	and (an) evil	17:32
سَبِيلًا	way.	17:32
وَلَا	And (do) not	17:33
تَقْتُلُوا	kill	17:33
النَّفْسَ	the soul	17:33
الَّتِي	which	17:33
حَرَّمَ	Allah has forbidden,	17:33
اللَّهُ	Allah has forbidden,	17:33
إِلَّا	except	17:33
بِالْحَقِّ	by right.	17:33
وَمَنْ	And whoever	17:33
قُتِلَ	(is) killed	17:33
مَظْلُومًا	wrongfully,	17:33
فَقَدْ	verily	17:33
جَعَلْنَا	We have made	17:33
لِوَلِيِّهِ	for his heir	17:33
سُلْطَانًا	an authority,	17:33

فَلَا	but not	17:33
يُسْرِفْ	he should exceed	17:33
فِي	in	17:33
الْقَتْلِ	the killing.	17:33
إِنَّهُ	Indeed, he	17:33
كَانَ	is	17:33
مَنْصُورًا	helped.	17:33
وَلَا	And (do) not	17:34
تَقْرَبُوا	come near	17:34
مَالَ	(the) wealth	17:34
الْيَتِيمِ	(of) the orphan,	17:34
إِلَّا	except	17:34
بِالَّتِي	with what	17:34
هِيَ	[it] is	17:34
أَحْسَنُ	best	17:34
حَتَّى	until	17:34
يَبْلُغَ	he reaches	17:34
أَشُدَّهُ	his maturity.	17:34
وَأَوْفُوا	And fulfil	17:34
بِالْعَهْدِ	the covenant.	17:34
إِنَّ	Indeed,	17:34
الْعَهْدَ	the covenant	17:34
كَانَ	will be	17:34
مَسْءُولًا	questioned.	17:34

وَأَوْفُوا	And give full	17:35
الْكَيْلَ	[the] measure	17:35
إِذَا	when	17:35
كِلْتُمْ	you measure,	17:35
وَزِنُوا	and weigh	17:35
بِالْقِسْطَاسِ	with the balance	17:35
الْمُسْتَقِيمِ	the straight.	17:35
ذَلِكَ	That	17:35
خَيْرٌ	(is) good	17:35
وَأَحْسَنُ	and best	17:35
تَأْوِيلًا	(in) result.	17:35
وَلَا	And (do) not	17:36
تَقْفُ	pursue	17:36
مَا	what	17:36
لَيْسَ	not	17:36
لَكَ	you have	17:36
بِهِ	of it	17:36
عِلْمٌ	any knowledge.	17:36
إِنَّ	Indeed,	17:36
السَّمْعَ	the hearing,	17:36
وَالْبَصَرَ	and the sight,	17:36
وَالْفُؤَادَ	and the heart	17:36
كُلُّ	all	17:36
أُولَئِكَ	those	17:36

كَانَ	will be	17:36
عَنْهُ	[about it]	17:36
مَسْـُٔولًا	questioned.	17:36
وَلَا	And (do) not	17:37
تَمْشِ	walk	17:37
فِي	in	17:37
الْأَرْضِ	the earth	17:37
مَرَحًا	(with) insolence.	17:37
إِنَّكَ	Indeed, you	17:37
لَنْ	will never	17:37
تَخْرِقَ	tear	17:37
الْأَرْضَ	the earth	17:37
وَلَنْ	and will never	17:37
تَبْلُغَ	reach	17:37
الْجِبَالَ	the mountains	17:37
طُولًا	(in) height.	17:37
كُلُّ	All	17:38
ذَٰلِكَ	that	17:38
كَانَ	is	17:38
سَيِّئُهُ	[its] evil	17:38
عِنْدَ	near	17:38
رَبِّكَ	your Lord,	17:38
مَكْرُوهًا	hateful.	17:38
ذَٰلِكَ	That	17:39

مِمَّا	(is) from what	17:39
أَوْحَى	(was) revealed	17:39
إِلَيْكَ	to you	17:39
رَبُّكَ	(from) your Lord	17:39
مِنَ	of	17:39
الْحِكْمَةِ	the wisdom.	17:39
وَلَا	And (do) not	17:39
تَجْعَلْ	make	17:39
مَعَ	with	17:39
اللَّهِ	Allah	17:39
إِلَهًا	god	17:39
ءَاخَرَ	other	17:39
فَتُلْقَى	lest you should be thrown	17:39
فِي	in	17:39
جَهَنَّمَ	Hell,	17:39
مَلُومًا	blameworthy,	17:39
مَدْحُورًا	abandoned.	17:39
أَفَأَصْفَاكُمْ	Then has your Lord chosen (for) you	17:40
رَبُّكُمْ	Then has your Lord chosen (for) you	17:40
بِالْبَنِينَ	sons	17:40
وَاتَّخَذَ	and He has taken	17:40
مِنَ	from	17:40
الْمَلَائِكَةِ	the Angels	17:40
إِنَاثًا	daughters?	17:40

إِنَّكُمْ	Indeed, you	17:40
لَتَقُولُونَ	surely say	17:40
قَوْلًا	a word	17:40
عَظِيمًا	grave.	17:40
وَلَقَدْ	And verily,	17:41
صَرَّفْنَا	We have explained	17:41
فِي	in	17:41
هَٰذَا	this	17:41
الْقُرْءَانِ	the Quran,	17:41
لِيَذَّكَّرُوا	that they maye heed,	17:41
وَمَا	but not	17:41
يَزِيدُهُمْ	it increases them	17:41
إِلَّا	except	17:41
نُفُورًا	(in) aversion.	17:41
قُلْ	Say,	17:42
لَوْ	"If	17:42
كَانَ	(there) were	17:42
مَعَهُ	with Him	17:42
ءَالِهَةٌ	gods	17:42
كَمَا	as	17:42
يَقُولُونَ	they say,	17:42
إِذًا	then	17:42
لَّابْتَغَوْا	surely they (would) have sought	17:42
إِلَىٰ	to	17:42

ذِي	(the) Owner	17:42
الْعَرْشِ	(of) the Throne	17:42
سَبِيلًا	a way."	17:42
سُبْحَانَهُ	Glorified is He	17:43
وَتَعَالَى	and Exalted is He	17:43
عَمَّا	above what	17:43
يَقُولُونَ	they say	17:43
عُلُوًّا	(by) height	17:43
كَبِيرًا	great.	17:43
تُسَبِّحُ	Glorify	17:44
لَهُ	[to] Him	17:44
السَّمَاوَاتُ	the seven heavens	17:44
السَّبْعُ	the seven heavens	17:44
وَالْأَرْضُ	and the earth	17:44
وَمَنْ	and whatever	17:44
فِيهِنَّ	(is) in them.	17:44
وَإِنْ	And (there is) not	17:44
مِنْ	any	17:44
شَيْءٍ	thing	17:44
إِلَّا	except	17:44
يُسَبِّحُ	glorifies	17:44
بِحَمْدِهِ	His Praise,	17:44
وَلَكِنْ	but	17:44
لَا	not	17:44

تَفْقَهُونَ	you understand	17:44
تَسْبِيحَهُمْ	their glorification.	17:44
إِنَّهُ	Indeed, He	17:44
كَانَ	is	17:44
حَلِيمًا	Ever-Forbearing,	17:44
غَفُورًا	Oft-Forgiving."	17:44
وَإِذَا	And when	17:45
قَرَأْتَ	you recite	17:45
الْقُرْءَانَ	the Quran,	17:45
جَعَلْنَا	We place	17:45
بَيْنَكَ	between you	17:45
وَبَيْنَ	and between	17:45
الَّذِينَ	those who	17:45
لَا	(do) not	17:45
يُؤْمِنُونَ	believe	17:45
بِالْءَاخِرَةِ	in the Hereafter	17:45
حِجَابًا	a barrier	17:45
مَسْتُورًا	hidden.	17:45
وَجَعَلْنَا	And We have placed	17:46
عَلَى	over	17:46
قُلُوبِهِمْ	their hearts	17:46
أَكِنَّةً	coverings,	17:46
أَنْ	lest	17:46
يَفْقَهُوهُ	they understand it,	17:46

وَفِي	and in	17:46
ءَاذَانِهِمْ	their ears	17:46
وَقْرًا	deafness.	17:46
وَإِذَا	And when	17:46
ذَكَرْتَ	you mention	17:46
رَبَّكَ	your Lord	17:46
فِي	in	17:46
الْقُرْءَانِ	the Quran	17:46
وَحْدَهُ	Alone,	17:46
وَلَّوْا	they turn	17:46
عَلَى	on	17:46
أَدْبَارِهِمْ	their backs	17:46
نُفُورًا	(in) aversion.	17:46
نَحْنُ	We	17:47
أَعْلَمُ	know best	17:47
بِمَا	[of] what	17:47
يَسْتَمِعُونَ	they listen	17:47
بِهِ	to [it]	17:47
إِذْ	when	17:47
يَسْتَمِعُونَ	they listen	17:47
إِلَيْكَ	to you,	17:47
وَإِذْ	and when	17:47
هُمْ	they	17:47
نَجْوَى	(are) in private conversation,	17:47

إِذْ	when	17:47
يَقُولُ	say	17:47
الظَّالِمُونَ	the wrongdoers,	17:47
إِنْ	"Not	17:47
تَتَّبِعُونَ	you follow	17:47
إِلَّا	but	17:47
رَجُلًا	a man	17:47
مَسْحُورًا	bewitched."	17:47
انْظُرْ	See	17:48
كَيْفَ	how	17:48
ضَرَبُوا	they put forth	17:48
لَكَ	for you	17:48
الْأَمْثَالَ	the examples;	17:48
فَضَلُّوا	but they have gone astray	17:48
فَلَا	so not	17:48
يَسْتَطِيعُونَ	they can	17:48
سَبِيلًا	(find) a way.	17:48
وَقَالُوا	And they say,	17:49
أَإِذَا	"Is it when	17:49
كُنَّا	we are	17:49
عِظَامًا	bones	17:49
وَرُفَاتًا	and crumbled particles,	17:49
أَإِنَّا	will we	17:49
لَمَبْعُوثُونَ	surely (be) resurrected	17:49

خَلْقًا	(as) a creation	17:49
جَدِيدًا	new."	17:49
قُلْ	Say,	17:50
كُونُوا	"Be	17:50
حِجَارَةً	stones	17:50
أَوْ	or	17:50
حَدِيدًا	iron.	17:50
أَوْ	Or	17:51
خَلْقًا	a creation	17:51
مِمَّا	of what	17:51
يَكْبُرُ	(is) great	17:51
فِي	in	17:51
صُدُورِكُمْ	your breasts."	17:51
فَسَيَقُولُونَ	Then they will say,	17:51
مَنْ	"Who	17:51
يُعِيدُنَا	will restore us?"	17:51
قُلِ	Say,	17:51
الَّذِي	"He Who	17:51
فَطَرَكُمْ	created you	17:51
أَوَّلَ	(the) first	17:51
مَرَّةٍ	time."	17:51
فَسَيُنْغِضُونَ	Then they will shake	17:51
إِلَيْكَ	at you	17:51
رُءُوسَهُمْ	their heads	17:51

وَيَقُولُونَ	and they say,	17:51
مَتَىٰ	"When (will)	17:51
هُوَ	it (be)?"	17:51
قُلْ	Say,	17:51
عَسَىٰ	"Perhaps	17:51
أَنْ	that	17:51
يَكُونَ	(it) will be	17:51
قَرِيبًا	soon."	17:51
يَوْمَ	(On) the Day	17:52
يَدْعُوكُمْ	He will call you	17:52
فَتَسْتَجِيبُونَ	and you will respond	17:52
بِحَمْدِهِ	with His Praise,	17:52
وَتَظُنُّونَ	and you will think,	17:52
إِنْ	not	17:52
لَبِثْتُمْ	you had remained	17:52
إِلَّا	except	17:52
قَلِيلًا	a little (while).	17:52
وَقُلْ	And say	17:53
لِعِبَادِي	to My slaves	17:53
يَقُولُوا	(to) say	17:53
الَّتِي	that	17:53
هِيَ	which	17:53
أَحْسَنُ	(is) best.	17:53
إِنَّ	Indeed,	17:53

الشَّيْطَانَ	the Shaitaan	17:53
يَنْزَغُ	sows discord	17:53
بَيْنَهُمْ	between them.	17:53
إِنَّ	Indeed,	17:53
الشَّيْطَانَ	the Shaitaan	17:53
كَانَ	is	17:53
لِلْإِنْسَانِ	to the man	17:53
عَدُوًّا	an enemy	17:53
مُبِينًا	clear.	17:53
رَبُّكُمْ	Your Lord	17:54
أَعْلَمُ	(is) most knowing	17:54
بِكُمْ	of you.	17:54
إِنْ	If	17:54
يَشَأْ	He wills,	17:54
يَرْحَمْكُمْ	He will have mercy on you;	17:54
أَوْ	or	17:54
إِنْ	if	17:54
يَشَأْ	He wills	17:54
يُعَذِّبْكُمْ	He will punish you.	17:54
وَمَا	And not	17:54
أَرْسَلْنَاكَ	We have sent you	17:54
عَلَيْهِمْ	over them	17:54
وَكِيلًا	(as) a guardian.	17:54
وَرَبُّكَ	And your Lord	17:55

أَعْلَمُ	(is) most knowing	17:55
بِمَنْ	of whoever	17:55
فِي	(is) in	17:55
السَّمَاوَاتِ	the heavens	17:55
وَالْأَرْضِ	and the earth.	17:55
وَلَقَدْ	And verily	17:55
فَضَّلْنَا	We have preferred	17:55
بَعْضَ	some	17:55
النَّبِيِّينَ	(of) the Prophets	17:55
عَلَى	to	17:55
بَعْضٍ	others.	17:55
وَءَاتَيْنَا	And We gave	17:55
دَاوُدَ	Dawood	17:55
زَبُورًا	Zaboor.	17:55
قُلِ	Say,	17:56
ادْعُوا	"Call	17:56
الَّذِينَ	those whom	17:56
زَعَمْتُمْ	you claimed	17:56
مِنْ	besides Him,	17:56
دُونِهِ	besides Him,	17:56
فَلَا	[then] not	17:56
يَمْلِكُونَ	they have power	17:56
كَشْفَ	(to) remove	17:56
الضُّرِّ	the misfortunes	17:56

عَنْكُمْ	from you	17:56
وَلَا	and not	17:56
تَحْوِيلًا	(to) transfer (it)."	17:56
أُولَٰئِكَ	Those	17:57
الَّذِينَ	whom	17:57
يَدْعُونَ	they call,	17:57
يَبْتَغُونَ	seek	17:57
إِلَىٰ	to	17:57
رَبِّهِمُ	their Lord	17:57
الْوَسِيلَةَ	the means of access,	17:57
أَيُّهُمْ	which of them	17:57
أَقْرَبُ	(is) nearest,	17:57
وَيَرْجُونَ	and they hope	17:57
رَحْمَتَهُ	(for) His mercy	17:57
وَيَخَافُونَ	and fear	17:57
عَذَابَهُ	His punishment.	17:57
إِنَّ	Indeed,	17:57
عَذَابَ	(the) punishment	17:57
رَبِّكَ	(of) your Lord	17:57
كَانَ	is	17:57
مَحْذُورًا	(ever) feared.	17:57
وَإِنْ	And not	17:58
مِنْ	(is) any	17:58
قَرْيَةٍ	town	17:58

إِلَّا	but	17:58
نَحْنُ	We	17:58
مُهْلِكُوهَا	(will) destroy it	17:58
قَبْلَ	before	17:58
يَوْمِ	(the) Day	17:58
الْقِيَامَةِ	(of) the Resurrection	17:58
أَوْ	or	17:58
مُعَذِّبُوهَا	punish it	17:58
عَذَابًا	with a punishment	17:58
شَدِيدًا	severe.	17:58
كَانَ	That is	17:58
ذَٰلِكَ	That is	17:58
فِي	in	17:58
الْكِتَابِ	the Book	17:58
مَسْطُورًا	written.	17:58
وَمَا	And not	17:59
مَنَعَنَا	stopped Us	17:59
أَنْ	that	17:59
نُرْسِلَ	We send	17:59
بِالْءَايَاتِ	the Signs	17:59
إِلَّا	except	17:59
أَنْ	that	17:59
كَذَّبَ	denied	17:59
بِهَا	them	17:59

الْأَوَّلُونَ	the former (people)	17:59
وَءَاتَيْنَا	And We gave	17:59
ثَمُودَ	Thamud	17:59
النَّاقَةَ	the she-camel	17:59
مُبْصِرَةً	(as) a visible sign,	17:59
فَظَلَمُوا	but they wronged	17:59
بِهَا	her.	17:59
وَمَا	And not	17:59
نُرْسِلُ	We send	17:59
بِالْءَايَاتِ	the Signs	17:59
إِلَّا	except	17:59
تَخْوِيفًا	(as) a warning.	17:59
وَإِذْ	And when	17:60
قُلْنَا	We said	17:60
لَكَ	to you,	17:60
إِنَّ	"Indeed,	17:60
رَبَّكَ	your Lord	17:60
أَحَاطَ	has encompassed	17:60
بِالنَّاسِ	the mankind."	17:60
وَمَا	And not	17:60
جَعَلْنَا	We made	17:60
الرُّءْيَا	the vision	17:60
الَّتِي	which	17:60
أَرَيْنَاكَ	We showed you	17:60

إِلَّا	except	17:60
فِتْنَةً	(as) a trial	17:60
لِلنَّاسِ	for mankind,	17:60
وَالشَّجَرَةَ	and the tree	17:60
الْمَلْعُونَةَ	the accursed	17:60
فِي	in	17:60
الْقُرْءَانِ	the Quran.	17:60
وَنُخَوِّفُهُمْ	And We threaten them	17:60
فَمَا	but not	17:60
يَزِيدُهُمْ	it increases them	17:60
إِلَّا	except	17:60
طُغْيَانًا	(in) transgression	17:60
كَبِيرًا	great.	17:60
وَإِذْ	And when	17:61
قُلْنَا	We said	17:61
لِلْمَلَائِكَةِ	to the Angels,	17:61
اسْجُدُوا	"Prostrate	17:61
لِءَادَمَ	to Adam."	17:61
فَسَجَدُوا	So they prostrated	17:61
إِلَّا	except	17:61
إِبْلِيسَ	Iblis.	17:61
قَالَ	He said,	17:61
ءَأَسْجُدُ	"Shall I prostrate	17:61
لِمَنْ	to (one) whom	17:61

خَلَقْتَ	You created	17:61
طِينًا	(from) clay?"	17:61
قَالَ	He said,	17:62
أَرَءَيْتَكَ	"Do You see	17:62
هَٰذَا	this	17:62
الَّذِي	whom	17:62
كَرَّمْتَ	You have honored,	17:62
عَلَيَّ	above me?	17:62
لَئِنْ	If	17:62
أَخَّرْتَنِ	You give me respite	17:62
إِلَىٰ	till	17:62
يَوْمِ	(the) Day	17:62
الْقِيَامَةِ	(of) the Resurrection,	17:62
لَأَحْتَنِكَنَّ	I will surely destroy	17:62
ذُرِّيَّتَهُ	his offspring	17:62
إِلَّا	except	17:62
قَلِيلًا	a few."	17:62
قَالَ	He said,	17:63
اذْهَبْ	"Go,	17:63
فَمَنْ	and whoever	17:63
تَبِعَكَ	follows you	17:63
مِنْهُمْ	among them	17:63
فَإِنَّ	then indeed,	17:63
جَهَنَّمَ	Hell	17:63

جَزَاؤُكُمْ	(is) your recompense -	17:63
جَزَاءً	a recompense	17:63
مَوْفُورًا	ample.	17:63
وَاسْتَفْزِزْ	And incite	17:64
مَنِ	whoever	17:64
اسْتَطَعْتَ	you can	17:64
مِنْهُمْ	among them	17:64
بِصَوْتِكَ	with your voice,	17:64
وَأَجْلِبْ	and assault	17:64
عَلَيْهِمْ	[on] them	17:64
بِخَيْلِكَ	with your cavalry	17:64
وَرَجِلِكَ	and infantry	17:64
وَشَارِكْهُمْ	and be a partner	17:64
فِي	in	17:64
الْأَمْوَالِ	the wealth	17:64
وَالْأَوْلَادِ	and the children,	17:64
وَعِدْهُمْ	and promise them."	17:64
وَمَا	And not	17:64
يَعِدُهُمُ	promises them	17:64
الشَّيْطَانُ	the Shaitaan	17:64
إِلَّا	except	17:64
غُرُورًا	delusion.	17:64
إِنَّ	"Indeed,	17:65
عِبَادِي	My slaves	17:65

لَيْسَ	not	17:65
لَكَ	for you	17:65
عَلَيْهِمْ	over them	17:65
سُلْطَانٌ	any authority.	17:65
وَكَفَى	And sufficient	17:65
بِرَبِّكَ	(is) your Lord	17:65
وَكِيلًا	(as) a Guardian."	17:65
رَبُّكُمُ	Your Lord	17:66
الَّذِي	(is) the One Who	17:66
يُزْجِي	drives	17:66
لَكُمُ	for you	17:66
الْفُلْكَ	the ship	17:66
فِي	in	17:66
الْبَحْرِ	the sea,	17:66
لِتَبْتَغُوا	that you may seek	17:66
مِنْ	of	17:66
فَضْلِهِ	His Bounty.	17:66
إِنَّهُ	Indeed, He	17:66
كَانَ	is	17:66
بِكُمْ	to you	17:66
رَحِيمًا	Ever Merciful.	17:66
وَإِذَا	And when	17:67
مَسَّكُمُ	touches you	17:67
الضُّرُّ	the hardship	17:67

فِي	in	17:67
الْبَحْرِ	the sea,	17:67
ضَلَّ	lost	17:67
مَنْ	(are) who	17:67
تَدْعُونَ	you call	17:67
إِلَّا	except	17:67
إِيَّاهُ	Him Alone.	17:67
فَلَمَّا	But when	17:67
نَجَّاكُمْ	He delivers you	17:67
إِلَى	to	17:67
الْبَرِّ	the land	17:67
أَعْرَضْتُمْ	you turn away.	17:67
وَكَانَ	And is	17:67
الْإِنْسَانُ	man	17:67
كَفُورًا	ungrateful.	17:67
أَفَأَمِنْتُمْ	Do you then feel secure	17:68
أَنْ	that (not)	17:68
يَخْسِفَ	He will cause to swallow	17:68
بِكُمْ	you,	17:68
جَانِبَ	side	17:68
الْبَرِّ	(of) the land	17:68
أَوْ	or	17:68
يُرْسِلَ	send	17:68
عَلَيْكُمْ	against you	17:68

حَاصِبًا	a storm of stones?	17:68
ثُمَّ	Then	17:68
لَا	not	17:68
تَجِدُوا	you will find	17:68
لَكُمْ	for you	17:68
وَكِيلًا	a guardian?	17:68
أَمْ	Or	17:69
أَمِنْتُمْ	do you feel secure	17:69
أَنْ	that (not)	17:69
يُعِيدَكُمْ	He will send you back	17:69
فِيهِ	into it	17:69
تَارَةً	another time,	17:69
أُخْرَى	another time,	17:69
فَيُرْسِلَ	and send	17:69
عَلَيْكُمْ	upon you	17:69
قَاصِفًا	a hurricane	17:69
مِنَ	of	17:69
الرِّيحِ	the wind,	17:69
فَيُغْرِقَكُمْ	and drown you	17:69
بِمَا	because	17:69
كَفَرْتُمْ	you disbelieved?	17:69
ثُمَّ	Then	17:69
لَا	not	17:69
تَجِدُوا	you will find	17:69

لَكُمْ	for you	17:69
عَلَيْنَا	against Us	17:69
بِهِ	therein	17:69
تَبِيعًا	an avenger?	17:69
وَلَقَدْ	And certainly,	17:70
كَرَّمْنَا	We have honored	17:70
بَنِي	(the) children of Adam	17:70
ءَادَمَ	(the) children of Adam	17:70
وَحَمَلْنَاهُمْ	and We carried them	17:70
فِي	on	17:70
الْبَرِّ	the land	17:70
وَالْبَحْرِ	and the sea,	17:70
وَرَزَقْنَاهُمْ	and We have provided them	17:70
مِنَ	of	17:70
الطَّيِّبَاتِ	the good things	17:70
وَفَضَّلْنَاهُمْ	and We preferred them	17:70
عَلَى	over	17:70
كَثِيرٍ	many	17:70
مِمَّنْ	of those whom	17:70
خَلَقْنَا	We have created	17:70
تَفْضِيلًا	(with) preference.	17:70
يَوْمَ	(The) Day	17:71
نَدْعُوا	We will call	17:71
كُلَّ	all	17:71

أُنَاسٍ	human beings	17:71
بِإِمَامِهِمْ	with their record,	17:71
فَمَنْ	then whoever	17:71
أُوتِيَ	is given	17:71
كِتَابَهُ	his record	17:71
بِيَمِينِهِ	in his right hand,	17:71
فَأُولَٰئِكَ	then those	17:71
يَقْرَءُونَ	will read	17:71
كِتَابَهُمْ	their records,	17:71
وَلَا	and not	17:71
يُظْلَمُونَ	they will be wronged	17:71
فَتِيلًا	(even as much as) a hair on a date seed.	17:71
وَمَنْ	And whoever	17:72
كَانَ	is	17:72
فِي	in	17:72
هَٰذِهِ	this (world)	17:72
أَعْمَىٰ	blind,	17:72
فَهُوَ	then he	17:72
فِي	in	17:72
الْءَاخِرَةِ	the Hereafter	17:72
أَعْمَىٰ	(will be) blind,	17:72
وَأَضَلُّ	and more astray	17:72
سَبِيلًا	(from the) path.	17:72
وَإِنْ	And indeed,	17:73

كَادُوا	they were about (to)	17:73
لَيَفْتِنُونَكَ	tempt you away	17:73
عَنِ	from	17:73
الَّذِي	that which	17:73
أَوْحَيْنَا	We revealed,	17:73
إِلَيْكَ	to you	17:73
لِتَفْتَرِيَ	that you invent	17:73
عَلَيْنَا	about Us	17:73
غَيْرَهُ	other (than) it.	17:73
وَإِذًا	And then	17:73
لَاتَّخَذُوكَ	surely they would take you	17:73
خَلِيلًا	(as) a friend.	17:73
وَلَوْلَا	And if not	17:74
أَنْ	[that]	17:74
ثَبَّتْنَاكَ	We (had) strengthened you,	17:74
لَقَدْ	certainly,	17:74
كِدْتَ	you almost	17:74
تَرْكَنُ	(would) have inclined	17:74
إِلَيْهِمْ	to them	17:74
شَيْئًا	(in) something	17:74
قَلِيلًا	a little.	17:74
إِذًا	Then	17:75
لَأَذَقْنَاكَ	We (would) have made you	17:75
ضِعْفَ	double	17:75

الْحَيَوٰةِ	(in) the life,	17:75
وَضِعْفَ	and double	17:75
الْمَمَاتِ	(after) the death.	17:75
ثُمَّ	Then	17:75
لَا	not	17:75
تَجِدُ	you (would) have found	17:75
لَكَ	for you	17:75
عَلَيْنَا	against Us	17:75
نَصِيرًا	any helper.	17:75
وَإِنْ	And indeed,	17:76
كَادُوا	they were about	17:76
لَيَسْتَفِزُّونَكَ	(to) scare you	17:76
مِنَ	from	17:76
الْأَرْضِ	the land,	17:76
لِيُخْرِجُوكَ	that they evict you	17:76
مِنْهَا	from it.	17:76
وَإِذًا	But then	17:76
لَا	not	17:76
يَلْبَثُونَ	they (would) have stayed	17:76
خِلَافَكَ	after you	17:76
إِلَّا	except	17:76
قَلِيلًا	a little.	17:76
سُنَّةَ	(Such is Our) Way	17:77
مَنْ	(for) whom	17:77

قَدْ	[verily]	17:77
أَرْسَلْنَا	We sent	17:77
قَبْلَكَ	before you	17:77
مِنْ	of	17:77
رُسُلِنَا	Our Messengers.	17:77
وَلَا	And not	17:77
تَجِدُ	you will find	17:77
لِسُنَّتِنَا	(in) Our way	17:77
تَحْوِيلًا	any alteration.	17:77
أَقِمِ	Establish	17:78
الصَّلَوٰةَ	the prayer,	17:78
لِدُلُوكِ	at the decline	17:78
الشَّمْسِ	(of) the sun	17:78
إِلَىٰ	till	17:78
غَسَقِ	(the) darkness	17:78
اللَّيْلِ	(of) the night	17:78
وَقُرْءَانَ	and Quran	17:78
الْفَجْرِ	at dawn,	17:78
إِنَّ	indeed,	17:78
قُرْءَانَ	the Quran	17:78
الْفَجْرِ	(at) the dawn	17:78
كَانَ	is	17:78
مَشْهُودًا	ever witnessed.	17:78
وَمِنَ	And from	17:79

اللَّيْلِ	the night	17:79
فَتَهَجَّدْ	arise from sleep for prayer	17:79
بِهِ	with it	17:79
نَافِلَةً	(as) additional	17:79
لَكَ	for you;	17:79
عَسَى	it may be	17:79
أَنْ	that	17:79
يَبْعَثَكَ	will raise you	17:79
رَبُّكَ	your Lord	17:79
مَقَامًا	(to) a station	17:79
مَحْمُودًا	praiseworthy.	17:79
وَقُلْ	And say,	17:80
رَبِّ	"My Lord!	17:80
أَدْخِلْنِي	Cause me to enter	17:80
مُدْخَلَ	an entrance	17:80
صِدْقٍ	sound,	17:80
وَأَخْرِجْنِي	and cause me to	17:80
مُخْرَجَ	an exit	17:80
صِدْقٍ	sound	17:80
وَاجْعَلْ	and make	17:80
لِي	for me	17:80
مِنْ	from	17:80
لَدُنْكَ	near You	17:80
سُلْطَانًا	an authority	17:80

نَصِيرًا	helping."	17:80
وَقُلْ	And say,	17:81
جَاءَ	"Has come	17:81
الْحَقُّ	the truth	17:81
وَزَهَقَ	and perished	17:81
الْبَاطِلُ	the falsehood.	17:81
إِنَّ	Indeed,	17:81
الْبَاطِلَ	the falsehood	17:81
كَانَ	is	17:81
زَهُوقًا	(bound) to perish."	17:81
وَنُنَزِّلُ	And We reveal	17:82
مِنَ	from	17:82
الْقُرْءَانِ	the Quran	17:82
مَا	that	17:82
هُوَ	it	17:82
شِفَاءٌ	(is) a healing	17:82
وَرَحْمَةٌ	and a mercy	17:82
لِلْمُؤْمِنِينَ	for the believers,	17:82
وَلَا	but not	17:82
يَزِيدُ	it increases	17:82
الظَّالِمِينَ	the wrongdoers	17:82
إِلَّا	except	17:82
خَسَارًا	(in) loss.	17:82
وَإِذَا	And when	17:83

أَنْعَمْنَا	We bestow	17:83
عَلَى	on	17:83
الْإِنْسَانِ	man	17:83
أَعْرَضَ	he turns away	17:83
وَنَـَٔا	and becomes remote	17:83
بِجَانِبِهِ	on his side.	17:83
وَإِذَا	And when	17:83
مَسَّهُ	touches him	17:83
الشَّرُّ	the evil	17:83
كَانَ	he is	17:83
يَئُوسًا	(in) despair.	17:83
قُلْ	Say,	17:84
كُلٌّ	"Each	17:84
يَعْمَلُ	works	17:84
عَلَى	on	17:84
شَاكِلَتِهِ	his manner,	17:84
فَرَبُّكُمْ	but your Lord	17:84
أَعْلَمُ	(is) most knowing	17:84
بِمَنْ	of who	17:84
هُوَ	[he]	17:84
أَهْدَى	(is) best guided	17:84
سَبِيلًا	(in) way."	17:84
وَيَسْـَٔلُونَكَ	And they ask you	17:85
عَنِ	concerning	17:85

الرُّوحِ	the soul.	17:85
قُلِ	Say,	17:85
الرُّوحُ	"The soul	17:85
مِنْ	(is) of	17:85
أَمْرِ	(the) affair	17:85
رَبِّي	(of) my Lord.	17:85
وَمَا	And not	17:85
أُوتِيتُمْ	you have been given	17:85
مِنَ	of	17:85
الْعِلْمِ	the knowledge	17:85
إِلَّا	except	17:85
قَلِيلًا	a little."	17:85
وَلَئِنْ	And if	17:86
شِئْنَا	We willed,	17:86
لَنَذْهَبَنَّ	We (would) have surely taken away	17:86
بِالَّذِي	that which	17:86
أَوْحَيْنَا	We have revealed	17:86
إِلَيْكَ	to you.	17:86
ثُمَّ	Then	17:86
لَا	not	17:86
تَجِدُ	you would find	17:86
لَكَ	for you	17:86
بِهِ	concerning it	17:86
عَلَيْنَا	against Us	17:86

وَكِيلًا	any advocate,	17:86
إِلَّا	Except	17:87
رَحْمَةً	a mercy	17:87
مِنْ	from	17:87
رَبِّكَ	your Lord.	17:87
إِنَّ	Indeed,	17:87
فَضْلَهُ	His Bounty	17:87
كَانَ	is	17:87
عَلَيْكَ	upon you	17:87
كَبِيرًا	great.	17:87
قُلْ	Say,	17:88
لَئِنِ	"If	17:88
اجْتَمَعَتِ	gathered	17:88
الْإِنْسُ	the mankind	17:88
وَالْجِنُّ	and the jinn	17:88
عَلَى	to	17:88
أَنْ	[that]	17:88
يَأْتُوا	bring	17:88
بِمِثْلِ	the like	17:88
هَذَا	(of) this	17:88
الْقُرْءَانِ	Quran,	17:88
لَا	not	17:88
يَأْتُونَ	they (could) bring	17:88
بِمِثْلِهِ	the like of it,	17:88

وَلَوْ	even if	17:88
كَانَ	were	17:88
بَعْضُهُمْ	some of them	17:88
لِبَعْضٍ	to some others	17:88
ظَهِيرًا	assistants."	17:88
وَلَقَدْ	And verily	17:89
صَرَّفْنَا	We have explained	17:89
لِلنَّاسِ	to mankind	17:89
فِي	in	17:89
هَٰذَا	this	17:89
الْقُرْءَانِ	Quran	17:89
مِنْ	from	17:89
كُلِّ	every	17:89
مَثَلٍ	example,	17:89
فَأَبَىٰ	but refused	17:89
أَكْثَرُ	most	17:89
النَّاسِ	(of) the mankind	17:89
إِلَّا	except	17:89
كُفُورًا	disbelief.	17:89
وَقَالُوا	And they say,	17:90
لَنْ	"Never	17:90
نُؤْمِنَ	we will believe	17:90
لَكَ	in you	17:90
حَتَّىٰ	until	17:90

تَفْجُرَ	you cause to	17:90
لَنَا	for us	17:90
مِنَ	from	17:90
الْأَرْضِ	the earth	17:90
يَنْبُوعًا	a spring.	17:90
أَوْ	Or	17:91
تَكُونَ	you have	17:91
لَكَ	for you	17:91
جَنَّةٌ	a garden	17:91
مِنْ	of	17:91
نَخِيلٍ	date-palms	17:91
وَعِنَبٍ	and grapes,	17:91
فَتُفَجِّرَ	and cause to	17:91
الْأَنْهَارَ	the rivers	17:91
خِلَالَهَا	within them	17:91
تَفْجِيرًا	abundantly.	17:91
أَوْ	Or	17:92
تُسْقِطَ	you cause toll	17:92
السَّمَاءَ	the sky,	17:92
كَمَا	as	17:92
زَعَمْتَ	you have claimed,	17:92
عَلَيْنَا	upon us	17:92
كِسَفًا	(in) pieces	17:92
أَوْ	or	17:92

تَأْتِيَ	you bring	17:92
بِاللَّهِ	Allah	17:92
وَالْمَلَائِكَةِ	and the Angels	17:92
قَبِيلًا	before (us).	17:92
أَوْ	Or	17:93
يَكُونَ	is	17:93
لَكَ	for you	17:93
بَيْتٌ	a house	17:93
مِنْ	of	17:93
زُخْرُفٍ	ornament	17:93
أَوْ	or	17:93
تَرْقَىٰ	you ascend	17:93
فِي	into	17:93
السَّمَاءِ	the sky.	17:93
وَلَنْ	And never	17:93
نُؤْمِنَ	we will believe	17:93
لِرُقِيِّكَ	in your ascension	17:93
حَتَّىٰ	until	17:93
تُنَزِّلَ	you bring down	17:93
عَلَيْنَا	to us	17:93
كِتَابًا	a book	17:93
نَقْرَؤُهُ	we could read it."	17:93
قُلْ	Say,	17:93
سُبْحَانَ	"Glorified (is)	17:93

رَبِّي	my Lord!	17:93
هَلْ	"What	17:93
كُنْتُ	am I	17:93
إِلَّا	but	17:93
بَشَرًا	a human,	17:93
رَسُولًا	a Messenger."	17:93
وَمَا	And what	17:94
مَنَعَ	prevented	17:94
النَّاسَ	the people	17:94
أَنْ	that	17:94
يُؤْمِنُوا	they believe	17:94
إِذْ	when	17:94
جَاءَهُمُ	came to them	17:94
الْهُدَى	the guidance	17:94
إِلَّا	except	17:94
أَنْ	that	17:94
قَالُوا	they said,	17:94
أَبَعَثَ	"Has Allah sent	17:94
اللَّهُ	"Has Allah sent	17:94
بَشَرًا	a human	17:94
رَسُولًا	Messenger?"	17:94
قُلْ	Say,	17:95
لَوْ	"If	17:95
كَانَ	(there) were	17:95

فِي	in	17:95
الْأَرْضِ	the earth	17:95
مَلَائِكَةٌ	Angels	17:95
يَمْشُونَ	walking	17:95
مُطْمَئِنِّينَ	securely,	17:95
لَنَزَّلْنَا	surely We (would) have sent down	17:95
عَلَيْهِمْ	to them	17:95
مِنَ	from	17:95
السَّمَاءِ	the heaven	17:95
مَلَكًا	an Angel	17:95
رَسُولًا	(as) a Messenger."	17:95
قُلْ	Say,	17:96
كَفَى	"Sufficient is	17:96
بِاللَّهِ	Allah	17:96
شَهِيدًا	(as) a witness	17:96
بَيْنِي	between me	17:96
وَبَيْنَكُمْ	and between you.	17:96
إِنَّهُ	Indeed, He	17:96
كَانَ	is	17:96
بِعِبَادِهِ	of His slaves	17:96
خَبِيرًا	All-Aware,	17:96
بَصِيرًا	All-Seer."	17:96
وَمَنْ	And whoever	17:97
يَهْدِ	Allah guides	17:97

اللَّهُ	Allah guides	17:97
فَهُوَ	then he (is)	17:97
الْمُهْتَدِ	the guided one;	17:97
وَمَنْ	and whoever	17:97
يُضْلِلْ	He lets go astray -	17:97
فَلَنْ	then never	17:97
تَجِدَ	you will find	17:97
لَهُمْ	for them	17:97
أَوْلِيَاءَ	protectors	17:97
مِنْ	besides Him.	17:97
دُونِهِ	besides Him.	17:97
وَنَحْشُرُهُمْ	And We will gather them	17:97
يَوْمَ	(on) the Day	17:97
الْقِيَامَةِ	(of) the Resurrection	17:97
عَلَى	on	17:97
وُجُوهِهِمْ	their faces -	17:97
عُمْيًا	blind	17:97
وَبُكْمًا	and dumb	17:97
وَصُمًّا	and deaf.	17:97
مَأْوَاهُمْ	Their abode	17:97
جَهَنَّمُ	(is) Hell;	17:97
كُلَّمَا	every time	17:97
خَبَتْ	it subsides,	17:97
زِدْنَاهُمْ	We (will) increase (for) them	17:97

سَعِيرًا	the blazing fire.	17:97
ذَٰلِكَ	That	17:98
جَزَآؤُهُمْ	(is) their recompense	17:98
بِأَنَّهُمْ	because they	17:98
كَفَرُوا	disbelieved	17:98
بِـَٔايَاتِنَا	in Our Verses	17:98
وَقَالُوا	and said,	17:98
أَءِذَا	"When	17:98
كُنَّا	we are	17:98
عِظَامًا	bones	17:98
وَرُفَاتًا	and crumbled particles,	17:98
أَءِنَّا	will we	17:98
لَمَبْعُوثُونَ	surely (be) resurrected	17:98
خَلْقًا	(as) a creation	17:98
جَدِيدًا	new."	17:98
أَوَلَمْ	Do not	17:99
يَرَوْا	they see	17:99
أَنَّ	that	17:99
اللَّهَ	Allah,	17:99
الَّذِي	the One Who,	17:99
خَلَقَ	created	17:99
السَّمَاوَاتِ	the heavens	17:99
وَالْأَرْضَ	and the earth	17:99
قَادِرٌ	(is) Able	17:99

عَلَىٰ	[on]	17:99
أَنْ	to	17:99
يَخْلُقَ	create	17:99
مِثْلَهُمْ	the like of them?	17:99
وَجَعَلَ	And He has made	17:99
لَهُمْ	for them	17:99
أَجَلًا	a term,	17:99
لَا	no	17:99
رَيْبَ	doubt	17:99
فِيهِ	in it.	17:99
فَأَبَى	But refused	17:99
الظَّالِمُونَ	the wrongdoers	17:99
إِلَّا	except	17:99
كُفُورًا	disbelief.	17:99
قُلْ	Say,	17:100
لَوْ	"If	17:100
أَنْتُمْ	you	17:100
تَمْلِكُونَ	possess	17:100
خَزَائِنَ	the treasures	17:100
رَحْمَةِ	(of) the Mercy	17:100
رَبِّي	(of) my Lord,	17:100
إِذًا	then	17:100
لَأَمْسَكْتُمْ	surely you would withhold	17:100
خَشْيَةَ	(out of) fear	17:100

الْإِنْفَاقِ	(of) spending."	17:100
وَكَانَ	And is	17:100
الْإِنْسَانُ	man	17:100
قَتُورًا	stingy.	17:100
وَلَقَدْ	And certainly	17:101
ءَاتَيْنَا	We had given	17:101
مُوسَىٰ	Musa	17:101
تِسْعَ	nine	17:101
ءَايَاتٍ	Signs	17:101
بَيِّنَاتٍ	clear,	17:101
فَسْءَلْ	so ask	17:101
بَنِي	(the) Children of Israel	17:101
إِسْرَاءِيلَ	(the) Children of Israel	17:101
إِذْ	when	17:101
جَاءَهُمْ	he came to them,	17:101
فَقَالَ	then said	17:101
لَهُ	to him	17:101
فِرْعَوْنُ	Firaun,	17:101
إِنِّي	"Indeed, I	17:101
لَأَظُنُّكَ	[I] think you -	17:101
يَامُوسَىٰ	O Musa!	17:101
مَسْحُورًا	(you are) bewitched."	17:101
قَالَ	He said,	17:102
لَقَدْ	"Verily,	17:102

عَلِمْتَ	you know	17:102
مَا	none	17:102
أَنْزَلَ	has sent down	17:102
هَؤُلَاءِ	these	17:102
إِلَّا	except	17:102
رَبُّ	(the) Lord	17:102
السَّمَاوَاتِ	(of) the heavens	17:102
وَالْأَرْضِ	and the earth	17:102
بَصَائِرَ	(as) evidence,	17:102
وَإِنِّي	and indeed, I	17:102
لَأَظُنُّكَ	[I] surely think you	17:102
يَافِرْعَوْنُ	O Firaun!	17:102
مَثْبُورًا	(you are) destroyed."	17:102
فَأَرَادَ	So he intended	17:103
أَنْ	to	17:103
يَسْتَفِزَّهُمْ	drive them out	17:103
مِنَ	from	17:103
الْأَرْضِ	the land,	17:103
فَأَغْرَقْنَاهُ	but We drowned him	17:103
وَمَنْ	and who	17:103
مَعَهُ	(were) with him	17:103
جَمِيعًا	all.	17:103
وَقُلْنَا	And We said	17:104
مِنْ	after him	17:104

بَعْدِهِ	after him	17:104
لِبَنِي	to the Children of Israel,	17:104
إِسْرَاءِيلَ	to the Children of Israel,	17:104
اسْكُنُوا	"Dwell	17:104
الْأَرْضَ	(in) the land,	17:104
فَإِذَا	then when	17:104
جَاءَ	comes	17:104
وَعْدُ	(the) promise	17:104
الْءَاخِرَةِ	(of) the Hereafter,	17:104
جِئْنَا	We will bring	17:104
بِكُمْ	you	17:104
لَفِيفًا	(as) a mixed crowd."	17:104
وَبِالْحَقِّ	And with the	17:105
أَنْزَلْنَاهُ	We sent it down,	17:105
وَبِالْحَقِّ	and with the	17:105
نَزَلَ	it descended.	17:105
وَمَا	And not	17:105
أَرْسَلْنَاكَ	We sent you	17:105
إِلَّا	except	17:105
مُبَشِّرًا	(as) a bearer of glad tidings	17:105
وَنَذِيرًا	and a warner.	17:105
وَقُرْءَانًا	And the Quran	17:106
فَرَقْنَاهُ	We have divided,	17:106
لِتَقْرَأَهُ	that you might recite it	17:106

عَلَى	to	17:106
النَّاسِ	the people	17:106
عَلَى	at	17:106
مُكْثٍ	intervals.	17:106
وَنَزَّلْنَاهُ	And We have revealed it	17:106
تَنْزِيلًا	(in) stages.	17:106
قُلْ	Say,	17:107
ءَامِنُوا	"Believe	17:107
بِهِ	in it	17:107
أَوْ	or	17:107
لَا	(do) not	17:107
تُؤْمِنُوا	believe.	17:107
إِنَّ	Indeed,	17:107
الَّذِينَ	those who	17:107
أُوتُوا	were given	17:107
الْعِلْمَ	the knowledge	17:107
مِنْ	before it,	17:107
قَبْلِهِ	before it,	17:107
إِذَا	when	17:107
يُتْلَى	it is recited	17:107
عَلَيْهِمْ	to them,	17:107
يَخِرُّونَ	they fall	17:107
لِلْأَذْقَانِ	on their faces	17:107
سُجَّدًا	(in) prostration."	17:107

وَيَقُولُونَ	And they say,	17:108
سُبْحَانَ	"Glory be to	17:108
رَبِّنَا	our Lord!	17:108
إِنْ	Indeed,	17:108
كَانَ	is	17:108
وَعْدُ	(the) promise	17:108
رَبِّنَا	(of) our Lord	17:108
لَمَفْعُولًا	surely fulfilled."	17:108
وَيَخِرُّونَ	And they fall	17:109
لِلْأَذْقَانِ	on their faces	17:109
يَبْكُونَ	weeping,	17:109
وَيَزِيدُهُمْ	and it increases them	17:109
خُشُوعًا	(in) humility.	17:109
قُلِ	Say,	17:110
ادْعُوا	"Invoke	17:110
اللَّهَ	Allah	17:110
أَوِ	or	17:110
ادْعُوا	invoke	17:110
الرَّحْمَنَ	the Most Gracious.	17:110
أَيًّا	By whatever (name)	17:110
مَا	By whatever (name)	17:110
تَدْعُوا	you invoke,	17:110
فَلَهُ	to Him (belongs)	17:110
الْأَسْمَاءُ	the Most Beautiful Names.	17:110

الْحُسْنَىٰ	the Most Beautiful Names.	17:110
وَلَا	And (do) not	17:110
تَجْهَرْ	be loud	17:110
بِصَلَاتِكَ	in your prayers	17:110
وَلَا	and not	17:110
تُخَافِتْ	be silent	17:110
بِهَا	therein,	17:110
وَابْتَغِ	but seek	17:110
بَيْنَ	between	17:110
ذَٰلِكَ	that	17:110
سَبِيلًا	a way."	17:110
وَقُلِ	And say,	17:111
الْحَمْدُ	"All Praise	17:111
لِلَّهِ	(is) for Allah	17:111
الَّذِي	the One Who	17:111
لَمْ	has not taken	17:111
يَتَّخِذْ	has not taken	17:111
وَلَدًا	a son	17:111
وَلَمْ	and not	17:111
يَكُنْ	is	17:111
لَهُ	for Him	17:111
شَرِيكٌ	a partner	17:111
فِي	in	17:111
الْمُلْكِ	the dominion,	17:111

وَلَمْ	and not	17:111
يَكُنْ	is	17:111
لَهُ	for Him	17:111
وَلِيٌّ	any protector	17:111
مِنَ	out of	17:111
الذُّلِّ	weakness.	17:111
وَكَبِّرْهُ	And magnify Him	17:111
تَكْبِيرًا	(with all) magnificence."	17:111
الْحَمْدُ	All Praise	18:1
لِلَّهِ	(is) for Allah	18:1
الَّذِي	the One Who	18:1
أَنْزَلَ	(has) revealed	18:1
عَلَى	to	18:1
عَبْدِهِ	His slave	18:1
الْكِتَابَ	the Book,	18:1
وَلَمْ	and not	18:1
يَجْعَلْ	(has) made	18:1
لَهُ	in it	18:1
عِوَجَا	any crookedness.	18:1
قَيِّمًا	Straight,	18:2
لِيُنْذِرَ	to warn	18:2
بَأْسًا	(of) a punishment	18:2
شَدِيدًا	severe,	18:2
مِنْ	from	18:2

لَدُنْهُ	near Him,	18:2
وَيُبَشِّرَ	and give glad tidings	18:2
الْمُؤْمِنِينَ	(to) the believers,	18:2
الَّذِينَ	those who	18:2
يَعْمَلُونَ	do	18:2
الصَّالِحَاتِ	righteous deeds,	18:2
أَنَّ	that	18:2
لَهُمْ	for them	18:2
أَجْرًا	(is) a good reward.	18:2
حَسَنًا	(is) a good reward.	18:2
مَاكِثِينَ	(They will) abide	18:3
فِيهِ	in it	18:3
أَبَدًا	forever.	18:3
وَيُنْذِرَ	And to warn	18:4
الَّذِينَ	those who	18:4
قَالُوا	say,	18:4
اتَّخَذَ	"Allah has taken	18:4
اللَّهُ	"Allah has taken	18:4
وَلَدًا	a son."	18:4
مَا	Not	18:5
لَهُمْ	they have	18:5
بِهِ	about it	18:5
مِنْ	any	18:5
عِلْمٍ	knowledge	18:5

وَلَا	and not	18:5
لِءَابَآئِهِمْ	their forefathers.	18:5
كَبُرَتْ	Mighty (is)	18:5
كَلِمَةً	the word	18:5
تَخْرُجُ	(that) comes out	18:5
مِنْ	of	18:5
أَفْوَاهِهِمْ	their mouths.	18:5
إِنْ	Not	18:5
يَقُولُونَ	they say	18:5
إِلَّا	except	18:5
كَذِبًا	a lie.	18:5
فَلَعَلَّكَ	Then perhaps you would (be)	18:6
بَاخِعٌ	the one who kills	18:6
نَفْسَكَ	yourself	18:6
عَلَى	over	18:6
ءَاثَارِهِمْ	their footsteps,	18:6
إِنْ	if	18:6
لَمْ	not	18:6
يُؤْمِنُوا	they believe	18:6
بِهَٰذَا	in this	18:6
الْحَدِيثِ	[the] narration,	18:6
أَسَفًا	(in) grief.	18:6
إِنَّا	Indeed, We	18:7
جَعَلْنَا	We have made	18:7

مَا	what	18:7
عَلَى	(is) on	18:7
الْأَرْضِ	the earth	18:7
زِينَةً	adornment	18:7
لَهَا	for it,	18:7
لِنَبْلُوَهُمْ	that We may test [them]	18:7
أَيُّهُمْ	which of them	18:7
أَحْسَنُ	(is) best	18:7
عَمَلًا	(in) deed.	18:7
وَإِنَّا	And indeed, We	18:8
لَجَاعِلُونَ	(will) surely make	18:8
مَا	what	18:8
عَلَيْهَا	(is) on it	18:8
صَعِيدًا	soil	18:8
جُرُزًا	barren.	18:8
أَمْ	Or	18:9
حَسِبْتَ	you think	18:9
أَنَّ	that	18:9
أَصْحَابَ	(the) companions	18:9
الْكَهْفِ	(of) the cave	18:9
وَالرَّقِيمِ	and the inscription	18:9
كَانُوا	were,	18:9
مِنْ	among	18:9
ءَايَاتِنَا	Our Signs,	18:9

عَجَبًا	a wonder?	18:9
إِذْ	When	18:10
أَوَى	retreated	18:10
الْفِتْيَةُ	the youths	18:10
إِلَى	to	18:10
الْكَهْفِ	the cave,	18:10
فَقَالُوا	and they said,	18:10
رَبَّنَا	"Our Lord!	18:10
ءَاتِنَا	Grant us	18:10
مِنْ	from	18:10
لَدُنْكَ	Yourself	18:10
رَحْمَةً	Mercy,	18:10
وَهَيِّئْ	and facilitate	18:10
لَنَا	for us	18:10
مِنْ	[from]	18:10
أَمْرِنَا	our affair	18:10
رَشَدًا	(in the) right way."	18:10
فَضَرَبْنَا	So We cast	18:11
عَلَى	over	18:11
ءَاذَانِهِمْ	their ears	18:11
فِي	in	18:11
الْكَهْفِ	the cave	18:11
سِنِينَ	years -	18:11
عَدَدًا	a number.	18:11

ثُمَّ	Then	18:12
بَعَثْنَاهُمْ	We raised them up	18:12
لِنَعْلَمَ	that We make evident	18:12
أَيُّ	which	18:12
الْحِزْبَيْنِ	(of) the two parties	18:12
أَحْصَى	best calculated	18:12
لِمَا	for what	18:12
لَبِثُوا	(they had) remained	18:12
أَمَدًا	(in) time.	18:12
نَحْنُ	We	18:13
نَقُصُّ	narrate	18:13
عَلَيْكَ	to you	18:13
نَبَأَهُمْ	their story	18:13
بِالْحَقِّ	in truth.	18:13
إِنَّهُمْ	Indeed, they (were)	18:13
فِتْيَةٌ	youths	18:13
ءَامَنُوا	who believed	18:13
بِرَبِّهِمْ	in their Lord,	18:13
وَزِدْنَاهُمْ	and We increased them	18:13
هُدًى	(in) guidance.	18:13
وَرَبَطْنَا	And We made firm	18:14
عَلَى	[on]	18:14
قُلُوبِهِمْ	their hearts	18:14
إِذْ	when	18:14

قَامُوا	they stood up	18:14
فَقَالُوا	and said,	18:14
رَبُّنَا	"Our Lord	18:14
رَبُّ	(is) the Lord	18:14
السَّمَاوَاتِ	(of) the heavens	18:14
وَالْأَرْضِ	and the earth.	18:14
لَنْ	Never	18:14
نَدْعُوَا	we will invoke	18:14
مِنْ	besides Him	18:14
دُونِهِ	besides Him	18:14
إِلَهًا	any god.	18:14
لَقَدْ	Certainly,	18:14
قُلْنَا	we would have said,	18:14
إِذًا	then,	18:14
شَطَطًا	an enormity.	18:14
هَؤُلَاءِ	These,	18:15
قَوْمُنَا	our people,	18:15
اتَّخَذُوا	have taken	18:15
مِنْ	besides Him	18:15
دُونِهِ	besides Him	18:15
ءَالِهَةً	gods.	18:15
لَوْلَا	Why not	18:15
يَأْتُونَ	they come	18:15
عَلَيْهِمْ	to them	18:15

بِسُلْطَانٍ	with an authority	18:15
بَيِّنٍ	clear?	18:15
فَمَنْ	And who	18:15
أَظْلَمُ	(is) more wrong	18:15
مِمَّنِ	than (one) who	18:15
افْتَرَى	invents	18:15
عَلَى	against	18:15
اللَّهِ	Allah	18:15
كَذِبًا	a lie?	18:15
وَإِذِ	And when	18:16
اعْتَزَلْتُمُوهُمْ	you withdraw from them	18:16
وَمَا	and what	18:16
يَعْبُدُونَ	they worship	18:16
إِلَّا	except	18:16
اللَّهَ	Allah,	18:16
فَأْوُوا	then retreat	18:16
إِلَى	to	18:16
الْكَهْفِ	the cave.	18:16
يَنْشُرْ	Will spread	18:16
لَكُمْ	for you	18:16
رَبُّكُمْ	your Lord	18:16
مِنْ	of	18:16
رَحْمَتِهِ	His Mercy	18:16
وَيُهَيِّئْ	and will facilitate	18:16

لَكُمْ	for you	18:16
مِنْ	[from]	18:16
أَمْرِكُمْ	your affair	18:16
مِرفَقًا	(in) ease."	18:16
وَتَرَى	And you (might) have seen	18:17
الشَّمْسَ	the sun,	18:17
إِذَا	when	18:17
طَلَعَتْ	it rose,	18:17
تَزَاوَرُ	inclining away	18:17
عَنْ	from	18:17
كَهْفِهِمْ	their cave	18:17
ذَاتَ	to	18:17
الْيَمِينِ	the right,	18:17
وَإِذَا	and when	18:17
غَرَبَتْ	it set,	18:17
تَقْرِضُهُمْ	passing away from them	18:17
ذَاتَ	to	18:17
الشِّمَالِ	the left	18:17
وَهُمْ	while they	18:17
فِي	(lay) in	18:17
فَجْوَةٍ	the open space	18:17
مِنْهُ	thereof.	18:17
ذَلِكَ	That	18:17
مِنْ	(was) from	18:17

ءَايَاتِ	(the) Signs	18:17
اللَّهِ	(of) Allah.	18:17
مَنْ	Whoever	18:17
يَهْدِ	Allah guides	18:17
اللَّهُ	Allah guides	18:17
فَهُوَ	and he	18:17
الْمُهْتَدِ	(is) the guided one,	18:17
وَمَنْ	and whoever	18:17
يُضْلِلْ	He lets go astray	18:17
فَلَنْ	then never	18:17
تَجِدَ	you will find	18:17
لَهُ	for him	18:17
وَلِيًّا	a protector,	18:17
مُرْشِدًا	a guide.	18:17
وَتَحْسَبُهُمْ	And you (would) think them	18:18
أَيْقَاظًا	awake	18:18
وَهُمْ	while they	18:18
رُقُودٌ	(were) asleep.	18:18
وَنُقَلِّبُهُمْ	And We turned them	18:18
ذَاتَ	to	18:18
الْيَمِينِ	the right	18:18
وَذَاتَ	and to	18:18
الشِّمَالِ	the left,	18:18
وَكَلْبُهُمْ	while their dog	18:18

بَاسِطٌ	stretched	18:18
ذِرَاعَيْهِ	his two forelegs	18:18
بِالْوَصِيدِ	at the entrance.	18:18
لَوِ	If	18:18
اطَّلَعْتَ	you had looked	18:18
عَلَيْهِمْ	at them,	18:18
لَوَلَّيْتَ	you (would) have surely turned back	18:18
مِنْهُمْ	from them	18:18
فِرَارًا	(in) flight	18:18
وَلَمُلِئْتَ	and surely you would have been filled	18:18
مِنْهُمْ	by them	18:18
رُعْبًا	(with) terror.	18:18
وَكَذَلِكَ	And similarly,	18:19
بَعَثْنَاهُمْ	We raised them	18:19
لِيَتَسَاءَلُوا	that they might question	18:19
بَيْنَهُمْ	among them.	18:19
قَالَ	Said	18:19
قَائِلٌ	a speaker	18:19
مِنْهُمْ	among them,	18:19
كَمْ	"How long	18:19
لَبِثْتُمْ	have you remained?"	18:19
قَالُوا	They said,	18:19
لَبِثْنَا	"We have remained	18:19
يَوْمًا	a day	18:19

أَوْ	or	18:19
بَعْضَ	a part	18:19
يَوْمٍ	(of) a day."	18:19
قَالُوا	They said,	18:19
رَبُّكُمْ	"Your Lord	18:19
أَعْلَمُ	knows best	18:19
بِمَا	how long	18:19
لَبِثْتُمْ	you have remained.	18:19
فَابْعَثُوا	So send	18:19
أَحَدَكُمْ	one of you	18:19
بِوَرِقِكُمْ	with this silver coin of yours	18:19
هَٰذِهِ	with this silver coin of yours	18:19
إِلَى	to	18:19
الْمَدِينَةِ	the city,	18:19
فَلْيَنْظُرْ	and let him se	18:19
أَيُّهَا	which is	18:19
أَزْكَىٰ	the purest	18:19
طَعَامًا	food,	18:19
فَلْيَأْتِكُمْ	and let him bring to you	18:19
بِرِزْقٍ	provision	18:19
مِنْهُ	from it,	18:19
وَلْيَتَلَطَّفْ	and let him be cautious.	18:19
وَلَا	And let not be aware	18:19
يُشْعِرَنَّ	And let not be aware	18:19

بِكُمْ	about you	18:19
أَحَدًا	anyone."	18:19
إِنَّهُمْ	"Indeed, [they]	18:20
إِنْ	if	18:20
يَظْهَرُوا	they come to know	18:20
عَلَيْكُمْ	about you,	18:20
يَرْجُمُوكُمْ	they will stone you	18:20
أَوْ	or	18:20
يُعِيدُوكُمْ	return you	18:20
فِي	to	18:20
مِلَّتِهِمْ	their religion.	18:20
وَلَنْ	And never	18:20
تُفْلِحُوا	will you succeed	18:20
إِذًا	then -	18:20
أَبَدًا	ever."	18:20
وَكَذَٰلِكَ	And similarly,	18:21
أَعْثَرْنَا	We made known	18:21
عَلَيْهِمْ	about them	18:21
لِيَعْلَمُوا	that they might know	18:21
أَنَّ	that	18:21
وَعْدَ	(the) Promise	18:21
اللَّهِ	(of) Allah	18:21
حَقٌّ	(is) true,	18:21
وَأَنَّ	and that	18:21

السَّاعَةَ	(about) the Hour	18:21
لَا	(there is) no	18:21
رَيْبَ	doubt	18:21
فِيهَا	in it.	18:21
إِذْ	When	18:21
يَتَنَازَعُونَ	they disputed	18:21
بَيْنَهُمْ	among themselves	18:21
أَمْرَهُمْ	about their affair	18:21
فَقَالُوا	and they said,	18:21
ابْنُوا	"Construct	18:21
عَلَيْهِمْ	over them	18:21
بُنْيَانًا	a structure.	18:21
رَبُّهُمْ	Their Lord	18:21
أَعْلَمُ	knows best	18:21
بِهِمْ	about them."	18:21
قَالَ	Said	18:21
الَّذِينَ	those who	18:21
غَلَبُوا	prevailed	18:21
عَلَىٰ	in	18:21
أَمْرِهِمْ	their matter,	18:21
لَنَتَّخِذَنَّ	"Surely we will take	18:21
عَلَيْهِمْ	over them	18:21
مَسْجِدًا	a place of worship."	18:21
سَيَقُولُونَ	They say,	18:22

ثَلَاثَةٌ	(they were) three,	18:22
رَابِعُهُمْ	the forth of them	18:22
كَلْبُهُمْ	their dog;	18:22
وَيَقُولُونَ	and they say	18:22
خَمْسَةٌ	(they were) five	18:22
سَادِسُهُمْ	the sixth of them	18:22
كَلْبُهُمْ	their dog -	18:22
رَجْمًا	guessing	18:22
بِالْغَيْبِ	about the unseen;	18:22
وَيَقُولُونَ	and they say,	18:22
سَبْعَةٌ	(they were) seven	18:22
وَثَامِنُهُمْ	and the eight of them	18:22
كَلْبُهُمْ	their dog.	18:22
قُلْ	Say,	18:22
رَبِّي	"My Lord,	18:22
أَعْلَمُ	knows best	18:22
بِعِدَّتِهِمْ	their number.	18:22
مَا	None	18:22
يَعْلَمُهُمْ	knows them	18:22
إِلَّا	except	18:22
قَلِيلٌ	a few.	18:22
فَلَا	So (do) not	18:22
تُمَارِ	argue	18:22
فِيهِمْ	about them	18:22

إِلَّا	except	18:22
مِرَاءً	(with) an argument	18:22
ظَاهِرًا	obvious,	18:22
وَلَا	and (do) not	18:22
تَسْتَفْتِ	inquire	18:22
فِيهِمْ	about them	18:22
مِنْهُمْ	among them	18:22
أَحَدًا	(from) anyone."	18:22
وَلَا	And (do) not	18:23
تَقُولَنَّ	say	18:23
لِشَيْءٍ	of anything,	18:23
إِنِّي	"Indeed, I	18:23
فَاعِلٌ	will do	18:23
ذَٰلِكَ	that	18:23
غَدًا	tomorrow."	18:23
إِلَّا	Except,	18:24
أَنْ	"If	18:24
يَشَاءَ	Allah wills."	18:24
اللَّهُ	Allah wills."	18:24
وَاذْكُرْ	And remember	18:24
رَبَّكَ	your Lord	18:24
إِذَا	when	18:24
نَسِيتَ	you forget	18:24
وَقُلْ	and say,	18:24

عَسَىٰ	"Perhaps	18:24
أَنْ	[that]	18:24
يَهْدِيَنِ	will guide me	18:24
رَبِّي	my Lord	18:24
لِأَقْرَبَ	to a nearer (way)	18:24
مِنْ	than	18:24
هَٰذَا	this	18:24
رَشَدًا	right way."	18:24
وَلَبِثُوا	And they remained	18:25
فِي	in	18:25
كَهْفِهِمْ	their cave	18:25
ثَلَاثَ	(for) three	18:25
مِائَةٍ	hundred	18:25
سِنِينَ	years	18:25
وَازْدَادُوا	and add	18:25
تِسْعًا	nine.	18:25
قُلِ	Say,	18:26
اللَّهُ	"Allah	18:26
أَعْلَمُ	knows best	18:26
بِمَا	about what (period)	18:26
لَبِثُوا	they remained.	18:26
لَهُ	For Him	18:26
غَيْبُ	(is the) unseen	18:26
السَّمَاوَاتِ	(of) the heavens	18:26

وَالْأَرْضِ	and the earth.	18:26
أَبْصِرْ	How clearly He sees!	18:26
بِهِ	[of it]	18:26
وَأَسْمِعْ	And how clearly He hears!	18:26
مَا	Not	18:26
لَهُمْ	for them	18:26
مِنْ	besides Him	18:26
دُونِهِ	besides Him	18:26
مِنْ	any	18:26
وَلِيٍّ	protector,	18:26
وَلَا	and not	18:26
يُشْرِكُ	He shares	18:26
فِي	[in]	18:26
حُكْمِهِ	His Commands	18:26
أَحَدًا	(with) anyone."	18:26
وَاتْلُ	And recite	18:27
مَا	what	18:27
أُوحِيَ	has been revealed	18:27
إِلَيْكَ	to you	18:27
مِنْ	of	18:27
كِتَابِ	the Book	18:27
رَبِّكَ	(of) your Lord.	18:27
لَا	None	18:27
مُبَدِّلَ	can change	18:27

لِكَلِمَاتِهِ	His Words	18:27
وَلَنْ	and never	18:27
تَجِدَ	you will find	18:27
مِنْ	besides Him	18:27
دُونِهِ	besides Him	18:27
مُلْتَحَدًا	a refuge.	18:27
وَاصْبِرْ	And be patient,	18:28
نَفْسَكَ	yourself,	18:28
مَعَ	with	18:28
الَّذِينَ	those who	18:28
يَدْعُونَ	call	18:28
رَبَّهُمْ	their Lord	18:28
بِالْغَدَوةِ	in the morning	18:28
وَالْعَشِيِّ	and the evening	18:28
يُرِيدُونَ	desiring	18:28
وَجْهَهُ	His Face.	18:28
وَلَا	And (let) not	18:28
تَعْدُ	pass beyond	18:28
عَيْنَاكَ	your eyes	18:28
عَنْهُمْ	over them,	18:28
تُرِيدُ	desiring	18:28
زِينَةَ	adornment	18:28
الْحَيَوةِ	(of) the life	18:28
الدُّنْيَا	(of) the world,	18:28

وَلَا	and (do) not	18:28
تُطِعْ	obey	18:28
مَنْ	whom	18:28
أَغْفَلْنَا	We have made heedless	18:28
قَلْبَهُ	his heart	18:28
عَنْ	of	18:28
ذِكْرِنَا	Our remembrance,	18:28
وَاتَّبَعَ	and follows	18:28
هَوَاهُ	his desires	18:28
وَكَانَ	and is	18:28
أَمْرُهُ	his affair	18:28
فُرُطًا	(in) excess.	18:28
وَقُلِ	And say,	18:29
الْحَقُّ	"The truth	18:29
مِنْ	(is) from	18:29
رَبِّكُمْ	your Lord,	18:29
فَمَنْ	so whoever	18:29
شَاءَ	wills -	18:29
فَلْيُؤْمِنْ	let him believe	18:29
وَمَنْ	and whoever	18:29
شَاءَ	wills -	18:29
فَلْيَكْفُرْ	let him believe."	18:29
إِنَّا	Indeed, We	18:29
أَعْتَدْنَا	have prepared	18:29

لِلظَّالِمِينَ	for the wrongdoers	18:29
نَارًا	a Fire,	18:29
أَحَاطَ	will surround	18:29
بِهِمْ	them	18:29
سُرَادِقُهَا	its walls.	18:29
وَإِنْ	And if	18:29
يَسْتَغِيثُوا	they call for relief,	18:29
يُغَاثُوا	they will be relieved	18:29
بِمَاءٍ	with water	18:29
كَالْمُهْلِ	like molten brass,	18:29
يَشْوِي	(which) scalds	18:29
الْوُجُوهَ	the faces.	18:29
بِئْسَ	Wretched	18:29
الشَّرَابُ	(is) the drink,	18:29
وَسَاءَتْ	and evil	18:29
مُرْتَفَقًا	(is) the resting place.	18:29
إِنَّ	Indeed,	18:30
الَّذِينَ	those who	18:30
ءَامَنُوا	believed	18:30
وَعَمِلُوا	and did	18:30
الصَّالِحَاتِ	the good deeds,	18:30
إِنَّا	indeed, We	18:30
لَا	will not let go waste	18:30
نُضِيعُ	will not let go waste	18:30

أَجْرَ	(the) reward	18:30
مَنْ	(of one) who	18:30
أَحْسَنَ	does good	18:30
عَمَلًا	deeds.	18:30
أُولَئِكَ	Those,	18:31
لَهُمْ	for them	18:31
جَنَّاتُ	(are) Gardens	18:31
عَدْنٍ	of Eden,	18:31
تَجْرِي	flows	18:31
مِنْ	from	18:31
تَحْتِهِمُ	underneath them	18:31
الْأَنْهَارُ	the rivers.	18:31
يُحَلَّوْنَ	They will be adorned	18:31
فِيهَا	therein	18:31
مِنْ	[of] (with)	18:31
أَسَاوِرَ	bracelets	18:31
مِنْ	of	18:31
ذَهَبٍ	gold	18:31
وَيَلْبَسُونَ	and will wear	18:31
ثِيَابًا	garments,	18:31
خُضْرًا	green,	18:31
مِنْ	of	18:31
سُنْدُسٍ	fine silk	18:31
وَإِسْتَبْرَقٍ	and heavy brocade,	18:31

مُتَّكِئِينَ	reclining	18:31
فِيهَا	therein	18:31
عَلَى	on	18:31
الْأَرَائِكِ	adorned couches.	18:31
نِعْمَ	Excellent	18:31
الثَّوَابُ	(is) the reward,	18:31
وَحَسُنَتْ	and good	18:31
مُرْتَفَقًا	(is) the resting place.	18:31
وَاضْرِبْ	And set forth	18:32
لَهُمْ	to them	18:32
مَثَلًا	the example	18:32
رَجُلَيْنِ	of two men:	18:32
جَعَلْنَا	We provided	18:32
لِأَحَدِهِمَا	for one of them	18:32
جَنَّتَيْنِ	two gardens	18:32
مِنْ	of	18:32
أَعْنَابٍ	grapes,	18:32
وَحَفَفْنَاهُمَا	and We bordered them	18:32
بِنَخْلٍ	with date-palms,	18:32
وَجَعَلْنَا	and We placed	18:32
بَيْنَهُمَا	between both of them	18:32
زَرْعًا	crops.	18:32
كِلْتَا	Each	18:33
الْجَنَّتَيْنِ	(of) the two gardens	18:33

ءَاتَتْ	brought forth	18:33
أُكُلَهَا	its produce	18:33
وَلَمْ	and not	18:33
تَظْلِمْ	did wrong	18:33
مِنْهُ	of it	18:33
شَيْـًٔا	anything.	18:33
وَفَجَّرْنَا	And We caused to gush	18:33
خِلَالَهُمَا	within them	18:33
نَهَرًا	a river.	18:33
وَكَانَ	And was	18:34
لَهُ	for him	18:34
ثَمَرٌ	fruit,	18:34
فَقَالَ	so he said	18:34
لِصَاحِبِهِ	to his companion	18:34
وَهُوَ	while he	18:34
يُحَاوِرُهُ	(was) talking with him,	18:34
أَنَا	"I am	18:34
أَكْثَرُ	greater	18:34
مِنْكَ	than you	18:34
مَالًا	(in) wealth	18:34
وَأَعَزُّ	and stronger	18:34
نَفَرًا	(in) men."	18:34
وَدَخَلَ	And he entered	18:35
جَنَّتَهُ	his garden	18:35

وَهُوَ	while he	18:35
ظَالِمٌ	(was) unjust	18:35
لِنَفْسِهِ	to himself.	18:35
قَالَ	He said,	18:35
مَا	"Not	18:35
أَظُنُّ	I think	18:35
أَنْ	that	18:35
تَبِيدَ	will perish	18:35
هَٰذِهِ	this	18:35
أَبَدًا	ever.	18:35
وَمَا	And not	18:36
أَظُنُّ	I think	18:36
السَّاعَةَ	the Hour	18:36
قَائِمَةً	will occur.	18:36
وَلَئِنْ	And if	18:36
رُدِدْتُ	I am bought back	18:36
إِلَىٰ	to	18:36
رَبِّي	my Lord,	18:36
لَأَجِدَنَّ	I will surely find	18:36
خَيْرًا	better	18:36
مِنْهَا	than this	18:36
مُنْقَلَبًا	(as) a return."	18:36
قَالَ	Said	18:37
لَهُ	to him	18:37

صَاحِبُهُ	his companion	18:37
وَهُوَ	while he	18:37
يُحَاوِرُهُ	was talking to him,	18:37
أَكَفَرْتَ	"Do you disbelieve	18:37
بِالَّذِي	in	18:37
خَلَقَكَ	created you	18:37
مِنْ	from	18:37
تُرَابٍ	dust	18:37
ثُمَّ	then	18:37
مِنْ	from	18:37
نُطْفَةٍ	a minute quantity of	18:37
ثُمَّ	then	18:37
سَوَّاكَ	fashioned you	18:37
رَجُلًا	(into) a man?	18:37
لَكِنَّا	But as for me,	18:38
هُوَ	He	18:38
اللَّهُ	(is) Allah,	18:38
رَبِّي	my Lord,	18:38
وَلَا	and not	18:38
أُشْرِكُ	I associate	18:38
بِرَبِّي	with my Lord	18:38
أَحَدًا	anyone.	18:38
وَلَوْلَا	And why (did you) not,	18:39
إِذْ	when	18:39

دَخَلْتَ	you entered	18:39
جَنَّتَكَ	your garden	18:39
قُلْتَ	say,	18:39
مَا	"What	18:39
شَاءَ	Allah wills;	18:39
اللَّهُ	Allah wills;	18:39
لَا	(there is) no	18:39
قُوَّةَ	power	18:39
إِلَّا	except	18:39
بِاللَّهِ	with Allah."	18:39
إِنْ	If	18:39
تَرَنِ	you see	18:39
أَنَا	me	18:39
أَقَلَّ	lesser	18:39
مِنْكَ	than you	18:39
مَالًا	(in) wealth	18:39
وَوَلَدًا	and children,	18:39
فَعَسَى	It may be	18:40
رَبِّي	that my Lord	18:40
أَنْ	that my Lord	18:40
يُؤْتِيَنِ	will give me	18:40
خَيْرًا	better	18:40
مِنْ	than	18:40
جَنَّتِكَ	your garden	18:40

وَيُرْسِلَ	and will send	18:40
عَلَيْهَا	upon it	18:40
حُسْبَانًا	a calamity	18:40
مِنَ	from	18:40
السَّمَاءِ	the sky,	18:40
فَتُصْبِحَ	then it will become	18:40
صَعِيدًا	ground	18:40
زَلَقًا	slippery,	18:40
أَوْ	Or	18:41
يُصْبِحَ	will become,	18:41
مَاؤُهَا	its water,	18:41
غَوْرًا	sunken,	18:41
فَلَنْ	so never	18:41
تَسْتَطِيعَ	you will be able	18:41
لَهُ	to find it."	18:41
طَلَبًا	to find it."	18:41
وَأُحِيطَ	And were surrounded	18:42
بِثَمَرِهِ	his fruits,	18:42
فَأَصْبَحَ	so he began	18:42
يُقَلِّبُ	twisting	18:42
كَفَّيْهِ	his hands	18:42
عَلَى	over	18:42
مَا	what	18:42
أَنْفَقَ	he (had) spent	18:42

فِيهَا	on it,	18:42
وَهِيَ	while it (had)	18:42
خَاوِيَةٌ	collapsed	18:42
عَلَى	on	18:42
عُرُوشِهَا	its trellises,	18:42
وَيَقُولُ	and he said,	18:42
يَالَيْتَنِي	"Oh! I wish	18:42
لَمْ	I had not associated	18:42
أُشْرِكْ	I had not associated	18:42
بِرَبِّي	with my Lord	18:42
أَحَدًا	anyone."	18:42
وَلَمْ	And not	18:43
تَكُنْ	was	18:43
لَهُ	for him	18:43
فِئَةٌ	a group	18:43
يَنْصُرُونَهُ	(to) help him	18:43
مِنْ	other than	18:43
دُونِ	other than	18:43
اللَّهِ	Allah,	18:43
وَمَا	and not	18:43
كَانَ	was	18:43
مُنْتَصِرًا	(he) supported.	18:43
هُنَالِكَ	There,	18:44
الْوَلَايَةُ	the protection	18:44

لِلَّهِ	(is) from Allah	18:44
الْحَقِّ	the True.	18:44
هُوَ	He	18:44
خَيْرٌ	(is the) best	18:44
ثَوَابًا	(to) reward	18:44
وَخَيْرٌ	and (the) best	18:44
عُقْبًا	(for) the final end.	18:44
وَاضْرِبْ	And present	18:45
لَهُمْ	to them	18:45
مَثَلَ	the example	18:45
الْحَيَوةِ	(of) the life	18:45
الدُّنْيَا	(of) the world,	18:45
كَمَاءٍ	like water	18:45
أَنْزَلْنَاهُ	which We send down	18:45
مِنَ	from	18:45
السَّمَاءِ	the sky,	18:45
فَاخْتَلَطَ	then mingles	18:45
بِهِ	with it	18:45
نَبَاتُ	(the) vegetation	18:45
الْأَرْضِ	(of) the earth	18:45
فَأَصْبَحَ	then becomes	18:45
هَشِيمًا	dry stalks,	18:45
تَذْرُوهُ	it (is) scattered	18:45
الرِّيَاحُ	(by) the winds.	18:45

وَكَانَ	And Allah	18:45
اللَّهُ	And Allah	18:45
عَلَى	over	18:45
كُلِّ	every	18:45
شَيْءٍ	thing	18:45
مُقْتَدِرًا	(is) All Able.	18:45
الْمَالُ	The wealth	18:46
وَالْبَنُونَ	and children	18:46
زِينَةُ	(are) adornment	18:46
الْحَيَوٰةِ	(of) the life	18:46
الدُّنْيَا	(of) the world.	18:46
وَالْبَاقِيَاتُ	But the enduring	18:46
الصَّالِحَاتُ	good deeds	18:46
خَيْرٌ	(are) better	18:46
عِنْدَ	near	18:46
رَبِّكَ	your Lord	18:46
ثَوَابًا	(for) reward	18:46
وَخَيْرٌ	and better	18:46
أَمَلًا	(for) hope.	18:46
وَيَوْمَ	And the Day	18:47
نُسَيِّرُ	We will cause (to) move	18:47
الْجِبَالَ	the mountains	18:47
وَتَرَى	and you will see	18:47
الْأَرْضَ	the earth	18:47

بَارِزَةً	(as) a leveled plain	18:47
وَحَشَرْنَاهُمْ	and We will gather them	18:47
فَلَمْ	and not	18:47
نُغَادِرْ	We will leave behind	18:47
مِنْهُمْ	from them	18:47
أَحَدًا	anyone.	18:47
وَعُرِضُوا	And they will be presented	18:48
عَلَى	before	18:48
رَبِّكَ	your Lord	18:48
صَفًّا	(in) rows,	18:48
لَقَدْ	"Certainly,	18:48
جِئْتُمُونَا	you have come Us	18:48
كَمَا	as	18:48
خَلَقْنَاكُمْ	We created you	18:48
أَوَّلَ	the first	18:48
مَرَّةٍ	time.	18:48
بَلْ	Nay,	18:48
زَعَمْتُمْ	you claimed	18:48
أَلَّنْ	that not	18:48
نَجْعَلَ	We made	18:48
لَكُمْ	for you	18:48
مَوْعِدًا	an appointment."	18:48
وَوُضِعَ	And (will) be placed	18:49
الْكِتَابُ	the Book	18:49

فَتَرَى	and you will see	18:49
الْمُجْرِمِينَ	the criminals	18:49
مُشْفِقِينَ	fearful	18:49
مِمَّا	of what	18:49
فِيهِ	(is) in it,	18:49
وَيَقُولُونَ	and they will say,	18:49
يَاوَيْلَتَنَا	"Oh, woe to us!	18:49
مَالِ	What (is) for	18:49
هَذَا	this	18:49
الْكِتَابِ	[the] Book,	18:49
لَا	not	18:49
يُغَادِرُ	leaves	18:49
صَغِيرَةً	a small	18:49
وَلَا	and not	18:49
كَبِيرَةً	a great	18:49
إِلَّا	except	18:49
أَحْصَاهَا	has enumerated it?"	18:49
وَوَجَدُوا	And they will find	18:49
مَا	what	18:49
عَمِلُوا	they did	18:49
حَاضِرًا	presented.	18:49
وَلَا	And not	18:49
يَظْلِمُ	deals unjustly	18:49
رَبُّكَ	your Lord	18:49

أَحَدًا	(with) anyone.	18:49
وَإِذْ	And when	18:50
قُلْنَا	We said	18:50
لِلْمَلَائِكَةِ	to the Angels,	18:50
اسْجُدُوا	"Prostrate	18:50
لِءَادَمَ	to Adam,"	18:50
فَسَجَدُوا	so they prostrated	18:50
إِلَّا	except	18:50
إِبْلِيسَ	Iblis.	18:50
كَانَ	(He) was	18:50
مِنَ	of	18:50
الْجِنِّ	the jinn,	18:50
فَفَسَقَ	and he rebelled	18:50
عَنْ	against	18:50
أَمْرِ	the Command	18:50
رَبِّهِ	(of) his Lord.	18:50
أَفَتَتَّخِذُونَهُ	Will you then take him	18:50
وَذُرِّيَّتَهُ	and his offspring	18:50
أَوْلِيَاءَ	(as) protectors	18:50
مِنْ	other than Me,	18:50
دُونِي	other than Me,	18:50
وَهُمْ	while they	18:50
لَكُمْ	(are) to you	18:50
عَدُوٌّ	enemies?	18:50

بِئْسَ	Wretched	18:50
لِلظَّالِمِينَ	for the wrongdoers	18:50
بَدَلًا	(is) the exchange.	18:50
مَا	Not	18:51
أَشْهَدْتُهُمْ	I made them witness	18:51
خَلْقَ	the creation	18:51
السَّمَاوَاتِ	(of) the heavens	18:51
وَالْأَرْضِ	and the earth	18:51
وَلَا	and not	18:51
خَلْقَ	the creation	18:51
أَنْفُسِهِمْ	(of) themselves	18:51
وَمَا	and not	18:51
كُنْتُ	I Am	18:51
مُتَّخِذَ	the One to take	18:51
الْمُضِلِّينَ	the misleaders	18:51
عَضُدًا	(as) helper(s).	18:51
وَيَوْمَ	And the Day	18:52
يَقُولُ	He will say,	18:52
نَادُوا	"Call	18:52
شُرَكَاءِيَ	My partners,	18:52
الَّذِينَ	those who	18:52
زَعَمْتُمْ	you claimed,"	18:52
فَدَعَوْهُمْ	then they will call them	18:52
فَلَمْ	but not	18:52

يَسْتَجِيبُوا	they will respond	18:52
لَهُمْ	to them.	18:52
وَجَعَلْنَا	And We will make	18:52
بَيْنَهُمْ	between them	18:52
مَوْبِقًا	a barrier.	18:52
وَرَأَى	And will see	18:53
الْمُجْرِمُونَ	the criminals	18:53
النَّارَ	the Fire,	18:53
فَظَنُّوا	and they (will be) certain	18:53
أَنَّهُمْ	that they	18:53
مُوَاقِعُوهَا	are to fall in it.	18:53
وَلَمْ	And not	18:53
يَجِدُوا	they will find	18:53
عَنْهَا	from it	18:53
مَصْرِفًا	a way of escape.	18:53
وَلَقَدْ	And certainly,	18:54
صَرَّفْنَا	We have explained	18:54
فِي	in	18:54
هَذَا	this	18:54
الْقُرْءَانِ	the Quran	18:54
لِلنَّاسِ	for mankind	18:54
مِنْ	of	18:54
كُلِّ	every	18:54
مَثَلٍ	example.	18:54

وَكَانَ	But is	18:54
الْإِنْسَانُ	the man	18:54
أَكْثَرَ	(in) most	18:54
شَيْءٍ	things	18:54
جَدَلًا	quarrelsome.	18:54
وَمَا	And nothing	18:55
مَنَعَ	prevents	18:55
النَّاسَ	men	18:55
أَنْ	that	18:55
يُؤْمِنُوا	they believe	18:55
إِذْ	when	18:55
جَاءَهُمُ	has come to them	18:55
الْهُدَى	the guidance	18:55
وَيَسْتَغْفِرُوا	and they ask forgiveness	18:55
رَبَّهُمْ	(of) their Lord,	18:55
إِلَّا	except	18:55
أَنْ	that	18:55
تَأْتِيَهُمْ	comes to them	18:55
سُنَّةُ	(the) way	18:55
الْأَوَّلِينَ	(of) the former (people)	18:55
أَوْ	or	18:55
يَأْتِيَهُمُ	comes to them	18:55
الْعَذَابُ	the punishment	18:55
قُبُلًا	before (them)?	18:55

وَمَا	And not	18:56
نُرْسِلُ	We send	18:56
الْمُرْسَلِينَ	the Messengers	18:56
إِلَّا	except	18:56
مُبَشِّرِينَ	(as) bearers of glad tidings	18:56
وَمُنْذِرِينَ	and (as) warners.	18:56
وَيُجَادِلُ	And dispute	18:56
الَّذِينَ	those who	18:56
كَفَرُوا	disbelieve	18:56
بِالْبَاطِلِ	with falsehood,	18:56
لِيُدْحِضُوا	to refute	18:56
بِهِ	thereby	18:56
الْحَقَّ	the truth.	18:56
وَاتَّخَذُوا	And they take	18:56
ءَايَاتِي	My Verses	18:56
وَمَا	and what	18:56
أُنْذِرُوا	they are warned	18:56
هُزُوًا	(in) ridicule.	18:56
وَمَنْ	And who	18:57
أَظْلَمُ	(is) more wrong	18:57
مِمَّنْ	than (he) who	18:57
ذُكِّرَ	is reminded	18:57
بِءَايَاتِ	of the Verses	18:57
رَبِّهِ	(of) his Lord,	18:57

فَأَعْرَضَ	but turns away	18:57
عَنْهَا	from them,	18:57
وَنَسِيَ	and forgets	18:57
مَا	what	18:57
قَدَّمَتْ	have sent forth	18:57
يَدَاهُ	his hands?	18:57
إِنَّا	Indeed, We	18:57
جَعَلْنَا	[We] have placed	18:57
عَلَى	over	18:57
قُلُوبِهِمْ	their hearts	18:57
أَكِنَّةً	coverings,	18:57
أَنْ	lest	18:57
يَفْقَهُوهُ	they understand it	18:57
وَفِي	and in	18:57
ءَاذَانِهِمْ	their ears	18:57
وَقْرًا	(is) deafness.	18:57
وَإِنْ	And if	18:57
تَدْعُهُمْ	you call them	18:57
إِلَى	to	18:57
الْهُدَى	the guidance,	18:57
فَلَنْ	then never	18:57
يَهْتَدُوا	they will be guided	18:57
إِذًا	then	18:57
أَبَدًا	ever.	18:57

وَرَبُّكَ	And your Lord	18:58
الْغَفُورُ	(is) the Most Forgiving,	18:58
ذُو	Owner	18:58
الرَّحْمَةِ	(of) the Mercy.	18:58
لَوْ	If	18:58
يُؤَاخِذُهُمْ	He were to seize them	18:58
بِمَا	for what	18:58
كَسَبُوا	they have earned,	18:58
لَعَجَّلَ	surely, He (would) have hastened	18:58
لَهُمُ	for them	18:58
الْعَذَابَ	the punishment.	18:58
بَلْ	But	18:58
لَهُمْ	for them	18:58
مَوْعِدٌ	(is) an appointment,	18:58
لَنْ	never	18:58
يَجِدُوا	they will find	18:58
مِنْ	other than it	18:58
دُونِهِ	other than it	18:58
مَوْئِلًا	an escape.	18:58
وَتِلْكَ	And these	18:59
الْقُرَى	[the] towns,	18:59
أَهْلَكْنَاهُمْ	We destroyed them	18:59
لَمَّا	when	18:59
ظَلَمُوا	they wronged,	18:59

وَجَعَلْنَا	and We made	18:59
لِمَهْلِكِهِمْ	for their destruction	18:59
مَوْعِدًا	an appointed time.	18:59
وَاِذْ	And when	18:60
قَاَلَ	said	18:60
مُوسَى	Musa	18:60
لِفَتَاهُ	to his boy,	18:60
لَا	"Not	18:60
أَبْرَحُ	I will cease	18:60
حَتَّى	until	18:60
أَبْلُغَ	I reach	18:60
مَجْمَعَ	the junction	18:60
الْبَحْرَيْنِ	(of) the two seas	18:60
أَوْ	or	18:60
أَمْضِيَ	I continue	18:60
حُقُبًا	(for) a long period."	18:60
فَلَمَّا	But when	18:61
بَلَغَا	they reached	18:61
مَجْمَعَ	the junction	18:61
بَيْنِهِمَا	between them,	18:61
نَسِيَا	they forgot	18:61
حُوتَهُمَا	their fish,	18:61
فَاتَّخَذَ	and it took	18:61
سَبِيلَهُ	its way	18:61

فِي	into	18:61
الْبَحْرِ	the sea,	18:61
سَرَبًا	slipping away.	18:61
فَلَمَّا	Then when	18:62
جَاوَزَا	they had passed beyond	18:62
قَالَ	he said	18:62
لِفَتَاهُ	to his boy,	18:62
ءَاتِنَا	"Bring us	18:62
غَدَاءَنَا	our morning meal.	18:62
لَقَدْ	Certainly	18:62
لَقِينَا	we have suffered	18:62
مِنْ	in	18:62
سَفَرِنَا	our journey	18:62
هَذَا	this,	18:62
نَصَبًا	fatigue."	18:62
قَالَ	He said,	18:63
أَرَءَيْتَ	"Did you see,	18:63
إِذْ	when	18:63
أَوَيْنَا	we retired	18:63
إِلَى	to	18:63
الصَّخْرَةِ	the rock?	18:63
فَإِنِّي	Then indeed, I	18:63
نَسِيتُ	[I] forgot	18:63
الْحُوتَ	the fish.	18:63

وَمَا	And not	18:63
أَنْسَانِيهُ	made me forget it	18:63
إِلَّا	except	18:63
الشَّيْطَانُ	the Shaitaan	18:63
أَنْ	that	18:63
أَذْكُرَهُ	I mention it.	18:63
وَاتَّخَذَ	And it took	18:63
سَبِيلَهُ	its way	18:63
فِي	into	18:63
الْبَحْرِ	the sea	18:63
عَجَبًا	amazingly."	18:63
قَالَ	He said,	18:64
ذَلِكَ	"That	18:64
مَا	(is) what	18:64
كُنَّا	we were	18:64
نَبْغِ	seeking."	18:64
فَارْتَدَّا	So they returned	18:64
عَلَى	on	18:64
ءَاثَارِهِمَا	their footprints,	18:64
قَصَصًا	retracing.	18:64
فَوَجَدَا	Then they found	18:65
عَبْدًا	a servant	18:65
مِنْ	from	18:65
عِبَادِنَا	Our servants,	18:65

ءَاتَيْنَاهُ	whom We had given	18:65
رَحْمَةً	mercy	18:65
مِنْ	from	18:65
عِنْدِنَا	Us,	18:65
وَعَلَّمْنَاهُ	and We had taught him	18:65
مِنْ	from	18:65
لَدُنَّا	Us	18:65
عِلْمًا	a knowledge.	18:65
قَالَ	Said	18:66
لَهُ	to him	18:66
مُوسَى	Musa,	18:66
هَلْ	"May,	18:66
أَتَّبِعُكَ	I follow you	18:66
عَلَى	on	18:66
أَنْ	that	18:66
تُعَلِّمَنِ	you teach me	18:66
مِمَّا	of what	18:66
عُلِّمْتَ	you have been taught	18:66
رُشْدًا	(of) right guidance?"	18:66
قَالَ	He said,	18:67
إِنَّكَ	"Indeed, you	18:67
لَنْ	never	18:67
تَسْتَطِيعَ	will be able,	18:67
مَعِيَ	with me,	18:67

صَبْرًا	(to have) patience.	18:67
وَكَيْفَ	And how can	18:68
تَصْبِرُ	you have patience	18:68
عَلَى	for	18:68
مَا	what	18:68
لَمْ	not	18:68
تُحِطْ	you encompass	18:68
بِهِ	of it	18:68
خُبْرًا	any knowledge."	18:68
قَالَ	He said,	18:69
سَتَجِدُنِي	"You will find me,	18:69
إِنْ	if	18:69
شَاءَ	Allah wills,	18:69
اللَّهُ	Allah wills,	18:69
صَابِرًا	patient,	18:69
وَلَا	and not	18:69
أَعْصِي	I will disobey	18:69
لَكَ	your	18:69
أَمْرًا	order."	18:69
قَالَ	He said,	18:70
فَإِنِ	"Then if	18:70
اتَّبَعْتَنِي	you follow	18:70
فَلَا	(do) not	18:70
تَسْءَلْنِي	ask me	18:70

عَنْ	about	18:70
شَيْءٍ	anything	18:70
حَتَّىٰ	until	18:70
أُحْدِثَ	I present	18:70
لَكَ	to you	18:70
مِنْهُ	of it	18:70
ذِكْرًا	a mention."	18:70
فَانْطَلَقَا	So they both set out	18:71
حَتَّىٰ	until	18:71
إِذَا	when	18:71
رَكِبَا	they had embarked	18:71
فِي	on	18:71
السَّفِينَةِ	the ship	18:71
خَرَقَهَا	he made a hole in it.	18:71
قَالَ	He said,	18:71
أَخَرَقْتَهَا	"Have you made at,	18:71
لِتُغْرِقَ	to drown	18:71
أَهْلَهَا	its people?	18:71
لَقَدْ	Certainly,	18:71
جِئْتَ	you have done	18:71
شَيْئًا	a thing	18:71
إِمْرًا	grave."	18:71
قَالَ	He said,	18:72
أَلَمْ	"Did not	18:72

أَقُلْ	I say,	18:72
إِنَّكَ	indeed, you	18:72
لَنْ	never	18:72
تَسْتَطِيعَ	will be able	18:72
مَعِيَ	with me	18:72
صَبْرًا	(to have) patience?"	18:72
قَالَ	He said,	18:73
لَا	"(Do) not,	18:73
تُؤَاخِذْنِي	blame me	18:73
بِمَا	for what	18:73
نَسِيتُ	I forgot	18:73
وَلَا	and (do) not	18:73
تُرْهِقْنِي	be hard (upon) me	18:73
مِنْ	in	18:73
أَمْرِي	my affair	18:73
عُسْرًا	(raising) difficulty."	18:73
فَانْطَلَقَا	Then they both set out	18:74
حَتَّىٰ	until	18:74
إِذَا	when	18:74
لَقِيَا	they met	18:74
غُلَامًا	a boy,	18:74
فَقَتَلَهُ	then he killed him.	18:74
قَالَ	He said,	18:74
أَقَتَلْتَ	"Have you killed	18:74

نَفْسًا	a soul,	18:74
زَكِيَّةً	pure,	18:74
بِغَيْرِ	for other than	18:74
نَفْسٍ	a soul?	18:74
لَقَدْ	Certainly,	18:74
جِئْتَ	you have done	18:74
شَيْئًا	a thing	18:74
نُكْرًا	evil."	18:74
قَالَ	He said,	18:75
أَلَمْ	"Did not	18:75
أَقُلْ	I say	18:75
لَكَ	to you	18:75
إِنَّكَ	that you,	18:75
لَنْ	never	18:75
تَسْتَطِيعَ	will be able	18:75
مَعِيَ	with me	18:75
صَبْرًا	(to have) patience?"	18:75
قَالَ	He said,	18:76
إِنْ	"If	18:76
سَأَلْتُكَ	I ask you	18:76
عَنْ	about	18:76
شَيْءٍ	anything	18:76
بَعْدَهَا	after it,	18:76
فَلَا	then (do) not	18:76

تُصَاحِبْنِي	keep me as a companion.	18:76
قَدْ	Verily,	18:76
بَلَغْتَ	you have reached	18:76
مِنْ	from me	18:76
لَدُنِّي	from me	18:76
عُذْرًا	an excuse."	18:76
فَانْطَلَقَا	So they set out	18:77
حَتَّى	until	18:77
إِذَا	when	18:77
أَتَيَا	they came	18:77
أَهْلَ	(to the) people	18:77
قَرْيَةٍ	(of) a town,	18:77
اسْتَطْعَمَا	they asked for food	18:77
أَهْلَهَا	(from) its people,	18:77
فَأَبَوْا	but they refused	18:77
أَنْ	to	18:77
يُضَيِّفُوهُمَا	offer them hospitality.	18:77
فَوَجَدَا	Then they found	18:77
فِيهَا	in it	18:77
جِدَارًا	a wall	18:77
يُرِيدُ	(that) want(ed)	18:77
أَنْ	to	18:77
يَنْقَضَّ	collapse,	18:77
فَأَقَامَهُ	so he set it straight.	18:77

قَالَ	He said,	18:77
لَوْ	"If	18:77
شِئْتَ	you wished	18:77
لَاتَّخَذْتَ	surely you (could) have taken	18:77
عَلَيْهِ	for it	18:77
أَجْرًا	a payment."	18:77
قَالَ	He said,	18:78
هَٰذَا	"This	18:78
فِرَاقُ	(is) parting	18:78
بَيْنِي	between me	18:78
وَبَيْنِكَ	and between you.	18:78
سَأُنَبِّئُكَ	I will inform you	18:78
بِتَأْوِيلِ	of (the) interpretation	18:78
مَا	(of) what	18:78
لَمْ	not	18:78
تَسْتَطِعْ	you were able	18:78
عَلَيْهِ	on it	18:78
صَبْرًا	(to have) patience.	18:78
أَمَّا	As for	18:79
السَّفِينَةُ	the ship,	18:79
فَكَانَتْ	it was	18:79
لِمَسَاكِينَ	of (the) poor people	18:79
يَعْمَلُونَ	working	18:79
فِي	in	18:79

الْبَحْرِ	the sea.	18:79
فَأَرَدْتُ	So I intended	18:79
أَنْ	that	18:79
أَعِيبَهَا	I cause defect (in) it	18:79
وَكَانَ	(as there) was	18:79
وَرَاءَهُمْ	after them	18:79
مَلِكٌ	a king	18:79
يَأْخُذُ	who seized	18:79
كُلَّ	every	18:79
سَفِينَةٍ	ship	18:79
غَصْبًا	(by) force.	18:79
وَأَمَّا	And as for	18:80
الْغُلَامُ	the boy	18:80
فَكَانَ	his parents were	18:80
أَبَوَاهُ	his parents were	18:80
مُؤْمِنَيْنِ	believers,	18:80
فَخَشِينَا	and we feared	18:80
أَنْ	that	18:80
يُرْهِقَهُمَا	he would overburden them	18:80
طُغْيَانًا	(by) transgression	18:80
وَكُفْرًا	and disbelief.	18:80
فَأَرَدْنَا	So we intended	18:81
أَنْ	that	18:81
يُبْدِلَهُمَا	would change for them	18:81

رَبُّهُمَا	their Lord,	18:81
خَيْرًا	a better	18:81
مِنْهُ	than him	18:81
زَكَوٰةً	(in) purity	18:81
وَأَقْرَبَ	and nearer	18:81
رُحْمًا	(in) affection.	18:81
وَأَمَّا	And as for	18:82
الْجِدَارُ	the wall,	18:82
فَكَانَ	it was	18:82
لِغُلَامَيْنِ	for two orphan boys,	18:82
يَتِيمَيْنِ	for two orphan boys,	18:82
فِي	in	18:82
الْمَدِينَةِ	the town,	18:82
وَكَانَ	and was	18:82
تَحْتَهُ	underneath it	18:82
كَنْزٌ	a treasure	18:82
لَهُمَا	for them	18:82
وَكَانَ	and was	18:82
أَبُوهُمَا	their father	18:82
صَالِحًا	righteous.	18:82
فَأَرَادَ	So intended	18:82
رَبُّكَ	your Lord	18:82
أَنْ	that	18:82
يَبْلُغَا	they reach	18:82

أَشُدَّهُمَا	their maturity,	18:82
وَيَسْتَخْرِجَا	and bring forth	18:82
كَنْزَهُمَا	their treasure	18:82
رَحْمَةً	(as) a mercy	18:82
مِنْ	from	18:82
رَبِّكَ	your Lord.	18:82
وَمَا	And not	18:82
فَعَلْتُهُ	I did it	18:82
عَنْ	on	18:82
أَمْرِي	my (own) accord.	18:82
ذَٰلِكَ	That	18:82
تَأْوِيلُ	(is the) interpretation	18:82
مَا	(of) what	18:82
لَمْ	not	18:82
تَسْطِعْ	you were able	18:82
عَلَيْهِ	on it	18:82
صَبْرًا	(to have) patience."	18:82
وَيَسْءَلُونَكَ	And they ask you	18:83
عَنْ	about	18:83
ذِي	Dhul-qarnain.	18:83
الْقَرْنَيْنِ	Dhul-qarnain.	18:83
قُلْ	Say,	18:83
سَأَتْلُوا	"I will recite	18:83
عَلَيْكُمْ	to you	18:83

مِنْهُ	about him	18:83
ذِكْرًا	a remembrance."	18:83
إِنَّا	Indeed, We	18:84
مَكَّنَّا	[We] established	18:84
لَهُ	[for] him	18:84
فِي	in	18:84
الْأَرْضِ	the earth,	18:84
وَءَاتَيْنَاهُ	and We gave him	18:84
مِنْ	of	18:84
كُلِّ	every	18:84
شَيْءٍ	thing	18:84
سَبَبًا	a means.	18:84
فَأَتْبَعَ	So he followed	18:85
سَبَبًا	a course	18:85
حَتَّى	Until,	18:86
إِذَا	when	18:86
بَلَغَ	he reached	18:86
مَغْرِبَ	(the) setting place	18:86
الشَّمْسِ	(of) the sun,	18:86
وَجَدَهَا	he found it	18:86
تَغْرُبُ	setting	18:86
فِي	in	18:86
عَيْنٍ	a spring	18:86
حَمِئَةٍ	(of) dark mud,	18:86

وَوَجَدَ	and he found	18:86
عِنْدَهَا	near it	18:86
قَوْمًا	a community.	18:86
قُلْنَا	We said,	18:86
يَاذَا	"O Dhul-qarnain!	18:86
الْقَرْنَيْنِ	"O Dhul-qarnain!	18:86
إِمَّا	Either	18:86
أَنْ	[that]	18:86
تُعَذِّبَ	you punish	18:86
وَإِمَّا	or	18:86
أَنْ	[that]	18:86
تَتَّخِذَ	you take	18:86
فِيهِمْ	[in] them	18:86
حُسْنًا	(with) goodness."	18:86
قَالَ	He said,	18:87
أَمَّا	"As for	18:87
مَنْ	(one) who	18:87
ظَلَمَ	wrongs,	18:87
فَسَوْفَ	then soon	18:87
نُعَذِّبُهُ	we will punish him.	18:87
ثُمَّ	Then	18:87
يُرَدُّ	he will be returned	18:87
إِلَى	to	18:87
رَبِّهِ	his Lord,	18:87

فَيُعَذِّبُهُ	and He will punish him	18:87
عَذَابًا	(with) a punishment	18:87
نُكْرًا	terrible.	18:87
وَأَمَّا	But as for	18:88
مَنْ	(one) who	18:88
ءَامَنَ	believes	18:88
وَعَمِلَ	and does	18:88
صَالِحًا	righteous (deeds),	18:88
فَلَهُ	then for him	18:88
جَزَاءً	(is) a reward	18:88
الْحُسْنَىٰ	good.	18:88
وَسَنَقُولُ	And we will speak	18:88
لَهُ	to him	18:88
مِنْ	from	18:88
أَمْرِنَا	our command	18:88
يُسْرًا	(with) ease."	18:88
ثُمَّ	Then	18:89
أَتْبَعَ	he followed	18:89
سَبَبًا	(a) course	18:89
حَتَّىٰ	Until,	18:90
إِذَا	when	18:90
بَلَغَ	he reached	18:90
مَطْلِعَ	(the) rising place	18:90
الشَّمْسِ	(of) the sun,	18:90

وَجَدَهَا	and he found it	18:90
تَطْلُعُ	rising	18:90
عَلَى	on	18:90
قَوْمٍ	a community	18:90
لَمْ	not	18:90
نَجْعَلْ	We made	18:90
لَهُمْ	for them	18:90
مِنْ	against it	18:90
دُونِهَا	against it	18:90
سِتْرًا	any shelter.	18:90
كَذَٰلِكَ	Thus.	18:91
وَقَدْ	And verily,	18:91
أَحَطْنَا	We encompassed	18:91
بِمَا	of what	18:91
لَدَيْهِ	(was) with him	18:91
خُبْرًا	(of the) information.	18:91
ثُمَّ	Then	18:92
أَتْبَعَ	he followed	18:92
سَبَبًا	a course	18:92
حَتَّىٰ	Until,	18:93
إِذَا	when	18:93
بَلَغَ	he reached	18:93
بَيْنَ	between	18:93
السَّدَّيْنِ	the two mountains,	18:93

وَجَدَ	he found	18:93
مِنْ	besides them	18:93
دُونِهِمَا	besides them	18:93
قَوْمًا	a community,	18:93
لَا	not	18:93
يَكَادُونَ	who would almost	18:93
يَفْقَهُونَ	understand	18:93
قَوْلًا	(his) speech.	18:93
قَالُوا	They said,	18:94
يَاذَا	"O Dhul-qarnain!	18:94
الْقَرْنَيْنِ	"O Dhul-qarnain!	18:94
إِنَّ	Indeed,	18:94
يَأْجُوجَ	Yajuj	18:94
وَمَأْجُوجَ	and Majuj	18:94
مُفْسِدُونَ	(are) corrupters	18:94
فِي	in	18:94
الْأَرْضِ	the land.	18:94
فَهَلْ	So may	18:94
نَجْعَلُ	we make	18:94
لَكَ	for you	18:94
خَرْجًا	an expenditure	18:94
عَلَى	[on]	18:94
أَنْ	that	18:94
تَجْعَلَ	you make	18:94

بَيْنَنَا	between us	18:94
وَبَيْنَهُمْ	and between them	18:94
سَدًّا	a barrier?"	18:94
قَالَ	He said,	18:95
مَا	"What	18:95
مَكَّنِّي	has established me	18:95
فِيهِ	[in it]	18:95
رَبِّي	my Lord	18:95
خَيْرٌ	(is) better,	18:95
فَأَعِينُونِي	but assist me	18:95
بِقُوَّةٍ	with strength,	18:95
أَجْعَلْ	I will make	18:95
بَيْنَكُمْ	between you	18:95
وَبَيْنَهُمْ	and between them	18:95
رَدْمًا	a barrier.	18:95
ءَاتُونِي	Bring me	18:96
زُبَرَ	sheets	18:96
الْحَدِيدِ	(of) iron"	18:96
حَتَّى	until,	18:96
إِذَا	when	18:96
سَاوَى	he (had) leveled	18:96
بَيْنَ	between	18:96
الصَّدَفَيْنِ	the two cliffs,	18:96
قَالَ	he said,	18:96

انْفُخُوا	"Blow,"	18:96
حَتَّىٰ	until	18:96
إِذَا	when	18:96
جَعَلَهُ	he made it	18:96
نَارًا	fire,	18:96
قَالَ	he said,	18:96
ءَاتُونِي	"Bring me,	18:96
أُفْرِغْ	I pour	18:96
عَلَيْهِ	over it	18:96
قِطْرًا	molten copper."	18:96
فَمَا	So not	18:97
اسْطَاعُوا	they were able	18:97
أَنْ	to	18:97
يَظْهَرُوهُ	scale it	18:97
وَمَا	and not	18:97
اسْتَطَاعُوا	they were able	18:97
لَهُ	in it	18:97
نَقْبًا	(to do) any penetration.	18:97
قَالَ	He said,	18:98
هَٰذَا	"This	18:98
رَحْمَةٌ	(is) a mercy	18:98
مِنْ	from	18:98
رَبِّي	my Lord.	18:98
فَإِذَا	But when	18:98

جَاءَ	comes	18:98
وَعْدُ	(the) Promise	18:98
رَبِّي	(of) my Lord,	18:98
جَعَلَهُ	He will make it	18:98
دَكَّاءَ	level.	18:98
وَكَانَ	And is	18:98
وَعْدُ	(the) Promise	18:98
رَبِّي	(of) my Lord	18:98
حَقًّا	true."	18:98
وَتَرَكْنَا	And We (will) leave	18:99
بَعْضَهُمْ	some of them	18:99
يَوْمَئِذٍ	(on) that Day	18:99
يَمُوجُ	to surge	18:99
فِي	over	18:99
بَعْضٍ	others,	18:99
وَنُفِخَ	and (will be) blown	18:99
فِي	in	18:99
الصُّورِ	the trumpet,	18:99
فَجَمَعْنَاهُمْ	then We (will) gather them	18:99
جَمْعًا	all together.	18:99
وَعَرَضْنَا	And We (will) present	18:100
جَهَنَّمَ	Hell	18:100
يَوْمَئِذٍ	(on) that Day	18:100
لِلْكَافِرِينَ	to the disbelievers,	18:100

عَرْضًا	(on) display	18:100
الَّذِينَ	Those	18:101
كَانَتْ	had been	18:101
أَعْيُنُهُمْ	their eyes	18:101
فِي	within	18:101
غِطَاءٍ	a cover	18:101
عَنْ	from	18:101
ذِكْرِي	My remembrance,	18:101
وَكَانُوا	and were	18:101
لَا	not	18:101
يَسْتَطِيعُونَ	able	18:101
سَمْعًا	(to) hear.	18:101
أَفَحَسِبَ	Do then think	18:102
الَّذِينَ	those who	18:102
كَفَرُوا	disbelieve	18:102
أَنْ	that	18:102
يَتَّخِذُوا	they (can) take	18:102
عِبَادِي	My servants	18:102
مِنْ	besides Me	18:102
دُونِي	besides Me	18:102
أَوْلِيَاءَ	(as) protectors?	18:102
إِنَّا	Indeed, We -	18:102
أَعْتَدْنَا	We have prepared	18:102
جَهَنَّمَ	Hell	18:102

لِلْكَافِرِينَ	for the disbelievers	18:102
نُزُلًا	(as) a lodging.	18:102
قُلْ	Say,	18:103
هَلْ	"Shall	18:103
نُنَبِّئُكُمْ	We inform you	18:103
بِالْأَخْسَرِينَ	of the greatest losers	18:103
أَعْمَالًا	(as to their) deeds?	18:103
الَّذِينَ	Those -	18:104
ضَلَّ	is lost	18:104
سَعْيُهُمْ	their effort	18:104
فِي	in	18:104
الْحَيَوٰةِ	the life	18:104
الدُّنْيَا	(of) the world,	18:104
وَهُمْ	while they	18:104
يَحْسَبُونَ	think	18:104
أَنَّهُمْ	that they	18:104
يُحْسِنُونَ	(were) acquiring good	18:104
صُنْعًا	(in) work."	18:104
أُولَئِكَ	Those	18:105
الَّذِينَ	(are) the ones who	18:105
كَفَرُوا	disbelieve	18:105
بِـَٔايَاتِ	in the Verses	18:105
رَبِّهِمْ	(of) their Lord,	18:105
وَلِقَائِهِ	and the meeting (with) Him.	18:105

فَحَبِطَتْ	So (are) vain	18:105
أَعْمَالُهُمْ	their deeds,	18:105
فَلَا	so not	18:105
نُقِيمُ	We will assign	18:105
لَهُمْ	for them	18:105
يَوْمَ	(on) the Day	18:105
الْقِيَامَةِ	(of) the Resurrection	18:105
وَزْنًا	any weight.	18:105
ذَٰلِكَ	That	18:106
جَزَاؤُهُمْ	(is) their recompense -	18:106
جَهَنَّمُ	Hell -	18:106
بِمَا	because	18:106
كَفَرُوا	they disbelieved,	18:106
وَاتَّخَذُوا	and took	18:106
ءَايَاتِي	My Verses	18:106
وَرُسُلِي	and My Messengers	18:106
هُزُوًا	(in) ridicule.	18:106
إِنَّ	Indeed,	18:107
الَّذِينَ	those who	18:107
ءَامَنُوا	believed	18:107
وَعَمِلُوا	and did	18:107
الصَّالِحَاتِ	righteous deeds,	18:107
كَانَتْ	for them will be	18:107
لَهُمْ	for them will be	18:107

جَنَّاتُ	Gardens	18:107
الْفِرْدَوْسِ	(of) the Paradise	18:107
نُزُلًا	(as) a lodging,	18:107
خَالِدِينَ	Abiding forever	18:108
فِيهَا	in it.	18:108
لَا	Not	18:108
يَبْغُونَ	they will desire	18:108
عَنْهَا	from it	18:108
حِوَلًا	any transfer.	18:108
قُلْ	Say,	18:109
لَوْ	"If	18:109
كَانَ	were	18:109
الْبَحْرُ	the sea	18:109
مِدَادًا	ink,	18:109
لِكَلِمَاتِ	for (the) Words	18:109
رَبِّي	(of) my Lord,	18:109
لَنَفِدَ	surely (would be) exhausted	18:109
الْبَحْرُ	the sea	18:109
قَبْلَ	before	18:109
أَنْ	[that]	18:109
تَنْفَدَ	(were) exhausted	18:109
كَلِمَاتُ	(the) Words	18:109
رَبِّي	(of) my Lord,	18:109
وَلَوْ	even if	18:109

جِئْنَا	We brought	18:109
بِمِثْلِهِ	(the) like (of) it	18:109
مَدَدًا	(as) a supplement."	18:109
قُلْ	Say,	18:110
إِنَّمَا	"Only	18:110
أَنَا	I	18:110
بَشَرٌ	(am) a man	18:110
مِثْلُكُمْ	like you.	18:110
يُوحَىٰ	Has been revealed	18:110
إِلَيَّ	to me	18:110
أَنَّمَا	that	18:110
إِلَٰهُكُمْ	your God	18:110
إِلَٰهٌ	(is) God	18:110
وَاحِدٌ	One.	18:110
فَمَنْ	So whoever	18:110
كَانَ	is	18:110
يَرْجُوا	hoping	18:110
لِقَاءَ	(for the) meeting	18:110
رَبِّهِ	(with) his Lord,	18:110
فَلْيَعْمَلْ	let him do	18:110
عَمَلًا	deeds	18:110
صَالِحًا	righteous	18:110
وَلَا	and not	18:110
يُشْرِكْ	associate	18:110

بِعِبَادَةِ	in (the) worship	18:110
رَبِّهِ	(of) his Lord	18:110
أَحَدًا	anyone."	18:110
كهيعص	Kaaf Ha Ya Ain Sad.	19:1
ذِكْرُ	(A) mention	19:2
رَحْمَتِ	(of the) Mercy	19:2
رَبِّكَ	(of) your Lord	19:2
عَبْدَهُ	(to) His servant	19:2
زَكَرِيَّا	Zakariya	19:2
إِذْ	When	19:3
نَادَى	he called	19:3
رَبَّهُ	(to) his Lord	19:3
نِدَاءً	a call -	19:3
خَفِيًّا	secret.	19:3
قَالَ	He said,	19:4
رَبِّ	"My Lord!	19:4
إِنِّي	Indeed, [I]	19:4
وَهَنَ	(have) weakened	19:4
الْعَظْمُ	my bones,	19:4
مِنِّي	my bones,	19:4
وَاشْتَعَلَ	and flared	19:4
الرَّأْسُ	(my) head	19:4
شَيْبًا	(with) white,	19:4
وَلَمْ	and not	19:4

أَكُنْ	I have been	19:4
بِدُعَائِكَ	in (my) supplication (to) You	19:4
رَبِّ	my Lord	19:4
شَقِيًّا	unblessed.	19:4
وَإِنِّي	And indeed, I	19:5
خِفْتُ	[I] fear	19:5
الْمَوَالِيَ	the successors	19:5
مِنْ	after me,	19:5
وَرَاءِي	after me,	19:5
وَكَانَتِ	and is	19:5
امْرَأَتِي	my wife	19:5
عَاقِرًا	barren.	19:5
فَهَبْ	So give	19:5
لِي	[to] me	19:5
مِنْ	from	19:5
لَدُنْكَ	Yourself	19:5
وَلِيًّا	an heir	19:5
يَرِثُنِي	Who will inherit me	19:6
وَيَرِثُ	and inherit	19:6
مِنْ	from	19:6
ءَالِ	(the) family	19:6
يَعْقُوبَ	(of) Yaqub.	19:6
وَاجْعَلْهُ	And make him	19:6
رَبِّ	my Lord,	19:6

رَضِيًّا	pleasing."	19:6
يَازَكَرِيَّا	"O Zakariya!	19:7
إِنَّا	Indeed, We	19:7
نُبَشِّرُكَ	[We] give you glad tidings	19:7
بِغُلَامٍ	of a boy	19:7
اسْمُهُ	his name	19:7
يَحْيَىٰ	(will be) Yahya,	19:7
لَمْ	not	19:7
نَجْعَلْ	We (have) assigned	19:7
لَهُ	[for] it	19:7
مِنْ	before	19:7
قَبْلُ	before	19:7
سَمِيًّا	(this) name."	19:7
قَالَ	He said,	19:8
رَبِّ	"My Lord!	19:8
أَنَّىٰ	How	19:8
يَكُونُ	can	19:8
لِي	I have	19:8
غُلَامٌ	a boy,	19:8
وَكَانَتِ	while is	19:8
امْرَأَتِي	my wife	19:8
عَاقِرًا	barren,	19:8
وَقَدْ	and indeed,	19:8
بَلَغْتُ	I have reached	19:8

مِنَ	of	19:8
الْكِبَرِ	the old age	19:8
عِتِيًّا	extreme?"	19:8
قَالَ	He said,	19:9
كَذَٰلِكَ	"Thus,	19:9
قَالَ	said	19:9
رَبُّكَ	your Lord,	19:9
هُوَ	'It	19:9
عَلَيَّ	(is) easy for Me	19:9
هَيِّنٌ	(is) easy for Me	19:9
وَقَدْ	and certainly	19:9
خَلَقْتُكَ	I (have) created you	19:9
مِنْ	before,	19:9
قَبْلُ	before,	19:9
وَلَمْ	while not	19:9
تَكُ	you were	19:9
شَيْئًا	anything.'"	19:9
قَالَ	He said,	19:10
رَبِّ	"My Lord!	19:10
اجْعَلْ	Make	19:10
لِي	for me	19:10
ءَايَةً	a sign."	19:10
قَالَ	He said,	19:10
ءَايَتُكَ	"Your sign	19:10

أَلَّا	(is) that not	19:10
تُكَلِّمَ	you will speak	19:10
النَّاسَ	(to) the people,	19:10
ثَلَاثَ	(for) three	19:10
لَيَالٍ	nights	19:10
سَوِيًّا	sound."	19:10
فَخَرَجَ	Then he came out	19:11
عَلَى	to	19:11
قَوْمِهِ	his people	19:11
مِنَ	from	19:11
الْمِحْرَابِ	the prayer chamber,	19:11
فَأَوْحَى	and he signaled	19:11
إِلَيْهِمْ	to them	19:11
أَنْ	to	19:11
سَبِّحُوا	glorify (Allah)	19:11
بُكْرَةً	(in) the morning	19:11
وَعَشِيًّا	and (in) the evening.	19:11
يَايَحْيَى	"O Yahya!	19:12
خُذِ	Hold	19:12
الْكِتَابَ	the Scripture	19:12
بِقُوَّة	with strength."	19:12
وَءَاتَيْنَاهُ	And We gave him	19:12
الْحُكْمَ	[the] wisdom	19:12
صَبِيًّا	(when he was) a child	19:12

وَحَنَانًا	And affection	19:13
مِنْ	from	19:13
لَدُنَّا	Us	19:13
وَزَكَوةً	and purity	19:13
وَكَانَ	and he was	19:13
تَقِيًّا	righteous	19:13
وَبَرًّا	And dutiful	19:14
بِوَالِدَيْهِ	to his parents,	19:14
وَلَمْ	and not	19:14
يَكُنْ	he was	19:14
جَبَّارًا	a tyrant	19:14
عَصِيًّا	disobedient.	19:14
وَسَلَامٌ	And peace be	19:15
عَلَيْهِ	upon him	19:15
يَوْمَ	(the) day	19:15
وُلِدَ	he was born	19:15
وَيَوْمَ	and (the) day	19:15
يَمُوتُ	he dies	19:15
وَيَوْمَ	and (the) day	19:15
يُبْعَثُ	he will be raised	19:15
حَيًّا	alive.	19:15
وَاذْكُرْ	And mention	19:16
فِي	in	19:16
الْكِتَابِ	the Book	19:16

مَرْيَمَ	Maryam,	19:16
إِذِ	when	19:16
انْتَبَذَتْ	she withdrew	19:16
مِنْ	from	19:16
أَهْلِهَا	her family	19:16
مَكَانًا	(to) a place	19:16
شَرْقِيًّا	eastern.	19:16
فَاتَّخَذَتْ	Then she took	19:17
مِنْ	from them	19:17
دُونِهِمْ	from them	19:17
حِجَابًا	a screen.	19:17
فَأَرْسَلْنَا	Then We sent	19:17
إِلَيْهَا	to her	19:17
رُوحَنَا	Our Spirit	19:17
فَتَمَثَّلَ	then he assumed for her the likeness	19:17
لَهَا	then he assumed for her the likeness	19:17
بَشَرًا	(of) a man	19:17
سَوِيًّا	well-proportioned.	19:17
قَالَتْ	She said,	19:18
إِنِّي	"Indeed, I	19:18
أَعُوذُ	[I] seek refuge	19:18
بِالرَّحْمَٰنِ	with the Most Gracious	19:18
مِنْكَ	from you	19:18
إِنْ	if	19:18

كُنْتَ	you are	19:18
تَقِيًّا	God fearing."	19:18
قَالَ	He said,	19:19
إِنَّمَا	"Only	19:19
أَنَا	I am	19:19
رَسُولُ	a Messenger	19:19
رَبِّكِ	(from) your Lord,	19:19
لِأَهَبَ	that I (may) bestow	19:19
لَكِ	on you	19:19
غُلَامًا	a son	19:19
زَكِيًّا	pure."	19:19
قَالَتْ	She said,	19:20
أَنَّى	"How	19:20
يَكُونُ	can be	19:20
لِي	for me	19:20
غُلَامٌ	a son,	19:20
وَلَمْ	when not	19:20
يَمْسَسْنِي	has touched me	19:20
بَشَرٌ	a man,	19:20
وَلَمْ	and not	19:20
أَكُ	I am	19:20
بَغِيًّا	unchaste?"	19:20
قَالَ	He said,	19:21
كَذَٰلِكِ	"Thus;	19:21

قَالَ	said	19:21
رَبُّكِ	your Lord,	19:21
هُوَ	'It	19:21
عَلَيَّ	(is) for Me	19:21
هَيِّنٌ	easy,	19:21
وَلِنَجْعَلَهُ	and so that We will make him	19:21
ءَايَةً	a sign	19:21
لِلنَّاسِ	for the mankind	19:21
وَرَحْمَةً	and a Mercy	19:21
مِنَّا	from Us.	19:21
وَكَانَ	And (it) is	19:21
أَمْرًا	a matter	19:21
مَقْضِيًّا	decreed.'"	19:21
فَحَمَلَتْهُ	So she conceived	19:22
فَانْتَبَذَتْ	and she withdrew	19:22
بِهِ	with him	19:22
مَكَانًا	(to) a place	19:22
قَصِيًّا	remote.	19:22
فَأَجَاءَهَا	Then drove her	19:23
الْمَخَاضُ	the pains of childbirth	19:23
إِلَى	to	19:23
جِذْعِ	(the) trunk	19:23
النَّخْلَةِ	(of) the date-palm.	19:23
قَالَتْ	She said,	19:23

يَالَيْتَنِي	"O! I wish	19:23
مِتُّ	I (had) died	19:23
قَبْلَ	before	19:23
هَذَا	this	19:23
وَكُنْتُ	and I was	19:23
نَسْيًا	(in) oblivion,	19:23
مَنْسِيًّا	forgotten."	19:23
فَنَادَاهَا	So cried to her	19:24
مِنْ	from	19:24
تَحْتِهَا	beneath her,	19:24
أَلَّا	"That (do) not	19:24
تَحْزَنِي	grieve	19:24
قَدْ	verily,	19:24
جَعَلَ	(has) placed	19:24
رَبُّكِ	your Lord	19:24
تَحْتَكِ	beneath you,	19:24
سَرِيًّا	a stream.	19:24
وَهُزِّي	And shake	19:25
إِلَيْكِ	towards you	19:25
بِجِذْعِ	(the) trunk	19:25
النَّخْلَةِ	(of) the date-palm,	19:25
تُسَاقِطْ	it will drop	19:25
عَلَيْكِ	upon you	19:25
رُطَبًا	fresh dates	19:25

جَنِيًّا	ripe.	19:25
فَكُلِي	So eat	19:26
وَاشْرَبِي	and drink	19:26
وَقَرِّي	and cool	19:26
عَيْنًا	(your) eyes.	19:26
فَإِمَّا	And if	19:26
تَرَيِنَّ	you see	19:26
مِنَ	from	19:26
الْبَشَرِ	human being	19:26
أَحَدًا	anyone	19:26
فَقُولِي	then say,	19:26
إِنِّي	"Indeed, I	19:26
نَذَرْتُ	[I] have vowed	19:26
لِلرَّحْمَنِ	to the Most Gracious	19:26
صَوْمًا	a fast,	19:26
فَلَنْ	so not	19:26
أُكَلِّمَ	I will speak	19:26
الْيَوْمَ	today	19:26
إِنْسِيًّا	(to any) human being."	19:26
فَأَتَتْ	Then she came	19:27
بِهِ	with him	19:27
قَوْمَهَا	(to) her people,	19:27
تَحْمِلُهُ	carrying him.	19:27
قَالُوا	They said,	19:27

يَامَرْيَمُ	"O Maryam!	19:27
لَقَدْ	Certainly,	19:27
جِئْتِ	you (have) brought	19:27
شَيْئًا	an amazing thing.	19:27
فَرِيًّا	an amazing thing.	19:27
يَاأُخْتَ	O sister	19:28
هَارُونَ	(of) Harun!	19:28
مَا	Not	19:28
كَانَ	was	19:28
أَبُوكِ	your father	19:28
امْرَأَ	an evil man,	19:28
سَوْءٍ	an evil man,	19:28
وَمَا	and not	19:28
كَانَتْ	was	19:28
أُمُّكِ	your mother	19:28
بَغِيًّا	unchaste."	19:28
فَأَشَارَتْ	Then she pointed	19:29
إِلَيْهِ	to him.	19:29
قَالُوا	They said,	19:29
كَيْفَ	"How	19:29
نُكَلِّمُ	(can) we speak	19:29
مَنْ	(to one) who	19:29
كَانَ	is	19:29
فِي	in	19:29

الْمَهْدِ	the cradle,	19:29
صَبِيًّا	a child?"	19:29
قَالَ	He said,	19:30
إِنِّي	"Indeed, I am	19:30
عَبْدُ	a slave	19:30
اللَّهِ	(of) Allah.	19:30
ءَاتَانِيَ	He gave me	19:30
الْكِتَابَ	the Scripture	19:30
وَجَعَلَنِي	and made me	19:30
نَبِيًّا	a Prophet.	19:30
وَجَعَلَنِي	And He (has) made me	19:31
مُبَارَكًا	blessed	19:31
أَيْنَ	wherever	19:31
مَا	wherever	19:31
كُنْتُ	I am	19:31
وَأَوْصَانِي	and has enjoined (on) me	19:31
بِالصَّلَوٰةِ	[of] the prayer	19:31
وَالزَّكَوٰةِ	and zakah,	19:31
مَا	as long as I am	19:31
دُمْتُ	as long as I am	19:31
حَيًّا	alive	19:31
وَبَرًّا	And dutiful	19:32
بِوَالِدَتِي	to my mother,	19:32
وَلَمْ	and not	19:32

يَجْعَلْنِي	He (has) made me	19:32
جَبَّارًا	insolent,	19:32
شَقِيًّا	unblessed.	19:32
وَالسَّلَامُ	And peace (be)	19:33
عَلَيَّ	on me	19:33
يَوْمَ	(the) day	19:33
وُلِدْتُ	I was born	19:33
وَيَوْمَ	and (the) day	19:33
أَمُوتُ	I will die	19:33
وَيَوْمَ	and (the) Day	19:33
أُبْعَثُ	I will be raised	19:33
حَيًّا	alive."	19:33
ذَلِكَ	That	19:34
عِيسَى	(was) Isa,	19:34
ابْنُ	(the) son	19:34
مَرْيَمَ	(of) Maryam,	19:34
قَوْلَ	a statement	19:34
الْحَقِّ	(of) truth	19:34
الَّذِي	that which	19:34
فِيهِ	about it	19:34
يَمْتَرُونَ	they dispute.	19:34
مَا	Not	19:35
كَانَ	(it) is	19:35
لِلَّهِ	for Allah	19:35

أَنْ	that	19:35
يَتَّخِذَ	He should take	19:35
مِنْ	any son.	19:35
وَلَدٍ	any son.	19:35
سُبْحَانَهُ	Glory be to Him!	19:35
إِذَا	When	19:35
قَضَى	He decrees	19:35
أَمْرًا	a matter,	19:35
فَإِنَّمَا	then only	19:35
يَقُولُ	He says	19:35
لَهُ	to it,	19:35
كُنْ	"Be"	19:35
فَيَكُونُ	and it is.	19:35
وَإِنَّ	"And indeed,	19:36
اللَّهَ	Allah	19:36
رَبِّي	(is) my Lord	19:36
وَرَبُّكُمْ	and your Lord,	19:36
فَاعْبُدُوهُ	so worship Him.	19:36
هَذَا	This	19:36
صِرَاطٌ	(is) a path	19:36
مُسْتَقِيمٌ	straight."	19:36
فَاخْتَلَفَ	But differed	19:37
الْأَحْزَابُ	the sects	19:37
مِنْ	from among them,	19:37

بَيْنِهِمْ	from among them,	19:37
فَوَيْلٌ	so woe	19:37
لِلَّذِينَ	to those who	19:37
كَفَرُوا	disbelieve	19:37
مِنْ	from	19:37
مَشْهَدِ	(the) witnessing	19:37
يَوْمٍ	(of) a Day	19:37
عَظِيمٍ	great.	19:37
أَسْمِعْ	How they will hear!	19:38
بِهِمْ	How they will hear!	19:38
وَأَبْصِرْ	and how (hey will) see!	19:38
يَوْمَ	(the) Day	19:38
يَأْتُونَنَا	they will come to Us,	19:38
لَكِنِ	but	19:38
الظَّالِمُونَ	the wrongdoers	19:38
الْيَوْمَ	today	19:38
فِي	(are) in	19:38
ضَلَالٍ	error	19:38
مُبِينٍ	clear.	19:38
وَأَنْذِرْهُمْ	And warn them	19:39
يَوْمَ	(of the) Day	19:39
الْحَسْرَةِ	(of) the Regret,	19:39
إِذْ	when	19:39
قُضِيَ	has been decided	19:39

الْأَمْرُ	the matter.	19:39
وَهُمْ	And they	19:39
فِي	(are) in	19:39
غَفْلَةٍ	heedlessness,	19:39
وَهُمْ	and they	19:39
لَا	(do) not	19:39
يُؤْمِنُونَ	believe.	19:39
إِنَّا	Indeed, We	19:40
نَحْنُ	[We]	19:40
نَرِثُ	[We] will inherit	19:40
الْأَرْضَ	the earth	19:40
وَمَنْ	and whoever	19:40
عَلَيْهَا	(is) on it,	19:40
وَإِلَيْنَا	and to Us	19:40
يُرْجَعُونَ	they will be returned.	19:40
وَاذْكُرْ	And mention	19:41
فِي	in	19:41
الْكِتَابِ	the Book	19:41
إِبْرَاهِيمَ	Ibrahim.	19:41
إِنَّهُ	Indeed, he	19:41
كَانَ	was	19:41
صِدِّيقًا	a man of truth,	19:41
نَبِيًّا	a Prophet.	19:41
إِذْ	When	19:42

قَالَ	he said	19:42
لِأَبِيهِ	to his father,	19:42
يَاأَبَتِ	"O my father!	19:42
لِمَ	Why	19:42
تَعْبُدُ	(do) you worship	19:42
مَا	that which	19:42
لَا	not	19:42
يَسْمَعُ	hears	19:42
وَلَا	and not	19:42
يُبْصِرُ	sees	19:42
وَلَا	and not	19:42
يُغْنِي	benefits	19:42
عَنْكَ	[to] you	19:42
شَيْئًا	(in) anything?	19:42
يَاأَبَتِ	O my father!	19:43
إِنِّي	Indeed, [I]	19:43
قَدْ	verily	19:43
جَاءَنِي	(has) come to me	19:43
مِنَ	of	19:43
الْعِلْمِ	the knowledge	19:43
مَا	what	19:43
لَمْ	not	19:43
يَأْتِكَ	came to you,	19:43
فَاتَّبِعْنِي	so follow	19:43

أَهْدِكَ	I will guide you	19:43
صِرَاطًا	(to) the path	19:43
سَوِيًّا	even.	19:43
يَاأَبَتِ	O my father!	19:44
لَا	(Do) not	19:44
تَعْبُدِ	worship	19:44
الشَّيْطَانَ	the Shaitaan.	19:44
إِنَّ	Indeed,	19:44
الشَّيْطَانَ	the Shaitaan	19:44
كَانَ	is	19:44
لِلرَّحْمَنِ	to the Most Gracious	19:44
عَصِيًّا	disobedient.	19:44
يَاأَبَتِ	O my father!	19:45
إِنِّي	Indeed, I	19:45
أَخَافُ	[I] fear	19:45
أَنْ	that	19:45
يَمَسَّكَ	will touch you	19:45
عَذَابٌ	a punishment	19:45
مِنَ	from	19:45
الرَّحْمَنِ	the Most Gracious,	19:45
فَتَكُونَ	so you would be	19:45
لِلشَّيْطَانِ	to the Shaitaan	19:45
وَلِيًّا	a friend."	19:45
قَالَ	He said,	19:46

أَرَاغِبٌ	"Do you hate	19:46
أَنْتَ	"Do you hate	19:46
عَنْ	(from)	19:46
ءَالِهَتِي	my gods,	19:46
يَاإِبْرَاهِيمُ	O Ibrahim?	19:46
لَئِنْ	Surely, if	19:46
لَمْ	not	19:46
تَنْتَهِ	you desist	19:46
لَأَرْجُمَنَّكَ	surely, I will stone you,	19:46
وَاهْجُرْنِي	so leave me	19:46
مَلِيًّا	(for) a prolonged time."	19:46
قَالَ	He said,	19:47
سَلَامٌ	"Peace (be)	19:47
عَلَيْكَ	on you.	19:47
سَأَسْتَغْفِرُ	I will ask forgiveness	19:47
لَكَ	for you	19:47
رَبِّي	(from) my Lord.	19:47
إِنَّهُ	Indeed, He	19:47
كَانَ	is	19:47
بِي	to me	19:47
حَفِيًّا	Ever Gracious.	19:47
وَأَعْتَزِلُكُمْ	And I will leave you	19:48
وَمَا	and what	19:48
تَدْعُونَ	you invoke	19:48

مِنْ	besides	19:48
دُونِ	besides	19:48
اللَّهِ	Allah	19:48
وَأَدْعُوا	and I will invoke	19:48
رَبِّي	my Lord.	19:48
عَسَىٰ	May be	19:48
أَلَّا	that not	19:48
أَكُونَ	I will be	19:48
بِدُعَاءِ	in invocation	19:48
رَبِّي	(to) my Lord	19:48
شَقِيًّا	unblessed."	19:48
فَلَمَّا	So when	19:49
اعْتَزَلَهُمْ	he left them	19:49
وَمَا	and what	19:49
يَعْبُدُونَ	they worshipped	19:49
مِنْ	besides Allah,	19:49
دُونِ	besides Allah,	19:49
اللَّهِ	besides Allah,	19:49
وَهَبْنَا	[and] We bestowed	19:49
لَهُ	[to] him	19:49
إِسْحَاقَ	Ishaq	19:49
وَيَعْقُوبَ	and Yaqub,	19:49
وَكُلًّا	and each (of them)	19:49
جَعَلْنَا	We made	19:49

نَبِيًّا	a Prophet.	19:49
وَوَهَبْنَا	And We bestowed	19:50
لَهُمْ	to them	19:50
مِنْ	of	19:50
رَحْمَتِنَا	Our Mercy,	19:50
وَجَعَلْنَا	and We made	19:50
لَهُمْ	for them	19:50
لِسَانَ	a truthful mention,	19:50
صِدْقٍ	a truthful mention,	19:50
عَلِيًّا	high.	19:50
وَاذْكُرْ	And mention	19:51
فِي	in	19:51
الْكِتَابِ	the Book,	19:51
مُوسَىٰ	Musa.	19:51
إِنَّهُ	Indeed, he	19:51
كَانَ	was	19:51
مُخْلَصًا	chosen	19:51
وَكَانَ	and was	19:51
رَسُولًا	a Messenger,	19:51
نَبِيًّا	a Prophet.	19:51
وَنَادَيْنَاهُ	And We called him	19:52
مِنْ	from	19:52
جَانِبِ	(the) side	19:52
الطُّورِ	(of) the Mount	19:52

الْأَيْمَنِ	the right,	19:52
وَقَرَّبْنَاهُ	and brought him near	19:52
نَجِيًّا	(for) conversation.	19:52
وَوَهَبْنَا	And We bestowed	19:53
لَهُ	[to] him	19:53
مِنْ	from	19:53
رَحْمَتِنَا	Our Mercy	19:53
أَخَاهُ	his brother	19:53
هَارُونَ	Harun,	19:53
نَبِيًّا	a Prophet.	19:53
وَاذْكُرْ	And mention	19:54
فِي	in	19:54
الْكِتَابِ	the Book,	19:54
إِسْمَاعِيلَ	Ismail.	19:54
إِنَّهُ	Indeed, he	19:54
كَانَ	was	19:54
صَادِقَ	true	19:54
الْوَعْدِ	(to his) promise	19:54
وَكَانَ	and was	19:54
رَسُولًا	a Messenger -	19:54
نَبِيًّا	a Prophet.	19:54
وَكَانَ	And he used	19:55
يَأْمُرُ	(to) enjoin	19:55
أَهْلَهُ	(on) his people	19:55

بِالصَّلَوٰةِ	the prayer	19:55
وَالزَّكَوٰةِ	and zakah	19:55
وَكَانَ	and was	19:55
عِنْدَ	near	19:55
رَبِّهِ	his Lord	19:55
مَرْضِيًّا	pleasing.	19:55
وَاذْكُرْ	And mention	19:56
فِي	in	19:56
الْكِتَابِ	the Book,	19:56
إِدْرِيسَ	Idris.	19:56
إِنَّهُ	Indeed, he	19:56
كَانَ	was	19:56
صِدِّيقًا	truthful,	19:56
نَبِيًّا	a Prophet.	19:56
وَرَفَعْنَاهُ	And We raised him	19:57
مَكَانًا	(to) a position	19:57
عَلِيًّا	high.	19:57
أُولَئِكَ	Those	19:58
الَّذِينَ	(were) the ones whom	19:58
أَنْعَمَ	Allah bestowed favor	19:58
اللَّهُ	Allah bestowed favor	19:58
عَلَيْهِمْ	upon them	19:58
مِنَ	from (among)	19:58
النَّبِيِّينَ	the Prophets,	19:58

مِنْ	of	19:58
ذُرِّيَّةِ	(the) offspring	19:58
ءَادَمَ	(of) Adam,	19:58
وَمِمَّنْ	and of those	19:58
حَمَلْنَا	We carried	19:58
مَعَ	with	19:58
نُوحٍ	Nuh	19:58
وَمِنْ	and of	19:58
ذُرِّيَّةِ	(the) offspring	19:58
إِبْرَاهِيمَ	(of) Ibrahim	19:58
وَإِسْرَاءِيلَ	and Israel	19:58
وَمِمَّنْ	and of (those) whom	19:58
هَدَيْنَا	We guided	19:58
وَاجْتَبَيْنَا	and We chose.	19:58
إِذَا	When	19:58
تُتْلَى	were recited	19:58
عَلَيْهِمْ	to them	19:58
ءَايَاتُ	(the) Verses	19:58
الرَّحْمَنِ	(of) the Most Gracious,	19:58
خَرُّوا	they fell	19:58
سُجَّدًا	prostrating	19:58
وَبُكِيًّا	and weeping.	19:58
فَخَلَفَ	Then succeeded	19:59
مِنْ	after them	19:59

بَعْدِهِمْ	after them	19:59
خَلْفٌ	successors,	19:59
أَضَاعُوا	who neglected	19:59
الصَّلَوٰةَ	the prayer	19:59
وَاتَّبَعُوا	and they followed	19:59
الشَّهَوَاتِ	the lusts	19:59
فَسَوْفَ	so soon,	19:59
يَلْقَوْنَ	they will meet	19:59
غَيًّا	evil	19:59
إِلَّا	Except	19:60
مَنْ	(one) who	19:60
تَابَ	repented	19:60
وَءَامَنَ	and believed	19:60
وَعَمِلَ	and did	19:60
صَالِحًا	good (deeds).	19:60
فَأُولَئِكَ	Then those	19:60
يَدْخُلُونَ	will enter	19:60
الْجَنَّةَ	Paradise	19:60
وَلَا	and not	19:60
يُظْلَمُونَ	they will be wronged	19:60
شَيْئًا	(in) anything.	19:60
جَنَّاتِ	Gardens	19:61
عَدْنٍ	(of) Eden,	19:61
الَّتِي	which	19:61

وَعَدَ	promised	19:61
الرَّحْمَنُ	the Most Gracious	19:61
عِبَادَهُ	(to) His slaves	19:61
بِالْغَيْبِ	in the unseen.	19:61
إِنَّهُ	Indeed, [it]	19:61
كَانَ	is	19:61
وَعْدُهُ	His promise	19:61
مَأْتِيًّا	sure to come.	19:61
لَا	Not	19:62
يَسْمَعُونَ	they will hear	19:62
فِيهَا	therein	19:62
لَغْوًا	vain talk	19:62
إِلَّا	but	19:62
سَلَامًا	peace.	19:62
وَلَهُمْ	And for them	19:62
رِزْقُهُمْ	(is) their provision	19:62
فِيهَا	therein,	19:62
بُكْرَةً	morning	19:62
وَعَشِيًّا	and evening.	19:62
تِلْكَ	This	19:63
الْجَنَّةُ	(is) Paradise,	19:63
الَّتِي	which	19:63
نُورِثُ	We give (as) inheritance	19:63
مِنْ	[of] (to)	19:63

عِبَادِنَا	Our slaves	19:63
مَنْ	(the one) who	19:63
كَانَ	is	19:63
تَقِيًّا	righteous.	19:63
وَمَا	And not	19:64
نَتَنَزَّلُ	we descend	19:64
إِلَّا	except	19:64
بِأَمْرِ	by (the) Command	19:64
رَبِّكَ	(of) your Lord.	19:64
لَهُ	To Him (belongs)	19:64
مَا	what	19:64
بَيْنَ	(is) before us	19:64
أَيْدِينَا	(is) before us	19:64
وَمَا	and what	19:64
خَلْفَنَا	(is) behind us,	19:64
وَمَا	and what	19:64
بَيْنَ	(is) between	19:64
ذَٰلِكَ	that.	19:64
وَمَا	And not	19:64
كَانَ	is	19:64
رَبُّكَ	your Lord	19:64
نَسِيًّا	forgetful	19:64
رَبُّ	Lord	19:65
السَّمَاوَاتِ	(of) the heavens	19:65

وَالْأَرْضِ	and the earth	19:65
وَمَا	and whatever	19:65
بَيْنَهُمَا	(is) between both of them,	19:65
فَاعْبُدْهُ	so worship Him	19:65
وَاصْطَبِرْ	and be constant	19:65
لِعِبَادَتِهِ	in His worship.	19:65
هَلْ	Do	19:65
تَعْلَمُ	you know	19:65
لَهُ	for Him	19:65
سَمِيًّا	any similarity?	19:65
وَيَقُولُ	And says	19:66
الْإِنْسَانُ	[the] man,	19:66
أَءِذَا	"What! When	19:66
مَا	"What! When	19:66
مِتُّ	I am dead,	19:66
لَسَوْفَ	surely will	19:66
أُخْرَجُ	I be brought forth	19:66
حَيًّا	alive?"	19:66
أَوَلَا	Does not	19:67
يَذْكُرُ	remember	19:67
الْإِنْسَانُ	[the] man	19:67
أَنَّا	that We,	19:67
خَلَقْنَاهُ	We created him	19:67
مِنْ	before,	19:67

قَبْلُ	before,	19:67
وَلَمْ	while not	19:67
يَكُ	he was	19:67
شَيْئًا	anything?	19:67
فَوَرَبِّكَ	So by your Lord,	19:68
لَنَحْشُرَنَّهُمْ	surely, We will gather them	19:68
وَالشَّيَاطِينَ	and the devils,	19:68
ثُمَّ	then	19:68
لَنُحْضِرَنَّهُمْ	surely, We will bring them	19:68
حَوْلَ	around	19:68
جَهَنَّمَ	Hell	19:68
جِثِيًّا	bent (on) knees.	19:68
ثُمَّ	Then	19:69
لَنَنْزِعَنَّ	surely, We will drag out	19:69
مِنْ	from	19:69
كُلِّ	every	19:69
شِيعَةٍ	sect,	19:69
أَيُّهُمْ	those of them	19:69
أَشَدُّ	(who were) worst	19:69
عَلَى	against	19:69
الرَّحْمَنِ	the Most Gracious	19:69
عِتِيًّا	(in) rebellion.	19:69
ثُمَّ	Then	19:70
لَنَحْنُ	surely, We	19:70

أَعْلَمُ	know best	19:70
بِالَّذِينَ	[of] those who	19:70
هُمْ	[they]	19:70
أَوْلَىٰ	(are) most worthy	19:70
بِهَا	therein	19:70
صِلِيًّا	(of) being burnt.	19:70
وَإِنْ	And (there is) not	19:71
مِنْكُمْ	(any) of you	19:71
إِلَّا	but	19:71
وَارِدُهَا	(will be) passing over it.	19:71
كَانَ	(This) is	19:71
عَلَىٰ	upon	19:71
رَبِّكَ	your Lord	19:71
حَتْمًا	an inevitability	19:71
مَقْضِيًّا	decreed.	19:71
ثُمَّ	Then	19:72
نُنَجِّي	We will deliver	19:72
الَّذِينَ	those who	19:72
اتَّقَوْا	feared (Allah),	19:72
وَنَذَرُ	and We will leave	19:72
الظَّالِمِينَ	the wrongdoers	19:72
فِيهَا	therein	19:72
جِثِيًّا	bent (on) knees.	19:72
وَإِذَا	And when	19:73

تُتْلَى	are recited	19:73
عَلَيْهِمْ	to them	19:73
ءَايَاتُنَا	Our Verses	19:73
بَيِّنَاتٍ	clear,	19:73
قَالَ	say	19:73
الَّذِينَ	those who	19:73
كَفَرُوا	disbelieved	19:73
لِلَّذِينَ	to those who	19:73
ءَامَنُوا	believed,	19:73
أَيُّ	"Which	19:73
الْفَرِيقَيْنِ	(of) the two groups	19:73
خَيْرٌ	(is) better	19:73
مَقَامًا	(in) position.	19:73
وَأَحْسَنُ	and best	19:73
نَدِيًّا	(in) assembly?"	19:73
وَكَمْ	And how many	19:74
أَهْلَكْنَا	We destroyed	19:74
قَبْلَهُمْ	before them	19:74
مِنْ	of	19:74
قَرْنٍ	a generation -	19:74
هُمْ	they	19:74
أَحْسَنُ	(were) better	19:74
أَثَاثًا	(in) possessions	19:74
وَرِءْيًا	and appearance?	19:74

قُلْ	Say,	19:75
مَنْ	"Whoever	19:75
كَانَ	is	19:75
فِي	in	19:75
الضَّلَالَةِ	[the] error,	19:75
فَلْيَمْدُدْ	then surely will extend	19:75
لَهُ	for him	19:75
الرَّحْمَٰنُ	the Most Gracious	19:75
مَدًّا	an extension,	19:75
حَتَّىٰ	until	19:75
إِذَا	when	19:75
رَأَوْا	they see	19:75
مَا	what	19:75
يُوعَدُونَ	they were promised,	19:75
إِمَّا	either	19:75
الْعَذَابَ	the punishment	19:75
وَإِمَّا	or	19:75
السَّاعَةَ	the Hour,	19:75
فَسَيَعْلَمُونَ	then they will know	19:75
مَنْ	who	19:75
هُوَ	[he]	19:75
شَرٌّ	(is) worst	19:75
مَكَانًا	(in) position	19:75
وَأَضْعَفُ	and weaker	19:75

جُنْدًا	(in) forces."	19:75
وَيَزِيدُ	And Allah increases	19:76
اللَّهُ	And Allah increases	19:76
الَّذِينَ	those who	19:76
اهْتَدَوْا	accept guidance,	19:76
هُدًى	(in) guidance.	19:76
وَالْبَاقِيَاتُ	And the everlasting	19:76
الصَّالِحَاتُ	good deeds	19:76
خَيْرٌ	(are) better	19:76
عِنْدَ	near	19:76
رَبِّكَ	your Lord	19:76
ثَوَابًا	(for) reward	19:76
وَخَيْرٌ	and better	19:76
مَرَدًّا	(for) return.	19:76
أَفَرَءَيْتَ	Then, have you seen	19:77
الَّذِي	he who	19:77
كَفَرَ	disbelieved	19:77
بِءَايَاتِنَا	in Our Verses,	19:77
وَقَالَ	and said,	19:77
لَأُوتَيَنَّ	"Surely, I will be given	19:77
مَالًا	wealth	19:77
وَوَلَدًا	and children?"	19:77
أَطَّلَعَ	Has he looked	19:78
الْغَيْبَ	(into) the unseen,	19:78

أَمِ	or	19:78
اتَّخَذَ	has he taken	19:78
عِنْدَ	from	19:78
الرَّحْمَنِ	the Most Gracious	19:78
عَهْدًا	a promise?	19:78
كَلَّا	Nay,	19:79
سَنَكْتُبُ	We will record	19:79
مَا	what	19:79
يَقُولُ	he says,	19:79
وَنَمُدُّ	and We will extend	19:79
لَهُ	for him	19:79
مِنَ	from	19:79
الْعَذَابِ	the punishment	19:79
مَدًّا	extensively.	19:79
وَنَرِثُهُ	And We will inherit (from) him	19:80
مَا	what	19:80
يَقُولُ	he says,	19:80
وَيَأْتِينَا	and he will come to Us	19:80
فَرْدًا	alone.	19:80
وَاتَّخَذُوا	And they have taken	19:81
مِنْ	besides Allah,	19:81
دُونِ	besides Allah,	19:81
اللَّهِ	besides Allah,	19:81
ءَالِهَةً	gods,	19:81

لِيَكُونُوا	that they maybe	19:81
لَهُمْ	for them	19:81
عِزًّا	an honor.	19:81
كَلَّا	Nay,	19:82
سَيَكْفُرُونَ	they will deny	19:82
بِعِبَادَتِهِمْ	their worship (of them)	19:82
وَيَكُونُونَ	and they will be	19:82
عَلَيْهِمْ	against them	19:82
ضِدًّا	opponents.	19:82
أَلَمْ	Do not	19:83
تَرَ	you see,	19:83
أَنَّا	that We	19:83
أَرْسَلْنَا	[We] have sent	19:83
الشَّيَاطِينَ	the devils	19:83
عَلَى	upon	19:83
الْكَافِرِينَ	the disbelievers,	19:83
تَؤُزُّهُمْ	inciting them	19:83
أَزًّا	(with) incitement.	19:83
فَلَا	So (do) not	19:84
تَعْجَلْ	make haste	19:84
عَلَيْهِمْ	against them.	19:84
إِنَّمَا	Only	19:84
نَعُدُّ	We count	19:84
لَهُمْ	for them	19:84

عَدًّا	a number.	19:84
يَوْمَ	(The) Day	19:85
نَحْشُرُ	We will gather	19:85
الْمُتَّقِينَ	the righteous	19:85
إِلَى	to	19:85
الرَّحْمَنِ	the Most Gracious	19:85
وَفْدًا	(as) a delegation	19:85
وَنَسُوقُ	And We will drive	19:86
الْمُجْرِمِينَ	the criminals	19:86
إِلَى	to	19:86
جَهَنَّمَ	Hell	19:86
وِرْدًا	thirsty.	19:86
لَا	Not	19:87
يَمْلِكُونَ	they will have the power	19:87
الشَّفَاعَةَ	(of) the intercession	19:87
إِلَّا	except	19:87
مَنِ	(he) who	19:87
اتَّخَذَ	has taken	19:87
عِنْدَ	from	19:87
الرَّحْمَنِ	the Most Gracious	19:87
عَهْدًا	a covenant.	19:87
وَقَالُوا	And they say,	19:88
اتَّخَذَ	"Has taken	19:88
الرَّحْمَنُ	the Most Gracious	19:88

وَلَدًا	a son."	19:88
لَقَدْ	Verily,	19:89
جِئْتُمْ	you have put forth	19:89
شَيْئًا	a thing	19:89
إِدًّا	atrocious.	19:89
تَكَادُ	Almost	19:90
السَّمَاوَاتُ	the heavens	19:90
يَتَفَطَّرْنَ	get torn	19:90
مِنْهُ	therefrom,	19:90
وَتَنْشَقُّ	and splits asunder	19:90
الْأَرْضُ	the earth	19:90
وَتَخِرُّ	and collapse	19:90
الْجِبَالُ	the mountain	19:90
هَدًّا	(in) devastation	19:90
أَنْ	That	19:91
دَعَوْا	they invoke	19:91
لِلرَّحْمَنِ	to the Most Gracious	19:91
وَلَدًا	a son.	19:91
وَمَا	And not	19:92
يَنْبَغِي	is appropriate	19:92
لِلرَّحْمَنِ	for the Most Gracious	19:92
أَنْ	that	19:92
يَتَّخِذَ	He should take	19:92
وَلَدًا	a son.	19:92

إِنْ	Not	19:93
كُلُّ	all	19:93
مَنْ	who	19:93
فِي	(are) in	19:93
السَّمَاوَاتِ	the heavens	19:93
وَالْأَرْضِ	and the earth	19:93
إِلَّا	but	19:93
ءَاتِي	(will) come	19:93
الرَّحْمَنِ	(to) the Most Gracious	19:93
عَبْدًا	(as) a slave.	19:93
لَقَدْ	Verily,	19:94
أَحْصَاهُمْ	He has enumerated them	19:94
وَعَدَّهُمْ	and counted them,	19:94
عَدًّا	a counting.	19:94
وَكُلُّهُمْ	And all of them	19:95
ءَاتِيهِ	(will) come (to) Him	19:95
يَوْمَ	(on the) Day	19:95
الْقِيَامَةِ	(of) the Resurrection	19:95
فَرْدًا	alone.	19:95
إِنَّ	Indeed,	19:96
الَّذِينَ	those who	19:96
ءَامَنُوا	believed	19:96
وَعَمِلُوا	and did	19:96
الصَّالِحَاتِ	good deeds,	19:96

سَيَجْعَلُ	will bestow	19:96
لَهُمُ	for them	19:96
الرَّحْمَنُ	the Most Gracious	19:96
وُدًّا	affection.	19:96
فَإِنَّمَا	So, only	19:97
يَسَّرْنَاهُ	We (have) made it easy	19:97
بِلِسَانِكَ	in your tongue,	19:97
لِتُبَشِّرَ	that you may give glad tidings	19:97
بِهِ	with it	19:97
الْمُتَّقِينَ	(to) the righteous	19:97
وَتُنْذِرَ	and warn	19:97
بِهِ	with it	19:97
قَوْمًا	a people	19:97
لُدًّا	hostile.	19:97
وَكَمْ	And how many	19:98
أَهْلَكْنَا	We (have) destroyed	19:98
قَبْلَهُمْ	before them	19:98
مِنْ	of	19:98
قَرْنٍ	a generation?	19:98
هَلْ	Can	19:98
تُحِسُّ	you perceive	19:98
مِنْهُمْ	of them	19:98
مِنْ	any	19:98
أَحَدٍ	one	19:98

أَوْ	or	19:98
تَسْمَعُ	hear	19:98
لَهُمْ	from them	19:98
رِكْزًا	a sound?	19:98
طه	Ta Ha.	20:1
مَا	Not	20:2
أَنْزَلْنَا	We (have) sent down	20:2
عَلَيْكَ	to you	20:2
الْقُرْءَانَ	the Quran	20:2
لِتَشْقَى	that you be distressed	20:2
إِلَّا	(But)	20:3
تَذْكِرَةً	(as) a reminder	20:3
لِمَنْ	for (those) who	20:3
يَخْشَى	fear	20:3
تَنْزِيلًا	A revelation	20:4
مِمَّنْ	from (He) Who	20:4
خَلَقَ	created	20:4
الْأَرْضَ	the earth	20:4
وَالسَّمَاوَاتِ	and the heavens	20:4
الْعُلَى	[the] high,	20:4
الرَّحْمَنُ	The Most Gracious	20:5
عَلَى	over	20:5
الْعَرْشِ	the Throne	20:5
اسْتَوَى	is established.	20:5

لَهُ	To Him (belongs)	20:6
مَا	whatever	20:6
فِي	(is) in	20:6
السَّمَاوَاتِ	the heavens	20:6
وَمَا	and whatever	20:6
فِي	(is) in	20:6
الْأَرْضِ	the earth,	20:6
وَمَا	and whatever	20:6
بَيْنَهُمَا	(is) between them	20:6
وَمَا	and whatever	20:6
تَحْتَ	(is) under	20:6
الثَّرَى	the soil.	20:6
وَإِنْ	And if	20:7
تَجْهَرْ	you speak aloud	20:7
بِالْقَوْلِ	the word,	20:7
فَإِنَّهُ	then indeed, He	20:7
يَعْلَمُ	knows	20:7
السِّرَّ	the secret	20:7
وَأَخْفَى	and the more hidden.	20:7
اللَّهُ	Allah -	20:8
لَا	(there is) no	20:8
إِلَهَ	god	20:8
إِلَّا	except	20:8
هُوَ	Him.	20:8

لَهُ	To Him (belong)	20:8
الْأَسْمَاءُ	the Names,	20:8
الْحُسْنَىٰ	the Most Beautiful.	20:8
وَهَلْ	And has	20:9
أَتَىٰكَ	come to you	20:9
حَدِيثُ	the narration	20:9
مُوسَىٰ	(of) Musa?	20:9
إِذْ	When	20:10
رَءَا	he saw	20:10
نَارًا	a fire,	20:10
فَقَالَ	then he said	20:10
لِأَهْلِهِ	to his family,	20:10
امْكُثُوا	"Stay here;	20:10
إِنِّي	indeed, I	20:10
ءَانَسْتُ	[I] perceived	20:10
نَارًا	a fire;	20:10
لَعَلِّي	perhaps I (can)	20:10
ءَاتِيكُمْ	bring you	20:10
مِنْهَا	therefrom	20:10
بِقَبَسٍ	a burning brand,	20:10
أَوْ	or	20:10
أَجِدُ	I find	20:10
عَلَى	at	20:10
النَّارِ	the fire	20:10

هُدًى	guidance."	20:10
فَلَمَّا	Then when	20:11
أَتَاهَا	he came to it,	20:11
نُودِيَ	he was called,	20:11
يَامُوسَى	"O Musa,	20:11
إِنِّي	Indeed, [I]	20:12
أَنَا	I Am	20:12
رَبُّكَ	your Lord,	20:12
فَاخْلَعْ	so remove	20:12
نَعْلَيْكَ	your shoes.	20:12
إِنَّكَ	Indeed, you	20:12
بِالْوَادِ	(are) in the valley	20:12
الْمُقَدَّسِ	the sacred	20:12
طُوًى	(of) Tuwa.	20:12
وَأَنَا	And I	20:13
اخْتَرْتُكَ	(have) chosen you,	20:13
فَاسْتَمِعْ	so listen	20:13
لِمَا	to what	20:13
يُوحَى	is revealed.	20:13
إِنَّنِي	Indeed, [I]	20:14
أَنَا	I Am	20:14
اللَّهُ	Allah.	20:14
لَا	(There is) no	20:14
إِلَٰهَ	god	20:14

إِلَّا	but	20:14
أَنَا	I,	20:14
فَاعْبُدْنِي	so worship Me	20:14
وَأَقِمِ	and establish	20:14
الصَّلَوٰةَ	the prayer	20:14
لِذِكْرِي	for My remembrance.	20:14
إِنَّ	Indeed,	20:15
السَّاعَةَ	the Hour	20:15
ءَاتِيَةٌ	(will be) coming.	20:15
أَكَادُ	I almost	20:15
أُخْفِيهَا	[I] hide it	20:15
لِتُجْزَىٰ	that may be recompensed	20:15
كُلُّ	every	20:15
نَفْسٍ	soul	20:15
بِمَا	for what	20:15
تَسْعَىٰ	it strives.	20:15
فَلَا	So (do) not	20:16
يَصُدَّنَّكَ	(let) avert you	20:16
عَنْهَا	from it	20:16
مَنْ	(one) who	20:16
لَا	(does) not	20:16
يُؤْمِنُ	believe	20:16
بِهَا	in it	20:16
وَاتَّبَعَ	and follows	20:16

هَوَاهُ	his desires,	20:16
فَتَرْدَى	lest you perish.	20:16
وَمَا	And what	20:17
تِلْكَ	(is) that	20:17
بِيَمِينِكَ	in your right hand,	20:17
يَامُوسَى	O Musa?"	20:17
قَالَ	He said,	20:18
هِيَ	"It	20:18
عَصَايَ	(is) my staff;	20:18
أَتَوَكَّؤُا	I lean	20:18
عَلَيْهَا	upon it,	20:18
وَأَهُشُّ	and I bring down leaves	20:18
بِهَا	with it	20:18
عَلَى	for	20:18
غَنَمِي	my sheep,	20:18
وَلِيَ	and for me	20:18
فِيهَا	in it	20:18
مَءَارِبُ	(are) uses	20:18
أُخْرَى	other."	20:18
قَالَ	He said,	20:19
أَلْقِهَا	"Throw it down,	20:19
يَامُوسَى	O Musa!"	20:19
فَأَلْقَاهَا	So he threw it down,	20:20
فَإِذَا	and behold!	20:20

هِيَ	It	20:20
حَيَّةٌ	(was) a snake,	20:20
تَسْعَى	moving swiftly.	20:20
قَالَ	He	20:21
خُذْهَا	"Seize it	20:21
وَلَا	and (do) not	20:21
تَخَفْ	fear.	20:21
سَنُعِيدُهَا	We will return it	20:21
سِيرَتَهَا	(to) its state	20:21
الْأُولَى	the former.	20:21
وَاضْمُمْ	And draw near	20:22
يَدَكَ	your hand	20:22
إِلَى	to	20:22
جَنَاحِكَ	your side;	20:22
تَخْرُجْ	it will come out	20:22
بَيْضَاءَ	white,	20:22
مِنْ	without any	20:22
غَيْرِ	without any	20:22
سُوءٍ	disease	20:22
ءَايَةً	(as) a sign	20:22
أُخْرَى	another.	20:22
لِنُرِيَكَ	That We may show you	20:23
مِنْ	of	20:23
ءَايَاتِنَا	Our Signs	20:23

الْكُبْرَى	the Greatest.	20:23
اذْهَبْ	Go	20:24
إِلَى	to	20:24
فِرْعَوْنَ	Firaun.	20:24
إِنَّهُ	Indeed, he	20:24
طَغَى	(has) transgressed."	20:24
قَالَ	He said,	20:25
رَبِّ	"My Lord!	20:25
اشْرَحْ	Expand	20:25
لِي	for me	20:25
صَدْرِي	my breast	20:25
وَيَسِّرْ	And ease	20:26
لِي	for me	20:26
أَمْرِي	my task	20:26
وَاحْلُلْ	And untie	20:27
عُقْدَةً	(the) knot	20:27
مِنْ	from	20:27
لِسَانِي	my tongue	20:27
يَفْقَهُوا	That they may understand	20:28
قَوْلِي	my speech.	20:28
وَاجْعَلْ	And appoint	20:29
لِي	for me	20:29
وَزِيرًا	a minister	20:29
مِنْ	from	20:29

أَهْلِي	my family.	20:29
هَارُونَ	Harun,	20:30
أَخِي	my brother.	20:30
اشْدُدْ	Reinforce	20:31
بِهِ	through him	20:31
أَزْرِي	my strength.	20:31
وَأَشْرِكْهُ	And make him share	20:32
فِي	[in]	20:32
أَمْرِي	my task	20:32
كَيْ	That	20:33
نُسَبِّحَكَ	we may glorify You	20:33
كَثِيرًا	much	20:33
وَنَذْكُرَكَ	And [we] remember You	20:34
كَثِيرًا	much.	20:34
إِنَّكَ	Indeed, [You]	20:35
كُنْتَ	You are	20:35
بِنَا	of us	20:35
بَصِيرًا	All-Seer."	20:35
قَالَ	He said,	20:36
قَدْ	"Verily,	20:36
أُوتِيتَ	you are granted	20:36
سُؤْلَكَ	your request,	20:36
يَامُوسَى	O Musa!	20:36
وَلَقَدْ	And indeed,	20:37

مَنَنَّا	We conferred a favor	20:37
عَلَيْكَ	on you	20:37
مَرَّةً	another time,	20:37
أُخْرَى	another time,	20:37
إِذْ	When	20:38
أَوْحَيْنَا	We inspired	20:38
إِلَى	to	20:38
أُمِّكَ	your mother	20:38
مَا	what	20:38
يُوحَى	is inspired,	20:38
أَنِ	"That	20:39
اقْذِفِيهِ	cast him	20:39
فِي	in	20:39
التَّابُوتِ	the chest	20:39
فَاقْذِفِيهِ	then cast it	20:39
فِي	in	20:39
الْيَمِّ	the river,	20:39
فَلْيُلْقِهِ	then let cast it	20:39
الْيَمُّ	the river	20:39
بِالسَّاحِلِ	on the bank;	20:39
يَأْخُذْهُ	will take him	20:39
عَدُوٌّ	an enemy	20:39
لِي	to Me,	20:39
وَعَدُوٌّ	and an enemy	20:39

لَهُ	to him."	20:39
وَأَلْقَيْتُ	And I cast	20:39
عَلَيْكَ	over you	20:39
مَحَبَّةً	love	20:39
مِنِّي	from Me,	20:39
وَلِتُصْنَعَ	and that you may be brought up	20:39
عَلَى	under	20:39
عَيْنِي	My	20:39
إِذْ	When	20:40
تَمْشِي	was going	20:40
أُخْتُكَ	your sister	20:40
فَتَقُولُ	and she said,	20:40
هَلْ	"Shall,	20:40
أَدُلُّكُمْ	I show you	20:40
عَلَى	[to]	20:40
مَنْ	(one) who	20:40
يَكْفُلُهُ	will nurse and rear him?"	20:40
فَرَجَعْنَاكَ	So We returned you	20:40
إِلَى	to	20:40
أُمِّكَ	your mother	20:40
كَيْ	that	20:40
تَقَرَّ	may be cooled	20:40
عَيْنُهَا	her eyes	20:40
وَلَا	and not	20:40

تَحْزَنَ	she grieves.	20:40
وَقَتَلْتَ	And you killed	20:40
نَفْسًا	a man,	20:40
فَنَجَّيْنَاكَ	but We saved you	20:40
مِنَ	from	20:40
الْغَمِّ	the distress,	20:40
وَفَتَنَّاكَ	and We tried you	20:40
فُتُونًا	(with) a trial.	20:40
فَلَبِثْتَ	Then you remained	20:40
سِنِينَ	(some) years	20:40
فِي	with	20:40
أَهْلِ	(the) people	20:40
مَدْيَنَ	(of) Madyan.	20:40
ثُمَّ	Then	20:40
جِئْتَ	you came	20:40
عَلَى	at	20:40
قَدَرٍ	the decreed (time)	20:40
يَامُوسَى	O Musa!	20:40
وَاصْطَنَعْتُكَ	And I (have) chosen you	20:41
لِنَفْسِي	for Myself.	20:41
اذْهَبْ	Go,	20:42
أَنْتَ	you	20:42
وَأَخُوكَ	and your brother	20:42
بِءَايَاتِي	with My Signs,	20:42

وَلَا	and (do) not	20:42
تَنِيَا	slacken	20:42
فِي	in	20:42
ذِكْرِي	My remembrance.	20:42
اذْهَبَا	Go, both of you,	20:43
إِلَى	to	20:43
فِرْعَوْنَ	Firaun.	20:43
إِنَّهُ	Indeed, he	20:43
طَغَى	(has) transgressed.	20:43
فَقُولَا	And speak	20:44
لَهُ	to him	20:44
قَوْلًا	a word	20:44
لَيِّنًا	gentle,	20:44
لَعَلَّهُ	perhaps he	20:44
يَتَذَكَّرُ	may take heed	20:44
أَوْ	or	20:44
يَخْشَى	fear."	20:44
قَالَا	They said,	20:45
رَبَّنَا	"Our Lord!	20:45
إِنَّنَا	Indeed, we	20:45
نَخَافُ	fear	20:45
أَنْ	that	20:45
يَفْرُطَ	he will hasten	20:45
عَلَيْنَا	against us	20:45

أَوْ	or	20:45
أَنْ	that	20:45
يَطْغَى	he will transgress."	20:45
قَالَ	He said,	20:46
لَا	"(Do) not	20:46
تَخَافَا	fear.	20:46
إِنَّنِي	Indeed, I Am	20:46
مَعَكُمَا	with you both;	20:46
أَسْمَعُ	I hear	20:46
وَأَرَى	and I see.	20:46
فَأْتِيَاهُ	So go to him	20:47
فَقُولَا	and say,	20:47
إِنَّا	"Indeed, we	20:47
رَسُولَا	both (are) Messengers	20:47
رَبِّكَ	(of) your Lord,	20:47
فَأَرْسِلْ	so send	20:47
مَعَنَا	with us	20:47
بَنِي	(the) Children of Israel,	20:47
إِسْرَاءِيلَ	(the) Children of Israel,	20:47
وَلَا	and (do) not	20:47
تُعَذِّبْهُمْ	torment them.	20:47
قَدْ	Verily,	20:47
جِئْنَاكَ	we came to you	20:47
بِءَايَةٍ	with a Sign	20:47

مِنْ	from	20:47
رَبِّكَ	your Lord.	20:47
وَالسَّلَامُ	And peace	20:47
عَلَى	on	20:47
مَنِ	(one) who	20:47
اتَّبَعَ	follows	20:47
الْهُدَى	the Guidance.	20:47
إِنَّا	Indeed, we	20:48
قَدْ	verily,	20:48
أُوحِيَ	it has been revealed	20:48
إِلَيْنَا	to us	20:48
أَنَّ	that	20:48
الْعَذَابَ	the punishment	20:48
عَلَى	(will be) on	20:48
مَنْ	(one) who	20:48
كَذَّبَ	denies	20:48
وَتَوَلَّى	and turns away."	20:48
قَالَ	He	20:49
فَمَنْ	"Then who	20:49
رَبُّكُمَا	(is) your Lord,	20:49
يَامُوسَى	O Musa?"	20:49
قَالَ	He said,	20:50
رَبُّنَا	"Our Lord	20:50
الَّذِي	(is) the One Who	20:50

أَعْطَى	gave	20:50
كُلَّ	(to) every	20:50
شَيْءٍ	thing	20:50
خَلْقَهُ	its form,	20:50
ثُمَّ	then	20:50
هَدَى	He guided (it)."	20:50
قَالَ	He said,	20:51
فَمَا	"Then what	20:51
بَالُ	(is the) case	20:51
الْقُرُونِ	(of) the generations	20:51
الْأُولَى	(of) the former."	20:51
قَالَ	He said,	20:52
عِلْمُهَا	"Its knowledge	20:52
عِنْدَ	(is) with	20:52
رَبِّي	my Lord,	20:52
فِي	in	20:52
كِتَابٍ	a Record.	20:52
لَا	Not	20:52
يَضِلُّ	errs	20:52
رَبِّي	my Lord	20:52
وَلَا	and not	20:52
يَنْسَى	forgets."	20:52
الَّذِي	The One Who	20:53
جَعَلَ	made	20:53

لَكُمُ	for you	20:53
الْأَرْضَ	the earth	20:53
مَهْدًا	(as) a bed	20:53
وَسَلَكَ	and inserted	20:53
لَكُمْ	for you	20:53
فِيهَا	therein	20:53
سُبُلًا	ways,	20:53
وَأَنْزَلَ	and sent down	20:53
مِنَ	from	20:53
السَّمَاءِ	the sky	20:53
مَاءً	water,	20:53
فَأَخْرَجْنَا	then We (have) brought forth	20:53
بِهِ	with it,	20:53
أَزْوَاجًا	pairs	20:53
مِنْ	of	20:53
نَبَاتٍ	plants	20:53
شَتَّىٰ	diverse.	20:53
كُلُوا	Eat	20:54
وَارْعَوْا	and pasture	20:54
أَنْعَامَكُمْ	your cattle.	20:54
إِنَّ	Indeed,	20:54
فِي	in	20:54
ذَٰلِكَ	that,	20:54
لَءَايَاتٍ	surely (are) Signs	20:54

لِأُولِي	for possessors	20:54
النُّهَى	(of) intelligence.	20:54
مِنْهَا	From it	20:55
خَلَقْنَاكُمْ	We created you,	20:55
وَفِيهَا	and in it	20:55
نُعِيدُكُمْ	We will return you,	20:55
وَمِنْهَا	and from it	20:55
نُخْرِجُكُمْ	We will bring you out,	20:55
تَارَةً	time	20:55
أُخْرَى	another.	20:55
وَلَقَدْ	And verily,	20:56
أَرَيْنَاهُ	We showed him	20:56
ءَايَاتِنَا	Our Signs,	20:56
كُلَّهَا	all of them,	20:56
فَكَذَّبَ	but he denied	20:56
وَأَبَى	and refused.	20:56
قَالَ	He said,	20:57
أَجِئْتَنَا	"Have you come to	20:57
لِتُخْرِجَنَا	to drive us out	20:57
مِنْ	of	20:57
أَرْضِنَا	our land	20:57
بِسِحْرِكَ	with your magic,	20:57
يَامُوسَى	O Musa?	20:57
فَلَنَأْتِيَنَّكَ	Then we will surely produce for you	20:58

بِسِحْرٍ	magic	20:58
مِثْلِهِ	like it.	20:58
فَاجْعَلْ	So make	20:58
بَيْنَنَا	between us	20:58
وَبَيْنَكَ	and between you	20:58
مَوْعِدًا	an appointment,	20:58
لَا	not	20:58
نُخْلِفُهُ	we will fail it	20:58
نَحْنُ	[we]	20:58
وَلَا	and not	20:58
أَنْتَ	you,	20:58
مَكَانًا	(in) a place	20:58
سُوًى	even."	20:58
قَالَ	He said,	20:59
مَوْعِدُكُمْ	"Your appointment	20:59
يَوْمُ	(is on the) day	20:59
الزِّينَةِ	(of) the festival,	20:59
وَأَنْ	and that	20:59
يُحْشَرَ	will be assembled	20:59
النَّاسُ	the people	20:59
ضُحًى	(at) forenoon."	20:59
فَتَوَلَّى	Then went away	20:60
فِرْعَوْنُ	Firaun	20:60
فَجَمَعَ	and put together	20:60

كَيْدَهُ	his plan,	20:60
ثُمَّ	then	20:60
أَتَى	came.	20:60
قَالَ	Said	20:61
لَهُمْ	to them	20:61
مُوسَى	Musa,	20:61
وَيْلَكُمْ	"Woe to you!	20:61
لَا	(Do) not	20:61
تَفْتَرُوا	invent	20:61
عَلَى	against	20:61
اللَّهِ	Allah	20:61
كَذِبًا	a lie,	20:61
فَيُسْحِتَكُمْ	lest He will destroy you	20:61
بِعَذَابٍ	with a punishment.	20:61
وَقَدْ	And verily,	20:61
خَابَ	he failed	20:61
مَنِ	who	20:61
افْتَرَى	invented."	20:61
فَتَنَازَعُوا	Then they disputed	20:62
أَمْرَهُمْ	(in) their affair	20:62
بَيْنَهُمْ	among them,	20:62
وَأَسَرُّوا	and they kept secret	20:62
النَّجْوَى	the private conversation.	20:62
قَالُوا	They said,	20:63

إِنْ	"Indeed,	20:63
هَذَانِ	these two	20:63
لَسَاحِرَانِ	[two] magicians	20:63
يُرِيدَانِ	they intend	20:63
أَنْ	that	20:63
يُخْرِجَاكُمْ	they drive you out	20:63
مِنْ	of	20:63
أَرْضِكُمْ	your land	20:63
بِسِحْرِهِمَا	with their magic	20:63
وَيَذْهَبَا	and do away	20:63
بِطَرِيقَتِكُمُ	with your way	20:63
الْمُثْلَى	the exemplary.	20:63
فَأَجْمِعُوا	So put together	20:64
كَيْدَكُمْ	your plan	20:64
ثُمَّ	then	20:64
ائْتُوا	come	20:64
صَفًّا	(in) a line.	20:64
وَقَدْ	And verily,	20:64
أَفْلَحَ	(will be) successful	20:64
الْيَوْمَ	today	20:64
مَنِ	who	20:64
اسْتَعْلَى	overcomes."	20:64
قَالُوا	They said,	20:65
يَامُوسَى	"O Musa!	20:65

إِمَّا	Either	20:65
أَنْ	[that]	20:65
تُلْقِيَ	you throw	20:65
وَإِمَّا	or	20:65
أَنْ	[that]	20:65
نَكُونَ	we will be	20:65
أَوَّلَ	the first	20:65
مَنْ	who	20:65
أَلْقَى	throws?"	20:65
قَالَ	He said,	20:66
بَلْ	"Nay,	20:66
أَلْقُوا	you throw."	20:66
فَإِذَا	Then behold!	20:66
حِبَالُهُمْ	Their ropes	20:66
وَعِصِيُّهُمْ	and their staffs	20:66
يُخَيَّلُ	seemed	20:66
إِلَيْهِ	to him	20:66
مِنْ	by	20:66
سِحْرِهِمْ	their magic	20:66
أَنَّهَا	that they	20:66
تَسْعَى	(were) moving.	20:66
فَأَوْجَسَ	So sensed	20:67
فِي	in	20:67
نَفْسِهِ	himself	20:67

خِيفَةً	a fear,	20:67
مُوسَىٰ	Musa.	20:67
قُلْنَا	We said,	20:68
لَا	"(Do) not	20:68
تَخَفْ	fear.	20:68
إِنَّكَ	Indeed, you	20:68
أَنْتَ	you	20:68
الْأَعْلَىٰ	(will be) superior.	20:68
وَأَلْقِ	And throw	20:69
مَا	what	20:69
فِي	(is) in	20:69
يَمِينِكَ	your right hand;	20:69
تَلْقَفْ	it will swallow up	20:69
مَا	what	20:69
صَنَعُوا	they have made.	20:69
إِنَّمَا	Only	20:69
صَنَعُوا	they (have) made	20:69
كَيْدُ	a trick	20:69
سَاحِرٍ	(of) a magician	20:69
وَلَا	and not	20:69
يُفْلِحُ	will be successful	20:69
السَّاحِرُ	the magician	20:69
حَيْثُ	wherever	20:69
أَتَىٰ	he comes."	20:69

فَأُلْقِيَ	So were thrown down	20:70
السَّحَرَةُ	the magicians	20:70
سُجَّدًا	prostrating.	20:70
قَالُوا	They said,	20:70
ءَامَنَّا	"We believe	20:70
بِرَبِّ	in (the) Lord	20:70
هَارُونَ	(of) Harun	20:70
وَمُوسَىٰ	and Musa."	20:70
قَالَ	He said,	20:71
ءَامَنْتُمْ	"You believe	20:71
لَهُ	[to] him	20:71
قَبْلَ	before	20:71
أَنْ	[that]	20:71
ءَاذَنَ	I gave permission	20:71
لَكُمْ	to you.	20:71
إِنَّهُ	Indeed, he	20:71
لَكَبِيرُكُمُ	(is) your chief,	20:71
الَّذِي	the one who	20:71
عَلَّمَكُمُ	taught you	20:71
السِّحْرَ	the magic.	20:71
فَلَأُقَطِّعَنَّ	So surely I will cut off	20:71
أَيْدِيَكُمْ	your hands	20:71
وَأَرْجُلَكُمْ	and your feet	20:71
مِنْ	of	20:71

خِلَافٍ	opposite sides,	20:71
وَلَأُصَلِّبَنَّكُمْ	and surely I will crucify you	20:71
فِي	on	20:71
جُذُوعِ	(the) trunks	20:71
النَّخْلِ	(of) date-palms	20:71
وَلَتَعْلَمُنَّ	and surely you will know	20:71
أَيُّنَا	which of us	20:71
أَشَدُّ	(is) more severe	20:71
عَذَابًا	(in) punishment	20:71
وَأَبْقَى	and more lasting."	20:71
قَالُوا	They said,	20:72
لَنْ	"Never	20:72
نُؤْثِرَكَ	we will prefer you	20:72
عَلَى	over	20:72
مَا	what	20:72
جَاءَنَا	has come to us	20:72
مِنَ	of	20:72
الْبَيِّنَاتِ	the clear proofs,	20:72
وَالَّذِي	and the One Who	20:72
فَطَرَنَا	created us.	20:72
فَاقْضِ	So decree	20:72
مَا	whatever	20:72
أَنْتَ	you	20:72
قَاضٍ	(are) decreeing.	20:72

إِنَّمَا	Only	20:72
تَقْضِي	you can decree	20:72
هَٰذِهِ	(for) this	20:72
الْحَيَوٰةَ	life	20:72
الدُّنْيَا	(of) the world.	20:72
إِنَّا	Indeed, [we]	20:73
ءَامَنَّا	we believe	20:73
بِرَبِّنَا	in our Lord	20:73
لِيَغْفِرَ	that He may forgive	20:73
لَنَا	for us	20:73
خَطَايَانَا	our sins	20:73
وَمَا	and what	20:73
أَكْرَهْتَنَا	you compelled us	20:73
عَلَيْهِ	on it	20:73
مِنَ	of	20:73
السِّحْرِ	the magic.	20:73
وَاللَّهُ	And Allah	20:73
خَيْرٌ	(is) Best	20:73
وَأَبْقَى	and Ever Lasting."	20:73
إِنَّهُ	Indeed, he	20:74
مَنْ	who	20:74
يَأْتِ	comes	20:74
رَبَّهُ	(to) his Lord	20:74
مُجْرِمًا	(as) a criminal	20:74

فَإِنَّ	then indeed,	20:74
لَهُ	for him	20:74
جَهَنَّمَ	(is) Hell.	20:74
لَا	Not	20:74
يَمُوتُ	he will die	20:74
فِيهَا	in it	20:74
وَلَا	and not	20:74
يَحْيَى	live.	20:74
وَمَنْ	But whoever	20:75
يَأْتِهِ	comes to Him	20:75
مُؤْمِنًا	(as) a believer	20:75
قَدْ	verily,	20:75
عَمِلَ	he has done	20:75
الصَّالِحَاتِ	the righteous deeds,	20:75
فَأُولَئِكَ	then those	20:75
لَهُمُ	for them	20:75
الدَّرَجَاتُ	(will be) the ranks,	20:75
الْعُلَى	[the] high.	20:75
جَنَّاتُ	Gardens	20:76
عَدْنٍ	(of) Eden	20:76
تَجْرِي	flows	20:76
مِنْ	from	20:76
تَحْتِهَا	underneath them	20:76
الْأَنْهَارُ	the rivers,	20:76

خَالِدِينَ	abiding forever	20:76
فِيهَا	in it.	20:76
وَذَٰلِكَ	And that	20:76
جَزَاءُ	(is) the reward	20:76
مَنْ	(for him) who	20:76
تَزَكَّىٰ	purifies himself.	20:76
وَلَقَدْ	And verily,	20:77
أَوْحَيْنَا	We inspired	20:77
إِلَىٰ	to	20:77
مُوسَىٰ	Musa	20:77
أَنْ	that,	20:77
أَسْرِ	"Travel by night	20:77
بِعِبَادِي	with My slaves	20:77
فَاضْرِبْ	and strike	20:77
لَهُمْ	for them	20:77
طَرِيقًا	a path	20:77
فِي	in	20:77
الْبَحْرِ	the sea	20:77
يَبَسًا	dry;	20:77
لَا	not	20:77
تَخَافُ	fearing	20:77
دَرَكًا	to be overtaken	20:77
وَلَا	and not	20:77
تَخْشَىٰ	being afraid."	20:77

فَأَتْبَعَهُمْ	Then followed them	20:78
فِرْعَوْنُ	Firaun	20:78
بِجُنُودِهِ	with his forces,	20:78
فَغَشِيَهُمْ	but covered them	20:78
مِنَ	from	20:78
الْيَمِّ	the sea	20:78
مَا	what	20:78
غَشِيَهُمْ	covered them	20:78
وَأَضَلَّ	And led astray	20:79
فِرْعَوْنُ	Firaun	20:79
قَوْمَهُ	his people	20:79
وَمَا	and (did) not	20:79
هَدَى	guide them.	20:79
يَابَنِي	O Children of Israel!	20:80
إِسْرَاءِيلَ	O Children of Israel!	20:80
قَدْ	Verily,	20:80
أَنْجَيْنَاكُمْ	We delivered you	20:80
مِنْ	from	20:80
عَدُوِّكُمْ	your enemy,	20:80
وَوَاعَدْنَاكُمْ	and We made a covenant with you	20:80
جَانِبَ	on (the) side	20:80
الطُّورِ	(of) the Mount	20:80
الْأَيْمَنَ	the right,	20:80
وَنَزَّلْنَا	and We sent down	20:80

عَلَيْكُمُ	to you	20:80
الْمَنَّ	the	20:80
وَالسَّلْوَى	and the quails.	20:80
كُلُوا	Eat	20:81
مِنْ	of	20:81
طَيِّبَاتِ	(the) good things	20:81
مَا	which	20:81
رَزَقْنَاكُمْ	We have provided you	20:81
وَلَا	and (do) not	20:81
تَطْغَوْا	transgress	20:81
فِيهِ	therein,	20:81
فَيَحِلَّ	lest should descend	20:81
عَلَيْكُمْ	upon you	20:81
غَضَبِي	My Anger.	20:81
وَمَنْ	And whoever	20:81
يَحْلِلْ	on whom descends	20:81
عَلَيْهِ	on whom descends	20:81
غَضَبِي	My Anger,	20:81
فَقَدْ	indeed,	20:81
هَوَى	he (has) perished.	20:81
وَإِنِّي	But indeed, I Am	20:82
لَغَفَّارٌ	the Perpetual Forgiver	20:82
لِمَنْ	of whoever	20:82
تَابَ	repents	20:82

وَءَامَنَ	and believes	20:82
وَعَمِلَ	and does	20:82
صَالِحًا	righteous (deeds)	20:82
ثُمَّ	then	20:82
اهْتَدَى	remains guided.	20:82
وَمَا	"And what	20:83
أَعْجَلَكَ	made you hasten	20:83
عَنْ	from	20:83
قَوْمِكَ	your people,	20:83
يَامُوسَى	O Musa?"	20:83
قَالَ	He said,	20:84
هُمْ	"They	20:84
أُولَاءِ	(are) close	20:84
عَلَى	upon	20:84
أَثَرِي	my tracks,	20:84
وَعَجِلْتُ	and I hastened	20:84
إِلَيْكَ	to you	20:84
رَبِّ	my Lord,	20:84
لِتَرْضَى	that You be pleased."	20:84
قَالَ	He said,	20:85
فَإِنَّا	"But indeed, We	20:85
قَدْ	[verily]	20:85
فَتَنَّا	We (have) tried	20:85
قَوْمَكَ	your people	20:85

مِنْ	after you	20:85
بَعْدِكَ	after you	20:85
وَأَضَلَّهُمُ	and has led them astray	20:85
السَّامِرِيُّ	the Samiri."	20:85
فَرَجَعَ	Then Musa returned	20:86
مُوسَىٰ	Then Musa returned	20:86
إِلَىٰ	to	20:86
قَوْمِهِ	his people	20:86
غَضْبَانَ	angry	20:86
أَسِفًا	(and) sorrowful.	20:86
قَالَ	He said,	20:86
يَاقَوْمِ	"O my people!	20:86
أَلَمْ	Did not	20:86
يَعِدْكُمْ	promise you	20:86
رَبُّكُمْ	your Lord	20:86
وَعْدًا	a promise	20:86
حَسَنًا	good?	20:86
أَفَطَالَ	Then, did seem long	20:86
عَلَيْكُمُ	to you	20:86
الْعَهْدُ	the promise,	20:86
أَمْ	or	20:86
أَرَدْتُمْ	did you desire	20:86
أَنْ	that	20:86
يَحِلَّ	descend	20:86

عَلَيْكُمْ	upon you	20:86
غَضَبٌ	(the) Anger	20:86
مِنْ	of	20:86
رَبِّكُمْ	your Lord,	20:86
فَأَخْلَفْتُمْ	so you broke	20:86
مَوْعِدِي	(the) promise to me?"	20:86
قَالُوا	They said,	20:87
مَا	"Not	20:87
أَخْلَفْنَا	we broke	20:87
مَوْعِدَكَ	promise to you	20:87
بِمَلْكِنَا	by our will,	20:87
وَلَكِنَّا	but we	20:87
حُمِّلْنَا	[we] were made to carry	20:87
أَوْزَارًا	burdens	20:87
مِنْ	from	20:87
زِينَةِ	ornaments	20:87
الْقَوْمِ	(of) the people,	20:87
فَقَذَفْنَاهَا	so we threw them	20:87
فَكَذَلِكَ	and thus	20:87
أَلْقَى	threw	20:87
السَّامِرِيُّ	the Samiri."	20:87
فَأَخْرَجَ	Then he brought forth	20:88
لَهُمْ	for them	20:88
عِجْلًا	a calf's	20:88

جَسَدًا	body	20:88
لَهُ	it had	20:88
خُوَارٌ	a lowing sound,	20:88
فَقَالُوا	and they said,	20:88
هَذَا	"This	20:88
إِلَهُكُمْ	(is) your god	20:88
وَإِلَهُ	and the god	20:88
مُوسَى	(of) Musa,	20:88
فَنَسِيَ	but he forgot."	20:88
أَفَلَا	Then, did not	20:89
يَرَوْنَ	they see	20:89
أَلَّا	that not	20:89
يَرْجِعُ	it (could) return	20:89
إِلَيْهِمْ	to them	20:89
قَوْلًا	a word	20:89
وَلَا	and not	20:89
يَمْلِكُ	possess	20:89
لَهُمْ	for them	20:89
ضَرًّا	any harm	20:89
وَلَا	and not	20:89
نَفْعًا	any benefit?	20:89
وَلَقَدْ	And verily	20:90
قَالَ	(had) said	20:90
لَهُمْ	to them	20:90

هَارُونُ	Harun	20:90
مِنْ	before,	20:90
قَبْلُ	before,	20:90
يَاقَوْمِ	"O my people!	20:90
إِنَّمَا	Only	20:90
فُتِنْتُمْ	you are being tested	20:90
بِهِ	by it,	20:90
وَإِنَّ	and indeed,	20:90
رَبَّكُمُ	your Lord	20:90
الرَّحْمَنُ	(is) the Most Gracious,	20:90
فَاتَّبِعُونِي	so follow me	20:90
وَأَطِيعُوا	and obey	20:90
أَمْرِي	my order."	20:90
قَالُوا	They said,	20:91
لَنْ	"Never	20:91
نَبْرَحَ	we will cease	20:91
عَلَيْهِ	being devoted to it	20:91
عَاكِفِينَ	being devoted to it	20:91
حَتَّى	until	20:91
يَرْجِعَ	returns	20:91
إِلَيْنَا	to us	20:91
مُوسَى	Musa."	20:91
قَالَ	He said,	20:92
يَاهَارُونُ	"O Harun!	20:92

مَا	What	20:92
مَنَعَكَ	prevented you,	20:92
إِذْ	when	20:92
رَأَيْتَهُمْ	you saw them	20:92
ضَلُّوا	going astray,	20:92
أَلَّا	That not	20:93
تَتَّبِعَنِ	you follow me?	20:93
أَفَعَصَيْتَ	Then, have you disobeyed	20:93
أَمْرِي	my order?"	20:93
قَالَ	He said,	20:94
يَاابْنَأُمَّ	"O son of my mother!	20:94
لَا	(Do) not	20:94
تَأْخُذْ	seize (me)	20:94
بِلِحْيَتِي	by my beard	20:94
وَلَا	and not	20:94
بِرَأْسِي	by my head.	20:94
إِنِّي	Indeed, I	20:94
خَشِيتُ	[I] feared	20:94
أَنْ	that	20:94
تَقُولَ	you would say,	20:94
فَرَّقْتَ	"You caused division	20:94
بَيْنَ	between	20:94
بَنِي	(the) Children of Israel	20:94
إِسْرَاءِيلَ	(the) Children of Israel	20:94

وَلَمْ	and not	20:94
تَرْقُبْ	you respect	20:94
قَوْلِي	my word."	20:94
قَالَ	He said,	20:95
فَمَا	"Then what	20:95
خَطْبُكَ	(is) your case,	20:95
يَاسَامِرِيُّ	O Samiri?"	20:95
قَالَ	He said,	20:96
بَصُرْتُ	"I perceived	20:96
بِمَا	what	20:96
لَمْ	not	20:96
يَبْصُرُوا	they perceive,	20:96
بِهِ	in it,	20:96
فَقَبَضْتُ	so I took	20:96
قَبْضَةً	a handful	20:96
مِنْ	from	20:96
أَثَرِ	(the) track	20:96
الرَّسُولِ	(of) the Messenger	20:96
فَنَبَذْتُهَا	then threw it,	20:96
وَكَذَلِكَ	and thus	20:96
سَوَّلَتْ	suggested	20:96
لِي	to me	20:96
نَفْسِي	my soul."	20:96
قَالَ	He said,	20:97

فَاذْهَبْ	"Then go.	20:97
فَإِنَّ	And indeed,	20:97
لَكَ	for you	20:97
فِي	in	20:97
الْحَيَوٰةِ	the life	20:97
أَنْ	that	20:97
تَقُولَ	you will say,	20:97
لَا	"(Do) not	20:97
مِسَاسَ	touch."	20:97
وَإِنَّ	And indeed,	20:97
لَكَ	for you	20:97
مَوْعِدًا	(is) an appointment	20:97
لَنْ	never	20:97
تُخْلَفَهُ	you will fail to (keep) it.	20:97
وَانْظُرْ	And look	20:97
إِلَىٰ	at	20:97
إِلَٰهِكَ	your god	20:97
الَّذِي	that which	20:97
ظَلْتَ	you have remained	20:97
عَلَيْهِ	to it	20:97
عَاكِفًا	devoted.	20:97
لَنُحَرِّقَنَّهُ	Surely we will burn it	20:97
ثُمَّ	then	20:97
لَنَنْسِفَنَّهُ	certainly we will scatter it	20:97

فِي	in	20:97
الْيَمِّ	the sea	20:97
نَسْفًا	(in) particles."	20:97
إِنَّمَا	Only	20:98
إِلَٰهُكُمُ	your God	20:98
اللَّهُ	(is) Allah	20:98
الَّذِي	the One,	20:98
لَا	(there is) no	20:98
إِلَٰهَ	god	20:98
إِلَّا	but	20:98
هُوَ	He.	20:98
وَسِعَ	He has encompassed	20:98
كُلَّ	all	20:98
شَيْءٍ	things	20:98
عِلْمًا	(in) knowledge.	20:98
كَذَٰلِكَ	Thus	20:99
نَقُصُّ	We relate	20:99
عَلَيْكَ	to you	20:99
مِنْ	from	20:99
أَنْبَاءِ	(the) news	20:99
مَا	(of) what	20:99
قَدْ	has preceded.	20:99
سَبَقَ	has preceded.	20:99
وَقَدْ	And certainly	20:99

ءَاتَيْنَاكَ	We have given you	20:99
مِنْ	from	20:99
لَدُنَّا	Us	20:99
ذِكْرًا	a Reminder.	20:99
مَنْ	Whoever	20:100
أَعْرَضَ	turns away	20:100
عَنْهُ	from it,	20:100
فَإِنَّهُ	then indeed, he	20:100
يَحْمِلُ	will bear	20:100
يَوْمَ	(on the) Day	20:100
الْقِيَامَةِ	(of) Resurrection	20:100
وِزْرًا	a burden.	20:100
خَالِدِينَ	Abiding forever	20:101
فِيهِ	in it,	20:101
وَسَاءَ	and evil	20:101
لَهُمْ	for them	20:101
يَوْمَ	(on the) Day	20:101
الْقِيَامَةِ	(of) the Resurrection	20:101
حِمْلًا	(as) a load	20:101
يَوْمَ	(The) Day	20:102
يُنْفَخُ	will be blown	20:102
فِي	in	20:102
الصُّورِ	the Trumpet,	20:102
وَنَحْشُرُ	and We will gather	20:102

الْمُجْرِمِينَ	the criminals,	20:102
يَوْمَئِذٍ	that Day,	20:102
زُرْقًا	blue-eyed.	20:102
يَتَخَافَتُونَ	They are murmuring	20:103
بَيْنَهُمْ	among themselves,	20:103
إِنْ	"Not	20:103
لَبِثْتُمْ	you remained	20:103
إِلَّا	except (for)	20:103
عَشْرًا	ten."	20:103
نَحْنُ	We	20:104
أَعْلَمُ	know best	20:104
بِمَا	what	20:104
يَقُولُونَ	they will say	20:104
إِذْ	when	20:104
يَقُولُ	will say,	20:104
أَمْثَلُهُمْ	(the) best of them	20:104
طَرِيقَةً	(in) conduct,	20:104
إِنْ	"Not	20:104
لَبِثْتُمْ	you remained	20:104
إِلَّا	except (for)	20:104
يَوْمًا	a day."	20:104
وَيَسْءَلُونَكَ	And they ask you	20:105
عَنِ	about	20:105
الْجِبَالِ	the mountains,	20:105

فَقُلْ	so say,	20:105
يَنْسِفُهَا	"Will blast them	20:105
رَبِّي	my Lord	20:105
نَسْفًا	(into) particles.	20:105
فَيَذَرُهَا	Then He will leave it,	20:106
قَاعًا	a level	20:106
صَفْصَفًا	plain.	20:106
لَا	Not	20:107
تَرَى	you will see	20:107
فِيهَا	in it	20:107
عِوَجًا	any crookedness	20:107
وَلَا	and not	20:107
أَمْتًا	any curve."	20:107
يَوْمَئِذٍ	On that Day	20:108
يَتَّبِعُونَ	they will follow	20:108
الدَّاعِيَ	the caller,	20:108
لَا	no	20:108
عِوَجَ	deviation	20:108
لَهُ	from it.	20:108
وَخَشَعَتِ	And (will be) humbled	20:108
الْأَصْوَاتُ	the voices	20:108
لِلرَّحْمَنِ	for the Most Gracious,	20:108
فَلَا	so not	20:108
تَسْمَعُ	you will hear	20:108

إِلَّا	except	20:108
هَمْسًا	a faint sound.	20:108
يَوْمَئِذٍ	(On) that Day	20:109
لَا	not	20:109
تَنْفَعُ	will benefit	20:109
الشَّفَاعَةُ	the intercession	20:109
إِلَّا	except	20:109
مَنْ	(to) whom	20:109
أَذِنَ	has given permission	20:109
لَهُ	[to him]	20:109
الرَّحْمَنُ	the Most Gracious,	20:109
وَرَضِيَ	and He has accepted	20:109
لَهُ	for him	20:109
قَوْلًا	a word.	20:109
يَعْلَمُ	He knows	20:110
مَا	what	20:110
بَيْنَ	(is) before them	20:110
أَيْدِيهِمْ	(is) before them	20:110
وَمَا	and what	20:110
خَلْفَهُمْ	(is) behind them,	20:110
وَلَا	while not	20:110
يُحِيطُونَ	they encompass	20:110
بِهِ	it	20:110
عِلْمًا	(in) knowledge.	20:110

وَعَنَتِ	And (will be) humbled	20:111
الْوُجُوهُ	the faces	20:111
لِلْحَيِّ	before the Ever-Living,	20:111
الْقَيُّومِ	the Self-Subsisting.	20:111
وَقَدْ	And verily	20:111
خَابَ	will have failed	20:111
مَنْ	(he) who	20:111
حَمَلَ	carried	20:111
ظُلْمًا	wrongdoing.	20:111
وَمَنْ	But (he) who	20:112
يَعْمَلْ	does	20:112
مِنَ	of	20:112
الصَّالِحَاتِ	the righteous deeds	20:112
وَهُوَ	while he	20:112
مُؤْمِنٌ	(is) a believer,	20:112
فَلَا	then not	20:112
يَخَافُ	he will fear	20:112
ظُلْمًا	injustice	20:112
وَلَا	and not	20:112
هَضْمًا	deprivation.	20:112
وَكَذَٰلِكَ	And thus	20:113
أَنْزَلْنَاهُ	We have sent it down,	20:113
قُرْءَانًا	(the) Quran	20:113
عَرَبِيًّا	(in) Arabic	20:113

وَصَرَّفْنَا	and We have explained	20:113
فِيهِ	in it	20:113
مِنَ	of	20:113
الْوَعِيدِ	the warnings	20:113
لَعَلَّهُمْ	that they may	20:113
يَتَّقُونَ	fear	20:113
أَوْ	or	20:113
يُحْدِثُ	it may cause	20:113
لَهُمْ	[for] them	20:113
ذِكْرًا	remembrance.	20:113
فَتَعَالَى	So high (above all)	20:114
اللَّهُ	(is) Allah	20:114
الْمَلِكُ	the King,	20:114
الْحَقُّ	the True.	20:114
وَلَا	And (do) not	20:114
تَعْجَلْ	hasten	20:114
بِالْقُرْءَانِ	with the Quran	20:114
مِنْ	before	20:114
قَبْلِ	before	20:114
أَنْ	[that]	20:114
يُقْضَى	is completed	20:114
إِلَيْكَ	to you	20:114
وَحْيُهُ	its revelation,	20:114
وَقُلْ	and say,	20:114

رَبِّ	"My Lord!	20:114
زِدْنِي	Increase me	20:114
عِلْمًا	(in) knowledge."	20:114
وَلَقَدْ	And verily	20:115
عَهِدْنَا	We made a covenant	20:115
إِلَى	with	20:115
ءَادَمَ	Adam	20:115
مِنْ	before,	20:115
قَبْلُ	before,	20:115
فَنَسِيَ	but he forgot;	20:115
وَلَمْ	and not	20:115
نَجِدْ	We found	20:115
لَهُ	in him	20:115
عَزْمًا	determination.	20:115
وَإِذْ	And when	20:116
قُلْنَا	We said	20:116
لِلْمَلَائِكَةِ	to the Angels,	20:116
اسْجُدُوا	"Prostrate	20:116
لِءَادَمَ	to Adam,"	20:116
فَسَجَدُوا	then they prostrated,	20:116
إِلَّا	except	20:116
إِبْلِيسَ	Iblis;	20:116
أَبَى	he refused.	20:116
فَقُلْنَا	Then We said,	20:117

يَاءَادَمُ	"O Adam!	20:117
إِنَّ	Indeed,	20:117
هَٰذَا	this	20:117
عَدُوٌّ	(is) an enemy	20:117
لَكَ	to you	20:117
وَلِزَوْجِكَ	and to your wife.	20:117
فَلَا	So not	20:117
يُخْرِجَنَّكُمَا	(let) him drive you both	20:117
مِنَ	from	20:117
الْجَنَّةِ	Paradise	20:117
فَتَشْقَىٰ	so (that) you would suffer.	20:117
إِنَّ	Indeed,	20:118
لَكَ	for you	20:118
أَلَّا	that not	20:118
تَجُوعَ	you will be hungry	20:118
فِيهَا	therein	20:118
وَلَا	and not	20:118
تَعْرَىٰ	you will be unclothed.	20:118
وَأَنَّكَ	And that you	20:119
لَا	not	20:119
تَظْمَؤُا	will suffer from thirst	20:119
فِيهَا	therein	20:119
وَلَا	and not	20:119
تَضْحَىٰ	exposed to the sun's heat."	20:119

فَوَسْوَسَ	Then whispered	20:120
إِلَيْهِ	to him	20:120
الشَّيْطَانُ	Shaitaan,	20:120
قَالَ	he said,	20:120
يَاءَادَمُ	"O Adam!	20:120
هَلْ	Shall	20:120
أَدُلُّكَ	I direct you	20:120
عَلَى	to	20:120
شَجَرَةِ	(the) tree	20:120
الْخُلْدِ	(of) the Eternity	20:120
وَمُلْكٍ	and a kingdom	20:120
لَا	not	20:120
يَبْلَى	(that will) deteriorate?"	20:120
فَأَكَلَا	Then they both ate	20:121
مِنْهَا	from it,	20:121
فَبَدَتْ	so became apparent	20:121
لَهُمَا	to them	20:121
سَوْءَاتُهُمَا	their shame	20:121
وَطَفِقَا	and they began,	20:121
يَخْصِفَانِ	(to) fasten	20:121
عَلَيْهِمَا	on themselves	20:121
مِنْ	from	20:121
وَرَقِ	(the) leaves	20:121
الْجَنَّةِ	(of) Paradise.	20:121

وَعَصَىٰ	And Adam disobeyed	20:121
ءَادَمُ	And Adam disobeyed	20:121
رَبَّهُ	his Lord,	20:121
فَغَوَىٰ	and erred.	20:121
ثُمَّ	Then	20:122
اجْتَبَاهُ	chose him	20:122
رَبُّهُ	his Lord,	20:122
فَتَابَ	and turned	20:122
عَلَيْهِ	to him	20:122
وَهَدَىٰ	and guided (him).	20:122
قَالَ	He said,	20:123
اهْبِطَا	"Go down	20:123
مِنْهَا	from it	20:123
جَمِيعًا	all,	20:123
بَعْضُكُمْ	some of you	20:123
لِبَعْضٍ	to others	20:123
عَدُوٌّ	(as) enemy.	20:123
فَإِمَّا	Then if	20:123
يَأْتِيَنَّكُمْ	comes to you	20:123
مِنِّي	from Me	20:123
هُدًى	guidance	20:123
فَمَنِ	then whoever,	20:123
اتَّبَعَ	follows	20:123
هُدَايَ	My guidance,	20:123

فَلَا	then not	20:123
يَضِلُّ	he will go astray	20:123
وَلَا	and not	20:123
يَشْقَىٰ	suffer.	20:123
وَمَنْ	And whoever	20:124
أَعْرَضَ	turns away	20:124
عَنْ	from	20:124
ذِكْرِي	My remembrance,	20:124
فَإِنَّ	then indeed,	20:124
لَهُ	for him	20:124
مَعِيشَةً	(is) a life	20:124
ضَنْكًا	straitened	20:124
وَنَحْشُرُهُ	and We will gather him	20:124
يَوْمَ	(on the) Day	20:124
الْقِيَامَةِ	(of) the Resurrection	20:124
أَعْمَىٰ	blind."	20:124
قَالَ	He will say,	20:125
رَبِّ	"My Lord!	20:125
لِمَ	Why	20:125
حَشَرْتَنِي	You raised me	20:125
أَعْمَىٰ	blind	20:125
وَقَدْ	while [verily]	20:125
كُنْتُ	I had	20:125
بَصِيرًا	sight."	20:125

قَالَ	He will say,	20:126
كَذَٰلِكَ	"Thus	20:126
أَتَتْكَ	came to you	20:126
ءَايَاتُنَا	Our Signs,	20:126
فَنَسِيتَهَا	but you forgot them,	20:126
وَكَذَٰلِكَ	and thus	20:126
الْيَوْمَ	today	20:126
تُنْسَىٰ	you will be forgotten."	20:126
وَكَذَٰلِكَ	And thus	20:127
نَجْزِي	We recompense	20:127
مَنْ	(he) who	20:127
أَسْرَفَ	transgresses,	20:127
وَلَمْ	and not	20:127
يُؤْمِنْ	believes	20:127
بِـءَايَاتِ	in (the) Signs	20:127
رَبِّهِ	(of) his Lord.	20:127
وَلَعَذَابُ	And surely (the) punishment	20:127
الْـءَاخِرَةِ	(of) the Hereafter	20:127
أَشَدُّ	(is) more severe	20:127
وَأَبْقَىٰ	and more lasting.	20:127
أَفَلَمْ	Then has not	20:128
يَهْدِ	it guided	20:128
لَهُمْ	[for] them	20:128
كَمْ	how many	20:128

أَهْلَكْنَا	We (have) destroyed	20:128
قَبْلَهُمْ	before them,	20:128
مِنَ	of	20:128
الْقُرُونِ	the generations,	20:128
يَمْشُونَ	(as) they walk	20:128
فِي	in	20:128
مَسَاكِنِهِمْ	their dwellings?	20:128
إِنَّ	Indeed,	20:128
فِي	in	20:128
ذَٰلِكَ	that	20:128
لَءَايَاتٍ	surely (are) Signs	20:128
لِأُولِي	for possessors	20:128
النُّهَىٰ	(of) intelligence.	20:128
وَلَوْلَا	And if not	20:129
كَلِمَةٌ	(for) a Word	20:129
سَبَقَتْ	(that) preceded	20:129
مِنْ	from	20:129
رَبِّكَ	your Lord,	20:129
لَكَانَ	surely (would) have been	20:129
لِزَامًا	an obligation	20:129
وَأَجَلٌ	and a term	20:129
مُسَمًّى	determined.	20:129
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عَلَىٰ	over	20:130

مَا	what	20:130
يَقُولُونَ	they say	20:130
وَسَبِّحْ	and glorify	20:130
بِحَمْدِ	with praise	20:130
رَبِّكَ	(of) your Lord	20:130
قَبْلَ	before	20:130
طُلُوعِ	(the) rising	20:130
الشَّمْسِ	(of) the sun	20:130
وَقَبْلَ	and before	20:130
غُرُوبِهَا	its setting;	20:130
وَمِنْ	and from	20:130
ءَانَاىِٕ	(the) hours	20:130
اللَّيْلِ	(of) the night,	20:130
فَسَبِّحْ	and glorify	20:130
وَأَطْرَافَ	(at the) ends	20:130
النَّهَارِ	(of) the day	20:130
لَعَلَّكَ	so that you may	20:130
تَرْضَى	be satisfied.	20:130
وَلَا	And (do) not	20:131
تَمُدَّنَّ	extend	20:131
عَيْنَيْكَ	your eyes	20:131
إِلَى	towards	20:131
مَا	what	20:131
مَتَّعْنَا	We have given for enjoyment	20:131

بِهِ	[with it],	20:131
أَزْوَاجًا	pairs	20:131
مِنْهُمْ	of them	20:131
زَهْرَةَ	(the) splendor	20:131
الْحَيَوٰةِ	(of) the life	20:131
الدُّنْيَا	(of) the world,	20:131
لِنَفْتِنَهُمْ	that We may test them	20:131
فِيهِ	in it.	20:131
وَرِزْقُ	And (the) provision	20:131
رَبِّكَ	(of) your Lord	20:131
خَيْرٌ	(is) better	20:131
وَأَبْقَىٰ	and more lasting.	20:131
وَأْمُرْ	And enjoin	20:132
أَهْلَكَ	(on) your family	20:132
بِالصَّلَوٰةِ	the prayer	20:132
وَاصْطَبِرْ	and be steadfast	20:132
عَلَيْهَا	therein.	20:132
لَا	Not	20:132
نَسْءَلُكَ	We ask you	20:132
رِزْقًا	(for) provision;	20:132
نَحْنُ	We	20:132
نَرْزُقُكَ	provide (for) you,	20:132
وَالْعَاقِبَةُ	and the outcome	20:132
لِلتَّقْوَىٰ	(is) for the righteous[ness].	20:132

وَقَالُوا	And they say,	20:133
لَوْلَا	"Why not	20:133
يَأْتِينَا	he brings us	20:133
بِـَٔايَةٍ	a sign	20:133
مِنْ	from	20:133
رَبِّهِ	his Lord?"	20:133
أَوَلَمْ	Has not	20:133
تَأْتِهِمْ	come to them	20:133
بَيِّنَةُ	evidence	20:133
مَا	(of) what	20:133
فِي	(was) in	20:133
الصُّحُفِ	the Scriptures	20:133
الْأُولَى	the former?	20:133
وَلَوْ	And if	20:134
أَنَّا	We	20:134
أَهْلَكْنَاهُمْ	(had) destroyed them	20:134
بِعَذَابٍ	with a punishment	20:134
مِنْ	before him,	20:134
قَبْلِهِ	before him,	20:134
لَقَالُوا	surely they (would) have said,	20:134
رَبَّنَا	"Our Lord,	20:134
لَوْلَا	why not	20:134
أَرْسَلْتَ	You sent	20:134
إِلَيْنَا	to us	20:134

رَسُولًا	a Messenger,	20:134
فَنَتَّبِعَ	so we (could) have followed	20:134
ءَايَاتِكَ	Your	20:134
مِنْ	before	20:134
قَبْلِ	before	20:134
أَنْ	[that]	20:134
نَذِلَّ	we were humiliated	20:134
وَنَخْزَى	and disgraced."	20:134
قُلْ	Say,	20:135
كُلٌّ	"Each	20:135
مُتَرَبِّصٌ	(is) waiting;	20:135
فَتَرَبَّصُوا	so await.	20:135
فَسَتَعْلَمُونَ	Then you will know	20:135
مَنْ	who	20:135
أَصْحَابُ	(are the) companions	20:135
الصِّرَاطِ	(of) the way	20:135
السَّوِيِّ	[the] even,	20:135
وَمَنِ	and who	20:135
اهْتَدَى	is guided."	20:135
اقْتَرَبَ	(Has) approached	21:1
لِلنَّاسِ	for [the] mankind	21:1
حِسَابُهُمْ	their account,	21:1
وَهُمْ	while they	21:1
فِي	(are) in	21:1

غَفْلَةٍ	heedlessness	21:1
مُعْرِضُونَ	turning away.	21:1
مَا	Not	21:2
يَأْتِيهِمْ	comes to them	21:2
مِنْ	of	21:2
ذِكْرٍ	a Reminder	21:2
مِنْ	from	21:2
رَبِّهِمْ	their Lord,	21:2
مُحْدَثٍ	anew	21:2
إِلَّا	except	21:2
اسْتَمَعُوهُ	they listen to it	21:2
وَهُمْ	while they	21:2
يَلْعَبُونَ	(are at) play	21:2
لَاهِيَةً	Distracted	21:3
قُلُوبُهُمْ	their hearts.	21:3
وَأَسَرُّوا	And they conceal	21:3
النَّجْوَى	the private conversation,	21:3
الَّذِينَ	those who	21:3
ظَلَمُوا	[they] wronged,	21:3
هَلْ	"Is	21:3
هَذَا	this	21:3
إِلَّا	except	21:3
بَشَرٌ	a human being	21:3
مِثْلُكُمْ	like you?	21:3

أَفَتَأْتُونَ	So would you app	21:3
السِّحْرَ	the magic	21:3
وَأَنْتُمْ	while you	21:3
تُبْصِرُونَ	see (it)?"	21:3
قَالَ	He said,	21:4
رَبِّي	"My Lord	21:4
يَعْلَمُ	knows	21:4
الْقَوْلَ	the word	21:4
فِي	in	21:4
السَّمَاءِ	the heavens	21:4
وَالْأَرْضِ	and the earth.	21:4
وَهُوَ	And He	21:4
السَّمِيعُ	(is) the All-Hearer,	21:4
الْعَلِيمُ	the All-Knower."	21:4
بَلْ	Nay,	21:5
قَالُوا	they say,	21:5
أَضْغَاثُ	"Muddled	21:5
أَحْلَامٍ	dreams;	21:5
بَلِ	nay,	21:5
افْتَرَاهُ	he (has) invented it;	21:5
بَلْ	nay,	21:5
هُوَ	he	21:5
شَاعِرٌ	(is) a poet.	21:5
فَلْيَأْتِنَا	So let him bring us	21:5

بِـَٔايَةٍ	a sign	21:5
كَمَا	like what	21:5
أُرْسِلَ	was sent	21:5
الْأَوَّلُونَ	(to) the former."	21:5
مَا	Not	21:6
ءَامَنَتْ	believed	21:6
قَبْلَهُمْ	before them	21:6
مِنْ	any	21:6
قَرْيَةٍ	town	21:6
أَهْلَكْنَاهَا	which We destroyed,	21:6
أَفَهُمْ	so will they	21:6
يُؤْمِنُونَ	believe?	21:6
وَمَا	And not	21:7
أَرْسَلْنَا	We sent	21:7
قَبْلَكَ	before you	21:7
إِلَّا	except	21:7
رِجَالًا	men,	21:7
نُوحِي	We revealed	21:7
إِلَيْهِمْ	to them.	21:7
فَسْـَٔلُوا	So ask	21:7
أَهْلَ	(the) people	21:7
الذِّكْرِ	(of) the Reminder,	21:7
إِنْ	if	21:7
كُنْتُمْ	you	21:7

لَا	(do) not	21:7
تَعْلَمُونَ	know.	21:7
وَمَا	And not	21:8
جَعَلْنَاهُمْ	We made them	21:8
جَسَدًا	bodies	21:8
لَا	not	21:8
يَأْكُلُونَ	eating	21:8
الطَّعَامَ	the food,	21:8
وَمَا	and not	21:8
كَانُوا	they were	21:8
خَالِدِينَ	immortals.	21:8
ثُمَّ	Then	21:9
صَدَقْنَاهُمُ	We fulfilled (for) them	21:9
الْوَعْدَ	the promise,	21:9
فَأَنْجَيْنَاهُمْ	and We saved them	21:9
وَمَنْ	and whom	21:9
نَشَاءُ	We	21:9
وَأَهْلَكْنَا	and We destroyed	21:9
الْمُسْرِفِينَ	the transgressors.	21:9
لَقَدْ	Indeed,	21:10
أَنْزَلْنَا	We (have) sent down	21:10
إِلَيْكُمْ	to you	21:10
كِتَابًا	a Book	21:10
فِيهِ	in it	21:10

ذِكْرُكُمْ	(is) your mention.	21:10
أَفَلَا	Then will not	21:10
تَعْقِلُونَ	you use reason?	21:10
وَكَمْ	And how many	21:11
قَصَمْنَا	We (have) shattered	21:11
مِنْ	of	21:11
قَرْيَةٍ	a town	21:11
كَانَتْ	(that) was	21:11
ظَالِمَةً	unjust,	21:11
وَأَنْشَأْنَا	and We produced	21:11
بَعْدَهَا	after them	21:11
قَوْمًا	another people.	21:11
ءَاخَرِينَ	another people.	21:11
فَلَمَّا	Then when	21:12
أَحَسُّوا	they perceived	21:12
بَأْسَنَا	Our torment,	21:12
إِذَا	behold,	21:12
هُمْ	they	21:12
مِنْهَا	from it	21:12
يَرْكُضُونَ	were fleeing.	21:12
لَا	Flee not,	21:13
تَرْكُضُوا	Flee not,	21:13
وَارْجِعُوا	but return	21:13
إِلَى	to	21:13

مَا	what	21:13
أُتْرِفْتُمْ	you were given luxury	21:13
فِيهِ	in it	21:13
وَمَسَاكِنِكُمْ	and to your homes,	21:13
لَعَلَّكُمْ	so that you may	21:13
تُسْـَٔلُونَ	be questioned.	21:13
قَالُوا	They said,	21:14
يَاوَيْلَنَا	"O woe to us!	21:14
إِنَّا	Indeed, [we]	21:14
كُنَّا	we were	21:14
ظَالِمِينَ	wrongdoers."	21:14
فَمَا	Then not	21:15
زَالَتْ	ceased	21:15
تِلْكَ	[this]	21:15
دَعْوَاهُمْ	their cry	21:15
حَتَّى	until	21:15
جَعَلْنَاهُمْ	We made them	21:15
حَصِيدًا	reaped	21:15
خَامِدِينَ	extinct.	21:15
وَمَا	And not	21:16
خَلَقْنَا	We created	21:16
السَّمَاءَ	the heavens	21:16
وَالْأَرْضَ	and the earth	21:16
وَمَا	and what	21:16

بَيْنَهُمَا	(is) between them	21:16
لَاعِبِينَ	(for) playing.	21:16
لَوْ	If	21:17
أَرَدْنَا	We intended	21:17
أَنْ	that	21:17
نَتَّخِذَ	We take	21:17
لَهْوًا	a pastime,	21:17
لَاتَّخَذْنَاهُ	surely We (could have) taken it	21:17
مِنْ	from	21:17
لَدُنَّا	Us,	21:17
إِنْ	if	21:17
كُنَّا	We were	21:17
فَاعِلِينَ	doers.	21:17
بَلْ	Nay,	21:18
نَقْذِفُ	We hurl	21:18
بِالْحَقِّ	the truth	21:18
عَلَى	against	21:18
الْبَاطِلِ	[the] falsehood,	21:18
فَيَدْمَغُهُ	and it breaks its head,	21:18
فَإِذَا	behold,	21:18
هُوَ	it (is)	21:18
زَاهِقٌ	vanishing.	21:18
وَلَكُمُ	And for you	21:18
الْوَيْلُ	(is) destruction	21:18

مِمَّا	for what	21:18
تَصِفُونَ	you ascribe.	21:18
وَلَهُ	And to Him (belongs)	21:19
مَنْ	whoever	21:19
فِي	(is) in	21:19
السَّمَاوَاتِ	the heavens	21:19
وَالْأَرْضِ	and the earth.	21:19
وَمَنْ	And (those) who	21:19
عِنْدَهُ	(are) near Him	21:19
لَا	not	21:19
يَسْتَكْبِرُونَ	they are arrogant	21:19
عَنْ	to	21:19
عِبَادَتِهِ	worship Him	21:19
وَلَا	and not	21:19
يَسْتَحْسِرُونَ	they tire.	21:19
يُسَبِّحُونَ	They glorify (Him)	21:20
اللَّيْلَ	[the] night	21:20
وَالنَّهَارَ	and [the] day,	21:20
لَا	not	21:20
يَفْتُرُونَ	they slacken.	21:20
أَمِ	Or	21:21
اتَّخَذُوا	(have) they taken	21:21
ءَالِهَةً	gods	21:21
مِنَ	from	21:21

الْأَرْضِ	the earth,	21:21
هُمْ	they	21:21
يُنْشِرُونَ	raise (the dead)?	21:21
لَوْ	If	21:22
كَانَ	(there) were	21:22
فِيهِمَا	in both of them	21:22
ءَالِهَةٌ	gods	21:22
إِلَّا	besides	21:22
اللَّهُ	Allah,	21:22
لَفَسَدَتَا	surely they (would) have been ruined.	21:22
فَسُبْحَانَ	So glorified	21:22
اللَّهِ	(is) Allah,	21:22
رَبِّ	Lord	21:22
الْعَرْشِ	(of) the Throne	21:22
عَمَّا	(above) what	21:22
يَصِفُونَ	they attribute.	21:22
لَا	Not	21:23
يُسْءَلُ	He (can) be questioned	21:23
عَمَّا	about what	21:23
يَفْعَلُ	He does,	21:23
وَهُمْ	but they	21:23
يُسْءَلُونَ	will be questioned.	21:23
أَمِ	Or	21:24
اتَّخَذُوا	(have) they taken	21:24

مِنْ	besides Him	21:24
دُونِهِ	besides Him	21:24
ءَالِهَةً	gods?	21:24
قُلْ	Say,	21:24
هَاتُوا	"Bring	21:24
بُرْهَانَكُمْ	your proof.	21:24
هَذَا	This	21:24
ذِكْرُ	(is) a Reminder	21:24
مَنْ	(for those) who	21:24
مَعِيَ	(are) with me,	21:24
وَذِكْرُ	and a Reminder	21:24
مَنْ	(for those) who	21:24
قَبْلِي	(were) before me."	21:24
بَلْ	But	21:24
أَكْثَرُهُمْ	most of them	21:24
لَا	(do) not	21:24
يَعْلَمُونَ	know	21:24
الْحَقَّ	the truth	21:24
فَهُمْ	so they	21:24
مُعْرِضُونَ	(are) averse.	21:24
وَمَا	And not	21:25
أَرْسَلْنَا	We sent	21:25
مِنْ	before you	21:25
قَبْلِكَ	before you	21:25

مِنْ	any	21:25
رَسُولٍ	Messenger	21:25
إِلَّا	but	21:25
نُوحِي	We reveal(ed)	21:25
إِلَيْهِ	to him	21:25
أَنَّهُ	that [He],	21:25
لَا	"(There is) no	21:25
إِلَهَ	god	21:25
إِلَّا	except	21:25
أَنَا	Me	21:25
فَاعْبُدُونِ	so worship Me."	21:25
وَقَالُوا	And they say,	21:26
اتَّخَذَ	"Has taken	21:26
الرَّحْمَنُ	the Most Gracious	21:26
وَلَدًا	a son."	21:26
سُبْحَانَهُ	Glorified is He!	21:26
بَلْ	Nay,	21:26
عِبَادٌ	(they are) slaves	21:26
مُكْرَمُونَ	honored.	21:26
لَا	Not	21:27
يَسْبِقُونَهُ	they (can) precede Him	21:27
بِالْقَوْلِ	in word,	21:27
وَهُمْ	and they	21:27
بِأَمْرِهِ	by His command	21:27

يَعْمَلُونَ	act.	21:27
يَعْلَمُ	He knows	21:28
مَا	what	21:28
بَيْنَ	(is) before them,	21:28
أَيْدِيهِمْ	(is) before them,	21:28
وَمَا	and what	21:28
خَلْفَهُمْ	(is) behind them,	21:28
وَلَا	and not	21:28
يَشْفَعُونَ	they (can) intercede	21:28
إِلَّا	except	21:28
لِمَنِ	for whom	21:28
ارْتَضَى	He approves.	21:28
وَهُمْ	And they,	21:28
مِنْ	from	21:28
خَشْيَتِهِ	fear of Him,	21:28
مُشْفِقُونَ	stand in awe.	21:28
وَمَنْ	And whoever	21:29
يَقُلْ	says	21:29
مِنْهُمْ	of them,	21:29
إِنِّي	"Indeed, I am	21:29
إِلَهٌ	a god	21:29
مِنْ	besides Him."	21:29
دُونِهِ	besides Him."	21:29
فَذَلِكَ	Then that	21:29

نَجْزِيهِ	We will recompense	21:29
جَهَنَّمَ	(with) Hell.	21:29
كَذَٰلِكَ	Thus	21:29
نَجْزِي	We recompense	21:29
الظَّالِمِينَ	the wrongdoers.	21:29
أَوَلَمْ	Do not	21:30
يَرَ	see	21:30
الَّذِينَ	those who	21:30
كَفَرُوا	disbelieved	21:30
أَنَّ	that	21:30
السَّمَاوَاتِ	the heavens	21:30
وَالْأَرْضَ	and the earth	21:30
كَانَتَا	were	21:30
رَتْقًا	a joined entity,	21:30
فَفَتَقْنَاهُمَا	then We parted them	21:30
وَجَعَلْنَا	and We made	21:30
مِنَ	from	21:30
الْمَاءِ	[the] water	21:30
كُلَّ	every	21:30
شَيْءٍ	living thing?	21:30
حَيٍّ	living thing?	21:30
أَفَلَا	Then will not	21:30
يُؤْمِنُونَ	they believe?	21:30
وَجَعَلْنَا	And	21:31

فِي	in	21:31
الْأَرْضِ	the earth	21:31
رَوَاسِيَ	firmly set mountains,	21:31
أَنْ	lest	21:31
تَمِيدَ	it (should) shake	21:31
بِهِمْ	with them,	21:31
وَجَعَلْنَا	and We made	21:31
فِيهَا	therein	21:31
فِجَاجًا	broad passes	21:31
سُبُلًا	(as) ways,	21:31
لَعَلَّهُمْ	so that they may	21:31
يَهْتَدُونَ	(be) guided.	21:31
وَجَعَلْنَا	And We made	21:32
السَّمَاءَ	the sky	21:32
سَقْفًا	a roof	21:32
مَحْفُوظًا	protected.	21:32
وَهُمْ	But they,	21:32
عَنْ	from	21:32
ءَايَاتِهَا	its Signs,	21:32
مُعْرِضُونَ	turn away.	21:32
وَهُوَ	And He	21:33
الَّذِي	(is) the One Who	21:33
خَلَقَ	created	21:33
اللَّيْلَ	the night	21:33

وَالنَّهَارَ	and the day,	21:33
وَالشَّمْسَ	and the sun	21:33
وَالْقَمَرَ	and the moon;	21:33
كُلٌّ	each	21:33
فِي	in	21:33
فَلَكٍ	an orbit	21:33
يَسْبَحُونَ	floating.	21:33
وَمَا	And not	21:34
جَعَلْنَا	We made	21:34
لِبَشَرٍ	for any man	21:34
مِنْ	before you	21:34
قَبْلِكَ	before you	21:34
الْخُلْدَ	[the] immortality;	21:34
أَفَإِينْ	so if	21:34
مِتَّ	you die,	21:34
فَهُمُ	then (would) they	21:34
الْخَالِدُونَ	live forever?	21:34
كُلُّ	Every	21:35
نَفْسٍ	soul	21:35
ذَائِقَةُ	(will) taste	21:35
الْمَوْتِ	[the] death.	21:35
وَنَبْلُوكُمْ	And We test you	21:35
بِالشَّرِّ	with [the] bad	21:35
وَالْخَيْرِ	and [the] good	21:35

فِتْنَةً	(as) a trial;	21:35
وَإِلَيْنَا	and to Us	21:35
تُرْجَعُونَ	you will be returned.	21:35
وَإِذَا	And when	21:36
رَءَاكَ	you see	21:36
الَّذِينَ	those who	21:36
كَفَرُوا	disbelieve	21:36
إِنْ	not	21:36
يَتَّخِذُونَكَ	they take you	21:36
إِلَّا	except	21:36
هُزُوًا	(in) ridicule,	21:36
أَهَذَا	"Is this	21:36
الَّذِي	the one who	21:36
يَذْكُرُ	mentions	21:36
ءَالِهَتَكُمْ	your gods?"	21:36
وَهُمْ	And they	21:36
بِذِكْرِ	at (the) mention	21:36
الرَّحْمَنِ	(of) the Most Gracious	21:36
هُمْ	[they]	21:36
كَافِرُونَ	(are) disbelievers.	21:36
خُلِقَ	Is created	21:37
الْإِنْسَانُ	the man	21:37
مِنْ	of	21:37
عَجَلٍ	haste.	21:37

سَأُورِيكُمْ	I will show you	21:37
ءَايَاتِي	My Signs	21:37
فَلَا	so (do) not	21:37
تَسْتَعْجِلُونِ	ask Me to hasten.	21:37
وَيَقُولُونَ	And they say,	21:38
مَتَى	"When (will be fulfilled)	21:38
هَذَا	this	21:38
الْوَعْدُ	promise,	21:38
إِنْ	if	21:38
كُنْتُمْ	you are	21:38
صَادِقِينَ	truthful?"	21:38
لَوْ	If	21:39
يَعْلَمُ	knew	21:39
الَّذِينَ	those who	21:39
كَفَرُوا	disbelieved	21:39
حِينَ	(the) time	21:39
لَا	(when) not	21:39
يَكُفُّونَ	they will avert	21:39
عَنْ	from	21:39
وُجُوهِهِمُ	their faces	21:39
النَّارَ	the Fire	21:39
وَلَا	and not	21:39
عَنْ	from	21:39
ظُهُورِهِمْ	their backs	21:39

وَلَا	and not	21:39
هُمْ	they	21:39
يُنْصَرُونَ	will be helped!	21:39
بَلْ	Nay,	21:40
تَأْتِيهِمْ	it will come to them	21:40
بَغْتَةً	unexpectedly	21:40
فَتَبْهَتُهُمْ	and bewilder them,	21:40
فَلَا	then not	21:40
يَسْتَطِيعُونَ	they will be able	21:40
رَدَّهَا	to repel it,	21:40
وَلَا	and not	21:40
هُمْ	they	21:40
يُنْظَرُونَ	will be given respite.	21:40
وَلَقَدِ	And verily,	21:41
اسْتُهْزِئَ	were mocked	21:41
بِرُسُلٍ	Messengers	21:41
مِنْ	before you	21:41
قَبْلِكَ	before you	21:41
فَحَاقَ	then surrounded	21:41
بِالَّذِينَ	those who	21:41
سَخِرُوا	mocked	21:41
مِنْهُمْ	from them	21:41
مَا	what	21:41
كَانُوا	they used	21:41

بِهِ	at it	21:41
يَسْتَهْزِءُونَ	(to) mock.	21:41
قُلْ	Say,	21:42
مَنْ	"Who	21:42
يَكْلَؤُكُمْ	(can) protect you	21:42
بِاللَّيْلِ	in the night	21:42
وَالنَّهَارِ	and the day	21:42
مِنَ	from	21:42
الرَّحْمَنِ	the Most Gracious?"	21:42
بَلْ	Yet,	21:42
هُمْ	they	21:42
عَنْ	from	21:42
ذِكْرِ	(the) remembrance	21:42
رَبِّهِمْ	(of) their Lord	21:42
مُعْرِضُونَ	turn away.	21:42
أَمْ	Or	21:43
لَهُمْ	have they	21:43
ءَالِهَةٌ	gods	21:43
تَمْنَعُهُمْ	(to) defend them	21:43
مِنْ	from	21:43
دُونِنَا	Us?	21:43
لَا	Not	21:43
يَسْتَطِيعُونَ	they are able	21:43
نَصْرَ	(to) help	21:43

أَنْفُسِهِمْ	themselves	21:43
وَلَا	and not	21:43
هُمْ	they	21:43
مِنَّا	from Us	21:43
يُصْحَبُونَ	can be protected.	21:43
بَلْ	Nay,	21:44
مَتَّعْنَا	We gave provision	21:44
هَٰؤُلَاءِ	(to) these	21:44
وَءَابَاءَهُمْ	and their fathers	21:44
حَتَّىٰ	until	21:44
طَالَ	grew long	21:44
عَلَيْهِمُ	for them,	21:44
الْعُمُرُ	the life.	21:44
أَفَلَا	Then do not	21:44
يَرَوْنَ	they see	21:44
أَنَّا	that We	21:44
نَأْتِي	We come	21:44
الْأَرْضَ	(to) the land,	21:44
نَنْقُصُهَا	We reduce it	21:44
مِنْ	from	21:44
أَطْرَافِهَا	its borders?	21:44
أَفَهُمُ	So is (it) they	21:44
الْغَالِبُونَ	(who will be) overcoming?	21:44
قُلْ	Say,	21:45

إِنَّمَا	"Only	21:45
أُنْذِرُكُمْ	I warn you	21:45
بِالْوَحْيِ	by the revelation."	21:45
وَلَا	But not	21:45
يَسْمَعُ	hear	21:45
الصُّمُّ	the deaf	21:45
الدُّعَاءَ	the call	21:45
إِذَا	when	21:45
مَا	when	21:45
يُنْذَرُونَ	they are warned.	21:45
وَلَئِنْ	And if	21:46
مَسَّتْهُمْ	touches them	21:46
نَفْحَةٌ	a whiff	21:46
مِنْ	of	21:46
عَذَابِ	(the) punishment	21:46
رَبِّكَ	(of) your Lord,	21:46
لَيَقُولُنَّ	surely they will say,	21:46
يَاوَيْلَنَا	"O woe to us!	21:46
إِنَّا	Indeed, we	21:46
كُنَّا	[we] were	21:46
ظَالِمِينَ	wrongdoers."	21:46
وَنَضَعُ	And We set	21:47
الْمَوَازِينَ	the scales	21:47
الْقِسْطَ	(of) the justice	21:47

لِيَوْمِ	for (the) Day	21:47
الْقِيَامَةِ	(of) the Resurrection,	21:47
فَلَا	so not	21:47
تُظْلَمُ	will be wronged	21:47
نَفْسٌ	any soul	21:47
شَيْـًٔا	(in) anything.	21:47
وَإِنْ	And if	21:47
كَانَ	(there) be	21:47
مِثْقَالَ	weight	21:47
حَبَّةٍ	(of) a seed	21:47
مِنْ	of	21:47
خَرْدَلٍ	a mustard	21:47
أَتَيْنَا	We will bring	21:47
بِهَا	[with] it.	21:47
وَكَفَى	And sufficient	21:47
بِنَا	(are) We	21:47
حَاسِبِينَ	(as) Reckoners.	21:47
وَلَقَدْ	And verily,	21:48
ءَاتَيْنَا	We gave	21:48
مُوسَى	Musa	21:48
وَهَارُونَ	and Harun	21:48
الْفُرْقَانَ	the Criterion	21:48
وَضِيَاءً	and a light	21:48
وَذِكْرًا	and a Reminder	21:48

لِلْمُتَّقِينَ	for the righteous.	21:48
الَّذِينَ	Those who	21:49
يَخْشَوْنَ	fear	21:49
رَبَّهُمْ	their Lord	21:49
بِالْغَيْبِ	in the unseen,	21:49
وَهُمْ	and they	21:49
مِنَ	of	21:49
السَّاعَةِ	the Hour	21:49
مُشْفِقُونَ	(are) afraid.	21:49
وَهَذَا	And this	21:50
ذِكْرٌ	(is) a Reminder	21:50
مُبَارَكٌ	blessed,	21:50
أَنْزَلْنَاهُ	which We (have) revealed.	21:50
أَفَأَنْتُمْ	Then are you	21:50
لَهُ	of it	21:50
مُنْكِرُونَ	rejecters?	21:50
وَلَقَدْ	And verily,	21:51
ءَاتَيْنَا	We gave	21:51
إِبْرَاهِيمَ	Ibrahim	21:51
رُشْدَهُ	his guidance	21:51
مِنْ	before,	21:51
قَبْلُ	before,	21:51
وَكُنَّا	and We were	21:51
بِهِ	about him	21:51

عَالِمِينَ	Well-Knowing.	21:51
إِذْ	When	21:52
قَالَ	he said	21:52
لِأَبِيهِ	to his father	21:52
وَقَوْمِهِ	and his people,	21:52
مَا	"What	21:52
هَذِهِ	(are) these	21:52
التَّمَاثِيلُ	[the] statues	21:52
الَّتِي	which	21:52
أَنْتُمْ	you	21:52
لَهَا	to it	21:52
عَاكِفُونَ	(are) devoted?"	21:52
قَالُوا	They said,	21:53
وَجَدْنَا	"We found	21:53
ءَابَاءَنَا	our forefathers	21:53
لَهَا	of them	21:53
عَابِدِينَ	worshippers."	21:53
قَالَ	He said,	21:54
لَقَدْ	"Verily,	21:54
كُنْتُمْ	you are	21:54
أَنْتُمْ	[you]	21:54
وَءَابَاؤُكُمْ	and your forefathers	21:54
فِي	(were) in	21:54
ضَلَالٍ	an error	21:54

مُبِينٍ	manifest."	21:54
قَالُوا	They said,	21:55
أَجِئْتَنَا	"Have you come to	21:55
بِالْحَقِّ	with the truth,	21:55
أَمْ	or	21:55
أَنْتَ	you	21:55
مِنَ	(are) of	21:55
اللَّاعِبِينَ	those who play?"	21:55
قَالَ	He said,	21:56
بَلْ	"Nay,	21:56
رَبُّكُمْ	your Lord	21:56
رَبُّ	(is the) Lord	21:56
السَّمَاوَاتِ	(of) the heavens	21:56
وَالْأَرْضِ	and the earth,	21:56
الَّذِي	the One Who	21:56
فَطَرَهُنَّ	created them	21:56
وَأَنَا	and I am	21:56
عَلَى	to	21:56
ذَٰلِكُمْ	that	21:56
مِنَ	of	21:56
الشَّاهِدِينَ	the witnesses.	21:56
وَتَاللَّهِ	And by Allah	21:57
لَأَكِيدَنَّ	surely, I will plan	21:57
أَصْنَامَكُمْ	(against) your idols	21:57

بَعْدَ	after	21:57
أَنْ	[that]	21:57
تُوَلُّوا	you go away	21:57
مُدْبِرِينَ	turning (your) backs."	21:57
فَجَعَلَهُمْ	So he made them	21:58
جُذَاذًا	(into) pieces	21:58
إِلَّا	except	21:58
كَبِيرًا	a large (one)	21:58
لَهُمْ	of them,	21:58
لَعَلَّهُمْ	so that they may	21:58
إِلَيْهِ	to it	21:58
يَرْجِعُونَ	return.	21:58
قَالُوا	They said,	21:59
مَنْ	"Who	21:59
فَعَلَ	(has) done	21:59
هَذَا	this	21:59
بِءَالِهَتِنَا	to our gods?	21:59
إِنَّهُ	Indeed, he	21:59
لَمِنَ	(is) of	21:59
الظَّالِمِينَ	the wrongdoers."	21:59
قَالُوا	They said,	21:60
سَمِعْنَا	"We heard	21:60
فَتًى	a youth	21:60
يَذْكُرُهُمْ	mention them	21:60

يُقَالُ	he is called	21:60
لَهُ	he is called	21:60
إِبْرَاهِيمُ	Ibrahim."	21:60
قَالُوا	They said,	21:61
فَأْتُوا	"Then bring	21:61
بِهِ	him	21:61
عَلَى	before	21:61
أَعْيُنِ	(the) eyes	21:61
النَّاسِ	(of) the people	21:61
لَعَلَّهُمْ	so that they may	21:61
يَشْهَدُونَ	bear witness."	21:61
قَالُوا	They said,	21:62
ءَأَنْتَ	"Have you	21:62
فَعَلْتَ	done	21:62
هَذَا	this	21:62
بِءَالِهَتِنَا	to our gods	21:62
يَاإِبْرَاهِيمُ	O Ibrahim?"	21:62
قَالَ	He said,	21:63
بَلْ	"Nay,	21:63
فَعَلَهُ	(some doer) did it.	21:63
كَبِيرُهُمْ	Their chief	21:63
هَذَا	(is) this.	21:63
فَسْءَلُوهُمْ	So ask them	21:63
إِنْ	if	21:63

كَانُوا	they (can)	21:63
يَنْطِقُونَ	speak."	21:63
فَرَجَعُوا	So they returned	21:64
إِلَى	to	21:64
أَنْفُسِهِمْ	themselves	21:64
فَقَالُوا	and said,	21:64
إِنَّكُمْ	"Indeed, you	21:64
أَنْتُمُ	[you]	21:64
الظَّالِمُونَ	(are) the wrongdoers."	21:64
ثُمَّ	Then	21:65
نُكِسُوا	they were turned	21:65
عَلَى	on	21:65
رُءُوسِهِمْ	their heads,	21:65
لَقَدْ	"Verily,	21:65
عَلِمْتَ	you know	21:65
مَا	not	21:65
هَؤُلَاءِ	these	21:65
يَنْطِقُونَ	(can) speak!"	21:65
قَالَ	He said,	21:66
أَفَتَعْبُدُونَ	"Then do you worship	21:66
مِنْ	besides	21:66
دُونِ	besides	21:66
اللَّهِ	Allah	21:66
مَا	what	21:66

لَا	(does) not	21:66
يَنْفَعُكُمْ	benefit you	21:66
شَيْئًا	(in) anything	21:66
وَلَا	and not	21:66
يَضُرُّكُمْ	harms you?	21:66
أُفٍّ	Uff	21:67
لَكُمْ	to you	21:67
وَلِمَا	and to what	21:67
تَعْبُدُونَ	you worship	21:67
مِنْ	besides	21:67
دُونِ	besides	21:67
اللَّهِ	Allah.	21:67
أَفَلَا	Then will not	21:67
تَعْقِلُونَ	you use reason?"	21:67
قَالُوا	They said,	21:68
حَرِّقُوهُ	"Burn him	21:68
وَانْصُرُوا	and support	21:68
ءَالِهَتَكُمْ	your gods,	21:68
إِنْ	if	21:68
كُنْتُمْ	you are	21:68
فَاعِلِينَ	doers."	21:68
قُلْنَا	We said,	21:69
يَانَارُ	"O fire!	21:69
كُونِي	Be	21:69

بَرْدًا	cool[ness]	21:69
وَسَلَامًا	and safe[ty]	21:69
عَلَى	for	21:69
إِبْرَاهِيمَ	Ibrahim."	21:69
وَأَرَادُوا	And they intended	21:70
بِهِ	for him,	21:70
كَيْدًا	a plan	21:70
فَجَعَلْنَاهُمُ	but We made them	21:70
الْأَخْسَرِينَ	the greatest losers.	21:70
وَنَجَّيْنَاهُ	And We delivered him	21:71
وَلُوطًا	and Lut	21:71
إِلَى	to	21:71
الْأَرْضِ	the land	21:71
الَّتِي	which	21:71
بَارَكْنَا	We (had) blessed	21:71
فِيهَا	[in it]	21:71
لِلْعَالَمِينَ	for the worlds.	21:71
وَوَهَبْنَا	And We bestowed	21:72
لَهُ	on him	21:72
إِسْحَاقَ	Ishaq	21:72
وَيَعْقُوبَ	and Yaqub	21:72
نَافِلَةً	(in) addition,	21:72
وَكُلًّا	and all	21:72
جَعَلْنَا	We made	21:72

صَالِحِينَ	righteous.	21:72
وَجَعَلْنَاهُمْ	And We made them	21:73
أَئِمَّةً	leaders,	21:73
يَهْدُونَ	they guide	21:73
بِأَمْرِنَا	by Our Command.	21:73
وَأَوْحَيْنَا	And We inspired	21:73
إِلَيْهِمْ	to them	21:73
فِعْلَ	(the) doing	21:73
الْخَيْرَاتِ	(of) good deeds,	21:73
وَإِقَامَ	and establishment	21:73
الصَّلَوٰةِ	(of) the prayer	21:73
وَإِيتَاءَ	and giving	21:73
الزَّكَوٰةِ	(of) zakah;	21:73
وَكَانُوا	and they were	21:73
لَنَا	of Us	21:73
عَابِدِينَ	worshippers.	21:73
وَلُوطًا	And (to) Lut	21:74
ءَاتَيْنَاهُ	We gave him	21:74
حُكْمًا	judgment	21:74
وَعِلْمًا	and knowledge,	21:74
وَنَجَّيْنَاهُ	and We saved him	21:74
مِنَ	from	21:74
الْقَرْيَةِ	the town	21:74
الَّتِي	which	21:74

كَانَتْ	was	21:74
تَعْمَلُ	doing	21:74
الْخَبَائِثَ	wicked deeds.	21:74
إِنَّهُمْ	Indeed, they	21:74
كَانُوا	were	21:74
قَوْمَ	a people	21:74
سَوْءٍ	evil,	21:74
فَاسِقِينَ	defiantly disobedient.	21:74
وَأَدْخَلْنَاهُ	And We admitted him	21:75
فِي	into	21:75
رَحْمَتِنَا	Our Mercy.	21:75
إِنَّهُ	Indeed, he	21:75
مِنَ	(was) of	21:75
الصَّالِحِينَ	the righteous.	21:75
وَنُوحًا	And Nuh,	21:76
إِذْ	when	21:76
نَادَى	he called	21:76
مِنْ	before,	21:76
قَبْلُ	before,	21:76
فَاسْتَجَبْنَا	so We responded	21:76
لَهُ	to him	21:76
فَنَجَّيْنَاهُ	and We saved him	21:76
وَأَهْلَهُ	and his family	21:76
مِنَ	from	21:76

الْكَرْبِ	the affliction,	21:76
الْعَظِيمِ	[the] great.	21:76
وَنَصَرْنَاهُ	And We helped him	21:77
مِنَ	from	21:77
الْقَوْمِ	the people	21:77
الَّذِينَ	who	21:77
كَذَّبُوا	denied	21:77
بِءَايَاتِنَا	Our Signs.	21:77
إِنَّهُمْ	Indeed, they	21:77
كَانُوا	were	21:77
قَوْمَ	a people	21:77
سَوْءٍ	evil,	21:77
فَأَغْرَقْنَاهُمْ	so We drowned them	21:77
أَجْمَعِينَ	all.	21:77
وَدَاوُدَ	And Dawud	21:78
وَسُلَيْمَانَ	and Sulaiman,	21:78
إِذْ	when	21:78
يَحْكُمَانِ	they judged	21:78
فِي	concerning	21:78
الْحَرْثِ	the field,	21:78
إِذْ	when	21:78
نَفَشَتْ	pastured	21:78
فِيهِ	in it	21:78
غَنَمُ	sheep	21:78

الْقَوْمِ	(of) a people,	21:78
وَكُنَّا	and We were	21:78
لِحُكْمِهِمْ	to their judgment	21:78
شَاهِدِينَ	witness.	21:78
فَفَهَّمْنَاهَا	And We gave understanding of it	21:79
سُلَيْمَانَ	(to) Sulaiman,	21:79
وَكُلًّا	and (to) each	21:79
ءَاتَيْنَا	We gave	21:79
حُكْمًا	judgment	21:79
وَعِلْمًا	and knowledge.	21:79
وَسَخَّرْنَا	And We subjected	21:79
مَعَ	with	21:79
دَاوُدَ	Dawud	21:79
الْجِبَالَ	the mountains	21:79
يُسَبِّحْنَ	(to) glorify Our praises	21:79
وَالطَّيْرَ	and the birds.	21:79
وَكُنَّا	And We were	21:79
فَاعِلِينَ	the Doers.	21:79
وَعَلَّمْنَاهُ	And We taught him	21:80
صَنْعَةَ	(the) making	21:80
لَبُوسٍ	(of) coats of armor	21:80
لَكُمْ	for you	21:80
لِتُحْصِنَكُمْ	to protect you	21:80
مِنْ	from	21:80

بَأْسِكُمْ	your battle.	21:80
فَهَلْ	Then will	21:80
أَنْتُمْ	you	21:80
شَاكِرُونَ	(be) grateful?	21:80
وَلِسُلَيْمَانَ	And to Sulaiman,	21:81
الرِّيحَ	the wind	21:81
عَاصِفَةً	forcefully	21:81
تَجْرِي	blowing	21:81
بِأَمْرِهِ	by his command	21:81
إِلَى	to	21:81
الْأَرْضِ	the land	21:81
الَّتِي	which	21:81
بَارَكْنَا	We blessed	21:81
فِيهَا	[in it].	21:81
وَكُنَّا	And We are	21:81
بِكُلِّ	of every	21:81
شَيْءٍ	thing	21:81
عَالِمِينَ	Knowers.	21:81
وَمِنَ	And of	21:82
الشَّيَاطِينِ	the devils	21:82
مَنْ	(were some) who	21:82
يَغُوصُونَ	would dive	21:82
لَهُ	for him	21:82
وَيَعْمَلُونَ	and would do	21:82

عَمَلًا	work	21:82
دُونَ	other than	21:82
ذَٰلِكَ	that.	21:82
وَكُنَّا	And We were	21:82
لَهُمْ	of them	21:82
حَافِظِينَ	Guardians.	21:82
وَأَيُّوبَ	And Ayub,	21:83
إِذْ	when	21:83
نَادَىٰ	he called	21:83
رَبَّهُ	(to) his Lord,	21:83
أَنِّي	"Indeed, [I]	21:83
مَسَّنِيَ	has touched me	21:83
الضُّرُّ	the adversity,	21:83
وَأَنْتَ	and You	21:83
أَرْحَمُ	(are) Most Merciful	21:83
الرَّاحِمِينَ	(of) the Merciful."	21:83
فَاسْتَجَبْنَا	So We responded	21:84
لَهُ	to him	21:84
فَكَشَفْنَا	and We removed	21:84
مَا	what	21:84
بِهِ	(was) on him	21:84
مِنْ	of	21:84
ضُرٍّ	(the) adversity.	21:84
وَءَاتَيْنَاهُ	And We gave him	21:84

أَهْلَهُ	his family	21:84
وَمِثْلَهُمْ	and (the) like thereof	21:84
مَعَهُمْ	with them	21:84
رَحْمَةً	(as) Mercy	21:84
مِنْ	from Ourselves,	21:84
عِنْدِنَا	from Ourselves,	21:84
وَذِكْرَى	and a reminder	21:84
لِلْعَابِدِينَ	for the worshippers.	21:84
وَاسْمَاعِيلَ	And Ismail	21:85
وَإِدْرِيسَ	and Idris	21:85
وَذَا	and Dhul-Kifl;	21:85
الْكِفْلِ	and Dhul-Kifl;	21:85
كُلٌّ	all	21:85
مِنَ	(were) of	21:85
الصَّابِرِينَ	the patient ones.	21:85
وَأَدْخَلْنَاهُمْ	And We admitted them	21:86
فِي	in	21:86
رَحْمَتِنَا	Our Mercy.	21:86
إِنَّهُمْ	Indeed, they	21:86
مِنَ	(were) of	21:86
الصَّالِحِينَ	the righteous.	21:86
وَذَا	And Dhun-Nun	21:87
النُّونِ	And Dhun-Nun	21:87
إِذْ	when	21:87

ذَهَبَ	he went	21:87
مُغَاضِبًا	(while) angry	21:87
فَظَنَّ	and thought	21:87
أَنْ	that	21:87
لَنْ	never	21:87
نَقْدِرَ	We would decree	21:87
عَلَيْهِ	upon him.	21:87
فَنَادَى	Then he called	21:87
فِي	in	21:87
الظُّلُمَاتِ	the darkness(es)	21:87
أَنْ	that,	21:87
لَا	"(There is) no	21:87
إِلَهَ	god	21:87
إِلَّا	except	21:87
أَنْتَ	You,	21:87
سُبْحَانَكَ	Glory be to You!	21:87
إِنِّي	Indeed, [I]	21:87
كُنْتُ	I am	21:87
مِنَ	of	21:87
الظَّالِمِينَ	the wrongdoers."	21:87
فَاسْتَجَبْنَا	So We responded	21:88
لَهُ	to him,	21:88
وَنَجَّيْنَاهُ	and We saved him	21:88
مِنَ	from	21:88

الْغَمِّ	the distress.	21:88
وَكَذَٰلِكَ	And thus	21:88
نُنْجِي	We save	21:88
الْمُؤْمِنِينَ	the believers.	21:88
وَزَكَرِيَّا	And Zakariya,	21:89
إِذْ	when	21:89
نَادَىٰ	he called	21:89
رَبَّهُ	(to) his Lord,	21:89
رَبِّ	"My Lord!	21:89
لَا	(Do) not	21:89
تَذَرْنِي	leave me	21:89
فَرْدًا	alone,	21:89
وَأَنْتَ	while You	21:89
خَيْرُ	(are) [the] Best	21:89
الْوَارِثِينَ	(of) the inheritors."	21:89
فَاسْتَجَبْنَا	So We responded	21:90
لَهُ	to him,	21:90
وَوَهَبْنَا	and We bestowed	21:90
لَهُ	on him	21:90
يَحْيَىٰ	Yahya,	21:90
وَأَصْلَحْنَا	and We cured	21:90
لَهُ	for him	21:90
زَوْجَهُ	his wife.	21:90
إِنَّهُمْ	Indeed, they	21:90

كَانُوا	used (to)	21:90
يُسَارِعُونَ	hasten	21:90
فِي	in	21:90
الْخَيْرَاتِ	good deeds,	21:90
وَيَدْعُونَنَا	and they supplicate	21:90
رَغَبًا	(in) hope	21:90
وَرَهَبًا	and fear,	21:90
وَكَانُوا	and they were	21:90
لَنَا	to Us	21:90
خَاشِعِينَ	humbly submissive.	21:90
وَالَّتِي	And she who	21:91
أَحْصَنَتْ	guarded	21:91
فَرْجَهَا	her chastity,	21:91
فَنَفَخْنَا	so We breathed	21:91
فِيهَا	into her	21:91
مِنْ	of	21:91
رُوحِنَا	Our Spirit,	21:91
وَجَعَلْنَاهَا	and We made her	21:91
وَابْنَهَا	and her son	21:91
ءَايَةً	a sign	21:91
لِلْعَالَمِينَ	for the worlds.	21:91
إِنَّ	Indeed,	21:92
هَذِهِ	this	21:92
أُمَّتُكُمْ	(is) your religion -	21:92

أُمَّةً	religion	21:92
وَاحِدَةً	one,	21:92
وَأَنَا	and I Am	21:92
رَبُّكُمْ	your Lord,	21:92
فَاعْبُدُونِ	so worship Me.	21:92
وَتَقَطَّعُوا	But they cut off	21:93
أَمْرَهُمْ	their affair	21:93
بَيْنَهُمْ	among themselves,	21:93
كُلٌّ	all	21:93
إِلَيْنَا	to Us	21:93
رَاجِعُونَ	(will) return.	21:93
فَمَنْ	Then whoever	21:94
يَعْمَلْ	does	21:94
مِنَ	[of]	21:94
الصَّالِحَاتِ	[the] righteous deeds	21:94
وَهُوَ	while he	21:94
مُؤْمِنٌ	(is) a believer	21:94
فَلَا	then not	21:94
كُفْرَانَ	(will be) rejected	21:94
لِسَعْيِهِ	[of] his effort.	21:94
وَإِنَّا	And indeed, We	21:94
لَهُ	of it	21:94
كَاتِبُونَ	(are) Recorders.	21:94
وَحَرَامٌ	And (there is) prohibition	21:95

عَلَى	upon	21:95
قَرْيَةٍ	a city	21:95
أَهْلَكْنَاهَا	which We have destroyed,	21:95
أَنَّهُمْ	that they	21:95
لَا	not	21:95
يَرْجِعُونَ	will return.	21:95
حَتَّى	Until	21:96
إِذَا	when	21:96
فُتِحَتْ	has been opened	21:96
يَأْجُوجُ	(for) the Yajuj	21:96
وَمَأْجُوجُ	and Majuj,	21:96
وَهُمْ	and they	21:96
مِنْ	from	21:96
كُلِّ	every	21:96
حَدَبٍ	elevation	21:96
يَنْسِلُونَ	descend.	21:96
وَاقْتَرَبَ	And has approached	21:97
الْوَعْدُ	the promise	21:97
الْحَقُّ	[the] true	21:97
فَإِذَا	then behold,	21:97
هِيَ	[it]	21:97
شَاخِصَةٌ	(are) staring	21:97
أَبْصَارُ	(the) eyes	21:97
الَّذِينَ	(of) those who	21:97

كَفَرُوا	disbelieved,	21:97
يَاوَيْلَنَا	"O woe to us!	21:97
قَدْ	Verily,	21:97
كُنَّا	we had been	21:97
فِي	in	21:97
غَفْلَةٍ	heedlessness	21:97
مِنْ	of	21:97
هَذَا	this;	21:97
بَلْ	nay,	21:97
كُنَّا	we were	21:97
ظَالِمِينَ	wrongdoers."	21:97
إِنَّكُمْ	Indeed, you	21:98
وَمَا	and what	21:98
تَعْبُدُونَ	you worship	21:98
مِنْ	besides Allah	21:98
دُونِ	besides Allah	21:98
اللَّهِ	besides Allah	21:98
حَصَبُ	(are) firewood	21:98
جَهَنَّمَ	(of) Hell.	21:98
أَنْتُمْ	You	21:98
لَهَا	to it	21:98
وَارِدُونَ	will come.	21:98
لَوْ	If	21:99
كَانَ	were	21:99

هَٰؤُلَاءِ	these	21:99
ءَالِهَةً	gods,	21:99
مَا	not	21:99
وَرَدُوهَا	they (would) have come tot.	21:99
وَكُلٌّ	And all	21:99
فِيهَا	therein	21:99
خَالِدُونَ	will abide forever.	21:99
لَهُمْ	For them	21:100
فِيهَا	therein	21:100
زَفِيرٌ	(is) sighing,	21:100
وَهُمْ	and they	21:100
فِيهَا	therein	21:100
لَا	not	21:100
يَسْمَعُونَ	will hear.	21:100
إِنَّ	Indeed,	21:101
الَّذِينَ	those	21:101
سَبَقَتْ	has gone forth	21:101
لَهُمْ	for them	21:101
مِنَّا	from Us	21:101
الْحُسْنَىٰ	the good,	21:101
أُولَٰئِكَ	those	21:101
عَنْهَا	from it	21:101
مُبْعَدُونَ	(will be) removed far.	21:101
لَا	Not	21:102

يَسْمَعُونَ	they will hear	21:102
حَسِيسَهَا	(the) slightest sound of it	21:102
وَهُمْ	and they	21:102
فِي	in	21:102
مَا	what	21:102
اشْتَهَتْ	desire	21:102
أَنْفُسُهُمْ	their souls	21:102
خَالِدُونَ	will abide forever.	21:102
لَا	Not	21:103
يَحْزُنُهُمُ	will grieve them	21:103
الْفَزَعُ	the terror	21:103
الْأَكْبَرُ	[the] greatest,	21:103
وَتَتَلَقَّاهُمُ	and will meet them	21:103
الْمَلَائِكَةُ	the Angels,	21:103
هَذَا	"This	21:103
يَوْمُكُمُ	(is) your Day	21:103
الَّذِي	which	21:103
كُنْتُمْ	you were	21:103
تُوعَدُونَ	promised."	21:103
يَوْمَ	(The) Day	21:104
نَطْوِي	We will fold	21:104
السَّمَاءَ	the heaven	21:104
كَطَيِّ	like (the) folding	21:104
السِّجِلِّ	(of) a scroll	21:104

لِلْكُتُبِ	for records.	21:104
كَمَا	As	21:104
بَدَأْنَا	We began	21:104
أَوَّلَ	(the) first	21:104
خَلْقٍ	creation	21:104
نُعِيدُهُ	We will repeat it,	21:104
وَعْدًا	a promise	21:104
عَلَيْنَا	upon Us.	21:104
إِنَّا	Indeed, We -	21:104
كُنَّا	We are	21:104
فَاعِلِينَ	(the) Doers.	21:104
وَلَقَدْ	And verily,	21:105
كَتَبْنَا	We have written	21:105
فِي	in	21:105
الزَّبُورِ	the Scripture	21:105
مِنْ	after	21:105
بَعْدِ	after	21:105
الذِّكْرِ	the mention,	21:105
أَنَّ	that	21:105
الْأَرْضَ	the earth -	21:105
يَرِثُهَا	will inherit it	21:105
عِبَادِيَ	My slaves,	21:105
الصَّالِحُونَ	the righteous.	21:105
إِنَّ	Indeed,	21:106

فِي	in	21:106
هَذَا	this	21:106
لَبَلَاغًا	surely is a Message	21:106
لِقَوْمٍ	for a people,	21:106
عَابِدِينَ	worshippers.	21:106
وَمَا	And not	21:107
أَرْسَلْنَاكَ	We have sent you	21:107
إِلَّا	but	21:107
رَحْمَةً	(as) a mercy	21:107
لِلْعَالَمِينَ	for the worlds.	21:107
قُلْ	Say,	21:108
إِنَّمَا	"Only	21:108
يُوحَى	it is revealed	21:108
إِلَيَّ	to me	21:108
أَنَّمَا	that	21:108
إِلَهُكُمْ	your god	21:108
إِلَهٌ	(is) God	21:108
وَاحِدٌ	One;	21:108
فَهَلْ	so will	21:108
أَنْتُمْ	you	21:108
مُسْلِمُونَ	submit (to Him)?"	21:108
فَإِنْ	But if	21:109
تَوَلَّوْا	they turn away	21:109
فَقُلْ	then say,	21:109

ءَاذَنْتُكُمْ	"I (have) announced to you	21:109
عَلَى	equally	21:109
سَوَاءٍ	equally	21:109
وَإِنْ	And not	21:109
أَدْرِي	I know	21:109
أَقَرِيبٌ	whether is near	21:109
أَمْ	or	21:109
بَعِيدٌ	far	21:109
مَا	what	21:109
تُوعَدُونَ	you are promised.	21:109
إِنَّهُ	Indeed, He	21:110
يَعْلَمُ	knows	21:110
الْجَهْرَ	the declared	21:110
مِنَ	[of]	21:110
الْقَوْلِ	[the] speech	21:110
وَيَعْلَمُ	and He knows	21:110
مَا	what	21:110
تَكْتُمُونَ	you conceal.	21:110
وَإِنْ	And not	21:111
أَدْرِي	I know,	21:111
لَعَلَّهُ	perhaps it may be	21:111
فِتْنَةٌ	a trial	21:111
لَكُمْ	for you,	21:111
وَمَتَاعٌ	and an enjoyment	21:111

إِلَى	for	21:111
حِينٍ	a time."	21:111
قَالَ	He said,	21:112
رَبِّ	"My Lord!	21:112
احْكُمْ	judge	21:112
بِالْحَقِّ	in truth.	21:112
وَرَبُّنَا	And our Lord	21:112
الرَّحْمَنُ	(is) the Most Gracious,	21:112
الْمُسْتَعَانُ	the One Whose help is sought	21:112
عَلَى	against	21:112
مَا	what	21:112
تَصِفُونَ	you attribute."	21:112
يَاأَيُّهَا	O mankind!	22:1
النَّاسُ	O mankind!	22:1
اتَّقُوا	Fear	22:1
رَبَّكُمْ	your Lord.	22:1
إِنَّ	Indeed,	22:1
زَلْزَلَةَ	(the) convulsion	22:1
السَّاعَةِ	(of) the Hour	22:1
شَيْءٌ	(is) a thing	22:1
عَظِيمٌ	great.	22:1
يَوْمَ	(The) Day	22:2
تَرَوْنَهَا	you will see it,	22:2
تَذْهَلُ	will forget	22:2

كُلُّ	every	22:2
مُرْضِعَةٍ	nursing mother	22:2
عَمَّا	that which	22:2
أَرْضَعَتْ	she was nursing,	22:2
وَتَضَعُ	and will deliver	22:2
كُلُّ	every	22:2
ذَاتِ	pregnant woman	22:2
حَمْلٍ	pregnant woman	22:2
حَمْلَهَا	her load,	22:2
وَتَرَى	and you will see	22:2
النَّاسَ	[the] mankind	22:2
سُكَارَى	intoxicated,	22:2
وَمَا	while not	22:2
هُمْ	they	22:2
بِسُكَارَى	(are) intoxicated;	22:2
وَلَكِنَّ	but	22:2
عَذَابَ	(the) punishment	22:2
اللَّهِ	(of) Allah	22:2
شَدِيدٌ	(will be) severe.	22:2
وَمِنَ	And among	22:3
النَّاسِ	the mankind	22:3
مَنْ	(is he) who	22:3
يُجَادِلُ	disputes	22:3
فِي	concerning	22:3

اللَّهِ	Allah	22:3
بِغَيْرِ	without	22:3
عِلْمٍ	knowledge	22:3
وَيَتَّبِعُ	and follows	22:3
كُلَّ	every	22:3
شَيْطَانٍ	devil	22:3
مَرِيدٍ	rebellious.	22:3
كُتِبَ	It has been decreed	22:4
عَلَيْهِ	for him	22:4
أَنَّهُ	that he	22:4
مَنْ	who	22:4
تَوَلَّاهُ	befriends him,	22:4
فَأَنَّهُ	then indeed, he	22:4
يُضِلُّهُ	will misguide him	22:4
وَيَهْدِيهِ	and will guide him	22:4
إِلَى	to	22:4
عَذَابِ	(the) punishment	22:4
السَّعِيرِ	(of) the Blaze.	22:4
يَاأَيُّهَا	O mankind!	22:5
النَّاسُ	O mankind!	22:5
إِنْ	If	22:5
كُنْتُمْ	you are	22:5
فِي	in	22:5
رَيْبٍ	doubt	22:5

مِنَ	about	22:5
الْبَعْثِ	the Resurrection,	22:5
فَإِنَّا	then indeed, We	22:5
خَلَقْنَاكُمْ	We created you	22:5
مِنْ	from	22:5
تُرَابٍ	dust,	22:5
ثُمَّ	then	22:5
مِنْ	from	22:5
نُطْفَةٍ	a semen-drop	22:5
ثُمَّ	then	22:5
مِنْ	from	22:5
عَلَقَةٍ	a clinging substance	22:5
ثُمَّ	then	22:5
مِنْ	from	22:5
مُضْغَةٍ	an embryonic lump,	22:5
مُخَلَّقَةٍ	formed	22:5
وَغَيْرِ	and unformed,	22:5
مُخَلَّقَةٍ	and unformed,	22:5
لِنُبَيِّنَ	that We may make clear	22:5
لَكُمْ	to you.	22:5
وَنُقِرُّ	And We cause to remain	22:5
فِي	in	22:5
الْأَرْحَامِ	the wombs	22:5
مَا	what	22:5

نَشَاءُ	We will	22:5
إِلَى	for	22:5
أَجَلٍ	a term	22:5
مُسَمًّى	appointed,	22:5
ثُمَّ	then	22:5
نُخْرِجُكُمْ	We bring you out	22:5
طِفْلًا	(as) a child,	22:5
ثُمَّ	[then]	22:5
لِتَبْلُغُوا	that you may reach	22:5
أَشُدَّكُمْ	[your] maturity.	22:5
وَمِنْكُمْ	And among you	22:5
مَنْ	(is he) who	22:5
يُتَوَفَّى	dies,	22:5
وَمِنْكُمْ	and among you	22:5
مَنْ	(is he) who	22:5
يُرَدُّ	is returned	22:5
إِلَى	to	22:5
أَرْذَلِ	the most abject	22:5
الْعُمُرِ	age,	22:5
لِكَيْلَا	so that not	22:5
يَعْلَمَ	he knows,	22:5
مِنْ	after	22:5
بَعْدِ	after	22:5
عِلْمٍ	having known,	22:5

شَيْئًا	anything.	22:5
وَتَرَى	And you see	22:5
الْأَرْضَ	the earth	22:5
هَامِدَةً	barren	22:5
فَإِذَا	then when	22:5
أَنْزَلْنَا	We send down	22:5
عَلَيْهَا	on it	22:5
الْمَاءَ	water,	22:5
اهْتَزَّتْ	it gets stirred	22:5
وَرَبَتْ	and it swells	22:5
وَأَنْبَتَتْ	and grows	22:5
مِنْ	of	22:5
كُلِّ	every	22:5
زَوْجٍ	kind	22:5
بَهِيجٍ	beautiful.	22:5
ذَٰلِكَ	That	22:6
بِأَنَّ	(is) because,	22:6
اللَّهَ	Allah -	22:6
هُوَ	He	22:6
الْحَقُّ	(is) the Truth.	22:6
وَأَنَّهُ	And that He	22:6
يُحْيِي	[He] gives life	22:6
الْمَوْتَىٰ	(to) the dead,	22:6
وَأَنَّهُ	and that He	22:6

عَلَى	(is) over	22:6
كُلِّ	every	22:6
شَيْءٍ	thing	22:6
قَدِيرٌ	All-Powerful.	22:6
وَأَنَّ	And that	22:7
السَّاعَةَ	the Hour	22:7
ءَاتِيَةٌ	will come,	22:7
لَا	(there is) no	22:7
رَيْبَ	doubt	22:7
فِيهَا	about it,	22:7
وَأَنَّ	and that	22:7
اللَّهَ	Allah	22:7
يَبْعَثُ	will resurrect	22:7
مَنْ	(those) who	22:7
فِي	(are) in	22:7
الْقُبُورِ	the graves.	22:7
وَمِنَ	And among	22:8
النَّاسِ	mankind	22:8
مَنْ	(is he) who	22:8
يُجَادِلُ	disputes	22:8
فِي	concerning	22:8
اللَّهِ	Allah	22:8
بِغَيْرِ	without	22:8
عِلْمٍ	any knowledge	22:8

وَلَا	and not	22:8
هُدًى	any guidance	22:8
وَلَا	and not	22:8
كِتَابٍ	a Book	22:8
مُنِيرٍ	enlightening,	22:8
ثَانِيَ	Twisting	22:9
عِطْفِهِ	his neck	22:9
لِيُضِلَّ	to mislead	22:9
عَنْ	from	22:9
سَبِيلِ	(the) way	22:9
اللَّهِ	(of) Allah.	22:9
لَهُ	For him	22:9
فِي	in	22:9
الدُّنْيَا	the world	22:9
خِزْيٌ	(is) disgrace,	22:9
وَنُذِيقُهُ	and We will make him	22:9
يَوْمَ	(on the) Day	22:9
الْقِيَامَةِ	(of) Resurrection	22:9
عَذَابَ	(the) punishment	22:9
الْحَرِيقِ	(of) the Burning Fire.	22:9
ذَلِكَ	That	22:10
بِمَا	(is) for what	22:10
قَدَّمَتْ	have sent forth	22:10
يَدَاكَ	your hands,	22:10

وَأَنَّ	and that	22:10
اللَّهَ	Allah	22:10
لَيْسَ	is not	22:10
بِظَلَّامٍ	unjust	22:10
لِلْعَبِيدِ	to His slaves.	22:10
وَمِنَ	And among	22:11
النَّاسِ	the mankind	22:11
مَنْ	(is he) who	22:11
يَعْبُدُ	worships	22:11
اللَّهَ	Allah	22:11
عَلَى	on	22:11
حَرْفٍ	an edge.	22:11
فَإِنْ	And if	22:11
أَصَابَهُ	befalls him	22:11
خَيْرٌ	good,	22:11
اطْمَأَنَّ	he is content	22:11
بِهِ	with it,	22:11
وَإِنْ	and if	22:11
أَصَابَتْهُ	befalls him	22:11
فِتْنَةٌ	a trial	22:11
انْقَلَبَ	he turns	22:11
عَلَى	on	22:11
وَجْهِهِ	his face.	22:11
خَسِرَ	He has lost	22:11

الدُّنْيَا	the world	22:11
وَالْءَاخِرَةَ	and the Hereafter.	22:11
ذَٰلِكَ	That	22:11
هُوَ	[it]	22:11
الْخُسْرَانُ	(is) the loss	22:11
الْمُبِينُ	clear.	22:11
يَدْعُوا	He calls	22:12
مِنْ	besides	22:12
دُونِ	besides	22:12
اللَّهِ	Allah	22:12
مَا	what	22:12
لَا	not	22:12
يَضُرُّهُ	harms him	22:12
وَمَا	and what	22:12
لَا	not	22:12
يَنْفَعُهُ	benefits him.	22:12
ذَٰلِكَ	That	22:12
هُوَ	[it]	22:12
الضَّلَالُ	(is) the straying	22:12
الْبَعِيدُ	far away.	22:12
يَدْعُوا	He calls	22:13
لَمَنْ	(one) who -	22:13
ضَرُّهُ	his harm	22:13
أَقْرَبُ	(is) closer	22:13

مِنْ	than	22:13
نَفْعِهِ	his benefit.	22:13
لَبِئْسَ	Surely, an evil	22:13
الْمَوْلَى	protector	22:13
وَلَبِئْسَ	and surely an evil	22:13
الْعَشِيرُ	friend!	22:13
إِنَّ	Indeed,	22:14
اللَّهَ	Allah	22:14
يُدْخِلُ	will admit	22:14
الَّذِينَ	those who	22:14
ءَامَنُوا	believe	22:14
وَعَمِلُوا	and do	22:14
الصَّالِحَاتِ	the righteous deeds	22:14
جَنَّاتٍ	(to) Gardens	22:14
تَجْرِي	flow	22:14
مِنْ	from	22:14
تَحْتِهَا	underneath it	22:14
الْأَنْهَارُ	the rivers.	22:14
إِنَّ	Indeed,	22:14
اللَّهَ	Allah	22:14
يَفْعَلُ	does	22:14
مَا	what	22:14
يُرِيدُ	He intends	22:14
مَنْ	Whoever	22:15

كَانَ	[is]	22:15
يَظُنُّ	thinks	22:15
أَنْ	that	22:15
لَنْ	not	22:15
يَنْصُرَهُ	Allah will help him	22:15
اللَّهُ	Allah will help him	22:15
فِي	in	22:15
الدُّنْيَا	the world	22:15
وَالْءَاخِرَةِ	and the Hereafter,	22:15
فَلْيَمْدُدْ	then let him extend	22:15
بِسَبَبٍ	a rope	22:15
إِلَى	to	22:15
السَّمَاءِ	the sky,	22:15
ثُمَّ	then	22:15
لْيَقْطَعْ	let him ct off,	22:15
فَلْيَنْظُرْ	then let him see	22:15
هَلْ	whether	22:15
يُذْهِبَنَّ	will remove	22:15
كَيْدُهُ	his plan	22:15
مَا	what	22:15
يَغِيظُ	enrages.	22:15
وَكَذَٰلِكَ	And thus	22:16
أَنْزَلْنَاهُ	We sent it down	22:16
ءَايَاتٍ	(as) clear Verses,	22:16

بَيِّنَاتٍ	(as) clear Verses,	22:16
وَأَنَّ	and that	22:16
اللَّهَ	Allah	22:16
يَهْدِي	guides	22:16
مَنْ	whom	22:16
يُرِيدُ	He intends.	22:16
إِنَّ	Indeed,	22:17
الَّذِينَ	those who	22:17
ءَامَنُوا	have believed,	22:17
وَالَّذِينَ	and those who	22:17
هَادُوا	were Jews	22:17
وَالصَّابِءِينَ	and the Sabians	22:17
وَالنَّصَارَى	and the Christians	22:17
وَالْمَجُوسَ	and the Majus,	22:17
وَالَّذِينَ	and those who	22:17
أَشْرَكُوا	(are) polytheists	22:17
إِنَّ	indeed,	22:17
اللَّهَ	Allah	22:17
يَفْصِلُ	will judge	22:17
بَيْنَهُمْ	between them	22:17
يَوْمَ	(on) the Day	22:17
الْقِيَامَةِ	(of) the Resurrection.	22:17
إِنَّ	Indeed,	22:17
اللَّهَ	Allah	22:17

عَلَى	over	22:17
كُلِّ	every	22:17
شَيْءٍ	thing	22:17
شَهِيدٌ	(is) a Witness.	22:17
أَلَمْ	Do not	22:18
تَرَ	you see	22:18
أَنَّ	that	22:18
اللَّهَ	Allah -	22:18
يَسْجُدُ	prostrates	22:18
لَهُ	to Him	22:18
مَنْ	whoever	22:18
فِي	(is) in	22:18
السَّمَاوَاتِ	the heavens	22:18
وَمَنْ	and whoever	22:18
فِي	(is) in	22:18
الْأَرْضِ	the earth,	22:18
وَالشَّمْسُ	and the sun	22:18
وَالْقَمَرُ	and the moon	22:18
وَالنُّجُومُ	and the stars	22:18
وَالْجِبَالُ	and the mountains,	22:18
وَالشَّجَرُ	and the trees	22:18
وَالدَّوَابُّ	and the moving creatures	22:18
وَكَثِيرٌ	and many	22:18
مِنَ	of	22:18

النَّاسِ	the people?	22:18
وَكَثِيرٌ	But many -	22:18
حَقَّ	(is) justly due	22:18
عَلَيْهِ	on him	22:18
الْعَذَابُ	the punishment.	22:18
وَمَنْ	And whoever	22:18
يُهِنِ	Allah humiliates	22:18
اللَّهُ	Allah humiliates	22:18
فَمَا	then not	22:18
لَهُ	for him	22:18
مِنْ	any	22:18
مُكْرِمٍ	bestower of honor.	22:18
إِنَّ	Indeed,	22:18
اللَّهَ	Allah	22:18
يَفْعَلُ	does	22:18
مَا	what	22:18
يَشَاءُ	He wills	22:18
هَذَانِ	These two	22:19
خَصْمَانِ	opponents	22:19
اخْتَصَمُوا	dispute	22:19
فِي	concerning	22:19
رَبِّهِمْ	their Lord.	22:19
فَالَّذِينَ	But those who	22:19
كَفَرُوا	disbelieved	22:19

قُطِّعَتْ	will be cut out	22:19
لَهُمْ	for them	22:19
ثِيَابٌ	garments	22:19
مِنْ	of	22:19
نَارٍ	fire.	22:19
يُصَبُّ	Will be poured	22:19
مِنْ	over	22:19
فَوْقِ	over	22:19
رُءُوسِهِمُ	their heads	22:19
الْحَمِيمُ	[the] scalding water.	22:19
يُصْهَرُ	Will be melted	22:20
بِهِ	with it	22:20
مَا	what	22:20
فِي	(is) in	22:20
بُطُونِهِمْ	their bellies	22:20
وَالْجُلُودُ	and the skins.	22:20
وَلَهُمْ	And for them	22:21
مَقَامِعُ	(are) hooked rods	22:21
مِنْ	of	22:21
حَدِيدٍ	iron.	22:21
كُلَّمَا	Every time	22:22
أَرَادُوا	they want	22:22
أَنْ	to	22:22
يَخْرُجُوا	come out	22:22

مِنْهَا	from it	22:22
مِنْ	from	22:22
غَمٍّ	anguish,	22:22
أُعِيدُوا	they will be returned	22:22
فِيهَا	therein,	22:22
وَذُوقُوا	"Taste	22:22
عَذَابَ	(the) punishment	22:22
الْحَرِيقِ	(of) the Burning Fire!"	22:22
إِنَّ	Indeed,	22:23
اللَّهَ	Allah	22:23
يُدْخِلُ	will admit	22:23
الَّذِينَ	those who	22:23
ءَامَنُوا	believe	22:23
وَعَمِلُوا	and do	22:23
الصَّالِحَاتِ	the righteous deeds,	22:23
جَنَّاتٍ	(to) Gardens	22:23
تَجْرِي	flow	22:23
مِنْ	from	22:23
تَحْتِهَا	underneath it	22:23
الْأَنْهَارُ	the rivers.	22:23
يُحَلَّوْنَ	They will be adorned	22:23
فِيهَا	therein	22:23
مِنْ	with	22:23
أَسَاوِرَ	bracelets	22:23

مِنْ	of	22:23
ذَهَبٍ	gold	22:23
وَلُؤْلُؤًا	and pearl,	22:23
وَلِبَاسُهُمْ	and their garments	22:23
فِيهَا	therein	22:23
حَرِيرٌ	(will be of) silk.	22:23
وَهُدُوا	And they were guided	22:24
إِلَى	to	22:24
الطَّيِّبِ	the good	22:24
مِنَ	of	22:24
الْقَوْلِ	the speech,	22:24
وَهُدُوا	and they were guided	22:24
إِلَى	to	22:24
صِرَاطِ	(the) path	22:24
الْحَمِيدِ	(of) the Praiseworthy.	22:24
إِنَّ	Indeed,	22:25
الَّذِينَ	those who	22:25
كَفَرُوا	disbelieved	22:25
وَيَصُدُّونَ	and hinder	22:25
عَنْ	from	22:25
سَبِيلِ	(the) way	22:25
اللَّهِ	(of) Allah	22:25
وَالْمَسْجِدِ	and Al-Masjid Al-Haraam,	22:25
الْحَرَامِ	and Al-Masjid Al-Haraam,	22:25

الَّذِي	which	22:25
جَعَلْنَاهُ	We made it	22:25
لِلنَّاسِ	for the mankind,	22:25
سَوَاءً	equal,	22:25
الْعَاكِفُ	(are) the resident	22:25
فِيهِ	therein	22:25
وَالْبَادِ	and the visitor;	22:25
وَمَنْ	and whoever	22:25
يُرِدْ	intends	22:25
فِيهِ	therein	22:25
بِإِلْحَادٍ	of deviation	22:25
بِظُلْمٍ	(or) wrongdoing,	22:25
نُذِقْهُ	We will make him	22:25
مِنْ	of	22:25
عَذَابٍ	a punishment	22:25
أَلِيمٍ	painful.	22:25
وَإِذْ	And when	22:26
بَوَّأْنَا	We assigned	22:26
لِإِبْرَاهِيمَ	to Ibrahim	22:26
مَكَانَ	(the) site	22:26
الْبَيْتِ	(of) the House,	22:26
أَنْ	"That	22:26
لَا	(do) not	22:26
تُشْرِكْ	associate	22:26

بِي	with Me	22:26
شَيْئًا	anything	22:26
وَطَهِّرْ	and purify	22:26
بَيْتِيَ	My House	22:26
لِلطَّائِفِينَ	for those who circumambulate	22:26
وَالْقَائِمِينَ	and those who stand	22:26
وَالرُّكَّعِ	and those who bow,	22:26
السُّجُودِ	(and) those who prostrate.	22:26
وَأَذِّنْ	And proclaim	22:27
فِي	to	22:27
النَّاسِ	[the] mankind	22:27
بِالْحَجِّ	[of] the Pilgrimage;	22:27
يَأْتُوكَ	they will come to you	22:27
رِجَالًا	(on) foot	22:27
وَعَلَى	and on	22:27
كُلِّ	every	22:27
ضَامِرٍ	lean camel;	22:27
يَأْتِينَ	they will come	22:27
مِنْ	from	22:27
كُلِّ	every	22:27
فَجٍّ	mountain highway	22:27
عَمِيقٍ	distant.	22:27
لِيَشْهَدُوا	That they may witness	22:28
مَنَافِعَ	benefits	22:28

لَهُمْ	for them,	22:28
وَيَذْكُرُوا	and mention	22:28
اسْمَ	(the) name	22:28
اللَّهِ	(of) Allah	22:28
فِي	on	22:28
أَيَّامٍ	days	22:28
مَعْلُومَاتٍ	known	22:28
عَلَى	over	22:28
مَا	what	22:28
رَزَقَهُمْ	He has provided them	22:28
مِنْ	of	22:28
بَهِيمَةِ	(the) beast	22:28
الْأَنْعَامِ	(of) cattle.	22:28
فَكُلُوا	So eat	22:28
مِنْهَا	of them	22:28
وَأَطْعِمُوا	and feed	22:28
الْبَائِسَ	the miserable,	22:28
الْفَقِيرَ	the poor.	22:28
ثُمَّ	Then	22:29
لْيَقْضُوا	let them	22:29
تَفَثَهُمْ	their prescribed duties	22:29
وَلْيُوفُوا	and fulfil	22:29
نُذُورَهُمْ	their vows,	22:29
وَلْيَطَّوَّفُوا	and circumambulate	22:29

بِالْبَيْتِ	the House	22:29
الْعَتِيقِ	[the] Ancient."	22:29
ذَٰلِكَ	That	22:30
وَمَنْ	and whoever	22:30
يُعَظِّمْ	honors	22:30
حُرُمَاتِ	(the) sacred rites	22:30
اللَّهِ	(of) Allah,	22:30
فَهُوَ	then it	22:30
خَيْرٌ	(is) best	22:30
لَهُ	for him	22:30
عِنْدَ	near	22:30
رَبِّهِ	his Lord.	22:30
وَأُحِلَّتْ	And are made lawful	22:30
لَكُمُ	to you	22:30
الْأَنْعَامُ	the cattle	22:30
إِلَّا	except	22:30
مَا	what	22:30
يُتْلَىٰ	is recited	22:30
عَلَيْكُمْ	to you.	22:30
فَاجْتَنِبُوا	So avoid	22:30
الرِّجْسَ	the abomination	22:30
مِنَ	of	22:30
الْأَوْثَانِ	the idols	22:30
وَاجْتَنِبُوا	and avoid	22:30

قَوْلَ	(the) word	22:30
الزُّورِ	false.	22:30
حُنَفَاءَ	Being upright	22:31
لِلَّهِ	to Allah,	22:31
غَيْرَ	not	22:31
مُشْرِكِينَ	associating partners	22:31
بِهِ	with Him.	22:31
وَمَنْ	And whoever	22:31
يُشْرِكْ	associates partners	22:31
بِاللَّهِ	with Allah	22:31
فَكَأَنَّمَا	then (it is) as though	22:31
خَرَّ	he had fallen	22:31
مِنَ	from	22:31
السَّمَاءِ	the sky	22:31
فَتَخْطَفُهُ	and (had) snatched him	22:31
الطَّيْرُ	the birds,	22:31
أَوْ	or	22:31
تَهْوِي	had blown	22:31
بِهِ	him	22:31
الرِّيحُ	the wind	22:31
فِي	to	22:31
مَكَانٍ	a place	22:31
سَحِيقٍ	far off.	22:31
ذَلِكَ	That,	22:32

وَمَنْ	and whoever	22:32
يُعَظِّمْ	honors	22:32
شَعَائِرَ	(the) Symbols	22:32
اللَّهِ	(of) Allah	22:32
فَإِنَّهَا	then indeed, it	22:32
مِنْ	(is) from	22:32
تَقْوَى	(the) piety	22:32
الْقُلُوبِ	(of) the hearts.	22:32
لَكُمْ	For you	22:33
فِيهَا	therein	22:33
مَنَافِعُ	(are) benefits	22:33
إِلَى	for	22:33
أَجَلٍ	a term	22:33
مُسَمًّى	appointed;	22:33
ثُمَّ	then	22:33
مَحِلُّهَا	their place of sacrifice	22:33
إِلَى	(is) at	22:33
الْبَيْتِ	the House	22:33
الْعَتِيقِ	the Ancient.	22:33
وَلِكُلِّ	And for every	22:34
أُمَّةٍ	nation	22:34
جَعَلْنَا	We have appointed	22:34
مَنْسَكًا	a rite,	22:34
لِيَذْكُرُوا	that they may mention	22:34

اسْمَ	(the) name	22:34
اللَّهِ	(of) Allah	22:34
عَلَى	over	22:34
مَا	what	22:34
رَزَقَهُمْ	He (has) provided them	22:34
مِنْ	of	22:34
بَهِيمَةِ	(the) beast	22:34
الْأَنْعَامِ	(of) cattle.	22:34
فَإِلَٰهُكُمْ	And your God	22:34
إِلَٰهٌ	(is) God	22:34
وَاحِدٌ	One,	22:34
فَلَهُ	so to Him	22:34
أَسْلِمُوا	submit.	22:34
وَبَشِّرِ	And give glad tidings	22:34
الْمُخْبِتِينَ	(to) the humble ones.	22:34
الَّذِينَ	Those	22:35
إِذَا	when	22:35
ذُكِرَ	is mentioned	22:35
اللَّهُ	Allah -	22:35
وَجِلَتْ	fear	22:35
قُلُوبُهُمْ	their hearts,	22:35
وَالصَّابِرِينَ	and those who are	22:35
عَلَى	over	22:35
مَا	whatever	22:35

أَصَابَهُمْ	has afflicted them,	22:35
وَالْمُقِيمِي	and those who establish	22:35
الصَّلَوٰةِ	the prayer,	22:35
وَمِمَّا	and out of what	22:35
رَزَقْنَاهُمْ	We have provided them	22:35
يُنْفِقُونَ	they spend.	22:35
وَالْبُدْنَ	And the camels and cattle -	22:36
جَعَلْنَاهَا	We have made them	22:36
لَكُمْ	for you	22:36
مِنْ	among	22:36
شَعَائِرِ	(the) Symbols	22:36
اللَّهِ	(of) Allah,	22:36
لَكُمْ	for you	22:36
فِيهَا	therein	22:36
خَيْرٌ	(is) good.	22:36
فَاذْكُرُوا	So mention	22:36
اسْمَ	(the) name	22:36
اللَّهِ	(of) Allah	22:36
عَلَيْهَا	over them	22:36
صَوَافَّ	(when) lined up;	22:36
فَإِذَا	and when	22:36
وَجَبَتْ	are down	22:36
جُنُوبُهَا	their sides,	22:36
فَكُلُوا	then eat	22:36

مِنْهَا	from them	22:36
وَأَطْعِمُوا	and feed	22:36
الْقَانِعَ	the needy who do not ask	22:36
وَالْمُعْتَرَّ	and the needy who ask.	22:36
كَذَلِكَ	Thus	22:36
سَخَّرْنَاهَا	We have subjected them	22:36
لَكُمْ	to you	22:36
لَعَلَّكُمْ	so that you may	22:36
تَشْكُرُونَ	be grateful.	22:36
لَنْ	Will not	22:37
يَنَالَ	reach	22:37
اللَّهَ	Allah	22:37
لُحُومُهَا	their meat	22:37
وَلَا	and not	22:37
دِمَاؤُهَا	their blood	22:37
وَلَكِنْ	but	22:37
يَنَالُهُ	reaches Him	22:37
التَّقْوَى	the piety	22:37
مِنْكُمْ	from you.	22:37
كَذَلِكَ	Thus	22:37
سَخَّرَهَا	He subjected them	22:37
لَكُمْ	to you	22:37
لِتُكَبِّرُوا	so that you may magnify	22:37
اللَّهَ	Allah	22:37

عَلَى	for	22:37
مَا	what	22:37
هَدَاكُمْ	He has guided you.	22:37
وَبَشِّرِ	And give glad tidings	22:37
الْمُحْسِنِينَ	(to) the good-doers.	22:37
إِنَّ	Indeed,	22:38
اللَّهَ	Allah	22:38
يُدَافِعُ	defends	22:38
عَنِ	defends	22:38
الَّذِينَ	those who	22:38
ءَامَنُوا	believe.	22:38
إِنَّ	Indeed,	22:38
اللَّهَ	Allah	22:38
لَا	(does) not	22:38
يُحِبُّ	like	22:38
كُلَّ	ever	22:38
خَوَّانٍ	treacherous	22:38
كَفُورٍ	ungrateful.	22:38
أُذِنَ	Permission is given	22:39
لِلَّذِينَ	to those who	22:39
يُقَاتَلُونَ	are being fought	22:39
بِأَنَّهُمْ	because they	22:39
ظُلِمُوا	were wronged.	22:39
وَإِنَّ	And indeed,	22:39

اللَّهَ	Allah	22:39
عَلَى	for	22:39
نَصْرِهِمْ	their victory	22:39
لَقَدِيرٌ	(is) surely Able.	22:39
الَّذِينَ	Those who	22:40
أُخْرِجُوا	have been evicted	22:40
مِنْ	from	22:40
دِيَارِهِمْ	their homes	22:40
بِغَيْرِ	without	22:40
حَقٍّ	right	22:40
إِلَّا	except	22:40
أَنْ	that	22:40
يَقُولُوا	they said,	22:40
رَبُّنَا	"Our Lord	22:40
اللَّهُ	(is) Allah."	22:40
وَلَوْلَا	And if not	22:40
دَفْعُ	Allah checks	22:40
اللَّهِ	Allah checks	22:40
النَّاسَ	the people,	22:40
بَعْضَهُمْ	some of them	22:40
بِبَعْضٍ	by others	22:40
لَهُدِّمَتْ	surely (would) have been demolished	22:40
صَوَامِعُ	monasteries	22:40
وَبِيَعٌ	and churches	22:40

وَصَلَوَاتٌ	and synagogues	22:40
وَمَسَاجِدُ	and masajid -	22:40
يُذْكَرُ	is mentioned	22:40
فِيهَا	in it	22:40
اسْمُ	(the) name of Allah	22:40
اللَّهِ	(the) name of Allah	22:40
كَثِيرًا	much.	22:40
وَلَيَنْصُرَنَّ	And surely Allah will help	22:40
اللَّهُ	And surely Allah will help	22:40
مَنْ	(those) who	22:40
يَنْصُرُهُ	help Him.	22:40
إِنَّ	Indeed,	22:40
اللَّهَ	Allah	22:40
لَقَوِيٌّ	(is) surely All-Strong,	22:40
عَزِيزٌ	All-Mighty.	22:40
الَّذِينَ	Those who,	22:41
إِنْ	if	22:41
مَكَّنَّاهُمْ	We establish them	22:41
فِي	in	22:41
الْأَرْضِ	the land	22:41
أَقَامُوا	they establish	22:41
الصَّلَوٰةَ	the prayer	22:41
وَءَاتَوُا	y give	22:41
الزَّكَوٰةَ	and the zakah	22:41

وَأَمَرُوا	and they enjoin	22:41
بِالْمَعْرُوفِ	the right	22:41
وَنَهَوْا	and forbid	22:41
عَنِ	from	22:41
الْمُنْكَرِ	the wrong.	22:41
وَلِلَّهِ	And for Allah	22:41
عَاقِبَةُ	(is the) end	22:41
الْأُمُورِ	(of) the matters.	22:41
وَإِنْ	And if	22:42
يُكَذِّبُوكَ	they deny you,	22:42
فَقَدْ	so verily	22:42
كَذَّبَتْ	denied	22:42
قَبْلَهُمْ	before them	22:42
قَوْمُ	(the) people	22:42
نُوحٍ	(of) Nuh	22:42
وَعَادٌ	and Aad	22:42
وَثَمُودُ	and Thamud,	22:42
وَقَوْمُ	And (the) people	22:43
إِبْرَاهِيمَ	(of) Ibrahim,	22:43
وَقَوْمُ	and (the) people	22:43
لُوطٍ	(of) Lut	22:43
وَأَصْحَابُ	And the inhabitants	22:44
مَدْيَنَ	(of) Madyan.	22:44
وَكُذِّبَ	And Musa was denied,	22:44

مُوسَىٰ	And Musa was denied,	22:44
فَأَمْلَيْتُ	so I granted respite	22:44
لِلْكَافِرِينَ	to the disbelievers,	22:44
ثُمَّ	then	22:44
أَخَذْتُهُمْ	I seized them,	22:44
فَكَيْفَ	and how	22:44
كَانَ	was	22:44
نَكِيرِ	My punishment.	22:44
فَكَأَيِّنْ	And how many	22:45
مِنْ	of	22:45
قَرْيَةٍ	a township	22:45
أَهْلَكْنَاهَا	We have destroyed it,	22:45
وَهِيَ	while it	22:45
ظَالِمَةٌ	was doing wrong,	22:45
فَهِيَ	so it	22:45
خَاوِيَةٌ	fell	22:45
عَلَىٰ	on	22:45
عُرُوشِهَا	its roofs,	22:45
وَبِئْرٍ	and well	22:45
مُعَطَّلَةٍ	abandoned,	22:45
وَقَصْرٍ	and castle	22:45
مَشِيدٍ	lofty.	22:45
أَفَلَمْ	So have not	22:46
يَسِيرُوا	they traveled	22:46

فِي	in	22:46
الْأَرْضِ	the land	22:46
فَتَكُونَ	and is	22:46
لَهُمْ	for them	22:46
قُلُوبٌ	hearts	22:46
يَعْقِلُونَ	(to) reason	22:46
بِهَا	with it	22:46
أَوْ	or	22:46
ءَاذَانٌ	ears	22:46
يَسْمَعُونَ	(to) hear	22:46
بِهَا	with it?	22:46
فَإِنَّهَا	For indeed, [it]	22:46
لَا	not	22:46
تَعْمَى	(are) blinded	22:46
الْأَبْصَارُ	the eyes	22:46
وَلَكِنْ	but	22:46
تَعْمَى	(are) blinded	22:46
الْقُلُوبُ	the hearts	22:46
الَّتِي	which	22:46
فِي	(are) in	22:46
الصُّدُورِ	the breasts.	22:46
وَيَسْتَعْجِلُونَكَ	And they ask you to hasten	22:47
بِالْعَذَابِ	the punishment.	22:47
وَلَنْ	But never will	22:47

يُخْلِفَ	Allah fail	22:47
اللَّهُ	Allah fail	22:47
وَعْدَهُ	(in) His Promise.	22:47
وَإِنَّ	And indeed,	22:47
يَوْمًا	a day	22:47
عِنْدَ	with	22:47
رَبِّكَ	your Lord	22:47
كَأَلْفِ	(is) like a thousand	22:47
سَنَةٍ	year(s)	22:47
مِمَّا	of what	22:47
تَعُدُّونَ	you count.	22:47
وَكَأَيِّنْ	And how many	22:48
مِنْ	of	22:48
قَرْيَةٍ	a township	22:48
أَمْلَيْتُ	I gave respite	22:48
لَهَا	to it,	22:48
وَهِيَ	while it	22:48
ظَالِمَةٌ	(was) doing wrong.	22:48
ثُمَّ	Then	22:48
أَخَذْتُهَا	I seized it	22:48
وَإِلَيَّ	and to Me	22:48
الْمَصِيرُ	(is) the destination.	22:48
قُلْ	Say,	22:49
يَاأَيُّهَا	"O mankind!	22:49

النَّاسُ	"O mankind!	22:49
إِنَّمَا	Only	22:49
أَنَا	I am	22:49
لَكُمْ	to you	22:49
نَذِيرٌ	a warner	22:49
مُبِينٌ	clear."	22:49
فَالَّذِينَ	So those who	22:50
ءَامَنُوا	believe	22:50
وَعَمِلُوا	and do	22:50
الصَّالِحَاتِ	righteous deeds -	22:50
لَهُمْ	for them	22:50
مَغْفِرَةٌ	(is) forgiveness	22:50
وَرِزْقٌ	and a provision	22:50
كَرِيمٌ	noble.	22:50
وَالَّذِينَ	And those who	22:51
سَعَوْا	strove	22:51
فِي	against	22:51
ءَايَاتِنَا	Our Verses,	22:51
مُعَاجِزِينَ	(to) cause failure,	22:51
أُولَئِكَ	those	22:51
أَصْحَابُ	(are the) companions	22:51
الْجَحِيمِ	(of) the Hellfire.	22:51
وَمَا	And not	22:52
أَرْسَلْنَا	We sent	22:52

مِنْ	before you	22:52
قَبْلِكَ	before you	22:52
مِنْ	any	22:52
رَسُولٍ	Messenger	22:52
وَلَا	and not	22:52
نَبِيٍّ	a Prophet	22:52
إِلَّا	but	22:52
إِذَا	when	22:52
تَمَنَّى	he recited,	22:52
أَلْقَى	threw	22:52
الشَّيْطَانُ	the Shaitaan	22:52
فِي	in	22:52
أُمْنِيَّتِهِ	his recitation.	22:52
فَيَنْسَخُ	But Allah abolishes	22:52
اللَّهُ	But Allah abolishes	22:52
مَا	what	22:52
يُلْقِي	throws	22:52
الشَّيْطَانُ	the Shaitaan,	22:52
ثُمَّ	then	22:52
يُحْكِمُ	Allah will establish	22:52
اللَّهُ	Allah will establish	22:52
ءَايَاتِهِ	His Verses.	22:52
وَاللَّهُ	And Allah	22:52
عَلِيمٌ	(is) All-Knower,	22:52

حَكِيمٌ	All-Wise.	22:52
لِيَجْعَلَ	That He may make	22:53
مَا	what	22:53
يُلْقِي	the Shaitaan throws	22:53
الشَّيْطَانُ	the Shaitaan throws	22:53
فِتْنَةً	a trial	22:53
لِلَّذِينَ	for those	22:53
فِي	in	22:53
قُلُوبِهِمْ	their hearts	22:53
مَرَضٌ	(is) a disease,	22:53
وَالْقَاسِيَةِ	and (are) hardened	22:53
قُلُوبُهُمْ	their hearts.	22:53
وَإِنَّ	And indeed,	22:53
الظَّالِمِينَ	the wrongdoers	22:53
لَفِي	(are) surely, in	22:53
شِقَاقٍ	schism	22:53
بَعِيدٍ	far.	22:53
وَلِيَعْلَمَ	And that may know	22:54
الَّذِينَ	those who	22:54
أُوتُوا	have been given	22:54
الْعِلْمَ	the knowledge	22:54
أَنَّهُ	that it	22:54
الْحَقُّ	(is) the truth	22:54
مِنْ	from	22:54

رَبِّكَ	your Lord,	22:54
فَيُؤْمِنُوا	and they believe	22:54
بِهِ	in it,	22:54
فَتُخْبِتَ	and may humbly submit	22:54
لَهُ	to it	22:54
قُلُوبُهُمْ	their hearts.	22:54
وَإِنَّ	And indeed,	22:54
اللَّهَ	Allah	22:54
لَهَادِ	(is) surely (the) Guide	22:54
الَّذِينَ	(of) those who	22:54
ءَامَنُوا	believe,	22:54
إِلَى	to	22:54
صِرَاطٍ	a Path	22:54
مُسْتَقِيمٍ	Straight.	22:54
وَلَا	And not	22:55
يَزَالُ	will cease	22:55
الَّذِينَ	those who	22:55
كَفَرُوا	disbelieve	22:55
فِي	(to be) in	22:55
مِرْيَةٍ	doubt	22:55
مِنْهُ	of it	22:55
حَتَّى	until	22:55
تَأْتِيَهُمُ	comes to them	22:55
السَّاعَةُ	the Hour	22:55

بَغْتَةً	suddenly	22:55
أَوْ	or	22:55
يَأْتِيَهُمْ	comes to them	22:55
عَذَابُ	(the) punishment	22:55
يَوْمٍ	(of) a Day	22:55
عَقِيمٍ	barren.	22:55
الْمُلْكُ	The Sovereignty	22:56
يَوْمَئِذٍ	(on) that Day	22:56
لِلَّهِ	(will be) for Allah,	22:56
يَحْكُمُ	He will judge	22:56
بَيْنَهُمْ	between them.	22:56
فَالَّذِينَ	So those who	22:56
ءَامَنُوا	believe	22:56
وَعَمِلُوا	and did	22:56
الصَّالِحَاتِ	righteous deeds	22:56
فِي	(will be) in	22:56
جَنَّاتِ	Gardens	22:56
النَّعِيمِ	(of) Delight.	22:56
وَالَّذِينَ	And those who	22:57
كَفَرُوا	disbelieved	22:57
وَكَذَّبُوا	and denied	22:57
بِءَايَاتِنَا	Our Verses,	22:57
فَأُولَئِكَ	then those	22:57
لَهُمْ	for them	22:57

عَذَابٌ	(will be) a punishment	22:57
مُهِينٌ	humiliating.	22:57
وَالَّذِينَ	And those who	22:58
هَاجَرُوا	emigrated	22:58
فِي	in	22:58
سَبِيلِ	(the) way	22:58
اللَّهِ	(of) Allah	22:58
ثُمَّ	then	22:58
قُتِلُوا	were killed	22:58
أَوْ	or	22:58
مَاتُوا	died,	22:58
لَيَرْزُقَنَّهُمُ	surely, Allah will provide them	22:58
اللَّهُ	surely, Allah will provide them	22:58
رِزْقًا	a provision	22:58
حَسَنًا	good.	22:58
وَإِنَّ	And indeed	22:58
اللَّهَ	Allah,	22:58
لَهُوَ	surely, He	22:58
خَيْرُ	(is the) Best	22:58
الرَّازِقِينَ	(of) the Providers.	22:58
لَيُدْخِلَنَّهُمْ	Surely, He will admit them	22:59
مُدْخَلًا	(to) an entrance	22:59
يَرْضَوْنَهُ	they will be pleased (with) it.	22:59
وَإِنَّ	And indeed,	22:59

اللَّهَ	Allah	22:59
لَعَلِيمٌ	surely, (is) All-Knowing,	22:59
حَلِيمٌ	Most Forbearing.	22:59
ذَٰلِكَ	That,	22:60
وَمَنْ	and whoever	22:60
عَاقَبَ	has retaliated,	22:60
بِمِثْلِ	with the like	22:60
مَا	(of) that	22:60
عُوقِبَ	he was made to suffer	22:60
بِهِ	by it,	22:60
ثُمَّ	then	22:60
بُغِيَ	he was oppressed	22:60
عَلَيْهِ	[on him],	22:60
لَيَنْصُرَنَّهُ	Allah will surely help him.	22:60
اللَّهُ	Allah will surely help him.	22:60
إِنَّ	Indeed,	22:60
اللَّهَ	Allah	22:60
لَعَفُوٌّ	(is) surely Oft-Pardoning,	22:60
غَفُورٌ	Oft-Forgiving.	22:60
ذَٰلِكَ	That,	22:61
بِأَنَّ	(is) because	22:61
اللَّهَ	Allah	22:61
يُولِجُ	causes to enter	22:61
اللَّيْلَ	the night	22:61

فِي	in (to)	22:61
النَّهَارِ	the day,	22:61
وَيُولِجُ	and causes to enter	22:61
النَّهَارَ	the day	22:61
فِي	in (to)	22:61
اللَّيْلِ	the night.	22:61
وَأَنَّ	And indeed,	22:61
اللَّهَ	Allah	22:61
سَمِيعٌ	(is) All-Hearer,	22:61
بَصِيرٌ	All-Seer.	22:61
ذَٰلِكَ	That (is),	22:62
بِأَنَّ	because	22:62
اللَّهَ	Allah,	22:62
هُوَ	He	22:62
الْحَقُّ	(is) the Truth,	22:62
وَأَنَّ	and that	22:62
مَا	what	22:62
يَدْعُونَ	they invoke	22:62
مِنْ	besides Him,	22:62
دُونِهِ	besides Him,	22:62
هُوَ	it	22:62
الْبَاطِلُ	(is) the falsehood.	22:62
وَأَنَّ	And that	22:62
اللَّهَ	Allah,	22:62

هُوَ	He	22:62
الْعَلِيُّ	(is) the Most High,	22:62
الْكَبِيرُ	the Most Great.	22:62
أَلَمْ	Do not	22:63
تَرَ	you see,	22:63
أَنَّ	that	22:63
اللَّهَ	Allah	22:63
أَنْزَلَ	sends down	22:63
مِنَ	from	22:63
السَّمَاءِ	the sky	22:63
مَاءً	water	22:63
فَتُصْبِحُ	then becomes	22:63
الْأَرْضُ	the earth	22:63
مُخْضَرَّةً	green?	22:63
إِنَّ	Indeed,	22:63
اللَّهَ	Allah	22:63
لَطِيفٌ	(is) surely Subtle,	22:63
خَبِيرٌ	All-Aware.	22:63
لَهُ	For Him	22:64
مَا	(is) whatever	22:64
فِي	(is) in	22:64
السَّمَاوَاتِ	the heavens	22:64
وَمَا	and whatever	22:64
فِي	(is) in	22:64

الْأَرْضِ	the earth.	22:64
وَإِنَّ	And indeed,	22:64
اللَّهَ	Allah	22:64
لَهُوَ	surely, He	22:64
الْغَنِيُّ	(is) Free of need,	22:64
الْحَمِيدُ	the Praiseworthy.	22:64
أَلَمْ	Do not	22:65
تَرَ	you see	22:65
أَنَّ	that	22:65
اللَّهَ	Allah	22:65
سَخَّرَ	(has) subjected	22:65
لَكُمْ	to you	22:65
مَا	what	22:65
فِي	(is) in	22:65
الْأَرْضِ	the earth,	22:65
وَالْفُلْكَ	and the ships	22:65
تَجْرِي	that sail	22:65
فِي	through	22:65
الْبَحْرِ	the sea	22:65
بِأَمْرِهِ	by His Command?	22:65
وَيُمْسِكُ	And He withholds	22:65
السَّمَاءَ	the sky	22:65
أَنْ	lest	22:65
تَقَعَ	it falls	22:65

عَلَى	on	22:65
الْأَرْضِ	the earth	22:65
إِلَّا	except	22:65
بِإِذْنِهِ	by His permission.	22:65
إِنَّ	Indeed,	22:65
اللَّهَ	Allah	22:65
بِالنَّاسِ	to mankind	22:65
لَرَءُوفٌ	(is) Full of Kindness,	22:65
رَحِيمٌ	Most Merciful.	22:65
وَهُوَ	And He	22:66
الَّذِي	(is) the One Who	22:66
أَحْيَاكُمْ	gave you life	22:66
ثُمَّ	then	22:66
يُمِيتُكُمْ	He will cause you to die	22:66
ثُمَّ	then	22:66
يُحْيِيكُمْ	He will give you life (again).	22:66
إِنَّ	Indeed,	22:66
الْإِنْسَانَ	man	22:66
لَكَفُورٌ	(is) surely ungrateful.	22:66
لِكُلِّ	For every	22:67
أُمَّةٍ	nation	22:67
جَعَلْنَا	We have made	22:67
مَنْسَكًا	rite(s),	22:67
هُمْ	they	22:67

نَاسِكُوهُ	perform it.	22:67
فَلَا	So let them not dispute with you	22:67
يُنَازِعُنَّكَ	So let them not dispute with you	22:67
فِي	in	22:67
الْأَمْرِ	the matter,	22:67
وَادْعُ	but invite (them)	22:67
إِلَى	to	22:67
رَبِّكَ	your Lord.	22:67
إِنَّكَ	Indeed, you	22:67
لَعَلَى	(are) surely on	22:67
هُدًى	guidance	22:67
مُسْتَقِيمٍ	straight.	22:67
وَإِنْ	And if	22:68
جَادَلُوكَ	they argue (with) you	22:68
فَقُلِ	then say,	22:68
اللَّهُ	"Allah	22:68
أَعْلَمُ	(is) most knowing	22:68
بِمَا	of what	22:68
تَعْمَلُونَ	you do.	22:68
اللَّهُ	Allah	22:69
يَحْكُمُ	will judge	22:69
بَيْنَكُمْ	between you	22:69
يَوْمَ	(on the) Day	22:69
الْقِيَامَةِ	(of) the Resurrection,	22:69

فِيمَا	concerning what	22:69
كُنْتُمْ	you used (to)	22:69
فِيهِ	in it	22:69
تَخْتَلِفُونَ	differ."	22:69
أَلَمْ	Do not	22:70
تَعْلَمْ	you know	22:70
أَنَّ	that	22:70
اللَّهَ	Allah	22:70
يَعْلَمُ	knows	22:70
مَا	what	22:70
فِي	(is) in	22:70
السَّمَاءِ	the heaven	22:70
وَالْأَرْضِ	and the earth?	22:70
إِنَّ	Indeed,	22:70
ذَلِكَ	that	22:70
فِي	(is) in	22:70
كِتَابٍ	a Record,	22:70
إِنَّ	indeed,	22:70
ذَلِكَ	that	22:70
عَلَى	(is) for	22:70
اللَّهِ	Allah	22:70
يَسِيرٌ	easy.	22:70
وَيَعْبُدُونَ	And they worship	22:71
مِنْ	besides Allah	22:71

دُونِ	besides Allah	22:71
اللَّهِ	besides Allah	22:71
مَا	what	22:71
لَمْ	not	22:71
يُنَزِّلْ	He (has) sent down	22:71
بِهِ	for it	22:71
سُلْطَانًا	any authority,	22:71
وَمَا	and what	22:71
لَيْسَ	not	22:71
لَهُمْ	they have	22:71
بِهِ	of it	22:71
عِلْمٌ	any knowledge.	22:71
وَمَا	And not	22:71
لِلظَّالِمِينَ	(will be) for the wrongdoers	22:71
مِنْ	any	22:71
نَصِيرٍ	helper.	22:71
وَإِذَا	And when	22:72
تُتْلَى	are recited	22:72
عَلَيْهِمْ	to them	22:72
ءَايَاتُنَا	Our Verses	22:72
بَيِّنَاتٍ	clear,	22:72
تَعْرِفُ	you will recognize	22:72
فِي	on	22:72
وُجُوهِ	(the) faces	22:72

الَّذِينَ	(of) those who	22:72
كَفَرُوا	disbelieve	22:72
الْمُنْكَرَ	the denial.	22:72
يَكَادُونَ	They almost	22:72
يَسْطُونَ	attack	22:72
بِالَّذِينَ	those who	22:72
يَتْلُونَ	recite	22:72
عَلَيْهِمْ	to them	22:72
ءَايَاتِنَا	Our Verses.	22:72
قُلْ	Say,	22:72
أَفَأُنَبِّئُكُمْ	"Then shall I inform you	22:72
بِشَرٍّ	of worse	22:72
مِنْ	than	22:72
ذَلِكُمُ	that?	22:72
النَّارُ	The Fire,	22:72
وَعَدَهَا	Allah (has) promised it	22:72
اللَّهُ	Allah (has) promised it	22:72
الَّذِينَ	(for) those who	22:72
كَفَرُوا	disbelieve,	22:72
وَبِئْسَ	and wretched	22:72
الْمَصِيرُ	(is) the destination."	22:72
يَاأَيُّهَا	O mankind!	22:73
النَّاسُ	O mankind!	22:73
ضُرِبَ	Is set forth	22:73

مَثَلٌ	an example,	22:73
فَاسْتَمِعُوا	so listen	22:73
لَهُ	to it.	22:73
إِنَّ	Indeed,	22:73
الَّذِينَ	those whom	22:73
تَدْعُونَ	you invoke	22:73
مِنْ	besides Allah	22:73
دُونِ	besides Allah	22:73
اللَّهِ	besides Allah	22:73
لَنْ	will never	22:73
يَخْلُقُوا	create	22:73
ذُبَابًا	a fly	22:73
وَلَوِ	even if	22:73
اجْتَمَعُوا	they gathered together	22:73
لَهُ	for it.	22:73
وَإِنْ	And if	22:73
يَسْلُبْهُمُ	snatched away from them	22:73
الذُّبَابُ	the fly	22:73
شَيْئًا	a thing	22:73
لَا	not	22:73
يَسْتَنْقِذُوهُ	they (could) take it back	22:73
مِنْهُ	from it.	22:73
ضَعُفَ	So weak	22:73
الطَّالِبُ	(are) the seeker	22:73

وَالْمَطْلُوبُ	and the one who is sought.	22:73
مَا	Not	22:74
قَدَرُوا	they (have) estimated	22:74
اللَّهَ	Allah	22:74
حَقَّ	(with) due	22:74
قَدْرِهِ	[His] estimation.	22:74
إِنَّ	Indeed,	22:74
اللَّهَ	Allah	22:74
لَقَوِيٌّ	(is) surely All-Strong,	22:74
عَزِيزٌ	All-Mighty.	22:74
اللَّهُ	Allah	22:75
يَصْطَفِي	chooses	22:75
مِنَ	from	22:75
الْمَلَائِكَةِ	the Angels	22:75
رُسُلًا	Messengers,	22:75
وَمِنَ	and from	22:75
النَّاسِ	the mankind.	22:75
إِنَّ	Indeed,	22:75
اللَّهَ	Allah	22:75
سَمِيعٌ	(is) All-Hearer,	22:75
بَصِيرٌ	All-Seer.	22:75
يَعْلَمُ	He knows	22:76
مَا	what	22:76
بَيْنَ	(is) before them	22:76

أَيْدِيهِمْ	(is) before them	22:76
وَمَا	and what	22:76
خَلْفَهُمْ	(is) after them.	22:76
وَإِلَى	And to	22:76
اللَّهِ	Allah	22:76
تُرْجَعُ	return	22:76
الْأُمُورُ	all the matters.	22:76
يَاأَيُّهَا	O you who believe!	22:77
الَّذِينَ	O you who believe!	22:77
ءَامَنُوا	O you who believe!	22:77
ارْكَعُوا	Bow	22:77
وَاسْجُدُوا	and prostrate	22:77
وَاعْبُدُوا	and worship	22:77
رَبَّكُمْ	your Lord	22:77
وَافْعَلُوا	and do	22:77
الْخَيْرَ	[the] good	22:77
لَعَلَّكُمْ	so that you may	22:77
تُفْلِحُونَ	be successful.	22:77
وَجَاهِدُوا	And strive	22:78
فِي	for	22:78
اللَّهِ	Allah	22:78
حَقَّ	(with the) striving due (to) Him.	22:78
جِهَادِهِ	(with the) striving due (to) Him.	22:78
هُوَ	He	22:78

اجْتَبَاكُمْ	(has) chosen you	22:78
وَمَا	and not	22:78
جَعَلَ	placed	22:78
عَلَيْكُمْ	upon you	22:78
فِي	in	22:78
الدِّينِ	the religion	22:78
مِنْ	any	22:78
حَرَجٍ	difficulty.	22:78
مِلَّةَ	(The) religion	22:78
أَبِيكُمْ	(of) your father	22:78
إِبْرَاهِيمَ	Ibrahim.	22:78
هُوَ	He	22:78
سَمَّاكُمُ	named you	22:78
الْمُسْلِمِينَ	Muslims	22:78
مِنْ	before	22:78
قَبْلُ	before	22:78
وَفِي	and in	22:78
هَٰذَا	this,	22:78
لِيَكُونَ	that may be	22:78
الرَّسُولُ	the Messenger	22:78
شَهِيدًا	a witness	22:78
عَلَيْكُمْ	over you	22:78
وَتَكُونُوا	and you may be	22:78
شُهَدَاءَ	witnesses	22:78

عَلَى	on	22:78
النَّاسِ	the mankind.	22:78
فَأَقِيمُوا	So establish	22:78
الصَّلَوٰةَ	the prayer	22:78
وَءَاتُوا	and give	22:78
الزَّكَوٰةَ	zakah	22:78
وَاعْتَصِمُوا	and hold fast	22:78
بِاللَّهِ	to Allah.	22:78
هُوَ	He	22:78
مَوْلَاكُمْ	(is) your Protector -	22:78
فَنِعْمَ	so an Excellent	22:78
الْمَوْلَى	[the] Protector	22:78
وَنِعْمَ	and an Excellent	22:78
النَّصِيرُ	[the] Helper.	22:78
قَدْ	Indeed,	23:1
أَفْلَحَ	successful	23:1
الْمُؤْمِنُونَ	(are) the believers	23:1
الَّذِينَ	Those who	23:2
هُمْ	[they]	23:2
فِي	during	23:2
صَلَاتِهِمْ	their prayers	23:2
خَاشِعُونَ	(are) humbly submissive,	23:2
وَالَّذِينَ	Those who	23:3
هُمْ	[they]	23:3

عَنِ	from	23:3
اللَّغْوِ	the vain talk	23:3
مُعْرِضُونَ	turn away,	23:3
وَالَّذِينَ	Those who	23:4
هُمْ	[they]	23:4
لِلزَّكَوٰةِ	of purification works	23:4
فَاعِلُونَ	(are) doers,	23:4
وَالَّذِينَ	And those who	23:5
هُمْ	[they]	23:5
لِفُرُوجِهِمْ	of their modesty	23:5
حَافِظُونَ	(are) guardians	23:5
إِلَّا	Except	23:6
عَلَىٰ	from	23:6
أَزْوَاجِهِمْ	their spouses	23:6
أَوْ	or	23:6
مَا	what	23:6
مَلَكَتْ	they rightfully possess	23:6
أَيْمَانُهُمْ	they rightfully possess	23:6
فَإِنَّهُمْ	then indeed, they	23:6
غَيْرُ	(are) not	23:6
مَلُومِينَ	blameworthy.	23:6
فَمَنِ	Then whoever	23:7
ابْتَغَىٰ	seeks	23:7
وَرَاءَ	beyond	23:7

ذَلِكَ	that	23:7
فَأُولَئِكَ	then those	23:7
هُمُ	[they]	23:7
الْعَادُونَ	(are) the transgressors.	23:7
وَالَّذِينَ	And those who	23:8
هُمْ	[they]	23:8
لِأَمَانَاتِهِمْ	of their trusts	23:8
وَعَهْدِهِمْ	and their promise(s)	23:8
رَاعُونَ	(are) observers	23:8
وَالَّذِينَ	And those who	23:9
هُمْ	[they]	23:9
عَلَى	over	23:9
صَلَوَاتِهِمْ	their prayers	23:9
يُحَافِظُونَ	they guard	23:9
أُولَئِكَ	Those	23:10
هُمُ	[they]	23:10
الْوَارِثُونَ	(are) the inheritors	23:10
الَّذِينَ	Who	23:11
يَرِثُونَ	will inherit	23:11
الْفِرْدَوْسَ	the Paradise.	23:11
هُمْ	They	23:11
فِيهَا	therein	23:11
خَالِدُونَ	(will) abide forever.	23:11
وَلَقَدْ	And indeed,	23:12

خَلَقْنَا	We created	23:12
الْإِنْسَانَ	the humankind	23:12
مِنْ	from	23:12
سُلَالَةٍ	an essence	23:12
مِنْ	of	23:12
طِينٍ	clay.	23:12
ثُمَّ	Then	23:13
جَعَلْنَاهُ	We placed him	23:13
نُطْفَةً	(as) a semen-drop	23:13
فِي	in	23:13
قَرَارٍ	a resting place	23:13
مَكِينٍ	firm.	23:13
ثُمَّ	Then	23:14
خَلَقْنَا	We	23:14
النُّطْفَةَ	the semen-drop	23:14
عَلَقَةً	(into) a clinging substance,	23:14
فَخَلَقْنَا	then We created	23:14
الْعَلَقَةَ	the clinging substance	23:14
مُضْغَةً	(into) an embryonic lump,	23:14
فَخَلَقْنَا	then We created	23:14
الْمُضْغَةَ	the embryonic lump,	23:14
عِظَامًا	(into) bones,	23:14
فَكَسَوْنَا	then We clothed	23:14
الْعِظَامَ	the bones	23:14

لَحْمًا	(with) flesh;	23:14
ثُمَّ	then	23:14
أَنْشَأْنَاهُ	We produce it	23:14
خَلْقًا	(as) a creation	23:14
ءَاخَرَ	another.	23:14
فَتَبَارَكَ	So blessed is	23:14
اللَّهُ	Allah	23:14
أَحْسَنُ	(the) Best	23:14
الْخَالِقِينَ	(of) the Creators.	23:14
ثُمَّ	Then	23:15
إِنَّكُمْ	indeed, you	23:15
بَعْدَ	after	23:15
ذَٰلِكَ	that	23:15
لَمَيِّتُونَ	surely (will) die.	23:15
ثُمَّ	Then	23:16
إِنَّكُمْ	indeed, you	23:16
يَوْمَ	(on the) Day	23:16
الْقِيَامَةِ	(of) the Resurrection,	23:16
تُبْعَثُونَ	will be resurrected.	23:16
وَلَقَدْ	And indeed,	23:17
خَلَقْنَا	We (have) created	23:17
فَوْقَكُمْ	above you	23:17
سَبْعَ	seven	23:17
طَرَائِقَ	paths	23:17

وَمَا	and not	23:17
كُنَّا	We are	23:17
عَنِ	of	23:17
الْخَلْقِ	the creation	23:17
غَافِلِينَ	unaware.	23:17
وَأَنْزَلْنَا	And We send down	23:18
مِنَ	from	23:18
السَّمَاءِ	the sky	23:18
مَاءً	water,	23:18
بِقَدَرٍ	in (due) measure	23:18
فَأَسْكَنَّاهُ	then We cause it to settle	23:18
فِي	in	23:18
الْأَرْضِ	the earth.	23:18
وَإِنَّا	And indeed, We,	23:18
عَلَى	on	23:18
ذَهَابٍ	taking it away,	23:18
بِهِ	taking it away,	23:18
لَقَادِرُونَ	surely (are) Able.	23:18
فَأَنْشَأْنَا	Then We produced	23:19
لَكُمْ	for you	23:19
بِهِ	by it	23:19
جَنَّاتٍ	gardens	23:19
مِنْ	of date-palms	23:19
نَخِيلٍ	of date-palms	23:19

وَأَعْنَابٍ	and grapevines,	23:19
لَكُمْ	for you,	23:19
فِيهَا	in it	23:19
فَوَاكِهُ	(are) fruits	23:19
كَثِيرَةٌ	abundant	23:19
وَمِنْهَا	and from them	23:19
تَأْكُلُونَ	you eat.	23:19
وَشَجَرَةً	And a tree	23:20
تَخْرُجُ	(that) springs forth	23:20
مِنْ	from	23:20
طُورِ	Mount Sinai	23:20
سَيْنَاءَ	Mount Sinai	23:20
تَنْبُتُ	(which) produces	23:20
بِالدُّهْنِ	oil	23:20
وَصِبْغٍ	and a relish	23:20
لِلْءَاكِلِينَ	for those who eat.	23:20
وَإِنَّ	And indeed,	23:21
لَكُمْ	for you	23:21
فِي	in	23:21
الْأَنْعَامِ	the cattle	23:21
لَعِبْرَةً	surely, (is) a lesson.	23:21
نُسْقِيكُمْ	We give you drink	23:21
مِمَّا	from what	23:21
فِي	(is) in	23:21

بُطُونِهَا	their bellies,	23:21
وَلَكُمْ	and for you	23:21
فِيهَا	in them	23:21
مَنَافِعُ	(are) benefits	23:21
كَثِيرَةٌ	many	23:21
وَمِنْهَا	and of them	23:21
تَأْكُلُونَ	you eat.	23:21
وَعَلَيْهَا	And on them	23:22
وَعَلَى	and on	23:22
الْفُلْكِ	[the] ships	23:22
تُحْمَلُونَ	you are carried.	23:22
وَلَقَدْ	And verily	23:23
أَرْسَلْنَا	We sent	23:23
نُوحًا	Nuh	23:23
إِلَى	to	23:23
قَوْمِهِ	his people,	23:23
فَقَالَ	and he said,	23:23
يَاقَوْمِ	"O my people!	23:23
اعْبُدُوا	Worship	23:23
اللَّهَ	Allah;	23:23
مَا	not	23:23
لَكُمْ	for you	23:23
مِنْ	(is) any	23:23
إِلَٰهٍ	god	23:23

غَيْرُهُ	other than Him.	23:23
أَفَلَا	Then will not	23:23
تَتَّقُونَ	you fear?"	23:23
فَقَالَ	But said	23:24
الْمَلَأُ	the chiefs	23:24
الَّذِينَ	(of) those who	23:24
كَفَرُوا	disbelieved	23:24
مِنْ	among	23:24
قَوْمِهِ	his people,	23:24
مَا	"This is not	23:24
هَٰذَا	"This is not	23:24
إِلَّا	but	23:24
بَشَرٌ	a man	23:24
مِثْلُكُمْ	like you,	23:24
يُرِيدُ	he wishes	23:24
أَنْ	to	23:24
يَتَفَضَّلَ	assert (his) superiority	23:24
عَلَيْكُمْ	over you,	23:24
وَلَوْ	and if	23:24
شَاءَ	Allah had willed	23:24
اللَّهُ	Allah had willed	23:24
لَأَنْزَلَ	surely He (would have) sent down	23:24
مَلَائِكَةً	Angels.	23:24
مَا	Not	23:24

سَمِعْنَا	we heard	23:24
بِهَٰذَا	of this	23:24
فِي	from	23:24
ءَابَائِنَا	our forefathers.	23:24
الْأَوَّلِينَ	our forefathers.	23:24
إِنْ	Not	23:25
هُوَ	he	23:25
إِلَّا	(is) but	23:25
رَجُلٌ	a man	23:25
بِهِ	in him	23:25
جِنَّةٌ	(is) madness,	23:25
فَتَرَبَّصُوا	so wait	23:25
بِهِ	concerning him	23:25
حَتَّىٰ	until	23:25
حِينٍ	a time."	23:25
قَالَ	He said,	23:26
رَبِّ	"My Lord!	23:26
انْصُرْنِي	Help me	23:26
بِمَا	because	23:26
كَذَّبُونِ	they deny me."	23:26
فَأَوْحَيْنَا	So We inspired	23:27
إِلَيْهِ	to him,	23:27
أَنِ	"That	23:27
اصْنَعِ	construct	23:27

الْفُلْكَ	the ship	23:27
بِأَعْيُنِنَا	under Our eyes,	23:27
وَوَحْيِنَا	and Our inspiration,	23:27
فَإِذَا	then when	23:27
جَاءَ	comes	23:27
أَمْرُنَا	Our Command	23:27
وَفَارَ	and gushes forth	23:27
التَّنُّورُ	the oven,	23:27
فَاسْلُكْ	then put	23:27
فِيهَا	into it	23:27
مِنْ	of	23:27
كُلٍّ	every (kind)	23:27
زَوْجَيْنِ	(of) mates	23:27
اثْنَيْنِ	two	23:27
وَأَهْلَكَ	and your family,	23:27
إِلَّا	except	23:27
مَنْ	those	23:27
سَبَقَ	(has) preceded	23:27
عَلَيْهِ	against whom	23:27
الْقَوْلُ	the Word	23:27
مِنْهُمْ	thereof.	23:27
وَلَا	And (do) not	23:27
تُخَاطِبْنِي	address Me	23:27
فِي	concerning	23:27

الَّذِينَ	those who	23:27
ظَلَمُوا	wronged,	23:27
إِنَّهُمْ	indeed, they	23:27
مُغْرَقُونَ	(are) the ones to be drowned.	23:27
فَإِذَا	And when	23:28
اسْتَوَيْتَ	you (have) boarded	23:28
أَنْتَ	you,	23:28
وَمَنْ	and whoever	23:28
مَعَكَ	(is) with you	23:28
عَلَى	[on]	23:28
الْفُلْكِ	the ship	23:28
فَقُلِ	then say,	23:28
الْحَمْدُ	"Praise	23:28
لِلَّهِ	(be) to Allah,	23:28
الَّذِي	Who	23:28
نَجَّانَا	(has) saved us	23:28
مِنَ	from	23:28
الْقَوْمِ	the people -	23:28
الظَّالِمِينَ	the wrongdoers."	23:28
وَقُلْ	And say,	23:29
رَبِّ	"My Lord,	23:29
أَنْزِلْنِي	cause me to land	23:29
مُنْزَلًا	(at) a landing place	23:29
مُبَارَكًا	blessed,	23:29

وَأَنْتَ	and You	23:29
خَيْرُ	(are) the Best	23:29
الْمُنْزِلِينَ	(of) those who cause to"	23:29
إِنَّ	Indeed,	23:30
فِي	in	23:30
ذَٰلِكَ	that	23:30
لَءَايَاتٍ	surely (are) Signs,	23:30
وَإِنْ	and indeed,	23:30
كُنَّا	We are	23:30
لَمُبْتَلِينَ	surely testing.	23:30
ثُمَّ	Then	23:31
أَنْشَأْنَا	We produced	23:31
مِنْ	after them	23:31
بَعْدِهِمْ	after them	23:31
قَرْنًا	a generation	23:31
ءَاخَرِينَ	another.	23:31
فَأَرْسَلْنَا	And We sent	23:32
فِيهِمْ	among them	23:32
رَسُولًا	a Messenger	23:32
مِنْهُمْ	from themselves	23:32
أَنِ	[that]	23:32
اعْبُدُوا	"Worship	23:32
اللَّهَ	Allah;	23:32
مَا	not	23:32

لَكُمْ	for you	23:32
مِنْ	(is) any	23:32
إِلَٰهٍ	god	23:32
غَيْرُهُ	other than Him.	23:32
أَفَلَا	Then will not	23:32
تَتَّقُونَ	you fear?"	23:32
وَقَالَ	And said	23:33
الْمَلَأُ	the chiefs	23:33
مِنْ	of	23:33
قَوْمِهِ	his people	23:33
الَّذِينَ	who	23:33
كَفَرُوا	disbelieved	23:33
وَكَذَّبُوا	and denied	23:33
بِلِقَاءِ	(the) meeting	23:33
الْءَاخِرَةِ	(of) the Hereafter,	23:33
وَأَتْرَفْنَاهُمْ	while We had given them	23:33
فِي	in	23:33
الْحَيَوٰةِ	the life	23:33
الدُّنْيَا	(of) the world,	23:33
مَا	"Not	23:33
هَٰذَا	(is) this	23:33
إِلَّا	but	23:33
بَشَرٌ	a man	23:33
مِثْلُكُمْ	like you.	23:33

يَأْكُلُ	He eats	23:33
مِمَّا	of what	23:33
تَأْكُلُونَ	you eat	23:33
مِنْهُ	[from it],	23:33
وَيَشْرَبُ	and he drinks	23:33
مِمَّا	of what	23:33
تَشْرَبُونَ	you drink.	23:33
وَلَئِنْ	And surely if	23:34
أَطَعْتُمْ	you obey	23:34
بَشَرًا	a man	23:34
مِثْلَكُمْ	like you,	23:34
إِنَّكُمْ	indeed, you	23:34
إِذًا	then	23:34
لَخَاسِرُونَ	surely (will be) losers.	23:34
أَيَعِدُكُمْ	Does he promise you -	23:35
أَنَّكُمْ	that you	23:35
إِذَا	when	23:35
مِتُّمْ	you are dead	23:35
وَكُنْتُمْ	and you become	23:35
تُرَابًا	dust	23:35
وَعِظَامًا	and bones	23:35
أَنَّكُمْ	that you	23:35
مُخْرَجُونَ	(will be) brought forth?	23:35
هَيْهَاتَ	Far-(fetched),	23:36

هَيْهَاتَ	far-(fetched)	23:36
لِمَا	is what	23:36
تُوعَدُونَ	you are promised!	23:36
إِنْ	Not	23:37
هِيَ	it	23:37
إِلَّا	(is) but	23:37
حَيَاتُنَا	our life	23:37
الدُّنْيَا	(of) the world,	23:37
نَمُوتُ	we die	23:37
وَنَحْيَا	and we live,	23:37
وَمَا	and not	23:37
نَحْنُ	we	23:37
بِمَبْعُوثِينَ	(will be) resurrected.	23:37
إِنْ	Not	23:38
هُوَ	(is) he	23:38
إِلَّا	but	23:38
رَجُلٌ	a man	23:38
افْتَرَى	who (has) invented	23:38
عَلَى	about	23:38
اللَّهِ	Allah	23:38
كَذِبًا	a lie,	23:38
وَمَا	and not	23:38
نَحْنُ	we	23:38
لَهُ	(in) him	23:38

بِمُؤْمِنِينَ	(are) believers."	23:38
قَالَ	He said,	23:39
رَبِّ	"My Lord!	23:39
انْصُرْنِي	Help me	23:39
بِمَا	because	23:39
كَذَّبُونِ	they deny me."	23:39
قَالَ	He said,	23:40
عَمَّا	"After a little while	23:40
قَلِيلٍ	"After a little while	23:40
لَيُصْبِحُنَّ	surely they will become	23:40
نَادِمِينَ	regretful."	23:40
فَأَخَذَتْهُمُ	So seized them	23:41
الصَّيْحَةُ	the awful cry	23:41
بِالْحَقِّ	in truth,	23:41
فَجَعَلْنَاهُمْ	and We made them	23:41
غُثَاءً	(as) rubbish of dead leaves.	23:41
فَبُعْدًا	So away	23:41
لِلْقَوْمِ	with the people -	23:41
الظَّالِمِينَ	the wrongdoers.	23:41
ثُمَّ	Then	23:42
أَنْشَأْنَا	We produced	23:42
مِنْ	after them	23:42
بَعْدِهِمْ	after them	23:42
قُرُونًا	a generation	23:42

ءَاخَرِينَ	another.	23:42
مَا	Not	23:43
تَسْبِقُ	can precede	23:43
مِنْ	any	23:43
أُمَّةٍ	nation	23:43
أَجَلَهَا	its term,	23:43
وَمَا	and not	23:43
يَسْتَـْٔخِرُونَ	they (can) delay (it).	23:43
ثُمَّ	Then	23:44
أَرْسَلْنَا	We sent	23:44
رُسُلَنَا	Our Messengers	23:44
تَتْرَا	(in) succession.	23:44
كُلَّ	Every time	23:44
مَا	Every time	23:44
جَاءَ	came	23:44
أُمَّةً	(to) a nation	23:44
رَسُولُهَا	its Messenger,	23:44
كَذَّبُوهُ	they denied him,	23:44
فَأَتْبَعْنَا	so We made (them) follow -	23:44
بَعْضَهُمْ	some of them	23:44
بَعْضًا	others,	23:44
وَجَعَلْنَاهُمْ	and We made them	23:44
أَحَادِيثَ	narrations.	23:44
فَبُعْدًا	So away	23:44

لِقَوْمٍ	with a people -	23:44
لَّا	not	23:44
يُؤْمِنُونَ	they believe.	23:44
ثُمَّ	Then	23:45
أَرْسَلْنَا	We sent	23:45
مُوسَىٰ	Musa	23:45
وَأَخَاهُ	and his brother	23:45
هَارُونَ	Harun	23:45
بِـَٔايَاتِنَا	with Our Signs	23:45
وَسُلْطَانٍ	and an authority	23:45
مُّبِينٍ	clear	23:45
إِلَىٰ	To	23:46
فِرْعَوْنَ	Firaun	23:46
وَمَلَإِيْهِۦ	and his chiefs,	23:46
فَاسْتَكْبَرُوا	but they behaved arrogantly	23:46
وَكَانُوا	and they were	23:46
قَوْمًا	a people	23:46
عَالِينَ	haughty.	23:46
فَقَالُوا	Then they said,	23:47
أَنُؤْمِنُ	"Shall we believe	23:47
لِبَشَرَيْنِ	(in) two men	23:47
مِثْلِنَا	like ourselves	23:47
وَقَوْمُهُمَا	while their people	23:47
لَنَا	for us	23:47

عَابِدُونَ	(are) slaves."	23:47
فَكَذَّبُوهُمَا	So they denied them	23:48
فَكَانُوا	and they became	23:48
مِنَ	of	23:48
الْمُهْلَكِينَ	those who were destroyed.	23:48
وَلَقَدْ	And verily,	23:49
ءَاتَيْنَا	We gave	23:49
مُوسَى	Musa	23:49
الْكِتَابَ	the Scripture	23:49
لَعَلَّهُمْ	so that they may	23:49
يَهْتَدُونَ	be guided.	23:49
وَجَعَلْنَا	And We made	23:50
ابْنَ	(the) son	23:50
مَرْيَمَ	(of) Maryam	23:50
وَأُمَّهُ	and his mother	23:50
ءَايَةً	a Sign,	23:50
وَءَاوَيْنَاهُمَا	and We sheltered them	23:50
إِلَى	to	23:50
رَبْوَةٍ	a high ground,	23:50
ذَاتِ	of tranquility	23:50
قَرَارٍ	of tranquility	23:50
وَمَعِينٍ	and water springs.	23:50
يَاأَيُّهَا	O Messengers!	23:51
الرُّسُلُ	O Messengers!	23:51

كُلُوا	Eat	23:51
مِنَ	of	23:51
الطَّيِّبَاتِ	the good things	23:51
وَاعْمَلُوا	and do	23:51
صَالِحًا	righteous (deeds).	23:51
إِنِّي	Indeed, I Am	23:51
بِمَا	of what	23:51
تَعْمَلُونَ	you do	23:51
عَلِيمٌ	All-Knower.	23:51
وَإِنَّ	And indeed	23:52
هَٰذِهِ	this,	23:52
أُمَّتُكُمْ	your religion,	23:52
أُمَّةً	(is) religion	23:52
وَاحِدَةً	one.	23:52
وَأَنَا	And I Am	23:52
رَبُّكُمْ	your Lord,	23:52
فَاتَّقُونِ	so fear Me.	23:52
فَتَقَطَّعُوا	But they cut off	23:53
أَمْرَهُمْ	their affair (of unity)	23:53
بَيْنَهُمْ	between them	23:53
زُبُرًا	(into) sects,	23:53
كُلُّ	each	23:53
حِزْبٍ	faction	23:53
بِمَا	in what	23:53

لَدَيْهِمْ	they have	23:53
فَرِحُونَ	rejoicing.	23:53
فَذَرْهُمْ	So leave them	23:54
فِي	in	23:54
غَمْرَتِهِمْ	their confusion	23:54
حَتَّى	until	23:54
حِينٍ	a time.	23:54
أَيَحْسَبُونَ	Do they think	23:55
أَنَّمَا	that what	23:55
نُمِدُّهُمْ	We extend to them	23:55
بِهِ	[with it]	23:55
مِنْ	of	23:55
مَالٍ	wealth	23:55
وَبَنِينَ	and children	23:55
نُسَارِعُ	We hasten	23:56
لَهُمْ	to them	23:56
فِي	in	23:56
الْخَيْرَاتِ	the good?	23:56
بَلْ	Nay,	23:56
لَا	not	23:56
يَشْعُرُونَ	they perceive.	23:56
إِنَّ	Indeed,	23:57
الَّذِينَ	those who	23:57
هُمْ	[they]	23:57

مِنْ	from	23:57
خَشْيَةِ	(the) fear	23:57
رَبِّهِمْ	(of) their Lord	23:57
مُشْفِقُونَ	(are) cautious.	23:57
وَالَّذِينَ	And those	23:58
هُمْ	[they]	23:58
بِـَٔايَاتِ	in (the) Signs	23:58
رَبِّهِمْ	(of) their Lord	23:58
يُؤْمِنُونَ	believe	23:58
وَالَّذِينَ	And those	23:59
هُمْ	[they]	23:59
بِرَبِّهِمْ	with their Lord	23:59
لَا	(do) not	23:59
يُشْرِكُونَ	associate partners.	23:59
وَالَّذِينَ	And those who	23:60
يُؤْتُونَ	give	23:60
مَا	what	23:60
ءَاتَوْا	they give	23:60
وَقُلُوبُهُمْ	while their hearts	23:60
وَجِلَةٌ	(are) fearful,	23:60
أَنَّهُمْ	because they	23:60
إِلَىٰ	to	23:60
رَبِّهِمْ	their Lord	23:60
رَاجِعُونَ	(will) return	23:60

أُولَئِكَ	(It is) those	23:61
يُسَارِعُونَ	who hasten	23:61
فِي	in	23:61
الْخَيْرَاتِ	the good (deeds)	23:61
وَهُمْ	and they	23:61
لَهَا	in them	23:61
سَابِقُونَ	(are) foremost.	23:61
وَلَا	And not	23:62
نُكَلِّفُ	We burden	23:62
نَفْسًا	any soul	23:62
إِلَّا	except	23:62
وُسْعَهَا	(to) its capacity,	23:62
وَلَدَيْنَا	and with Us	23:62
كِتَابٌ	(is) a Record	23:62
يَنْطِقُ	(which) speaks	23:62
بِالْحَقِّ	with the truth;	23:62
وَهُمْ	and they	23:62
لَا	(will) not	23:62
يُظْلَمُونَ	be wronged.	23:62
بَلْ	Nay,	23:63
قُلُوبُهُمْ	their hearts	23:63
فِي	(are) in	23:63
غَمْرَةٍ	confusion	23:63
مِنْ	over	23:63

هَذَا	this,	23:63
وَلَهُمْ	and for them	23:63
أَعْمَالٌ	(are) deeds	23:63
مِنْ	besides	23:63
دُونِ	besides	23:63
ذَٰلِكَ	that,	23:63
هُمْ	they	23:63
لَهَا	for it	23:63
عَامِلُونَ	(are) doers	23:63
حَتَّىٰ	Until	23:64
إِذَا	when	23:64
أَخَذْنَا	We seize	23:64
مُتْرَفِيهِمْ	their affluent ones	23:64
بِالْعَذَابِ	with the punishment,	23:64
إِذَا	behold!	23:64
هُمْ	They	23:64
يَجْـَٔرُونَ	cry for help.	23:64
لَا	"(Do) not	23:65
تَجْـَٔرُوا	cry for help	23:65
الْيَوْمَ	today.	23:65
إِنَّكُمْ	Indeed, you	23:65
مِنَّا	from Us	23:65
لَا	not	23:65
تُنْصَرُونَ	will be helped.	23:65

قَدْ	Verily,	23:66
كَانَتْ	were	23:66
ءَايَاتِي	My Verses	23:66
تُتْلَى	recited	23:66
عَلَيْكُمْ	to you,	23:66
فَكُنْتُمْ	but you used	23:66
عَلَى	(to) on	23:66
أَعْقَابِكُمْ	your heels	23:66
تَنْكِصُونَ	turn back	23:66
مُسْتَكْبِرِينَ	(Being) arrogant	23:67
بِهِ	about it,	23:67
سَامِرًا	conversing by night,	23:67
تَهْجُرُونَ	speaking evil."	23:67
أَفَلَمْ	Then, do not	23:68
يَدَّبَّرُوا	they ponder	23:68
الْقَوْلَ	the Word	23:68
أَمْ	or	23:68
جَاءَهُمْ	has come to them	23:68
مَا	what	23:68
لَمْ	not	23:68
يَأْتِ	(had) come	23:68
ءَابَاءَهُمُ	(to) their forefathers?	23:68
الْأَوَّلِينَ	(to) their forefathers?	23:68
أَمْ	Or	23:69

لَمْ	(do) not	23:69
يَعْرِفُوا	they recognize	23:69
رَسُولَهُمْ	their Messenger,	23:69
فَهُمْ	so they	23:69
لَهُ	(are) rejecting him?	23:69
مُنْكِرُونَ	(are) rejecting him?	23:69
أَمْ	Or	23:70
يَقُولُونَ	they say,	23:70
بِهِ	"In him	23:70
جِنَّةٌ	(is) madness?"	23:70
بَلْ	Nay,	23:70
جَاءَهُمْ	he brought them	23:70
بِالْحَقِّ	the truth,	23:70
وَأَكْثَرُهُمْ	but most of them	23:70
لِلْحَقِّ	to the truth,	23:70
كَارِهُونَ	(are) averse.	23:70
وَلَوِ	But if	23:71
اتَّبَعَ	(had) followed	23:71
الْحَقُّ	the truth	23:71
أَهْوَاءَهُمْ	their desires,	23:71
لَفَسَدَتِ	surely (would) have been corrupted	23:71
السَّمَاوَاتُ	the heavens	23:71
وَالْأَرْضُ	and the earth	23:71
وَمَنْ	and whoever	23:71

فِيهِنَّ	(is) therein.	23:71
بَلْ	Nay,	23:71
أَتَيْنَاهُمْ	We have brought them	23:71
بِذِكْرِهِمْ	their reminder,	23:71
فَهُمْ	but they,	23:71
عَنْ	from	23:71
ذِكْرِهِمْ	their reminder,	23:71
مُعْرِضُونَ	(are) turning away.	23:71
أَمْ	Or	23:72
تَسْـَٔلُهُمْ	you ask them	23:72
خَرْجًا	(for) a payment?	23:72
فَخَرَاجُ	But the payment	23:72
رَبِّكَ	(of) your Lord	23:72
خَيْرٌ	(is) best,	23:72
وَهُوَ	and He	23:72
خَيْرُ	(is) the Best	23:72
الرَّازِقِينَ	(of) the Providers.	23:72
وَإِنَّكَ	And indeed, you	23:73
لَتَدْعُوهُمْ	certainly call them	23:73
إِلَىٰ	to	23:73
صِرَاطٍ	(the) Path	23:73
مُسْتَقِيمٍ	Straight.	23:73
وَإِنَّ	And indeed,	23:74
الَّذِينَ	those who	23:74

لَا	(do) not	23:74
يُؤْمِنُونَ	believe	23:74
بِالْءَاخِرَةِ	in the Hereafter	23:74
عَنِ	from	23:74
الصِّرَاطِ	the path	23:74
لَنَاكِبُونَ	surely (are) deviating.	23:74
وَلَوْ	And if	23:75
رَحِمْنَاهُمْ	We had mercy on them	23:75
وَكَشَفْنَا	and We removed	23:75
مَا	what	23:75
بِهِمْ	(was) on them	23:75
مِنْ	of	23:75
ضُرٍّ	(the) hardship,	23:75
لَلَجُّوا	surely they would persist	23:75
فِي	in	23:75
طُغْيَانِهِمْ	their transgression	23:75
يَعْمَهُونَ	wandering blindly.	23:75
وَلَقَدْ	And verily	23:76
أَخَذْنَاهُمْ	We seized them	23:76
بِالْعَذَابِ	with the punishment	23:76
فَمَا	but not	23:76
اسْتَكَانُوا	they submit	23:76
لِرَبِّهِمْ	to their Lord	23:76
وَمَا	and not	23:76

يَتَضَرَّعُونَ	they supplicate humbly	23:76
حَتَّىٰ	Until	23:77
إِذَا	when	23:77
فَتَحْنَا	We opened	23:77
عَلَيْهِمْ	for them	23:77
بَابًا	a gate	23:77
ذَا	of a punishment	23:77
عَذَابٍ	of a punishment	23:77
شَدِيدٍ	severe,	23:77
إِذَا	behold!	23:77
هُمْ	They	23:77
فِيهِ	in it	23:77
مُبْلِسُونَ	(will be in) despair.	23:77
وَهُوَ	And He	23:78
الَّذِي	(is) the One Who	23:78
أَنْشَأَ	produced	23:78
لَكُمُ	for you	23:78
السَّمْعَ	the hearing	23:78
وَالْأَبْصَارَ	and the sight	23:78
وَالْأَفْئِدَةَ	and the feeling;	23:78
قَلِيلًا	little	23:78
مَا	(is) what	23:78
تَشْكُرُونَ	you give thanks.	23:78
وَهُوَ	And He	23:79

الَّذِي	(is) the One Who	23:79
ذَرَأَكُمْ	multiplied you	23:79
فِي	in	23:79
الْأَرْضِ	the earth	23:79
وَإِلَيْهِ	and to Him	23:79
تُحْشَرُونَ	you will be gathered.	23:79
وَهُوَ	And He	23:80
الَّذِي	(is) the One Who	23:80
يُحْيِي	gives life	23:80
وَيُمِيتُ	and causes death	23:80
وَلَهُ	and for Him	23:80
اخْتِلَافُ	(is the) alternation	23:80
اللَّيْلِ	(of) the night	23:80
وَالنَّهَارِ	and the day.	23:80
أَفَلَا	Then will not	23:80
تَعْقِلُونَ	you reason?	23:80
بَلْ	Nay,	23:81
قَالُوا	they say	23:81
مِثْلَ	(the) like	23:81
مَا	(of) what	23:81
قَالَ	said	23:81
الْأَوَّلُونَ	the former (people).	23:81
قَالُوا	They said,	23:82
أَءِذَا	"What! When	23:82

مِتْنَا	we are dead	23:82
وَكُنَّا	and become	23:82
تُرَابًا	dust	23:82
وَعِظَامًا	and bones,	23:82
أَءِنَّا	would we	23:82
لَمَبْعُوثُونَ	surely be resurrected?	23:82
لَقَدْ	Verily,	23:83
وُعِدْنَا	we have been promised	23:83
نَحْنُ	[we]	23:83
وَءَابَاؤُنَا	and our forefathers	23:83
هَٰذَا	this	23:83
مِنْ	before;	23:83
قَبْلُ	before;	23:83
إِنْ	not	23:83
هَٰذَا	(is) this	23:83
إِلَّا	but	23:83
أَسَاطِيرُ	(the) tales	23:83
الْأَوَّلِينَ	(of) the former (people)."	23:83
قُلْ	Say,	23:84
لِمَنِ	"To whom (belongs)	23:84
الْأَرْضُ	the earth	23:84
وَمَنْ	and whoever	23:84
فِيهَا	(is) in it,	23:84
إِنْ	if	23:84

كُنْتُمْ	you	23:84
تَعْلَمُونَ	know?"	23:84
سَيَقُولُونَ	They will say,	23:85
لِلَّهِ	"To Allah."	23:85
قُلْ	Say,	23:85
أَفَلَا	"Then will not	23:85
تَذَكَّرُونَ	you remember?"	23:85
قُلْ	Say,	23:86
مَنْ	"Who	23:86
رَبُّ	(is the) Lord	23:86
السَّمَاوَاتِ	(of) the seven heavens	23:86
السَّبْعِ	(of) the seven heavens	23:86
وَرَبُّ	and (the) Lord	23:86
الْعَرْشِ	(of) the Throne	23:86
الْعَظِيمِ	the Great?"	23:86
سَيَقُولُونَ	They will say,	23:87
لِلَّهِ	"Allah."	23:87
قُلْ	Say,	23:87
أَفَلَا	"Then will not	23:87
تَتَّقُونَ	you fear (Him)?"	23:87
قُلْ	Say,	23:88
مَنْ	Who is (it)	23:88
بِيَدِهِ	in Whose Hand(s)	23:88
مَلَكُوتُ	(is the) dominion	23:88

كُلِّ	(of) all	23:88
شَيْءٍ	things,	23:88
وَهُوَ	and He	23:88
يُجِيرُ	protects	23:88
وَلَا	and no (one)	23:88
يُجَارُ	(can) be protected	23:88
عَلَيْهِ	against Him,	23:88
إِنْ	If	23:88
كُنْتُمْ	you	23:88
تَعْلَمُونَ	know?"	23:88
سَيَقُولُونَ	They will say,	23:89
لِلَّهِ	"Allah."	23:89
قُلْ	Say,	23:89
فَأَنَّى	"Then how	23:89
تُسْحَرُونَ	are you deluded?"	23:89
بَلْ	Nay,	23:90
أَتَيْنَاهُمْ	We (have) brought them	23:90
بِالْحَقِّ	the truth,	23:90
وَإِنَّهُمْ	but indeed, they	23:90
لَكَاذِبُونَ	surely, (are) liars.	23:90
مَا	Not	23:91
اتَّخَذَ	Allah has taken	23:91
اللَّهُ	Allah has taken	23:91
مِنْ	any	23:91

وَلَدٍ	son,	23:91
وَمَا	and not	23:91
كَانَ	is	23:91
مَعَهُ	with Him	23:91
مِنْ	any	23:91
إِلَهٍ	god.	23:91
إِذًا	Then	23:91
لَذَهَبَ	surely (would have) taken away	23:91
كُلُّ	each	23:91
إِلَهٍ	god	23:91
بِمَا	what	23:91
خَلَقَ	he created,	23:91
وَلَعَلَا	and surely would have overpowered,	23:91
بَعْضُهُمْ	some of them	23:91
عَلَى	[on]	23:91
بَعْضٍ	others.	23:91
سُبْحَانَ	Glory be	23:91
اللَّهِ	(to) Allah	23:91
عَمَّا	above what	23:91
يَصِفُونَ	they attribute!	23:91
عَالِمِ	Knower	23:92
الْغَيْبِ	(of) the unseen	23:92
وَالشَّهَادَةِ	and the witnessed,	23:92
فَتَعَالَى	exalted is He	23:92

عَمَّا	above what	23:92
يُشْرِكُونَ	they associate.	23:92
قُلْ	Say,	23:93
رَبِّ	"My Lord!	23:93
إِمَّا	If	23:93
تُرِيَنِّي	You should show me	23:93
مَا	what	23:93
يُوعَدُونَ	they are promised	23:93
رَبِّ	My Lord,	23:94
فَلَا	then (do) not	23:94
تَجْعَلْنِي	place me	23:94
فِي	among	23:94
الْقَوْمِ	the people -	23:94
الظَّالِمِينَ	the wrongdoers."	23:94
وَإِنَّا	And indeed We	23:95
عَلَى	on	23:95
أَنْ	that	23:95
نُرِيَكَ	We show you	23:95
مَا	what	23:95
نَعِدُهُمْ	We have promised them	23:95
لَقَادِرُونَ	surely able.	23:95
ادْفَعْ	Repel	23:96
بِالَّتِي	by that	23:96
هِيَ	which	23:96

أَحْسَنُ	(is) best -	23:96
السَّيِّئَةَ	the evil.	23:96
نَحْنُ	We	23:96
أَعْلَمُ	know best	23:96
بِمَا	of what	23:96
يَصِفُونَ	they attribute.	23:96
وَقُلْ	And say,	23:97
رَبِّ	"My Lord!	23:97
أَعُوذُ	I seek refuge	23:97
بِكَ	in You	23:97
مِنْ	from	23:97
هَمَزَاتِ	(the) suggestions	23:97
الشَّيَاطِينِ	(of) the evil ones,	23:97
وَأَعُوذُ	And I seek refuge	23:98
بِكَ	in You,	23:98
رَبِّ	My Lord!	23:98
أَنْ	Lest	23:98
يَحْضُرُونِ	they be present with me."	23:98
حَتَّى	Until	23:99
إِذَا	when	23:99
جَاءَ	comes	23:99
أَحَدَهُمُ	(to) one of them	23:99
الْمَوْتُ	the death	23:99
قَالَ	he says,	23:99

رَبِّ	"My Lord!	23:99
ارْجِعُونِ	Send me back	23:99
لَعَلِّي	That I may	23:100
أَعْمَلُ	do	23:100
صَالِحًا	righteous (deeds)	23:100
فِيمَا	in what	23:100
تَرَكْتُ	I left behind."	23:100
كَلَّا	No!	23:100
إِنَّهَا	Indeed, it	23:100
كَلِمَةٌ	(is) a word	23:100
هُوَ	he	23:100
قَائِلُهَا	speaks it,	23:100
وَمِنْ	and before them	23:100
وَرَائِهِمْ	and before them	23:100
بَرْزَخٌ	(is) a barrier	23:100
إِلَى	till	23:100
يَوْمِ	(the) Day	23:100
يُبْعَثُونَ	they are resurrected.	23:100
فَإِذَا	So when	23:101
نُفِخَ	is blown	23:101
فِي	in	23:101
الصُّورِ	the trumpet	23:101
فَلَا	then not	23:101
أَنْسَابَ	(there) will be relationship	23:101

بَيْنَهُمْ	among them	23:101
يَوْمَئِذٍ	that Day,	23:101
وَلَا	and not	23:101
يَتَسَاءَلُونَ	will they ask each other.	23:101
فَمَنْ	Then (the one) whose	23:102
ثَقُلَتْ	(are) heavy	23:102
مَوَازِينُهُ	his scales,	23:102
فَأُولَئِكَ	then those -	23:102
هُمُ	they	23:102
الْمُفْلِحُونَ	(are) the successful.	23:102
وَمَنْ	But (the one) whose	23:103
خَفَّتْ	(are) light	23:103
مَوَازِينُهُ	his scales,	23:103
فَأُولَئِكَ	then those	23:103
الَّذِينَ	they [who]	23:103
خَسِرُوا	have lost	23:103
أَنْفُسَهُمْ	their souls,	23:103
فِي	in	23:103
جَهَنَّمَ	Hell	23:103
خَالِدُونَ	they (will) abide forever.	23:103
تَلْفَحُ	Will burn	23:104
وُجُوهَهُمُ	their faces	23:104
النَّارُ	the Fire,	23:104
وَهُمْ	and they	23:104

فِيهَا	in it	23:104
كَالِحُونَ	(will) grin with displaced lips.	23:104
أَلَمْ	"Were not	23:105
تَكُنْ	"Were not	23:105
ءَايَاتِي	My Verses	23:105
تُتْلَى	recited	23:105
عَلَيْكُمْ	to you,	23:105
فَكُنْتُمْ	and you used (to)	23:105
بِهَا	deny them?"	23:105
تُكَذِّبُونَ	deny them?"	23:105
قَالُوا	They (will) say,	23:106
رَبَّنَا	"Our Lord!	23:106
غَلَبَتْ	Overcame	23:106
عَلَيْنَا	[on] us	23:106
شِقْوَتُنَا	our wretchedness,	23:106
وَكُنَّا	and we were	23:106
قَوْمًا	a people	23:106
ضَالِّينَ	astray.	23:106
رَبَّنَا	Our Lord!	23:107
أَخْرِجْنَا	Bring us out	23:107
مِنْهَا	from it,	23:107
فَإِنْ	then if	23:107
عُدْنَا	we return	23:107
فَإِنَّا	then indeed, we	23:107

ظَالِمُونَ	(would be) wrongdoers."	23:107
قَالَ	He (will) say,	23:108
اخْسَئُوا	"Remain despised	23:108
فِيهَا	in it	23:108
وَلَا	and (do) not	23:108
تُكَلِّمُونِ	speak to	23:108
إِنَّهُ	Indeed,	23:109
كَانَ	(there) was	23:109
فَرِيقٌ	a party	23:109
مِنْ	of	23:109
عِبَادِي	My slaves	23:109
يَقُولُونَ	(who) said,	23:109
رَبَّنَا	"Our Lord!	23:109
ءَامَنَّا	We believe,	23:109
فَاغْفِرْ	so forgive	23:109
لَنَا	us	23:109
وَارْحَمْنَا	and have mercy on us,	23:109
وَأَنْتَ	and You	23:109
خَيْرُ	(are) best	23:109
الرَّاحِمِينَ	(of) those who show	23:109
فَاتَّخَذْتُمُوهُمْ	But you took them	23:110
سِخْرِيًّا	(in) mockery	23:110
حَتَّى	until	23:110
أَنْسَوْكُمْ	they made you forget	23:110

ذِكْرِي	My	23:110
وَكُنْتُمْ	and you used (to)	23:110
مِنْهُمْ	at them	23:110
تَضْحَكُونَ	laugh.	23:110
إِنِّي	Indeed, I	23:111
جَزَيْتُهُمُ	have rewarded them	23:111
الْيَوْمَ	this Day	23:111
بِمَا	because	23:111
صَبَرُوا	they were patient,	23:111
أَنَّهُمْ	indeed, they	23:111
هُمُ	[they]	23:111
الْفَائِزُونَ	(are) the successful ones.	23:111
قَالَ	He will say,	23:112
كَمْ	"How long	23:112
لَبِثْتُمْ	did you remain	23:112
فِي	in	23:112
الْأَرْضِ	the earth,	23:112
عَدَدَ	(in) number	23:112
سِنِينَ	(of) years?"	23:112
قَالُوا	They will say,	23:113
لَبِثْنَا	"We remained	23:113
يَوْمًا	a day	23:113
أَوْ	or	23:113
بَعْضَ	a part	23:113

يَوْمٍ	(of) a day;	23:113
فَسْءَلِ	but ask	23:113
الْعَادِّينَ	those who keep count."	23:113
قَالَ	He will say,	23:114
إِنْ	"Not	23:114
لَبِثْتُمْ	you stayed	23:114
إِلَّا	but	23:114
قَلِيلًا	a little,	23:114
لَوْ	if	23:114
أَنَّكُمْ	only you	23:114
كُنْتُمْ	[you]	23:114
تَعْلَمُونَ	knew.	23:114
أَفَحَسِبْتُمْ	Then did you think	23:115
أَنَّمَا	that	23:115
خَلَقْنَاكُمْ	We created you	23:115
عَبَثًا	uselessly	23:115
وَأَنَّكُمْ	and that you	23:115
إِلَيْنَا	to Us	23:115
لَا	not	23:115
تُرْجَعُونَ	will be returned?"	23:115
فَتَعَالَى	So exalted is	23:116
اللَّهُ	Allah,	23:116
الْمَلِكُ	the King,	23:116
الْحَقُّ	the Truth.	23:116

لَا	(There is) no	23:116
إِلَٰهَ	god	23:116
إِلَّا	except	23:116
هُوَ	Him,	23:116
رَبُّ	(the) Lord	23:116
الْعَرْشِ	(of) the Throne	23:116
الْكَرِيمِ	Honorable.	23:116
وَمَنْ	And whoever	23:117
يَدْعُ	invokes	23:117
مَعَ	with	23:117
اللَّهِ	Allah	23:117
إِلَٰهًا	god	23:117
ءَاخَرَ	other,	23:117
لَا	no	23:117
بُرْهَانَ	proof	23:117
لَهُ	for him	23:117
بِهِ	in it.	23:117
فَإِنَّمَا	Then only	23:117
حِسَابُهُ	his account	23:117
عِنْدَ	(is) with	23:117
رَبِّهِ	his Lord.	23:117
إِنَّهُ	Indeed, [he]	23:117
لَا	not	23:117
يُفْلِحُ	will succeed	23:117

الْكَافِرُونَ	the disbelievers.	23:117
وَقُلْ	And say,	23:118
رَبِّ	"My Lord!	23:118
اغْفِرْ	Forgive	23:118
وَارْحَمْ	and have mercy,	23:118
وَأَنْتَ	and You	23:118
خَيْرُ	(are the) Best	23:118
الرَّاحِمِينَ	(of) those who show	23:118
سُورَةٌ	A Surah -	24:1
أَنْزَلْنَاهَا	We (have) sent it down	24:1
وَفَرَضْنَاهَا	and We (have) made it obligatory,	24:1
وَأَنْزَلْنَا	and	24:1
فِيهَا	therein	24:1
ءَايَاتٍ	Verses	24:1
بَيِّنَاتٍ	clear,	24:1
لَعَلَّكُمْ	so that you may	24:1
تَذَكَّرُونَ	take heed.	24:1
الزَّانِيَةُ	The fornicatress	24:2
وَالزَّانِي	and the fornicator,	24:2
فَاجْلِدُوا	[then] flog	24:2
كُلَّ	each	24:2
وَاحِدٍ	one	24:2
مِنْهُمَا	of them	24:2
مِائَةَ	(with) hundred	24:2

جَلْدَةٍ	lash(es).	24:2
وَلَا	And (let) not	24:2
تَأْخُذْكُمْ	withhold you	24:2
بِهِمَا	pity for them	24:2
رَأْفَةٌ	pity for them	24:2
فِي	concerning	24:2
دِينِ	(the) religion of Allah,	24:2
اللَّهِ	(the) religion of Allah,	24:2
إِنْ	if	24:2
كُنْتُمْ	you	24:2
تُؤْمِنُونَ	believe	24:2
بِاللَّهِ	in Allah	24:2
وَالْيَوْمِ	and the Day	24:2
الْءَاخِرِ	the Last.	24:2
وَلْيَشْهَدْ	And let witness	24:2
عَذَابَهُمَا	their punishment	24:2
طَائِفَةٌ	a group	24:2
مِنَ	of	24:2
الْمُؤْمِنِينَ	the believers.	24:2
الزَّانِي	The fornicator	24:3
لَا	(will) not	24:3
يَنْكِحُ	marry	24:3
إِلَّا	except	24:3
زَانِيَةً	a fornicatress,	24:3

أَوْ	or	24:3
مُشْرِكَةً	a polytheist woman,	24:3
وَالزَّانِيَةُ	and the fornicatress -	24:3
لَا	(will) not	24:3
يَنْكِحُهَا	marry her	24:3
إِلَّا	except	24:3
زَانٍ	a fornicator	24:3
أَوْ	or	24:3
مُشْرِكٌ	a polytheist man.	24:3
وَحُرِّمَ	And is forbidden	24:3
ذَٰلِكَ	that	24:3
عَلَى	to	24:3
الْمُؤْمِنِينَ	the believers.	24:3
وَالَّذِينَ	And those who	24:4
يَرْمُونَ	accuse	24:4
الْمُحْصَنَاتِ	the chaste women,	24:4
ثُمَّ	then	24:4
لَمْ	not	24:4
يَأْتُوا	they bring	24:4
بِأَرْبَعَةِ	four	24:4
شُهَدَاءَ	witnesses,	24:4
فَاجْلِدُوهُمْ	then flog them	24:4
ثَمَانِينَ	(with) eighty	24:4
جَلْدَةً	lashe(s)	24:4

وَلَا	and (do) not	24:4
تَقْبَلُوا	accept	24:4
لَهُمْ	their	24:4
شَهَادَةً	testimony	24:4
أَبَدًا	ever.	24:4
وَأُولَئِكَ	And those,	24:4
هُمُ	they	24:4
الْفَاسِقُونَ	(are) the defiantly disobedient,	24:4
إِلَّا	Except	24:5
الَّذِينَ	those who	24:5
تَابُوا	repent	24:5
مِنْ	after	24:5
بَعْدِ	after	24:5
ذَلِكَ	that	24:5
وَأَصْلَحُوا	and reform.	24:5
فَإِنَّ	Then indeed,	24:5
اللَّهَ	Allah	24:5
غَفُورٌ	(is) Oft-Forgiving,	24:5
رَحِيمٌ	Most Merciful.	24:5
وَالَّذِينَ	And those who	24:6
يَرْمُونَ	accuse	24:6
أَزْوَاجَهُمْ	their spouses	24:6
وَلَمْ	and not	24:6
يَكُنْ	have	24:6

لَهُمْ	for them	24:6
شُهَدَاءُ	witnesses	24:6
إِلَّا	except	24:6
أَنْفُسُهُمْ	themselves,	24:6
فَشَهَادَةُ	then (the) testimony	24:6
أَحَدِهِمْ	(of) one of them	24:6
أَرْبَعُ	(is) four	24:6
شَهَادَاتٍ	testimonies	24:6
بِاللَّهِ	by Allah,	24:6
إِنَّهُ	that he	24:6
لَمِنَ	(is) surely of	24:6
الصَّادِقِينَ	the truthful.	24:6
وَالْخَامِسَةُ	And the fifth	24:7
أَنَّ	that	24:7
لَعْنَةَ	(the) curse of Allah	24:7
اللَّهِ	(the) curse of Allah	24:7
عَلَيْهِ	(be) upon him	24:7
إِنْ	if	24:7
كَانَ	he is	24:7
مِنَ	of	24:7
الْكَاذِبِينَ	the liars.	24:7
وَيَدْرَؤُا	But it would prevent	24:8
عَنْهَا	from her	24:8
الْعَذَابَ	the punishment	24:8

أَنْ	that	24:8
تَشْهَدَ	she bears witness	24:8
أَرْبَعَ	four	24:8
شَهَادَاتٍ	testimonies	24:8
بِاللَّهِ	by Allah	24:8
إِنَّهُ	that he	24:8
لَمِنَ	(is) surely of	24:8
الْكَاذِبِينَ	the liars.	24:8
وَالْخَامِسَةَ	And the fifth,	24:9
أَنَّ	that	24:9
غَضَبَ	the wrath of Allah	24:9
اللَّهِ	the wrath of Allah	24:9
عَلَيْهَا	(be) upon her	24:9
إِنْ	if	24:9
كَانَ	he is	24:9
مِنَ	of	24:9
الصَّادِقِينَ	the truthful.	24:9
وَلَوْلَا	And if not	24:10
فَضْلُ	(for) the Grace of Allah	24:10
اللَّهِ	(for) the Grace of Allah	24:10
عَلَيْكُمْ	upon you	24:10
وَرَحْمَتُهُ	and His Mercy -	24:10
وَأَنَّ	and that,	24:10
اللَّهَ	Allah	24:10

تَوَّابٌ	(is) Oft-Returning (to Mercy),	24:10
حَكِيمٌ	All-Wise.	24:10
إِنَّ	Indeed,	24:11
الَّذِينَ	those who	24:11
جَاءُو	brought	24:11
بِالْإِفْكِ	the lie	24:11
عُصْبَةٌ	(are) a group	24:11
مِنْكُمْ	among you.	24:11
لَا	(Do) not	24:11
تَحْسَبُوهُ	think it	24:11
شَرًّا	bad	24:11
لَكُمْ	for you;	24:11
بَلْ	nay,	24:11
هُوَ	it	24:11
خَيْرٌ	(is) good	24:11
لَكُمْ	for you.	24:11
لِكُلِّ	For every	24:11
امْرِئٍ	person	24:11
مِنْهُمْ	among them	24:11
مَا	(is) what	24:11
اكْتَسَبَ	he earned	24:11
مِنَ	of	24:11
الْإِثْمِ	the sin,	24:11
وَالَّذِي	and the one who	24:11

تَوَلَّى	took upon himself a greater share of it	24:11
كِبْرَهُ	took upon himself a greater share of it	24:11
مِنْهُمْ	among them -	24:11
لَهُ	for him	24:11
عَذَابٌ	(is) a punishment	24:11
عَظِيمٌ	great.	24:11
لَوْلَا	Why not,	24:12
إِذْ	when	24:12
سَمِعْتُمُوهُ	you heard it,	24:12
ظَنَّ	think	24:12
الْمُؤْمِنُونَ	the believing men	24:12
وَالْمُؤْمِنَاتُ	and the believing women	24:12
بِأَنْفُسِهِمْ	good of themselves	24:12
خَيْرًا	good of themselves	24:12
وَقَالُوا	and say,	24:12
هَذَا	"This	24:12
إِفْكٌ	(is) a lie	24:12
مُبِينٌ	clear?"	24:12
لَوْلَا	Why (did) not	24:13
جَاءُو	they bring	24:13
عَلَيْهِ	for it	24:13
بِأَرْبَعَةِ	four	24:13
شُهَدَاءَ	witnesses?	24:13
فَإِذْ	Then when	24:13

لَمْ	not	24:13
يَأْتُوا	they brought	24:13
بِالشُّهَدَاءِ	the witnesses,	24:13
فَأُولَئِكَ	then those	24:13
عِنْدَ	near Allah,	24:13
اللَّهِ	near Allah,	24:13
هُمُ	they	24:13
الْكَاذِبُونَ	(are) the liars.	24:13
وَلَوْلَا	And if not	24:14
فَضْلُ	(for the) Grace	24:14
اللَّهِ	(of) Allah	24:14
عَلَيْكُمْ	upon you	24:14
وَرَحْمَتُهُ	and His Mercy	24:14
فِي	in	24:14
الدُّنْيَا	the world	24:14
وَالْءَاخِرَةِ	and the Hereafter,	24:14
لَمَسَّكُمْ	surely would have touched you	24:14
فِي	in	24:14
مَا	what	24:14
أَفَضْتُمْ	you had rushed glibly	24:14
فِيهِ	concerning it	24:14
عَذَابٌ	a punishment	24:14
عَظِيمٌ	great.	24:14
إِذْ	When	24:15

تَلَقَّوْنَهُ	you received it	24:15
بِأَلْسِنَتِكُمْ	with your tongues	24:15
وَتَقُولُونَ	and you said	24:15
بِأَفْوَاهِكُمْ	with your mouths	24:15
مَا	what	24:15
لَيْسَ	not	24:15
لَكُمْ	for you	24:15
بِهِ	of it	24:15
عِلْمٌ	any knowledge,	24:15
وَتَحْسَبُونَهُ	and you thought it	24:15
هَيِّنًا	(was) insignificant,	24:15
وَهُوَ	while it	24:15
عِنْدَ	(was) near Allah	24:15
اللَّهِ	(was) near Allah	24:15
عَظِيمٌ	great.	24:15
وَلَوْلَا	And why not,	24:16
إِذْ	when	24:16
سَمِعْتُمُوهُ	you heard it,	24:16
قُلْتُمْ	you said,	24:16
مَا	"Not	24:16
يَكُونُ	it is	24:16
لَنَا	for us	24:16
أَنْ	that	24:16
نَتَكَلَّمَ	we speak	24:16

بِهَٰذَا	of this.	24:16
سُبْحَانَكَ	Glory be to You!	24:16
هَٰذَا	This	24:16
بُهْتَانٌ	(is) a slander	24:16
عَظِيمٌ	great?"	24:16
يَعِظُكُمُ	Allah warns you	24:17
اللَّهُ	Allah warns you	24:17
أَنْ	that	24:17
تَعُودُوا	you return	24:17
لِمِثْلِهِ	(to the) like of it	24:17
أَبَدًا	ever,	24:17
إِنْ	if	24:17
كُنْتُمْ	you are	24:17
مُؤْمِنِينَ	believers.	24:17
وَيُبَيِّنُ	And Allah makes clear	24:18
اللَّهُ	And Allah makes clear	24:18
لَكُمُ	to you	24:18
الْءَايَاتِ	the Verses.	24:18
وَاللَّهُ	And Allah	24:18
عَلِيمٌ	(is) All-Knower,	24:18
حَكِيمٌ	All-Wise.	24:18
إِنَّ	Indeed,	24:19
الَّذِينَ	those who	24:19
يُحِبُّونَ	like	24:19

أَنْ	that	24:19
تَشِيعَ	(should) spread	24:19
الْفَاحِشَةُ	the immorality	24:19
فِي	among	24:19
الَّذِينَ	those who	24:19
ءَامَنُوا	believe,	24:19
لَهُمْ	for them	24:19
عَذَابٌ	(is) a punishment	24:19
أَلِيمٌ	painful	24:19
فِي	in	24:19
الدُّنْيَا	the world	24:19
وَالْءَاخِرَةِ	and the Hereafter.	24:19
وَاللَّهُ	And Allah	24:19
يَعْلَمُ	knows,	24:19
وَأَنْتُمْ	while you	24:19
لَا	(do) not	24:19
تَعْلَمُونَ	know.	24:19
وَلَوْلَا	And if not	24:20
فَضْلُ	(for the) Grace of Allah	24:20
اللَّهِ	(for the) Grace of Allah	24:20
عَلَيْكُمْ	upon you	24:20
وَرَحْمَتُهُ	and His Mercy.	24:20
وَأَنَّ	And that	24:20
اللَّهَ	Allah	24:20

رَءُوفٌ	(is) Full of Kindness,	24:20
رَحِيمٌ	Most Merciful.	24:20
يَاأَيُّهَا	O you who believe!	24:21
الَّذِينَ	O you who believe!	24:21
ءَامَنُوا	O you who believe!	24:21
لَا	(Do) not	24:21
تَتَّبِعُوا	follow	24:21
خُطُوَاتِ	(the) footsteps	24:21
الشَّيْطَانِ	(of) the Shaitaan,	24:21
وَمَنْ	and whoever	24:21
يَتَّبِعْ	follows	24:21
خُطُوَاتِ	(the) footsteps	24:21
الشَّيْطَانِ	(of) the Shaitaan	24:21
فَإِنَّهُ	then indeed, he	24:21
يَأْمُرُ	commands	24:21
بِالْفَحْشَاءِ	the immorality	24:21
وَالْمُنْكَرِ	and the evil.	24:21
وَلَوْلَا	And if not	24:21
فَضْلُ	(for the) Grace of Allah	24:21
اللَّهِ	(for the) Grace of Allah	24:21
عَلَيْكُمْ	upon you	24:21
وَرَحْمَتُهُ	and His Mercy	24:21
مَا	not	24:21
زَكَى	(would) have been pure	24:21

مِنْكُمْ	among you	24:21
مِنْ	anyone	24:21
أَحَدٍ	anyone	24:21
أَبَدًا	ever,	24:21
وَلَكِنَّ	but	24:21
اللَّهَ	Allah	24:21
يُزَكِّي	purifies	24:21
مَنْ	whom	24:21
يَشَاءُ	He wills.	24:21
وَاللَّهُ	And Allah	24:21
سَمِيعٌ	(is) All-Hearer,	24:21
عَلِيمٌ	All-Knower.	24:21
وَلَا	And not	24:22
يَأْتَلِ	let swear	24:22
أُولُوا	those of virtue	24:22
الْفَضْلِ	those of virtue	24:22
مِنْكُمْ	among you	24:22
وَالسَّعَةِ	and the amplitude of means	24:22
أَنْ	that	24:22
يُؤْتُوا	they give	24:22
أُولِي	(to) the near of kin,	24:22
الْقُرْبَى	(to) the near of kin,	24:22
وَالْمَسَاكِينَ	and the needy	24:22
وَالْمُهَاجِرِينَ	and the emigrants	24:22

فِي	in	24:22
سَبِيلِ	(the) way	24:22
اللَّهِ	(of) Allah.	24:22
وَلْيَعْفُوا	And let them pardon	24:22
وَلْيَصْفَحُوا	and let them overlook.	24:22
أَلَا	(Do) not	24:22
تُحِبُّونَ	you like	24:22
أَنْ	that	24:22
يَغْفِرَ	Allah should forgive	24:22
اللَّهُ	Allah should forgive	24:22
لَكُمْ	you?	24:22
وَاللَّهُ	And Allah	24:22
غَفُورٌ	(is) Oft-Forgiving,	24:22
رَحِيمٌ	Most Merciful.	24:22
إِنَّ	Indeed,	24:23
الَّذِينَ	those who	24:23
يَرْمُونَ	accuse	24:23
الْمُحْصَنَاتِ	the chaste women,	24:23
الْغَافِلَاتِ	the unaware women	24:23
الْمُؤْمِنَاتِ	(and) the believing women,	24:23
لُعِنُوا	are cursed	24:23
فِي	in	24:23
الدُّنْيَا	the world	24:23
وَالْءَاخِرَةِ	and the Hereafter.	24:23

وَلَهُمْ	And for them	24:23
عَذَابٌ	(is) a punishment	24:23
عَظِيمٌ	great.	24:23
يَوْمَ	(On a) Day,	24:24
تَشْهَدُ	will bear witness	24:24
عَلَيْهِمْ	against them	24:24
أَلْسِنَتُهُمْ	their tongues,	24:24
وَأَيْدِيهِمْ	and their hands	24:24
وَأَرْجُلُهُمْ	and their feet	24:24
بِمَا	for what	24:24
كَانُوا	they used	24:24
يَعْمَلُونَ	(to) do.	24:24
يَوْمَئِذٍ	That Day,	24:25
يُوَفِّيهِمُ	Allah will pay them in full	24:25
اللَّهُ	Allah will pay them in full	24:25
دِينَهُمُ	their recompense,	24:25
الْحَقَّ	the due,	24:25
وَيَعْلَمُونَ	and they will know	24:25
أَنَّ	that	24:25
اللَّهَ	Allah,	24:25
هُوَ	He	24:25
الْحَقُّ	(is) the Truth	24:25
الْمُبِينُ	the Manifest.	24:25
الْخَبِيثَاتُ	Evil women	24:26

لِلْخَبِيثِينَ	(are) for evil men,	24:26
وَالْخَبِيثُونَ	and evil men	24:26
لِلْخَبِيثَاتِ	(are) for evil women.	24:26
وَالطَّيِّبَاتُ	And good women	24:26
لِلطَّيِّبِينَ	(are) for good men	24:26
وَالطَّيِّبُونَ	and good men	24:26
لِلطَّيِّبَاتِ	(are) for good women.	24:26
أُولَئِكَ	Those	24:26
مُبَرَّءُونَ	(are) innocent	24:26
مِمَّا	of what	24:26
يَقُولُونَ	they say.	24:26
لَهُمْ	For them	24:26
مَغْفِرَةٌ	(is) forgiveness	24:26
وَرِزْقٌ	and a provision	24:26
كَرِيمٌ	noble.	24:26
يَاأَيُّهَا	O you	24:27
الَّذِينَ	who	24:27
ءَامَنُوا	believe!	24:27
لَا	(Do) not	24:27
تَدْخُلُوا	enter	24:27
بُيُوتًا	houses	24:27
غَيْرَ	other (than)	24:27
بُيُوتِكُمْ	your houses	24:27
حَتَّى	until	24:27

تَسْتَأْنِسُوا	you have asked permission	24:27
وَتُسَلِّمُوا	and you have greeted	24:27
عَلَى	[on]	24:27
أَهْلِهَا	its inhabitants.	24:27
ذَٰلِكُمْ	That	24:27
خَيْرٌ	(is) best	24:27
لَكُمْ	for you	24:27
لَعَلَّكُمْ	so that you may	24:27
تَذَكَّرُونَ	pay heed.	24:27
فَإِنْ	But if	24:28
لَمْ	not	24:28
تَجِدُوا	you find	24:28
فِيهَا	in it	24:28
أَحَدًا	anyone,	24:28
فَلَا	then (do) not	24:28
تَدْخُلُوهَا	enter it	24:28
حَتَّىٰ	until	24:28
يُؤْذَنَ	permission has been given	24:28
لَكُمْ	to you.	24:28
وَإِنْ	And if	24:28
قِيلَ	it is said	24:28
لَكُمُ	to you	24:28
ارْجِعُوا	"Go back,"	24:28
فَارْجِعُوا	then go back;	24:28

هُوَ	it	24:28
أَزْكَىٰ	(is) purer	24:28
لَكُمْ	for you.	24:28
وَاللَّهُ	And Allah	24:28
بِمَا	of what	24:28
تَعْمَلُونَ	you do	24:28
عَلِيمٌ	(is) All-Knower.	24:28
لَيْسَ	Not	24:29
عَلَيْكُمْ	upon you	24:29
جُنَاحٌ	(is) any blame	24:29
أَنْ	that	24:29
تَدْخُلُوا	you enter	24:29
بُيُوتًا	houses	24:29
غَيْرَ	not	24:29
مَسْكُونَةٍ	inhabited,	24:29
فِيهَا	in it	24:29
مَتَاعٌ	(is) a provision	24:29
لَكُمْ	for you.	24:29
وَاللَّهُ	And Allah	24:29
يَعْلَمُ	knows	24:29
مَا	what	24:29
تُبْدُونَ	you reveal	24:29
وَمَا	and what	24:29
تَكْتُمُونَ	you conceal.	24:29

قُلْ	Say	24:30
لِلْمُؤْمِنِينَ	to the believing men	24:30
يَغُضُّوا	they should lower	24:30
مِنْ	their gaze	24:30
أَبْصَارِهِمْ	their gaze	24:30
وَيَحْفَظُوا	and they should guard	24:30
فُرُوجَهُمْ	their chastity.	24:30
ذَٰلِكَ	That	24:30
أَزْكَىٰ	(is) purer	24:30
لَهُمْ	for them.	24:30
إِنَّ	Indeed,	24:30
اللَّهَ	Allah	24:30
خَبِيرٌ	(is) All-Aware	24:30
بِمَا	of what	24:30
يَصْنَعُونَ	they do.	24:30
وَقُلْ	And say	24:31
لِلْمُؤْمِنَاتِ	to the believing women	24:31
يَغْضُضْنَ	(that) they should lower	24:31
مِنْ	[of]	24:31
أَبْصَارِهِنَّ	their gaze	24:31
وَيَحْفَظْنَ	and they should guard	24:31
فُرُوجَهُنَّ	their chastity,	24:31
وَلَا	and not	24:31
يُبْدِينَ	(to) display	24:31

زِينَتَهُنَّ	their adornment	24:31
إِلَّا	except	24:31
مَا	what	24:31
ظَهَرَ	is apparent	24:31
مِنْهَا	of it.	24:31
وَلْيَضْرِبْنَ	And let them	24:31
بِخُمُرِهِنَّ	their head covers	24:31
عَلَى	over	24:31
جُيُوبِهِنَّ	their bosoms,	24:31
وَلَا	and not	24:31
يُبْدِينَ	(to) display	24:31
زِينَتَهُنَّ	their adornment	24:31
إِلَّا	except	24:31
لِبُعُولَتِهِنَّ	to their husbands,	24:31
أَوْ	or	24:31
ءَابَائِهِنَّ	their fathers	24:31
أَوْ	or	24:31
ءَابَاءِ	fathers	24:31
بُعُولَتِهِنَّ	(of) their husbands	24:31
أَوْ	or	24:31
أَبْنَائِهِنَّ	their sons	24:31
أَوْ	or	24:31
أَبْنَاءِ	sons	24:31
بُعُولَتِهِنَّ	(of) their husbands	24:31

أَوْ	or	24:31
إِخْوَانِهِنَّ	their brothers	24:31
أَوْ	or	24:31
بَنِي	sons	24:31
إِخْوَانِهِنَّ	(of) their brothers	24:31
أَوْ	or	24:31
بَنِي	sons	24:31
أَخَوَاتِهِنَّ	(of) their sisters,	24:31
أَوْ	or	24:31
نِسَائِهِنَّ	their women	24:31
أَوْ	or	24:31
مَا	what	24:31
مَلَكَتْ	possess	24:31
أَيْمَانُهُنَّ	their right hands	24:31
أَوِ	or	24:31
التَّابِعِينَ	the attendants	24:31
غَيْرِ	having no physical desire	24:31
أُولِي	having no physical desire	24:31
الْإِرْبَةِ	having no physical desire	24:31
مِنَ	among	24:31
الرِّجَالِ	[the] men	24:31
أَوِ	or	24:31
الطِّفْلِ	[the] children	24:31
الَّذِينَ	who	24:31

لَمْ	(are) not	24:31
يَظْهَرُوا	aware	24:31
عَلَى	of	24:31
عَوْرَاتِ	private aspects	24:31
النِّسَاءِ	(of) the women.	24:31
وَلَا	And not	24:31
يَضْرِبْنَ	let them	24:31
بِأَرْجُلِهِنَّ	their feet	24:31
لِيُعْلَمَ	to make known	24:31
مَا	what	24:31
يُخْفِينَ	they conceal	24:31
مِنْ	of	24:31
زِينَتِهِنَّ	their adornment.	24:31
وَتُوبُوا	And turn	24:31
إِلَى	to	24:31
اللَّهِ	Allah	24:31
جَمِيعًا	altogether	24:31
أَيُّهَ	O believers!	24:31
الْمُؤْمِنُونَ	O believers!	24:31
لَعَلَّكُمْ	So that you may	24:31
تُفْلِحُونَ	succeed.	24:31
وَأَنْكِحُوا	And marry	24:32
الْأَيَامَى	the single	24:32
مِنْكُمْ	among you	24:32

وَالصَّالِحِينَ	and the righteous	24:32
مِنْ	among	24:32
عِبَادِكُمْ	your male slaves,	24:32
وَإِمَائِكُمْ	and your female slaves.	24:32
إِنْ	If	24:32
يَكُونُوا	they are	24:32
فُقَرَاءَ	poor,	24:32
يُغْنِهِمُ	Allah will enrich them	24:32
اللَّهُ	Allah will enrich them	24:32
مِنْ	from	24:32
فَضْلِهِ	His Bounty.	24:32
وَاللَّهُ	And Allah	24:32
وَاسِعٌ	(is) All-Encompassing,	24:32
عَلِيمٌ	All-Knowing.	24:32
وَلْيَسْتَعْفِفِ	And let be chaste	24:33
الَّذِينَ	those who	24:33
لَا	(do) not	24:33
يَجِدُونَ	find	24:33
نِكَاحًا	(means for) marriage	24:33
حَتَّى	until	24:33
يُغْنِيَهُمُ	Allah enriches them	24:33
اللَّهُ	Allah enriches them	24:33
مِنْ	from	24:33
فَضْلِهِ	His Bounty.	24:33

وَالَّذِينَ	And those who	24:33
يَبْتَغُونَ	seek	24:33
الْكِتَابَ	the writing	24:33
مِمَّا	from (hose) whom	24:33
مَلَكَتْ	possess	24:33
أَيْمَانُكُمْ	your right hands,	24:33
فَكَاتِبُوهُمْ	then give them (he) writing	24:33
إِنْ	if	24:33
عَلِمْتُمْ	you know	24:33
فِيهِمْ	in them	24:33
خَيْرًا	any good	24:33
وَءَاتُوهُمْ	and give them	24:33
مِنْ	from	24:33
مَالِ	the wealth of Allah	24:33
اللَّهِ	the wealth of Allah	24:33
الَّذِي	which	24:33
ءَاتَاكُمْ	He has given you.	24:33
وَلَا	And (do) not	24:33
تُكْرِهُوا	compel	24:33
فَتَيَاتِكُمْ	your slave girls	24:33
عَلَى	to	24:33
الْبِغَاءِ	[the] prostitution,	24:33
إِنْ	if	24:33
أَرَدْنَ	they desire	24:33

تَحَصُّنًا	chastity	24:33
لِتَبْتَغُوا	that you may seek	24:33
عَرَضَ	temporary gain	24:33
الْحَيَوٰةِ	(of) the life	24:33
الدُّنْيَا	(of) the world.	24:33
وَمَنْ	And whoever	24:33
يُكْرِهُّنَّ	compels them,	24:33
فَإِنَّ	then indeed,	24:33
اللَّهَ	Allah	24:33
مِنْ	after	24:33
بَعْدِ	after	24:33
إِكْرَاهِهِنَّ	their compulsion	24:33
غَفُورٌ	(is) Oft-Forgiving,	24:33
رَحِيمٌ	Most Merciful.	24:33
وَلَقَدْ	And verily,	24:34
أَنْزَلْنَا	We have sent down	24:34
إِلَيْكُمْ	to you	24:34
ءَايَاتٍ	Verses	24:34
مُبَيِّنَاتٍ	clear,	24:34
وَمَثَلًا	and an example	24:34
مِنَ	of	24:34
الَّذِينَ	those who	24:34
خَلَوْا	passed away	24:34
مِنْ	before you,	24:34

قَبْلِكُمْ	before you,	24:34
وَمَوْعِظَةً	and an admonition	24:34
لِلْمُتَّقِينَ	for those who fear (Allah).	24:34
اللَّهُ	Allah	24:35
نُورُ	(is the) Light	24:35
السَّمَاوَاتِ	(of) the heavens	24:35
وَالْأَرْضِ	and the earth.	24:35
مَثَلُ	(The) example	24:35
نُورِهِ	(of) His Light	24:35
كَمِشْكَاةٍ	(is) like a niche	24:35
فِيهَا	in it	24:35
مِصْبَاحٌ	(is) a lamp;	24:35
الْمِصْبَاحُ	the lamp	24:35
فِي	(is) in	24:35
زُجَاجَةٍ	a glass,	24:35
الزُّجَاجَةُ	the glass	24:35
كَأَنَّهَا	as if it were	24:35
كَوْكَبٌ	a star	24:35
دُرِّيٌّ	brilliant	24:35
يُوقَدُ	(which) is lit	24:35
مِنْ	from	24:35
شَجَرَةٍ	a tree	24:35
مُبَارَكَةٍ	blessed -	24:35
زَيْتُونَةٍ	an olive,	24:35

لَا	not	24:35
شَرْقِيَّةٍ	(of the) east	24:35
وَلَا	and not	24:35
غَرْبِيَّةٍ	(of the) west,	24:35
يَكَادُ	would almost	24:35
زَيْتُهَا	its oil	24:35
يُضِيءُ	glow,	24:35
وَلَوْ	even if	24:35
لَمْ	not	24:35
تَمْسَسْهُ	touched it	24:35
نَارٌ	fire.	24:35
نُورٌ	Light	24:35
عَلَى	upon	24:35
نُورٍ	Light.	24:35
يَهْدِي	Allah guides	24:35
اللَّهُ	Allah guides	24:35
لِنُورِهِ	to His Light	24:35
مَنْ	whom	24:35
يَشَاءُ	He wills.	24:35
وَيَضْرِبُ	And Allah sets forth	24:35
اللَّهُ	And Allah sets forth	24:35
الْأَمْثَالَ	the examples	24:35
لِلنَّاسِ	for the mankind.	24:35
وَاللَّهُ	And Allah	24:35

بِكُلِّ	of every	24:35
شَيْءٍ	thing	24:35
عَلِيمٌ	(is) All-Knower.	24:35
فِي	In	24:36
بُيُوتٍ	houses	24:36
أَذِنَ	(which) Allah ordered	24:36
اللَّهُ	(which) Allah ordered	24:36
أَنْ	that	24:36
تُرْفَعَ	they be raised	24:36
وَيُذْكَرَ	and be mentioned	24:36
فِيهَا	in them	24:36
اسْمُهُ	His name.	24:36
يُسَبِّحُ	Glorify	24:36
لَهُ	[to] Him	24:36
فِيهَا	in them	24:36
بِالْغُدُوِّ	in the mornings	24:36
وَالْءَاصَالِ	and (in) the evenings.	24:36
رِجَالٌ	Men -	24:37
لَا	not	24:37
تُلْهِيهِمْ	distracts them	24:37
تِجَارَةٌ	trade	24:37
وَلَا	and not	24:37
بَيْعٌ	sale	24:37
عَنْ	from	24:37

ذِكْرِ	(the) remembrance of Allah	24:37
اللَّهِ	(the) remembrance of Allah	24:37
وَاِقَامِ	and (from) establishing	24:37
الصَّلَوٰةِ	the prayer	24:37
وَاِيتَاءِ	and giving	24:37
الزَّكَوٰةِ	zakah.	24:37
يَخَافُونَ	They fear	24:37
يَوْمًا	a Day	24:37
تَتَقَلَّبُ	will turn about	24:37
فِيهِ	therein	24:37
الْقُلُوبُ	the hearts	24:37
وَالْأَبْصَارُ	and the eyes.	24:37
لِيَجْزِيَهُمُ	That Allah may reward them	24:38
اللَّهُ	That Allah may reward them	24:38
أَحْسَنَ	(with the) best	24:38
مَا	(of) what	24:38
عَمِلُوا	they did,	24:38
وَيَزِيدَهُمْ	and increase them	24:38
مِنْ	from	24:38
فَضْلِهِ	His Bounty.	24:38
وَاللَّهُ	And Allah	24:38
يَرْزُقُ	provides	24:38
مَنْ	whom	24:38
يَشَاءُ	He wills	24:38

بِغَيْرِ	without	24:38
حِسَابٍ	measure.	24:38
وَالَّذِينَ	But those who	24:39
كَفَرُوا	disbelieve,	24:39
أَعْمَالُهُمْ	their deeds	24:39
كَسَرَابٍ	(are) like a mirage	24:39
بِقِيعَةٍ	in a lowland,	24:39
يَحْسَبُهُ	thinks it	24:39
الظَّمْءَانُ	the thirsty one	24:39
مَاءً	(to be) water,	24:39
حَتَّى	until	24:39
إِذَا	when	24:39
جَاءَهُ	he comes to it,	24:39
لَمْ	not	24:39
يَجِدْهُ	he finds it	24:39
شَيْئًا	(to be) anything,	24:39
وَوَجَدَ	but he finds	24:39
اللَّهَ	Allah	24:39
عِنْدَهُ	before him,	24:39
فَوَفَّاهُ	He will pay him in full	24:39
حِسَابَهُ	his due.	24:39
وَاللَّهُ	And Allah	24:39
سَرِيعُ	(is) swift	24:39
الْحِسَابِ	(in) the account.	24:39

أَوْ	Or	24:40
كَظُلُمَاتٍ	(is) like (the) darkness[es]	24:40
فِي	in	24:40
بَحْرٍ	a sea	24:40
لُجِّيٍّ	deep,	24:40
يَغْشَاهُ	covers it	24:40
مَوْجٌ	a wave,	24:40
مِنْ	on it	24:40
فَوْقِهِ	on it	24:40
مَوْجٌ	a wave,	24:40
مِنْ	on it	24:40
فَوْقِهِ	on it	24:40
سَحَابٌ	a cloud,	24:40
ظُلُمَاتٌ	darkness[es]	24:40
بَعْضُهَا	some of it	24:40
فَوْقَ	on	24:40
بَعْضٍ	others.	24:40
إِذَا	When	24:40
أَخْرَجَ	he puts out	24:40
يَدَهُ	his hand	24:40
لَمْ	hardly	24:40
يَكَدْ	hardly	24:40
يَرَاهَا	he (can) see it.	24:40
وَمَنْ	And (for) whom	24:40

لَمْ	not	24:40
يَجْعَلِ	Allah (has) made	24:40
اللَّهُ	Allah (has) made	24:40
لَهُ	for him	24:40
نُورًا	a light,	24:40
فَمَا	then not	24:40
لَهُ	for him	24:40
مِنْ	(is) any	24:40
نُورٍ	light.	24:40
أَلَمْ	Do not	24:41
تَرَ	you see	24:41
أَنَّ	that	24:41
اللَّهَ	Allah -	24:41
يُسَبِّحُ	glorify	24:41
لَهُ	Him	24:41
مَنْ	whoever	24:41
فِي	(is) in	24:41
السَّمَاوَاتِ	the heavens	24:41
وَالْأَرْضِ	and the earth	24:41
وَالطَّيْرُ	and the birds	24:41
صَافَّاتٍ	(with) wings outspread?	24:41
كُلٌّ	Each one	24:41
قَدْ	verily	24:41
عَلِمَ	knows	24:41

صَلَاتَهُ	its prayer	24:41
وَتَسْبِيحَهُ	and its glorification.	24:41
وَاللَّهُ	And Allah	24:41
عَلِيمٌ	(is) All-Knower	24:41
بِمَا	of what	24:41
يَفْعَلُونَ	they do.	24:41
وَلِلَّهِ	And to Allah (belongs)	24:42
مُلْكُ	(the) dominion	24:42
السَّمَاوَاتِ	(of) the heavens	24:42
وَالْأَرْضِ	and the earth.	24:42
وَإِلَى	And to	24:42
اللَّهِ	Allah	24:42
الْمَصِيرُ	(is) the destination.	24:42
أَلَمْ	Do not	24:43
تَرَ	you see	24:43
أَنَّ	that	24:43
اللَّهَ	Allah	24:43
يُزْجِي	drives	24:43
سَحَابًا	clouds	24:43
ثُمَّ	then	24:43
يُؤَلِّفُ	joins	24:43
بَيْنَهُ	between them	24:43
ثُمَّ	then	24:43
يَجْعَلُهُ	makes them	24:43

رُكَامًا	(into) a mass,	24:43
فَتَرَى	then you see	24:43
الْوَدْقَ	the rain	24:43
يَخْرُجُ	come forth	24:43
مِنْ	from	24:43
خِلَالِهِ	their midst?	24:43
وَيُنَزِّلُ	And He sends down	24:43
مِنَ	from	24:43
السَّمَاءِ	(the) sky,	24:43
مِنْ	[from]	24:43
جِبَالٍ	mountains	24:43
فِيهَا	within it	24:43
مِنْ	[of]	24:43
بَرَدٍ	(is) hail	24:43
فَيُصِيبُ	and He strikes	24:43
بِهِ	with it	24:43
مَنْ	whom	24:43
يَشَاءُ	He wills	24:43
وَيَصْرِفُهُ	and averts it	24:43
عَنْ	from	24:43
مَنْ	whom	24:43
يَشَاءُ	He wills.	24:43
يَكَادُ	Nearly	24:43
سَنَا	(the) flash	24:43

بَرْقِهِ	(of) its lighting	24:43
يَذْهَبُ	takes away	24:43
بِالْأَبْصَارِ	the sight.	24:43
يُقَلِّبُ	Allah alternates	24:44
اللَّهُ	Allah alternates	24:44
اللَّيْلَ	the night	24:44
وَالنَّهَارَ	and the day.	24:44
إِنَّ	Indeed,	24:44
فِي	in	24:44
ذَٰلِكَ	that	24:44
لَعِبْرَةً	surely is a lesson	24:44
لِأُولِي	for those who have vision.	24:44
الْأَبْصَارِ	for those who have vision.	24:44
وَاللَّهُ	And Allah	24:45
خَلَقَ	created	24:45
كُلَّ	every	24:45
دَابَّةٍ	moving creature	24:45
مِنْ	from	24:45
مَاءٍ	water.	24:45
فَمِنْهُمْ	Of them	24:45
مَنْ	(is a kind) who	24:45
يَمْشِي	walks	24:45
عَلَىٰ	on	24:45
بَطْنِهِ	its belly,	24:45

وَمِنْهُمْ	and of them	24:45
مَنْ	(is a kind) who	24:45
يَمْشِي	walks	24:45
عَلَى	on	24:45
رِجْلَيْنِ	two legs,	24:45
وَمِنْهُمْ	and of them	24:45
مَنْ	(is a kind) who	24:45
يَمْشِي	walks	24:45
عَلَى	on	24:45
أَرْبَعٍ	four.	24:45
يَخْلُقُ	Allah creates	24:45
اللَّهُ	Allah creates	24:45
مَا	what	24:45
يَشَاءُ	He wills.	24:45
إِنَّ	Indeed,	24:45
اللَّهَ	Allah	24:45
عَلَى	on	24:45
كُلِّ	every	24:45
شَيْءٍ	thing	24:45
قَدِيرٌ	(is) All-Powerful.	24:45
لَقَدْ	Verily,	24:46
أَنْزَلْنَا	We have sent down	24:46
ءَايَاتٍ	Verses	24:46
مُبَيِّنَاتٍ	clear.	24:46

وَاللَّهُ	And Allah	24:46
يَهْدِي	guides	24:46
مَنْ	whom	24:46
يَشَاءُ	He wills	24:46
إِلَى	to	24:46
صِرَاطٍ	a path	24:46
مُسْتَقِيمٍ	straight.	24:46
وَيَقُولُونَ	And they say,	24:47
ءَامَنَّا	"We believe	24:47
بِاللَّهِ	in Allah	24:47
وَبِالرَّسُولِ	and in the Messenger	24:47
وَأَطَعْنَا	and we obey."	24:47
ثُمَّ	Then	24:47
يَتَوَلَّى	turns away	24:47
فَرِيقٌ	a party	24:47
مِنْهُمْ	of them	24:47
مِنْ	after	24:47
بَعْدِ	after	24:47
ذَلِكَ	that.	24:47
وَمَا	And not	24:47
أُولَئِكَ	those	24:47
بِالْمُؤْمِنِينَ	(are) believers.	24:47
وَإِذَا	And when	24:48
دُعُوا	they are called	24:48

إِلَى	to	24:48
اللَّهِ	Allah	24:48
وَرَسُولِهِ	and His Messenger,	24:48
لِيَحْكُمَ	to judge	24:48
بَيْنَهُمْ	between them,	24:48
إِذَا	behold,	24:48
فَرِيقٌ	a party	24:48
مِنْهُمْ	of them	24:48
مُعْرِضُونَ	(is) averse.	24:48
وَإِنْ	But if	24:49
يَكُنْ	is	24:49
لَهُمُ	with them	24:49
الْحَقُّ	the truth,	24:49
يَأْتُوا	they come	24:49
إِلَيْهِ	to him	24:49
مُذْعِنِينَ	(as) promptly obedient.	24:49
أَفِي	Is (there) in	24:50
قُلُوبِهِمْ	their hearts	24:50
مَرَضٌ	a disease	24:50
أَمِ	or	24:50
ارْتَابُوا	do they doubt	24:50
أَمْ	or	24:50
يَخَافُونَ	they fear	24:50
أَنْ	that	24:50

يَحِيفَ	Allah will be unjust	24:50
اللَّهُ	Allah will be unjust	24:50
عَلَيْهِمْ	to them	24:50
وَرَسُولُهُ	and His Messenger?	24:50
بَلْ	Nay,	24:50
أُولَئِكَ	those	24:50
هُمُ	[they]	24:50
الظَّالِمُونَ	(are) the wrongdoers.	24:50
إِنَّمَا	Only	24:51
كَانَ	is	24:51
قَوْلَ	(the) statement	24:51
الْمُؤْمِنِينَ	(of) the believers	24:51
إِذَا	when	24:51
دُعُوا	they are called	24:51
إِلَى	to	24:51
اللَّهِ	Allah	24:51
وَرَسُولِهِ	and His Messenger	24:51
لِيَحْكُمَ	to judge	24:51
بَيْنَهُمْ	between them	24:51
أَنْ	(is) that	24:51
يَقُولُوا	they say,	24:51
سَمِعْنَا	"We hear	24:51
وَأَطَعْنَا	and we obey."	24:51
وَأُولَئِكَ	And those	24:51

هُمُ	[they]	24:51
الْمُفْلِحُونَ	(are) the successful.	24:51
وَمَنْ	And whoever	24:52
يُطِعِ	obeys	24:52
اللَّهَ	Allah	24:52
وَرَسُولَهُ	and His Messenger	24:52
وَيَخْشَ	and fears	24:52
اللَّهَ	Allah	24:52
وَيَتَّقْهِ	and (is) conscious of Him,	24:52
فَأُولَئِكَ	then those	24:52
هُمُ	[they]	24:52
الْفَائِزُونَ	(are) the successful ones.	24:52
وَأَقْسَمُوا	And they swear	24:53
بِاللَّهِ	by Allah	24:53
جَهْدَ	strong	24:53
أَيْمَانِهِمْ	their oaths	24:53
لَئِنْ	that if	24:53
أَمَرْتَهُمْ	you ordered them,	24:53
لَيَخْرُجُنَّ	surely they (would) go forth.	24:53
قُلْ	Say,	24:53
لَا	"(Do) not	24:53
تُقْسِمُوا	swear.	24:53
طَاعَةٌ	Obedience	24:53
مَعْرُوفَةٌ	(is) known.	24:53

إِنَّ	Indeed,	24:53
اللَّهَ	Allah	24:53
خَبِيرٌ	(is) All-Aware	24:53
بِمَا	of what	24:53
تَعْمَلُونَ	you do."	24:53
قُلْ	Say,	24:54
أَطِيعُوا	"Obey	24:54
اللَّهَ	Allah	24:54
وَأَطِيعُوا	and obey	24:54
الرَّسُولَ	the Messenger,	24:54
فَإِنْ	but if	24:54
تَوَلَّوْا	you turn away	24:54
فَإِنَّمَا	then only	24:54
عَلَيْهِ	upon him	24:54
مَا	(is) what	24:54
حُمِّلَ	(is) placed on him,	24:54
وَعَلَيْكُمْ	and on you	24:54
مَا	(is) what	24:54
حُمِّلْتُمْ	(is) placed on you.	24:54
وَإِنْ	And if	24:54
تُطِيعُوهُ	you obey him,	24:54
تَهْتَدُوا	you will be guided.	24:54
وَمَا	And not	24:54
عَلَى	(is) on	24:54

الرَّسُولِ	the Messenger	24:54
إِلَّا	except	24:54
الْبَلَاغُ	the conveyance	24:54
الْمُبِينُ	[the] clear."	24:54
وَعَدَ	Allah (has) promised	24:55
اللَّهُ	Allah (has) promised	24:55
الَّذِينَ	those who	24:55
ءَامَنُوا	believe	24:55
مِنْكُمْ	among you	24:55
وَعَمِلُوا	and do	24:55
الصَّالِحَاتِ	righteous deeds,	24:55
لَيَسْتَخْلِفَنَّهُمْ	surely He will grant them succession	24:55
فِي	in	24:55
الْأَرْضِ	the earth,	24:55
كَمَا	as	24:55
اسْتَخْلَفَ	He gave succession	24:55
الَّذِينَ	to those who	24:55
مِنْ	(were) before them,	24:55
قَبْلِهِمْ	(were) before them,	24:55
وَلَيُمَكِّنَنَّ	and that He will surely establish	24:55
لَهُمْ	for them	24:55
دِينَهُمُ	their religion	24:55
الَّذِي	which	24:55
ارْتَضَى	He has approved	24:55

لَهُمْ	for them,	24:55
وَلَيُبَدِّلَنَّهُمْ	and surely He will change for them	24:55
مِنْ	after	24:55
بَعْدِ	after	24:55
خَوْفِهِمْ	their fear,	24:55
أَمْنًا	security	24:55
يَعْبُدُونَنِي	(for) they worship Me,	24:55
لَا	not	24:55
يُشْرِكُونَ	they associate	24:55
بِي	with Me	24:55
شَيْئًا	anything.	24:55
وَمَنْ	But whoever	24:55
كَفَرَ	disbelieved	24:55
بَعْدَ	after	24:55
ذَلِكَ	that,	24:55
فَأُولَئِكَ	then those	24:55
هُمُ	[they]	24:55
الْفَاسِقُونَ	(are) the defiantly disobedient.	24:55
وَأَقِيمُوا	And establish	24:56
الصَّلَوٰةَ	the prayer	24:56
وَءَاتُوا	and give	24:56
الزَّكَوٰةَ	zakah	24:56
وَأَطِيعُوا	and obey	24:56
الرَّسُولَ	the Messenger,	24:56

لَعَلَّكُمْ	so that you may	24:56
تُرْحَمُونَ	receive mercy.	24:56
لَا	(Do) not	24:57
تَحْسَبَنَّ	think	24:57
الَّذِينَ	those who	24:57
كَفَرُوا	disbelieve	24:57
مُعْجِزِينَ	(can) escape	24:57
فِي	in	24:57
الْأَرْضِ	the earth.	24:57
وَمَأْوَاهُمُ	And their abode	24:57
النَّارُ	(will be) the Fire	24:57
وَلَبِئْسَ	and wretched is	24:57
الْمَصِيرُ	the destination.	24:57
يَاأَيُّهَا	O you who believe!	24:58
الَّذِينَ	O you who believe!	24:58
ءَامَنُوا	O you who believe!	24:58
لِيَسْتَءْذِنكُمُ	Let ask your permission	24:58
الَّذِينَ	those whom	24:58
مَلَكَتْ	possess	24:58
أَيْمَانُكُمْ	your right hands	24:58
وَالَّذِينَ	and those who	24:58
لَمْ	(have) not	24:58
يَبْلُغُوا	reached	24:58
الْحُلُمَ	puberty	24:58

مِنْكُمْ	among you	24:58
ثَلَاثَ	(at) three	24:58
مَرَّاتٍ	times,	24:58
مِنْ	before	24:58
قَبْلِ	before	24:58
صَلَوٰةِ	(the) prayer	24:58
الْفَجْرِ	(of) dawn,	24:58
وَحِينَ	and when	24:58
تَضَعُونَ	you put aside	24:58
ثِيَابَكُمْ	your garments	24:58
مِنَ	at	24:58
الظَّهِيرَةِ	noon	24:58
وَمِنْ	and after	24:58
بَعْدِ	and after	24:58
صَلَوٰةِ	(the) prayer	24:58
الْعِشَاءِ	(of) night.	24:58
ثَلَاثُ	(These) three	24:58
عَوْرَاتٍ	(are) times of privacy	24:58
لَكُمْ	for you.	24:58
لَيْسَ	Not	24:58
عَلَيْكُمْ	on you	24:58
وَلَا	and not	24:58
عَلَيْهِمْ	on them	24:58
جُنَاحٌ	any blame	24:58

بَعْدَهُنَّ	after that	24:58
طَوَّافُونَ	(as) moving about	24:58
عَلَيْكُمْ	among you,	24:58
بَعْضُكُمْ	some of you	24:58
عَلَى	among	24:58
بَعْضٍ	others.	24:58
كَذَٰلِكَ	Thus	24:58
يُبَيِّنُ	Allah makes clear	24:58
اللَّهُ	Allah makes clear	24:58
لَكُمُ	for you	24:58
الْءَايَاتِ	the Verses,	24:58
وَاللَّهُ	and Allah	24:58
عَلِيمٌ	(is) All-Knower,	24:58
حَكِيمٌ	All-Wise.	24:58
وَإِذَا	And when	24:59
بَلَغَ	reach	24:59
الْأَطْفَالُ	the children	24:59
مِنْكُمُ	among you	24:59
الْحُلُمَ	the puberty	24:59
فَلْيَسْتَءْذِنُوا	then let them ask permission	24:59
كَمَا	as	24:59
اسْتَءْذَنَ	asked permission	24:59
الَّذِينَ	those who	24:59
مِنْ	(were) before them.	24:59

قَبْلِهِمْ	(were) before them.	24:59
كَذَٰلِكَ	Thus	24:59
يُبَيِّنُ	Allah makes clear	24:59
اللَّهُ	Allah makes clear	24:59
لَكُمْ	for you	24:59
ءَايَاتِهِ	His Verses.	24:59
وَاللَّهُ	And Allah	24:59
عَلِيمٌ	(is) All-Knower	24:59
حَكِيمٌ	All-Wise.	24:59
وَالْقَوَاعِدُ	And postmenopausal	24:60
مِنَ	among	24:60
النِّسَاءِ	the women	24:60
اللَّاتِي	who	24:60
لَا	(do) not	24:60
يَرْجُونَ	have desire	24:60
نِكَاحًا	(for) marriage,	24:60
فَلَيْسَ	then not is	24:60
عَلَيْهِنَّ	on them	24:60
جُنَاحٌ	any blame	24:60
أَنْ	that	24:60
يَضَعْنَ	they put aside	24:60
ثِيَابَهُنَّ	their (outer) garments,	24:60
غَيْرَ	not	24:60
مُتَبَرِّجَاتٍ	displaying	24:60

بِزِينَةٍ	their adornment.	24:60
وَأَنْ	And that	24:60
يَسْتَعْفِفْنَ	they modestly refrain	24:60
خَيْرٌ	(is) better	24:60
لَهُنَّ	for them.	24:60
وَاللَّهُ	And Allah	24:60
سَمِيعٌ	(is) All-Hearer,	24:60
عَلِيمٌ	All-Knower.	24:60
لَيْسَ	Not is	24:61
عَلَى	on	24:61
الْأَعْمَى	the blind	24:61
حَرَجٌ	any blame	24:61
وَلَا	and not	24:61
عَلَى	on	24:61
الْأَعْرَجِ	the lame	24:61
حَرَجٌ	any blame	24:61
وَلَا	and not	24:61
عَلَى	on	24:61
الْمَرِيضِ	the sick	24:61
حَرَجٌ	any blame	24:61
وَلَا	and not	24:61
عَلَى	on	24:61
أَنْفُسِكُمْ	yourselves	24:61
أَنْ	that	24:61

تَأْكُلُوا	you eat	24:61
مِنْ	from	24:61
بُيُوتِكُمْ	your houses	24:61
أَوْ	or	24:61
بُيُوتِ	houses	24:61
ءَابَائِكُمْ	(of) your fathers	24:61
أَوْ	or	24:61
بُيُوتِ	houses	24:61
أُمَّهَاتِكُمْ	(of) your mothers	24:61
أَوْ	or	24:61
بُيُوتِ	houses	24:61
إِخْوَانِكُمْ	(of) your brothers	24:61
أَوْ	or	24:61
بُيُوتِ	houses	24:61
أَخَوَاتِكُمْ	(of) your sisters	24:61
أَوْ	or	24:61
بُيُوتِ	houses	24:61
أَعْمَامِكُمْ	(of) your paternal uncles	24:61
أَوْ	or	24:61
بُيُوتِ	houses	24:61
عَمَّاتِكُمْ	(of) your paternal aunts	24:61
أَوْ	or	24:61
بُيُوتِ	houses	24:61
أَخْوَالِكُمْ	(of) your maternal uncles	24:61

أَوْ	or	24:61
بُيُوتِ	houses	24:61
خَالَاتِكُمْ	(of) your maternal aunts	24:61
أَوْ	or	24:61
مَا	what	24:61
مَلَكْتُمْ	you possess	24:61
مَفَاتِحَهُ	its keys	24:61
أَوْ	or	24:61
صَدِيقِكُمْ	your friend.	24:61
لَيْسَ	Not is	24:61
عَلَيْكُمْ	on you	24:61
جُنَاحٌ	any blame	24:61
أَنْ	that	24:61
تَأْكُلُوا	you eat	24:61
جَمِيعًا	together	24:61
أَوْ	or	24:61
أَشْتَاتًا	separately.	24:61
فَإِذَا	But when	24:61
دَخَلْتُمْ	you enter	24:61
بُيُوتًا	houses	24:61
فَسَلِّمُوا	then greet	24:61
عَلَىٰ	[on]	24:61
أَنْفُسِكُمْ	yourselves	24:61
تَحِيَّةً	a greeting	24:61

مِنْ	from	24:61
عِنْدِ	from	24:61
اللَّهِ	Allah	24:61
مُبَارَكَةً	blessed	24:61
طَيِّبَةً	(and) good.	24:61
كَذَٰلِكَ	Thus	24:61
يُبَيِّنُ	Allah makes clear	24:61
اللَّهُ	Allah makes clear	24:61
لَكُمُ	for you	24:61
الْءَايَاتِ	the Verses	24:61
لَعَلَّكُمْ	so that you may	24:61
تَعْقِلُونَ	understand.	24:61
إِنَّمَا	Only	24:62
الْمُؤْمِنُونَ	the believers	24:62
الَّذِينَ	(are) those who	24:62
ءَامَنُوا	believe	24:62
بِاللَّهِ	in Allah	24:62
وَرَسُولِهِ	and His Messenger,	24:62
وَإِذَا	and when	24:62
كَانُوا	they are	24:62
مَعَهُ	with him	24:62
عَلَىٰ	for	24:62
أَمْرٍ	a matter	24:62
جَامِعٍ	(of) collective action,	24:62

لَمْ	not	24:62
يَذْهَبُوا	they go	24:62
حَتَّىٰ	until	24:62
يَسْتَـْٔذِنُوهُ	they (have) asked his permission.	24:62
إِنَّ	Indeed,	24:62
الَّذِينَ	those who	24:62
يَسْتَـْٔذِنُونَكَ	ask your permission,	24:62
أُولَـٰئِكَ	those	24:62
الَّذِينَ	[those who]	24:62
يُؤْمِنُونَ	believe	24:62
بِاللَّهِ	in Allah	24:62
وَرَسُولِهِ	and His Messenger.	24:62
فَإِذَا	So when	24:62
اسْتَـْٔذَنُوكَ	they ask your permission	24:62
لِبَعْضِ	for some	24:62
شَأْنِهِمْ	affair of theirs,	24:62
فَأْذَنْ	then give permission	24:62
لِمَنْ	to whom	24:62
شِئْتَ	you will	24:62
مِنْهُمْ	among them,	24:62
وَاسْتَغْفِرْ	and ask forgiveness	24:62
لَهُمُ	for them	24:62
اللَّهَ	(of) Allah.	24:62
إِنَّ	Indeed,	24:62

اللَّهَ	Allah	24:62
غَفُورٌ	(is) Oft-Forgiving,	24:62
رَحِيمٌ	Most Merciful.	24:62
لَا	(Do) not	24:63
تَجْعَلُوا	make	24:63
دُعَاءَ	(the) calling	24:63
الرَّسُولِ	(of) the Messenger	24:63
بَيْنَكُمْ	among you	24:63
كَدُعَاءِ	as (the) call	24:63
بَعْضِكُمْ	(of) some of you	24:63
بَعْضًا	(to) others.	24:63
قَدْ	Verily,	24:63
يَعْلَمُ	Allah knows	24:63
اللَّهُ	Allah knows	24:63
الَّذِينَ	those who	24:63
يَتَسَلَّلُونَ	slip away	24:63
مِنْكُمْ	among you	24:63
لِوَاذًا	under shelter.	24:63
فَلْيَحْذَرِ	So let beware	24:63
الَّذِينَ	those who	24:63
يُخَالِفُونَ	oppose	24:63
عَنْ	[from]	24:63
أَمْرِهِ	his orders	24:63
أَنْ	lest	24:63

تُصِيبَهُمْ	befalls them	24:63
فِتْنَةٌ	a trial	24:63
أَوْ	or	24:63
يُصِيبَهُمْ	befalls them	24:63
عَذَابٌ	a punishment	24:63
أَلِيمٌ	painful.	24:63
أَلَا	No doubt!	24:64
إِنَّ	Indeed,	24:64
لِلَّهِ	to Allah (belongs)	24:64
مَا	whatever	24:64
فِي	(is) in	24:64
السَّمَاوَاتِ	the heavens	24:64
وَالْأَرْضِ	and the earth.	24:64
قَدْ	Verily,	24:64
يَعْلَمُ	He knows	24:64
مَا	what	24:64
أَنْتُمْ	you	24:64
عَلَيْهِ	(are) on [it],	24:64
وَيَوْمَ	And (the) Day	24:64
يُرْجَعُونَ	they will be returned	24:64
إِلَيْهِ	to Him	24:64
فَيُنَبِّئُهُمْ	then He will inform them	24:64
بِمَا	of what	24:64
عَمِلُوا	they did.	24:64

وَاللَّهُ	And Allah	24:64
بِكُلِّ	of every	24:64
شَيْءٍ	thing	24:64
عَلِيمٌ	(is) All-Knower.	24:64
تَبَارَكَ	Blessed is He	25:1
الَّذِي	Who	25:1
نَزَّلَ	sent down	25:1
الْفُرْقَانَ	the Criterion	25:1
عَلَى	upon	25:1
عَبْدِهِ	His slave	25:1
لِيَكُونَ	that he may be	25:1
لِلْعَالَمِينَ	to the worlds	25:1
نَذِيرًا	a warner -	25:1
الَّذِي	One Who -	25:2
لَهُ	to Him (belongs)	25:2
مُلْكُ	(the) dominion	25:2
السَّمَاوَاتِ	(of) the heavens	25:2
وَالْأَرْضِ	and the earth,	25:2
وَلَمْ	and not	25:2
يَتَّخِذْ	He has taken	25:2
وَلَدًا	a son,	25:2
وَلَمْ	and not	25:2
يَكُنْ	He has	25:2
لَهُ	for Him	25:2

شَرِيكٌ	a partner	25:2
فِي	in	25:2
الْمُلْكِ	the dominion	25:2
وَخَلَقَ	and He (has) created	25:2
كُلَّ	every	25:2
شَيْءٍ	thing,	25:2
فَقَدَّرَهُ	and determined it	25:2
تَقْدِيرًا	(with) determination.	25:2
وَاتَّخَذُوا	Yet they have taken	25:3
مِنْ	besides Him	25:3
دُونِهِ	besides Him	25:3
ءَالِهَةً	gods	25:3
لَا	not	25:3
يَخْلُقُونَ	they create	25:3
شَيْئًا	anything,	25:3
وَهُمْ	while they	25:3
يُخْلَقُونَ	are created,	25:3
وَلَا	and not	25:3
يَمْلِكُونَ	they possess	25:3
لِأَنْفُسِهِمْ	for themselves	25:3
ضَرًّا	any harm	25:3
وَلَا	and not	25:3
نَفْعًا	any benefit,	25:3
وَلَا	and not	25:3

يَمْلِكُونَ	they control	25:3
مَوْتًا	death	25:3
وَلَا	and not	25:3
حَيَوٰةً	life	25:3
وَلَا	and not	25:3
نُشُورًا	resurrection.	25:3
وَقَالَ	And say	25:4
الَّذِينَ	those who	25:4
كَفَرُوا	disbelieve,	25:4
إِنْ	"Not	25:4
هَذَا	this	25:4
إِلَّا	(is) but	25:4
إِفْكٌ	a lie,	25:4
افْتَرَاهُ	he invented it	25:4
وَأَعَانَهُ	and helped him	25:4
عَلَيْهِ	at it	25:4
قَوْمٌ	people	25:4
ءَاخَرُونَ	other."	25:4
فَقَدْ	But verily,	25:4
جَاءُو	they (have) produced	25:4
ظُلْمًا	an injustice	25:4
وَزُورًا	and a lie.	25:4
وَقَالُوا	And they say,	25:5
أَسَاطِيرُ	"Tales	25:5

الْأَوَّلِينَ	(of) the former people	25:5
اكْتَتَبَهَا	which he has had written	25:5
فَهِيَ	and they	25:5
تُمْلَى	are dictated	25:5
عَلَيْهِ	to him	25:5
بُكْرَةً	morning	25:5
وَأَصِيلًا	and evening."	25:5
قُلْ	Say,	25:6
أَنْزَلَهُ	"Has sent it down	25:6
الَّذِي	the One Who	25:6
يَعْلَمُ	knows	25:6
السِّرَّ	the secret	25:6
فِي	in	25:6
السَّمَاوَاتِ	the heavens	25:6
وَالْأَرْضِ	and the earth.	25:6
إِنَّهُ	Indeed, He	25:6
كَانَ	is	25:6
غَفُورًا	Oft-Forgiving,	25:6
رَحِيمًا	Most Merciful."	25:6
وَقَالُوا	And they say,	25:7
مَالِ	"Why does	25:7
هَذَا	this	25:7
الرَّسُولِ	Messenger	25:7
يَأْكُلُ	eat	25:7

الطَّعَامَ	[the] food	25:7
وَيَمْشِي	and walk	25:7
فِي	in	25:7
الْأَسْوَاقِ	the markets?	25:7
لَوْلَا	Why not	25:7
أُنْزِلَ	is sent down	25:7
إِلَيْهِ	to him	25:7
مَلَكٌ	an Angel	25:7
فَيَكُونَ	then he be	25:7
مَعَهُ	with him	25:7
نَذِيرًا	a warner?	25:7
أَوْ	Or	25:8
يُلْقَى	is delivered	25:8
إِلَيْهِ	to him	25:8
كَنْزٌ	a treasure	25:8
أَوْ	or	25:8
تَكُونُ	is	25:8
لَهُ	for him	25:8
جَنَّةٌ	a garden,	25:8
يَأْكُلُ	he may eat	25:8
مِنْهَا	from	25:8
وَقَالَ	And say	25:8
الظَّالِمُونَ	the wrongdoers,	25:8
إِنْ	"Not	25:8

تَتَّبِعُونَ	you follow	25:8
إِلَّا	but	25:8
رَجُلًا	a man	25:8
مَسْحُورًا	bewitched."	25:8
انْظُرْ	See	25:9
كَيْفَ	how	25:9
ضَرَبُوا	they set forth	25:9
لَكَ	for you	25:9
الْأَمْثَالَ	the similitudes,	25:9
فَضَلُّوا	but they have gone astray,	25:9
فَلَا	so not	25:9
يَسْتَطِيعُونَ	they are able (to find)	25:9
سَبِيلًا	a way.	25:9
تَبَارَكَ	Blessed is He	25:10
الَّذِي	Who	25:10
إِنْ	if	25:10
شَاءَ	He willed	25:10
جَعَلَ	(could have) made	25:10
لَكَ	for you	25:10
خَيْرًا	better	25:10
مِنْ	than	25:10
ذَٰلِكَ	that -	25:10
جَنَّاتٍ	gardens -	25:10
تَجْرِي	flow	25:10

مِنْ	from	25:10
تَحْتِهَا	underneath it	25:10
الْأَنْهَارُ	the rivers	25:10
وَيَجْعَلْ	and He (could) make	25:10
لَكَ	for you	25:10
قُصُورًا	palaces.	25:10
بَلْ	Nay,	25:11
كَذَّبُوا	they deny	25:11
بِالسَّاعَةِ	the Hour	25:11
وَأَعْتَدْنَا	and We have prepared	25:11
لِمَنْ	for (those) who	25:11
كَذَّبَ	deny	25:11
بِالسَّاعَةِ	the Hour,	25:11
سَعِيرًا	a Blazing Fire.	25:11
إِذَا	When	25:12
رَأَتْهُمْ	it sees them	25:12
مِنْ	from	25:12
مَكَانٍ	a place	25:12
بَعِيدٍ	far,	25:12
سَمِعُوا	they will hear	25:12
لَهَا	its	25:12
تَغَيُّظًا	raging	25:12
وَزَفِيرًا	and roaring.	25:12
وَإِذَا	And when	25:13

أُلْقُوا	they are thrown	25:13
مِنْهَا	thereof	25:13
مَكَانًا	(in) a place	25:13
ضَيِّقًا	narrow	25:13
مُقَرَّنِينَ	bound in chains,	25:13
دَعَوْا	they will call	25:13
هُنَالِكَ	there	25:13
ثُبُورًا	(for) destruction.	25:13
لَا	"(Do) not	25:14
تَدْعُوا	call	25:14
الْيَوْمَ	this day	25:14
ثُبُورًا	(for) destruction	25:14
وَاحِدًا	one,	25:14
وَادْعُوا	but call	25:14
ثُبُورًا	(for) destructions	25:14
كَثِيرًا	many."	25:14
قُلْ	Say,	25:15
أَذَلِكَ	"Is that	25:15
خَيْرٌ	better	25:15
أَمْ	or	25:15
جَنَّةُ	Garden	25:15
الْخُلْدِ	(of) Eternity,	25:15
الَّتِي	which	25:15
وُعِدَ	is promised	25:15

الْمُتَّقُونَ	(to) the righteous?	25:15
كَانَتْ	It will be	25:15
لَهُمْ	for them	25:15
جَزَاءً	a reward	25:15
وَمَصِيرًا	and destination.	25:15
لَهُمْ	For them	25:16
فِيهَا	therein	25:16
مَا	(is) whatever	25:16
يَشَاءُونَ	they wish,	25:16
خَالِدِينَ	they will abide forever.	25:16
كَانَ	It is	25:16
عَلَى	on	25:16
رَبِّكَ	your Lord	25:16
وَعْدًا	a promise	25:16
مَسْئُولًا	requested."	25:16
وَيَوْمَ	And (the) Day	25:17
يَحْشُرُهُمْ	He will gather them	25:17
وَمَا	and what	25:17
يَعْبُدُونَ	they worship	25:17
مِنْ	besides Allah	25:17
دُونِ	besides Allah	25:17
اللَّهِ	besides Allah	25:17
فَيَقُولُ	and He will say,	25:17
ءَأَنْتُمْ	"Did you	25:17

أَضْلَلْتُمْ	[you] mislead	25:17
عِبَادِي	My slaves	25:17
هَؤُلَاءِ	these	25:17
أَمْ	or	25:17
هُمْ	they	25:17
ضَلُّوا	went astray	25:17
السَّبِيلَ	(from) the way?"	25:17
قَالُوا	They say,	25:18
سُبْحَانَكَ	"Glory be to	25:18
مَا	Not	25:18
كَانَ	it was proper	25:18
يَنْبَغِي	it was proper	25:18
لَنَا	for us	25:18
أَنْ	that	25:18
نَتَّخِذَ	we take	25:18
مِنْ	besides You	25:18
دُونِكَ	besides You	25:18
مِنْ	any	25:18
أَوْلِيَاءَ	protectors.	25:18
وَلَكِنْ	But	25:18
مَتَّعْتَهُمْ	You gave them	25:18
وَءَابَاءَهُمْ	and their forefathers	25:18
حَتَّى	until	25:18
نَسُوا	they forgot	25:18

الذِّكْرَ	the Message	25:18
وَكَانُوا	and became	25:18
قَوْمًا	a people	25:18
بُورًا	ruined."	25:18
فَقَدْ	"So verily,	25:19
كَذَّبُوكُمْ	they deny you	25:19
بِمَا	in what	25:19
تَقُولُونَ	you say,	25:19
فَمَا	so not	25:19
تَسْتَطِيعُونَ	you are able	25:19
صَرْفًا	(to) avert	25:19
وَلَا	and not	25:19
نَصْرًا	(to) help."	25:19
وَمَنْ	And whoever	25:19
يَظْلِمْ	does wrong	25:19
مِنْكُمْ	among you,	25:19
نُذِقْهُ	We will make him	25:19
عَذَابًا	a punishment	25:19
كَبِيرًا	great.	25:19
وَمَا	And not	25:20
أَرْسَلْنَا	We sent	25:20
قَبْلَكَ	before you	25:20
مِنَ	any	25:20
الْمُرْسَلِينَ	Messengers	25:20

إِلَّا	but	25:20
إِنَّهُمْ	indeed, they	25:20
لَيَأْكُلُونَ	[surely] ate	25:20
الطَّعَامَ	food	25:20
وَيَمْشُونَ	and walked	25:20
فِي	in	25:20
الْأَسْوَاقِ	the markets.	25:20
وَجَعَلْنَا	And We have made	25:20
بَعْضَكُمْ	some of you	25:20
لِبَعْضٍ	for others	25:20
فِتْنَةً	a trial,	25:20
أَتَصْبِرُونَ	will you have patience?	25:20
وَكَانَ	And is	25:20
رَبُّكَ	your Lord	25:20
بَصِيرًا	All-Seer.	25:20
وَقَالَ	And said	25:21
الَّذِينَ	those who	25:21
لَا	(do) not	25:21
يَرْجُونَ	expect	25:21
لِقَاءَنَا	(the) meeting with Us,	25:21
لَوْلَا	"Why not	25:21
أُنْزِلَ	are sent down	25:21
عَلَيْنَا	to us	25:21
الْمَلَائِكَةُ	the Angels	25:21

أَوْ	or	25:21
نَرَى	we see	25:21
رَبَّنَا	our Lord?"	25:21
لَقَدِ	Indeed,	25:21
اسْتَكْبَرُوا	they have become arrogant	25:21
فِي	within	25:21
أَنْفُسِهِمْ	themselves	25:21
وَعَتَوْا	and (become) insolent	25:21
عُتُوًّا	(with) insolence	25:21
كَبِيرًا	great.	25:21
يَوْمَ	(The) Day	25:22
يَرَوْنَ	they see	25:22
الْمَلَائِكَةَ	the Angels,	25:22
لَا	no	25:22
بُشْرَى	glad tidings	25:22
يَوْمَئِذٍ	(will be) that Day	25:22
لِلْمُجْرِمِينَ	for the criminals,	25:22
وَيَقُولُونَ	and they will say,	25:22
حِجْرًا	"A partition	25:22
مَحْجُورًا	forbidden."	25:22
وَقَدِمْنَا	And We will proceed	25:23
إِلَى	to	25:23
مَا	whatever	25:23
عَمِلُوا	they did	25:23

مِنْ	of	25:23
عَمَلٍ	(the) deed(s),	25:23
فَجَعَلْنَاهُ	and We will make them	25:23
هَبَاءً	(as) dust	25:23
مَنْثُورًا	dispersed.	25:23
أَصْحَابُ	(The) companions	25:24
الْجَنَّةِ	(of) Paradise,	25:24
يَوْمَئِذٍ	that Day,	25:24
خَيْرٌ	(will be in) a better	25:24
مُسْتَقَرًّا	abode,	25:24
وَأَحْسَنُ	and a better	25:24
مَقِيلًا	resting-place.	25:24
وَيَوْمَ	And (the) Day	25:25
تَشَقَّقُ	will split open	25:25
السَّمَاءُ	the heavens	25:25
بِالْغَمَامِ	with the clouds	25:25
وَنُزِّلَ	and (will be) sent down	25:25
الْمَلَائِكَةُ	the Angels,	25:25
تَنْزِيلًا	descending.	25:25
الْمُلْكُ	The Sovereignty,	25:26
يَوْمَئِذٍ	that Day	25:26
الْحَقُّ	(will be) truly,	25:26
لِلرَّحْمَنِ	for the Most Gracious.	25:26
وَكَانَ	And (it will) be	25:26

يَوْمًا	a Day	25:26
عَلَى	for	25:26
الْكَافِرِينَ	the disbelievers	25:26
عَسِيرًا	difficult.	25:26
وَيَوْمَ	And (the) Day	25:27
يَعَضُّ	will bite	25:27
الظَّالِمُ	the wrongdoer	25:27
عَلَى	[on]	25:27
يَدَيْهِ	his hands,	25:27
يَقُولُ	he will say,	25:27
يَالَيْتَنِي	"O I wish!	25:27
اتَّخَذْتُ	I had taken	25:27
مَعَ	with	25:27
الرَّسُولِ	the Messenger	25:27
سَبِيلًا	a way.	25:27
يَاوَيْلَتَى	O woe to me!	25:28
لَيْتَنِي	I wish	25:28
لَمْ	not	25:28
أَتَّخِذْ	I had taken	25:28
فُلَانًا	that one	25:28
خَلِيلًا	(as) a friend.	25:28
لَقَدْ	Verily,	25:29
أَضَلَّنِي	he led me astray	25:29
عَنِ	from	25:29

الذِّكْرِ	the Reminder	25:29
بَعْدَ	after	25:29
إِذْ	[when]	25:29
جَاءَنِي	it (had) come to me.	25:29
وَكَانَ	And is	25:29
الشَّيْطَانُ	the Shaitaan	25:29
لِلْإِنْسَانِ	to the man	25:29
خَذُولًا	a deserter."	25:29
وَقَالَ	And said	25:30
الرَّسُولُ	the Messenger,	25:30
يَارَبِّ	"O my Lord!	25:30
إِنَّ	Indeed,	25:30
قَوْمِي	my people	25:30
اتَّخَذُوا	took	25:30
هَذَا	this	25:30
الْقُرْءَانَ	the Quran	25:30
مَهْجُورًا	(as) a forsaken thing."	25:30
وَكَذَلِكَ	And thus	25:31
جَعَلْنَا	We have made	25:31
لِكُلِّ	for every	25:31
نَبِيٍّ	Prophet	25:31
عَدُوًّا	an enemy,	25:31
مِنَ	among	25:31
الْمُجْرِمِينَ	the criminals.	25:31

وَكَفَىٰ	But sufficient is	25:31
بِرَبِّكَ	your Lord,	25:31
هَادِيًا	(as) a Guide	25:31
وَنَصِيرًا	and a Helper.	25:31
وَقَالَ	And said	25:32
الَّذِينَ	those who	25:32
كَفَرُوا	disbelieve,	25:32
لَوْلَا	"Why not	25:32
نُزِّلَ	was revealed	25:32
عَلَيْهِ	to him	25:32
الْقُرْءَانُ	the Quran	25:32
جُمْلَةً	all at once?"	25:32
وَاحِدَةً	all at once?"	25:32
كَذَٰلِكَ	Thus,	25:32
لِنُثَبِّتَ	that We may strengthen	25:32
بِهِ	thereby	25:32
فُؤَادَكَ	your heart,	25:32
وَرَتَّلْنَاهُ	and We have recited it	25:32
تَرْتِيلًا	(with distinct) recitation.	25:32
وَلَا	And not	25:33
يَأْتُونَكَ	they come to you	25:33
بِمَثَلٍ	with an example	25:33
إِلَّا	but	25:33
جِئْنَاكَ	We bring you	25:33

بِالْحَقِّ	the truth,	25:33
وَأَحْسَنَ	and (the) best	25:33
تَفْسِيرًا	explanation.	25:33
الَّذِينَ	Those who	25:34
يُحْشَرُونَ	will be gathered	25:34
عَلَى	on	25:34
وُجُوهِهِمْ	their faces	25:34
إِلَى	to	25:34
جَهَنَّمَ	Hell,	25:34
أُولَئِكَ	those	25:34
شَرٌّ	(are the) worst	25:34
مَكَانًا	(in) position	25:34
وَأَضَلُّ	and most astray	25:34
سَبِيلًا	(from the) way.	25:34
وَلَقَدْ	And verily,	25:35
ءَاتَيْنَا	We gave	25:35
مُوسَى	Musa	25:35
الْكِتَابَ	the Scripture	25:35
وَجَعَلْنَا	and We appointed	25:35
مَعَهُ	with him	25:35
أَخَاهُ	his brother	25:35
هَارُونَ	Harun	25:35
وَزِيرًا	(as) an assistant.	25:35
فَقُلْنَا	Then We said,	25:36

اذْهَبَا	"Go both of you	25:36
إِلَى	to	25:36
الْقَوْمِ	the people,	25:36
الَّذِينَ	those who	25:36
كَذَّبُوا	have denied,	25:36
بِءَايَاتِنَا	Our Signs."	25:36
فَدَمَّرْنَاهُمْ	Then We destroyed them	25:36
تَدْمِيرًا	(with) destruction.	25:36
وَقَوْمَ	And (the) people	25:37
نُوحٍ	(of) Nuh,	25:37
لَمَّا	when	25:37
كَذَّبُوا	they denied	25:37
الرُّسُلَ	the Messengers,	25:37
أَغْرَقْنَاهُمْ	We drowned them	25:37
وَجَعَلْنَاهُمْ	and We made them	25:37
لِلنَّاسِ	for mankind	25:37
ءَايَةً	a sign.	25:37
وَأَعْتَدْنَا	And We have prepared	25:37
لِلظَّالِمِينَ	for the wrongdoers.	25:37
عَذَابًا	a punishment	25:37
أَلِيمًا	painful.	25:37
وَعَادًا	And Ad	25:38
وَثَمُودَ	and Thamud	25:38
وَأَصْحَابَ	and (the) dwellers	25:38

الرَّسِّ	(of)	25:38
وَقُرُونًا	and generations	25:38
بَيْنَ	between	25:38
ذَٰلِكَ	that	25:38
كَثِيرًا	many.	25:38
وَكُلًّا	And each	25:39
ضَرَبْنَا	We have set forth	25:39
لَهُ	for him	25:39
الْأَمْثَالَ	the examples,	25:39
وَكُلًّا	and each	25:39
تَبَّرْنَا	We destroyed	25:39
تَتْبِيرًا	(with) destruction.	25:39
وَلَقَدْ	And verily,	25:40
أَتَوْا	they have come	25:40
عَلَى	upon	25:40
الْقَرْيَةِ	the town	25:40
الَّتِي	which	25:40
أُمْطِرَتْ	was showered	25:40
مَطَرَ	(with) a rain	25:40
السَّوْءِ	(of) evil.	25:40
أَفَلَمْ	Then do not	25:40
يَكُونُوا	they [were]	25:40
يَرَوْنَهَا	see it?	25:40
بَلْ	Nay,	25:40

كَانُوا	they are	25:40
لَا	not	25:40
يَرْجُونَ	expecting	25:40
نُشُورًا	Resurrection.	25:40
وَإِذَا	And when	25:41
رَأَوْكَ	they see you,	25:41
إِنْ	not	25:41
يَتَّخِذُونَكَ	they take you	25:41
إِلَّا	except	25:41
هُزُوًا	(in) mockery,	25:41
أَهَٰذَا	"Is this	25:41
الَّذِي	the one whom	25:41
بَعَثَ	Allah has sent	25:41
اللَّهُ	Allah has sent	25:41
رَسُولًا	(as) a Messenger?	25:41
إِنْ	He would have almost	25:42
كَادَ	He would have almost	25:42
لَيُضِلُّنَا	[surely] misled us	25:42
عَنْ	from	25:42
ءَالِهَتِنَا	our gods	25:42
لَوْلَا	if not	25:42
أَنْ	that	25:42
صَبَرْنَا	we had been steadfast	25:42
عَلَيْهَا	to them."	25:42

وَسَوْفَ	And soon	25:42
يَعْلَمُونَ	will know	25:42
حِينَ	when	25:42
يَرَوْنَ	they will see	25:42
الْعَذَابَ	the punishment,	25:42
مَنْ	who	25:42
أَضَلُّ	(is) more astray	25:42
سَبِيلًا	(from the) way.	25:42
أَرَءَيْتَ	Have you seen	25:43
مَنِ	(one) who	25:43
اتَّخَذَ	takes	25:43
إِلَٰهَهُ	(as) his god	25:43
هَوَاهُ	his own desire?	25:43
أَفَأَنْتَ	Then would you	25:43
تَكُونُ	be	25:43
عَلَيْهِ	over him	25:43
وَكِيلًا	a guardian?	25:43
أَمْ	Or	25:44
تَحْسَبُ	do you think	25:44
أَنَّ	that	25:44
أَكْثَرَهُمْ	most of them	25:44
يَسْمَعُونَ	hear	25:44
أَوْ	or	25:44
يَعْقِلُونَ	understand?	25:44

إِنْ	Not	25:44
هُمْ	they	25:44
إِلَّا	(are) except	25:44
كَالْأَنْعَامِ	like cattle.	25:44
بَلْ	Nay,	25:44
هُمْ	they	25:44
أَضَلُّ	(are) more astray	25:44
سَبِيلًا	(from the) way.	25:44
أَلَمْ	Do you not	25:45
تَرَ	see	25:45
إِلَىٰ	[to]	25:45
رَبِّكَ	your Lord	25:45
كَيْفَ	how	25:45
مَدَّ	He extends	25:45
الظِّلَّ	the shadow?	25:45
وَلَوْ	And if	25:45
شَاءَ	He willed,	25:45
لَجَعَلَهُ	surely He (could) have made it	25:45
سَاكِنًا	stationary.	25:45
ثُمَّ	Then	25:45
جَعَلْنَا	We made	25:45
الشَّمْسَ	the sun	25:45
عَلَيْهِ	for it	25:45
دَلِيلًا	an indication.	25:45

ثُمَّ	Then	25:46
قَبَضْنَاهُ	We withdraw it	25:46
إِلَيْنَا	to Us,	25:46
قَبْضًا	a withdrawal	25:46
يَسِيرًا	gradual.	25:46
وَهُوَ	And He	25:47
الَّذِي	(is) the One Who	25:47
جَعَلَ	made	25:47
لَكُمُ	for you	25:47
اللَّيْلَ	the night	25:47
لِبَاسًا	(as) a covering	25:47
وَالنَّوْمَ	and the sleep	25:47
سُبَاتًا	a rest	25:47
وَجَعَلَ	and made	25:47
النَّهَارَ	the day	25:47
نُشُورًا	a resurrection.	25:47
وَهُوَ	And He	25:48
الَّذِي	(is) the One Who	25:48
أَرْسَلَ	sends	25:48
الرِّيَاحَ	the winds	25:48
بُشْرًا	(as) glad tidings	25:48
بَيْنَ	before	25:48
يَدَيْ	before	25:48
رَحْمَتِهِ	His Mercy,	25:48

وَأَنْزَلْنَا	and We send down	25:48
مِنَ	from	25:48
السَّمَاءِ	the sky	25:48
مَاءً	water	25:48
طَهُورًا	pure.	25:48
لِنُحْيِيَ	That We may give life	25:49
بِهِ	thereby	25:49
بَلْدَةً	(to) a land	25:49
مَيْتًا	dead	25:49
وَنُسْقِيَهُ	and We give drink	25:49
مِمَّا	thereof	25:49
خَلَقْنَا	(to those) We created,	25:49
أَنْعَامًا	cattle	25:49
وَأَنَاسِيَّ	and men	25:49
كَثِيرًا	many.	25:49
وَلَقَدْ	And verily,	25:50
صَرَّفْنَاهُ	We have distributed it	25:50
بَيْنَهُمْ	among them	25:50
لِيَذَّكَّرُوا	that they may remember,	25:50
فَأَبَى	but refuse	25:50
أَكْثَرُ	most	25:50
النَّاسِ	(of) the people	25:50
إِلَّا	except	25:50
كُفُورًا	disbelief.	25:50

وَلَوْ	And if	25:51
شِئْنَا	We willed,	25:51
لَبَعَثْنَا	surely, We (would) have raised	25:51
فِي	in	25:51
كُلِّ	every	25:51
قَرْيَةٍ	town	25:51
نَذِيرًا	a warner.	25:51
فَلَا	So (do) not	25:52
تُطِعِ	obey	25:52
الْكَافِرِينَ	the disbelievers	25:52
وَجَاهِدْهُمْ	and strive (against) them	25:52
بِهِ	with it,	25:52
جِهَادًا	a striving	25:52
كَبِيرًا	great.	25:52
وَهُوَ	And He	25:53
الَّذِي	(is) the One Who	25:53
مَرَجَ	(has) released	25:53
الْبَحْرَيْنِ	the two seas	25:53
هَٰذَا	[this] (one)	25:53
عَذْبٌ	palatable	25:53
فُرَاتٌ	and sweet	25:53
وَهَٰذَا	and [this] (one)	25:53
مِلْحٌ	salty	25:53
أُجَاجٌ	(and) bitter,	25:53

وَجَعَلَ	and He has made	25:53
بَيْنَهُمَا	between them	25:53
بَرْزَخًا	a barrier	25:53
وَحِجْرًا	and a partition	25:53
مَحْجُورًا	forbidden.	25:53
وَهُوَ	And He	25:54
الَّذِي	(is) the One Who	25:54
خَلَقَ	has created	25:54
مِنَ	from	25:54
الْمَاءِ	the water	25:54
بَشَرًا	human being	25:54
فَجَعَلَهُ	and has made (for) him	25:54
نَسَبًا	blood relationship	25:54
وَصِهْرًا	and marriage relationship.	25:54
وَكَانَ	And is	25:54
رَبُّكَ	your Lord	25:54
قَدِيرًا	All-Powerful.	25:54
وَيَعْبُدُونَ	But they worship	25:55
مِنْ	besides Allah	25:55
دُونِ	besides Allah	25:55
اللَّهِ	besides Allah	25:55
مَا	what	25:55
لَا	not profits them	25:55
يَنْفَعُهُمْ	not profits them	25:55

وَلَا	and not	25:55
يَضُرُّهُمْ	harms them,	25:55
وَكَانَ	and is	25:55
الْكَافِرُ	the disbeliever	25:55
عَلَىٰ	against	25:55
رَبِّهِ	his Lord	25:55
ظَهِيرًا	a helper.	25:55
وَمَا	And not	25:56
أَرْسَلْنَاكَ	We sent you	25:56
إِلَّا	except	25:56
مُبَشِّرًا	(as) a bearer of glad tidings	25:56
وَنَذِيرًا	and a warner.	25:56
قُلْ	Say,	25:57
مَا	"Not	25:57
أَسْءَلُكُمْ	I ask (of) you	25:57
عَلَيْهِ	for it	25:57
مِنْ	any	25:57
أَجْرٍ	payment,	25:57
إِلَّا	except	25:57
مَنْ	(that) whoever wills	25:57
شَاءَ	(that) whoever wills	25:57
أَنْ	to	25:57
يَتَّخِذَ	take	25:57
إِلَىٰ	to	25:57

رَبِّهِ	his Lord	25:57
سَبِيلًا	a way."	25:57
وَتَوَكَّلْ	And put your trust	25:58
عَلَى	in	25:58
الْحَيِّ	the Ever-Living,	25:58
الَّذِي	the One Who	25:58
لَا	does not die,	25:58
يَمُوتُ	does not die,	25:58
وَسَبِّحْ	and glorify	25:58
بِحَمْدِهِ	with His Praise.	25:58
وَكَفَى	And sufficient is	25:58
بِهِ	He	25:58
بِذُنُوبِ	regarding the sins	25:58
عِبَادِهِ	(of) His slaves,	25:58
خَبِيرًا	All-Aware,	25:58
الَّذِي	The One Who	25:59
خَلَقَ	created	25:59
السَّمَاوَاتِ	the heavens	25:59
وَالْأَرْضَ	and the earth	25:59
وَمَا	and whatever	25:59
بَيْنَهُمَا	(is) between them	25:59
فِي	in	25:59
سِتَّةِ	six	25:59
أَيَّامٍ	periods,	25:59

ثُمَّ	then	25:59
اسْتَوَى	He established Himself	25:59
عَلَى	over	25:59
الْعَرْشِ	the Throne -	25:59
الرَّحْمَنُ	the Most Gracious,	25:59
فَسْءَلْ	so ask	25:59
بِهِ	Him	25:59
خَبِيرًا	(as He is) All-Aware.	25:59
وَإِذَا	And when	25:60
قِيلَ	it is said	25:60
لَهُمُ	to them,	25:60
اسْجُدُوا	"Prostrate	25:60
لِلرَّحْمَنِ	to the Most Gracious."	25:60
قَالُوا	They say,	25:60
وَمَا	"And what	25:60
الرَّحْمَنُ	(is) the Most Gracious?	25:60
أَنَسْجُدُ	Should we prostrate	25:60
لِمَا	to what	25:60
تَأْمُرُنَا	you order us?"	25:60
وَزَادَهُمْ	And it increases them	25:60
نُفُورًا	(in) aversion.	25:60
تَبَارَكَ	Blessed is He	25:61
الَّذِي	Who	25:61
جَعَلَ	has placed	25:61

فِي	in	25:61
السَّمَاءِ	the skies	25:61
بُرُوجًا	constellations	25:61
وَجَعَلَ	and has placed	25:61
فِيهَا	therein	25:61
سِرَاجًا	a lamp	25:61
وَقَمَرًا	and a moon	25:61
مُنِيرًا	shining.	25:61
وَهُوَ	And He	25:62
الَّذِي	(is) the One Who	25:62
جَعَلَ	made	25:62
اللَّيْلَ	the night	25:62
وَالنَّهَارَ	and the day	25:62
خِلْفَةً	(in) succession	25:62
لِمَنْ	for whoever	25:62
أَرَادَ	desires	25:62
أَنْ	to	25:62
يَذَّكَّرَ	remember	25:62
أَوْ	or	25:62
أَرَادَ	desires	25:62
شُكُورًا	to be thankful.	25:62
وَعِبَادُ	And (the) slaves	25:63
الرَّحْمَنِ	(of) the Most Gracious	25:63
الَّذِينَ	(are) those who	25:63

يَمْشُونَ	walk	25:63
عَلَى	on	25:63
الْأَرْضِ	the earth	25:63
هَوْنًا	(in) humbleness	25:63
وَإِذَا	and when	25:63
خَاطَبَهُمُ	address them	25:63
الْجَاهِلُونَ	the ignorant ones,	25:63
قَالُوا	they say,	25:63
سَلَامًا	"Peace."	25:63
وَالَّذِينَ	And those who	25:64
يَبِيتُونَ	spend (the) night	25:64
لِرَبِّهِمْ	before their Lord,	25:64
سُجَّدًا	prostrating	25:64
وَقِيَامًا	and standing.	25:64
وَالَّذِينَ	And those who	25:65
يَقُولُونَ	say,	25:65
رَبَّنَا	"Our Lord!	25:65
اصْرِفْ	Avert	25:65
عَنَّا	from us	25:65
عَذَابَ	the punishment	25:65
جَهَنَّمَ	(of) Hell.	25:65
إِنَّ	Indeed,	25:65
عَذَابَهَا	its punishment	25:65
كَانَ	is	25:65

غَرَامًا	inseparable,	25:65
إِنَّهَا	Indeed, it	25:66
سَاءَتْ	(is) an	25:66
مُسْتَقَرًّا	abode	25:66
وَمُقَامًا	and resting place."	25:66
وَالَّذِينَ	And those who,	25:67
إِذَا	when	25:67
أَنْفَقُوا	they spend,	25:67
لَمْ	(are) not extravagant	25:67
يُسْرِفُوا	(are) not extravagant	25:67
وَلَمْ	and are not stingy	25:67
يَقْتُرُوا	and are not stingy	25:67
وَكَانَ	but are	25:67
بَيْنَ	between	25:67
ذَلِكَ	that -	25:67
قَوَامًا	moderate.	25:67
وَالَّذِينَ	And those who	25:68
لَا	(do) not	25:68
يَدْعُونَ	invoke	25:68
مَعَ	with	25:68
اللَّهِ	Allah	25:68
إِلَٰهًا	god	25:68
ءَاخَرَ	another,	25:68
وَلَا	and (do) not	25:68

يَقْتُلُونَ	[they] kill	25:68
النَّفْسَ	the soul	25:68
الَّتِي	which	25:68
حَرَّمَ	Allah has forbidden	25:68
اللَّهُ	Allah has forbidden	25:68
إِلَّا	except	25:68
بِالْحَقِّ	by right	25:68
وَلَا	and (do) not	25:68
يَزْنُونَ	commit adultery.	25:68
وَمَنْ	And whoever	25:68
يَفْعَلْ	does	25:68
ذَٰلِكَ	that	25:68
يَلْقَ	will meet	25:68
أَثَامًا	a penalty.	25:68
يُضَاعَفْ	Will be doubled	25:69
لَهُ	for him	25:69
الْعَذَابُ	the punishment	25:69
يَوْمَ	(on the) Day	25:69
الْقِيَامَةِ	(of) Resurrection,	25:69
وَيَخْلُدْ	and he will abide forever	25:69
فِيهِ	therein	25:69
مُهَانًا	humiliated	25:69
إِلَّا	Except	25:70
مَنْ	(he) who	25:70

تَابَ	repents	25:70
وَءَامَنَ	and believes	25:70
وَعَمِلَ	and does	25:70
عَمَلًا	righteous deeds,	25:70
صَالِحًا	righteous deeds,	25:70
فَأُولَٰئِكَ	then (for) those	25:70
يُبَدِّلُ	Allah will replace	25:70
اللَّهُ	Allah will replace	25:70
سَيِّئَاتِهِمْ	their evil deeds	25:70
حَسَنَاتٍ	(with) good ones.	25:70
وَكَانَ	And is	25:70
اللَّهُ	Allah	25:70
غَفُورًا	Oft-Forgiving,	25:70
رَحِيمًا	Most Merciful.	25:70
وَمَنْ	And whoever	25:71
تَابَ	repents	25:71
وَعَمِلَ	and does	25:71
صَالِحًا	righteous (deeds),	25:71
فَإِنَّهُ	then indeed, he	25:71
يَتُوبُ	turns	25:71
إِلَى	to	25:71
اللَّهِ	Allah	25:71
مَتَابًا	(with) repentance.	25:71
وَالَّذِينَ	And those who	25:72

لَا	(do) not	25:72
يَشْهَدُونَ	bear witness	25:72
الزُّورَ	(to) the falsehood,	25:72
وَإِذَا	and when	25:72
مَرُّوا	they pass	25:72
بِاللَّغْوِ	by futility,	25:72
مَرُّوا	they pass	25:72
كِرَامًا	(as) dignified ones	25:72
وَالَّذِينَ	And those who,	25:73
إِذَا	when	25:73
ذُكِّرُوا	they are reminded	25:73
بِـَٔايَاتِ	of (the) Verses	25:73
رَبِّهِمْ	(of) their Lord,	25:73
لَمْ	(do) not	25:73
يَخِرُّوا	fall	25:73
عَلَيْهَا	upon them	25:73
صُمًّا	deaf	25:73
وَعُمْيَانًا	and blind.	25:73
وَالَّذِينَ	And those who	25:74
يَقُولُونَ	say,	25:74
رَبَّنَا	"Our Lord!	25:74
هَبْ	Grant	25:74
لَنَا	to us	25:74
مِنْ	from	25:74

أَزْوَاجِنَا	our spouses	25:74
وَذُرِّيَّاتِنَا	and our offspring	25:74
قُرَّةَ	comfort	25:74
أَعْيُنٍ	(to) our eyes,	25:74
وَاجْعَلْنَا	and make us	25:74
لِلْمُتَّقِينَ	for the righteous	25:74
إِمَامًا	a leader."	25:74
أُولَئِكَ	Those	25:75
يُجْزَوْنَ	will be awarded	25:75
الْغُرْفَةَ	the Chamber	25:75
بِمَا	because	25:75
صَبَرُوا	they were patient	25:75
وَيُلَقَّوْنَ	and they will be met	25:75
فِيهَا	therein	25:75
تَحِيَّةً	(with) greetings	25:75
وَسَلَامًا	and peace.	25:75
خَالِدِينَ	Will abide forever	25:76
فِيهَا	in it.	25:76
حَسُنَتْ	Good	25:76
مُسْتَقَرًّا	(is) the settlement	25:76
وَمُقَامًا	and a resting place.	25:76
قُلْ	Say,	25:77
مَا	"Not	25:77
يَعْبَؤُا	will care	25:77

بِكُمْ	for you	25:77
رَبِّي	my Lord,	25:77
لَوْلَا	if not	25:77
دُعَاؤُكُمْ	your prayer (is to Him).	25:77
فَقَدْ	But verily,	25:77
كَذَّبْتُمْ	you have denied,	25:77
فَسَوْفَ	so soon	25:77
يَكُونُ	will be	25:77
لِزَامًا	the inevitable (punishment)."	25:77
طسم	Ta Seem Meem.	26:1
تِلْكَ	These	26:2
ءَايَاتُ	(are the) Verses	26:2
الْكِتَابِ	(of) the Book	26:2
الْمُبِينِ	clear.	26:2
لَعَلَّكَ	Perhaps you	26:3
بَاخِعٌ	(would) kill	26:3
نَفْسَكَ	yourself	26:3
أَلَّا	that not	26:3
يَكُونُوا	they become	26:3
مُؤْمِنِينَ	believers.	26:3
إِنْ	If	26:4
نَشَأْ	We will,	26:4
نُنَزِّلْ	We can send down	26:4
عَلَيْهِمْ	to them	26:4

مِنَ	from	26:4
السَّمَاءِ	the sky	26:4
ءَايَةً	a Sign	26:4
فَظَلَّتْ	so would bend	26:4
أَعْنَاقُهُمْ	their necks	26:4
لَهَا	to it	26:4
خَاضِعِينَ	(in) humility.	26:4
وَمَا	And (does) not	26:5
يَأْتِيهِمْ	come to them	26:5
مِنْ	any	26:5
ذِكْرٍ	reminder	26:5
مِنَ	from	26:5
الرَّحْمَنِ	the Most Gracious	26:5
مُحْدَثٍ	new,	26:5
إِلَّا	but	26:5
كَانُوا	they	26:5
عَنْهُ	from it	26:5
مُعْرِضِينَ	turn away.	26:5
فَقَدْ	So verily,	26:6
كَذَّبُوا	they have denied,	26:6
فَسَيَأْتِيهِمْ	then will come to them	26:6
أَنبَؤُا	the news	26:6
مَا	(of) what	26:6
كَانُوا	they used	26:6

بِهِ	at it	26:6
يَسْتَهْزِءُونَ	(to) mock.	26:6
أَوَلَمْ	Do not	26:7
يَرَوْا	they see	26:7
إِلَى	at	26:7
الْأَرْضِ	the earth -	26:7
كَمْ	how many	26:7
أَنْبَتْنَا	We produced	26:7
فِيهَا	in it	26:7
مِنْ	of	26:7
كُلِّ	every	26:7
زَوْجٍ	kind	26:7
كَرِيمٍ	noble.	26:7
إِنَّ	Indeed,	26:8
فِي	in	26:8
ذَٰلِكَ	that	26:8
لَءَايَةً	surely (is) a sign,	26:8
وَمَا	but not	26:8
كَانَ	are	26:8
أَكْثَرُهُمْ	most of them	26:8
مُؤْمِنِينَ	believers.	26:8
وَإِنَّ	And indeed	26:9
رَبَّكَ	your Lord,	26:9
لَهُوَ	surely, He	26:9

الْعَزِيزُ	(is) the All-Mighty,	26:9
الرَّحِيمُ	the Most Merciful.	26:9
وَإِذْ	And when	26:10
نَادَى	your Lord called	26:10
رَبُّكَ	your Lord called	26:10
مُوسَى	Musa,	26:10
أَنِ	[that],	26:10
ائْتِ	"Go	26:10
الْقَوْمَ	(to) the people	26:10
الظَّالِمِينَ	(who are) wrongdoers	26:10
قَوْمَ	(The) people	26:11
فِرْعَوْنَ	(of) Firaun.	26:11
أَلَا	Will not	26:11
يَتَّقُونَ	they fear?"	26:11
قَالَ	He said,	26:12
رَبِّ	"My Lord!	26:12
إِنِّي	Indeed, I	26:12
أَخَافُ	[I] fear	26:12
أَنْ	that	26:12
يُكَذِّبُونِ	they will deny me.	26:12
وَيَضِيقُ	And straitens	26:13
صَدْرِي	my breast	26:13
وَلَا	and not	26:13
يَنْطَلِقُ	expresses well	26:13

لِسَانِي	my tongue,	26:13
فَأَرْسِلْ	so send	26:13
إِلَى	for	26:13
هَارُونَ	Harun.	26:13
وَلَهُمْ	And they have	26:14
عَلَيَّ	against me	26:14
ذَنْبٌ	a crime,	26:14
فَأَخَافُ	so I fear	26:14
أَنْ	that	26:14
يَقْتُلُونِ	they will kill me."	26:14
قَالَ	He said,	26:15
كَلَّا	"Nay,	26:15
فَاذْهَبَا	go both of you	26:15
بِـَٔايَاتِنَا	with Our Signs.	26:15
إِنَّا	Indeed, We	26:15
مَعَكُمْ	(are) with you,	26:15
مُسْتَمِعُونَ	listening.	26:15
فَأْتِيَا	So go both of you	26:16
فِرْعَوْنَ	(to) Firaun	26:16
فَقُولَا	and say,	26:16
إِنَّا	'Indeed, we	26:16
رَسُولُ	(are the) Messenger	26:16
رَبِّ	(of the) Lord	26:16
الْعَالَمِينَ	(of) the worlds	26:16

أَنْ	[That]	26:17
أَرْسِلْ	send	26:17
مَعَنَا	with us	26:17
بَنِي	(the) Children of Israel.'"	26:17
إِسْرَاءِيلَ	(the) Children of Israel.'"	26:17
قَالَ	He said,	26:18
أَلَمْ	"Did not	26:18
نُرَبِّكَ	we bring you up	26:18
فِينَا	among us	26:18
وَلِيدًا	(as) a child,	26:18
وَلَبِثْتَ	and you remained	26:18
فِينَا	among us	26:18
مِنْ	of	26:18
عُمُرِكَ	your life	26:18
سِنِينَ	years?	26:18
وَفَعَلْتَ	And you did	26:19
فَعْلَتَكَ	your deed	26:19
الَّتِي	which	26:19
فَعَلْتَ	you did,	26:19
وَأَنْتَ	and you	26:19
مِنَ	(were) of	26:19
الْكَافِرِينَ	the ungrateful."	26:19
قَالَ	He said,	26:20
فَعَلْتُهَا	"I did it	26:20

إِذًا	when	26:20
وَأَنَا	I	26:20
مِنَ	(was) of	26:20
الضَّالِّينَ	those who are astray.	26:20
فَفَرَرْتُ	So I fled	26:21
مِنْكُمْ	from you	26:21
لَمَّا	when	26:21
خِفْتُكُمْ	I feared you.	26:21
فَوَهَبَ	But granted	26:21
لِي	to me	26:21
رَبِّي	my Lord,	26:21
حُكْمًا	judgment	26:21
وَجَعَلَنِي	and made me	26:21
مِنَ	of	26:21
الْمُرْسَلِينَ	the Messengers.	26:21
وَتِلْكَ	And this	26:22
نِعْمَةٌ	(is the) favor	26:22
تَمُنُّهَا	with which you reproach	26:22
عَلَيَّ	[on] me,	26:22
أَنْ	that	26:22
عَبَّدْتَ	you have enslaved	26:22
بَنِي	(the) Children of Israel."	26:22
إِسْرَاءِيلَ	(the) Children of Israel."	26:22
قَالَ	Firaun said	26:23

فِرْعَوْنُ	Firaun said	26:23
وَمَا	"And what	26:23
رَبُّ	(is the) Lord	26:23
الْعَالَمِينَ	(of) the worlds?"	26:23
قَالَ	He said,	26:24
رَبُّ	"Lord	26:24
السَّمَاوَاتِ	(of) the heavens	26:24
وَالْأَرْضِ	and the earth	26:24
وَمَا	and whatever	26:24
بَيْنَهُمَا	(is) between them,	26:24
إِنْ	if	26:24
كُنْتُمْ	you (should) be	26:24
مُوقِنِينَ	convinced."	26:24
قَالَ	He said	26:25
لِمَنْ	to those	26:25
حَوْلَهُ	around him,	26:25
أَلَا	"Do not	26:25
تَسْتَمِعُونَ	you hear?"	26:25
قَالَ	He said,	26:26
رَبُّكُمْ	"Your Lord	26:26
وَرَبُّ	and (the) Lord	26:26
ءَابَائِكُمُ	(of) your forefathers."	26:26
الْأَوَّلِينَ	(of) your forefathers."	26:26
قَالَ	He said,	26:27

إِنَّ	"Indeed,	26:27
رَسُولَكُمُ	your Messenger	26:27
الَّذِي	who	26:27
أُرْسِلَ	has been sent	26:27
إِلَيْكُمْ	to you	26:27
لَمَجْنُونٌ	(is) surely mad."	26:27
قَالَ	He said,	26:28
رَبُّ	"Lord	26:28
الْمَشْرِقِ	(of) the east	26:28
وَالْمَغْرِبِ	and the west	26:28
وَمَا	and whatever	26:28
بَيْنَهُمَا	(is) between them,	26:28
إِنْ	if	26:28
كُنْتُمْ	you were	26:28
تَعْقِلُونَ	(to) reason."	26:28
قَالَ	He said,	26:29
لَئِنِ	"If	26:29
اتَّخَذْتَ	you take	26:29
إِلَهًا	a god	26:29
غَيْرِي	other than me,	26:29
لَأَجْعَلَنَّكَ	I will surely make you	26:29
مِنَ	among	26:29
الْمَسْجُونِينَ	those imprisoned."	26:29
قَالَ	He said,	26:30

أَوَلَوْ	"Even if	26:30
جِئْتُكَ	I bring you	26:30
بِشَيْءٍ	something	26:30
مُبِينٍ	manifest?"	26:30
قَالَ	He said,	26:31
فَأْتِ	"Then bring	26:31
بِهِ	it,	26:31
إِنْ	if	26:31
كُنْتَ	you are	26:31
مِنَ	of	26:31
الصَّادِقِينَ	the truthful."	26:31
فَأَلْقَىٰ	So he threw	26:32
عَصَاهُ	his staff	26:32
فَإِذَا	and behold!	26:32
هِيَ	It	26:32
ثُعْبَانٌ	(was) a serpent,	26:32
مُبِينٌ	manifest.	26:32
وَنَزَعَ	And he drew out	26:33
يَدَهُ	his hand	26:33
فَإِذَا	and behold!	26:33
هِيَ	It	26:33
بَيْضَاءُ	(was) white	26:33
لِلنَّاظِرِينَ	for the observers.	26:33
قَالَ	He said	26:34

لِلْمَلَإِ	to the chiefs	26:34
حَوْلَهُ	around him,	26:34
إِنَّ	"Indeed,	26:34
هَذَا	this	26:34
لَسَاحِرٌ	(is) surely a magician	26:34
عَلِيمٌ	learned.	26:34
يُرِيدُ	He wants	26:35
أَنْ	to	26:35
يُخْرِجَكُمْ	drive you out	26:35
مِنْ	from	26:35
أَرْضِكُمْ	your land	26:35
بِسِحْرِهِ	by his magic,	26:35
فَمَاذَا	so what	26:35
تَأْمُرُونَ	(do) you advise?"	26:35
قَالُوا	They said,	26:36
أَرْجِهْ	"Postpone him	26:36
وَأَخَاهُ	and his brother,	26:36
وَابْعَثْ	and send	26:36
فِي	in	26:36
الْمَدَائِنِ	the cities	26:36
حَاشِرِينَ	gatherers -	26:36
يَأْتُوكَ	They (will) bring to you	26:37
بِكُلِّ	every	26:37
سَحَّارٍ	magician,	26:37

عَلِيمٍ	learned."	26:37
فَجُمِعَ	So were assembled	26:38
السَّحَرَةُ	the magicians	26:38
لِمِيقَاتِ	for (the) appointment	26:38
يَوْمٍ	(on) a day	26:38
مَعْلُومٍ	well-known.	26:38
وَقِيلَ	And it was said	26:39
لِلنَّاسِ	to the people,	26:39
هَلْ	"Will	26:39
أَنْتُمْ	you	26:39
مُجْتَمِعُونَ	assemble	26:39
لَعَلَّنَا	That we may	26:40
نَتَّبِعُ	follow	26:40
السَّحَرَةَ	the magicians	26:40
إِنْ	if	26:40
كَانُوا	they are	26:40
هُمُ	they are	26:40
الْغَالِبِينَ	the victorious?"	26:40
فَلَمَّا	So when	26:41
جَاءَ	came	26:41
السَّحَرَةُ	the magicians,	26:41
قَالُوا	they said	26:41
لِفِرْعَوْنَ	to Firaun,	26:41
أَئِنَّ	"Is there	26:41

لَنَا	for us	26:41
لَأَجْرًا	a reward	26:41
إِنْ	if	26:41
كُنَّا	we are	26:41
نَحْنُ	we are	26:41
الْغَالِبِينَ	the victorious?"	26:41
قَالَ	He said,	26:42
نَعَمْ	"Yes,	26:42
وَإِنَّكُمْ	and indeed you	26:42
إِذًا	then	26:42
لَمِنَ	surely (will be) of	26:42
الْمُقَرَّبِينَ	the ones who are brought near."	26:42
قَالَ	Said	26:43
لَهُمْ	to them	26:43
مُوسَى	Musa.	26:43
أَلْقُوا	"Throw	26:43
مَا	what	26:43
أَنْتُمْ	you	26:43
مُلْقُونَ	(are) going to throw."	26:43
فَأَلْقَوْا	So they threw	26:44
حِبَالَهُمْ	their ropes	26:44
وَعِصِيَّهُمْ	and their staffs	26:44
وَقَالُوا	and said,	26:44
بِعِزَّةِ	"By the might	26:44

فِرْعَوْنَ	(of) Firaun,	26:44
إِنَّا	indeed, we	26:44
لَنَحْنُ	surely, we	26:44
الْغَالِبُونَ	(are) the victorious."	26:44
فَأَلْقَى	Then threw	26:45
مُوسَى	Musa	26:45
عَصَاهُ	his staff	26:45
فَإِذَا	and behold!	26:45
هِيَ	It	26:45
تَلْقَفُ	swallowed	26:45
مَا	what	26:45
يَأْفِكُونَ	they falsified.	26:45
فَأُلْقِيَ	Then fell down	26:46
السَّحَرَةُ	the magicians	26:46
سَاجِدِينَ	prostrate.	26:46
قَالُوا	They said,	26:47
ءَامَنَّا	"We believe	26:47
بِرَبِّ	in (the) Lord	26:47
الْعَالَمِينَ	(of) the worlds,	26:47
رَبِّ	Lord	26:48
مُوسَى	(of) Musa	26:48
وَهَارُونَ	and Harun."	26:48
قَالَ	He said,	26:49
ءَامَنْتُمْ	"You believed	26:49

لَهُ	in him	26:49
قَبْلَ	before	26:49
أَنْ	[that]	26:49
ءَاذَنَ	I gave permission	26:49
لَكُمْ	to you.	26:49
إِنَّهُ	Indeed, he	26:49
لَكَبِيرُكُمُ	(is) surely your chief	26:49
الَّذِي	who	26:49
عَلَّمَكُمُ	has taught you	26:49
السِّحْرَ	the magic,	26:49
فَلَسَوْفَ	so surely soon	26:49
تَعْلَمُونَ	you will know.	26:49
لَأُقَطِّعَنَّ	I will surely cut off	26:49
أَيْدِيَكُمْ	your hands	26:49
وَأَرْجُلَكُمْ	and your feet	26:49
مِنْ	of	26:49
خِلَافٍ	opposite sides,	26:49
وَلَأُصَلِّبَنَّكُمْ	and I will surely crucify you	26:49
أَجْمَعِينَ	all."	26:49
قَالُوا	They said,	26:50
لَا	"No	26:50
ضَيْرَ	harm.	26:50
إِنَّا	Indeed, we	26:50
إِلَى	to	26:50

رَبِّنَا	our Lord	26:50
مُنْقَلِبُونَ	(will) return.	26:50
إِنَّا	Indeed, we	26:51
نَطْمَعُ	hope	26:51
أَنْ	that	26:51
يَغْفِرَ	will forgive	26:51
لَنَا	us	26:51
رَبُّنَا	our Lord	26:51
خَطَايَانَا	our sins,	26:51
أَنْ	because	26:51
كُنَّا	we are	26:51
أَوَّلَ	(the) first	26:51
الْمُؤْمِنِينَ	(of) the believers."	26:51
وَأَوْحَيْنَا	And We inspired	26:52
إِلَى	to	26:52
مُوسَى	Musa,	26:52
أَنْ	[that]	26:52
أَسْرِ	"Travel by night	26:52
بِعِبَادِي	with My slaves,	26:52
إِنَّكُمْ	indeed, you	26:52
مُتَّبَعُونَ	(will be) followed."	26:52
فَأَرْسَلَ	Then sent	26:53
فِرْعَوْنُ	Firaun	26:53
فِي	in	26:53

الْمَدَائِنِ	the cities	26:53
حَاشِرِينَ	gatherers,	26:53
إِنَّ	"Indeed,	26:54
هَؤُلَاءِ	these	26:54
لَشِرْذِمَةٌ	(are) certainly a band	26:54
قَلِيلُونَ	small	26:54
وَإِنَّهُمْ	And indeed, they	26:55
لَنَا	[to] us	26:55
لَغَائِظُونَ	(are) surely enraging,	26:55
وَإِنَّا	And indeed, we	26:56
لَجَمِيعٌ	(are) surely a multitude	26:56
حَاذِرُونَ	forewarned."	26:56
فَأَخْرَجْنَاهُمْ	So We expelled them	26:57
مِنْ	from	26:57
جَنَّاتٍ	gardens	26:57
وَعُيُونٍ	and springs,	26:57
وَكُنُوزٍ	And treasures	26:58
وَمَقَامٍ	and a place	26:58
كَرِيمٍ	honorable,	26:58
كَذَلِكَ	Thus.	26:59
وَأَوْرَثْنَاهَا	And We caused to inherit them	26:59
بَنِي	(the) Children of Israel.	26:59
إِسْرَاءِيلَ	(the) Children of Israel.	26:59
فَأَتْبَعُوهُمْ	So they followed them	26:60

مُشْرِقِينَ	(at) sunrise.	26:60
فَلَمَّا	Then when	26:61
تَرَاءَا	saw each other	26:61
الْجَمْعَانِ	the two hosts,	26:61
قَالَ	said	26:61
أَصْحَابُ	(the) companions	26:61
مُوسَىٰ	(of) Musa,	26:61
إِنَّا	"Indeed, we	26:61
لَمُدْرَكُونَ	(are) surely to be overtaken."	26:61
قَالَ	He said,	26:62
كَلَّا	"Nay,	26:62
إِنَّ	indeed,	26:62
مَعِيَ	with me	26:62
رَبِّي	(is) my Lord,	26:62
سَيَهْدِينِ	He will guide me."	26:62
فَأَوْحَيْنَا	Then We inspired	26:63
إِلَىٰ	to	26:63
مُوسَىٰ	Musa,	26:63
أَنِ	[that]	26:63
اضْرِبْ	"Strike	26:63
بِعَصَاكَ	with your staff	26:63
الْبَحْرَ	the sea."	26:63
فَانْفَلَقَ	So it parted	26:63
فَكَانَ	and became	26:63

كُلُّ	each	26:63
فِرْقٍ	part	26:63
كَالطَّوْدِ	like the mountain	26:63
الْعَظِيمِ	[the] great.	26:63
وَأَزْلَفْنَا	And We brought near	26:64
ثَمَّ	there,	26:64
الْءَاخَرِينَ	the others.	26:64
وَأَنْجَيْنَا	And We saved	26:65
مُوسَىٰ	Musa	26:65
وَمَنْ	and who	26:65
مَعَهُ	(were) with him	26:65
أَجْمَعِينَ	all.	26:65
ثُمَّ	Then	26:66
أَغْرَقْنَا	We drowned	26:66
الْءَاخَرِينَ	the others.	26:66
إِنَّ	Indeed,	26:67
فِي	in	26:67
ذَٰلِكَ	that	26:67
لَءَايَةً	surely (is) a Sign,	26:67
وَمَا	but not	26:67
كَانَ	are	26:67
أَكْثَرُهُمْ	most of them	26:67
مُؤْمِنِينَ	believers.	26:67
وَإِنَّ	And indeed,	26:68

رَبَّكَ	your Lord,	26:68
لَهُوَ	surely He	26:68
الْعَزِيزُ	(is) the All-Mighty,	26:68
الرَّحِيمُ	the Most Merciful.	26:68
وَاتْلُ	And recite	26:69
عَلَيْهِمْ	to them	26:69
نَبَأَ	(the) news	26:69
إِبْرَاهِيمَ	(of) Ibrahim,	26:69
إِذْ	When	26:70
قَالَ	he said	26:70
لِأَبِيهِ	to his father	26:70
وَقَوْمِهِ	and his people,	26:70
مَا	"What	26:70
تَعْبُدُونَ	(do) you worship?"	26:70
قَالُوا	They said,	26:71
نَعْبُدُ	"We worship	26:71
أَصْنَامًا	idols,	26:71
فَنَظَلُّ	so we will remain	26:71
لَهَا	to them	26:71
عَاكِفِينَ	devoted."	26:71
قَالَ	He said,	26:72
هَلْ	"Do	26:72
يَسْمَعُونَكُمْ	they hear you	26:72
إِذْ	when	26:72

تَدْعُونَ	you call?	26:72
أَوْ	Or	26:73
يَنْفَعُونَكُمْ	(do) they benefit you	26:73
أَوْ	or	26:73
يَضُرُّونَ	they harm (ou)?"	26:73
قَالُوا	They said,	26:74
بَلْ	"Nay,	26:74
وَجَدْنَا	but we found	26:74
ءَابَاءَنَا	our forefathers	26:74
كَذَٰلِكَ	like that -	26:74
يَفْعَلُونَ	doing."	26:74
قَالَ	He said,	26:75
أَفَرَءَيْتُمْ	"Do you see	26:75
مَا	what	26:75
كُنْتُمْ	you have been	26:75
تَعْبُدُونَ	worshipping,	26:75
أَنْتُمْ	You	26:76
وَءَابَاؤُكُمُ	and your forefathers.	26:76
الْأَقْدَمُونَ	and your forefathers.	26:76
فَإِنَّهُمْ	Indeed, they	26:77
عَدُوٌّ	(are) enemies	26:77
لِي	to me,	26:77
إِلَّا	except	26:77
رَبَّ	(the) Lord	26:77

الْعَالَمِينَ	(of) the worlds,	26:77
الَّذِي	The One Who	26:78
خَلَقَنِي	created me,	26:78
فَهُوَ	and He	26:78
يَهْدِينِ	guides me.	26:78
وَالَّذِي	And the One Who	26:79
هُوَ	[He]	26:79
يُطْعِمُنِي	gives me food	26:79
وَيَسْقِينِ	and gives me drink.	26:79
وَإِذَا	And when	26:80
مَرِضْتُ	I am ill,	26:80
فَهُوَ	then He	26:80
يَشْفِينِ	cures me,	26:80
وَالَّذِي	And the One Who	26:81
يُمِيتُنِي	will cause me to die	26:81
ثُمَّ	then	26:81
يُحْيِينِ	he will give me life,	26:81
وَالَّذِي	And the One Who -	26:82
أَطْمَعُ	I hope	26:82
أَنْ	that	26:82
يَغْفِرَ	He will forgive	26:82
لِي	for me	26:82
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يَوْمَ	(on the) Day	26:82

الدِّينِ	(of) the Judgment.	26:82
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هَبْ	Grant	26:83
لِي	[for] me	26:83
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بِالصَّالِحِينَ	with the righteous.	26:83
وَاجْعَلْ	And grant	26:84
لِي	[for] me	26:84
لِسَانَ	a mention	26:84
صِدْقٍ	(of) honor	26:84
فِي	among	26:84
الْءَاخِرِينَ	the later (generations).	26:84
وَاجْعَلْنِي	And make me	26:85
مِنْ	of	26:85
وَرَثَةِ	(the) inheritors	26:85
جَنَّةِ	(of) Garden(s)	26:85
النَّعِيمِ	(of) Delight.	26:85
وَاغْفِرْ	And forgive	26:86
لِأَبِي	my father.	26:86
إِنَّهُ	Indeed, he	26:86
كَانَ	is	26:86
مِنَ	of	26:86
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وَلَا	And (do) not	26:87
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إِلَّا	Except	26:89
مَنْ	(he) who	26:89
أَتَى	comes	26:89
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وَقِيلَ	And it will be said	26:92
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مَا	(is) that	26:92
كُنْتُمْ	you used	26:92
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مِنْ	Besides Allah?	26:93
دُونِ	Besides Allah?	26:93
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أَوْ	or	26:93
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هُمْ	they	26:94
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إِبْلِيسَ	(of) Iblis	26:95
أَجْمَعُونَ	all together.	26:95
قَالُوا	They (will) say	26:96
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فِيهَا	in it	26:96
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إِنْ	indeed,	26:97

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لَنَا	we have	26:100
مِنْ	any	26:100
شَافِعِينَ	intercessors	26:100
وَلَا	And not	26:101
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أَنَّ	that	26:102
لَنَا	we had	26:102
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إِنَّ	Indeed,	26:103
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ذَٰلِكَ	that	26:103
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وَمَا	but not	26:103
كَانَ	are	26:103
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مُؤْمِنِينَ	believers.	26:103
وَإِنَّ	And indeed,	26:104
رَبَّكَ	your Lord,	26:104
لَهُوَ	surely He	26:104
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الرَّحِيمُ	the Most Merciful.	26:104
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تَتَّقُونَ	you fear (Allah)?	26:106
إِنِّي	Indeed, I am	26:107
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عَلَيْهِ	for it	26:109
مِنْ	any	26:109
أَجْرٍ	payment.	26:109
إِنْ	Not	26:109
أَجْرِيَ	(is) my payment	26:109
إِلَّا	but	26:109
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رَبِّ	(the) Lord	26:109
الْعَالَمِينَ	(of) the worlds.	26:109
فَاتَّقُوا	So fear	26:110
اللَّهَ	Allah	26:110
وَأَطِيعُونِ	and obey me."	26:110
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بَيْنِي	between me	26:118
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فَتْحًا	(with decisive) judgment,	26:118
وَنَجِّنِي	and save me	26:118
وَمَنْ	and who	26:118
مَعِيَ	(are) with me	26:118
مِنَ	of	26:118
الْمُؤْمِنِينَ	the believers."	26:118

فَأَنْجَيْنَاهُ	So We saved him	26:119
وَمَنْ	and who	26:119
مَعَهُ	(were) with him	26:119
فِي	in	26:119
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الْمَشْحُونِ	laden.	26:119
ثُمَّ	Then	26:120
أَغْرَقْنَا	We drowned	26:120
بَعْدُ	thereafter	26:120
الْبَاقِينَ	the remaining ones.	26:120
إِنَّ	Indeed,	26:121
فِي	in	26:121
ذَٰلِكَ	that	26:121
لَءَايَةً	surely, (is) a sign	26:121
وَمَا	but not	26:121
كَانَ	are	26:121
أَكْثَرُهُمْ	most of them	26:121
مُؤْمِنِينَ	believers.	26:121
وَإِنَّ	And indeed,	26:122
رَبَّكَ	your Lord	26:122
لَهُوَ	surely, He	26:122
الْعَزِيزُ	(is) the All-Mighty,	26:122
الرَّحِيمُ	the Most Merciful.	26:122
كَذَّبَتْ	Denied	26:123

عَادٌ	(the people) of Aad	26:123
الْمُرْسَلِينَ	the Messengers.	26:123
إِذْ	When	26:124
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أَخُوهُمْ	their brother	26:124
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أَلَا	"Will not	26:124
تَتَّقُونَ	you fear (Allah)?	26:124
إِنِّي	Indeed, I am	26:125
لَكُمْ	to you	26:125
رَسُولٌ	a Messenger	26:125
أَمِينٌ	trustworthy.	26:125
فَاتَّقُوا	So fear	26:126
اللَّهَ	Allah	26:126
وَأَطِيعُونِ	and obey me.	26:126
وَمَا	And not	26:127
أَسْءَلُكُمْ	I ask you	26:127
عَلَيْهِ	for it	26:127
مِنْ	any	26:127
أَجْرٍ	payment.	26:127
إِنْ	Not	26:127
أَجْرِيَ	(is) my payment	26:127
إِلَّا	except	26:127

عَلَى	from	26:127
رَبِّ	(the) Lord	26:127
الْعَالَمِينَ	(of) the worlds.	26:127
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تَخْلُدُونَ	live forever?	26:129
وَإِذَا	And when	26:130
بَطَشْتُمْ	you seize,	26:130
بَطَشْتُمْ	you seize	26:130
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اللَّهَ	Allah	26:131
وَأَطِيعُونِ	and obey me.	26:131
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الَّذِي	the One Who	26:132
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بِمَا	with what	26:132
تَعْلَمُونَ	you know,	26:132

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أَخَافُ	[I] fear	26:135
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عَذَابَ	(the) punishment	26:135
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عَظِيمٍ	Great."	26:135
قَالُوا	They said,	26:136
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عَلَيْنَا	to us	26:136
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أَمْ	or	26:136
لَمْ	not	26:136
تَكُنْ	you are	26:136
مِنَ	of	26:136
الْوَاعِظِينَ	the advisors.	26:136
إِنْ	Not	26:137
هَذَا	(is) this	26:137
إِلَّا	but	26:137
خُلُقُ	(the) custom	26:137

الْأَوَّلِينَ	(of) the former (people),	26:137
وَمَا	And not	26:138
نَحْنُ	we	26:138
بِمُعَذَّبِينَ	(are) the ones to be punished."	26:138
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فَأَهْلَكْنَاهُمْ	then We destroyed them.	26:139
إِنَّ	Indeed,	26:139
فِي	in	26:139
ذَٰلِكَ	that	26:139
لَءَايَةً	surely, is a sign,	26:139
وَمَا	but not	26:139
كَانَ	are	26:139
أَكْثَرُهُمْ	most of them	26:139
مُؤْمِنِينَ	believers.	26:139
وَإِنَّ	And indeed,	26:140
رَبَّكَ	your Lord	26:140
لَهُوَ	surely, He	26:140
الْعَزِيزُ	(is) the All-Mighty,	26:140
الرَّحِيمُ	the Most Merciful.	26:140
كَذَّبَتْ	Denied	26:141
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إِذْ	When,	26:142
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أَخُوهُمْ	their brother	26:142
صَالِحٌ	Salih,	26:142
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تَتَّقُونَ	you fear (Allah)?	26:142
إِنِّي	Indeed, I am	26:143
لَكُمْ	to you	26:143
رَسُولٌ	a Messenger	26:143
أَمِينٌ	trustworthy.	26:143
فَاتَّقُوا	So fear	26:144
اللَّهَ	Allah	26:144
وَأَطِيعُونِ	and obey me.	26:144
وَمَا	And not	26:145
أَسْءَلُكُمْ	I ask you	26:145
عَلَيْهِ	for it	26:145
مِنْ	any	26:145
أَجْرٍ	payment.	26:145
إِنْ	Not	26:145
أَجْرِيَ	(is) my payment	26:145
إِلَّا	except	26:145
عَلَى	from	26:145
رَبِّ	(the) Lord	26:145
الْعَالَمِينَ	(of) the worlds.	26:145
أَتُتْرَكُونَ	Will you be left	26:146

فِي	in	26:146
مَا	what	26:146
هَاهُنَا	(is) here	26:146
ءَامِنِينَ	secure,	26:146
فِي	In	26:147
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وَعُيُونٍ	and springs,	26:147
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مِنَ	of	26:149
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اللَّهَ	Allah	26:150
وَأَطِيعُونِ	and obey me.	26:150
وَلَا	And (do) not	26:151
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أَمْرَ	(the) command	26:151
الْمُسْرِفِينَ	(of) the transgressors,	26:151
الَّذِينَ	Those who	26:152

يُفْسِدُونَ	spread corruption	26:152
فِي	in	26:152
الْأَرْضِ	the earth	26:152
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قَالُوا	They said,	26:153
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أَنْتَ	you	26:153
مِنَ	(are) of	26:153
الْمُسَحَّرِينَ	those bewitched.	26:153
مَا	Not	26:154
أَنْتَ	you	26:154
إِلَّا	(are) except	26:154
بَشَرٌ	a man	26:154
مِثْلُنَا	like us,	26:154
فَأْتِ	so bring	26:154
بِءَايَةٍ	a sign,	26:154
إِنْ	if	26:154
كُنْتَ	you	26:154
مِنَ	(are) of	26:154
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قَالَ	He said,	26:155
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لَهَا	For her	26:155
شِرْبٌ	(is a share of) drink,	26:155
وَلَكُمْ	and for you	26:155
شِرْبُ	(is a share of) drink	26:155
يَوْمٍ	(on) a day	26:155
مَعْلُومٍ	known.	26:155
وَلَا	And (do) not	26:156
تَمَسُّوهَا	touch her	26:156
بِسُوءٍ	with harm,	26:156
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عَذَابُ	(the) punishment	26:156
يَوْمٍ	(of) a Day	26:156
عَظِيمٍ	Great."	26:156
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إِنَّ	Indeed,	26:158
فِي	in	26:158
ذَٰلِكَ	that	26:158
لَءَايَةً	surely is a sign,	26:158
وَمَا	but not	26:158
كَانَ	are	26:158

أَكْثَرُهُمْ	most of them	26:158
مُؤْمِنِينَ	believers.	26:158
وَإِنَّ	And indeed,	26:159
رَبَّكَ	your Lord,	26:159
لَهُوَ	surely He	26:159
الْعَزِيزُ	(is) the All-Mighty,	26:159
الرَّحِيمُ	the Most Merciful.	26:159
كَذَّبَتْ	Denied,	26:160
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لُوطٍ	(of) Lut,	26:160
الْمُرْسَلِينَ	the Messengers.	26:160
إِذْ	When	26:161
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أَخُوهُمْ	their brother	26:161
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إِنِّي	Indeed, I am	26:162
لَكُمْ	to you	26:162
رَسُولٌ	a Messenger	26:162
أَمِينٌ	trustworthy.	26:162
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وَأَطِيعُونِ	and obey me.	26:163
وَمَا	And not	26:164
أَسْءَلُكُمْ	I ask you	26:164
عَلَيْهِ	for it	26:164
مِنْ	any	26:164
أَجْرٍ	payment	26:164
إِنْ	Not	26:164
أَجْرِيَ	(is) my payment	26:164
إِلَّا	except	26:164
عَلَى	from	26:164
رَبِّ	(the) Lord	26:164
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أَتَأْتُونَ	Do you approach	26:165
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مِنَ	among	26:165
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مِنْ	of	26:166
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عَادُونَ	transgressing."	26:166
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مِنَ	of	26:168
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وَأَهْلَهُ	and his family	26:170
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فِي	(was) among	26:171
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ثُمَّ	Then	26:172
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الْعَزِيزُ	(is) the All-Mighty,	26:175
الرَّحِيمُ	the Most Merciful.	26:175
كَذَّبَ	Denied	26:176
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قَالَ	said	26:177
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أَلَا	"Will not	26:177
تَتَّقُونَ	you fear (Allah)?	26:177
إِنِّي	Indeed, I am	26:178
لَكُمْ	to you	26:178
رَسُولٌ	a Messenger	26:178
أَمِينٌ	trustworthy.	26:178
فَاتَّقُوا	So fear	26:179
اللَّهَ	Allah	26:179
وَأَطِيعُونِ	and obey me.	26:179
وَمَا	And not	26:180
أَسْـَٔلُكُمْ	I ask (of) you	26:180
عَلَيْهِ	for it	26:180
مِنْ	any	26:180
أَجْرٍ	payment.	26:180

إِنْ	Not	26:180
أَجْرِيَ	(is) my payment	26:180
إِلَّا	except	26:180
عَلَى	from	26:180
رَبِّ	(the) Lord	26:180
الْعَالَمِينَ	(of) the worlds.	26:180
أَوْفُوا	Give full	26:181
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وَلَا	and (do) not	26:181
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مِنَ	of	26:181
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وَزِنُوا	And weigh	26:182
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النَّاسَ	people	26:183
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وَلَا	and (do) not	26:183
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فِي	in	26:183
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أَنْتَ	you	26:185
مِنَ	(are) of	26:185
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أَنْتَ	you	26:186
إِلَّا	(are) except	26:186
بَشَرٌ	a man	26:186
مِثْلُنَا	like us,	26:186
وَإِنْ	and indeed,	26:186
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لَمِنَ	surely (are) of	26:186
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الظُّلَّةِ	(of) the shadow.	26:189
إِنَّهُ	Indeed, it	26:189
كَانَ	was	26:189
عَذَابَ	(the) punishment	26:189
يَوْمٍ	(of) a Day	26:189
عَظِيمٍ	Great.	26:189
إِنَّ	Indeed,	26:190
فِي	in	26:190
ذَٰلِكَ	that	26:190
لَءَايَةً	surely, is a sign	26:190
وَمَا	but not	26:190

كَانَ	are	26:190
أَكْثَرُهُمْ	most of them	26:190
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وَإِنَّ	And indeed,	26:191
رَبَّكَ	your Lord	26:191
لَهُوَ	surely, He	26:191
الْعَزِيزُ	(is) the All-Mighty,	26:191
الرَّحِيمُ	the Most Merciful.	26:191
وَإِنَّهُ	And indeed, it	26:192
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رَبِّ	(of the) Lord	26:192
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نَزَلَ	Has brought it down,	26:193
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مِنَ	of	26:194
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بِلِسَانٍ	In language	26:195
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مُبِينٍ	clear.	26:195

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لَفِي	surely, (is) in	26:196
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الْأَوَّلِينَ	(of) the former (people).	26:196
أَوَلَمْ	Is it not	26:197
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لَهُمْ	to them	26:197
ءَايَةً	a sign	26:197
أَنْ	that	26:197
يَعْلَمَهُ	know it	26:197
عُلَمَٰٓؤُا	(the) scholars	26:197
بَنِي	(of the) Children	26:197
إِسْرَاءِيلَ	(of) Israel?	26:197
وَلَوْ	And if	26:198
نَزَّلْنَاهُ	We (had) revealed it	26:198
عَلَى	to	26:198
بَعْضِ	any	26:198
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فَقَرَأَهُ	And he (had) recited it	26:199
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كَانُوا	they would	26:199
بِهِ	in it	26:199
مُؤْمِنِينَ	(be) believers.	26:199

كَذَٰلِكَ	Thus	26:200
سَلَكْنَاهُ	We have inserted it	26:200
فِي	into	26:200
قُلُوبِ	(the) hearts	26:200
الْمُجْرِمِينَ	(of) the criminals.	26:200
لَا	Not	26:201
يُؤْمِنُونَ	they will believe	26:201
بِهِ	in it	26:201
حَتَّىٰ	until	26:201
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الْعَذَابَ	the punishment	26:201
الْأَلِيمَ	[the] painful.	26:201
فَيَأْتِيَهُمْ	And it will come to them	26:202
بَغْتَةً	suddenly,	26:202
وَهُمْ	while they	26:202
لَا	(do) not	26:202
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فَيَقُولُوا	Then they will say,	26:203
هَلْ	"Are	26:203
نَحْنُ	we	26:203
مُنْظَرُونَ	(to be) reprieved?"	26:203
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مَتَّعْنَاهُمْ	We let them enjoy	26:205
سِنِينَ	(for) years	26:205
ثُمَّ	Then	26:206
جَاءَهُمْ	comes to them	26:206
مَا	what	26:206
كَانُوا	they were	26:206
يُوعَدُونَ	promised	26:206
مَا	Not	26:207
أَغْنَىٰ	(will) avail	26:207
عَنْهُمْ	them	26:207
مَا	what	26:207
كَانُوا	enjoyment they were given?	26:207
يُمَتَّعُونَ	enjoyment they were given?	26:207
وَمَا	And not	26:208
أَهْلَكْنَا	We destroyed	26:208
مِنْ	any	26:208
قَرْيَةٍ	town	26:208
إِلَّا	but	26:208
لَهَا	it had	26:208
مُنْذِرُونَ	warners	26:208
ذِكْرَىٰ	(To) remind,	26:209
وَمَا	and not	26:209
كُنَّا	We are	26:209

ظَالِمِينَ	unjust.	26:209
وَمَا	And not	26:210
تَنَزَّلَتْ	have brought it down	26:210
بِهِ	have brought it down	26:210
الشَّيَاطِينُ	the devils.	26:210
وَمَا	And not	26:211
يَنْبَغِي	(it) suits	26:211
لَهُمْ	[for] them	26:211
وَمَا	and not	26:211
يَسْتَطِيعُونَ	they are able.	26:211
إِنَّهُمْ	Indeed, they	26:212
عَنِ	from	26:212
السَّمْعِ	the hearing	26:212
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فَلَا	So (do) not	26:213
تَدْعُ	invoke	26:213
مَعَ	with	26:213
اللَّهِ	Allah,	26:213
إِلَٰهًا	god	26:213
ءَاخَرَ	another	26:213
فَتَكُونَ	lest you be	26:213
مِنَ	of	26:213
الْمُعَذَّبِينَ	those punished.	26:213
وَأَنْذِرْ	And warn	26:214

عَشِيرَتَكَ	your kindred	26:214
الْأَقْرَبِينَ	[the] closest.	26:214
وَاخْفِضْ	And lower	26:215
جَنَاحَكَ	your wing	26:215
لِمَنِ	to (those) who	26:215
اتَّبَعَكَ	follow you	26:215
مِنَ	of	26:215
الْمُؤْمِنِينَ	the believers.	26:215
فَإِنْ	Then if	26:216
عَصَوْكَ	they disobey you	26:216
فَقُلْ	then say,	26:216
إِنِّي	"Indeed, I am	26:216
بَرِيءٌ	innocent	26:216
مِمَّا	of what	26:216
تَعْمَلُونَ	you do."	26:216
وَتَوَكَّلْ	And put (your) trust	26:217
عَلَى	in	26:217
الْعَزِيزِ	the All-Mighty,	26:217
الرَّحِيمِ	the Most Merciful,	26:217
الَّذِي	The One Who	26:218
يَرَاكَ	sees you	26:218
حِينَ	when	26:218
تَقُومُ	you stand up	26:218
وَتَقَلُّبَكَ	And your movements	26:219

فِي	among	26:219
السَّاجِدِينَ	those who prostrate.	26:219
إِنَّهُ	Indeed, He	26:220
هُوَ	[He]	26:220
السَّمِيعُ	(is) the All-Hearer,	26:220
الْعَلِيمُ	the All-Knower.	26:220
هَلْ	Shall	26:221
أُنَبِّئُكُمْ	I inform you	26:221
عَلَى	upon	26:221
مَنْ	whom	26:221
تَنَزَّلُ	descend	26:221
الشَّيَاطِينُ	the devils?	26:221
تَنَزَّلُ	They descend	26:222
عَلَى	upon	26:222
كُلِّ	every	26:222
أَفَّاكٍ	liar	26:222
أَثِيمٍ	sinful.	26:222
يُلْقُونَ	They pass on	26:223
السَّمْعَ	(what is) heard,	26:223
وَأَكْثَرُهُمْ	and most of them	26:223
كَاذِبُونَ	(are) liars.	26:223
وَالشُّعَرَاءُ	And the poets -	26:224
يَتَّبِعُهُمُ	follow them	26:224
الْغَاوُونَ	the deviators.	26:224

أَلَمْ	Do not	26:225
تَرَ	you see	26:225
أَنَّهُمْ	that they	26:225
فِي	in	26:225
كُلِّ	every	26:225
وَادٍ	valley	26:225
يَهِيمُونَ	[they] roam,	26:225
وَأَنَّهُمْ	And that they	26:226
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مَا	what	26:226
لَا	not	26:226
يَفْعَلُونَ	they do?	26:226
إِلَّا	Except	26:227
الَّذِينَ	those who	26:227
ءَامَنُوا	believe	26:227
وَعَمِلُوا	and do	26:227
الصَّالِحَاتِ	righteous deeds	26:227
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اللَّهَ	Allah	26:227
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وَانْتَصَرُوا	and defend themselves	26:227
مِنْ	after	26:227
بَعْدِ	after	26:227
مَا	after	26:227

ظُلِمُوا	they were wronged.	26:227
وَسَيَعْلَمُ	And will come to know	26:227
الَّذِينَ	those who	26:227
ظَلَمُوا	have wronged	26:227
أَيَّ	(to) what	26:227
مُنْقَلَبٍ	return	26:227
يَنْقَلِبُونَ	they will return.	26:227
طس	Ta Seen.	27:1
تِلْكَ	These	27:1
ءَايَاتُ	(are the) Verses	27:1
الْقُرْءَانِ	(of) the Quran	27:1
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وَهُمْ	and they	27:3
بِالْءَاخِرَةِ	in the Hereafter	27:3
هُمْ	[they]	27:3

يُوقِنُونَ	believe with certainty.	27:3
إِنَّ	Indeed,	27:4
الَّذِينَ	those who	27:4
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أَعْمَالَهُمْ	their deeds,	27:4
فَهُمْ	so they	27:4
يَعْمَهُونَ	wander blindly.	27:4
أُولَئِكَ	Those	27:5
الَّذِينَ	(are) the ones,	27:5
لَهُمْ	for them	27:5
سُوءُ	(is) an evil	27:5
الْعَذَابِ	[the] punishment	27:5
وَهُمْ	and they	27:5
فِي	in	27:5
الْءَاخِرَةِ	the Hereafter	27:5
هُمُ	[they]	27:5
الْأَخْسَرُونَ	(will be) the greatest losers.	27:5
وَإِنَّكَ	And indeed, you	27:6
لَتُلَقَّى	surely, receive	27:6
الْقُرْءَانَ	the Quran	27:6

مِنْ	from [near]	27:6
لَدُنْ	from [near]	27:6
حَكِيمٍ	the All-Wise,	27:6
عَلِيمٍ	the All-Knower.	27:6
إِذْ	When	27:7
قَالَ	said	27:7
مُوسَىٰ	Musa	27:7
لِأَهْلِهِ	to his family,	27:7
إِنِّي	"Indeed, I	27:7
ءَانَسْتُ	perceive	27:7
نَارًا	a fire.	27:7
سَءَاتِيكُمْ	I will bring you	27:7
مِنْهَا	from it	27:7
بِخَبَرٍ	some information	27:7
أَوْ	or	27:7
ءَاتِيكُمْ	I will bring you	27:7
بِشِهَابٍ	a torch	27:7
قَبَسٍ	burning	27:7
لَعَلَّكُمْ	so that you may	27:7
تَصْطَلُونَ	warm yourselves."	27:7
فَلَمَّا	But when	27:8
جَاءَهَا	he came to it,	27:8
نُودِيَ	he was called	27:8
أَنْ	[that]	27:8

بُورِكَ	"Blessed is	27:8
مَنْ	who	27:8
فِي	(is) at	27:8
النَّارِ	the fire	27:8
وَمَنْ	and whoever	27:8
حَوْلَهَا	(is) around it.	27:8
وَسُبْحَانَ	And glory be	27:8
اللَّهِ	(to) Allah	27:8
رَبِّ	(the) Lord	27:8
الْعَالَمِينَ	(of) the worlds.	27:8
يَامُوسَى	O Musa!	27:9
إِنَّهُ	Indeed,	27:9
أَنَا	I Am	27:9
اللَّهُ	Allah,	27:9
الْعَزِيزُ	the All-Mighty,	27:9
الْحَكِيمُ	the All-Wise."	27:9
وَأَلْقِ	And, "Throw	27:10
عَصَاكَ	your staff."	27:10
فَلَمَّا	But when	27:10
رَءَاهَا	he saw it	27:10
تَهْتَزُّ	moving	27:10
كَأَنَّهَا	as if it	27:10
جَانٌّ	(were) a snake	27:10
وَلَّى	he turned back	27:10

مُدْبِرًا	(in) flight	27:10
وَلَمْ	and (did) not	27:10
يُعَقِّبْ	look back.	27:10
يَامُوسَى	"O Musa!	27:10
لَا	(Do) not	27:10
تَخَفْ	fear.	27:10
إِنِّي	Indeed, [I]	27:10
لَا	(do) not	27:10
يَخَافُ	fear	27:10
لَدَيَّ	(in) My presence	27:10
الْمُرْسَلُونَ	the Messengers.	27:10
إِلَّا	Except	27:11
مَنْ	who	27:11
ظَلَمَ	wrongs	27:11
ثُمَّ	then	27:11
بَدَّلَ	substitutes	27:11
حُسْنًا	good	27:11
بَعْدَ	after	27:11
سُوءٍ	evil,	27:11
فَإِنِّي	then indeed, I Am	27:11
غَفُورٌ	Oft-Forgiving,	27:11
رَحِيمٌ	Most Merciful.	27:11
وَأَدْخِلْ	And enter	27:12
يَدَكَ	your hand	27:12

فِي	into	27:12
جَيْبِكَ	your bosom	27:12
تَخْرُجْ	it will come forth	27:12
بَيْضَاءَ	white	27:12
مِنْ	without	27:12
غَيْرِ	without	27:12
سُوءٍ	harm.	27:12
فِي	(These are) among	27:12
تِسْعِ	nine	27:12
ءَايَاتٍ	signs	27:12
إِلَى	to	27:12
فِرْعَوْنَ	Firaun	27:12
وَقَوْمِهِ	and his people.	27:12
إِنَّهُمْ	Indeed, they	27:12
كَانُوا	are	27:12
قَوْمًا	a people	27:12
فَاسِقِينَ	defiantly disobedient."	27:12
فَلَمَّا	But when	27:13
جَاءَتْهُمْ	came to them	27:13
ءَايَاتُنَا	Our Signs	27:13
مُبْصِرَةً	visible,	27:13
قَالُوا	they said,	27:13
هَذَا	"This	27:13
سِحْرٌ	(is) a magic	27:13

مُبِينٌ	manifest."	27:13
وَجَحَدُوا	And they rejected	27:14
بِهَا	them,	27:14
وَاسْتَيْقَنَتْهَا	though were convinced with them (signs)	27:14
أَنْفُسُهُمْ	themselves,	27:14
ظُلْمًا	(out of) injustice	27:14
وَعُلُوًّا	and haughtiness.	27:14
فَانْظُرْ	So see	27:14
كَيْفَ	how	27:14
كَانَ	was	27:14
عَاقِبَةُ	(the) end	27:14
الْمُفْسِدِينَ	(of) the corrupters.	27:14
وَلَقَدْ	And verily,	27:15
ءَاتَيْنَا	We gave	27:15
دَاوُدَ	Dawood	27:15
وَسُلَيْمَانَ	and Sulaiman	27:15
عِلْمًا	knowledge,	27:15
وَقَالَا	and they said,	27:15
الْحَمْدُ	"Praise be	27:15
لِلَّهِ	to Allah	27:15
الَّذِي	the One Who	27:15
فَضَّلَنَا	has favored us	27:15
عَلَى	over	27:15
كَثِيرٍ	many	27:15

مِنْ	of	27:15
عِبَادِهِ	His	27:15
الْمُؤْمِنِينَ	the believers."	27:15
وَوَرِثَ	And inherited	27:16
سُلَيْمَانُ	Sulaiman	27:16
دَاوُدَ	Dawood.	27:16
وَقَالَ	And he said,	27:16
يَاأَيُّهَا	"O	27:16
النَّاسُ	people!	27:16
عُلِّمْنَا	We have been taught	27:16
مَنْطِقَ	(the) language	27:16
الطَّيْرِ	(of) the birds,	27:16
وَأُوتِينَا	and we have been	27:16
مِنْ	from	27:16
كُلِّ	every	27:16
شَيْءٍ	thing.	27:16
إِنَّ	Indeed,	27:16
هَذَا	this	27:16
لَهُوَ	surely, it	27:16
الْفَضْلُ	(is) the favor	27:16
الْمُبِينُ	evident."	27:16
وَحُشِرَ	And were gathered	27:17
لِسُلَيْمَانَ	for Sulaiman	27:17
جُنُودُهُ	his hosts	27:17

مِنَ	of	27:17
الْجِنِّ	jinn	27:17
وَالْإِنْسِ	and the men	27:17
وَالطَّيْرِ	and the birds,	27:17
فَهُمْ	and they	27:17
يُوزَعُونَ	(were) set in rows.	27:17
حَتَّى	Until,	27:18
إِذَا	when	27:18
أَتَوْا	they came	27:18
عَلَى	to	27:18
وَادِ	(the) valley	27:18
النَّمْلِ	(of) the ants,	27:18
قَالَتْ	said	27:18
نَمْلَةٌ	an ant,	27:18
يَاأَيُّهَا	"O	27:18
النَّمْلُ	ants!	27:18
ادْخُلُوا	Enter	27:18
مَسَاكِنَكُمْ	your dwellings	27:18
لَا	lest not crush you	27:18
يَحْطِمَنَّكُمْ	lest not crush you	27:18
سُلَيْمَانُ	Sulaiman	27:18
وَجُنُودُهُ	and his hosts	27:18
وَهُمْ	while they	27:18
لَا	(do) not perceive."	27:18

يَشْعُرُونَ	(do) not perceive."	27:18
فَتَبَسَّمَ	So he smiled -	27:19
ضَاحِكًا	laughing	27:19
مِنْ	at	27:19
قَوْلِهَا	her speech	27:19
وَقَالَ	and said,	27:19
رَبِّ	"My Lord!	27:19
أَوْزِعْنِي	Grant me (the) power	27:19
أَنْ	that	27:19
أَشْكُرَ	I may thank You	27:19
نِعْمَتَكَ	(for) Your Favor	27:19
الَّتِي	which	27:19
أَنْعَمْتَ	You have bestowed	27:19
عَلَيَّ	on me	27:19
وَعَلَى	and on	27:19
وَالِدَيَّ	my parents	27:19
وَأَنْ	and that	27:19
أَعْمَلَ	I may do	27:19
صَالِحًا	righteous (deeds),	27:19
تَرْضَاهُ	that will please You.	27:19
وَأَدْخِلْنِي	And admit me	27:19
بِرَحْمَتِكَ	by Your Mercy	27:19
فِي	among	27:19
عِبَادِكَ	Your slaves	27:19

الصَّالِحِينَ	righteous."	27:19
وَتَفَقَّدَ	And he inspected	27:20
الطَّيْرَ	the birds	27:20
فَقَالَ	and said,	27:20
مَا	"Why	27:20
لِيَ	"Why	27:20
لَا	not	27:20
أَرَى	I see	27:20
الْهُدْهُدَ	the hoopoe	27:20
أَمْ	or	27:20
كَانَ	is he	27:20
مِنَ	from	27:20
الْغَائِبِينَ	the absent?	27:20
لَأُعَذِّبَنَّهُ	I will surely punish him	27:21
عَذَابًا	(with) a punishment	27:21
شَدِيدًا	severe	27:21
أَوْ	or	27:21
لَأَذْبَحَنَّهُ	I will surely slaughter him	27:21
أَوْ	unless	27:21
لَيَأْتِيَنِّي	he brings me	27:21
بِسُلْطَانٍ	a reason	27:21
مُبِينٍ	clear."	27:21
فَمَكَثَ	So he stayed	27:22
غَيْرَ	not	27:22

بَعِيدٍ	long,	27:22
فَقَالَ	and he said,	27:22
أَحَطتُ	"I have encompassed	27:22
بِمَا	that which	27:22
لَمْ	not	27:22
تُحِطْ	you have encompassed	27:22
بِهِ	it,	27:22
وَجِئْتُكَ	and I have come to you	27:22
مِنْ	from	27:22
سَبَإٍ	Saba	27:22
بِنَبَإٍ	with news	27:22
يَقِينٍ	certain.	27:22
إِنِّي	Indeed, I	27:23
وَجَدْتُ	found	27:23
امْرَأَةً	a woman	27:23
تَمْلِكُهُمْ	ruling them	27:23
وَأُوتِيَتْ	and she has been given	27:23
مِنْ	of	27:23
كُلِّ	every	27:23
شَيْءٍ	thing	27:23
وَلَهَا	and for her	27:23
عَرْشٌ	(is) a throne	27:23
عَظِيمٌ	great.	27:23
وَجَدْتُهَا	And I found her	27:24

وَقَوْمَهَا	and her people	27:24
يَسْجُدُونَ	prostrating	27:24
لِلشَّمْسِ	to the sun	27:24
مِنْ	instead of Allah,	27:24
دُونِ	instead of Allah,	27:24
اللَّهِ	instead of Allah,	27:24
وَزَيَّنَ	and has made fair-seeming	27:24
لَهُمُ	to them	27:24
الشَّيْطَانُ	the Shaitaan	27:24
أَعْمَالَهُمْ	their deeds,	27:24
فَصَدَّهُمْ	and averted them	27:24
عَنِ	from	27:24
السَّبِيلِ	the Way,	27:24
فَهُمْ	so they	27:24
لَا	(are) not	27:24
يَهْتَدُونَ	guided,	27:24
أَلَّا	That not	27:25
يَسْجُدُوا	they prostrate	27:25
لِلَّهِ	to Allah,	27:25
الَّذِي	the One Who	27:25
يُخْرِجُ	brings forth	27:25
الْخَبْءَ	the hidden	27:25
فِي	in	27:25
السَّمَاوَاتِ	the heavens	27:25

وَالْأَرْضِ	and the earth	27:25
وَيَعْلَمُ	and knows	27:25
مَا	what	27:25
تُخْفُونَ	you conceal	27:25
وَمَا	and what	27:25
تُعْلِنُونَ	you declare,	27:25
اللَّهُ	Allah	27:26
لَا	(there is) no	27:26
إِلَٰهَ	god	27:26
إِلَّا	but	27:26
هُوَ	He,	27:26
رَبُّ	(the) Lord	27:26
الْعَرْشِ	(of) the Throne	27:26
الْعَظِيمِ	the Great."	27:26
قَالَ	He said,	27:27
سَنَنْظُرُ	"We will see	27:27
أَصَدَقْتَ	whether you speak (the) truth	27:27
أَمْ	or	27:27
كُنْتَ	you are	27:27
مِنَ	of	27:27
الْكَاذِبِينَ	the liars.	27:27
اذْهَبْ	Go	27:28
بِكِتَابِي	with my letter,	27:28
هَٰذَا	this,	27:28

فَأَلْقِهْ	and deliver it	27:28
إِلَيْهِمْ	to them.	27:28
ثُمَّ	Then	27:28
تَوَلَّ	turn away	27:28
عَنْهُمْ	from them	27:28
فَانْظُرْ	and see	27:28
مَاذَا	what	27:28
يَرْجِعُونَ	they return."	27:28
قَالَتْ	She said,	27:29
يَاأَيُّهَا	"O	27:29
الْمَلَأُ	chiefs!	27:29
إِنِّي	Indeed [I],	27:29
أُلْقِيَ	is delivered	27:29
إِلَيَّ	to me	27:29
كِتَابٌ	a letter	27:29
كَرِيمٌ	noble.	27:29
إِنَّهُ	Indeed, it	27:30
مِنْ	(is) from	27:30
سُلَيْمَانَ	Sulaiman	27:30
وَإِنَّهُ	and indeed it (is),	27:30
بِسْمِ	"In the name	27:30
اللَّهِ	(of) Allah,	27:30
الرَّحْمَنِ	the Most Gracious,	27:30
الرَّحِيمِ	the Most Merciful,	27:30

أَلَّا	That not	27:31
تَعْلُوا	exalt yourselves	27:31
عَلَيَّ	against me,	27:31
وَأْتُونِي	but come to me	27:31
مُسْلِمِينَ	(in) submission."	27:31
قَالَتْ	She said,	27:32
يَاأَيُّهَا	"O	27:32
الْمَلَأُ	chiefs!	27:32
أَفْتُونِي	Advise me	27:32
فِي	in	27:32
أَمْرِي	my affair.	27:32
مَا	Not	27:32
كُنْتُ	I would be	27:32
قَاطِعَةً	the one to decide	27:32
أَمْرًا	any matter	27:32
حَتَّى	until	27:32
تَشْهَدُونِ	you are present with me."	27:32
قَالُوا	They said,	27:33
نَحْنُ	"We	27:33
أُولُوا	(are) possessors	27:33
قُوَّةٍ	(of) strength	27:33
وَأُولُوا	and possessors	27:33
بَأْسٍ	(of) might	27:33
شَدِيدٍ	great,	27:33

وَالْأَمْرُ	and the command	27:33
إِلَيْكِ	(is) up to you,	27:33
فَانْظُرِي	so look	27:33
مَاذَا	what	27:33
تَأْمُرِينَ	you will command."	27:33
قَالَتْ	She said,	27:34
إِنَّ	"Indeed,	27:34
الْمُلُوكَ	the kings,	27:34
إِذَا	when	27:34
دَخَلُوا	they enter	27:34
قَرْيَةً	a town	27:34
أَفْسَدُوهَا	they ruin it	27:34
وَجَعَلُوا	and make	27:34
أَعِزَّةَ	(the) most honorable	27:34
أَهْلِهَا	(of) its people	27:34
أَذِلَّةً	(the) lowest.	27:34
وَكَذَٰلِكَ	And thus	27:34
يَفْعَلُونَ	they do.	27:34
وَإِنِّي	But indeed, I am	27:35
مُرْسِلَةٌ	going to send	27:35
إِلَيْهِمْ	to them	27:35
بِهَدِيَّةٍ	a gift	27:35
فَنَاظِرَةٌ	and see	27:35
بِمَ	with what	27:35

يَرْجِعُ	return	27:35
الْمُرْسَلُونَ	the messengers."	27:35
فَلَمَّا	So when	27:36
جَاءَ	came	27:36
سُلَيْمَانَ	(to) Sulaiman	27:36
قَالَ	he said,	27:36
أَتُمِدُّونَنِ	"Will you provide me	27:36
بِمَالٍ	with wealth?	27:36
فَمَا	But what	27:36
ءَاتَانِ	Allah has given me	27:36
اللَّهُ	Allah has given me	27:36
خَيْرٌ	(is) better	27:36
مِمَّا	than what	27:36
ءَاتَاكُمْ	He has given you.	27:36
بَلْ	Nay,	27:36
أَنْتُمْ	you	27:36
بِهَدِيَّتِكُمْ	in your gift	27:36
تَفْرَحُونَ	rejoice.	27:36
ارْجِعْ	Return	27:37
إِلَيْهِمْ	to them,	27:37
فَلَنَأْتِيَنَّهُمْ	surely, we will come to them	27:37
بِجُنُودٍ	with hosts	27:37
لَا	not	27:37
قِبَلَ	(is) resistance	27:37

لَهُمْ	for them	27:37
بِهَا	of it,	27:37
وَلَنُخْرِجَنَّهُمْ	and surely, we will drive them out	27:37
مِنْهَا	from there	27:37
أَذِلَّةً	(in) humiliation,	27:37
وَهُمْ	and they	27:37
صَاغِرُونَ	(will be) abased."	27:37
قَالَ	He said,	27:38
يَاأَيُّهَا	"O	27:38
الْمَلَأُ	chiefs!	27:38
أَيُّكُمْ	Which of you	27:38
يَأْتِينِي	will bring me	27:38
بِعَرْشِهَا	her throne	27:38
قَبْلَ	before	27:38
أَنْ	that	27:38
يَأْتُونِي	they come to me	27:38
مُسْلِمِينَ	(in) submission?"	27:38
قَالَ	Said	27:39
عِفْرِيتٌ	a strong one	27:39
مِنَ	of	27:39
الْجِنِّ	the jinn,	27:39
أَنَا	"I	27:39
ءَاتِيكَ	will bring it to you	27:39
بِهِ	will bring it to you	27:39

قَبْلَ	before	27:39
أَنْ	[that]	27:39
تَقُومَ	you rise	27:39
مِنْ	from	27:39
مَقَامِكَ	your place.	27:39
وَإِنِّي	And indeed, I am	27:39
عَلَيْهِ	for it	27:39
لَقَوِيٌّ	surely, strong,	27:39
أَمِينٌ	trustworthy."	27:39
قَالَ	Said	27:40
الَّذِي	one who,	27:40
عِنْدَهُ	with him	27:40
عِلْمٌ	(was) knowledge	27:40
مِنَ	of	27:40
الْكِتَابِ	the Scripture,	27:40
أَنَا	"I	27:40
ءَاتِيكَ	will bring it to you	27:40
بِهِ	will bring it to you	27:40
قَبْلَ	before	27:40
أَنْ	[that]	27:40
يَرْتَدَّ	returns	27:40
إِلَيْكَ	to you	27:40
طَرْفُكَ	your glance."	27:40
فَلَمَّا	Then when	27:40

رَءَاهُ	he saw it	27:40
مُسْتَقِرًّا	placed	27:40
عِنْدَهُ	before him,	27:40
قَالَ	he said,	27:40
هَٰذَا	"This	27:40
مِنْ	(is) from	27:40
فَضْلِ	(the) Favor	27:40
رَبِّي	(of) my Lord,	27:40
لِيَبْلُوَنِي	to test me	27:40
ءَأَشْكُرُ	whether I am	27:40
أَمْ	or	27:40
أَكْفُرُ	I am ungrateful.	27:40
وَمَنْ	And whoever	27:40
شَكَرَ	(is) grateful	27:40
فَإِنَّمَا	then only	27:40
يَشْكُرُ	he is grateful	27:40
لِنَفْسِهِ	for his own soul.	27:40
وَمَنْ	And whoever	27:40
كَفَرَ	(is) ungrateful,	27:40
فَإِنَّ	then indeed,	27:40
رَبِّي	my Lord	27:40
غَنِيٌّ	(is) Self-sufficient,	27:40
كَرِيمٌ	Noble."	27:40
قَالَ	He said,	27:41

نَكِّرُوا	"Disguise	27:41
لَهَا	for her	27:41
عَرْشَهَا	her throne;	27:41
نَنْظُرْ	we will see	27:41
أَتَهْتَدِي	whether she will be guided	27:41
أَمْ	or	27:41
تَكُونُ	will be	27:41
مِنَ	of	27:41
الَّذِينَ	those who	27:41
لَا	are not guided."	27:41
يَهْتَدُونَ	are not guided."	27:41
فَلَمَّا	So when	27:42
جَاءَتْ	she came,	27:42
قِيلَ	it was said,	27:42
أَهَكَذَا	"Is like this	27:42
عَرْشُكِ	your throne?"	27:42
قَالَتْ	She said,	27:42
كَأَنَّهُ	"It is like	27:42
هُوَ	it."	27:42
وَأُوتِينَا	"And we were given	27:42
الْعِلْمَ	the knowledge	27:42
مِنْ	before her	27:42
قَبْلِهَا	before her	27:42
وَكُنَّا	and we have been	27:42

مُسْلِمِينَ	Muslims."	27:42
وَصَدَّهَا	And has averted her	27:43
مَا	what	27:43
كَانَتْ	she used (to)	27:43
تَعْبُدُ	worship	27:43
مِنْ	besides	27:43
دُونِ	besides	27:43
اللَّهِ	Allah.	27:43
إِنَّهَا	Indeed, she	27:43
كَانَتْ	was	27:43
مِنْ	from	27:43
قَوْمٍ	a people	27:43
كَافِرِينَ	who disbelieve.	27:43
قِيلَ	It was said	27:44
لَهَا	to her,	27:44
ادْخُلِي	"Enter	27:44
الصَّرْحَ	the palace."	27:44
فَلَمَّا	Then when	27:44
رَأَتْهُ	she saw it,	27:44
حَسِبَتْهُ	she thought it	27:44
لُجَّةً	(was) a pool,	27:44
وَكَشَفَتْ	and she uncovered	27:44
عَنْ	[on]	27:44
سَاقَيْهَا	her shins.	27:44

قَالَ	He said,	27:44
إِنَّهُ	"Indeed, it	27:44
صَرْحٌ	(is) a palace	27:44
مُمَرَّدٌ	made smooth	27:44
مِنْ	of	27:44
قَوَارِيرَ	glass."	27:44
قَالَتْ	She said,	27:44
رَبِّ	"My Lord,	27:44
إِنِّي	indeed, I	27:44
ظَلَمْتُ	[I] have wronged	27:44
نَفْسِي	myself,	27:44
وَأَسْلَمْتُ	and I submit	27:44
مَعَ	with	27:44
سُلَيْمَانَ	Sulaiman	27:44
لِلَّهِ	to Allah,	27:44
رَبِّ	(the) Lord	27:44
الْعَالَمِينَ	(of) the worlds."	27:44
وَلَقَدْ	And certainly,	27:45
أَرْسَلْنَا	We sent	27:45
إِلَى	to	27:45
ثَمُودَ	Thamud	27:45
أَخَاهُمْ	their brother	27:45
صَالِحًا	Salih	27:45
أَنِ	that,	27:45

اعْبُدُوا	"Worship	27:45
اللَّهَ	Allah."	27:45
فَإِذَا	Then behold!	27:45
هُمْ	They	27:45
فَرِيقَانِ	(became) two parties	27:45
يَخْتَصِمُونَ	quarreling.	27:45
قَالَ	He said,	27:46
يَاقَوْمِ	"O my people!	27:46
لِمَ	Why	27:46
تَسْتَعْجِلُونَ	(do) you seek to hasten	27:46
بِالسَّيِّئَةِ	the evil	27:46
قَبْلَ	before	27:46
الْحَسَنَةِ	the good?	27:46
لَوْلَا	Why not	27:46
تَسْتَغْفِرُونَ	you ask forgiveness	27:46
اللَّهَ	(of) Allah	27:46
لَعَلَّكُمْ	so that you may	27:46
تُرْحَمُونَ	receive mercy?"	27:46
قَالُوا	They said,	27:47
اطَّيَّرْنَا	"We consider you a bad omen	27:47
بِكَ	"We consider you a bad omen	27:47
وَبِمَنْ	and those	27:47
مَعَكَ	with you."	27:47
قَالَ	He said,	27:47

طَائِرُكُمْ	"Your bad omen	27:47
عِنْدَ	(is) with	27:47
اللَّهِ	Allah.	27:47
بَلْ	Nay,	27:47
أَنْتُمْ	you	27:47
قَوْمٌ	(are) a people	27:47
تُفْتَنُونَ	being tested."	27:47
وَكَانَ	And were	27:48
فِي	in	27:48
الْمَدِينَةِ	the city	27:48
تِسْعَةُ	nine	27:48
رَهْطٍ	family heads,	27:48
يُفْسِدُونَ	they were spreading corruption	27:48
فِي	in	27:48
الْأَرْضِ	the land	27:48
وَلَا	and not	27:48
يُصْلِحُونَ	reforming.	27:48
قَالُوا	They said,	27:49
تَقَاسَمُوا	"Swear to each other	27:49
بِاللَّهِ	by Allah	27:49
لَنُبَيِّتَنَّهُ	surely, we will attack him by night,	27:49
وَأَهْلَهُ	and his family.	27:49
ثُمَّ	Then	27:49
لَنَقُولَنَّ	we will surely say	27:49

لِوَلِيِّهِ	to his heir,	27:49
مَا	"Not	27:49
شَهِدْنَا	we witnessed	27:49
مَهْلِكَ	(the) destruction	27:49
أَهْلِهِ	(of) his family,	27:49
وَإِنَّا	and indeed, we	27:49
لَصَادِقُونَ	(are) surely truthful."	27:49
وَمَكَرُوا	So they plotted	27:50
مَكْرًا	a plot	27:50
وَمَكَرْنَا	and We planned	27:50
مَكْرًا	a plan,	27:50
وَهُمْ	while they	27:50
لَا	(did) not	27:50
يَشْعُرُونَ	perceive.	27:50
فَانْظُرْ	Then see	27:51
كَيْفَ	how	27:51
كَانَ	was	27:51
عَاقِبَةُ	(the) end	27:51
مَكْرِهِمْ	(of) their plot,	27:51
أَنَّا	that We	27:51
دَمَّرْنَاهُمْ	destroyed them	27:51
وَقَوْمَهُمْ	and their people	27:51
أَجْمَعِينَ	all.	27:51
فَتِلْكَ	So, these	27:52

بُيُوتُهُمْ	(are) their houses,	27:52
خَاوِيَةً	ruined	27:52
بِمَا	because	27:52
ظَلَمُوا	they wronged.	27:52
إِنَّ	Indeed,	27:52
فِي	in	27:52
ذَٰلِكَ	that	27:52
لَءَايَةً	surely, is a sign	27:52
لِقَوْمٍ	for a people	27:52
يَعْلَمُونَ	who know.	27:52
وَأَنْجَيْنَا	And We saved	27:53
الَّذِينَ	those who	27:53
ءَامَنُوا	believed	27:53
وَكَانُوا	and used (to)	27:53
يَتَّقُونَ	fear (Allah).	27:53
وَلُوطًا	And Lut,	27:54
إِذْ	when	27:54
قَالَ	he said	27:54
لِقَوْمِهِ	to his people,	27:54
أَتَأْتُونَ	"Do you commit	27:54
الْفَاحِشَةَ	[the] immorality	27:54
وَأَنْتُمْ	while you	27:54
تُبْصِرُونَ	see?	27:54
أَئِنَّكُمْ	Why do you	27:55

لَتَأْتُونَ	approach	27:55
الرِّجَالَ	the men	27:55
شَهْوَةً	(with) lust	27:55
مِنْ	instead of	27:55
دُونِ	instead of	27:55
النِّسَاءِ	the women?	27:55
بَلْ	Nay,	27:55
أَنْتُمْ	you	27:55
قَوْمٌ	(are) a people	27:55
تَجْهَلُونَ	ignorant."	27:55
فَمَا	But not	27:56
كَانَ	was	27:56
جَوَابَ	(the) answer	27:56
قَوْمِهِ	(of) his people	27:56
إِلَّا	except	27:56
أَنْ	that	27:56
قَالُوا	they said,	27:56
أَخْرِجُوا	"Drive out	27:56
ءَالَ	(the) family	27:56
لُوطٍ	(of) Lut	27:56
مِنْ	from	27:56
قَرْيَتِكُمْ	your town.	27:56
إِنَّهُمْ	Indeed, they	27:56
أُنَاسٌ	(are) people	27:56

يَتَطَهَّرُونَ	who keep clean	27:56
فَأَنْجَيْنَاهُ	So We saved him	27:57
وَأَهْلَهُ	and his family,	27:57
إِلَّا	except	27:57
امْرَأَتَهُ	his wife;	27:57
قَدَّرْنَاهَا	We destined her	27:57
مِنَ	(to be) of	27:57
الْغَابِرِينَ	those who remained behind.	27:57
وَأَمْطَرْنَا	And We rained	27:58
عَلَيْهِمْ	upon them	27:58
مَطَرًا	a rain,	27:58
فَسَاءَ	and was evil	27:58
مَطَرُ	(the) rain	27:58
الْمُنْذَرِينَ	(on) those who were warned.	27:58
قُلِ	Say,	27:59
الْحَمْدُ	"All praise (be)	27:59
لِلَّهِ	to Allah,	27:59
وَسَلَامٌ	and peace (be)	27:59
عَلَى	upon	27:59
عِبَادِهِ	His slaves	27:59
الَّذِينَ	those whom	27:59
اصْطَفَى	He has chosen.	27:59
ءَاللَّهُ	Is Allah	27:59
خَيْرٌ	better	27:59

أَمَّا	or what	27:59
يُشْرِكُونَ	they associate (with Him)?"	27:59
أَمَّنْ	Or Who	27:60
خَلَقَ	has created	27:60
السَّمَاوَاتِ	the heavens	27:60
وَالْأَرْضَ	and the earth	27:60
وَأَنْزَلَ	and sent down	27:60
لَكُمْ	for you	27:60
مِنَ	from	27:60
السَّمَاءِ	the sky	27:60
مَاءً	water?	27:60
فَأَنْبَتْنَا	And We caused to grow	27:60
بِهِ	thereby	27:60
حَدَائِقَ	gardens	27:60
ذَاتَ	of beauty (and delight),	27:60
بَهْجَةٍ	of beauty (and delight),	27:60
مَا	not	27:60
كَانَ	it is	27:60
لَكُمْ	for you	27:60
أَنْ	that	27:60
تُنْبِتُوا	you cause to grow	27:60
شَجَرَهَا	their trees.	27:60
أَإِلَهٌ	Is there any god	27:60
مَعَ	with	27:60

اللَّهِ	Allah?	27:60
بَلْ	Nay,	27:60
هُمْ	they	27:60
قَوْمٌ	(are) a people	27:60
يَعْدِلُونَ	who ascribe equals.	27:60
أَمَّنْ	Or Who	27:61
جَعَلَ	made	27:61
الْأَرْضَ	the earth	27:61
قَرَارًا	a firm abode	27:61
وَجَعَلَ	and made	27:61
خِلَالَهَا	(in) its midst	27:61
أَنْهَارًا	rivers	27:61
وَجَعَلَ	and made	27:61
لَهَا	for it	27:61
رَوَاسِيَ	firm mountains	27:61
وَجَعَلَ	and made	27:61
بَيْنَ	between	27:61
الْبَحْرَيْنِ	the two seas	27:61
حَاجِزًا	a barrier?	27:61
أَءِلَٰهٌ	Is there any god	27:61
مَعَ	with	27:61
اللَّهِ	Allah?	27:61
بَلْ	Nay,	27:61
أَكْثَرُهُمْ	most of them	27:61

لَا	(do) not	27:61
يَعْلَمُونَ	know.	27:61
أَمَّنْ	Or Who	27:62
يُجِيبُ	responds	27:62
الْمُضْطَرَّ	(to) the distressed one	27:62
إِذَا	when	27:62
دَعَاهُ	he calls Him	27:62
وَيَكْشِفُ	and He removes	27:62
السُّوءَ	the evil	27:62
وَيَجْعَلُكُمْ	and makes you	27:62
خُلَفَاءَ	inheritors	27:62
الْأَرْضِ	(of) the earth?	27:62
أَءِلَٰهٌ	Is there any god	27:62
مَعَ	with	27:62
اللَّهِ	Allah?	27:62
قَلِيلًا	Little	27:62
مَا	(is) what	27:62
تَذَكَّرُونَ	you remember.	27:62
أَمَّنْ	Or Who,	27:63
يَهْدِيكُمْ	guides you	27:63
فِي	in	27:63
ظُلُمَاتِ	(the) darkness[es]	27:63
الْبَرِّ	(of) the land	27:63
وَالْبَحْرِ	and the sea	27:63

وَمَنْ	and Who	27:63
يُرْسِلُ	sends	27:63
الرِّيَاحَ	the winds	27:63
بُشْرًا	(as) glad tidings	27:63
بَيْنَ	before	27:63
يَدَيْ	before	27:63
رَحْمَتِهِ	His Mercy?	27:63
أَإِلَٰهٌ	Is there any god	27:63
مَعَ	with	27:63
اللَّهِ	Allah?	27:63
تَعَالَى	High is	27:63
اللَّهُ	Allah	27:63
عَمَّا	above what	27:63
يُشْرِكُونَ	they associate (with Him).	27:63
أَمَّنْ	Or Who	27:64
يَبْدَؤُا	originates	27:64
الْخَلْقَ	the creation	27:64
ثُمَّ	then	27:64
يُعِيدُهُ	repeats it	27:64
وَمَنْ	and Who	27:64
يَرْزُقُكُمْ	provides you	27:64
مِنَ	from	27:64
السَّمَاءِ	the heavens	27:64
وَالْأَرْضِ	and the earth?	27:64

أَءِلَهٌ	Is there any god	27:64
مَعَ	with	27:64
اللَّهِ	Allah?	27:64
قُلْ	Say,	27:64
هَاتُوا	"Bring forth	27:64
بُرْهَانَكُمْ	your proof	27:64
إِنْ	if	27:64
كُنْتُمْ	you are	27:64
صَادِقِينَ	truthful."	27:64
قُلْ	Say,	27:65
لَا	"No (one)	27:65
يَعْلَمُ	knows	27:65
مَنْ	whoever	27:65
فِي	(is) in	27:65
السَّمَاوَاتِ	the heavens	27:65
وَالْأَرْضِ	and the earth	27:65
الْغَيْبَ	(of) the unseen	27:65
إِلَّا	except	27:65
اللَّهُ	Allah,	27:65
وَمَا	and not	27:65
يَشْعُرُونَ	they perceive	27:65
أَيَّانَ	when	27:65
يُبْعَثُونَ	they will be resurrected."	27:65
بَلِ	Nay,	27:66

ادَّارَكَ	is arrested	27:66
عِلْمُهُمْ	their knowledge	27:66
فِي	of	27:66
الْءَاخِرَةِ	the Hereafter?	27:66
بَلْ	Nay	27:66
هُمْ	they	27:66
فِي	(are) in	27:66
شَكٍّ	doubt	27:66
مِنْهَا	about it.	27:66
بَلْ	Nay,	27:66
هُمْ	they	27:66
مِنْهَا	about it	27:66
عَمُونَ	(are) blind.	27:66
وَقَالَ	And say	27:67
الَّذِينَ	those who	27:67
كَفَرُوا	disbelieve,	27:67
أَءِذَا	"What, when	27:67
كُنَّا	we have become	27:67
تُرَابًا	dust	27:67
وَءَابَاؤُنَا	and our forefathers,	27:67
أَءِنَّا	will we	27:67
لَمُخْرَجُونَ	surely be brought out?	27:67
لَقَدْ	Certainly,	27:68
وُعِدْنَا	we have been promised	27:68

هَذَا	this,	27:68
نَحْنُ	we	27:68
وَءَابَاؤُنَا	and our forefathers	27:68
مِنْ	before.	27:68
قَبْلُ	before.	27:68
إِنْ	Not	27:68
هَذَا	(is) this	27:68
إِلَّا	except	27:68
أَسَاطِيرُ	tales	27:68
الْأَوَّلِينَ	(of) the former (people)."	27:68
قُلْ	Say,	27:69
سِيرُوا	"Travel	27:69
فِي	in	27:69
الْأَرْضِ	the land,	27:69
فَانْظُرُوا	and see	27:69
كَيْفَ	how	27:69
كَانَ	was	27:69
عَاقِبَةُ	(the) end	27:69
الْمُجْرِمِينَ	(of) the criminals."	27:69
وَلَا	And (do) not	27:70
تَحْزَنْ	grieve	27:70
عَلَيْهِمْ	over them	27:70
وَلَا	and not	27:70
تَكُنْ	be	27:70

فِي	in	27:70
ضَيْقٍ	distress	27:70
مِمَّا	from what	27:70
يَمْكُرُونَ	they plot.	27:70
وَيَقُولُونَ	And they say,	27:71
مَتَى	"When	27:71
هَذَا	(will) this	27:71
الْوَعْدُ	promise (be fulfilled),	27:71
إِنْ	if	27:71
كُنْتُمْ	you are	27:71
صَادِقِينَ	truthful."	27:71
قُلْ	Say,	27:72
عَسَى	"Perhaps	27:72
أَنْ	that	27:72
يَكُونَ	is	27:72
رَدِفَ	close behind	27:72
لَكُمْ	you,	27:72
بَعْضُ	some	27:72
الَّذِي	(of) that which	27:72
تَسْتَعْجِلُونَ	you seek to hasten."	27:72
وَإِنَّ	And indeed,	27:73
رَبَّكَ	your Lord	27:73
لَذُو	(is) full of Bounty	27:73
فَضْلٍ	(is) full of Bounty	27:73

عَلَى	for	27:73
النَّاسِ	the mankind,	27:73
وَلَكِنَّ	but	27:73
أَكْثَرَهُمْ	most of them	27:73
لَا	(are) not	27:73
يَشْكُرُونَ	grateful.	27:73
وَإِنَّ	And indeed,	27:74
رَبَّكَ	your Lord	27:74
لَيَعْلَمُ	surely knows	27:74
مَا	what	27:74
تُكِنُّ	conceals	27:74
صُدُورُهُمْ	their breasts	27:74
وَمَا	and what	27:74
يُعْلِنُونَ	they declare.	27:74
وَمَا	And not (is)	27:75
مِنْ	any (thing)	27:75
غَائِبَةٍ	hidden	27:75
فِي	in	27:75
السَّمَاءِ	the heavens	27:75
وَالْأَرْضِ	and the earth	27:75
إِلَّا	but	27:75
فِي	(is) in	27:75
كِتَابٍ	a Record	27:75
مُبِينٍ	clear.	27:75

إِنَّ	Indeed,	27:76
هَٰذَا	this	27:76
الْقُرْءَانَ	[the] Quran	27:76
يَقُصُّ	relates	27:76
عَلَىٰ	to	27:76
بَنِي	(the) Children	27:76
إِسْرَاءِيلَ	(of) Israel,	27:76
أَكْثَرَ	most	27:76
الَّذِي	(of) that	27:76
هُمْ	they	27:76
فِيهِ	in it	27:76
يَخْتَلِفُونَ	differ.	27:76
وَإِنَّهُ	And indeed, it	27:77
لَهُدًى	(is) surely a guidance	27:77
وَرَحْمَةٌ	and a mercy	27:77
لِلْمُؤْمِنِينَ	for the believers.	27:77
إِنَّ	Indeed,	27:78
رَبَّكَ	your Lord	27:78
يَقْضِي	will judge	27:78
بَيْنَهُمْ	between them	27:78
بِحُكْمِهِ	by His Judgment,	27:78
وَهُوَ	and He	27:78
الْعَزِيزُ	(is) the All-Mighty,	27:78
الْعَلِيمُ	the All-Knower.	27:78

فَتَوَكَّلْ	So put your trust	27:79
عَلَى	in	27:79
اللَّهِ	Allah,	27:79
إِنَّكَ	indeed, you	27:79
عَلَى	(are) on	27:79
الْحَقِّ	the truth	27:79
الْمُبِينِ	manifest.	27:79
إِنَّكَ	Indeed, you	27:80
لَا	(can) not	27:80
تُسْمِعُ	cause to hear	27:80
الْمَوْتَى	the dead	27:80
وَلَا	and not	27:80
تُسْمِعُ	can you cause to hear	27:80
الصُّمَّ	the deaf	27:80
الدُّعَاءَ	the call	27:80
إِذَا	when	27:80
وَلَّوْا	they turn back	27:80
مُدْبِرِينَ	retreating.	27:80
وَمَا	And not	27:81
أَنْتَ	(can) you	27:81
بِهَادِي	guide	27:81
الْعُمْيِ	the blind	27:81
عَنْ	from	27:81
ضَلَالَتِهِمْ	their error.	27:81

إِنْ	Not	27:81
تُسْمِعُ	you can cause to	27:81
إِلَّا	except	27:81
مَنْ	(those) who	27:81
يُؤْمِنُ	believe	27:81
بِءَايَاتِنَا	in Our Signs	27:81
فَهُمْ	so they	27:81
مُسْلِمُونَ	(are) Muslims.	27:81
وَإِذَا	And when	27:82
وَقَعَ	(is) fulfilled	27:82
الْقَوْلُ	the word	27:82
عَلَيْهِمْ	against them,	27:82
أَخْرَجْنَا	We will bring forth	27:82
لَهُمْ	for them	27:82
دَابَّةً	a creature	27:82
مِنَ	from	27:82
الْأَرْضِ	the earth	27:82
تُكَلِّمُهُمْ	speaking to them,	27:82
أَنَّ	that	27:82
النَّاسَ	the people	27:82
كَانُوا	were,	27:82
بِءَايَاتِنَا	of Our Signs,	27:82
لَا	not	27:82
يُوقِنُونَ	certain.	27:82

وَيَوْمَ	And (the) Day	27:83
نَحْشُرُ	We will gather	27:83
مِنْ	from	27:83
كُلِّ	every	27:83
أُمَّةٍ	nation	27:83
فَوْجًا	a troop	27:83
مِمَّنْ	of (those) who	27:83
يُكَذِّبُ	deny	27:83
بِـَٔايَاتِنَا	Our Signs,	27:83
فَهُمْ	and they	27:83
يُوزَعُونَ	will be set in rows.	27:83
حَتَّىٰ	Until,	27:84
إِذَا	when	27:84
جَاءُو	they come,	27:84
قَالَ	He will say,	27:84
أَكَذَّبْتُمْ	"Did you deny	27:84
بِـَٔايَاتِي	My Signs	27:84
وَلَمْ	while not	27:84
تُحِيطُوا	you encompassed	27:84
بِهَا	them	27:84
عِلْمًا	(in) knowledge,	27:84
أَمَّاذَا	or what	27:84
كُنْتُمْ	you used (to)	27:84
تَعْمَلُونَ	do?"	27:84

وَوَقَعَ	And (will be) fulfilled	27:85
الْقَوْلُ	the word	27:85
عَلَيْهِمْ	against them	27:85
بِمَا	because	27:85
ظَلَمُوا	they wronged,	27:85
فَهُمْ	and they	27:85
لَا	(will) not	27:85
يَنْطِقُونَ	speak.	27:85
أَلَمْ	Do not	27:86
يَرَوْا	they see	27:86
أَنَّا	that We	27:86
جَعَلْنَا	[We] have made	27:86
اللَّيْلَ	the night	27:86
لِيَسْكُنُوا	that they may	27:86
فِيهِ	in it,	27:86
وَالنَّهَارَ	and the day	27:86
مُبْصِرًا	giving visibility?	27:86
إِنَّ	Indeed,	27:86
فِي	in	27:86
ذَٰلِكَ	that	27:86
لَءَايَاتٍ	surely (are) Signs	27:86
لِقَوْمٍ	for a people	27:86
يُؤْمِنُونَ	who believe.	27:86
وَيَوْمَ	And (the) Day	27:87

يُنْفَخُ	will be blown	27:87
فِي	[in]	27:87
الصُّورِ	the trumpet	27:87
فَفَزِعَ	and will be terrified	27:87
مَنْ	whoever	27:87
فِي	(is) in	27:87
السَّمَاوَاتِ	the heavens	27:87
وَمَنْ	and whoever	27:87
فِي	(is) in	27:87
الْأَرْضِ	the earth	27:87
إِلَّا	except	27:87
مَنْ	whom	27:87
شَاءَ	Allah wills.	27:87
اللَّهُ	Allah wills.	27:87
وَكُلٌّ	And all	27:87
أَتَوْهُ	(will) come to Him	27:87
دَاخِرِينَ	humbled.	27:87
وَتَرَى	And you see	27:88
الْجِبَالَ	the mountains,	27:88
تَحْسَبُهَا	thinking them	27:88
جَامِدَةً	firmly fixed,	27:88
وَهِيَ	while they	27:88
تَمُرُّ	will pass	27:88
مَرَّ	(as the) passing	27:88

السَّحَابِ	(of) the clouds.	27:88
صُنْعَ	(The) Work	27:88
اللَّهِ	(of) Allah	27:88
الَّذِي	Who	27:88
أَتْقَنَ	perfected	27:88
كُلَّ	all	27:88
شَيْءٍ	things.	27:88
إِنَّهُ	Indeed, He	27:88
خَبِيرٌ	(is) All-Aware	27:88
بِمَا	of what	27:88
تَفْعَلُونَ	you do.	27:88
مَنْ	Whoever	27:89
جَاءَ	comes	27:89
بِالْحَسَنَةِ	with the good,	27:89
فَلَهُ	then for him	27:89
خَيْرٌ	(will be) better	27:89
مِنْهَا	than it,	27:89
وَهُمْ	and they,	27:89
مِنْ	from	27:89
فَزَعٍ	(the) terror	27:89
يَوْمَئِذٍ	(of) that Day	27:89
ءَامِنُونَ	(will be) safe.	27:89
وَمَنْ	And whoever	27:90
جَاءَ	comes	27:90

بِالسَّيِّئَةِ	with the evil,	27:90
فَكُبَّتْ	will be cast down	27:90
وُجُوهُهُمْ	their faces	27:90
فِي	in	27:90
النَّارِ	the Fire.	27:90
هَلْ	"Are	27:90
تُجْزَوْنَ	you recompensed	27:90
إِلَّا	except	27:90
مَا	(for) what	27:90
كُنْتُمْ	you used (to)	27:90
تَعْمَلُونَ	do?"	27:90
إِنَّمَا	"Only	27:91
أُمِرْتُ	I am commanded	27:91
أَنْ	that	27:91
أَعْبُدَ	I worship	27:91
رَبَّ	(the) Lord	27:91
هَذِهِ	(of) this	27:91
الْبَلْدَةِ	city,	27:91
الَّذِي	the One Who	27:91
حَرَّمَهَا	made it sacred	27:91
وَلَهُ	and to Him (belongs)	27:91
كُلُّ	all	27:91
شَيْءٍ	things.	27:91
وَأُمِرْتُ	And I am commanded	27:91

أَنْ	that	27:91
أَكُونَ	I be	27:91
مِنَ	of	27:91
الْمُسْلِمِينَ	the Muslims	27:91
وَأَنْ	And that	27:92
أَتْلُوَ	I recite	27:92
الْقُرْءَانَ	the Quran."	27:92
فَمَنِ	And whoever	27:92
اهْتَدَى	accepts guidance	27:92
فَإِنَّمَا	then only	27:92
يَهْتَدِي	he accepts guidance	27:92
لِنَفْسِهِ	for himself;	27:92
وَمَنْ	and whoever	27:92
ضَلَّ	goes astray	27:92
فَقُلْ	then say,	27:92
إِنَّمَا	"Only	27:92
أَنَا	I am	27:92
مِنَ	of	27:92
الْمُنْذِرِينَ	the warners."	27:92
وَقُلِ	And say,	27:93
الْحَمْدُ	"All praise (be)	27:93
لِلَّهِ	to Allah,	27:93
سَيُرِيكُمْ	He will show you	27:93
ءَايَاتِهِ	His Signs,	27:93

فَتَعْرِفُونَهَا	and you will recognize them.	27:93
وَمَا	And your Lord is not	27:93
رَبُّكَ	And your Lord is not	27:93
بِغَافِلٍ	unaware	27:93
عَمَّا	of what	27:93
تَعْمَلُونَ	you do."	27:93
طسم	Ta Seem Meem.	28:1
تِلْكَ	These	28:2
ءَايَاتُ	(are the) Verses	28:2
الْكِتَابِ	(of) the Book	28:2
الْمُبِينِ	the clear.	28:2
نَتْلُوا	We recite	28:3
عَلَيْكَ	to you	28:3
مِنْ	from	28:3
نَبَإِ	(the) news	28:3
مُوسَىٰ	(of) Musa	28:3
وَفِرْعَوْنَ	and Firaun	28:3
بِالْحَقِّ	in truth	28:3
لِقَوْمٍ	for a people	28:3
يُؤْمِنُونَ	who believe.	28:3
إِنَّ	Indeed,	28:4
فِرْعَوْنَ	Firaun	28:4
عَلَا	exalted himself	28:4
فِي	in	28:4

الْأَرْضِ	the land	28:4
وَجَعَلَ	and made	28:4
أَهْلَهَا	its people	28:4
شِيَعًا	(into) sects,	28:4
يَسْتَضْعِفُ	oppressing	28:4
طَائِفَةً	a group	28:4
مِنْهُمْ	among them,	28:4
يُذَبِّحُ	slaughtering	28:4
أَبْنَاءَهُمْ	their sons	28:4
وَيَسْتَحْيِي	and letting live	28:4
نِسَاءَهُمْ	their women.	28:4
إِنَّهُ	Indeed, he	28:4
كَانَ	was	28:4
مِنَ	of	28:4
الْمُفْسِدِينَ	the corrupters.	28:4
وَنُرِيدُ	And We wanted	28:5
أَنْ	to	28:5
نَمُنَّ	bestow a favor	28:5
عَلَى	upon	28:5
الَّذِينَ	those who	28:5
اسْتُضْعِفُوا	were oppressed	28:5
فِي	in	28:5
الْأَرْضِ	the land	28:5
وَنَجْعَلَهُمْ	and make them	28:5

أَئِمَّةً	leaders	28:5
وَنَجْعَلَهُمُ	and make them	28:5
الْوَارِثِينَ	the inheritors,	28:5
وَنُمَكِّنَ	And [We] establish	28:6
لَهُمْ	them	28:6
فِي	in	28:6
الْأَرْضِ	the land	28:6
وَنُرِيَ	and show	28:6
فِرْعَوْنَ	Firaun	28:6
وَهَامَانَ	and Haman	28:6
وَجُنُودَهُمَا	and their hosts	28:6
مِنْهُمْ	through them	28:6
مَا	what	28:6
كَانُوا	they were	28:6
يَحْذَرُونَ	fearing.	28:6
وَأَوْحَيْنَا	And We inspired	28:7
إِلَى	[to]	28:7
أُمِّ	(the) mother	28:7
مُوسَى	(of) Musa	28:7
أَنْ	that,	28:7
أَرْضِعِيهِ	"Suckle him,	28:7
فَإِذَا	but when	28:7
خِفْتِ	you fear	28:7
عَلَيْهِ	for him,	28:7

فَأَلْقِيهِ	then cast him	28:7
فِي	in(to)	28:7
الْيَمِّ	the river	28:7
وَلَا	and (do) not	28:7
تَخَافِي	fear	28:7
وَلَا	and (do) not	28:7
تَحْزَنِي	grieve.	28:7
إِنَّا	Indeed, We	28:7
رَادُّوهُ	(will) restore him	28:7
إِلَيْكِ	to you	28:7
وَجَاعِلُوهُ	and (will) make him	28:7
مِنَ	of	28:7
الْمُرْسَلِينَ	the Messengers."	28:7
فَالْتَقَطَهُ	Then picked him up	28:8
ءَالُ	(the) family	28:8
فِرْعَوْنَ	(of) Firaun	28:8
لِيَكُونَ	so that he might become	28:8
لَهُمْ	to them	28:8
عَدُوًّا	an enemy	28:8
وَحَزَنًا	and a grief.	28:8
إِنَّ	Indeed,	28:8
فِرْعَوْنَ	Firaun	28:8
وَهَامَانَ	and Haman	28:8
وَجُنُودَهُمَا	and their hosts	28:8

كَانُوا	were	28:8
خَاطِئِينَ	sinners.	28:8
وَقَالَتِ	And said	28:9
امْرَأَتُ	(the) wife	28:9
فِرْعَوْنَ	(of) Firaun,	28:9
قُرَّتُ	"A comfort	28:9
عَيْنٍ	(of the) eye	28:9
لِي	for me	28:9
وَلَكَ	and for you;	28:9
لَا	(Do) not	28:9
تَقْتُلُوهُ	kill him;	28:9
عَسَى	perhaps	28:9
أَنْ	(that)	28:9
يَنْفَعَنَا	he may benefit us,	28:9
أَوْ	or	28:9
نَتَّخِذَهُ	we may take him	28:9
وَلَدًا	(as) a son."	28:9
وَهُمْ	And they	28:9
لَا	(did) not	28:9
يَشْعُرُونَ	perceive.	28:9
وَأَصْبَحَ	And became	28:10
فُؤَادُ	(the) heart	28:10
أُمِّ	(of the) mother	28:10
مُوسَى	(of) Musa	28:10

فَارِغًا	empty.	28:10
إِنْ	That,	28:10
كَادَتْ	she was near	28:10
لَتُبْدِي	(to) disclosing	28:10
بِهِ	about him,	28:10
لَوْلَا	if not	28:10
أَنْ	that	28:10
رَبَطْنَا	We strengthened	28:10
عَلَى	[over]	28:10
قَلْبِهَا	her heart,	28:10
لِتَكُونَ	so that she would be	28:10
مِنَ	of	28:10
الْمُؤْمِنِينَ	the believers.	28:10
وَقَالَتْ	And she said	28:11
لِأُخْتِهِ	to his sister,	28:11
قُصِّيهِ	"Follow him."	28:11
فَبَصُرَتْ	So she watched	28:11
بِهِ	him	28:11
عَنْ	from	28:11
جُنُبٍ	a distance	28:11
وَهُمْ	while they	28:11
لَا	(did) not	28:11
يَشْعُرُونَ	perceive.	28:11
وَحَرَّمْنَا	And We had forbidden	28:12

عَلَيْهِ	for him	28:12
الْمَرَاضِعَ	the wet nurses	28:12
مِنْ	before,	28:12
قَبْلُ	before,	28:12
فَقَالَتْ	so she said,	28:12
هَلْ	"Shall I	28:12
أَدُلُّكُمْ	direct you	28:12
عَلَى	to	28:12
أَهْلِ	(the) people	28:12
بَيْتٍ	(of) a house	28:12
يَكْفُلُونَهُ	who will rear him	28:12
لَكُمْ	for you	28:12
وَهُمْ	while they	28:12
لَهُ	to him	28:12
نَاصِحُونَ	(will be) sincere?"	28:12
فَرَدَدْنَاهُ	So We restored him	28:13
إِلَى	to	28:13
أُمِّهِ	his mother	28:13
كَيْ	that	28:13
تَقَرَّ	might be comforted	28:13
عَيْنُهَا	her eye,	28:13
وَلَا	and not	28:13
تَحْزَنَ	she may grieve	28:13
وَلِتَعْلَمَ	and that she would know,	28:13

أَنَّ	that	28:13
وَعْدَ	the Promise of Allah	28:13
اللَّهِ	the Promise of Allah	28:13
حَقٌّ	(is) true.	28:13
وَلَكِنَّ	But	28:13
أَكْثَرَهُمْ	most of them	28:13
لَا	(do) not	28:13
يَعْلَمُونَ	know.	28:13
وَلَمَّا	And when	28:14
بَلَغَ	he reached	28:14
أَشُدَّهُ	his full strength	28:14
وَاسْتَوَى	and became mature,	28:14
ءَاتَيْنَاهُ	We bestowed upon him	28:14
حُكْمًا	wisdom	28:14
وَعِلْمًا	and knowledge.	28:14
وَكَذَلِكَ	And thus	28:14
نَجْزِي	We reward	28:14
الْمُحْسِنِينَ	the good-doers.	28:14
وَدَخَلَ	And he entered	28:15
الْمَدِينَةَ	the city	28:15
عَلَى	at	28:15
حِينِ	a time	28:15
غَفْلَةٍ	(of) inattention	28:15
مِنْ	of	28:15

أَهْلِهَا	its people	28:15
فَوَجَدَ	and found	28:15
فِيهَا	therein	28:15
رَجُلَيْنِ	two men	28:15
يَقْتَتِلَانِ	fighting each other;	28:15
هَذَا	this	28:15
مِنْ	of	28:15
شِيعَتِهِ	his party	28:15
وَهَذَا	and this	28:15
مِنْ	of	28:15
عَدُوِّهِ	his enemy.	28:15
فَاسْتَغَاثَهُ	And called him for help	28:15
الَّذِي	the one who	28:15
مِنْ	(was) from	28:15
شِيعَتِهِ	his party	28:15
عَلَى	against	28:15
الَّذِي	the one who	28:15
مِنْ	(was) from	28:15
عَدُوِّهِ	his enemy,	28:15
فَوَكَزَهُ	so Musa struck him with his fist	28:15
مُوسَى	so Musa struck him with his fist	28:15
فَقَضَى	and killed him.	28:15
عَلَيْهِ	and killed him.	28:15
قَالَ	He said,	28:15

هَذَا	"This (is)	28:15
مِنْ	of	28:15
عَمَلِ	(the) deed	28:15
الشَّيْطَانِ	(of) Shaitaan.	28:15
إِنَّهُ	Indeed, he	28:15
عَدُوٌّ	(is) an enemy -	28:15
مُضِلٌّ	one who misleads	28:15
مُبِينٌ	clearly."	28:15
قَالَ	He said,	28:16
رَبِّ	"My Lord!	28:16
إِنِّي	Indeed, I	28:16
ظَلَمْتُ	[I] have wronged	28:16
نَفْسِي	my soul,	28:16
فَاغْفِرْ	so forgive	28:16
لِي	[for] me."	28:16
فَغَفَرَ	Then He forgave	28:16
لَهُ	[for] him.	28:16
إِنَّهُ	Indeed He,	28:16
هُوَ	He (is)	28:16
الْغَفُورُ	the Oft-Forgiving,	28:16
الرَّحِيمُ	the Most Merciful.	28:16
قَالَ	He said,	28:17
رَبِّ	"My Lord!	28:17
بِمَا	Because	28:17

أَنْعَمْتَ	You have favored	28:17
عَلَيَّ	[on] me,	28:17
فَلَنْ	so not	28:17
أَكُونَ	I will be	28:17
ظَهِيرًا	a supporter	28:17
لِلْمُجْرِمِينَ	(of) the criminals."	28:17
فَأَصْبَحَ	In the morning he was	28:18
فِي	in	28:18
الْمَدِينَةِ	the city	28:18
خَائِفًا	fearful	28:18
يَتَرَقَّبُ	(and) was vigilant,	28:18
فَإِذَا	when behold!	28:18
الَّذِي	The one who	28:18
اسْتَنْصَرَهُ	sought his help	28:18
بِالْأَمْسِ	the previous day	28:18
يَسْتَصْرِخُهُ	cried out to him for help.	28:18
قَالَ	Said	28:18
لَهُ	to him	28:18
مُوسَى	Musa,	28:18
إِنَّكَ	"Indeed, you	28:18
لَغَوِيٌّ	(are) surely a deviator	28:18
مُبِينٌ	clear."	28:18
فَلَمَّا	Then when	28:19
أَنْ	[that]	28:19

أَرَادَ	he wanted	28:19
أَنْ	to	28:19
يَبْطِشَ	strike	28:19
بِالَّذِي	the one who	28:19
هُوَ	[he] (was)	28:19
عَدُوٌّ	an enemy	28:19
لَهُمَا	to both of them,	28:19
قَالَ	he said,	28:19
يَامُوسَى	"O Musa!	28:19
أَتُرِيدُ	Do you intend	28:19
أَنْ	to	28:19
تَقْتُلَنِي	kill me	28:19
كَمَا	as	28:19
قَتَلْتَ	you killed	28:19
نَفْسًا	a person	28:19
بِالْأَمْسِ	yesterday?	28:19
إِنْ	Not	28:19
تُرِيدُ	you want	28:19
إِلَّا	but	28:19
أَنْ	that	28:19
تَكُونَ	you become	28:19
جَبَّارًا	a tyrant	28:19
فِي	in	28:19
الْأَرْضِ	the earth,	28:19

وَمَا	and not	28:19
تُرِيدُ	you want	28:19
أَنْ	that	28:19
تَكُونَ	you be	28:19
مِنَ	of	28:19
الْمُصْلِحِينَ	the reformers."	28:19
وَجَاءَ	And came	28:20
رَجُلٌ	a man	28:20
مِنْ	from	28:20
أَقْصَا	(the) farthest end	28:20
الْمَدِينَةِ	(of) the city	28:20
يَسْعَى	running.	28:20
قَالَ	He said,	28:20
يَامُوسَى	"O Musa!	28:20
إِنَّ	Indeed,	28:20
الْمَلَأَ	the chiefs	28:20
يَأْتَمِرُونَ	are taking counsel	28:20
بِكَ	about you	28:20
لِيَقْتُلُوكَ	to kill you,	28:20
فَاخْرُجْ	so leave;	28:20
إِنِّي	indeed, I am	28:20
لَكَ	to you	28:20
مِنَ	of	28:20
النَّاصِحِينَ	the sincere advisors."	28:20

فَخَرَجَ	So he left	28:21
مِنْهَا	from it	28:21
خَائِفًا	fearing,	28:21
يَتَرَقَّبُ	(and) vigilant.	28:21
قَالَ	He said,	28:21
رَبِّ	"My Lord!	28:21
نَجِّنِي	Save me	28:21
مِنَ	from	28:21
الْقَوْمِ	the people -	28:21
الظَّالِمِينَ	the wrongdoers."	28:21
وَلَمَّا	And when	28:22
تَوَجَّهَ	he turned his face	28:22
تِلْقَاءَ	towards	28:22
مَدْيَنَ	Madyan,	28:22
قَالَ	he said,	28:22
عَسَى	"Perhaps	28:22
رَبِّي	my Lord	28:22
أَنْ	[that]	28:22
يَهْدِيَنِي	will guide me	28:22
سَوَاءَ	(to the) sound	28:22
السَّبِيلِ	way."	28:22
وَلَمَّا	And when	28:23
وَرَدَ	he came	28:23
مَاءَ	(to the) water	28:23

مَدْيَنَ	(of) Madyan,	28:23
وَجَدَ	he found	28:23
عَلَيْهِ	on it	28:23
أُمَّةً	a group	28:23
مِنَ	of	28:23
النَّاسِ	men	28:23
يَسْقُونَ	watering,	28:23
وَوَجَدَ	and he found	28:23
مِنْ	besides them	28:23
دُونِهِمُ	besides them	28:23
امْرَأَتَيْنِ	two women	28:23
تَذُودَانِ	keeping back.	28:23
قَالَ	He said,	28:23
مَا	"What	28:23
خَطْبُكُمَا	(is the) matter with both of you?"	28:23
قَالَتَا	They said,	28:23
لَا	"We cannot water	28:23
نَسْقِي	"We cannot water	28:23
حَتَّىٰ	until	28:23
يُصْدِرَ	take away	28:23
الرِّعَاءُ	the shepherds;	28:23
وَأَبُونَا	and our father	28:23
شَيْخٌ	(is) a very old man."	28:23
كَبِيرٌ	(is) a very old man."	28:23

فَسَقَى	So he watered	28:24
لَهُمَا	for them.	28:24
ثُمَّ	Then	28:24
تَوَلَّى	he turned back	28:24
إِلَى	to	28:24
الظِّلِّ	the shade	28:24
فَقَالَ	and said,	28:24
رَبِّ	"My Lord!	28:24
إِنِّي	Indeed, I am	28:24
لِمَا	of whatever	28:24
أَنْزَلْتَ	You send	28:24
إِلَيَّ	to me	28:24
مِنْ	of	28:24
خَيْرٍ	good	28:24
فَقِيرٌ	(in) need."	28:24
فَجَاءَتْهُ	Then came to him	28:25
إِحْدَاهُمَا	one of the two women	28:25
تَمْشِي	walking	28:25
عَلَى	with	28:25
اسْتِحْيَاءٍ	shyness.	28:25
قَالَتْ	She said,	28:25
إِنَّ	"Indeed,	28:25
أَبِي	my father	28:25
يَدْعُوكَ	calls you,	28:25

لِيَجْزِيَكَ	that he may reward you	28:25
أَجْرَ	(the) reward	28:25
مَا	(for) what	28:25
سَقَيْتَ	you watered	28:25
لَنَا	for us."	28:25
فَلَمَّا	So when	28:25
جَاءَهُ	he came to him	28:25
وَقَصَّ	and narrated	28:25
عَلَيْهِ	to him	28:25
الْقَصَصَ	the story,	28:25
قَالَ	he said,	28:25
لَا	"(Do) not	28:25
تَخَفْ	fear.	28:25
نَجَوْتَ	You have escaped	28:25
مِنَ	from	28:25
الْقَوْمِ	the people -	28:25
الظَّالِمِينَ	the wrongdoers."	28:25
قَالَتْ	Said	28:26
إِحْدَاهُمَا	one of them,	28:26
يَاأَبَتِ	"O my father!	28:26
اسْتَءْجِرْهُ	Hire him.	28:26
إِنَّ	Indeed,	28:26
خَيْرَ	(the) best	28:26
مَنِ	whom	28:26

اسْتَـْٔجَرْتَ	you (can) hire	28:26
الْقَوِيُّ	(is) the strong,	28:26
الْأَمِينُ	the trustworthy."	28:26
قَالَ	He said,	28:27
إِنِّي	"Indeed, I	28:27
أُرِيدُ	[I] wish	28:27
أَنْ	to	28:27
أُنْكِحَكَ	marry you to	28:27
إِحْدَى	one	28:27
ابْنَتَيَّ	(of) my daughters	28:27
هَاتَيْنِ	(of) these two	28:27
عَلَى	on	28:27
أَنْ	that	28:27
تَأْجُرَنِي	you serve me,	28:27
ثَمَانِيَ	(for) eight	28:27
حِجَجٍ	years;	28:27
فَإِنْ	but if	28:27
أَتْمَمْتَ	you complete	28:27
عَشْرًا	ten,	28:27
فَمِنْ	then from	28:27
عِنْدِكَ	you.	28:27
وَمَا	And not	28:27
أُرِيدُ	I wish	28:27
أَنْ	to	28:27

أَشُقَّ	make it difficult	28:27
عَلَيْكَ	for you.	28:27
سَتَجِدُنِي	You will find me,	28:27
إِنْ	if	28:27
شَاءَ	Allah wills,	28:27
اللَّهُ	Allah wills,	28:27
مِنَ	of	28:27
الصَّالِحِينَ	the righteous."	28:27
قَالَ	He said,	28:28
ذَٰلِكَ	"That	28:28
بَيْنِي	(is) between me	28:28
وَبَيْنَكَ	and between you.	28:28
أَيَّمَا	Whichever	28:28
الْأَجَلَيْنِ	(of) the two terms	28:28
قَضَيْتُ	I complete	28:28
فَلَا	then no	28:28
عُدْوَانَ	injustice	28:28
عَلَيَّ	to me,	28:28
وَاللَّهُ	and Allah,	28:28
عَلَىٰ	over	28:28
مَا	what	28:28
نَقُولُ	we say	28:28
وَكِيلٌ	(is) a Witness."	28:28
فَلَمَّا	Then when	28:29

قَضَى	Musa fulfilled	28:29
مُوسَى	Musa fulfilled	28:29
الْأَجَلَ	the term	28:29
وَسَارَ	and was traveling	28:29
بِأَهْلِهِ	with his family,	28:29
ءَانَسَ	he saw	28:29
مِنْ	in	28:29
جَانِبِ	(the) direction	28:29
الطُّورِ	(of) Mount Tur	28:29
نَارًا	a fire.	28:29
قَالَ	He said	28:29
لِأَهْلِهِ	to his family,	28:29
امْكُثُوا	"Stay here;	28:29
إِنِّي	indeed, I	28:29
ءَانَسْتُ	[I] perceive	28:29
نَارًا	a fire.	28:29
لَعَلِّي	Perhaps	28:29
ءَاتِيكُمْ	I will bring you	28:29
مِنْهَا	from there	28:29
بِخَبَرٍ	some information	28:29
أَوْ	or	28:29
جَذْوَةٍ	a burning wood	28:29
مِنَ	from	28:29
النَّارِ	the fire	28:29

لَعَلَّكُمْ	so that you may	28:29
تَصْطَلُونَ	warm yourselves."	28:29
فَلَمَّا	But when	28:30
أَتَاهَا	he came (to) it,	28:30
نُودِيَ	he was called	28:30
مِنْ	from	28:30
شَاطِئِ	(the) side	28:30
الْوَادِ	(of) the valley -	28:30
الْأَيْمَنِ	the right	28:30
فِي	in	28:30
الْبُقْعَةِ	the place even,	28:30
الْمُبَارَكَةِ	blessed,	28:30
مِنَ	from	28:30
الشَّجَرَةِ	the tree	28:30
أَنْ	that,	28:30
يَامُوسَى	"O Musa!	28:30
إِنِّي	Indeed,	28:30
أَنَا	I Am	28:30
اللَّهُ	Allah,	28:30
رَبُّ	(the) Lord	28:30
الْعَالَمِينَ	(of) the worlds.	28:30
وَأَنْ	And [that]	28:31
أَلْقِ	throw	28:31
عَصَاكَ	your staff."	28:31

فَلَمَّا	But when	28:31
رَءَاهَا	he saw it	28:31
تَهْتَزُّ	moving	28:31
كَأَنَّهَا	as if it	28:31
جَانٌّ	(were) a snake	28:31
وَلَّى	he turned	28:31
مُدْبِرًا	(in) flight	28:31
وَلَمْ	and (did) not	28:31
يُعَقِّبْ	return.	28:31
يَامُوسَى	"O Musa!	28:31
أَقْبِلْ	Draw near	28:31
وَلَا	and (do) not	28:31
تَخَفْ	fear.	28:31
إِنَّكَ	Indeed, you	28:31
مِنَ	(are) of	28:31
الْءَامِنِينَ	the secure.	28:31
اسْلُكْ	Insert	28:32
يَدَكَ	your hand	28:32
فِي	in	28:32
جَيْبِكَ	your bosom	28:32
تَخْرُجْ	it will come forth	28:32
بَيْضَاءَ	white	28:32
مِنْ	without	28:32
غَيْرِ	without	28:32

سُوءٍ	any harm.	28:32
وَاضْمُمْ	And draw	28:32
إِلَيْكَ	to yourselves	28:32
جَنَاحَكَ	your hand	28:32
مِنَ	against	28:32
الرَّهْبِ	fear.	28:32
فَذَانِكَ	So these	28:32
بُرْهَانَانِ	(are) two evidences	28:32
مِنْ	from	28:32
رَبِّكَ	your Lord,	28:32
إِلَى	to	28:32
فِرْعَوْنَ	Firaun	28:32
وَمَلَإِيهِ	and his chiefs.	28:32
إِنَّهُمْ	Indeed, they	28:32
كَانُوا	are	28:32
قَوْمًا	a people	28:32
فَاسِقِينَ	defiantly disobedient."	28:32
قَالَ	He said,	28:33
رَبِّ	"My Lord!	28:33
إِنِّي	Indeed,	28:33
قَتَلْتُ	I killed	28:33
مِنْهُمْ	of them	28:33
نَفْسًا	a man,	28:33
فَأَخَافُ	and I fear	28:33

أَنْ	that	28:33
يَقْتُلُونِ	they will kill me.	28:33
وَأَخِي	And my brother	28:34
هَارُونُ	Harun,	28:34
هُوَ	he	28:34
أَفْصَحُ	(is) more eloquent	28:34
مِنِّي	than me	28:34
لِسَانًا	(in) speech,	28:34
فَأَرْسِلْهُ	so send him	28:34
مَعِيَ	with me	28:34
رِدْءًا	(as) a helper,	28:34
يُصَدِّقُنِي	who will confirm	28:34
إِنِّي	Indeed,	28:34
أَخَافُ	I fear	28:34
أَنْ	that	28:34
يُكَذِّبُونِ	they will deny me."	28:34
قَالَ	He said,	28:35
سَنَشُدُّ	"We will strengthen	28:35
عَضُدَكَ	your arm	28:35
بِأَخِيكَ	through your brother	28:35
وَنَجْعَلُ	and	28:35
لَكُمَا	for both of you	28:35
سُلْطَانًا	an authority,	28:35
فَلَا	so not	28:35

يَصِلُونَ	they will reach	28:35
إِلَيْكُمَا	to both of you.	28:35
بِءَايَاتِنَا	Through Our Signs	28:35
أَنْتُمَا	you two	28:35
وَمَنِ	and (those) who	28:35
اتَّبَعَكُمَا	follow you,	28:35
الْغَالِبُونَ	(will) be the dominant."	28:35
فَلَمَّا	But when	28:36
جَاءَهُمْ	came to them	28:36
مُوسَى	Musa	28:36
بِءَايَاتِنَا	with Our Signs	28:36
بَيِّنَاتٍ	clear,	28:36
قَالُوا	they said,	28:36
مَا	"Not	28:36
هَذَا	(is) this	28:36
إِلَّا	except	28:36
سِحْرٌ	a magic	28:36
مُفْتَرًى	invented,	28:36
وَمَا	and not	28:36
سَمِعْنَا	we heard	28:36
بِهَذَا	of this	28:36
فِي	among	28:36
ءَابَائِنَا	our forefathers."	28:36
الْأَوَّلِينَ	our forefathers."	28:36

وَقَالَ	And Musa said,	28:37
مُوسَى	And Musa said,	28:37
رَبِّي	"My Lord	28:37
أَعْلَمُ	knows best	28:37
بِمَنْ	of who	28:37
جَاءَ	has come	28:37
بِالْهُدَى	with [the] guidance	28:37
مِنْ	from Him	28:37
عِنْدِهِ	from Him	28:37
وَمَنْ	and who -	28:37
تَكُونُ	will be	28:37
لَهُ	for him	28:37
عَاقِبَةُ	the good end in the Hereafter.	28:37
الدَّارِ	the good end in the Hereafter.	28:37
إِنَّهُ	Indeed,	28:37
لَا	not	28:37
يُفْلِحُ	will be successful	28:37
الظَّالِمُونَ	the wrongdoers."	28:37
وَقَالَ	And Firaun said,	28:38
فِرْعَوْنُ	And Firaun said,	28:38
يَاأَيُّهَا	"O chiefs!	28:38
الْمَلَأُ	"O chiefs!	28:38
مَا	Not	28:38
عَلِمْتُ	I know	28:38

لَكُمْ	for you	28:38
مِنْ	any	28:38
إِلَٰهٍ	god	28:38
غَيْرِي	other than me.	28:38
فَأَوْقِدْ	So kindle	28:38
لِي	for me	28:38
يَاهَامَانُ	O Haman!	28:38
عَلَى	Upon	28:38
الطِّينِ	the clay	28:38
فَاجْعَلْ	and make,	28:38
لِي	for me	28:38
صَرْحًا	a lofty tower	28:38
لَعَلِّي	so that [I]	28:38
أَطَّلِعُ	I may look	28:38
إِلَىٰ	at	28:38
إِلَٰهِ	(the) God	28:38
مُوسَىٰ	(of) Musa.	28:38
وَإِنِّي	And indeed, I	28:38
لَأَظُنُّهُ	[I] think that he	28:38
مِنَ	(is) of	28:38
الْكَاذِبِينَ	the liars."	28:38
وَاسْتَكْبَرَ	And he was arrogant,	28:39
هُوَ	And he was arrogant,	28:39
وَجُنُودُهُ	and his hosts	28:39

فِي	in	28:39
الْأَرْضِ	the land	28:39
بِغَيْرِ	without	28:39
الْحَقِّ	right,	28:39
وَظَنُّوا	and they thought	28:39
أَنَّهُمْ	that they	28:39
إِلَيْنَا	to Us	28:39
لَا	not	28:39
يُرْجَعُونَ	will be returned.	28:39
فَأَخَذْنَاهُ	So We seized him	28:40
وَجُنُودَهُ	and his hosts,	28:40
فَنَبَذْنَاهُمْ	and We threw them	28:40
فِي	in	28:40
الْيَمِّ	the sea.	28:40
فَانْظُرْ	So see	28:40
كَيْفَ	how	28:40
كَانَ	was	28:40
عَاقِبَةُ	(the) end	28:40
الظَّالِمِينَ	(of) the wrongdoers.	28:40
وَجَعَلْنَاهُمْ	And We made them	28:41
أَئِمَّةً	leaders	28:41
يَدْعُونَ	inviting	28:41
إِلَى	to	28:41
النَّارِ	the Fire,	28:41

وَيَوْمَ	and (on the) Day	28:41
الْقِيَامَةِ	(of) the Resurrection	28:41
لَا	not	28:41
يُنْصَرُونَ	they will be helped.	28:41
وَأَتْبَعْنَاهُمْ	And We caused to follow them	28:42
فِي	in	28:42
هَذِهِ	this	28:42
الدُّنْيَا	world	28:42
لَعْنَةً	a curse,	28:42
وَيَوْمَ	and (on the) Day	28:42
الْقِيَامَةِ	(of) the Resurrection	28:42
هُمْ	they	28:42
مِنَ	(will be) of	28:42
الْمَقْبُوحِينَ	the despised.	28:42
وَلَقَدْ	And verily,	28:43
ءَاتَيْنَا	We gave	28:43
مُوسَى	Musa	28:43
الْكِتَابَ	the Scripture,	28:43
مِنْ	after [what]	28:43
بَعْدِ	after [what]	28:43
مَا	after [what]	28:43
أَهْلَكْنَا	We had destroyed	28:43
الْقُرُونَ	the generations	28:43
الْأُولَى	former	28:43

بَصَائِرَ	(as) an enlightenment	28:43
لِلنَّاسِ	for the mankind	28:43
وَهُدًى	and a guidance	28:43
وَرَحْمَةً	and mercy	28:43
لَعَلَّهُمْ	that they may	28:43
يَتَذَكَّرُونَ	remember.	28:43
وَمَا	And not	28:44
كُنْتَ	you were	28:44
بِجَانِبِ	on (the) side	28:44
الْغَرْبِيِّ	western	28:44
إِذْ	when	28:44
قَضَيْنَا	We decreed	28:44
إِلَى	to	28:44
مُوسَى	Musa	28:44
الْأَمْرَ	the Commandment	28:44
وَمَا	and not	28:44
كُنْتَ	you were	28:44
مِنَ	among	28:44
الشَّاهِدِينَ	the witnesses.	28:44
وَلَكِنَّا	But We	28:45
أَنْشَأْنَا	[We] produced	28:45
قُرُونًا	generations	28:45
فَتَطَاوَلَ	and prolonged	28:45
عَلَيْهِمُ	for them	28:45

الْعُمُرُ	the life.	28:45
وَمَا	And not	28:45
كُنْتَ	you were	28:45
ثَاوِيًا	a dweller	28:45
فِي	among	28:45
أَهْلِ	(the) people	28:45
مَدْيَنَ	(of) Madyan,	28:45
تَتْلُوا	reciting	28:45
عَلَيْهِمْ	to them	28:45
ءَايَاتِنَا	Our Verses,	28:45
وَلَكِنَّا	but We	28:45
كُنَّا	[We] were	28:45
مُرْسِلِينَ	the Senders.	28:45
وَمَا	And not	28:46
كُنْتَ	you were	28:46
بِجَانِبِ	at (the) side	28:46
الطُّورِ	(of) the Tur	28:46
إِذْ	when	28:46
نَادَيْنَا	We called.	28:46
وَلَكِنْ	But	28:46
رَحْمَةً	(as) a mercy	28:46
مِنْ	from	28:46
رَبِّكَ	your Lord	28:46
لِتُنْذِرَ	so that you warn	28:46

قَوْمًا	a people	28:46
مَا	not	28:46
أَتَاهُمْ	(had) come to them	28:46
مِنْ	any	28:46
نَذِيرٍ	warner	28:46
مِنْ	before you	28:46
قَبْلِكَ	before you	28:46
لَعَلَّهُمْ	so that they may	28:46
يَتَذَكَّرُونَ	remember.	28:46
وَلَوْلَا	And if not	28:47
أَنْ	[that]	28:47
تُصِيبَهُمْ	struck them	28:47
مُصِيبَةٌ	a disaster	28:47
بِمَا	for what	28:47
قَدَّمَتْ	had sent forth	28:47
أَيْدِيهِمْ	their hands	28:47
فَيَقُولُوا	and they would say,	28:47
رَبَّنَا	"Our Lord!	28:47
لَوْلَا	Why not	28:47
أَرْسَلْتَ	You sent	28:47
إِلَيْنَا	to us	28:47
رَسُولًا	a Messenger	28:47
فَنَتَّبِعَ	so we (could have) followed	28:47
ءَايَاتِكَ	Your Verses	28:47

وَنَكُونَ	and we (would) have been	28:47
مِنَ	of	28:47
الْمُؤْمِنِينَ	the believers?"	28:47
فَلَمَّا	But when	28:48
جَاءَهُمُ	came to them	28:48
الْحَقُّ	the truth	28:48
مِنْ	from Us	28:48
عِنْدِنَا	from Us	28:48
قَالُوا	they said,	28:48
لَوْلَا	"Why not	28:48
أُوتِيَ	he was given	28:48
مِثْلَ	(the) like	28:48
مَا	(of) what	28:48
أُوتِيَ	was given	28:48
مُوسَى	(to) Musa?"	28:48
أَوَلَمْ	Did not	28:48
يَكْفُرُوا	they disbelieve	28:48
بِمَا	in what	28:48
أُوتِيَ	was given	28:48
مُوسَى	(to) Musa	28:48
مِنْ	before?	28:48
قَبْلُ	before?	28:48
قَالُوا	They said,	28:48
سِحْرَانِ	"Two magic (works)	28:48

تَظَاهَرَا	supporting each other."	28:48
وَقَالُوا	And they said,	28:48
إِنَّا	"Indeed, we	28:48
بِكُلٍّ	in all	28:48
كَافِرُونَ	(are) disbelievers."	28:48
قُلْ	Say,	28:49
فَأْتُوا	"Then bring	28:49
بِكِتَابٍ	a Book	28:49
مِنْ	from Allah,	28:49
عِنْدِ	from Allah,	28:49
اللَّهِ	from Allah,	28:49
هُوَ	which	28:49
أَهْدَى	(is) a better guide	28:49
مِنْهُمَا	than both of them	28:49
أَتَّبِعْهُ	that I may follow it,	28:49
إِنْ	if	28:49
كُنْتُمْ	you are	28:49
صَادِقِينَ	truthful."	28:49
فَإِنْ	But if	28:50
لَمْ	not	28:50
يَسْتَجِيبُوا	they respond	28:50
لَكَ	to you,	28:50
فَاعْلَمْ	then know	28:50
أَنَّمَا	that only	28:50

يَتَّبِعُونَ	they follow	28:50
أَهْوَاءَهُمْ	their desires.	28:50
وَمَنْ	And who	28:50
أَضَلُّ	(is) more astray	28:50
مِمَّنِ	than (one) who	28:50
اتَّبَعَ	follows	28:50
هَوَاهُ	his own desire	28:50
بِغَيْرِ	without	28:50
هُدًى	guidance	28:50
مِنَ	from	28:50
اللَّهِ	Allah?	28:50
إِنَّ	Indeed,	28:50
اللَّهَ	Allah	28:50
لَا	(does) not	28:50
يَهْدِي	guide	28:50
الْقَوْمَ	the people -	28:50
الظَّالِمِينَ	the wrongdoers.	28:50
وَلَقَدْ	And indeed,	28:51
وَصَّلْنَا	We have conveyed	28:51
لَهُمُ	to them	28:51
الْقَوْلَ	the Word	28:51
لَعَلَّهُمْ	so that they may	28:51
يَتَذَكَّرُونَ	remember.	28:51
الَّذِينَ	Those who,	28:52

ءَاتَيْنَاهُمُ	We gave them	28:52
الْكِتَابَ	the Scripture	28:52
مِنْ	before it,	28:52
قَبْلِهِ	before it,	28:52
هُمْ	they	28:52
بِهِ	in it	28:52
يُؤْمِنُونَ	believe.	28:52
وَإِذَا	And when	28:53
يُتْلَى	it is recited	28:53
عَلَيْهِمْ	to them	28:53
قَالُوا	they say,	28:53
ءَامَنَّا	"We believe	28:53
بِهِ	in it.	28:53
إِنَّهُ	Indeed, it	28:53
الْحَقُّ	(is) the truth	28:53
مِنْ	from	28:53
رَبِّنَا	our Lord.	28:53
إِنَّا	Indeed, we	28:53
كُنَّا	[we] were	28:53
مِنْ	before it	28:53
قَبْلِهِ	before it	28:53
مُسْلِمِينَ	Muslims."	28:53
أُولَئِكَ	Those	28:54
يُؤْتَوْنَ	will be given	28:54

أَجْرَهُمْ	their reward	28:54
مَرَّتَيْنِ	twice	28:54
بِمَا	because	28:54
صَبَرُوا	they are patient	28:54
وَيَدْرَءُونَ	and they repel	28:54
بِالْحَسَنَةِ	with good -	28:54
السَّيِّئَةَ	the evil	28:54
وَمِمَّا	and from what	28:54
رَزَقْنَاهُمْ	We have provided them	28:54
يُنْفِقُونَ	they spend.	28:54
وَإِذَا	And when	28:55
سَمِعُوا	they hear	28:55
اللَّغْوَ	vain talk,	28:55
أَعْرَضُوا	they turn away	28:55
عَنْهُ	from it	28:55
وَقَالُوا	and say,	28:55
لَنَا	"For us	28:55
أَعْمَالُنَا	our deeds	28:55
وَلَكُمْ	and for you	28:55
أَعْمَالُكُمْ	your deeds.	28:55
سَلَامٌ	Peace (be)	28:55
عَلَيْكُمْ	on you;	28:55
لَا	not	28:55
نَبْتَغِي	we seek	28:55

الْجَاهِلِينَ	the ignorant."	28:55
إِنَّكَ	Indeed, you	28:56
لَا	(can) not	28:56
تَهْدِي	guide	28:56
مَنْ	whom	28:56
أَحْبَبْتَ	you love,	28:56
وَلَكِنَّ	but	28:56
اللَّهَ	Allah	28:56
يَهْدِي	guides	28:56
مَنْ	whom	28:56
يَشَاءُ	He wills.	28:56
وَهُوَ	And He	28:56
أَعْلَمُ	(is) most knowing	28:56
بِالْمُهْتَدِينَ	(of) the guided ones.	28:56
وَقَالُوا	And they say,	28:57
إِنْ	"If	28:57
نَتَّبِعِ	we follow	28:57
الْهُدَى	the guidance	28:57
مَعَكَ	with you,	28:57
نُتَخَطَّفْ	we would be swept	28:57
مِنْ	from	28:57
أَرْضِنَا	our land."	28:57
أَوَلَمْ	Have not	28:57
نُمَكِّنْ	We established	28:57

لَهُمْ	for them	28:57
حَرَمًا	a sanctuary	28:57
ءَامِنًا	secure,	28:57
يُجْبَى	are brought	28:57
إِلَيْهِ	to it	28:57
ثَمَرَاتُ	fruits	28:57
كُلِّ	(of) all	28:57
شَيْءٍ	things,	28:57
رِزْقًا	a provision	28:57
مِنْ	from	28:57
لَدُنَّا	Us?	28:57
وَلَكِنَّ	But	28:57
أَكْثَرَهُمْ	most of them	28:57
لَا	(do) not	28:57
يَعْلَمُونَ	know.	28:57
وَكَمْ	And how many	28:58
أَهْلَكْنَا	We have destroyed	28:58
مِنْ	of	28:58
قَرْيَةٍ	a town	28:58
بَطِرَتْ	which exulted,	28:58
مَعِيشَتَهَا	(in) its means of livelihood.	28:58
فَتِلْكَ	And these	28:58
مَسَاكِنُهُمْ	(are) their dwellings	28:58
لَمْ	not	28:58

تُسْكَنْ	have been inhabited	28:58
مِنْ	after them	28:58
بَعْدِهِمْ	after them	28:58
إِلَّا	except	28:58
قَلِيلًا	a little.	28:58
وَكُنَّا	And indeed, [We]	28:58
نَحْنُ	We	28:58
الْوَارِثِينَ	(are) the inheritors.	28:58
وَمَا	And not	28:59
كَانَ	was	28:59
رَبُّكَ	your Lord	28:59
مُهْلِكَ	(the) one to destroy	28:59
الْقُرَى	the towns	28:59
حَتَّى	until	28:59
يَبْعَثَ	He (had) sent	28:59
فِي	in	28:59
أُمِّهَا	their mother (town)	28:59
رَسُولًا	a Messenger	28:59
يَتْلُوا	reciting	28:59
عَلَيْهِمْ	to them	28:59
ءَايَاتِنَا	Our Verses.	28:59
وَمَا	And not	28:59
كُنَّا	We would be	28:59
مُهْلِكِي	(the) one to destroy	28:59

الْقُرَىٰ	the towns	28:59
إِلَّا	except	28:59
وَأَهْلُهَا	while their people	28:59
ظَالِمُونَ	(were) wrongdoers.	28:59
وَمَا	And whatever	28:60
أُوتِيتُمْ	you have been given	28:60
مِنْ	from	28:60
شَيْءٍ	things,	28:60
فَمَتَاعُ	(is) an enjoyment	28:60
الْحَيَوٰةِ	(of the) life	28:60
الدُّنْيَا	(of) the world	28:60
وَزِينَتُهَا	and its adornment.	28:60
وَمَا	And what	28:60
عِنْدَ	(is) with	28:60
اللَّهِ	Allah,	28:60
خَيْرٌ	(is) better	28:60
وَأَبْقَىٰ	and more lasting.	28:60
أَفَلَا	So (will) not	28:60
تَعْقِلُونَ	you use intellect?	28:60
أَفَمَنْ	Then is (he) whom	28:61
وَعَدْنَاهُ	We have promised him	28:61
وَعْدًا	a promise	28:61
حَسَنًا	good,	28:61
فَهُوَ	and he	28:61

لَاقِيهِ	(will) meet it,	28:61
كَمَنْ	like (the one) whom	28:61
مَتَّعْنَاهُ	We provided him	28:61
مَتَاعَ	enjoyment	28:61
الْحَيَوٰةِ	(of the) life	28:61
الدُّنْيَا	(of) the world	28:61
ثُمَّ	then	28:61
هُوَ	he	28:61
يَوْمَ	(on the) Day	28:61
الْقِيَامَةِ	(of) the Resurrection	28:61
مِنَ	(will be) among	28:61
الْمُحْضَرِينَ	those presented?	28:61
وَيَوْمَ	And (the) Day	28:62
يُنَادِيهِمْ	He will call them	28:62
فَيَقُولُ	and say,	28:62
أَيْنَ	"Where,	28:62
شُرَكَاءِيَ	(are) My partners	28:62
الَّذِينَ	whom	28:62
كُنْتُمْ	you used (to)	28:62
تَزْعُمُونَ	claim?"	28:62
قَالَ	(Will) say	28:63
الَّذِينَ	those -	28:63
حَقَّ	(has) come true	28:63
عَلَيْهِمُ	against whom	28:63

الْقَوْلُ	the Word,	28:63
رَبَّنَا	"Our Lord!	28:63
هَؤُلَاءِ	These	28:63
الَّذِينَ	(are) those whom	28:63
أَغْوَيْنَا	we led astray.	28:63
أَغْوَيْنَاهُمْ	We led them	28:63
كَمَا	as	28:63
غَوَيْنَا	we were astray.	28:63
تَبَرَّأْنَا	We declare our innocence	28:63
إِلَيْكَ	before You.	28:63
مَا	Not	28:63
كَانُوا	they used (to)	28:63
إِيَّانَا	worship us."	28:63
يَعْبُدُونَ	worship us."	28:63
وَقِيلَ	And it will be said,	28:64
ادْعُوا	"Call	28:64
شُرَكَاءَكُمْ	your partners."	28:64
فَدَعَوْهُمْ	And they will call them,	28:64
فَلَمْ	but not	28:64
يَسْتَجِيبُوا	they will respond	28:64
لَهُمْ	to them	28:64
وَرَأَوُا	and they will see	28:64
الْعَذَابَ	the punishment.	28:64
لَوْ	If only	28:64

أَنَّهُمْ	[that] they	28:64
كَانُوا	had been	28:64
يَهْتَدُونَ	guided!	28:64
وَيَوْمَ	And (the) Day	28:65
يُنَادِيهِمْ	He will call them	28:65
فَيَقُولُ	and say,	28:65
مَاذَا	"What	28:65
أَجَبْتُمُ	did you answer	28:65
الْمُرْسَلِينَ	the Messengers?"	28:65
فَعَمِيَتْ	But (will) be obscure	28:66
عَلَيْهِمُ	to them	28:66
الْأَنْبَاءُ	the information	28:66
يَوْمَئِذٍ	that day,	28:66
فَهُمْ	so they	28:66
لَا	will not ask one another.	28:66
يَتَسَاءَلُونَ	will not ask one another.	28:66
فَأَمَّا	But as for	28:67
مَنْ	(him) who	28:67
تَابَ	repented	28:67
وَءَامَنَ	and believed,	28:67
وَعَمِلَ	and did	28:67
صَالِحًا	righteousness,	28:67
فَعَسَى	then perhaps	28:67
أَنْ	[that]	28:67

يَكُونَ	he will be	28:67
مِنَ	of	28:67
الْمُفْلِحِينَ	the successful ones.	28:67
وَرَبُّكَ	And your Lord	28:68
يَخْلُقُ	creates	28:68
مَا	what	28:68
يَشَاءُ	He wills	28:68
وَيَخْتَارُ	and chooses.	28:68
مَا	Not	28:68
كَانَ	they have	28:68
لَهُمُ	for them	28:68
الْخِيَرَةُ	the choice.	28:68
سُبْحَانَ	Glory be	28:68
اللَّهِ	(to) Allah	28:68
وَتَعَالَى	and High is He	28:68
عَمَّا	above what	28:68
يُشْرِكُونَ	they associate (with Him).	28:68
وَرَبُّكَ	And your Lord	28:69
يَعْلَمُ	knows	28:69
مَا	what	28:69
تُكِنُّ	conceals	28:69
صُدُورُهُمْ	their breasts	28:69
وَمَا	and what	28:69
يُعْلِنُونَ	they declare.	28:69

وَهُوَ	And He	28:70
اللَّهُ	(is) Allah;	28:70
لَا	(there is) no	28:70
إِلَٰهَ	god	28:70
إِلَّا	but	28:70
هُوَ	He.	28:70
لَهُ	To Him	28:70
الْحَمْدُ	(are due) all praises	28:70
فِي	in	28:70
الْأُولَىٰ	the first	28:70
وَالْءَاخِرَةِ	and the last.	28:70
وَلَهُ	And for Him	28:70
الْحُكْمُ	(is) the Decision,	28:70
وَإِلَيْهِ	and to Him	28:70
تُرْجَعُونَ	you will be returned.	28:70
قُلْ	Say,	28:71
أَرَءَيْتُمْ	"Have you seen	28:71
إِنْ	if	28:71
جَعَلَ	Allah made	28:71
اللَّهُ	Allah made	28:71
عَلَيْكُمُ	for you	28:71
اللَّيْلَ	the night	28:71
سَرْمَدًا	continuous	28:71
إِلَىٰ	till	28:71

يَوْمِ	(the) Day	28:71
الْقِيَامَةِ	(of) the Resurrection,	28:71
مَنْ	who	28:71
إِلَٰهٌ	(is the) god	28:71
غَيْرُ	besides	28:71
اللَّهِ	Allah	28:71
يَأْتِيكُمْ	who could bring you	28:71
بِضِيَاءٍ	light?	28:71
أَفَلَا	Then will not	28:71
تَسْمَعُونَ	you hear?"	28:71
قُلْ	Say,	28:72
أَرَءَيْتُمْ	"Have you seen	28:72
إِنْ	if	28:72
جَعَلَ	Allah made	28:72
اللَّهُ	Allah made	28:72
عَلَيْكُمُ	for you	28:72
النَّهَارَ	the day	28:72
سَرْمَدًا	continuous	28:72
إِلَىٰ	till	28:72
يَوْمِ	(the) Day	28:72
الْقِيَامَةِ	(of) the Resurrection,	28:72
مَنْ	who	28:72
إِلَٰهٌ	(is the) god	28:72
غَيْرُ	besides	28:72

اللَّهِ	Allah	28:72
يَأْتِيكُمْ	who could bring you	28:72
بِلَيْلٍ	night	28:72
تَسْكُنُونَ	(for) you (to) rest	28:72
فِيهِ	in it?	28:72
أَفَلَا	Then will not	28:72
تُبْصِرُونَ	you see?"	28:72
وَمِنْ	And from	28:73
رَحْمَتِهِ	His Mercy	28:73
جَعَلَ	He made	28:73
لَكُمُ	for you	28:73
اللَّيْلَ	the night	28:73
وَالنَّهَارَ	and the day,	28:73
لِتَسْكُنُوا	that you may rest	28:73
فِيهِ	therein	28:73
وَلِتَبْتَغُوا	and that you may seek	28:73
مِنْ	from	28:73
فَضْلِهِ	His Bounty,	28:73
وَلَعَلَّكُمْ	and so that you may	28:73
تَشْكُرُونَ	be grateful.	28:73
وَيَوْمَ	And (the) Day	28:74
يُنَادِيهِمْ	He	28:74
فَيَقُولُ	and say,	28:74
أَيْنَ	"Where	28:74

شُرَكَاءِيَ	(are)	28:74
الَّذِينَ	whom	28:74
كُنْتُمْ	you used (to)	28:74
تَزْعُمُونَ	claim?"	28:74
وَنَزَعْنَا	And We will draw	28:75
مِنْ	from	28:75
كُلِّ	every	28:75
أُمَّةٍ	nation	28:75
شَهِيدًا	a witness	28:75
فَقُلْنَا	and We will say,	28:75
هَاتُوا	"Bring	28:75
بُرْهَانَكُمْ	your proof?"	28:75
فَعَلِمُوا	Then they will know	28:75
أَنَّ	that	28:75
الْحَقَّ	the truth	28:75
لِلَّهِ	(is) for Allah	28:75
وَضَلَّ	and (will be) lost	28:75
عَنْهُمْ	from them	28:75
مَا	what	28:75
كَانُوا	they used (to)	28:75
يَفْتَرُونَ	invent.	28:75
إِنَّ	Indeed,	28:76
قَارُونَ	Qarun,	28:76
كَانَ	was	28:76

مِنْ	from	28:76
قَوْمِ	(the) people	28:76
مُوسَىٰ	(of) Musa,	28:76
فَبَغَىٰ	but he oppressed	28:76
عَلَيْهِمْ	[on] them.	28:76
وَءَاتَيْنَاهُ	And We gave him	28:76
مِنَ	of	28:76
الْكُنُوزِ	the treasures	28:76
مَا	which	28:76
إِنَّ	indeed	28:76
مَفَاتِحَهُ	(the) keys of it	28:76
لَتَنُوأُ	would burden	28:76
بِالْعُصْبَةِ	a company (of men)	28:76
أُولِي	possessors of great strength.	28:76
الْقُوَّةِ	possessors of great strength.	28:76
إِذْ	When	28:76
قَالَ	said	28:76
لَهُ	to him	28:76
قَوْمُهُ	his people,	28:76
لَا	"(Do) not	28:76
تَفْرَحْ	exult.	28:76
إِنَّ	Indeed,	28:76
اللَّهَ	Allah	28:76
لَا	(does) not	28:76

يُحِبُّ	love	28:76
الْفَرِحِينَ	the exultant.	28:76
وَابْتَغِ	But seek,	28:77
فِيمَا	through what	28:77
ءَاتَاكَ	Allah has given you,	28:77
اللَّهُ	Allah has given you,	28:77
الدَّارَ	the home	28:77
الْءَاخِرَةَ	(of) the Hereafter,	28:77
وَلَا	and (do) not	28:77
تَنْسَ	forget	28:77
نَصِيبَكَ	your share	28:77
مِنَ	of	28:77
الدُّنْيَا	the world.	28:77
وَأَحْسِنْ	And do good	28:77
كَمَا	as	28:77
أَحْسَنَ	Allah has been good	28:77
اللَّهُ	Allah has been good	28:77
إِلَيْكَ	to you.	28:77
وَلَا	And (do) not	28:77
تَبْغِ	seek	28:77
الْفَسَادَ	corruption	28:77
فِي	in	28:77
الْأَرْضِ	the earth.	28:77
إِنَّ	Indeed,	28:77

اللَّهَ	Allah	28:77
لَا	(does) not	28:77
يُحِبُّ	love	28:77
الْمُفْسِدِينَ	the corrupters."	28:77
قَالَ	He said,	28:78
إِنَّمَا	"Only	28:78
أُوتِيتُهُ	I have been given it	28:78
عَلَى	on (account)	28:78
عِلْمٍ	(of) knowledge	28:78
عِنْدِي	I have."	28:78
أَوَلَمْ	Did not	28:78
يَعْلَمْ	he know	28:78
أَنَّ	that	28:78
اللَّهَ	Allah	28:78
قَدْ	indeed	28:78
أَهْلَكَ	destroyed	28:78
مِنْ	before him	28:78
قَبْلِهِ	before him	28:78
مِنَ	of	28:78
الْقُرُونِ	the generations	28:78
مَنْ	who	28:78
هُوَ	[they]	28:78
أَشَدُّ	(were) stronger	28:78
مِنْهُ	than him	28:78

قُوَّةً	(in) strength	28:78
وَأَكْثَرُ	and greater	28:78
جَمْعًا	(in) accumulation.	28:78
وَلَا	And not	28:78
يُسْـَٔلُ	will be questioned	28:78
عَنْ	about	28:78
ذُنُوبِهِمُ	their sins	28:78
الْمُجْرِمُونَ	the criminals.	28:78
فَخَرَجَ	So he went forth	28:79
عَلَى	to	28:79
قَوْمِهِ	his people	28:79
فِي	in	28:79
زِينَتِهِ	his adornment.	28:79
قَالَ	Said	28:79
الَّذِينَ	those who	28:79
يُرِيدُونَ	desire	28:79
الْحَيَوٰةَ	the life	28:79
الدُّنْيَا	(of) the world,	28:79
يَالَيْتَ	"O! Would that	28:79
لَنَا	for us	28:79
مِثْلَ	(the) like	28:79
مَا	(of) what	28:79
أُوتِيَ	has been given	28:79
قَارُونُ	(to) Qarun.	28:79

إِنَّهُ	Indeed, he	28:79
لَذُو	(is the) owner	28:79
حَظٍّ	(of) fortune	28:79
عَظِيمٍ	great."	28:79
وَقَالَ	But said	28:80
الَّذِينَ	those who	28:80
أُوتُوا	were given	28:80
الْعِلْمَ	the knowledge,	28:80
وَيْلَكُمْ	"Woe to you!	28:80
ثَوَابُ	(The) reward	28:80
اللَّهِ	(of) Allah	28:80
خَيْرٌ	(is) better	28:80
لِمَنْ	for (he) who	28:80
ءَامَنَ	believes	28:80
وَعَمِلَ	and does	28:80
صَالِحًا	righteous (deeds).	28:80
وَلَا	And not	28:80
يُلَقَّاهَا	it is granted	28:80
إِلَّا	except	28:80
الصَّابِرُونَ	(to) the patient ones."	28:80
فَخَسَفْنَا	Then We caused to swallow up,	28:81
بِهِ	him	28:81
وَبِدَارِهِ	and his home,	28:81
الْأَرْضَ	the earth.	28:81

فَمَا	Then not	28:81
كَانَ	was	28:81
لَهُ	for him	28:81
مِنْ	any	28:81
فِئَةٍ	group	28:81
يَنْصُرُونَهُ	(to) help him	28:81
مِنْ	besides	28:81
دُونِ	besides	28:81
اللَّهِ	Allah,	28:81
وَمَا	and not	28:81
كَانَ	was	28:81
مِنَ	(he) of	28:81
الْمُنْتَصِرِينَ	those who (could) defend themselves.	28:81
وَأَصْبَحَ	And began,	28:82
الَّذِينَ	those who	28:82
تَمَنَّوْا	(had) wished	28:82
مَكَانَهُ	his position	28:82
بِالْأَمْسِ	the day before	28:82
يَقُولُونَ	(to) say,	28:82
وَيْكَأَنَّ	"Ah! That	28:82
اللَّهَ	Allah	28:82
يَبْسُطُ	extends	28:82
الرِّزْقَ	the provision	28:82
لِمَنْ	for whom	28:82

يَشَاءُ	He wills	28:82
مِنْ	of	28:82
عِبَادِهِ	His slaves,	28:82
وَيَقْدِرُ	and restricts it.	28:82
لَوْلَا	If not	28:82
أَنْ	that	28:82
مَنَّ	Allah had favored	28:82
اللَّهُ	Allah had favored	28:82
عَلَيْنَا	[to] us	28:82
لَخَسَفَ	He would have caused it to swallow us.	28:82
بِنَا	He would have caused it to swallow us.	28:82
وَيْكَأَنَّهُ	Ah! That	28:82
لَا	not	28:82
يُفْلِحُ	will succeed	28:82
الْكَافِرُونَ	the disbelievers."	28:82
تِلْكَ	That	28:83
الدَّارُ	the Home	28:83
الْءَاخِرَةُ	(of) the Hereafter	28:83
نَجْعَلُهَا	We assign it	28:83
لِلَّذِينَ	to those who	28:83
لَا	(do) not	28:83
يُرِيدُونَ	desire	28:83
عُلُوًّا	exaltedness	28:83
فِي	in	28:83

الْأَرْضِ	the earth	28:83
وَلَا	and not	28:83
فَسَادًا	corruption.	28:83
وَالْعَاقِبَةُ	And the good end	28:83
لِلْمُتَّقِينَ	(is) for the righteous.	28:83
مَنْ	Whoever	28:84
جَاءَ	comes	28:84
بِالْحَسَنَةِ	with a good (deed)	28:84
فَلَهُ	then for him,	28:84
خَيْرٌ	(will be) better	28:84
مِنْهَا	than it;	28:84
وَمَنْ	and whoever	28:84
جَاءَ	comes	28:84
بِالسَّيِّئَةِ	with an evil (deed)	28:84
فَلَا	then not	28:84
يُجْزَى	will be recompensed	28:84
الَّذِينَ	those who	28:84
عَمِلُوا	do	28:84
السَّيِّئَاتِ	the evil (deeds)	28:84
إِلَّا	except	28:84
مَا	what	28:84
كَانُوا	they used (to)	28:84
يَعْمَلُونَ	do.	28:84
إِنَّ	Indeed,	28:85

الَّذِي	He Who	28:85
فَرَضَ	ordained	28:85
عَلَيْكَ	upon you	28:85
الْقُرْءَانَ	the Quran	28:85
لَرَادُّكَ	(will) surely take you back	28:85
إِلَى	to	28:85
مَعَادٍ	a place of return.	28:85
قُلْ	Say,	28:85
رَبِّي	"My Lord	28:85
أَعْلَمُ	(is) most knowing	28:85
مَنْ	(of him) who	28:85
جَاءَ	comes	28:85
بِالْهُدَى	with the guidance,	28:85
وَمَنْ	and who -	28:85
هُوَ	he	28:85
فِي	(is) in	28:85
ضَلَالٍ	an error	28:85
مُبِينٍ	manifest."	28:85
وَمَا	And not	28:86
كُنْتَ	you were	28:86
تَرْجُوا	expecting	28:86
أَنْ	that	28:86
يُلْقَى	would be sent down	28:86
إِلَيْكَ	to you	28:86

الْكِتَابُ	the Book,	28:86
إِلَّا	except	28:86
رَحْمَةً	(as) a mercy	28:86
مِنْ	from	28:86
رَبِّكَ	your Lord.	28:86
فَلَا	So (do) not	28:86
تَكُونَنَّ	be	28:86
ظَهِيرًا	an assistant	28:86
لِلْكَافِرِينَ	to the disbelievers.	28:86
وَلَا	And (let) not	28:87
يَصُدُّنَّكَ	avert you	28:87
عَنْ	from	28:87
ءَايَاتِ	(the) Verses	28:87
اللَّهِ	(of) Allah	28:87
بَعْدَ	after	28:87
إِذْ	[when]	28:87
أُنْزِلَتْ	they have been revealed	28:87
إِلَيْكَ	to you.	28:87
وَادْعُ	And invite (people)	28:87
إِلَى	to	28:87
رَبِّكَ	your Lord.	28:87
وَلَا	And (do) not	28:87
تَكُونَنَّ	be	28:87
مِنَ	of	28:87

الْمُشْرِكِينَ	the polytheists.	28:87
وَلَا	And (do) not	28:88
تَدْعُ	invoke	28:88
مَعَ	with	28:88
اللَّهِ	Allah	28:88
إِلَٰهًا	god	28:88
ءَاخَرَ	other.	28:88
لَا	(There is) no	28:88
إِلَٰهَ	god	28:88
إِلَّا	except	28:88
هُوَ	Him.	28:88
كُلُّ	Every	28:88
شَيْءٍ	thing	28:88
هَالِكٌ	(will be) destroyed	28:88
إِلَّا	except	28:88
وَجْهَهُ	His Face.	28:88
لَهُ	To Him	28:88
الْحُكْمُ	(is) the Decision,	28:88
وَإِلَيْهِ	and to Him	28:88
تُرْجَعُونَ	you will be returned.	28:88
الم	Alif Laam Meem.	29:1
أَحَسِبَ	Do think	29:2
النَّاسُ	the people	29:2
أَنْ	that	29:2

يُتْرَكُوا	they will be left	29:2
أَنْ	because	29:2
يَقُولُوا	they say,	29:2
ءَامَنَّا	"We believe"	29:2
وَهُمْ	and they	29:2
لَا	will not be tested?	29:2
يُفْتَنُونَ	will not be tested?	29:2
وَلَقَدْ	And indeed,	29:3
فَتَنَّا	We tested	29:3
الَّذِينَ	those who	29:3
مِنْ	(were) before them.	29:3
قَبْلِهِمْ	(were) before them.	29:3
فَلَيَعْلَمَنَّ	And Allah will surely make evident	29:3
اللَّهُ	And Allah will surely make evident	29:3
الَّذِينَ	those who	29:3
صَدَقُوا	(are) truthful	29:3
وَلَيَعْلَمَنَّ	and He will surely make evident	29:3
الْكَاذِبِينَ	the liars.	29:3
أَمْ	Or	29:4
حَسِبَ	think	29:4
الَّذِينَ	those who	29:4
يَعْمَلُونَ	do	29:4
السَّيِّئَاتِ	evil deeds	29:4
أَنْ	that	29:4

يَسْبِقُونَا	they can outrun Us.	29:4
سَاءَ	Evil is	29:4
مَا	what	29:4
يَحْكُمُونَ	they judge.	29:4
مَنْ	Whoever	29:5
كَانَ	[is]	29:5
يَرْجُوا	hopes	29:5
لِقَاءَ	(for the) meeting	29:5
اللَّهِ	(with) Allah,	29:5
فَإِنَّ	then indeed,	29:5
أَجَلَ	(the) Term	29:5
اللَّهِ	(of) Allah	29:5
لَءَاتٍ	(is) surely coming.	29:5
وَهُوَ	And He	29:5
السَّمِيعُ	(is) the All-Hearer,	29:5
الْعَلِيمُ	the All-Knower.	29:5
وَمَنْ	And whoever	29:6
جَاهَدَ	strives	29:6
فَإِنَّمَا	then only	29:6
يُجَاهِدُ	he strives	29:6
لِنَفْسِهِ	for himself.	29:6
إِنَّ	Indeed,	29:6
اللَّهَ	Allah	29:6
لَغَنِيٌّ	(is) Free from need	29:6

عَنِ	of	29:6
الْعَالَمِينَ	the worlds.	29:6
وَالَّذِينَ	And those who	29:7
ءَامَنُوا	believe	29:7
وَعَمِلُوا	and do	29:7
الصَّالِحَاتِ	righteous (deeds),	29:7
لَنُكَفِّرَنَّ	surely, We will remove	29:7
عَنْهُمْ	from them	29:7
سَيِّئَاتِهِمْ	their evil deeds,	29:7
وَلَنَجْزِيَنَّهُمْ	and We will surely reward them	29:7
أَحْسَنَ	(the) best	29:7
الَّذِي	(of) what	29:7
كَانُوا	they used	29:7
يَعْمَلُونَ	(to) do.	29:7
وَوَصَّيْنَا	And We have enjoined	29:8
الْإِنْسَانَ	(on) man	29:8
بِوَالِدَيْهِ	goodness to his parents,	29:8
حُسْنًا	goodness to his parents,	29:8
وَإِنْ	but if	29:8
جَاهَدَاكَ	they both strive against you	29:8
لِتُشْرِكَ	to make you associate	29:8
بِي	with Me	29:8
مَا	what	29:8
لَيْسَ	not	29:8

لَكَ	you have	29:8
بِهِ	of it	29:8
عِلْمٌ	any knowledge,	29:8
فَلَا	then (do) not	29:8
تُطِعْهُمَا	obey both of them.	29:8
إِلَيَّ	To Me	29:8
مَرْجِعُكُمْ	(is) your return,	29:8
فَأُنَبِّئُكُمْ	and I will inform you	29:8
بِمَا	about what	29:8
كُنْتُمْ	you used	29:8
تَعْمَلُونَ	(to) do.	29:8
وَالَّذِينَ	And those who	29:9
ءَامَنُوا	believe	29:9
وَعَمِلُوا	and do	29:9
الصَّالِحَاتِ	righteous deeds	29:9
لَنُدْخِلَنَّهُمْ	We will surely admit them	29:9
فِي	among	29:9
الصَّالِحِينَ	the righteous.	29:9
وَمِنَ	And of	29:10
النَّاسِ	the people	29:10
مَنْ	(is he) who	29:10
يَقُولُ	says,	29:10
ءَامَنَّا	"We believe	29:10
بِاللَّهِ	in Allah."	29:10

فَإِذَا	But when	29:10
أُوذِيَ	he is harmed	29:10
فِي	in	29:10
اللَّهِ	(the Way of) Allah	29:10
جَعَلَ	he considers	29:10
فِتْنَةَ	(the) trial	29:10
النَّاسِ	(of) the people	29:10
كَعَذَابِ	as (the) punishment	29:10
اللَّهِ	(of) Allah.	29:10
وَلَئِنْ	But if	29:10
جَاءَ	comes	29:10
نَصْرٌ	victory	29:10
مِنْ	from	29:10
رَبِّكَ	your Lord,	29:10
لَيَقُولُنَّ	surely they say,	29:10
إِنَّا	"Indeed, we	29:10
كُنَّا	were	29:10
مَعَكُمْ	with you."	29:10
أَوَلَيْسَ	Is not	29:10
اللَّهُ	Allah	29:10
بِأَعْلَمَ	most knowing	29:10
بِمَا	of what	29:10
فِي	(is) in	29:10
صُدُورِ	(the) breasts	29:10

الْعَالَمِينَ	(of) the worlds?	29:10
وَلَيَعْلَمَنَّ	And Allah will surely make evident	29:11
اللَّهُ	And Allah will surely make evident	29:11
الَّذِينَ	those who	29:11
ءَامَنُوا	believe,	29:11
وَلَيَعْلَمَنَّ	And He will surely make evident	29:11
الْمُنَافِقِينَ	the hypocrites.	29:11
وَقَالَ	And said,	29:12
الَّذِينَ	those who	29:12
كَفَرُوا	disbelieve	29:12
لِلَّذِينَ	to those who	29:12
ءَامَنُوا	believe,	29:12
اتَّبِعُوا	"Follow	29:12
سَبِيلَنَا	our way,	29:12
وَلْنَحْمِلْ	and we will carry	29:12
خَطَايَاكُمْ	your sins."	29:12
وَمَا	But not	29:12
هُمْ	they	29:12
بِحَامِلِينَ	(are) going to carry	29:12
مِنْ	of	29:12
خَطَايَاهُمْ	their sins	29:12
مِنْ	any	29:12
شَيْءٍ	thing.	29:12
إِنَّهُمْ	Indeed, they	29:12

لَكَاذِبُونَ	(are) surely liars.	29:12
وَلَيَحْمِلُنَّ	But surely they will carry	29:13
أَثْقَالَهُمْ	their burdens	29:13
وَأَثْقَالًا	and burdens	29:13
مَعَ	with	29:13
أَثْقَالِهِمْ	their burdens,	29:13
وَلَيُسْءَلُنَّ	and surely they will be questioned	29:13
يَوْمَ	(on the) Day	29:13
الْقِيَامَةِ	(of) the Resurrection	29:13
عَمَّا	about what	29:13
كَانُوا	they used	29:13
يَفْتَرُونَ	(to) invent.	29:13
وَلَقَدْ	And verily,	29:14
أَرْسَلْنَا	We sent	29:14
نُوحًا	Nuh	29:14
إِلَى	to	29:14
قَوْمِهِ	his people,	29:14
فَلَبِثَ	and he remained	29:14
فِيهِمْ	among them	29:14
أَلْفَ	a thousand	29:14
سَنَةٍ	year(s),	29:14
إِلَّا	save	29:14
خَمْسِينَ	fifty	29:14
عَامًا	year(s),	29:14

فَأَخَذَهُمُ	then seized them	29:14
الطُّوفَانُ	the flood,	29:14
وَهُمْ	while they	29:14
ظَالِمُونَ	(were) wrongdoers.	29:14
فَأَنْجَيْنَاهُ	But We saved him	29:15
وَأَصْحَابَ	and (the) people	29:15
السَّفِينَةِ	(of) the ship,	29:15
وَجَعَلْنَاهَا	and We made it	29:15
ءَايَةً	a Sign	29:15
لِلْعَالَمِينَ	for the worlds.	29:15
وَإِبْرَاهِيمَ	And Ibrahim -	29:16
إِذْ	when	29:16
قَالَ	he said	29:16
لِقَوْمِهِ	to his people,	29:16
اعْبُدُوا	"Worship	29:16
اللَّهَ	Allah	29:16
وَاتَّقُوهُ	and fear Him.	29:16
ذَلِكُمْ	That	29:16
خَيْرٌ	(is) better	29:16
لَكُمْ	for you	29:16
إِنْ	if	29:16
كُنْتُمْ	you	29:16
تَعْلَمُونَ	know.	29:16
إِنَّمَا	Only	29:17

تَعْبُدُونَ	you worship	29:17
مِنْ	besides	29:17
دُونِ	besides	29:17
اللَّهِ	Allah	29:17
أَوْثَانًا	idols,	29:17
وَتَخْلُقُونَ	and you create	29:17
إِفْكًا	falsehood.	29:17
إِنَّ	Indeed,	29:17
الَّذِينَ	those whom	29:17
تَعْبُدُونَ	you worship	29:17
مِنْ	besides	29:17
دُونِ	besides	29:17
اللَّهِ	Allah	29:17
لَا	(do) not	29:17
يَمْلِكُونَ	possess	29:17
لَكُمْ	for you	29:17
رِزْقًا	any provision.	29:17
فَابْتَغُوا	So seek	29:17
عِنْدَ	from	29:17
اللَّهِ	Allah	29:17
الرِّزْقَ	the provision	29:17
وَاعْبُدُوهُ	and worship Him	29:17
وَاشْكُرُوا	and be grateful	29:17
لَهُ	to Him.	29:17

إِلَيْهِ	To Him	29:17
تُرْجَعُونَ	you will be returned.	29:17
وَانْ	And if	29:18
تُكَذِّبُوا	you deny	29:18
فَقَدْ	then verily,	29:18
كَذَّبَ	denied	29:18
أُمَمٌ	(the) nations	29:18
مِنْ	before you.	29:18
قَبْلِكُمْ	before you.	29:18
وَمَا	And not	29:18
عَلَى	(is) on	29:18
الرَّسُولِ	the Messenger	29:18
إِلَّا	except	29:18
الْبَلَاغُ	the conveyance	29:18
الْمُبِينُ	clear."	29:18
أَوَلَمْ	Do not	29:19
يَرَوْا	they see	29:19
كَيْفَ	how	29:19
يُبْدِئُ	Allah originates	29:19
اللَّهُ	Allah originates	29:19
الْخَلْقَ	the creation	29:19
ثُمَّ	then	29:19
يُعِيدُهُ	repeats it?	29:19
إِنَّ	Indeed,	29:19

ذَٰلِكَ	that	29:19
عَلَى	for	29:19
اللَّهِ	Allah	29:19
يَسِيرٌ	(is) easy.	29:19
قُلْ	Say,	29:20
سِيرُوا	"Travel	29:20
فِي	in	29:20
الْأَرْضِ	the earth	29:20
فَانْظُرُوا	and see	29:20
كَيْفَ	how	29:20
بَدَأَ	He originated	29:20
الْخَلْقَ	the creation,	29:20
ثُمَّ	Then	29:20
اللَّهُ	Allah	29:20
يُنْشِئُ	will produce	29:20
النَّشْأَةَ	the creation	29:20
الْءَاخِرَةَ	the last.	29:20
إِنَّ	Indeed,	29:20
اللَّهَ	Allah	29:20
عَلَى	on	29:20
كُلِّ	every	29:20
شَيْءٍ	thing	29:20
قَدِيرٌ	(is) All-Powerful."	29:20
يُعَذِّبُ	He punishes	29:21

مَنْ	whom	29:21
يَشَاءُ	He wills	29:21
وَيَرْحَمُ	and has mercy	29:21
مَنْ	(on) whom	29:21
يَشَاءُ	He wills,	29:21
وَإِلَيْهِ	and to Him	29:21
تُقْلَبُونَ	you will be return	29:21
وَمَا	And not	29:22
أَنْتُمْ	you	29:22
بِمُعْجِزِينَ	can escape	29:22
فِي	in	29:22
الْأَرْضِ	the earth	29:22
وَلَا	and not	29:22
فِي	in	29:22
السَّمَاءِ	the heaven.	29:22
وَمَا	And not	29:22
لَكُمْ	for you	29:22
مِنْ	besides	29:22
دُونِ	besides	29:22
اللَّهِ	Allah	29:22
مِنْ	any	29:22
وَلِيٍّ	protector	29:22
وَلَا	and not	29:22
نَصِيرٍ	a helper.	29:22

وَالَّذِينَ	And those who	29:23
كَفَرُوا	disbelieve	29:23
بِءَايَاتِ	in (the) Signs	29:23
اللَّهِ	(of) Allah	29:23
وَلِقَائِهِ	and (the) meeting (with) Him,	29:23
أُولَئِكَ	those	29:23
يَئِسُوا	(have) despaired	29:23
مِنْ	of	29:23
رَحْمَتِي	My Mercy.	29:23
وَأُولَئِكَ	And those,	29:23
لَهُمْ	for them	29:23
عَذَابٌ	(is) a punishment	29:23
أَلِيمٌ	painful.	29:23
فَمَا	And not	29:24
كَانَ	was	29:24
جَوَابَ	(the) answer	29:24
قَوْمِهِ	(of) his people	29:24
إِلَّا	except	29:24
أَنْ	that	29:24
قَالُوا	they said,	29:24
اقْتُلُوهُ	"Kill him	29:24
أَوْ	or	29:24
حَرِّقُوهُ	burn him."	29:24
فَأَنْجَاهُ	But Allah saved him	29:24

اللَّهُ	But Allah saved him	29:24
مِنَ	from	29:24
النَّارِ	the fire.	29:24
إِنَّ	Indeed,	29:24
فِي	in	29:24
ذَٰلِكَ	that,	29:24
لَءَايَاتٍ	surely (are) Signs	29:24
لِقَوْمٍ	for a people	29:24
يُؤْمِنُونَ	who believe.	29:24
وَقَالَ	And he said,	29:25
إِنَّمَا	"Only	29:25
اتَّخَذْتُمْ	you have taken	29:25
مِنْ	besides	29:25
دُونِ	besides	29:25
اللَّهِ	Allah	29:25
أَوْثَانًا	idols	29:25
مَوَدَّةَ	(out of) love	29:25
بَيْنِكُمْ	among you	29:25
فِي	in	29:25
الْحَيَوٰةِ	the life	29:25
الدُّنْيَا	(of) the world.	29:25
ثُمَّ	Then	29:25
يَوْمَ	(on the) Day	29:25
الْقِيَامَةِ	(of) the Resurrection	29:25

يَكْفُرُ	you will deny	29:25
بَعْضُكُمْ	one another	29:25
بِبَعْضٍ	one another	29:25
وَيَلْعَنُ	and curse	29:25
بَعْضُكُمْ	one another,	29:25
بَعْضًا	one another,	29:25
وَمَأْوَاكُمُ	and your abode	29:25
النَّارُ	(will be) the Fire	29:25
وَمَا	and not	29:25
لَكُمْ	for you	29:25
مِنْ	any	29:25
نَاصِرِينَ	helpers."	29:25
فَـَٔامَنَ	And believed	29:26
لَهُ	[in] him	29:26
لُوطٌ	Lut,	29:26
وَقَالَ	and he said,	29:26
إِنِّي	"Indeed I (am)	29:26
مُهَاجِرٌ	emigrating	29:26
إِلَى	to	29:26
رَبِّي	my Lord.	29:26
إِنَّهُ	Indeed, He	29:26
هُوَ	[He] (is)	29:26
الْعَزِيزُ	the All-Mighty,	29:26
الْحَكِيمُ	the All-Wise."	29:26

وَوَهَبْنَا	And We granted	29:27
لَهُ	to him	29:27
إِسْحَاقَ	Ishaq	29:27
وَيَعْقُوبَ	and Yaqub	29:27
وَجَعَلْنَا	and We placed	29:27
فِي	in	29:27
ذُرِّيَّتِهِ	his offsprings	29:27
النُّبُوَّةَ	the Prophethood	29:27
وَالْكِتَابَ	and the Book.	29:27
وَءَاتَيْنَاهُ	And We gave him	29:27
أَجْرَهُ	his reward	29:27
فِي	in	29:27
الدُّنْيَا	the world.	29:27
وَإِنَّهُ	And indeed, he	29:27
فِي	in	29:27
الْءَاخِرَةِ	the Hereafter	29:27
لَمِنَ	(is) surely, among	29:27
الصَّالِحِينَ	the righteous.	29:27
وَلُوطًا	And Lut,	29:28
إِذْ	when	29:28
قَالَ	he said	29:28
لِقَوْمِهِ	to his people,	29:28
إِنَّكُمْ	"Indeed, you	29:28
لَتَأْتُونَ	commit	29:28

الْفَاحِشَةَ	the immorality,	29:28
مَا	not	29:28
سَبَقَكُمْ	has preceded you	29:28
بِهَا	with it	29:28
مِنْ	any	29:28
أَحَدٍ	one	29:28
مِنَ	from	29:28
الْعَالَمِينَ	the worlds.	29:28
أَئِنَّكُمْ	Indeed, you	29:29
لَتَأْتُونَ	approach	29:29
الرِّجَالَ	the men,	29:29
وَتَقْطَعُونَ	and you cut off	29:29
السَّبِيلَ	the road	29:29
وَتَأْتُونَ	and commit	29:29
فِي	in	29:29
نَادِيكُمُ	your meetings	29:29
الْمُنْكَرَ	evil?"	29:29
فَمَا	And not	29:29
كَانَ	was	29:29
جَوَابَ	(the) answer	29:29
قَوْمِهِ	(of) his people	29:29
إِلَّا	except	29:29
أَنْ	that	29:29
قَالُوا	they said,	29:29

ائْتِنَا	"Bring upon us	29:29
بِعَذَابِ	(the) punishment	29:29
اللَّهِ	(of) Allah	29:29
إِنْ	if	29:29
كُنْتَ	you are	29:29
مِنَ	of	29:29
الصَّادِقِينَ	the truthful."	29:29
قَالَ	He said,	29:30
رَبِّ	"My Lord!	29:30
انْصُرْنِي	Help me	29:30
عَلَى	against	29:30
الْقَوْمِ	the people	29:30
الْمُفْسِدِينَ	the corrupters."	29:30
وَلَمَّا	And when	29:31
جَاءَتْ	came	29:31
رُسُلُنَا	Our	29:31
إِبْرَاهِيمَ	(to) Ibrahim	29:31
بِالْبُشْرَى	with the glad tidings	29:31
قَالُوا	they said,	29:31
إِنَّا	"Indeed, we	29:31
مُهْلِكُوا	(are) going to destroy	29:31
أَهْلِ	(the) people	29:31
هَذِهِ	(of) this	29:31
الْقَرْيَةِ	town.	29:31

إِنَّ	Indeed,	29:31
أَهْلَهَا	its people	29:31
كَانُوا	are	29:31
ظَالِمِينَ	wrongdoers."	29:31
قَالَ	He said,	29:32
إِنَّ	"Indeed,	29:32
فِيهَا	in it	29:32
لُوطًا	(is) Lut."	29:32
قَالُوا	They said,	29:32
نَحْنُ	"We	29:32
أَعْلَمُ	know better	29:32
بِمَنْ	who	29:32
فِيهَا	(is) in it.	29:32
لَنُنَجِّيَنَّهُ	We will surely save him	29:32
وَأَهْلَهُ	and his family,	29:32
إِلَّا	except	29:32
امْرَأَتَهُ	his wife.	29:32
كَانَتْ	She	29:32
مِنَ	(is) of	29:32
الْغَابِرِينَ	those who remain	29:32
وَلَمَّا	And when	29:33
أَنْ	[that]	29:33
جَاءَتْ	came	29:33
رُسُلُنَا	Our	29:33

لُوطًا	(to) Lut	29:33
سِيءَ	he was distressed	29:33
بِهِمْ	for them,	29:33
وَضَاقَ	and felt straitened	29:33
بِهِمْ	for them	29:33
ذَرْعًا	(and) uneasy.	29:33
وَقَالُوا	And they said,	29:33
لَا	"(Do) not	29:33
تَخَفْ	fear	29:33
وَلَا	and (do) not	29:33
تَحْزَنْ	grieve.	29:33
إِنَّا	Indeed, we	29:33
مُنَجُّوكَ	(will) save you	29:33
وَأَهْلَكَ	and your family,	29:33
إِلَّا	except	29:33
امْرَأَتَكَ	your wife.	29:33
كَانَتْ	She	29:33
مِنَ	(is) of	29:33
الْغَابِرِينَ	those who remain behind.	29:33
إِنَّا	Indeed, we	29:34
مُنْزِلُونَ	(will) bring down	29:34
عَلَى	on	29:34
أَهْلِ	(the) people	29:34
هَذِهِ	(of) this	29:34

الْقَرْيَةِ	town	29:34
رِجْزًا	a punishment	29:34
مِنَ	from	29:34
السَّمَاءِ	(the) sky,	29:34
بِمَا	because	29:34
كَانُوا	they have been	29:34
يَفْسُقُونَ	defiantly disobedient."	29:34
وَلَقَدْ	And verily,	29:35
تَرَكْنَا	We have left	29:35
مِنْهَا	about it	29:35
ءَايَةً	a sign,	29:35
بَيِّنَةً	(as) evidence	29:35
لِقَوْمٍ	for a people	29:35
يَعْقِلُونَ	who use reason.	29:35
وَإِلَى	And to	29:36
مَدْيَنَ	Madyan	29:36
أَخَاهُمْ	their brother	29:36
شُعَيْبًا	Shuaib.	29:36
فَقَالَ	And he said,	29:36
يَاقَوْمِ	"O my people!	29:36
اعْبُدُوا	Worship	29:36
اللَّهَ	Allah	29:36
وَارْجُوا	and expect	29:36
الْيَوْمَ	the Day	29:36

الْءَاخِرَ	the Last,	29:36
وَلَا	and (do) not	29:36
تَعْثَوْا	commit evil	29:36
فِي	in	29:36
الْأَرْضِ	the earth	29:36
مُفْسِدِينَ	(as) corrupters."	29:36
فَكَذَّبُوهُ	But they denied him,	29:37
فَأَخَذَتْهُمُ	so seized them	29:37
الرَّجْفَةُ	the earthquake,	29:37
فَأَصْبَحُوا	and they became	29:37
فِي	in	29:37
دَارِهِمْ	their home	29:37
جَاثِمِينَ	fallen prone.	29:37
وَعَادًا	And Aad	29:38
وَثَمُودَ	and Thamud,	29:38
وَقَدْ	and verily,	29:38
تَبَيَّنَ	(has) become clear	29:38
لَكُمْ	to you	29:38
مِنْ	from	29:38
مَسَاكِنِهِمْ	their dwellings.	29:38
وَزَيَّنَ	And made fair-seeming	29:38
لَهُمُ	to them	29:38
الشَّيْطَانُ	the Shaitaan	29:38
أَعْمَالَهُمْ	their deeds	29:38

فَصَدَّهُمْ	and averted them	29:38
عَنِ	from	29:38
السَّبِيلِ	the Way,	29:38
وَكَانُوا	though they were	29:38
مُسْتَبْصِرِينَ	endowed with insight.	29:38
وَقَارُونَ	And Qarun,	29:39
وَفِرْعَوْنَ	and Firaun	29:39
وَهَامَانَ	and Haman.	29:39
وَلَقَدْ	And certainly	29:39
جَاءَهُمْ	came to them	29:39
مُوسَى	Musa	29:39
بِالْبَيِّنَاتِ	with clear evidences,	29:39
فَاسْتَكْبَرُوا	but they were arrogant	29:39
فِي	in	29:39
الْأَرْضِ	the earth,	29:39
وَمَا	and not	29:39
كَانُوا	they could	29:39
سَابِقِينَ	outstrip Us.	29:39
فَكُلًّا	So each	29:40
أَخَذْنَا	We seized	29:40
بِذَنْبِهِ	for his sin.	29:40
فَمِنْهُمْ	Then of them	29:40
مَنْ	(was he) who,	29:40
أَرْسَلْنَا	We sent	29:40

عَلَيْهِ	on him	29:40
حَاصِبًا	a violent storm,	29:40
وَمِنْهُمْ	and of them	29:40
مَنْ	(was he) who,	29:40
أَخَذَتْهُ	seized him	29:40
الصَّيْحَةُ	the awful cry	29:40
وَمِنْهُمْ	and of them	29:40
مَنْ	(was he) who,	29:40
خَسَفْنَا	We caused to swallow	29:40
بِهِ	him,	29:40
الْأَرْضَ	the earth	29:40
وَمِنْهُمْ	and of them	29:40
مَنْ	(was he) who,	29:40
أَغْرَقْنَا	We drowned.	29:40
وَمَا	And not	29:40
كَانَ	was	29:40
اللَّهُ	Allah	29:40
لِيَظْلِمَهُمْ	to wrong them	29:40
وَلَكِنْ	but	29:40
كَانُوا	they were	29:40
أَنْفُسَهُمْ	themselves	29:40
يَظْلِمُونَ	doing wrong.	29:40
مَثَلُ	(The) example	29:41
الَّذِينَ	(of) those who	29:41

اتَّخَذُوا	take	29:41
مِنْ	besides	29:41
دُونِ	besides	29:41
اللَّهِ	Allah	29:41
أَوْلِيَاءَ	protectors	29:41
كَمَثَلِ	(is) like	29:41
الْعَنْكَبُوتِ	the spider	29:41
اتَّخَذَتْ	who takes	29:41
بَيْتًا	a house.	29:41
وَإِنَّ	And indeed,	29:41
أَوْهَنَ	the weakest	29:41
الْبُيُوتِ	(of) houses	29:41
لَبَيْتُ	(is) surely (the) house	29:41
الْعَنْكَبُوتِ	(of) the spider,	29:41
لَوْ	if (only)	29:41
كَانُوا	they	29:41
يَعْلَمُونَ	know.	29:41
إِنَّ	Indeed,	29:42
اللَّهَ	Allah	29:42
يَعْلَمُ	knows	29:42
مَا	what	29:42
يَدْعُونَ	they invoke	29:42
مِنْ	besides Him	29:42
دُونِهِ	besides Him	29:42

مِنْ	any	29:42
شَيْءٍ	thing.	29:42
وَهُوَ	And He	29:42
الْعَزِيزُ	(is) the All-Mighty,	29:42
الْحَكِيمُ	the All-Wise.	29:42
وَتِلْكَ	And these	29:43
الْأَمْثَالُ	examples	29:43
نَضْرِبُهَا	We set forth	29:43
لِلنَّاسِ	to mankind,	29:43
وَمَا	but not	29:43
يَعْقِلُهَا	will understand them	29:43
إِلَّا	except	29:43
الْعَالِمُونَ	those of knowledge.	29:43
خَلَقَ	Allah created	29:44
اللَّهُ	Allah created	29:44
السَّمَاوَاتِ	the heavens	29:44
وَالْأَرْضَ	and the earth	29:44
بِالْحَقِّ	in truth.	29:44
إِنَّ	Indeed,	29:44
فِي	in	29:44
ذَلِكَ	that	29:44
لَءَايَةً	(is) surely a Sign	29:44
لِلْمُؤْمِنِينَ	for the believers.	29:44
اتْلُ	Recite	29:45

مَا	what	29:45
أُوحِيَ	has been revealed	29:45
إِلَيْكَ	to you	29:45
مِنَ	of	29:45
الْكِتَابِ	the Book,	29:45
وَأَقِمِ	and establish	29:45
الصَّلَوٰةَ	the prayer.	29:45
إِنَّ	Indeed,	29:45
الصَّلَوٰةَ	the prayer	29:45
تَنْهَىٰ	prevents	29:45
عَنِ	from	29:45
الْفَحْشَاءِ	the immorality	29:45
وَالْمُنْكَرِ	and evil deeds,	29:45
وَلَذِكْرُ	and surely (the) remembrance	29:45
اللَّهِ	(of) Allah	29:45
أَكْبَرُ	(is) greatest.	29:45
وَاللَّهُ	And Allah	29:45
يَعْلَمُ	knows	29:45
مَا	what	29:45
تَصْنَعُونَ	you do.	29:45
وَلَا	And (do) not	29:46
تُجَادِلُوا	argue	29:46
أَهْلَ	(with the) People of the Book	29:46
الْكِتَابِ	(with the) People of the Book	29:46

إِلَّا	except	29:46
بِالَّتِي	by which	29:46
هِيَ	[it]	29:46
أَحْسَنُ	(is) best,	29:46
إِلَّا	except	29:46
الَّذِينَ	those who	29:46
ظَلَمُوا	(do) wrong	29:46
مِنْهُمْ	among them,	29:46
وَقُولُوا	and say,	29:46
ءَامَنَّا	"We believe	29:46
بِالَّذِي	in that (which)	29:46
أُنْزِلَ	has been revealed	29:46
إِلَيْنَا	to us	29:46
وَأُنزِلَ	and was revealed	29:46
إِلَيْكُمْ	to you.	29:46
وَإِلَٰهُنَا	And our God	29:46
وَإِلَٰهُكُمْ	and your God	29:46
وَاحِدٌ	(is) One,	29:46
وَنَحْنُ	and we	29:46
لَهُ	to Him	29:46
مُسْلِمُونَ	submit."	29:46
وَكَذَٰلِكَ	And thus	29:47
أَنْزَلْنَا	We (have) revealed	29:47
إِلَيْكَ	to you	29:47

الْكِتَابَ	the Book.	29:47
فَالَّذِينَ	So those	29:47
ءَاتَيْنَاهُمُ	We gave [them]	29:47
الْكِتَابَ	the Book	29:47
يُؤْمِنُونَ	believe	29:47
بِهِ	therein.	29:47
وَمِنْ	And among	29:47
هَؤُلَاءِ	these	29:47
مَنْ	(are some) who	29:47
يُؤْمِنُ	believe	29:47
بِهِ	therein.	29:47
وَمَا	And none	29:47
يَجْحَدُ	reject	29:47
بِءَايَاتِنَا	Our Verses	29:47
إِلَّا	except	29:47
الْكَافِرُونَ	the disbelievers.	29:47
وَمَا	And not	29:48
كُنْتَ	(did) you	29:48
تَتْلُوا	recite	29:48
مِنْ	before it,	29:48
قَبْلِهِ	before it,	29:48
مِنْ	any	29:48
كِتَابٍ	Book,	29:48
وَلَا	and not	29:48

تَخُطُّهُ	(did) you write it	29:48
بِيَمِينِكَ	with your right hand,	29:48
إِذًا	in that case	29:48
لَّارْتَابَ	surely (would) have doubted	29:48
الْمُبْطِلُونَ	the falsifiers.	29:48
بَلْ	Nay,	29:49
هُوَ	it	29:49
ءَايَاتٌ	(is) Verses	29:49
بَيِّنَاتٌ	clear	29:49
فِي	in	29:49
صُدُورِ	(the) breasts	29:49
الَّذِينَ	(of) those who	29:49
أُوتُوا	are given	29:49
الْعِلْمَ	the knowledge.	29:49
وَمَا	And not	29:49
يَجْحَدُ	reject	29:49
بِءَايَاتِنَا	Our Verses	29:49
إِلَّا	except	29:49
الظَّالِمُونَ	the wrongdoers.	29:49
وَقَالُوا	And they say,	29:50
لَوْلَا	"Why not	29:50
أُنْزِلَ	are sent down	29:50
عَلَيْهِ	to him	29:50
ءَايَاتٌ	(the) Signs	29:50

مِنْ	from	29:50
رَبِّهِ	his Lord?"	29:50
قُلْ	Say,	29:50
إِنَّمَا	"Only	29:50
الْءَايَاتُ	the Signs	29:50
عِنْدَ	(are) with	29:50
اللَّهِ	Allah,	29:50
وَانَّمَا	and only	29:50
أَنَا	I (am)	29:50
نَذِيرٌ	a warner	29:50
مُبِينٌ	clear."	29:50
أَوَلَمْ	And is (it) not	29:51
يَكْفِهِمْ	sufficient for them	29:51
أَنَّا	that We	29:51
أَنْزَلْنَا	revealed	29:51
عَلَيْكَ	to you	29:51
الْكِتَابَ	the Book	29:51
يُتْلَى	(which) is recited	29:51
عَلَيْهِمْ	to them?	29:51
إِنَّ	Indeed,	29:51
فِي	in	29:51
ذَلِكَ	that,	29:51
لَرَحْمَةً	surely is a mercy	29:51
وَذِكْرَى	and a reminder	29:51

لِقَوْمٍ	for a people	29:51
يُؤْمِنُونَ	who believe.	29:51
قُلْ	Say,	29:52
كَفَىٰ	"Sufficient is	29:52
بِاللَّهِ	Allah	29:52
بَيْنِي	between me	29:52
وَبَيْنَكُمْ	and between you	29:52
شَهِيدًا	(as) a Witness.	29:52
يَعْلَمُ	He knows	29:52
مَا	what	29:52
فِي	(is) in	29:52
السَّمَاوَاتِ	the heavens	29:52
وَالْأَرْضِ	and the earth.	29:52
وَالَّذِينَ	And those who	29:52
ءَامَنُوا	believe	29:52
بِالْبَاطِلِ	in [the] falsehood	29:52
وَكَفَرُوا	and disbelieve	29:52
بِاللَّهِ	in Allah,	29:52
أُولَئِكَ	those,	29:52
هُمُ	they	29:52
الْخَاسِرُونَ	(are) the losers."	29:52
وَيَسْتَعْجِلُونَكَ	And they ask you to hasten	29:53
بِالْعَذَابِ	[with] the punishment.	29:53
وَلَوْلَا	And if not	29:53

أَجَلٌ	(for) a term	29:53
مُسَمًّى	appointed,	29:53
لَجَاءَهُمُ	surely (would) have come to them	29:53
الْعَذَابُ	the punishment.	29:53
وَلَيَأْتِيَنَّهُمْ	But it will surely come to them	29:53
بَغْتَةً	suddenly	29:53
وَهُمْ	while they	29:53
لَا	(do) not	29:53
يَشْعُرُونَ	perceive.	29:53
يَسْتَعْجِلُونَكَ	They ask you to hasten	29:54
بِالْعَذَابِ	the punishment.	29:54
وَإِنَّ	And indeed,	29:54
جَهَنَّمَ	Hell,	29:54
لَمُحِيطَةٌ	will surely, encompass	29:54
بِالْكَافِرِينَ	the disbelievers	29:54
يَوْمَ	On (the) Day	29:55
يَغْشَاهُمُ	will cover them	29:55
الْعَذَابُ	the punishment	29:55
مِنْ	from	29:55
فَوْقِهِمْ	above them	29:55
وَمِنْ	and from	29:55
تَحْتِ	below	29:55
أَرْجُلِهِمْ	their feet,	29:55
وَيَقُولُ	and He will say,	29:55

ذُوقُوا	"Taste	29:55
مَا	what	29:55
كُنْتُمْ	you used	29:55
تَعْمَلُونَ	(to) do."	29:55
يَاعِبَادِيَ	O My servants	29:56
الَّذِينَ	who	29:56
ءَامَنُوا	believe!	29:56
إِنَّ	Indeed,	29:56
أَرْضِي	My earth	29:56
وَاسِعَةٌ	(is) spacious,	29:56
فَإِيَّايَ	so only	29:56
فَاعْبُدُونِ	worship Me.	29:56
كُلُّ	Every	29:57
نَفْسٍ	soul	29:57
ذَائِقَةُ	(will) taste	29:57
الْمَوْتِ	the death.	29:57
ثُمَّ	Then	29:57
إِلَيْنَا	to Us	29:57
تُرْجَعُونَ	you will be returned.	29:57
وَالَّذِينَ	And those who	29:58
ءَامَنُوا	believe	29:58
وَعَمِلُوا	and do	29:58
الصَّالِحَاتِ	[the] righteous deeds,	29:58
لَنُبَوِّئَنَّهُمْ	surely We will give them a place	29:58

مِنَ	in	29:58
الْجَنَّةِ	Paradise	29:58
غُرَفًا	lofty dwellings,	29:58
تَجْرِي	flow	29:58
مِنْ	from	29:58
تَحْتِهَا	underneath it	29:58
الْأَنْهَارُ	the rivers,	29:58
خَالِدِينَ	will abide forever	29:58
فِيهَا	in it.	29:58
نِعْمَ	Excellent is	29:58
أَجْرُ	(the) reward	29:58
الْعَامِلِينَ	(of) the workers	29:58
الَّذِينَ	Those who	29:59
صَبَرُوا	(are) patient	29:59
وَعَلَى	and upon	29:59
رَبِّهِمْ	their Lord	29:59
يَتَوَكَّلُونَ	put their trust.	29:59
وَكَأَيِّنْ	And how many	29:60
مِنْ	of	29:60
دَابَّةٍ	a creature	29:60
لَا	(does) not	29:60
تَحْمِلُ	carry	29:60
رِزْقَهَا	its provision.	29:60
اللَّهُ	Allah	29:60

يَرْزُقُهَا	provides (for) it	29:60
وَإِيَّاكُمْ	and (for) you.	29:60
وَهُوَ	And He	29:60
السَّمِيعُ	(is) the All-Hearer,	29:60
الْعَلِيمُ	the All-Knower.	29:60
وَلَئِنْ	And if	29:61
سَأَلْتَهُمْ	you ask them,	29:61
مَنْ	"Who	29:61
خَلَقَ	created	29:61
السَّمَاوَاتِ	the heavens	29:61
وَالْأَرْضَ	and the earth,	29:61
وَسَخَّرَ	and subjected	29:61
الشَّمْسَ	the sun	29:61
وَالْقَمَرَ	and the moon?"	29:61
لَيَقُولُنَّ	Surely they would say	29:61
اللَّهُ	"Allah."	29:61
فَأَنَّى	Then how	29:61
يُؤْفَكُونَ	are they deluded?	29:61
اللَّهُ	Allah	29:62
يَبْسُطُ	extends	29:62
الرِّزْقَ	the provision	29:62
لِمَنْ	for whom	29:62
يَشَاءُ	He wills	29:62
مِنْ	of	29:62

عِبَادِهِ	His slaves	29:62
وَيَقْدِرُ	and restricts	29:62
لَهُ	for him.	29:62
إِنَّ	Indeed,	29:62
اللَّهَ	Allah	29:62
بِكُلِّ	of every	29:62
شَيْءٍ	thing	29:62
عَلِيمٌ	(is) All-Knower.	29:62
وَلَئِنْ	And if	29:63
سَأَلْتَهُمْ	you ask them,	29:63
مَنْ	"Who	29:63
نَزَّلَ	sends down	29:63
مِنَ	from	29:63
السَّمَاءِ	the sky	29:63
مَاءً	water	29:63
فَأَحْيَا	and gives life	29:63
بِهِ	thereby	29:63
الْأَرْضَ	(to) the earth	29:63
مِنْ	after	29:63
بَعْدِ	after	29:63
مَوْتِهَا	its death?"	29:63
لَيَقُولُنَّ	Surely, they would say,	29:63
اللَّهُ	"Allah."	29:63
قُلِ	Say,	29:63

الْحَمْدُ	"All Praises	29:63
لِلَّهِ	(are) for Allah."	29:63
بَلْ	But	29:63
أَكْثَرُهُمْ	most of them	29:63
لَا	(do) not	29:63
يَعْقِلُونَ	use reason.	29:63
وَمَا	And not	29:64
هَذِهِ	(is) this	29:64
الْحَيَوٰةُ	life	29:64
الدُّنْيَا	(of) the world	29:64
إِلَّا	but	29:64
لَهْوٌ	amusement	29:64
وَلَعِبٌ	and play.	29:64
وَإِنَّ	And indeed,	29:64
الدَّارَ	the Home	29:64
الْءَاخِرَةَ	(of) the Hereafter -	29:64
لَهِيَ	surely, it	29:64
الْحَيَوَانُ	(is) the life,	29:64
لَوْ	if only	29:64
كَانُوا	they	29:64
يَعْلَمُونَ	know.	29:64
فَإِذَا	And when	29:65
رَكِبُوا	they embark	29:65
فِي	[in]	29:65

الْفُلْكِ	the ship,	29:65
دَعَوُا	they call	29:65
اللَّهَ	Allah	29:65
مُخْلِصِينَ	(being) sincere	29:65
لَهُ	to Him	29:65
الدِّينَ	(in) the religion.	29:65
فَلَمَّا	But when	29:65
نَجَّاهُمْ	He delivers them	29:65
إِلَى	to	29:65
الْبَرِّ	the land,	29:65
إِذَا	behold,	29:65
هُمْ	they	29:65
يُشْرِكُونَ	associate partners (with Him)	29:65
لِيَكْفُرُوا	So that they may deny	29:66
بِمَا	[in] what	29:66
ءَاتَيْنَاهُمْ	We have given them,	29:66
وَلِيَتَمَتَّعُوا	and they may enjoy (themselves).	29:66
فَسَوْفَ	But soon	29:66
يَعْلَمُونَ	they will know.	29:66
أَوَلَمْ	Do not	29:67
يَرَوْا	they see	29:67
أَنَّا	that We	29:67
جَعَلْنَا	have made	29:67
حَرَمًا	a Sanctuary	29:67

ءَامِنًا	secure	29:67
وَيُتَخَطَّفُ	while are being taken away	29:67
النَّاسُ	the people	29:67
مِنْ	around them?	29:67
حَوْلِهِمْ	around them?	29:67
أَفَبِالْبَاطِلِ	Then do in the	29:67
يُؤْمِنُونَ	they believe	29:67
وَبِنِعْمَةِ	and in (the) Favor	29:67
اللَّهِ	(of) Allah	29:67
يَكْفُرُونَ	they disbelieve?	29:67
وَمَنْ	And who	29:68
أَظْلَمُ	(is) more unjust	29:68
مِمَّنِ	than (he) who	29:68
افْتَرَى	invents	29:68
عَلَى	against	29:68
اللَّهِ	Allah	29:68
كَذِبًا	a lie	29:68
أَوْ	or	29:68
كَذَّبَ	denies	29:68
بِالْحَقِّ	the truth	29:68
لَمَّا	when	29:68
جَاءَهُ	it has come to him.	29:68
أَلَيْسَ	Is there not	29:68
فِي	in	29:68

جَهَنَّمَ	Hell	29:68
مَثْوًى	an abode	29:68
لِلْكَافِرِينَ	for the disbelievers?	29:68
وَالَّذِينَ	And those who	29:69
جَاهَدُوا	strive	29:69
فِينَا	for Us,	29:69
لَنَهْدِيَنَّهُمْ	We will surely, guide them	29:69
سُبُلَنَا	(to) Our ways.	29:69
وَإِنَّ	And indeed,	29:69
اللَّهَ	Allah	29:69
لَمَعَ	surely (is) with	29:69
الْمُحْسِنِينَ	the good-doers.	29:69
الم	Alif Lam Meem.	30:1
غُلِبَتِ	Have been defeated	30:2
الرُّومُ	the Romans	30:2
فِي	In	30:3
أَدْنَى	(the) nearest	30:3
الْأَرْضِ	land.	30:3
وَهُمْ	But they,	30:3
مِنْ	after	30:3
بَعْدِ	after	30:3
غَلَبِهِمْ	their defeat,	30:3
سَيَغْلِبُونَ	will overcome	30:3
فِي	Within	30:4

بِضْعِ	a few	30:4
سِنِينَ	years.	30:4
لِلَّهِ	For Allah	30:4
الْأَمْرُ	(is) the command	30:4
مِنْ	before	30:4
قَبْلُ	before	30:4
وَمِنْ	and after.	30:4
بَعْدُ	and after.	30:4
وَيَوْمَئِذٍ	And that day	30:4
يَفْرَحُ	will rejoice	30:4
الْمُؤْمِنُونَ	the believers	30:4
بِنَصْرِ	With (the) help	30:5
اللَّهِ	(of) Allah.	30:5
يَنْصُرُ	He helps	30:5
مَنْ	whom	30:5
يَشَاءُ	He wills.	30:5
وَهُوَ	And He	30:5
الْعَزِيزُ	(is) the All-Mighty,	30:5
الرَّحِيمُ	the Most Merciful.	30:5
وَعْدَ	(It is the) Promise	30:6
اللَّهِ	(of) Allah.	30:6
لَا	(Does) not	30:6
يُخْلِفُ	fail	30:6
اللَّهُ	Allah	30:6

وَعْدَهُ	(in) His promise,	30:6
وَلَكِنَّ	but	30:6
أَكْثَرَ	most (of)	30:6
النَّاسِ	[the] people	30:6
لَا	(do) not	30:6
يَعْلَمُونَ	know.	30:6
يَعْلَمُونَ	They know	30:7
ظَاهِرًا	(the) apparent	30:7
مِنَ	of	30:7
الْحَيَوٰةِ	the life	30:7
الدُّنْيَا	(of) the world,	30:7
وَهُمْ	but they,	30:7
عَنِ	about	30:7
الْءَاخِرَةِ	the Hereafter,	30:7
هُمْ	[they]	30:7
غَافِلُونَ	(are) heedless.	30:7
أَوَلَمْ	Do not	30:8
يَتَفَكَّرُوا	they ponder	30:8
فِي	within	30:8
أَنْفُسِهِمْ	themselves?	30:8
مَا	Not	30:8
خَلَقَ	Allah (has) created	30:8
اللَّهُ	Allah (has) created	30:8
السَّمَاوَاتِ	the heavens	30:8

وَالْأَرْضَ	and the earth,	30:8
وَمَا	and what	30:8
بَيْنَهُمَا	(is) between them	30:8
إِلَّا	except	30:8
بِالْحَقِّ	in truth	30:8
وَأَجَلٍ	and (for) a term	30:8
مُسَمًّى	appointed.	30:8
وَإِنَّ	And indeed,	30:8
كَثِيرًا	many	30:8
مِنَ	of	30:8
النَّاسِ	the people	30:8
بِلِقَاءِ	in (the) meeting	30:8
رَبِّهِمْ	(with) their Lord	30:8
لَكَافِرُونَ	surely (are) disbelievers.	30:8
أَوَلَمْ	Have not	30:9
يَسِيرُوا	they traveled	30:9
فِي	in	30:9
الْأَرْضِ	the earth	30:9
فَيَنْظُرُوا	and observed	30:9
كَيْفَ	how	30:9
كَانَ	was	30:9
عَاقِبَةُ	(the) end	30:9
الَّذِينَ	(of) those	30:9
مِنْ	before them?	30:9

قَبْلِهِمْ	before them?	30:9
كَانُوا	They were	30:9
أَشَدَّ	mightier	30:9
مِنْهُمْ	than them	30:9
قُوَّةً	(in) strength,	30:9
وَأَثَارُوا	and they dug	30:9
الْأَرْضَ	the earth	30:9
وَعَمَرُوهَا	and built (on) it	30:9
أَكْثَرَ	more	30:9
مِمَّا	than what	30:9
عَمَرُوهَا	they have built (on) it.	30:9
وَجَاءَتْهُمْ	And came (to) them	30:9
رُسُلُهُمْ	their Messengers	30:9
بِالْبَيِّنَاتِ	with clear proofs.	30:9
فَمَا	So not	30:9
كَانَ	was	30:9
اللَّهُ	Allah	30:9
لِيَظْلِمَهُمْ	to wrong them	30:9
وَلَكِنْ	but	30:9
كَانُوا	they were	30:9
أَنْفُسَهُمْ	themselves	30:9
يَظْلِمُونَ	(doing) wrong.	30:9
ثُمَّ	Then	30:10
كَانَ	was	30:10

عَاقِبَةَ	(the) end	30:10
الَّذِينَ	(of) those who	30:10
أَسَاءُوا	did evil -	30:10
السُّوأَى	the evil,	30:10
أَنْ	because	30:10
كَذَّبُوا	they denied	30:10
بِءَايَاتِ	(the) Signs	30:10
اللَّهِ	(of) Allah	30:10
وَكَانُوا	and were	30:10
بِهَا	of them	30:10
يَسْتَهْزِءُونَ	making mockery.	30:10
اللَّهُ	Allah	30:11
يَبْدَؤُا	originates	30:11
الْخَلْقَ	the creation,	30:11
ثُمَّ	then	30:11
يُعِيدُهُ	He repeats it,	30:11
ثُمَّ	then	30:11
إِلَيْهِ	to Him	30:11
تُرْجَعُونَ	you will be returned.	30:11
وَيَوْمَ	And (the) Day	30:12
تَقُومُ	will (be) established	30:12
السَّاعَةُ	the Hour,	30:12
يُبْلِسُ	will (be in) despair	30:12
الْمُجْرِمُونَ	the criminals.	30:12

وَلَمْ	And not	30:13
يَكُنْ	will be	30:13
لَهُمْ	for them	30:13
مِنْ	among	30:13
شُرَكَائِهِمْ	theirs partners	30:13
شُفَعَؤُا	any intercessors	30:13
وَكَانُوا	and they will be	30:13
بِشُرَكَائِهِمْ	in their partners	30:13
كَافِرِينَ	disbelievers.	30:13
وَيَوْمَ	And (the) Day	30:14
تَقُومُ	will (be) established	30:14
السَّاعَةُ	the Hour,	30:14
يَوْمَئِذٍ	that Day	30:14
يَتَفَرَّقُونَ	they will become separated.	30:14
فَأَمَّا	Then as for	30:15
الَّذِينَ	those who	30:15
ءَامَنُوا	believed	30:15
وَعَمِلُوا	and did	30:15
الصَّالِحَاتِ	righteous deeds,	30:15
فَهُمْ	so they	30:15
فِي	in	30:15
رَوْضَةٍ	a Garden	30:15
يُحْبَرُونَ	will be delighted.	30:15
وَأَمَّا	But as for	30:16

الَّذِينَ	those who	30:16
كَفَرُوا	disbelieved	30:16
وَكَذَّبُوا	and denied	30:16
بِـءَايَاتِنَا	Our Signs	30:16
وَلِقَاءِ	and (the) meeting	30:16
الْـءَاخِرَةِ	(of) the Hereafter,	30:16
فَأُولَئِكَ	then those	30:16
فِي	in	30:16
الْعَذَابِ	the punishment	30:16
مُحْضَرُونَ	(will be) brought forth.	30:16
فَسُبْحَانَ	So glory be to	30:17
اللَّهِ	Allah	30:17
حِينَ	when	30:17
تُمْسُونَ	you reach the evening	30:17
وَحِينَ	and when	30:17
تُصْبِحُونَ	you reach the morning.	30:17
وَلَهُ	And for Him	30:18
الْحَمْدُ	(are) all praises	30:18
فِي	in	30:18
السَّمَاوَاتِ	the heavens	30:18
وَالْأَرْضِ	and the earth	30:18
وَعَشِيًّا	and (at) night	30:18
وَحِينَ	and when	30:18
تُظْهِرُونَ	you are at noon.	30:18

يُخْرِجُ	He brings forth	30:19
الْحَيَّ	the living	30:19
مِنَ	from	30:19
الْمَيِّتِ	the dead	30:19
وَيُخْرِجُ	and He brings forth	30:19
الْمَيِّتَ	the dead	30:19
مِنَ	from	30:19
الْحَيِّ	the living,	30:19
وَيُحْيِي	and He gives life	30:19
الْأَرْضَ	(to) the earth	30:19
بَعْدَ	after	30:19
مَوْتِهَا	its death,	30:19
وَكَذَٰلِكَ	and thus	30:19
تُخْرَجُونَ	you will be brought forth.	30:19
وَمِنْ	And among	30:20
ءَايَاتِهِ	His Signs	30:20
أَنْ	(is) that	30:20
خَلَقَكُمْ	He created you	30:20
مِنْ	from	30:20
تُرَابٍ	dust	30:20
ثُمَّ	then	30:20
إِذَا	behold!	30:20
أَنْتُمْ	You	30:20
بَشَرٌ	(are) human beings	30:20

تَنْتَشِرُونَ	dispersing.	30:20
وَمِنْ	And among	30:21
ءَايَاتِهِ	His Signs	30:21
أَنْ	(is) that	30:21
خَلَقَ	He created	30:21
لَكُمْ	for you	30:21
مِنْ	from	30:21
أَنْفُسِكُمْ	yourselves	30:21
أَزْوَاجًا	mates	30:21
لِتَسْكُنُوا	that you may find tranquility	30:21
إِلَيْهَا	in them;	30:21
وَجَعَلَ	and He placed	30:21
بَيْنَكُمْ	between you	30:21
مَوَدَّةً	love	30:21
وَرَحْمَةً	and mercy.	30:21
إِنَّ	Indeed,	30:21
فِي	in	30:21
ذَٰلِكَ	that	30:21
لَءَايَاتٍ	surely (are) Signs	30:21
لِقَوْمٍ	for a people	30:21
يَتَفَكَّرُونَ	who reflect.	30:21
وَمِنْ	And among	30:22
ءَايَاتِهِ	His Signs	30:22
خَلْقُ	(is the) creation	30:22

السَّمَاوَاتِ	(of) the heavens	30:22
وَالْأَرْضِ	and the earth,	30:22
وَاخْتِلَافُ	and the diversity	30:22
أَلْسِنَتِكُمْ	(of) your languages	30:22
وَأَلْوَانِكُمْ	and your colors.	30:22
إِنَّ	Indeed,	30:22
فِي	in	30:22
ذَٰلِكَ	that	30:22
لَءَايَاتٍ	surely (are) Signs	30:22
لِلْعَالِمِينَ	for those of knowledge.	30:22
وَمِنْ	And among	30:23
ءَايَاتِهِ	His Signs	30:23
مَنَامُكُمْ	(is) your sleep	30:23
بِاللَّيْلِ	by night	30:23
وَالنَّهَارِ	and the day	30:23
وَابْتِغَاؤُكُمْ	[and] your seeking	30:23
مِنْ	of	30:23
فَضْلِهِ	His Bounty.	30:23
إِنَّ	Indeed,	30:23
فِي	in	30:23
ذَٰلِكَ	that	30:23
لَءَايَاتٍ	surely (are) Signs	30:23
لِقَوْمٍ	for a people	30:23
يَسْمَعُونَ	who listen.	30:23

وَمِنْ	And among	30:24
ءَايَاتِهِ	His Signs	30:24
يُرِيكُمُ	He shows you	30:24
الْبَرْقَ	the lightning	30:24
خَوْفًا	(causing) fear	30:24
وَطَمَعًا	and hope,	30:24
وَيُنَزِّلُ	and He sends down	30:24
مِنَ	from	30:24
السَّمَاءِ	the sky	30:24
مَاءً	water	30:24
فَيُحْيِي	and gives life	30:24
بِهِ	therewith	30:24
الْأَرْضَ	(to) the earth	30:24
بَعْدَ	after	30:24
مَوْتِهَا	its death.	30:24
إِنَّ	Indeed,	30:24
فِي	in	30:24
ذَٰلِكَ	that	30:24
لَءَايَاتٍ	surely (are) Signs	30:24
لِقَوْمٍ	for a people	30:24
يَعْقِلُونَ	who use intellect.	30:24
وَمِنْ	And among	30:25
ءَايَاتِهِ	His Signs	30:25
أَنْ	(is) that	30:25

تَقُومَ	stands	30:25
السَّمَاءُ	the heavens	30:25
وَالْأَرْضُ	and the earth	30:25
بِأَمْرِهِ	by His Command.	30:25
ثُمَّ	Then	30:25
إِذَا	when	30:25
دَعَاكُمْ	He calls you	30:25
دَعْوَةً	(with) a call,	30:25
مِنَ	from	30:25
الْأَرْضِ	the earth,	30:25
إِذَا	behold!	30:25
أَنْتُمْ	You	30:25
تَخْرُجُونَ	will come forth.	30:25
وَلَهُ	And to Him (belongs)	30:26
مَنْ	whoever	30:26
فِي	(is) in	30:26
السَّمَاوَاتِ	the heavens	30:26
وَالْأَرْضِ	and the earth.	30:26
كُلٌّ	All	30:26
لَهُ	to Him	30:26
قَانِتُونَ	(are) obedient.	30:26
وَهُوَ	And He	30:27
الَّذِي	(is) the One Who	30:27
يَبْدَؤُا	originates	30:27

الْخَلْقَ	the creation	30:27
ثُمَّ	then	30:27
يُعِيدُهُ	repeats it,	30:27
وَهُوَ	and it	30:27
أَهْوَنُ	(is) easier	30:27
عَلَيْهِ	for Him	30:27
وَلَهُ	And for Him	30:27
الْمَثَلُ	(is) the description,	30:27
الْأَعْلَى	the highest	30:27
فِي	in	30:27
السَّمَاوَاتِ	the heavens	30:27
وَالْأَرْضِ	and the earth.	30:27
وَهُوَ	And He	30:27
الْعَزِيزُ	(is) the All-Mighty,	30:27
الْحَكِيمُ	the All-Wise.	30:27
ضَرَبَ	He sets forth	30:28
لَكُمْ	to you	30:28
مَثَلًا	an example	30:28
مِنْ	from	30:28
أَنْفُسِكُمْ	yourselves.	30:28
هَلْ	Is	30:28
لَكُمْ	for you	30:28
مِنْ	among	30:28
مَا	what	30:28

مَلَكَتْ	possess	30:28
أَيْمَانُكُمْ	your right hands	30:28
مِنْ	any	30:28
شُرَكَاءَ	partners	30:28
فِي	in	30:28
مَا	what	30:28
رَزَقْنَاكُمْ	We have provided you	30:28
فَأَنْتُمْ	so you	30:28
فِيهِ	in it	30:28
سَوَاءٌ	(are) equal,	30:28
تَخَافُونَهُمْ	you fear them	30:28
كَخِيفَتِكُمْ	as you fear	30:28
أَنْفُسَكُمْ	yourselves?	30:28
كَذَٰلِكَ	Thus	30:28
نُفَصِّلُ	We explain	30:28
الْءَايَاتِ	the Verses	30:28
لِقَوْمٍ	for a people	30:28
يَعْقِلُونَ	(who) use reason.	30:28
بَلِ	Nay,	30:29
اتَّبَعَ	follow	30:29
الَّذِينَ	those who	30:29
ظَلَمُوا	do wrong,	30:29
أَهْوَاءَهُمْ	their desires,	30:29
بِغَيْرِ	without	30:29

عِلْمٍ	knowledge.	30:29
فَمَنْ	Then who	30:29
يَهْدِي	(can) guide	30:29
مَنْ	(one) whom	30:29
أَضَلَّ	Allah has let go astray?	30:29
اللَّهُ	Allah has let go astray?	30:29
وَمَا	And not	30:29
لَهُمْ	for them	30:29
مِنْ	any	30:29
نَاصِرِينَ	helpers.	30:29
فَأَقِمْ	So set	30:30
وَجْهَكَ	your face	30:30
لِلدِّينِ	to the religion	30:30
حَنِيفًا	upright.	30:30
فِطْرَتَ	Nature	30:30
اللَّهِ	(made by) Allah	30:30
الَّتِي	(upon) which	30:30
فَطَرَ	He has created	30:30
النَّاسَ	mankind	30:30
عَلَيْهَا	[on it].	30:30
لَا	No	30:30
تَبْدِيلَ	change	30:30
لِخَلْقِ	(should there be) in the creation	30:30
اللَّهِ	(of) Allah.	30:30

ذَٰلِكَ	That	30:30
الدِّينُ	(is) the religion	30:30
الْقَيِّمُ	the correct,	30:30
وَلَٰكِنَّ	but	30:30
أَكْثَرَ	most	30:30
النَّاسِ	men	30:30
لَا	(do) not	30:30
يَعْلَمُونَ	know.	30:30
مُنِيبِينَ	Turning	30:31
إِلَيْهِ	to Him,	30:31
وَاتَّقُوهُ	and fear Him	30:31
وَأَقِيمُوا	and establish	30:31
الصَّلَوٰةَ	the prayer	30:31
وَلَا	and (do) not	30:31
تَكُونُوا	be	30:31
مِنَ	of	30:31
الْمُشْرِكِينَ	the polytheists	30:31
مِنَ	Of	30:32
الَّذِينَ	those who	30:32
فَرَّقُوا	divide	30:32
دِينَهُمْ	their religion	30:32
وَكَانُوا	and become	30:32
شِيَعًا	sects,	30:32
كُلُّ	each	30:32

حِزْبٍ	party	30:32
بِمَا	in what	30:32
لَدَيْهِمْ	they have	30:32
فَرِحُونَ	rejoicing.	30:32
وَإِذَا	And when	30:33
مَسَّ	touches	30:33
النَّاسَ	people	30:33
ضُرٌّ	hardship,	30:33
دَعَوْا	they call	30:33
رَبَّهُمْ	their Lord	30:33
مُنِيبِينَ	turning	30:33
إِلَيْهِ	to Him.	30:33
ثُمَّ	Then	30:33
إِذَا	when	30:33
أَذَاقَهُمْ	He causes them to taste	30:33
مِنْهُ	from Him	30:33
رَحْمَةً	Mercy	30:33
إِذَا	behold!	30:33
فَرِيقٌ	A party	30:33
مِنْهُمْ	of them	30:33
بِرَبِّهِمْ	with their Lord	30:33
يُشْرِكُونَ	associate partners	30:33
لِيَكْفُرُوا	So as to deny	30:34
بِمَا	[in] what,	30:34

ءَاتَيْنَاهُمْ	We have granted them.	30:34
فَتَمَتَّعُوا	Then enjoy,	30:34
فَسَوْفَ	but soon	30:34
تَعْلَمُونَ	you will know.	30:34
أَمْ	Or	30:35
أَنْزَلْنَا	have We sent	30:35
عَلَيْهِمْ	to them	30:35
سُلْطَانًا	an authority	30:35
فَهُوَ	and it	30:35
يَتَكَلَّمُ	speaks	30:35
بِمَا	of what	30:35
كَانُوا	they were	30:35
بِهِ	with Him	30:35
يُشْرِكُونَ	associating?	30:35
وَإِذَا	And when	30:36
أَذَقْنَا	We cause people to taste	30:36
النَّاسَ	We cause people to taste	30:36
رَحْمَةً	mercy,	30:36
فَرِحُوا	they rejoice	30:36
بِهَا	therein.	30:36
وَإِنْ	But if	30:36
تُصِبْهُمْ	afflicts them	30:36
سَيِّئَةٌ	an evil	30:36
بِمَا	for what	30:36

قَدَّمَتْ	have sent forth	30:36
أَيْدِيهِمْ	their hands,	30:36
إِذَا	behold!	30:36
هُمْ	They	30:36
يَقْنَطُونَ	despair.	30:36
أَوَلَمْ	Do not	30:37
يَرَوْا	they see	30:37
أَنَّ	that	30:37
اللَّهَ	Allah	30:37
يَبْسُطُ	extends	30:37
الرِّزْقَ	the provision	30:37
لِمَنْ	for whom	30:37
يَشَاءُ	He wills	30:37
وَيَقْدِرُ	and straitens (it).	30:37
إِنَّ	Indeed,	30:37
فِي	in	30:37
ذَلِكَ	that	30:37
لَءَايَاتٍ	surely (are) Signs	30:37
لِقَوْمٍ	for a people	30:37
يُؤْمِنُونَ	who believe.	30:37
فَءَاتِ	So give	30:38
ذَا	the relative	30:38
الْقُرْبَى	the relative	30:38
حَقَّهُ	his right	30:38

وَالْمِسْكِينَ	and the poor	30:38
وَابْنَ	and the wayfarer.	30:38
السَّبِيلِ	and the wayfarer.	30:38
ذَلِكَ	That	30:38
خَيْرٌ	(is) best	30:38
لِلَّذِينَ	for those who	30:38
يُرِيدُونَ	desire	30:38
وَجْهَ	(the) Countenance	30:38
اللَّهِ	(of) Allah.	30:38
وَأُولَئِكَ	And those,	30:38
هُمُ	they	30:38
الْمُفْلِحُونَ	(are) the successful ones.	30:38
وَمَا	And what	30:39
ءَاتَيْتُمْ	you give	30:39
مِنْ	for	30:39
رِبًا	usury	30:39
لِيَرْبُوَا	to increase	30:39
فِي	in	30:39
أَمْوَالِ	(the) wealth	30:39
النَّاسِ	(of) people,	30:39
فَلَا	not	30:39
يَرْبُوا	(will) increase	30:39
عِنْدَ	with	30:39
اللَّهِ	Allah.	30:39

وَمَا	But what	30:39
ءَاتَيْتُم	you give	30:39
مِنْ	of	30:39
زَكَوٰةٍ	zakah	30:39
تُرِيدُونَ	desiring	30:39
وَجْهَ	(the) Countenance	30:39
اللَّهِ	(of) Allah,	30:39
فَأُولَئِكَ	then those	30:39
هُمُ	[they]	30:39
الْمُضْعِفُونَ	(will) get manifold.	30:39
اللَّهُ	Allah	30:40
الَّذِي	(is) the One Who	30:40
خَلَقَكُمْ	created you,	30:40
ثُمَّ	then	30:40
رَزَقَكُمْ	He provided (for) you,	30:40
ثُمَّ	then	30:40
يُمِيتُكُمْ	He will cause you to die	30:40
ثُمَّ	then	30:40
يُحْيِيكُمْ	He will give you life.	30:40
هَلْ	Is (there)	30:40
مِنْ	any	30:40
شُرَكَائِكُمْ	(of) your partners	30:40
مَنْ	who	30:40
يَفْعَلُ	does	30:40

مِنْ	of	30:40
ذَٰلِكُمْ	that	30:40
مِنْ	any	30:40
شَيْءٍ	thing?	30:40
سُبْحَانَهُ	Glory be to Him	30:40
وَتَعَالَىٰ	and exalted is He	30:40
عَمَّا	above what	30:40
يُشْرِكُونَ	they associate.	30:40
ظَهَرَ	Has appeared	30:41
الْفَسَادُ	the corruption	30:41
فِي	in	30:41
الْبَرِّ	the land	30:41
وَالْبَحْرِ	and the sea	30:41
بِمَا	for what	30:41
كَسَبَتْ	have earned	30:41
أَيْدِي	(the) hands	30:41
النَّاسِ	(of) people,	30:41
لِيُذِيقَهُمْ	so that He may let them taste	30:41
بَعْضَ	a part	30:41
الَّذِي	(of) that which	30:41
عَمِلُوا	they have done	30:41
لَعَلَّهُمْ	so that they may	30:41
يَرْجِعُونَ	return.	30:41
قُلْ	Say,	30:42

سِيرُوا	"Travel	30:42
فِي	in	30:42
الْأَرْضِ	the earth	30:42
فَانْظُرُوا	and see	30:42
كَيْفَ	how	30:42
كَانَ	was	30:42
عَاقِبَةُ	(the) end	30:42
الَّذِينَ	(of) those who	30:42
مِنْ	(were) before.	30:42
قَبْلُ	(were) before.	30:42
كَانَ	Most of them were	30:42
أَكْثَرُهُمْ	Most of them were	30:42
مُشْرِكِينَ	polytheists."	30:42
فَأَقِمْ	So set	30:43
وَجْهَكَ	your face	30:43
لِلدِّينِ	to the religion	30:43
الْقَيِّمِ	right,	30:43
مِنْ	before	30:43
قَبْلِ	before	30:43
أَنْ	[that]	30:43
يَأْتِيَ	comes	30:43
يَوْمٌ	a Day	30:43
لَا	not	30:43
مَرَدَّ	(can be) averted	30:43

لَهُ	[it]	30:43
مِنَ	from	30:43
اللَّهِ	Allah.	30:43
يَوْمَئِذٍ	That Day,	30:43
يَصَّدَّعُونَ	they will be divided.	30:43
مَنْ	Whoever	30:44
كَفَرَ	disbelieves,	30:44
فَعَلَيْهِ	then against him	30:44
كُفْرُهُ	(is) his disbelief.	30:44
وَمَنْ	And whoever	30:44
عَمِلَ	does	30:44
صَالِحًا	righteousness,	30:44
فَلِأَنْفُسِهِمْ	then for themselves	30:44
يَمْهَدُونَ	they are preparing,	30:44
لِيَجْزِيَ	That He may reward	30:45
الَّذِينَ	those who	30:45
ءَامَنُوا	believe	30:45
وَعَمِلُوا	and do	30:45
الصَّالِحَاتِ	righteous deeds	30:45
مِنْ	(out) of	30:45
فَضْلِهِ	His Bounty.	30:45
إِنَّهُ	Indeed, He	30:45
لَا	(does) not	30:45
يُحِبُّ	like	30:45

الْكَافِرِينَ	the disbelievers.	30:45
وَمِنْ	And among	30:46
ءَايَاتِهِ	His Signs	30:46
أَنْ	(is) that	30:46
يُرْسِلَ	He sends	30:46
الرِّيَاحَ	the winds	30:46
مُبَشِّرَاتٍ	(as) bearers of glad tidings	30:46
وَلِيُذِيقَكُمْ	and to let you taste	30:46
مِنْ	of	30:46
رَحْمَتِهِ	His Mercy,	30:46
وَلِتَجْرِيَ	and that may sail	30:46
الْفُلْكُ	the ships	30:46
بِأَمْرِهِ	at His Command,	30:46
وَلِتَبْتَغُوا	and that you may seek	30:46
مِنْ	of	30:46
فَضْلِهِ	His Bounty,	30:46
وَلَعَلَّكُمْ	and that you may	30:46
تَشْكُرُونَ	be grateful.	30:46
وَلَقَدْ	And verily,	30:47
أَرْسَلْنَا	We sent	30:47
مِنْ	before you	30:47
قَبْلِكَ	before you	30:47
رُسُلًا	Messengers	30:47
إِلَى	to	30:47

قَوْمِهِمْ	their people,	30:47
فَجَاءُوهُمْ	and they came to them	30:47
بِالْبَيِّنَاتِ	with clear proofs;	30:47
فَانْتَقَمْنَا	then We took retribution	30:47
مِنَ	from	30:47
الَّذِينَ	those who	30:47
أَجْرَمُوا	committed crimes.	30:47
وَكَانَ	And it was	30:47
حَقًّا	incumbent	30:47
عَلَيْنَا	upon Us	30:47
نَصْرُ	(to) help	30:47
الْمُؤْمِنِينَ	the believers.	30:47
اللَّهُ	Allah	30:48
الَّذِي	(is) the One Who	30:48
يُرْسِلُ	sends	30:48
الرِّيَاحَ	the winds,	30:48
فَتُثِيرُ	so they raise	30:48
سَحَابًا	(the) clouds,	30:48
فَيَبْسُطُهُ	then He spreads them	30:48
فِي	in	30:48
السَّمَاءِ	the sky,	30:48
كَيْفَ	how	30:48
يَشَاءُ	He wills,	30:48
وَيَجْعَلُهُ	and He makes them	30:48

كِسَفًا	fragments	30:48
فَتَرَى	so you see	30:48
الْوَدْقَ	the rain	30:48
يَخْرُجُ	coming forth	30:48
مِنْ	from	30:48
خِلَالِهِ	their midst.	30:48
فَإِذَا	Then when	30:48
أَصَابَ	He causes it to fall on	30:48
بِهِ	He causes it to fall on	30:48
مَنْ	whom	30:48
يَشَاءُ	He wills	30:48
مِنْ	of	30:48
عِبَادِهِ	His slaves,	30:48
إِذَا	behold!	30:48
هُمْ	They	30:48
يَسْتَبْشِرُونَ	rejoice.	30:48
وَإِنْ	And certainly	30:49
كَانُوا	they were,	30:49
مِنْ	before	30:49
قَبْلِ	before	30:49
أَنْ	[that]	30:49
يُنَزَّلَ	it was sent down	30:49
عَلَيْهِمْ	upon them,	30:49
مِنْ	[before it],	30:49

قَبْلِهِ	[before it],	30:49
لَمُبْلِسِينَ	surely in despair.	30:49
فَانْظُرْ	So look	30:50
إِلَى	at	30:50
ءَاثَارِ	(the) effects	30:50
رَحْمَتِ	(of the) Mercy	30:50
اللَّهِ	(of) Allah,	30:50
كَيْفَ	how	30:50
يُحْيِي	He gives life	30:50
الْأَرْضَ	(to) the earth	30:50
بَعْدَ	after	30:50
مَوْتِهَا	its death.	30:50
إِنَّ	Indeed,	30:50
ذَٰلِكَ	that	30:50
لَمُحْيِي	surely He (will) give life	30:50
الْمَوْتَىٰ	(to) the dead.	30:50
وَهُوَ	And He	30:50
عَلَىٰ	(is) on	30:50
كُلِّ	every	30:50
شَيْءٍ	thing	30:50
قَدِيرٌ	All-Powerful.	30:50
وَلَئِنْ	But if	30:51
أَرْسَلْنَا	We sent	30:51
رِيحًا	a wind	30:51

فَرَأَوْهُ	and they see it	30:51
مُصْفَرًّا	turn yellow,	30:51
لَظَلُّوا	certainly they continue	30:51
مِنْ	after it	30:51
بَعْدِهِ	after it	30:51
يَكْفُرُونَ	(in) disbelief.	30:51
فَإِنَّكَ	So indeed, you	30:52
لَا	(can) not	30:52
تُسْمِعُ	make the dead hear	30:52
الْمَوْتَىٰ	make the dead hear	30:52
وَلَا	and not	30:52
تُسْمِعُ	make the deaf hear	30:52
الصُّمَّ	make the deaf hear	30:52
الدُّعَاءَ	the call	30:52
إِذَا	when	30:52
وَلَّوْا	they turn,	30:52
مُدْبِرِينَ	retreating.	30:52
وَمَا	And not	30:53
أَنْتَ	you	30:53
بِهَادِ	can guide	30:53
الْعُمْيِ	the blind	30:53
عَنْ	from	30:53
ضَلَالَتِهِمْ	their error.	30:53
إِنْ	Not	30:53

تُسْمِعُ	you can make hear	30:53
إِلَّا	except	30:53
مَنْ	(those) who	30:53
يُؤْمِنُ	believe	30:53
بِءَايَاتِنَا	in Our Verses	30:53
فَهُمْ	so they	30:53
مُسْلِمُونَ	surrender.	30:53
اللَّهُ	Allah	30:54
الَّذِي	(is) the One Who	30:54
خَلَقَكُمْ	created you	30:54
مِنْ	from	30:54
ضَعْفٍ	weakness,	30:54
ثُمَّ	then	30:54
جَعَلَ	made	30:54
مِنْ	after	30:54
بَعْدِ	after	30:54
ضَعْفٍ	weakness	30:54
قُوَّةً	strength,	30:54
ثُمَّ	then	30:54
جَعَلَ	made	30:54
مِنْ	after	30:54
بَعْدِ	after	30:54
قُوَّةٍ	strength	30:54
ضَعْفًا	weakness	30:54

وَشَيْبَةً	and gray hair.	30:54
يَخْلُقُ	He creates	30:54
مَا	what	30:54
يَشَاءُ	He wills,	30:54
وَهُوَ	and He	30:54
الْعَلِيمُ	(is) the All-Knower	30:54
الْقَدِيرُ	the All-Powerful.	30:54
وَيَوْمَ	And (the) Day	30:55
تَقُومُ	will (be) established	30:55
السَّاعَةُ	the Hour	30:55
يُقْسِمُ	will swear	30:55
الْمُجْرِمُونَ	the criminals	30:55
مَا	not	30:55
لَبِثُوا	they remained	30:55
غَيْرَ	but	30:55
سَاعَةٍ	an hour.	30:55
كَذَٰلِكَ	Thus	30:55
كَانُوا	they were	30:55
يُؤْفَكُونَ	deluded.	30:55
وَقَالَ	But will say	30:56
الَّذِينَ	those who	30:56
أُوتُوا	were given	30:56
الْعِلْمَ	the knowledge	30:56
وَالْإِيمَانَ	and the faith,	30:56

لَقَدْ	"Verily	30:56
لَبِثْتُمْ	you remained	30:56
فِي	by	30:56
كِتَابِ	(the) Decree	30:56
اللَّهِ	(of) Allah	30:56
إِلَى	until	30:56
يَوْمِ	(the) Day	30:56
الْبَعْثِ	(of) Resurrection.	30:56
فَهَذَا	And this	30:56
يَوْمُ	(is the) Day	30:56
الْبَعْثِ	(of) the Resurrection	30:56
وَلَكِنَّكُمْ	but you	30:56
كُنْتُمْ	were	30:56
لَا	not	30:56
تَعْلَمُونَ	knowing.	30:56
فَيَوْمَئِذٍ	So that Day,	30:57
لَا	not	30:57
يَنْفَعُ	will profit	30:57
الَّذِينَ	those who	30:57
ظَلَمُوا	wronged	30:57
مَعْذِرَتُهُمْ	their excuses	30:57
وَلَا	and not	30:57
هُمْ	they	30:57
يُسْتَعْتَبُونَ	will be allowed to make amends.	30:57

وَلَقَدْ	And verily,	30:58
ضَرَبْنَا	We (have) set forth	30:58
لِلنَّاسِ	for mankind	30:58
فِي	in	30:58
هَٰذَا	this -	30:58
الْقُرْءَانِ	[the] Quran	30:58
مِنْ	of	30:58
كُلِّ	every	30:58
مَثَلٍ	example.	30:58
وَلَئِنْ	But if	30:58
جِئْتَهُمْ	you bring them	30:58
بِءَايَةٍ	a sign,	30:58
لَيَقُولَنَّ	surely will say	30:58
الَّذِينَ	those who	30:58
كَفَرُوا	disbelieve,	30:58
إِنْ	"Not	30:58
أَنْتُمْ	you	30:58
إِلَّا	(are) except	30:58
مُبْطِلُونَ	falsifiers."	30:58
كَذَٰلِكَ	Thus	30:59
يَطْبَعُ	Allah seals	30:59
اللَّهُ	Allah seals	30:59
عَلَىٰ	[on]	30:59
قُلُوبِ	(the) hearts	30:59

الَّذِينَ	(of) those who	30:59
لَا	(do) not	30:59
يَعْلَمُونَ	know.	30:59
فَاصْبِرْ	So be patient.	30:60
إِنَّ	Indeed,	30:60
وَعْدَ	(the) Promise	30:60
اللَّهِ	(of) Allah	30:60
حَقٌّ	(is) true.	30:60
وَلَا	And (let) not	30:60
يَسْتَخِفَّنَّكَ	take you in light estimation	30:60
الَّذِينَ	those who	30:60
لَا	(are) not	30:60
يُوقِنُونَ	certain in faith.	30:60
الم	Alif Lam Meem.	31:1
تِلْكَ	These	31:2
ءَايَاتُ	(are) Verses	31:2
الْكِتَابِ	(of) the Book	31:2
الْحَكِيمِ	the Wise,	31:2
هُدًى	A guidance	31:3
وَرَحْمَةً	and a mercy	31:3
لِلْمُحْسِنِينَ	for the good-doers,	31:3
الَّذِينَ	Those who	31:4
يُقِيمُونَ	establish	31:4
الصَّلَوٰةَ	the prayer	31:4

وَيُؤْتُونَ	and give	31:4
الزَّكَوٰةَ	zakah	31:4
وَهُمْ	and they,	31:4
بِالْءَاخِرَةِ	in the Hereafter,	31:4
هُمْ	[they]	31:4
يُوقِنُونَ	believe firmly.	31:4
أُولَئِكَ	Those	31:5
عَلَى	(are) on	31:5
هُدًى	guidance	31:5
مِنْ	from	31:5
رَبِّهِمْ	their Lord,	31:5
وَأُولَئِكَ	and those	31:5
هُمُ	[they]	31:5
الْمُفْلِحُونَ	(are) the successful.	31:5
وَمِنَ	And of	31:6
النَّاسِ	the mankind	31:6
مَنْ	(is he) who	31:6
يَشْتَرِي	purchases,	31:6
لَهْوَ	idle tales	31:6
الْحَدِيثِ	idle tales	31:6
لِيُضِلَّ	to mislead	31:6
عَنْ	from	31:6
سَبِيلِ	(the) path	31:6
اللَّهِ	(of) Allah	31:6

بِغَيْرِ	without	31:6
عِلْمٍ	knowledge,	31:6
وَيَتَّخِذَهَا	and takes it	31:6
هُزُوًا	(in) ridicule.	31:6
أُولَئِكَ	Those	31:6
لَهُمْ	for them	31:6
عَذَابٌ	(is) a punishment	31:6
مُهِينٌ	humiliating.	31:6
وَاذَا	And when	31:7
تُتْلَى	are recited	31:7
عَلَيْهِ	to him	31:7
ءَايَاتُنَا	Our Verses,	31:7
وَلَّى	he turns away	31:7
مُسْتَكْبِرًا	arrogantly	31:7
كَأَنْ	as if	31:7
لَمْ	not	31:7
يَسْمَعْهَا	he (had) heard them,	31:7
كَأَنَّ	as if	31:7
فِي	in	31:7
أُذُنَيْهِ	his ears	31:7
وَقْرًا	(is) deafness.	31:7
فَبَشِّرْهُ	So give him tidings	31:7
بِعَذَابٍ	of a punishment	31:7
أَلِيمٍ	painful.	31:7

إِنَّ	Indeed,	31:8
الَّذِينَ	those who	31:8
ءَامَنُوا	believe	31:8
وَعَمِلُوا	and do	31:8
الصَّالِحَاتِ	righteous deeds,	31:8
لَهُمْ	for them	31:8
جَنَّاتُ	(are) Gardens	31:8
النَّعِيمِ	(of) Delight,	31:8
خَالِدِينَ	(To) abide forever	31:9
فِيهَا	in it.	31:9
وَعْدَ	(The) Promise of Allah	31:9
اللَّهِ	(The) Promise of Allah	31:9
حَقًّا	(is) true.	31:9
وَهُوَ	And He	31:9
الْعَزِيزُ	(is) the All-Mighty,	31:9
الْحَكِيمُ	the All-Wise.	31:9
خَلَقَ	He created	31:10
السَّمَاوَاتِ	the heavens	31:10
بِغَيْرِ	without	31:10
عَمَدٍ	pillars	31:10
تَرَوْنَهَا	that you see	31:10
وَأَلْقَى	and has cast	31:10
فِي	in	31:10
الْأَرْضِ	the earth	31:10

رَوَاسِيَ	firm mountains	31:10
أَنْ	lest	31:10
تَمِيدَ	it (might) shake	31:10
بِكُمْ	with you,	31:10
وَبَثَّ	and He dispersed	31:10
فِيهَا	in it	31:10
مِنْ	from	31:10
كُلِّ	every	31:10
دَابَّةٍ	creature.	31:10
وَأَنْزَلْنَا	And We sent down	31:10
مِنَ	from	31:10
السَّمَاءِ	the sky	31:10
مَاءً	water	31:10
فَأَنْبَتْنَا	then We caused to grow	31:10
فِيهَا	therein	31:10
مِنْ	of	31:10
كُلِّ	every	31:10
زَوْجٍ	kind	31:10
كَرِيمٍ	noble.	31:10
هَٰذَا	This	31:11
خَلْقُ	(is the) creation	31:11
اللَّهِ	(of) Allah.	31:11
فَأَرُونِي	So show Me	31:11
مَاذَا	what	31:11

خَلَقَ	have created	31:11
الَّذِينَ	those	31:11
مِنْ	besides Him.	31:11
دُونِهِ	besides Him.	31:11
بَلِ	Nay,	31:11
الظَّالِمُونَ	the wrongdoers	31:11
فِي	(are) in	31:11
ضَلَالٍ	error	31:11
مُبِينٍ	clear.	31:11
وَلَقَدْ	And verily,	31:12
ءَاتَيْنَا	We gave	31:12
لُقْمَانَ	Luqman	31:12
الْحِكْمَةَ	the wisdom	31:12
أَنِ	that,	31:12
اشْكُرْ	"Be grateful	31:12
لِلَّهِ	to Allah."	31:12
وَمَنْ	And whoever	31:12
يَشْكُرْ	(is) grateful	31:12
فَإِنَّمَا	then only	31:12
يَشْكُرُ	he is grateful	31:12
لِنَفْسِهِ	for himself.	31:12
وَمَنْ	And whoever	31:12
كَفَرَ	(is) ungrateful,	31:12
فَإِنَّ	then indeed,	31:12

اللَّهَ	Allah	31:12
غَنِيٌّ	(is) Free of need,	31:12
حَمِيدٌ	Praiseworthy.	31:12
وَإِذْ	And when	31:13
قَالَ	said	31:13
لُقْمَانُ	Luqman	31:13
لِابْنِهِ	to his son	31:13
وَهُوَ	while he	31:13
يَعِظُهُ	(was) instructing him,	31:13
يَابُنَيَّ	"O my son!	31:13
لَا	(Do) not	31:13
تُشْرِكْ	associate partners	31:13
بِاللَّهِ	with Allah.	31:13
إِنَّ	Indeed,	31:13
الشِّرْكَ	associating partners	31:13
لَظُلْمٌ	(is) surely an injustice	31:13
عَظِيمٌ	great."	31:13
وَوَصَّيْنَا	And We have enjoined	31:14
الْإِنْسَانَ	(upon) man	31:14
بِوَالِدَيْهِ	for his parents -	31:14
حَمَلَتْهُ	carried him	31:14
أُمُّهُ	his mother	31:14
وَهْنًا	(in) weakness	31:14
عَلَى	upon	31:14

وَهْنٍ	weakness,	31:14
وَفِصَالُهُ	and his weaning	31:14
فِي	(is) in	31:14
عَامَيْنِ	two years	31:14
أَنِ	that	31:14
اشْكُرْ	"Be grateful	31:14
لِي	to Me	31:14
وَلِوَالِدَيْكَ	and to your parents;	31:14
إِلَيَّ	towards Me	31:14
الْمَصِيرُ	(is) the destination.	31:14
وَإِنْ	But if	31:15
جَاهَدَاكَ	they strive against you	31:15
عَلَى	on	31:15
أَنْ	that	31:15
تُشْرِكَ	you associate partners	31:15
بِي	with Me	31:15
مَا	what	31:15
لَيْسَ	not	31:15
لَكَ	you have	31:15
بِهِ	of it	31:15
عِلْمٌ	any knowledge,	31:15
فَلَا	then (do) not	31:15
تُطِعْهُمَا	obey both of them.	31:15
وَصَاحِبْهُمَا	But accompany them	31:15

فِي	in	31:15
الدُّنْيَا	the world	31:15
مَعْرُوفًا	(with) kindness,	31:15
وَاتَّبِعْ	and follow	31:15
سَبِيلَ	(the) path	31:15
مَنْ	(of him) who	31:15
أَنَابَ	turns	31:15
إِلَيَّ	to Me.	31:15
ثُمَّ	Then	31:15
إِلَيَّ	towards Me	31:15
مَرْجِعُكُمْ	(is) your return,	31:15
فَأُنَبِّئُكُمْ	then I will inform you	31:15
بِمَا	of what	31:15
كُنْتُمْ	you used (to)	31:15
تَعْمَلُونَ	do"	31:15
يَابُنَيَّ	"O my son!	31:16
إِنَّهَا	Indeed it,	31:16
إِنْ	if	31:16
تَكُ	it be	31:16
مِثْقَالَ	(the) weight	31:16
حَبَّةٍ	(of) a grain	31:16
مِنْ	of	31:16
خَرْدَلٍ	a mustard seed,	31:16
فَتَكُنْ	and it be	31:16

فِي	in	31:16
صَخْرَةٍ	a rock	31:16
أَوْ	or	31:16
فِي	in	31:16
السَّمَاوَاتِ	the heavens	31:16
أَوْ	or	31:16
فِي	in	31:16
الْأَرْضِ	the earth	31:16
يَأْتِ	Allah will bring it forth.	31:16
بِهَا	Allah will bring it forth.	31:16
اللَّهُ	Allah will bring it forth.	31:16
إِنَّ	Indeed,	31:16
اللَّهَ	Allah	31:16
لَطِيفٌ	(is) All-Subtle,	31:16
خَبِيرٌ	All-Aware.	31:16
يَابُنَيَّ	O my son!	31:17
أَقِمِ	Establish	31:17
الصَّلَوٰةَ	the prayer	31:17
وَأْمُرْ	and enjoin	31:17
بِالْمَعْرُوفِ	[with] the right	31:17
وَانْهَ	and forbid	31:17
عَنِ	from	31:17
الْمُنْكَرِ	the wrong,	31:17
وَاصْبِرْ	and be patient	31:17

عَلَى	over	31:17
مَا	what	31:17
أَصَابَكَ	befalls you.	31:17
إِنَّ	Indeed,	31:17
ذَٰلِكَ	that	31:17
مِنْ	(is) of	31:17
عَزْمِ	the matters requiring determination.	31:17
الْأُمُورِ	the matters requiring determination.	31:17
وَلَا	And (do) not	31:18
تُصَعِّرْ	turn	31:18
خَدَّكَ	your cheek	31:18
لِلنَّاسِ	from men	31:18
وَلَا	and (do) not	31:18
تَمْشِ	walk	31:18
فِي	in	31:18
الْأَرْضِ	the earth	31:18
مَرَحًا	exultantly.	31:18
إِنَّ	Indeed,	31:18
اللَّهَ	Allah	31:18
لَا	(does) not	31:18
يُحِبُّ	like	31:18
كُلَّ	every	31:18
مُخْتَالٍ	self-conceited	31:18
فَخُورٍ	boaster.	31:18

وَاقْصِدْ	And be moderate	31:19
فِي	in	31:19
مَشْيِكَ	your pace	31:19
وَاغْضُضْ	and lower	31:19
مِنْ	[of]	31:19
صَوْتِكَ	your voice.	31:19
إِنَّ	Indeed,	31:19
أَنْكَرَ	(the) harshest	31:19
الْأَصْوَاتِ	(of all) sounds	31:19
لَصَوْتُ	(is) surely (the) voice	31:19
الْحَمِيرِ	(of) the donkeys."	31:19
أَلَمْ	Do not	31:20
تَرَوْا	you see	31:20
أَنَّ	that	31:20
اللَّهَ	Allah	31:20
سَخَّرَ	has subjected	31:20
لَكُمْ	to you	31:20
مَا	whatever	31:20
فِي	(is) in	31:20
السَّمَاوَاتِ	the heavens	31:20
وَمَا	and whatever	31:20
فِي	(is) in	31:20
الْأَرْضِ	the earth	31:20
وَأَسْبَغَ	and amply bestowed	31:20

عَلَيْكُمْ	upon you	31:20
نِعَمَهُ	His Bounties	31:20
ظَاهِرَةً	apparent	31:20
وَبَاطِنَةً	and hidden?	31:20
وَمِنَ	But of	31:20
النَّاسِ	the people	31:20
مَنْ	(is he) who	31:20
يُجَادِلُ	disputes	31:20
فِي	about	31:20
اللَّهِ	Allah	31:20
بِغَيْرِ	without	31:20
عِلْمٍ	knowledge,	31:20
وَلَا	and not	31:20
هُدًى	guidance	31:20
وَلَا	and not	31:20
كِتَابٍ	a book	31:20
مُنِيرٍ	enlightening.	31:20
وَإِذَا	And when	31:21
قِيلَ	it is said	31:21
لَهُمُ	to them,	31:21
اتَّبِعُوا	"Follow	31:21
مَا	what	31:21
أَنْزَلَ	Allah (has) revealed,"	31:21
اللَّهُ	Allah (has) revealed,"	31:21

قَالُوا	they say,	31:21
بَلْ	"Nay,	31:21
نَتَّبِعُ	we will follow	31:21
مَا	what	31:21
وَجَدْنَا	we found	31:21
عَلَيْهِ	on it	31:21
ءَابَاءَنَا	our forefathers."	31:21
أَوَلَوْ	Even if	31:21
كَانَ	Shaitaan was	31:21
الشَّيْطَانُ	Shaitaan was	31:21
يَدْعُوهُمْ	(to) call them	31:21
إِلَى	to	31:21
عَذَابِ	(the) punishment	31:21
السَّعِيرِ	(of) the Blaze!	31:21
وَمَنْ	And whoever	31:22
يُسْلِمْ	submits	31:22
وَجْهَهُ	his face	31:22
إِلَى	to	31:22
اللَّهِ	Allah	31:22
وَهُوَ	while he	31:22
مُحْسِنٌ	(is) a good-doer,	31:22
فَقَدِ	then indeed,	31:22
اسْتَمْسَكَ	he has grasped	31:22
بِالْعُرْوَةِ	the handhold	31:22

الْوُثْقَىٰ	the most trustworthy.	31:22
وَإِلَى	And to	31:22
اللَّهِ	Allah	31:22
عَاقِبَةُ	(is the) end	31:22
الْأُمُورِ	(of) the matters.	31:22
وَمَنْ	And whoever	31:23
كَفَرَ	disbelieves,	31:23
فَلَا	let not	31:23
يَحْزُنْكَ	grieve you	31:23
كُفْرُهُ	his disbelief.	31:23
إِلَيْنَا	To Us	31:23
مَرْجِعُهُمْ	(is) their return,	31:23
فَنُنَبِّئُهُمْ	then We will inform them	31:23
بِمَا	of what	31:23
عَمِلُوا	they did.	31:23
إِنَّ	Indeed,	31:23
اللَّهَ	Allah	31:23
عَلِيمٌ	(is) the All-Knower	31:23
بِذَاتِ	of what	31:23
الصُّدُورِ	(is in) the breasts.	31:23
نُمَتِّعُهُمْ	We grant them enjoyment	31:24
قَلِيلًا	(for) a little,	31:24
ثُمَّ	then	31:24
نَضْطَرُّهُمْ	We	31:24

إِلَى	to	31:24
عَذَابٍ	a punishment	31:24
غَلِيظٍ	severe.	31:24
وَلَئِنْ	And if	31:25
سَأَلْتَهُمْ	you ask them,	31:25
مَنْ	"Who	31:25
خَلَقَ	created	31:25
السَّمَاوَاتِ	the heavens	31:25
وَالْأَرْضَ	and the earth?"	31:25
لَيَقُولُنَّ	They will surely say,	31:25
اللَّهُ	"Allah."	31:25
قُلِ	Say,	31:25
الْحَمْدُ	"All praises	31:25
لِلَّهِ	(are) for Allah."	31:25
بَلْ	But	31:25
أَكْثَرُهُمْ	most of them	31:25
لَا	(do) not	31:25
يَعْلَمُونَ	know.	31:25
لِلَّهِ	To Allah (belongs)	31:26
مَا	whatever	31:26
فِي	(is) in	31:26
السَّمَاوَاتِ	the heavens	31:26
وَالْأَرْضِ	and the earth.	31:26
إِنَّ	Indeed,	31:26

اللَّهَ	Allah,	31:26
هُوَ	He	31:26
الْغَنِيُّ	(is) Free of need,	31:26
الْحَمِيدُ	the Praiseworthy.	31:26
وَلَوْ	And if	31:27
أَنَّمَا	whatever	31:27
فِي	(is) in	31:27
الْأَرْضِ	the earth	31:27
مِنْ	of	31:27
شَجَرَةٍ	(the) trees	31:27
أَقْلَامٌ	(were) pens	31:27
وَالْبَحْرُ	and the sea,	31:27
يَمُدُّهُ	(to) add to it	31:27
مِنْ	after it	31:27
بَعْدِهِ	after it	31:27
سَبْعَةُ	seven	31:27
أَبْحُرٍ	seas,	31:27
مَا	not	31:27
نَفِدَتْ	would be exhausted	31:27
كَلِمَاتُ	(the) Words	31:27
اللَّهِ	(of) Allah.	31:27
إِنَّ	Indeed,	31:27
اللَّهَ	Allah	31:27
عَزِيزٌ	(is) All-Mighty,	31:27

حَكِيمٌ	All-Wise.	31:27
مَا	Not	31:28
خَلْقُكُمْ	(is) your creation	31:28
وَلَا	and not	31:28
بَعْثُكُمْ	your resurrection	31:28
إِلَّا	but	31:28
كَنَفْسٍ	as a soul	31:28
وَاحِدَةٍ	single.	31:28
إِنَّ	Indeed,	31:28
اللَّهَ	Allah	31:28
سَمِيعٌ	(is) All-Hearer,	31:28
بَصِيرٌ	All-Seer.	31:28
أَلَمْ	Do not	31:29
تَرَ	you see	31:29
أَنَّ	that	31:29
اللَّهَ	Allah	31:29
يُولِجُ	causes to enter	31:29
اللَّيْلَ	the night	31:29
فِي	into	31:29
النَّهَارِ	the day,	31:29
وَيُولِجُ	and causes to enter	31:29
النَّهَارَ	the day	31:29
فِي	into	31:29
اللَّيْلِ	the night	31:29

وَسَخَّرَ	and has subjected	31:29
الشَّمْسَ	the sun	31:29
وَالْقَمَرَ	and the moon,	31:29
كُلٌّ	each	31:29
يَجْرِي	moving	31:29
إِلَى	for	31:29
أَجَلٍ	a term	31:29
مُسَمًّى	appointed,	31:29
وَأَنَّ	and that	31:29
اللَّهَ	Allah	31:29
بِمَا	of what	31:29
تَعْمَلُونَ	you do	31:29
خَبِيرٌ	(is) All-Aware.	31:29
ذَٰلِكَ	That	31:30
بِأَنَّ	(is) because	31:30
اللَّهَ	Allah,	31:30
هُوَ	He	31:30
الْحَقُّ	(is) the Truth,	31:30
وَأَنَّ	and that	31:30
مَا	what	31:30
يَدْعُونَ	they call	31:30
مِنْ	besides Him	31:30
دُونِهِ	besides Him	31:30
الْبَاطِلُ	(is) [the] falsehood,	31:30

وَأَنَّ	and that	31:30
اللَّهَ	Allah,	31:30
هُوَ	He	31:30
الْعَلِيُّ	(is) the Most High,	31:30
الْكَبِيرُ	the Most Great.	31:30
أَلَمْ	Do not	31:31
تَرَ	you see	31:31
أَنَّ	that	31:31
الْفُلْكَ	the ships	31:31
تَجْرِي	sail	31:31
فِي	through	31:31
الْبَحْرِ	the sea	31:31
بِنِعْمَتِ	by (the) Grace	31:31
اللَّهِ	(of) Allah	31:31
لِيُرِيَكُمْ	that He may show you	31:31
مِنْ	of	31:31
ءَايَاتِهِ	His Signs?	31:31
إِنَّ	Indeed,	31:31
فِي	in	31:31
ذَٰلِكَ	that	31:31
لَءَايَاتٍ	surely (are) Signs	31:31
لِكُلِّ	for everyone	31:31
صَبَّارٍ	(who is) patient,	31:31
شَكُورٍ	grateful.	31:31

وَإِذَا	And when	31:32
غَشِيَهُمْ	covers them	31:32
مَوْجٌ	a wave	31:32
كَالظُّلَلِ	like canopies,	31:32
دَعَوُا	they call	31:32
اللَّهَ	Allah,	31:32
مُخْلِصِينَ	(being) sincere	31:32
لَهُ	to Him	31:32
الدِّينَ	(in) religion.	31:32
فَلَمَّا	But when	31:32
نَجَّاهُمْ	He delivers them	31:32
إِلَى	to	31:32
الْبَرِّ	the land	31:32
فَمِنْهُمْ	then among them	31:32
مُقْتَصِدٌ	(some are) moderate.	31:32
وَمَا	And not	31:32
يَجْحَدُ	deny	31:32
بِءَايَاتِنَا	Our Signs	31:32
إِلَّا	except	31:32
كُلُّ	every	31:32
خَتَّارٍ	traitor	31:32
كَفُورٍ	ungrateful.	31:32
يَاأَيُّهَا	O	31:33
النَّاسُ	mankind!	31:33

اتَّقُوا	Fear	31:33
رَبَّكُمْ	your Lord	31:33
وَاخْشَوْا	and fear	31:33
يَوْمًا	a Day	31:33
لَا	not	31:33
يَجْزِي	can avail	31:33
وَالِدٌ	a father	31:33
عَنْ	[for]	31:33
وَلَدِهِ	his son	31:33
وَلَا	and not	31:33
مَوْلُودٌ	a son,	31:33
هُوَ	he	31:33
جَازٍ	(can) avail	31:33
عَنْ	[for]	31:33
وَالِدِهِ	his father	31:33
شَيْئًا	anything.	31:33
إِنَّ	Indeed,	31:33
وَعْدَ	(the) Promise	31:33
اللَّهِ	(of) Allah	31:33
حَقٌّ	(is) True,	31:33
فَلَا	so let not deceive you	31:33
تَغُرَّنَّكُمُ	so let not deceive you	31:33
الْحَيَوٰةُ	the life	31:33
الدُّنْيَا	(of) the world	31:33

وَلَا	and let not deceive you	31:33
يَغُرَّنَّكُمْ	and let not deceive you	31:33
بِاللَّهِ	about Allah	31:33
الْغَرُورُ	the deceiver.	31:33
إِنَّ	Indeed,	31:34
اللَّهَ	Allah,	31:34
عِنْدَهُ	with Him	31:34
عِلْمُ	(is the) knowledge	31:34
السَّاعَةِ	(of) the Hour	31:34
وَيُنَزِّلُ	and He sends down	31:34
الْغَيْثَ	the rain,	31:34
وَيَعْلَمُ	and knows	31:34
مَا	what	31:34
فِي	(is) in	31:34
الْأَرْحَامِ	the wombs.	31:34
وَمَا	And not	31:34
تَدْرِي	knows	31:34
نَفْسٌ	any soul	31:34
مَاذَا	what	31:34
تَكْسِبُ	it will earn	31:34
غَدًا	tomorrow,	31:34
وَمَا	and not	31:34
تَدْرِي	knows	31:34
نَفْسٌ	any soul	31:34

بِأَيِّ	in what	31:34
أَرْضٍ	land	31:34
تَمُوتُ	it will die.	31:34
إِنَّ	Indeed,	31:34
اللَّهَ	Allah	31:34
عَلِيمٌ	(is) All-Knower	31:34
خَبِيرٌ	All-Aware.	31:34
الم	Alif Lam Meem.	32:1
تَنْزِيلُ	(The) revelation	32:2
الْكِتَابِ	(of) the Book,	32:2
لَا	(there is) no	32:2
رَيْبَ	doubt	32:2
فِيهِ	about it,	32:2
مِنْ	from	32:2
رَبِّ	(the) Lord	32:2
الْعَالَمِينَ	(of) the worlds.	32:2
أَمْ	Or	32:3
يَقُولُونَ	(do) they say,	32:3
افْتَرَاهُ	"He invented it?"	32:3
بَلْ	Nay,	32:3
هُوَ	it	32:3
الْحَقُّ	(is) the truth	32:3
مِنْ	from	32:3
رَبِّكَ	your Lord	32:3

لِتُنْذِرَ	that you may warn	32:3
قَوْمًا	a people	32:3
مَا	not	32:3
أَتَاهُمْ	has come to them	32:3
مِنْ	any	32:3
نَذِيرٍ	warner	32:3
مِنْ	before you	32:3
قَبْلِكَ	before you	32:3
لَعَلَّهُمْ	so that they may	32:3
يَهْتَدُونَ	be guided.	32:3
اللَّهُ	Allah	32:4
الَّذِي	(is) the One Who	32:4
خَلَقَ	created	32:4
السَّمَاوَاتِ	the heavens	32:4
وَالْأَرْضَ	and the earth	32:4
وَمَا	and whatever	32:4
بَيْنَهُمَا	(is) between them	32:4
فِي	in	32:4
سِتَّةِ	six	32:4
أَيَّامٍ	periods.	32:4
ثُمَّ	Then	32:4
اسْتَوَى	established Himself	32:4
عَلَى	on	32:4
الْعَرْشِ	the Throne.	32:4

مَا	Not	32:4
لَكُمْ	for you	32:4
مِنْ	besides Him	32:4
دُونِهِ	besides Him	32:4
مِنْ	any	32:4
وَلِيٍّ	protector	32:4
وَلَا	and not	32:4
شَفِيعٍ	any intercessor.	32:4
أَفَلَا	Then will not	32:4
تَتَذَكَّرُونَ	you take heed?	32:4
يُدَبِّرُ	He regulates	32:5
الْأَمْرَ	the affair	32:5
مِنَ	of	32:5
السَّمَاءِ	the heaven	32:5
إِلَى	to	32:5
الْأَرْضِ	the earth;	32:5
ثُمَّ	then	32:5
يَعْرُجُ	it will ascend	32:5
إِلَيْهِ	to Him	32:5
فِي	in	32:5
يَوْمٍ	a Day,	32:5
كَانَ	(the) measure of which is	32:5
مِقْدَارُهُ	(the) measure of which is	32:5
أَلْفَ	a thousand	32:5

سَنَةٍ	years	32:5
مِمَّا	of what	32:5
تَعُدُّونَ	you count.	32:5
ذَٰلِكَ	That	32:6
عَالِمُ	(is the) Knower	32:6
الْغَيْبِ	(of) the hidden	32:6
وَالشَّهَادَةِ	and the witnessed,	32:6
الْعَزِيزُ	the All-Mighty,	32:6
الرَّحِيمُ	the Most Merciful,	32:6
الَّذِي	The One Who	32:7
أَحْسَنَ	made good	32:7
كُلَّ	every	32:7
شَيْءٍ	thing	32:7
خَلَقَهُ	He created,	32:7
وَبَدَأَ	and He began	32:7
خَلْقَ	(the) creation	32:7
الْإِنْسَانِ	(of) man	32:7
مِنْ	from	32:7
طِينٍ	clay.	32:7
ثُمَّ	Then	32:8
جَعَلَ	He made	32:8
نَسْلَهُ	his progeny	32:8
مِنْ	from	32:8
سُلَالَةٍ	an extract	32:8

مِنْ	of	32:8
مَاءٍ	water	32:8
مَهِينٍ	despised.	32:8
ثُمَّ	Then	32:9
سَوَّاهُ	He fashioned him	32:9
وَنَفَخَ	and breathed	32:9
فِيهِ	into him	32:9
مِنْ	from	32:9
رُوحِهِ	His spirit	32:9
وَجَعَلَ	and made	32:9
لَكُمُ	for you	32:9
السَّمْعَ	the hearing	32:9
وَالْأَبْصَارَ	and the sight	32:9
وَالْأَفْئِدَةَ	and feelings;	32:9
قَلِيلًا	little	32:9
مَا	[what]	32:9
تَشْكُرُونَ	thanks you give.	32:9
وَقَالُوا	And they say,	32:10
أَءِذَا	"Is (it) when	32:10
ضَلَلْنَا	we are lost	32:10
فِي	in	32:10
الْأَرْضِ	the earth,	32:10
أَءِنَّا	will we	32:10
لَفِي	certainly be in	32:10

خَلْقٍ	a creation	32:10
جَدِيدٍ	new?"	32:10
بَلْ	Nay,	32:10
هُمْ	they	32:10
بِلِقَاءِ	in (the) meeting	32:10
رَبِّهِمْ	(of) their Lord	32:10
كَافِرُونَ	(are) disbelievers.	32:10
قُلْ	Say,	32:11
يَتَوَفَّاكُمْ	"Will take your soul	32:11
مَلَكُ	(the) Angel	32:11
الْمَوْتِ	(of) the death	32:11
الَّذِي	the one who	32:11
وُكِّلَ	has been put in charge	32:11
بِكُمْ	of you.	32:11
ثُمَّ	Then	32:11
إِلَى	to	32:11
رَبِّكُمْ	your Lord	32:11
تُرْجَعُونَ	you will be returned."	32:11
وَلَوْ	And if	32:12
تَرَى	you (could) see	32:12
إِذِ	when	32:12
الْمُجْرِمُونَ	the criminals	32:12
نَاكِسُوا	(will) hang	32:12
رُءُوسِهِمْ	their heads	32:12

عِنْدَ	before	32:12
رَبِّهِمْ	their Lord,	32:12
رَبَّنَا	"Our Lord	32:12
أَبْصَرْنَا	we have seen	32:12
وَسَمِعْنَا	and we have heard,	32:12
فَارْجِعْنَا	so return us,	32:12
نَعْمَلْ	we will do	32:12
صَالِحًا	righteous (deeds).	32:12
إِنَّا	Indeed, we	32:12
مُوقِنُونَ	(are now) certain."	32:12
وَلَوْ	And if	32:13
شِئْنَا	We (had) willed,	32:13
لَءَاتَيْنَا	surely We (would) have given	32:13
كُلَّ	every	32:13
نَفْسٍ	soul	32:13
هُدَاهَا	its guidance,	32:13
وَلَكِنْ	but	32:13
حَقَّ	(is) true	32:13
الْقَوْلُ	the Word	32:13
مِنِّي	from Me	32:13
لَأَمْلَأَنَّ	that "	32:13
جَهَنَّمَ	Hell	32:13
مِنَ	with	32:13
الْجِنَّةِ	the jinn	32:13

وَالنَّاسِ	and the men	32:13
أَجْمَعِينَ	together.	32:13
فَذُوقُوا	So taste	32:14
بِمَا	because	32:14
نَسِيتُمْ	you forgot	32:14
لِقَاءَ	(the) meeting,	32:14
يَوْمِكُمْ	(of) this Day of yours.	32:14
هَٰذَا	(of) this Day of yours.	32:14
إِنَّا	Indeed, We	32:14
نَسِينَاكُمْ	have forgotten you.	32:14
وَذُوقُوا	And taste	32:14
عَذَابَ	(the) punishment	32:14
الْخُلْدِ	(of) eternity	32:14
بِمَا	for what	32:14
كُنْتُمْ	you used (to)	32:14
تَعْمَلُونَ	do."	32:14
إِنَّمَا	Only	32:15
يُؤْمِنُ	believe	32:15
بِـَٔايَاتِنَا	in Our Verses	32:15
الَّذِينَ	those who	32:15
إِذَا	when	32:15
ذُكِّرُوا	they are reminded	32:15
بِهَا	of them	32:15
خَرُّوا	fall down	32:15

سُجَّدًا	prostrating	32:15
وَسَبَّحُوا	and glorify	32:15
بِحَمْدِ	(the) praises	32:15
رَبِّهِمْ	(of) their Lord,	32:15
وَهُمْ	and they	32:15
لَا	are not arrogant.	32:15
يَسْتَكْبِرُونَ	are not arrogant.	32:15
تَتَجَافَىٰ	Forsake	32:16
جُنُوبُهُمْ	their sides	32:16
عَنِ	from	32:16
الْمَضَاجِعِ	(their) beds;	32:16
يَدْعُونَ	they call	32:16
رَبَّهُمْ	their Lord	32:16
خَوْفًا	(in) fear	32:16
وَطَمَعًا	and hope,	32:16
وَمِمَّا	and out of what	32:16
رَزَقْنَاهُمْ	We have provided them	32:16
يُنْفِقُونَ	they spend.	32:16
فَلَا	And not	32:17
تَعْلَمُ	knows	32:17
نَفْسٌ	a soul	32:17
مَا	what	32:17
أُخْفِيَ	is hidden	32:17
لَهُمْ	for them	32:17

مِنْ	of	32:17
قُرَّةِ	(the) comfort	32:17
أَعْيُنٍ	(for) the eyes	32:17
جَزَاءً	(as) a reward	32:17
بِمَا	for what	32:17
كَانُوا	they used (to)	32:17
يَعْمَلُونَ	do.	32:17
أَفَمَنْ	Then is one who	32:18
كَانَ	is	32:18
مُؤْمِنًا	a believer	32:18
كَمَنْ	like (him) who	32:18
كَانَ	is	32:18
فَاسِقًا	defiantly disobedient?	32:18
لَا	Not	32:18
يَسْتَوُونَ	they are equal.	32:18
أَمَّا	As for	32:19
الَّذِينَ	those who	32:19
ءَامَنُوا	believe	32:19
وَعَمِلُوا	and do	32:19
الصَّالِحَاتِ	righteous deeds,	32:19
فَلَهُمْ	then for them	32:19
جَنَّاتُ	(are) Gardens	32:19
الْمَأْوَى	(of) Refuge	32:19
نُزُلًا	(as) hospitality	32:19

بِمَا	for what	32:19
كَانُوا	they used (to)	32:19
يَعْمَلُونَ	do.	32:19
وَأَمَّا	But as for	32:20
الَّذِينَ	those who	32:20
فَسَقُوا	are defiantly disobedient	32:20
فَمَأْوَاهُمُ	then their refuge	32:20
النَّارُ	(is) the Fire.	32:20
كُلَّمَا	Every time	32:20
أَرَادُوا	they wish	32:20
أَنْ	to	32:20
يَخْرُجُوا	come out	32:20
مِنْهَا	from it,	32:20
أُعِيدُوا	they (will) be returned	32:20
فِيهَا	in it,	32:20
وَقِيلَ	and it (will) be said	32:20
لَهُمْ	to them,	32:20
ذُوقُوا	"Taste	32:20
عَذَابَ	(the) punishment	32:20
النَّارِ	(of) the Fire	32:20
الَّذِي	which	32:20
كُنْتُمْ	you used (to)	32:20
بِهِ	[in it]	32:20
تُكَذِّبُونَ	deny."	32:20

وَلَنُذِيقَنَّهُمْ	And surely, We will let them	32:21
مِنَ	of	32:21
الْعَذَابِ	the punishment	32:21
الْأَدْنَىٰ	the nearer	32:21
دُونَ	before	32:21
الْعَذَابِ	the punishment	32:21
الْأَكْبَرِ	the greater,	32:21
لَعَلَّهُمْ	so that they may	32:21
يَرْجِعُونَ	return.	32:21
وَمَنْ	And who	32:22
أَظْلَمُ	(is) more unjust	32:22
مِمَّنْ	than (he) who	32:22
ذُكِّرَ	is reminded	32:22
بِءَايَاتِ	of (the) Verses	32:22
رَبِّهِ	(of) his Lord,	32:22
ثُمَّ	then	32:22
أَعْرَضَ	he turns away	32:22
عَنْهَا	from them?	32:22
إِنَّا	Indeed, We	32:22
مِنَ	from	32:22
الْمُجْرِمِينَ	the criminals,	32:22
مُنْتَقِمُونَ	(will) take retribution.	32:22
وَلَقَدْ	And certainly	32:23
ءَاتَيْنَا	We gave	32:23

مُوسَى	Musa	32:23
الْكِتَابَ	the Scripture,	32:23
فَلَا	so (do) not	32:23
تَكُنْ	be	32:23
فِي	in	32:23
مِرْيَةٍ	doubt	32:23
مِنْ	about	32:23
لِقَائِهِ	receiving it.	32:23
وَجَعَلْنَاهُ	And We made it	32:23
هُدًى	a guide	32:23
لِبَنِي	for the Children of Israel.	32:23
إِسْرَاءِيلَ	for the Children of Israel.	32:23
وَجَعَلْنَا	And We made	32:24
مِنْهُمْ	from them	32:24
أَئِمَّةً	leaders	32:24
يَهْدُونَ	guiding	32:24
بِأَمْرِنَا	by Our Command	32:24
لَمَّا	when	32:24
صَبَرُوا	they were patient	32:24
وَكَانُوا	and they were	32:24
بِءَايَاتِنَا	of Our Verses	32:24
يُوقِنُونَ	certain.	32:24
إِنَّ	Indeed,	32:25
رَبَّكَ	your Lord	32:25

هُوَ	[He]	32:25
يَفْصِلُ	will judge	32:25
بَيْنَهُمْ	between them	32:25
يَوْمَ	(on the) Day	32:25
الْقِيَامَةِ	(of) Resurrection	32:25
فِيمَا	in what	32:25
كَانُوا	they used (to)	32:25
فِيهِ	[in it]	32:25
يَخْتَلِفُونَ	differ.	32:25
أَوَلَمْ	Does it not	32:26
يَهْدِ	guide	32:26
لَهُمْ	[for] them,	32:26
كَمْ	(that) how many	32:26
أَهْلَكْنَا	We have destroyed	32:26
مِنْ	before them	32:26
قَبْلِهِمْ	before them	32:26
مِنَ	of	32:26
الْقُرُونِ	the generations,	32:26
يَمْشُونَ	they walk about	32:26
فِي	in	32:26
مَسَاكِنِهِمْ	their dwellings.	32:26
إِنَّ	Indeed,	32:26
فِي	in	32:26
ذَلِكَ	that	32:26

لَءَايَاتٍ	surely, are Signs.	32:26
أَفَلَا	Then do not	32:26
يَسْمَعُونَ	they hear?	32:26
أَوَلَمْ	Do not	32:27
يَرَوْا	they see	32:27
أَنَّا	that We	32:27
نَسُوقُ	drive	32:27
الْمَاءَ	water	32:27
إِلَى	to	32:27
الْأَرْضِ	the land	32:27
الْجُرُزِ	[the] barren,	32:27
فَنُخْرِجُ	then We bring forth	32:27
بِهِ	thereby	32:27
زَرْعًا	crops,	32:27
تَأْكُلُ	eat	32:27
مِنْهُ	from it	32:27
أَنْعَامُهُمْ	their cattle	32:27
وَأَنْفُسُهُمْ	and they themselves?	32:27
أَفَلَا	Then do not	32:27
يُبْصِرُونَ	they see?	32:27
وَيَقُولُونَ	And they say,	32:28
مَتَى	"When (will be)	32:28
هَذَا	this	32:28
الْفَتْحُ	decision,	32:28

إِنْ	if	32:28
كُنْتُمْ	you are	32:28
صَادِقِينَ	truthful?"	32:28
قُلْ	Say,	32:29
يَوْمَ	"(On the) Day	32:29
الْفَتْحِ	(of) the Decision,	32:29
لَا	not	32:29
يَنْفَعُ	will benefit	32:29
الَّذِينَ	those who	32:29
كَفَرُوا	disbelieve	32:29
إِيمَانُهُمْ	their belief	32:29
وَلَا	and not	32:29
هُمْ	they	32:29
يُنْظَرُونَ	will be granted respite."	32:29
فَأَعْرِضْ	So turn away	32:30
عَنْهُمْ	from them	32:30
وَانْتَظِرْ	and wait.	32:30
إِنَّهُمْ	Indeed, they	32:30
مُنْتَظِرُونَ	(are) waiting.	32:30
يَاأَيُّهَا	O Prophet!	33:1
النَّبِيُّ	O Prophet!	33:1
اتَّقِ	Fear	33:1
اللَّهَ	Allah	33:1
وَلَا	and (do) not	33:1

تُطِعِ	obey	33:1
الْكَافِرِينَ	the disbelievers	33:1
وَالْمُنَافِقِينَ	and the hypocrites.	33:1
إِنَّ	Indeed,	33:1
اللَّهَ	Allah	33:1
كَانَ	is	33:1
عَلِيمًا	All-Knower,	33:1
حَكِيمًا	All-Wise.	33:1
وَاتَّبِعْ	And follow	33:2
مَا	what	33:2
يُوحَى	is inspired	33:2
إِلَيْكَ	to you	33:2
مِنْ	from	33:2
رَبِّكَ	your Lord.	33:2
إِنَّ	Indeed,	33:2
اللَّهَ	Allah	33:2
كَانَ	is	33:2
بِمَا	of what	33:2
تَعْمَلُونَ	you do	33:2
خَبِيرًا	All-Aware.	33:2
وَتَوَكَّلْ	And put your trust	33:3
عَلَى	in	33:3
اللَّهِ	Allah.	33:3
وَكَفَى	And Allah is sufficient	33:3

بِاللَّهِ	And Allah is sufficient	33:3
وَكِيلًا	(as) Disposer of affairs.	33:3
مَا	Not	33:4
جَعَلَ	Allah (has) made	33:4
اللَّهُ	Allah (has) made	33:4
لِرَجُلٍ	for any man	33:4
مِنْ	[of]	33:4
قَلْبَيْنِ	two hearts	33:4
فِي	in	33:4
جَوْفِهِ	his interior.	33:4
وَمَا	And not	33:4
جَعَلَ	He (has) made	33:4
أَزْوَاجَكُمُ	your wives	33:4
اللَّائِي	whom	33:4
تُظَاهِرُونَ	you declare unlawful	33:4
مِنْهُنَّ	[of them]	33:4
أُمَّهَاتِكُمْ	(as) your mothers.	33:4
وَمَا	And not	33:4
جَعَلَ	He has made	33:4
أَدْعِيَاءَكُمْ	your adopted sons	33:4
أَبْنَاءَكُمْ	your sons.	33:4
ذَلِكُمْ	That	33:4
قَوْلُكُمْ	(is) your saying	33:4
بِأَفْوَاهِكُمْ	by your mouths,	33:4

وَاللَّهُ	but Allah	33:4
يَقُولُ	says	33:4
الْحَقَّ	the truth,	33:4
وَهُوَ	and He	33:4
يَهْدِي	guides	33:4
السَّبِيلَ	(to) the Way.	33:4
ادْعُوهُمْ	Call them	33:5
لِءَابَائِهِمْ	by their fathers;	33:5
هُوَ	it	33:5
أَقْسَطُ	(is) more just	33:5
عِنْدَ	near	33:5
اللَّهِ	Allah.	33:5
فَإِنْ	But if	33:5
لَمْ	not	33:5
تَعْلَمُوا	you know	33:5
ءَابَاءَهُمْ	their fathers -	33:5
فَإِخْوَانُكُمْ	then (they are) your brothers	33:5
فِي	in	33:5
الدِّينِ	[the] religion	33:5
وَمَوَالِيكُمْ	and your friends.	33:5
وَلَيْسَ	But not is	33:5
عَلَيْكُمْ	upon you	33:5
جُنَاحٌ	any blame	33:5
فِيمَا	in what	33:5

أَخْطَأْتُمْ	you made a mistake	33:5
بِهِ	in it,	33:5
وَلَكِنْ	but	33:5
مَا	what	33:5
تَعَمَّدَتْ	intended	33:5
قُلُوبُكُمْ	your hearts.	33:5
وَكَانَ	And Allah	33:5
اللَّهُ	And Allah	33:5
غَفُورًا	(is) Oft-Forgiving,	33:5
رَحِيمًا	Most Merciful.	33:5
النَّبِيُّ	The Prophet	33:6
أَوْلَى	(is) closer	33:6
بِالْمُؤْمِنِينَ	to the believers	33:6
مِنْ	than	33:6
أَنْفُسِهِمْ	their own selves,	33:6
وَأَزْوَاجُهُ	and his wives	33:6
أُمَّهَاتُهُمْ	(are) their mothers.	33:6
وَأُولُوا	And possessors	33:6
الْأَرْحَامِ	(of) relationships,	33:6
بَعْضُهُمْ	some of them	33:6
أَوْلَى	(are) closer	33:6
بِبَعْضٍ	to another	33:6
فِي	in	33:6
كِتَابِ	(the) Decree	33:6

اللَّهِ	(of) Allah	33:6
مِنَ	than	33:6
الْمُؤْمِنِينَ	the believers	33:6
وَالْمُهَاجِرِينَ	and the emigrants,	33:6
إِلَّا	except	33:6
أَنْ	that	33:6
تَفْعَلُوا	you do	33:6
إِلَى	to	33:6
أَوْلِيَائِكُمْ	your friends	33:6
مَعْرُوفًا	a kindness.	33:6
كَانَ	That is	33:6
ذَلِكَ	That is	33:6
فِي	in	33:6
الْكِتَابِ	the Book	33:6
مَسْطُورًا	written.	33:6
وَإِذْ	And when	33:7
أَخَذْنَا	We took	33:7
مِنَ	from	33:7
النَّبِيِّينَ	the Prophets	33:7
مِيثَاقَهُمْ	their Covenant	33:7
وَمِنْكَ	and from you	33:7
وَمِنْ	and from	33:7
نُوحٍ	Nuh	33:7
وَإِبْرَاهِيمَ	and Ibrahim	33:7

وَمُوسَى	and Musa	33:7
وَعِيسَى	and Isa,	33:7
ابْنِ	son	33:7
مَرْيَمَ	(of) Maryam.	33:7
وَأَخَذْنَا	And We took	33:7
مِنْهُمْ	from them	33:7
مِيثَاقًا	a covenant	33:7
غَلِيظًا	strong	33:7
لِيَسْءَلَ	That He may ask	33:8
الصَّادِقِينَ	the truthful	33:8
عَنْ	about	33:8
صِدْقِهِمْ	their truth.	33:8
وَأَعَدَّ	And He has prepared	33:8
لِلْكَافِرِينَ	for the disbelievers	33:8
عَذَابًا	a punishment	33:8
أَلِيمًا	painful.	33:8
يَاأَيُّهَا	O you	33:9
الَّذِينَ	who	33:9
ءَامَنُوا	believe!	33:9
اذْكُرُوا	Remember	33:9
نِعْمَةَ	(the) Favor	33:9
اللَّهِ	(of) Allah	33:9
عَلَيْكُمْ	upon you	33:9
إِذْ	when	33:9

جَاءَتْكُمْ	came to you	33:9
جُنُودٌ	(the) hosts	33:9
فَأَرْسَلْنَا	and We sent	33:9
عَلَيْهِمْ	upon them	33:9
رِيحًا	a wind	33:9
وَجُنُودًا	and hosts	33:9
لَمْ	not	33:9
تَرَوْهَا	you (could) see them.	33:9
وَكَانَ	And Allah is	33:9
اللَّهُ	And Allah is	33:9
بِمَا	of what	33:9
تَعْمَلُونَ	you do	33:9
بَصِيرًا	All-Seer.	33:9
إِذْ	When	33:10
جَاءُوكُمْ	they came upon you	33:10
مِنْ	from	33:10
فَوْقِكُمْ	above you	33:10
وَمِنْ	and from	33:10
أَسْفَلَ	below	33:10
مِنْكُمْ	you,	33:10
وَإِذْ	and when	33:10
زَاغَتِ	grew wild	33:10
الْأَبْصَارُ	the eyes	33:10
وَبَلَغَتِ	and reached	33:10

الْقُلُوبُ	the hearts	33:10
الْحَنَاجِرَ	the throats,	33:10
وَتَظُنُّونَ	and you assumed	33:10
بِاللَّهِ	about Allah	33:10
الظُّنُونَا	the assumptions.	33:10
هُنَالِكَ	There -	33:11
ابْتُلِيَ	were tried	33:11
الْمُؤْمِنُونَ	the believers	33:11
وَزُلْزِلُوا	and shaken	33:11
زِلْزَالًا	(with a) shake	33:11
شَدِيدًا	severe.	33:11
وَإِذْ	And when	33:12
يَقُولُ	said	33:12
الْمُنَافِقُونَ	the hypocrites	33:12
وَالَّذِينَ	and those	33:12
فِي	in	33:12
قُلُوبِهِمْ	their hearts	33:12
مَرَضٌ	(was) a disease,	33:12
مَا	"Not	33:12
وَعَدَنَا	Allah promised us	33:12
اللَّهُ	Allah promised us	33:12
وَرَسُولُهُ	and His messenger	33:12
إِلَّا	except	33:12
غُرُورًا	delusion."	33:12

وَإِذْ	And when	33:13
قَالَت	said	33:13
طَائِفَةٌ	a party	33:13
مِنْهُمْ	of them,	33:13
يَاأَهْلَ	"O People	33:13
يَثْرِبَ	(of) Yathrib!	33:13
لَا	No	33:13
مُقَامَ	stand	33:13
لَكُمْ	for you,	33:13
فَارْجِعُوا	so return."	33:13
وَيَسْتَءْذِنُ	And asked permission	33:13
فَرِيقٌ	a group	33:13
مِنْهُمُ	of them	33:13
النَّبِيَّ	(from) the Prophet,	33:13
يَقُولُونَ	saying,	33:13
إِنَّ	"Indeed,	33:13
بُيُوتَنَا	our houses	33:13
عَوْرَةٌ	(are) exposed,"	33:13
وَمَا	and not	33:13
هِيَ	they	33:13
بِعَوْرَةٍ	(were) exposed.	33:13
إِنْ	Not	33:13
يُرِيدُونَ	they wished	33:13
إِلَّا	but	33:13

فِرَارًا	to flee.	33:13
وَلَوْ	And if	33:14
دُخِلَتْ	had been entered	33:14
عَلَيْهِمْ	upon them	33:14
مِنْ	from	33:14
أَقْطَارِهَا	all its sides	33:14
ثُمَّ	then	33:14
سُئِلُوا	they had been asked	33:14
الْفِتْنَةَ	the treachery,	33:14
لَـَٔاتَوْهَا	they (would) have certainly done it	33:14
وَمَا	and not	33:14
تَلَبَّثُوا	they (would) have hesitated	33:14
بِهَا	over it	33:14
إِلَّا	except	33:14
يَسِيرًا	a little.	33:14
وَلَقَدْ	And certainly	33:15
كَانُوا	they had	33:15
عَاهَدُوا	promised	33:15
اللَّهَ	Allah	33:15
مِنْ	before,	33:15
قَبْلُ	before,	33:15
لَا	not	33:15
يُوَلُّونَ	they would turn	33:15
الْأَدْبَارَ	their backs.	33:15

وَكَانَ	And is	33:15
عَهْدُ	(the) promise	33:15
اللَّهِ	(to) Allah	33:15
مَسْـُٔولًا	to be questioned.	33:15
قُلْ	Say,	33:16
لَنْ	"Never	33:16
يَنْفَعَكُمُ	will benefit you	33:16
الْفِرَارُ	the fleeing,	33:16
إِنْ	if	33:16
فَرَرْتُمْ	you flee	33:16
مِنَ	from	33:16
الْمَوْتِ	death	33:16
أَوِ	or	33:16
الْقَتْلِ	killing,	33:16
وَإِذًا	and then	33:16
لَا	not	33:16
تُمَتَّعُونَ	you will be allowed to enjoy	33:16
إِلَّا	except	33:16
قَلِيلًا	a little."	33:16
قُلْ	Say,	33:17
مَنْ	"Who	33:17
ذَا	(is) it that	33:17
الَّذِي	(is) it that	33:17
يَعْصِمُكُمْ	(can) protect you	33:17

مِنَ	from	33:17
اللَّهِ	Allah	33:17
إِنْ	If	33:17
أَرَادَ	He intends	33:17
بِكُمْ	for you	33:17
سُوءًا	any harm	33:17
أَوْ	or	33:17
أَرَادَ	He intends	33:17
بِكُمْ	for you	33:17
رَحْمَةً	a mercy?"	33:17
وَلَا	And not	33:17
يَجِدُونَ	they will find	33:17
لَهُمْ	for them	33:17
مِنْ	besides	33:17
دُونِ	besides	33:17
اللَّهِ	Allah	33:17
وَلِيًّا	any protector	33:17
وَلَا	and not	33:17
نَصِيرًا	any helper.	33:17
قَدْ	Verily,	33:18
يَعْلَمُ	Allah knows	33:18
اللَّهُ	Allah knows	33:18
الْمُعَوِّقِينَ	those who hinder	33:18
مِنْكُمْ	among you	33:18

وَالْقَائِلِينَ	and those who say	33:18
لِإِخْوَانِهِمْ	to their brothers,	33:18
هَلُمَّ	"Come	33:18
إِلَيْنَا	to us,"	33:18
وَلَا	and not	33:18
يَأْتُونَ	they come	33:18
الْبَأْسَ	(to) the battle	33:18
إِلَّا	except	33:18
قَلِيلًا	a few,	33:18
أَشِحَّةً	Miserly	33:19
عَلَيْكُمْ	towards you.	33:19
فَإِذَا	But when	33:19
جَاءَ	comes	33:19
الْخَوْفُ	the fear,	33:19
رَأَيْتَهُمْ	you see them	33:19
يَنْظُرُونَ	looking	33:19
إِلَيْكَ	at you,	33:19
تَدُورُ	revolving	33:19
أَعْيُنُهُمْ	their eyes	33:19
كَالَّذِي	like one who	33:19
يُغْشَى	faints	33:19
عَلَيْهِ	faints	33:19
مِنَ	from	33:19
الْمَوْتِ	[the] death.	33:19

فَإِذَا	But when	33:19
ذَهَبَ	departs	33:19
الْخَوْفُ	the fear,	33:19
سَلَقُوكُمْ	they smite you	33:19
بِأَلْسِنَةٍ	with tongues	33:19
حِدَادٍ	sharp	33:19
أَشِحَّةً	miserly	33:19
عَلَى	towards	33:19
الْخَيْرِ	the good.	33:19
أُولَئِكَ	Those -	33:19
لَمْ	not	33:19
يُؤْمِنُوا	they have believed,	33:19
فَأَحْبَطَ	so Allah made worthless	33:19
اللَّهُ	so Allah made worthless	33:19
أَعْمَالَهُمْ	their deeds.	33:19
وَكَانَ	And is	33:19
ذَلِكَ	that	33:19
عَلَى	for	33:19
اللَّهِ	Allah	33:19
يَسِيرًا	easy.	33:19
يَحْسَبُونَ	They think	33:20
الْأَحْزَابَ	the confederates	33:20
لَمْ	(have) not	33:20
يَذْهَبُوا	withdrawn.	33:20

وَانْ	And if	33:20
يَأْتِ	(should) come	33:20
الْأَحْزَابُ	the confederates	33:20
يَوَدُّوا	they would wish	33:20
لَوْ	if	33:20
أَنَّهُمْ	that they (were)	33:20
بَادُونَ	living in (the) desert	33:20
فِي	among	33:20
الْأَعْرَابِ	the Bedouins,	33:20
يَسْءَلُونَ	asking	33:20
عَنْ	about	33:20
أَنْبَائِكُمْ	your news.	33:20
وَلَوْ	And if	33:20
كَانُوا	they were	33:20
فِيكُمْ	among you	33:20
مَا	not	33:20
قَاتَلُوا	they would fight	33:20
إِلَّا	except	33:20
قَلِيلًا	a little.	33:20
لَقَدْ	Certainly,	33:21
كَانَ	is	33:21
لَكُمْ	for you	33:21
فِي	in	33:21
رَسُولِ	(the) Messenger	33:21

اللَّهِ	(of) Allah	33:21
أُسْوَةٌ	an excellent example	33:21
حَسَنَةٌ	an excellent example	33:21
لِمَنْ	for (one) who	33:21
كَانَ	has	33:21
يَرْجُوا	hope	33:21
اللَّهَ	(in) Allah	33:21
وَالْيَوْمَ	and the Day	33:21
الْءَاخِرَ	the Last,	33:21
وَذَكَرَ	and remembers	33:21
اللَّهَ	Allah	33:21
كَثِيرًا	much.	33:21
وَلَمَّا	And when	33:22
رَءَا	saw	33:22
الْمُؤْمِنُونَ	the believers	33:22
الْأَحْزَابَ	the confederates,	33:22
قَالُوا	they said,	33:22
هَذَا	"This	33:22
مَا	(is) what	33:22
وَعَدَنَا	Allah promised us	33:22
اللَّهُ	Allah promised us	33:22
وَرَسُولُهُ	and His Messenger,	33:22
وَصَدَقَ	and Allah spoke the truth	33:22
اللَّهُ	and Allah spoke the truth	33:22

وَرَسُولُهُ	and	33:22
وَمَا	And not	33:22
زَادَهُمْ	it increased them	33:22
إِلَّا	except	33:22
إِيمَانًا	(in) faith	33:22
وَتَسْلِيمًا	and submission.	33:22
مِنَ	Among	33:23
الْمُؤْمِنِينَ	the believers	33:23
رِجَالٌ	(are) men	33:23
صَدَقُوا	(who) have been true	33:23
مَا	(to) what	33:23
عَاهَدُوا	they promised Allah	33:23
اللَّهَ	they promised Allah	33:23
عَلَيْهِ	[on it].	33:23
فَمِنْهُمْ	And among them	33:23
مَنْ	(is he) who	33:23
قَضَى	has fulfilled	33:23
نَحْبَهُ	his vow	33:23
وَمِنْهُمْ	and among them	33:23
مَنْ	(is he) who	33:23
يَنْتَظِرُ	awaits.	33:23
وَمَا	And not	33:23
بَدَّلُوا	they alter	33:23
تَبْدِيلًا	(by) any alteration -	33:23

لِيَجْزِيَ	That Allah may reward	33:24
اللَّهُ	That Allah may reward	33:24
الصَّادِقِينَ	the truthful	33:24
بِصِدْقِهِمْ	for their truth	33:24
وَيُعَذِّبَ	and punish	33:24
الْمُنَافِقِينَ	the hypocrites	33:24
إِنْ	if	33:24
شَاءَ	He wills	33:24
أَوْ	or	33:24
يَتُوبَ	turn in mercy	33:24
عَلَيْهِمْ	to them.	33:24
إِنَّ	Indeed,	33:24
اللَّهَ	Allah	33:24
كَانَ	is	33:24
غَفُورًا	Oft-Forgiving,	33:24
رَحِيمًا	Most Merciful.	33:24
وَرَدَّ	And Allah turned back	33:25
اللَّهُ	And Allah turned back	33:25
الَّذِينَ	those who	33:25
كَفَرُوا	disbelieved,	33:25
بِغَيْظِهِمْ	in their rage,	33:25
لَمْ	not	33:25
يَنَالُوا	they obtained	33:25
خَيْرًا	any good.	33:25

وَكَفَى	And sufficient is	33:25
اللَّهُ	Allah	33:25
الْمُؤْمِنِينَ	(for) the believers	33:25
الْقِتَالَ	(in) the battle,	33:25
وَكَانَ	and Allah is	33:25
اللَّهُ	and Allah is	33:25
قَوِيًّا	All-Strong,	33:25
عَزِيزًا	All-Mighty.	33:25
وَأَنْزَلَ	And He brought down	33:26
الَّذِينَ	those who	33:26
ظَاهَرُوهُمْ	backed them	33:26
مِنْ	among	33:26
أَهْلِ	(the) People	33:26
الْكِتَابِ	(of) the Scripture	33:26
مِنْ	from	33:26
صَيَاصِيهِمْ	their fortresses	33:26
وَقَذَفَ	and cast	33:26
فِي	into	33:26
قُلُوبِهِمُ	their hearts	33:26
الرُّعْبَ	[the] terror,	33:26
فَرِيقًا	a group	33:26
تَقْتُلُونَ	you killed	33:26
وَتَأْسِرُونَ	and you took captive	33:26
فَرِيقًا	a group.	33:26

وَأَوْرَثَكُمْ	And He caused you to inherit	33:27
أَرْضَهُمْ	their land,	33:27
وَدِيَارَهُمْ	and their houses,	33:27
وَأَمْوَالَهُمْ	and their properties	33:27
وَأَرْضًا	and a land	33:27
لَمْ	not	33:27
تَطَئُوهَا	you (had) trodden.	33:27
وَكَانَ	And Allah is	33:27
اللَّهُ	And Allah is	33:27
عَلَى	on	33:27
كُلِّ	every	33:27
شَيْءٍ	thing	33:27
قَدِيرًا	All-Powerful.	33:27
يَاأَيُّهَا	O Prophet!	33:28
النَّبِيُّ	O Prophet!	33:28
قُلْ	Say	33:28
لِأَزْوَاجِكَ	to your wives,	33:28
إِنْ	"If	33:28
كُنْتُنَّ	you	33:28
تُرِدْنَ	desire	33:28
الْحَيَوٰةَ	the life	33:28
الدُّنْيَا	(of) the world	33:28
وَزِينَتَهَا	and its adornment,	33:28
فَتَعَالَيْنَ	then come,	33:28

أُمَتِّعْكُنَّ	I will provide for you	33:28
وَأُسَرِّحْكُنَّ	and release you	33:28
سَرَاحًا	(with) a release	33:28
جَمِيلًا	good.	33:28
وَإِنْ	But if	33:29
كُنْتُنَّ	you	33:29
تُرِدْنَ	desire	33:29
اللَّهَ	Allah	33:29
وَرَسُولَهُ	and His Messenger	33:29
وَالدَّارَ	and the Home	33:29
الْءَاخِرَةَ	(of) the Hereafter,	33:29
فَإِنَّ	then indeed,	33:29
اللَّهَ	Allah	33:29
أَعَدَّ	has prepared	33:29
لِلْمُحْسِنَاتِ	for the good-doers	33:29
مِنْكُنَّ	among you	33:29
أَجْرًا	a reward	33:29
عَظِيمًا	great."	33:29
يَانِسَاءَ	O wives	33:30
النَّبِيِّ	(of) the Prophet!	33:30
مَنْ	Whoever	33:30
يَأْتِ	commits	33:30
مِنْكُنَّ	from you	33:30
بِفَاحِشَةٍ	immorality	33:30

مُبَيِّنَةٍ	clear,	33:30
يُضَاعَفْ	will be doubled	33:30
لَهَا	for her	33:30
الْعَذَابُ	the punishment	33:30
ضِعْفَيْنِ	two fold.	33:30
وَكَانَ	And that is	33:30
ذَٰلِكَ	And that is	33:30
عَلَى	for	33:30
اللَّهِ	Allah	33:30
يَسِيرًا	easy.	33:30
وَمَنْ	And whoever	33:31
يَقْنُتْ	is obedient	33:31
مِنْكُنَّ	among you	33:31
لِلَّهِ	to Allah	33:31
وَرَسُولِهِ	and His Messenger	33:31
وَتَعْمَلْ	and does	33:31
صَالِحًا	righteousness,	33:31
نُؤْتِهَا	We will give her	33:31
أَجْرَهَا	her reward	33:31
مَرَّتَيْنِ	twice;	33:31
وَأَعْتَدْنَا	and We have prepared	33:31
لَهَا	for her	33:31
رِزْقًا	a provision	33:31
كَرِيمًا	noble.	33:31

يَانِسَاءَ	O wives	33:32
النَّبِيِّ	(of) the Prophet!	33:32
لَسْتُنَّ	You are not	33:32
كَأَحَدٍ	like anyone	33:32
مِنَ	among	33:32
النِّسَاءِ	the women.	33:32
إِنِ	If	33:32
اتَّقَيْتُنَّ	you fear (Allah),	33:32
فَلَا	then (do) not	33:32
تَخْضَعْنَ	be soft	33:32
بِالْقَوْلِ	in speech,	33:32
فَيَطْمَعَ	lest should be moved with	33:32
الَّذِي	he who,	33:32
فِي	in	33:32
قَلْبِهِ	his heart	33:32
مَرَضٌ	(is) a disease,	33:32
وَقُلْنَ	but say	33:32
قَوْلًا	a word	33:32
مَعْرُوفًا	appropriate.	33:32
وَقَرْنَ	And stay	33:33
فِي	in	33:33
بُيُوتِكُنَّ	your houses	33:33
وَلَا	and (do) not	33:33
تَبَرَّجْنَ	display yourselves	33:33

تَبَرُّجَ	(as was the) display	33:33
الْجَاهِلِيَّةِ	(of the times of) ignorance	33:33
الْأُولَى	the former.	33:33
وَأَقِمْنَ	And establish	33:33
الصَّلَوٰةَ	the prayer	33:33
وَءَاتِينَ	and give	33:33
الزَّكَوٰةَ	zakah	33:33
وَأَطِعْنَ	and obey	33:33
اللَّهَ	Allah	33:33
وَرَسُولَهُ	and His Messenger.	33:33
إِنَّمَا	Only	33:33
يُرِيدُ	Allah wishes	33:33
اللَّهُ	Allah wishes	33:33
لِيُذْهِبَ	to remove	33:33
عَنْكُمُ	from you	33:33
الرِّجْسَ	the impurity,	33:33
أَهْلَ	(O) People	33:33
الْبَيْتِ	(of) the House!	33:33
وَيُطَهِّرَكُمْ	And to purify you	33:33
تَطْهِيرًا	(with thorough) purification.	33:33
وَاذْكُرْنَ	And remember	33:34
مَا	what	33:34
يُتْلَى	is recited	33:34
فِي	in	33:34

بُيُوتِكُنَّ	your houses	33:34
مِنْ	of	33:34
ءَايَاتِ	(the) Verses	33:34
اللَّهِ	(of) Allah	33:34
وَالْحِكْمَةِ	and the wisdom.	33:34
إِنَّ	Indeed,	33:34
اللَّهَ	Allah	33:34
كَانَ	is	33:34
لَطِيفًا	All-Subtle,	33:34
خَبِيرًا	All-Aware.	33:34
إِنَّ	Indeed,	33:35
الْمُسْلِمِينَ	the Muslim men	33:35
وَالْمُسْلِمَاتِ	and the Muslimen,	33:35
وَالْمُؤْمِنِينَ	and the believing men	33:35
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وَمَا	And not	33:36
كَانَ	(it) is	33:36
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وَلَا	and not	33:36
مُؤْمِنَةٍ	(for) a believing woman,	33:36
إِذَا	when	33:36
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أَنْ	that	33:36
يَكُونَ	(there) should be	33:36
لَهُمُ	for them	33:36
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مِنْ	about	33:36
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يَعْصِ	disobeys	33:36
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فَقَدْ	certainly,	33:36
ضَلَّ	he (has) strayed	33:36
ضَلَالًا	(into) error	33:36
مُبِينًا	clear.	33:36
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تَقُولُ	you said	33:37
لِلَّذِي	to the one,	33:37
أَنْعَمَ	Allah bestowed favor	33:37
اللَّهُ	Allah bestowed favor	33:37
عَلَيْهِ	on him	33:37
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عَلَيْهِ	on him,	33:37

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أَنْ	that	33:37
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عَلَى	on	33:37
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حَرَجٌ	any discomfort	33:37
فِي	concerning	33:37
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أَدْعِيَائِهِمْ	(of) their adopted sons	33:37
إِذَا	when	33:37
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وَطَرًا	necessary (formalities).	33:37
وَكَانَ	And is	33:37
أَمْرُ	(the) Command	33:37
اللَّهِ	(of) Allah	33:37
مَفْعُولًا	accomplished.	33:37
مَا	Not	33:38
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عَلَى	upon	33:38
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فِيمَا	in what	33:38
فَرَضَ	Allah has imposed	33:38

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لَهُ	on him.	33:38
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فِي	concerning	33:38
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خَلَوْا	passed away	33:38
مِنْ	before.	33:38
قَبْلُ	before.	33:38
وَكَانَ	And is	33:38
أَمْرُ	(the) Command	33:38
اللَّهِ	(of) Allah	33:38
قَدَرًا	a decree	33:38
مَقْدُورًا	destined.	33:38
الَّذِينَ	Those who	33:39
يُبَلِّغُونَ	convey	33:39
رِسَالَاتِ	(the) Messages	33:39
اللَّهِ	(of) Allah	33:39
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وَلَا	and (do) not	33:39
يَخْشَوْنَ	fear	33:39
أَحَدًا	anyone	33:39
إِلَّا	except	33:39
اللَّهَ	Allah.	33:39

وَكَفَىٰ	And sufficient is Allah	33:39
بِاللَّهِ	And sufficient is Allah	33:39
حَسِيبًا	(as) a Reckoner.	33:39
مَا	Not	33:40
كَانَ	is	33:40
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أَبَا	(the) father	33:40
أَحَدٍ	(of) anyone	33:40
مِنْ	of	33:40
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وَلَكِنْ	but	33:40
رَسُولَ	(he is the) Messenger	33:40
اللَّهِ	(of) Allah	33:40
وَخَاتَمَ	and Seal	33:40
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وَكَانَ	And Allah is	33:40
اللَّهُ	And Allah is	33:40
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شَيْءٍ	thing	33:40
عَلِيمًا	All-Knower.	33:40
يَاأَيُّهَا	O you who believe!	33:41
الَّذِينَ	O you who believe!	33:41
ءَامَنُوا	O you who believe!	33:41
اذْكُرُوا	Remember	33:41

اللَّهَ	Allah	33:41
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كَثِيرًا	much	33:41
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وَأَصِيلًا	and evening.	33:42
هُوَ	He	33:43
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يُصَلِّي	sends His blessings	33:43
عَلَيْكُمْ	upon you	33:43
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إِلَى	to	33:43
النُّورِ	the light.	33:43
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رَحِيمًا	Merciful.	33:43
تَحِيَّتُهُمْ	Their greetings	33:44
يَوْمَ	(on the) Day	33:44
يَلْقَوْنَهُ	they will meet Him	33:44
سَلَامٌ	(will be), "Peace."	33:44
وَأَعَدَّ	and He has prepared	33:44

لَهُمْ	for them	33:44
أَجْرًا	a reward	33:44
كَرِيمًا	noble.	33:44
يَاأَيُّهَا	O Prophet!	33:45
النَّبِيُّ	O Prophet!	33:45
إِنَّا	Indeed, We	33:45
أَرْسَلْنَاكَ	have sent you	33:45
شَاهِدًا	(as) a witness	33:45
وَمُبَشِّرًا	and a bearer of glad tidings	33:45
وَنَذِيرًا	and (as) a warner	33:45
وَدَاعِيًا	And as one who invites	33:46
إِلَى	to	33:46
اللَّهِ	Allah	33:46
بِإِذْنِهِ	by His permission,	33:46
وَسِرَاجًا	and (as) a lamp	33:46
مُنِيرًا	illuminating.	33:46
وَبَشِّرِ	And give glad tidings	33:47
الْمُؤْمِنِينَ	(to) the believers	33:47
بِأَنَّ	that	33:47
لَهُمْ	for them	33:47
مِنَ	(is) from	33:47
اللَّهِ	Allah	33:47
فَضْلًا	a Bounty	33:47
كَبِيرًا	great.	33:47

وَلَا	And (do) not	33:48
تُطِعِ	obey	33:48
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وَالْمُنَافِقِينَ	and the hypocrites,	33:48
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عَلَى	in	33:48
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بِاللَّهِ	And sufficient is Allah	33:48
وَكِيلًا	(as) a Trustee.	33:48
يَاأَيُّهَا	O you who believe!	33:49
الَّذِينَ	O you who believe!	33:49
ءَامَنُوا	O you who believe!	33:49
إِذَا	When	33:49
نَكَحْتُمُ	you marry	33:49
الْمُؤْمِنَاتِ	believing women	33:49
ثُمَّ	and then,	33:49
طَلَّقْتُمُوهُنَّ	divorce them	33:49
مِنْ	before	33:49
قَبْلِ	before	33:49
أَنْ	[that]	33:49
تَمَسُّوهُنَّ	you have touched	33:49

فَمَا	then not	33:49
لَكُمْ	for you	33:49
عَلَيْهِنَّ	on them	33:49
مِنْ	any	33:49
عِدَّةٍ	waiting period	33:49
تَعْتَدُّونَهَا	(to) count concerning them.	33:49
فَمَتِّعُوهُنَّ	So provide for them	33:49
وَسَرِّحُوهُنَّ	and release them	33:49
سَرَاحًا	(with) a release	33:49
جَمِيلًا	good.	33:49
يَاأَيُّهَا	O Prophet!	33:50
النَّبِيُّ	O Prophet!	33:50
إِنَّا	Indeed, We	33:50
أَحْلَلْنَا	[We] have made lawful	33:50
لَكَ	to you	33:50
أَزْوَاجَكَ	your wives	33:50
اللَّاتِي	(to) whom	33:50
ءَاتَيْتَ	you have given	33:50
أُجُورَهُنَّ	their bridal money	33:50
وَمَا	and whom	33:50
مَلَكَتْ	you rightfully possess	33:50
يَمِينُكَ	you rightfully possess	33:50
مِمَّا	from those (whom)	33:50
أَفَاءَ	Allah has given	33:50

اللَّهُ	Allah has given	33:50
عَلَيْكَ	to you,	33:50
وَبَنَاتِ	and (the) daughters	33:50
عَمِّكَ	(of) your paternal uncles	33:50
وَبَنَاتِ	and (the) daughters	33:50
عَمَّاتِكَ	(of) your paternal aunts	33:50
وَبَنَاتِ	and (the) daughters	33:50
خَالِكَ	(of) your maternal uncles	33:50
وَبَنَاتِ	and (the) daughters	33:50
خَالَاتِكَ	(of) your maternal aunts	33:50
اللَّاتِي	who	33:50
هَاجَرْنَ	emigrated	33:50
مَعَكَ	with you,	33:50
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مُؤْمِنَةً	believing	33:50
إِنْ	if	33:50
وَهَبَتْ	she gives	33:50
نَفْسَهَا	herself	33:50
لِلنَّبِيِّ	to the Prophet	33:50
إِنْ	if	33:50
أَرَادَ	wishes	33:50
النَّبِيُّ	the Prophet	33:50
أَنْ	to	33:50
يَسْتَنْكِحَهَا	marry her -	33:50

خَالِصَةً	only	33:50
لَكَ	for you,	33:50
مِنْ	excluding	33:50
دُونِ	excluding	33:50
الْمُؤْمِنِينَ	the believers.	33:50
قَدْ	Certainly,	33:50
عَلِمْنَا	We know	33:50
مَا	what	33:50
فَرَضْنَا	We have made obligatory	33:50
عَلَيْهِمْ	upon them	33:50
فِي	concerning	33:50
أَزْوَاجِهِمْ	their wives	33:50
وَمَا	and whom	33:50
مَلَكَتْ	they rightfully possess,	33:50
أَيْمَانُهُمْ	they rightfully possess,	33:50
لِكَيْلَا	that not	33:50
يَكُونَ	should be	33:50
عَلَيْكَ	on you	33:50
حَرَجٌ	any discomfort.	33:50
وَكَانَ	And Allah is	33:50
اللَّهُ	And Allah is	33:50
غَفُورًا	Oft-Forgiving,	33:50
رَحِيمًا	Most Merciful	33:50
تُرْجِي	You may defer	33:51

مَنْ	whom	33:51
تَشَاءُ	you will	33:51
مِنْهُنَّ	of them	33:51
وَتُءْوِي	or you may take	33:51
إِلَيْكَ	to yourself	33:51
مَنْ	whom	33:51
تَشَاءُ	you will.	33:51
وَمَنِ	And whoever	33:51
ابْتَغَيْتَ	you desire	33:51
مِمَّنْ	of those whom	33:51
عَزَلْتَ	you (had) set aside -	33:51
فَلَا	then (there is) no	33:51
جُنَاحَ	blame	33:51
عَلَيْكَ	upon you.	33:51
ذَلِكَ	That	33:51
أَدْنَى	(is) more suitable	33:51
أَنْ	that	33:51
تَقَرَّ	may be cooled	33:51
أَعْيُنُهُنَّ	their eyes	33:51
وَلَا	and not	33:51
يَحْزَنَّ	they grieve	33:51
وَيَرْضَيْنَ	and they maybe pleased	33:51
بِمَا	with what	33:51
ءَاتَيْتَهُنَّ	you have given them -	33:51

كُلُّهُنَّ	all of them.	33:51
وَاللَّهُ	And Allah	33:51
يَعْلَمُ	knows	33:51
مَا	what	33:51
فِي	(is) in	33:51
قُلُوبِكُمْ	your hearts.	33:51
وَكَانَ	And Allah is	33:51
اللَّهُ	And Allah is	33:51
عَلِيمًا	All-Knower,	33:51
حَلِيمًا	Most Forbearing.	33:51
لَا	(It is) not	33:52
يَحِلُّ	lawful	33:52
لَكَ	for you	33:52
النِّسَاءُ	(to marry) women	33:52
مِنْ	after (this)	33:52
بَعْدُ	after (this)	33:52
وَلَا	and not	33:52
أَنْ	to	33:52
تَبَدَّلَ	exchange	33:52
بِهِنَّ	them	33:52
مِنْ	for	33:52
أَزْوَاجٍ	(other) wives	33:52
وَلَوْ	even if	33:52
أَعْجَبَكَ	pleases you	33:52

حُسْنُهُنَّ	their beauty,	33:52
إِلَّا	except	33:52
مَا	whom	33:52
مَلَكَتْ	you rightfully possess	33:52
يَمِينُكَ	you rightfully possess	33:52
وَكَانَ	And Allah is	33:52
اللَّهُ	And Allah is	33:52
عَلَى	over	33:52
كُلِّ	all	33:52
شَيْءٍ	things	33:52
رَقِيبًا	an Observer.	33:52
يَاأَيُّهَا	O you who believe!	33:53
الَّذِينَ	O you who believe!	33:53
ءَامَنُوا	O you who believe!	33:53
لَا	(Do) not	33:53
تَدْخُلُوا	enter	33:53
بُيُوتَ	(the) houses	33:53
النَّبِيِّ	(of) the Prophet	33:53
إِلَّا	except	33:53
أَنْ	when	33:53
يُؤْذَنَ	permission is given	33:53
لَكُمْ	to you	33:53
إِلَى	for	33:53
طَعَامٍ	a meal,	33:53

غَيْرَ	without	33:53
نَاظِرِينَ	awaiting	33:53
إِنَاهُ	its preparation.	33:53
وَلَكِنْ	But	33:53
إِذَا	when	33:53
دُعِيتُمْ	you are invited,	33:53
فَادْخُلُوا	then enter;	33:53
فَإِذَا	and when	33:53
طَعِمْتُمْ	you have eaten,	33:53
فَانْتَشِرُوا	then disperse	33:53
وَلَا	and not	33:53
مُسْتَءْنِسِينَ	seeking to remain	33:53
لِحَدِيثٍ	for a conversation.	33:53
إِنَّ	Indeed,	33:53
ذَلِكُمْ	that	33:53
كَانَ	was	33:53
يُؤْذِي	troubling	33:53
النَّبِيَّ	the Prophet,	33:53
فَيَسْتَحْيِي	and he is shy	33:53
مِنْكُمْ	of (dismissing) you.	33:53
وَاللَّهُ	But Allah	33:53
لَا	is not shy	33:53
يَسْتَحْيِي	is not shy	33:53
مِنَ	of	33:53

الْحَقِّ	the truth.	33:53
وَإِذَا	And when	33:53
سَأَلْتُمُوهُنَّ	you ask them	33:53
مَتَاعًا	(for) anything	33:53
فَسْءَلُوهُنَّ	then ask them	33:53
مِنْ	from	33:53
وَرَاءِ	behind	33:53
حِجَابٍ	a screen.	33:53
ذَلِكُمْ	That	33:53
أَطْهَرُ	(is) purer	33:53
لِقُلُوبِكُمْ	for your hearts	33:53
وَقُلُوبِهِنَّ	and their hearts.	33:53
وَمَا	And not	33:53
كَانَ	is	33:53
لَكُمْ	for you	33:53
أَنْ	that	33:53
تُؤْذُوا	you trouble	33:53
رَسُولَ	(the) Messenger	33:53
اللَّهِ	(of) Allah	33:53
وَلَا	and not	33:53
أَنْ	that	33:53
تَنْكِحُوا	you should marry	33:53
أَزْوَاجَهُ	his wives	33:53
مِنْ	after him,	33:53

بَعْدِهِ	after him,	33:53
أَبَدًا	ever.	33:53
إِنَّ	Indeed,	33:53
ذَٰلِكُمْ	that	33:53
كَانَ	is	33:53
عِنْدَ	near	33:53
اللَّهِ	Allah	33:53
عَظِيمًا	an enormity.	33:53
إِنْ	Whether	33:54
تُبْدُوا	you reveal	33:54
شَيْئًا	a thing	33:54
أَوْ	or	33:54
تُخْفُوهُ	conceal it,	33:54
فَإِنَّ	indeed,	33:54
اللَّهَ	Allah	33:54
كَانَ	is	33:54
بِكُلِّ	of all	33:54
شَيْءٍ	things	33:54
عَلِيمًا	All-Knower.	33:54
لَا	(There is) no	33:55
جُنَاحَ	blame	33:55
عَلَيْهِنَّ	upon them	33:55
فِي	concerning	33:55
ءَابَائِهِنَّ	their fathers	33:55

وَلَا	and not	33:55
أَبْنَائِهِنَّ	their sons	33:55
وَلَا	and not	33:55
إِخْوَانِهِنَّ	their brothers	33:55
وَلَا	and not	33:55
أَبْنَاءِ	sons	33:55
إِخْوَانِهِنَّ	(of) their brothers	33:55
وَلَا	and not	33:55
أَبْنَاءِ	sons	33:55
أَخَوَاتِهِنَّ	(of) their sisters	33:55
وَلَا	and not	33:55
نِسَائِهِنَّ	their women	33:55
وَلَا	and not	33:55
مَا	what	33:55
مَلَكَتْ	they rightfully possess.	33:55
أَيْمَانُهُنَّ	they rightfully possess.	33:55
وَاتَّقِينَ	And fear	33:55
اللَّهَ	Allah.	33:55
إِنَّ	Indeed,	33:55
اللَّهَ	Allah	33:55
كَانَ	is	33:55
عَلَى	over	33:55
كُلِّ	all	33:55
شَيْءٍ	things	33:55

شَهِيدًا	a Witness.	33:55
إِنَّ	Indeed,	33:56
اللَّهَ	Allah	33:56
وَمَلَائِكَتَهُ	and His Angels	33:56
يُصَلُّونَ	send blessings	33:56
عَلَى	upon	33:56
النَّبِيِّ	the Prophet.	33:56
يَاأَيُّهَا	O you who believe!	33:56
الَّذِينَ	O you who believe!	33:56
ءَامَنُوا	O you who believe!	33:56
صَلُّوا	Send blessings	33:56
عَلَيْهِ	on him	33:56
وَسَلِّمُوا	and greet him	33:56
تَسْلِيمًا	(with) greetings.	33:56
إِنَّ	Indeed,	33:57
الَّذِينَ	those who	33:57
يُؤْذُونَ	annoy	33:57
اللَّهَ	Allah	33:57
وَرَسُولَهُ	and His Messenger,	33:57
لَعَنَهُمُ	Allah has cursed them	33:57
اللَّهُ	Allah has cursed them	33:57
فِي	in	33:57
الدُّنْيَا	the world	33:57
وَالْءَاخِرَةِ	and the Hereafter	33:57

وَأَعَدَّ	and prepared	33:57
لَهُمْ	for them	33:57
عَذَابًا	a punishment	33:57
مُهِينًا	humiliating.	33:57
وَالَّذِينَ	And those who	33:58
يُؤْذُونَ	harm	33:58
الْمُؤْمِنِينَ	the believing men	33:58
وَالْمُؤْمِنَاتِ	and the believing women	33:58
بِغَيْرِ	for other than	33:58
مَا	what	33:58
اكْتَسَبُوا	they have earned,	33:58
فَقَدِ	then certainly,	33:58
احْتَمَلُوا	they bear	33:58
بُهْتَانًا	false accusation	33:58
وَإِثْمًا	and sin	33:58
مُبِينًا	manifest.	33:58
يَاأَيُّهَا	O Prophet!	33:59
النَّبِيُّ	O Prophet!	33:59
قُلْ	Say	33:59
لِأَزْوَاجِكَ	to your wives	33:59
وَبَنَاتِكَ	and your daughters	33:59
وَنِسَاءِ	and (the) women	33:59
الْمُؤْمِنِينَ	(of) the believers	33:59
يُدْنِينَ	to draw	33:59

عَلَيْهِنَّ	over themselves	33:59
مِنْ	[of]	33:59
جَلَابِيبِهِنَّ	their outer garments.	33:59
ذَٰلِكَ	That	33:59
أَدْنَىٰ	(is) more suitable	33:59
أَنْ	that	33:59
يُعْرَفْنَ	they should be known	33:59
فَلَا	and not	33:59
يُؤْذَيْنَ	harmed.	33:59
وَكَانَ	And is	33:59
اللَّهُ	Allah	33:59
غَفُورًا	Oft-Forgiving,	33:59
رَحِيمًا	Most Merciful.	33:59
لَئِنْ	If	33:60
لَمْ	(do) not	33:60
يَنْتَهِ	cease	33:60
الْمُنَافِقُونَ	the hypocrites	33:60
وَالَّذِينَ	and those who	33:60
فِي	in	33:60
قُلُوبِهِمْ	their hearts	33:60
مَرَضٌ	(is) a disease	33:60
وَالْمُرْجِفُونَ	and those who spread	33:60
فِي	in	33:60
الْمَدِينَةِ	the city,	33:60

لَنُغْرِيَنَّكَ	We will let you overpower them,	33:60
بِهِمْ	We will let you overpower them,	33:60
ثُمَّ	then	33:60
لَا	not	33:60
يُجَاوِرُونَكَ	they will remain your neighbors	33:60
فِيهَا	therein	33:60
إِلَّا	except	33:60
قَلِيلًا	(for) a little,	33:60
مَلْعُونِينَ	Accursed,	33:61
أَيْنَمَا	wherever	33:61
ثُقِفُوا	they are found,	33:61
أُخِذُوا	they are seized	33:61
وَقُتِّلُوا	and massacred completely.	33:61
تَقْتِيلًا	and massacred completely.	33:61
سُنَّةَ	(Such is the) Way	33:62
اللَّهِ	(of) Allah	33:62
فِي	with	33:62
الَّذِينَ	those who	33:62
خَلَوْا	passed away	33:62
مِنْ	before	33:62
قَبْلُ	before	33:62
وَلَنْ	and never	33:62
تَجِدَ	you will find	33:62
لِسُنَّةِ	in (the) Way	33:62

اللَّهِ	(of) Allah	33:62
تَبْدِيلًا	any change.	33:62
يَسْءَلُكَ	Ask you	33:63
النَّاسُ	the people	33:63
عَنِ	about	33:63
السَّاعَةِ	the Hour.	33:63
قُلْ	Say,	33:63
إِنَّمَا	"Only	33:63
عِلْمُهَا	its knowledge	33:63
عِنْدَ	(is) with	33:63
اللَّهِ	Allah.	33:63
وَمَا	And what	33:63
يُدْرِيكَ	will make you know?	33:63
لَعَلَّ	Perhaps	33:63
السَّاعَةَ	the Hour	33:63
تَكُونُ	is	33:63
قَرِيبًا	near."	33:63
إِنَّ	Indeed,	33:64
اللَّهَ	Allah	33:64
لَعَنَ	has cursed	33:64
الْكَافِرِينَ	the disbelievers	33:64
وَأَعَدَّ	and has prepared	33:64
لَهُمْ	for them	33:64
سَعِيرًا	a Blaze,	33:64

خَالِدِينَ	Abiding	33:65
فِيهَا	therein	33:65
أَبَدًا	forever,	33:65
لَا	not	33:65
يَجِدُونَ	they will find	33:65
وَلِيًّا	any protector	33:65
وَلَا	and not	33:65
نَصِيرًا	any helper.	33:65
يَوْمَ	(The) Day	33:66
تُقَلَّبُ	will be turned about	33:66
وُجُوهُهُمْ	their faces	33:66
فِي	in	33:66
النَّارِ	the Fire	33:66
يَقُولُونَ	they will say,	33:66
يَالَيْتَنَا	"O we wish	33:66
أَطَعْنَا	we (had) obeyed	33:66
اللَّهَ	Allah	33:66
وَأَطَعْنَا	and obeyed	33:66
الرَّسُولَا	the Messenger!"	33:66
وَقَالُوا	And they will say,	33:67
رَبَّنَا	"Our Lord!	33:67
إِنَّا	Indeed, we	33:67
أَطَعْنَا	[we] obeyed	33:67
سَادَتَنَا	our chiefs	33:67

وَكُبَرَاءَنَا	and our great men,	33:67
فَأَضَلُّونَا	and they misled us	33:67
السَّبِيلَا	(from) the Way.	33:67
رَبَّنَا	Our Lord!	33:68
ءَاتِهِمْ	Give them	33:68
ضِعْفَيْنِ	double	33:68
مِنَ	[of]	33:68
الْعَذَابِ	punishment	33:68
وَالْعَنْهُمْ	and curse them	33:68
لَعْنًا	(with) a curse	33:68
كَبِيرًا	great."	33:68
يَاأَيُّهَا	O you who believe!	33:69
الَّذِينَ	O you who believe!	33:69
ءَامَنُوا	O you who believe!	33:69
لَا	(Do) not	33:69
تَكُونُوا	be	33:69
كَالَّذِينَ	like those who	33:69
ءَاذَوْا	abused	33:69
مُوسَى	Musa	33:69
فَبَرَّأَهُ	then Allah cleared him	33:69
اللَّهُ	then Allah cleared him	33:69
مِمَّا	of what	33:69
قَالُوا	they said.	33:69
وَكَانَ	And he was	33:69

عِنْدَ	near	33:69
اللَّهِ	Allah	33:69
وَجِيهًا	honorable.	33:69
يَاأَيُّهَا	O you who believe!	33:70
الَّذِينَ	O you who believe!	33:70
ءَامَنُوا	O you who believe!	33:70
اتَّقُوا	Fear	33:70
اللَّهَ	Allah	33:70
وَقُولُوا	and speak	33:70
قَوْلًا	a word	33:70
سَدِيدًا	right.	33:70
يُصْلِحْ	He will amend	33:71
لَكُمْ	for you	33:71
أَعْمَالَكُمْ	your deeds	33:71
وَيَغْفِرْ	and forgive	33:71
لَكُمْ	for you	33:71
ذُنُوبَكُمْ	your sins.	33:71
وَمَنْ	And whoever	33:71
يُطِعِ	obeys	33:71
اللَّهَ	Allah	33:71
وَرَسُولَهُ	and His Messenger	33:71
فَقَدْ	certainly	33:71
فَازَ	has attained	33:71
فَوْزًا	an attainment	33:71

عَظِيمًا	great.	33:71
إِنَّا	Indeed, We	33:72
عَرَضْنَا	[We] offered	33:72
الْأَمَانَةَ	the Trust	33:72
عَلَى	to	33:72
السَّمَاوَاتِ	the heavens	33:72
وَالْأَرْضِ	and the earth	33:72
وَالْجِبَالِ	and the mountains,	33:72
فَأَبَيْنَ	but they refused	33:72
أَنْ	to	33:72
يَحْمِلْنَهَا	bear it	33:72
وَأَشْفَقْنَ	and they feared	33:72
مِنْهَا	from it;	33:72
وَحَمَلَهَا	but bore it	33:72
الْإِنْسَانُ	the man.	33:72
إِنَّهُ	Indeed, he	33:72
كَانَ	was	33:72
ظَلُومًا	unjust	33:72
جَهُولًا	ignorant.	33:72
لِيُعَذِّبَ	So that Allah may punish	33:73
اللَّهُ	So that Allah may punish	33:73
الْمُنَافِقِينَ	the hypocrite men	33:73
وَالْمُنَافِقَاتِ	and the hypocrite women	33:73
وَالْمُشْرِكِينَ	and the polytheist men	33:73

وَالْمُشْرِكَاتِ	and the polytheist women	33:73
وَيَتُوبَ	and Allah will turn (in Mercy)	33:73
اللَّهُ	and Allah will turn (in Mercy)	33:73
عَلَى	to	33:73
الْمُؤْمِنِينَ	the believing men	33:73
وَالْمُؤْمِنَاتِ	and the believing women.	33:73
وَكَانَ	And Allah is	33:73
اللَّهُ	And Allah is	33:73
غَفُورًا	Oft-Forgiving,	33:73
رَحِيمًا	Most Merciful.	33:73
الْحَمْدُ	All praises	34:1
لِلَّهِ	(be) to Allah	34:1
الَّذِي	the One to Whom belongs	34:1
لَهُ	the One to Whom belongs	34:1
مَا	whatever	34:1
فِي	(is) in	34:1
السَّمَاوَاتِ	the heavens	34:1
وَمَا	and whatever	34:1
فِي	(is) in	34:1
الْأَرْضِ	the earth,	34:1
وَلَهُ	and for Him	34:1
الْحَمْدُ	(are) all praises	34:1
فِي	In	34:1
الْءَاخِرَةِ	the Hereafter.	34:1

وَهُوَ	And He	34:1
الْحَكِيمُ	(is) the All-Wise,	34:1
الْخَبِيرُ	the All-Aware.	34:1
يَعْلَمُ	He knows	34:2
مَا	what	34:2
يَلِجُ	penetrates	34:2
فِي	in	34:2
الْأَرْضِ	the earth	34:2
وَمَا	and what	34:2
يَخْرُجُ	comes out	34:2
مِنْهَا	from it,	34:2
وَمَا	and what	34:2
يَنْزِلُ	descends	34:2
مِنَ	from	34:2
السَّمَاءِ	the heaven	34:2
وَمَا	and what	34:2
يَعْرُجُ	ascends	34:2
فِيهَا	therein.	34:2
وَهُوَ	And He	34:2
الرَّحِيمُ	(is) the Most Merciful,	34:2
الْغَفُورُ	the Oft-Forgiving.	34:2
وَقَالَ	But say	34:3
الَّذِينَ	those who	34:3
كَفَرُوا	disbelieve,	34:3

لَا	"Not	34:3
تَأْتِينَا	will come to us	34:3
السَّاعَةُ	the Hour."	34:3
قُلْ	Say,	34:3
بَلَى	"Nay,	34:3
وَرَبِّي	by my Lord	34:3
لَتَأْتِيَنَّكُمْ	surely it will come to you.	34:3
عَالِمِ	(He is the) Knower	34:3
الْغَيْبِ	(of) the unseen."	34:3
لَا	Not	34:3
يَعْزُبُ	escapes	34:3
عَنْهُ	from Him	34:3
مِثْقَالُ	(the) weight	34:3
ذَرَّةٍ	(of) an atom	34:3
فِي	in	34:3
السَّمَاوَاتِ	the heavens	34:3
وَلَا	and not	34:3
فِي	in	34:3
الْأَرْضِ	the earth	34:3
وَلَا	and not	34:3
أَصْغَرُ	smaller	34:3
مِنْ	than	34:3
ذَٰلِكَ	that	34:3
وَلَا	and not	34:3

أَكْبَرُ	greater,	34:3
إِلَّا	but	34:3
فِي	(is) in	34:3
كِتَابٍ	a Record	34:3
مُبِينٍ	Clear.	34:3
لِيَجْزِيَ	That He may reward	34:4
الَّذِينَ	those who	34:4
ءَامَنُوا	believe	34:4
وَعَمِلُوا	and do	34:4
الصَّالِحَاتِ	righteous deeds.	34:4
أُولَئِكَ	Those -	34:4
لَهُمْ	for them	34:4
مَغْفِرَةٌ	(will be) forgiveness	34:4
وَرِزْقٌ	and a provision	34:4
كَرِيمٌ	noble.	34:4
وَالَّذِينَ	But those who	34:5
سَعَوْا	strive	34:5
فِي	against	34:5
ءَايَاتِنَا	Our Verses	34:5
مُعَاجِزِينَ	(to) cause failure -	34:5
أُولَئِكَ	those -	34:5
لَهُمْ	for them	34:5
عَذَابٌ	(is) a punishment	34:5
مِنْ	of	34:5

رِجْزٍ	foul nature,	34:5
أَلِيمٌ	painful.	34:5
وَيَرَى	And see	34:6
الَّذِينَ	those who	34:6
أُوتُوا	have been given	34:6
الْعِلْمَ	the knowledge,	34:6
الَّذِي	(that) what	34:6
أُنْزِلَ	is revealed	34:6
إِلَيْكَ	to you	34:6
مِنْ	from	34:6
رَبِّكَ	your Lord	34:6
هُوَ	[it]	34:6
الْحَقَّ	(is) the Truth,	34:6
وَيَهْدِي	and it guides	34:6
إِلَى	to	34:6
صِرَاطِ	(the) Path	34:6
الْعَزِيزِ	(of) the All-Mighty,	34:6
الْحَمِيدِ	the Praiseworthy.	34:6
وَقَالَ	But say	34:7
الَّذِينَ	those who	34:7
كَفَرُوا	disbelieve,	34:7
هَلْ	"Shall	34:7
نَدُلُّكُمْ	we direct you	34:7
عَلَى	to	34:7

رَجُلٍ	a man	34:7
يُنَبِّئُكُمْ	who informs you	34:7
إِذَا	when	34:7
مُزِّقْتُمْ	you have disintegrated	34:7
كُلَّ	(in) total	34:7
مُمَزَّقٍ	disintegration,	34:7
إِنَّكُمْ	indeed you	34:7
لَفِي	surely (will be) in	34:7
خَلْقٍ	a creation	34:7
جَدِيدٍ	new?	34:7
أَفْتَرَى	Has he invented	34:8
عَلَى	about	34:8
اللَّهِ	Allah	34:8
كَذِبًا	a lie	34:8
أَمْ	or	34:8
بِهِ	in him	34:8
جِنَّةٌ	(is) madness?"	34:8
بَلِ	Nay,	34:8
الَّذِينَ	those who	34:8
لَا	(do) not	34:8
يُؤْمِنُونَ	believe	34:8
بِالْءَاخِرَةِ	in the Hereafter	34:8
فِي	(will be) in	34:8
الْعَذَابِ	the punishment	34:8

وَالضَّلَالِ	and error	34:8
الْبَعِيدِ	far.	34:8
أَفَلَمْ	Then, do not	34:9
يَرَوْا	they see	34:9
إِلَى	towards	34:9
مَا	what	34:9
بَيْنَ	(is) before them	34:9
أَيْدِيهِمْ	(is) before them	34:9
وَمَا	and what	34:9
خَلْفَهُمْ	(is) behind them	34:9
مِنَ	of	34:9
السَّمَاءِ	the heaven	34:9
وَالْأَرْضِ	and the earth?	34:9
إِنْ	If	34:9
نَشَأْ	We will	34:9
نَخْسِفْ	We (could) cause to swallow them	34:9
بِهِمُ	We (could) cause to swallow them	34:9
الْأَرْضَ	the earth	34:9
أَوْ	or	34:9
نُسْقِطْ	cause to fall	34:9
عَلَيْهِمْ	upon them	34:9
كِسَفًا	fragments	34:9
مِنَ	from	34:9
السَّمَاءِ	the sky.	34:9

إِنَّ	Indeed,	34:9
فِي	in	34:9
ذَٰلِكَ	that	34:9
لَءَايَةً	surely, is a Sign	34:9
لِّكُلِّ	for every	34:9
عَبْدٍ	slave	34:9
مُّنِيبٍ	who turns (to Allah).	34:9
وَلَقَدْ	And certainly,	34:10
ءَاتَيْنَا	We gave	34:10
دَاوُۥدَ	Dawood	34:10
مِنَّا	from Us	34:10
فَضْلًا	Bounty.	34:10
يَٰجِبَالُ	"O mountains!	34:10
أَوِّبِي	Repeat praises	34:10
مَعَهُۥ	with him,	34:10
وَالطَّيْرَ	and the birds."	34:10
وَأَلَنَّا	And We made pliable	34:10
لَهُ	for him	34:10
الْحَدِيدَ	[the] iron,	34:10
أَنِ	That	34:11
اعْمَلْ	make	34:11
سَٰبِغَٰتٍ	full coats of mail	34:11
وَقَدِّرْ	and measure precisely	34:11
فِي	[of]	34:11

السَّرْدِ	the links (of armor),	34:11
وَاعْمَلُوا	and work	34:11
صَالِحًا	righteousness.	34:11
إِنِّي	Indeed, I Am	34:11
بِمَا	of what	34:11
تَعْمَلُونَ	you do	34:11
بَصِيرٌ	All-Seer.	34:11
وَلِسُلَيْمَانَ	And to Sulaiman,	34:12
الرِّيحَ	the wind -	34:12
غُدُوُّهَا	its morning course	34:12
شَهْرٌ	(was) a month	34:12
وَرَوَاحُهَا	and its afternoon course	34:12
شَهْرٌ	(was) a month,	34:12
وَأَسَلْنَا	and We caused to flow	34:12
لَهُ	for him	34:12
عَيْنَ	a spring	34:12
الْقِطْرِ	(of) molten copper.	34:12
وَمِنَ	And [of]	34:12
الْجِنِّ	the jinn	34:12
مَنْ	who	34:12
يَعْمَلُ	worked	34:12
بَيْنَ	before him	34:12
يَدَيْهِ	before him	34:12
بِإِذْنِ	by the permission	34:12

رَبِّهِ	(of) his Lord.	34:12
وَمَنْ	And whoever	34:12
يَزِغْ	deviated	34:12
مِنْهُمْ	among them	34:12
عَنْ	from	34:12
أَمْرِنَا	Our Command,	34:12
نُذِقْهُ	We will make him	34:12
مِنْ	of	34:12
عَذَابِ	(the) punishment	34:12
السَّعِيرِ	(of) the Blaze.	34:12
يَعْمَلُونَ	They worked	34:13
لَهُ	for him	34:13
مَا	what	34:13
يَشَاءُ	he willed	34:13
مِنْ	of	34:13
مَحَارِيبَ	elevated chambers	34:13
وَتَمَاثِيلَ	and statues	34:13
وَجِفَانٍ	and bowls	34:13
كَالْجَوَابِ	like reservoirs	34:13
وَقُدُورٍ	and cooking-pots	34:13
رَاسِيَاتٍ	fixed.	34:13
اعْمَلُوا	"Work,	34:13
ءَالَ	O family	34:13
دَاوُدَ	(of) Dawood!	34:13

شُكْرًا	(in) gratitude."	34:13
وَقَلِيلٌ	But few	34:13
مِنْ	of	34:13
عِبَادِيَ	My slaves	34:13
الشَّكُورُ	(are) grateful.	34:13
فَلَمَّا	Then when	34:14
قَضَيْنَا	We decreed	34:14
عَلَيْهِ	for him	34:14
الْمَوْتَ	the death,	34:14
مَا	not	34:14
دَلَّهُمْ	indicated to them	34:14
عَلَى	[on]	34:14
مَوْتِهِ	his death	34:14
إِلَّا	except	34:14
دَابَّةُ	a creature	34:14
الْأَرْضِ	(of) the earth	34:14
تَأْكُلُ	eating	34:14
مِنْسَأَتَهُ	his staff.	34:14
فَلَمَّا	But when	34:14
خَرَّ	he fell down,	34:14
تَبَيَّنَتِ	became clear	34:14
الْجِنُّ	(to) the jinn	34:14
أَنْ	that	34:14
لَوْ	if	34:14

كَانُوا	they had	34:14
يَعْلَمُونَ	known	34:14
الْغَيْبَ	the unseen,	34:14
مَا	not	34:14
لَبِثُوا	they (would have) remained	34:14
فِي	in	34:14
الْعَذَابِ	the punishment	34:14
الْمُهِينِ	humiliating.	34:14
لَقَدْ	Certainly,	34:15
كَانَ	(there) was	34:15
لِسَبَإٍ	for Saba	34:15
فِي	in	34:15
مَسْكَنِهِمْ	their dwelling place	34:15
ءَايَةٌ	a sign:	34:15
جَنَّتَانِ	Two gardens	34:15
عَنْ	on	34:15
يَمِينٍ	(the) right	34:15
وَشِمَالٍ	and (on the) left.	34:15
كُلُوا	"Eat	34:15
مِنْ	from	34:15
رِزْقِ	(the) provision	34:15
رَبِّكُمْ	(of) your Lord	34:15
وَاشْكُرُوا	and be grateful	34:15
لَهُ	to Him.	34:15

بَلْدَةٌ	A land	34:15
طَيِّبَةٌ	good	34:15
وَرَبٌّ	and a Lord	34:15
غَفُورٌ	Oft-Forgiving."	34:15
فَأَعْرَضُوا	But they turned away,	34:16
فَأَرْسَلْنَا	so We sent	34:16
عَلَيْهِمْ	upon them	34:16
سَيْلَ	(the) flood	34:16
الْعَرِمِ	(of) the dam,	34:16
وَبَدَّلْنَاهُمْ	and We changed for them	34:16
بِجَنَّتَيْهِمْ	their two gardens	34:16
جَنَّتَيْنِ	(with) two gardens	34:16
ذَوَاتَيْ	producing fruit	34:16
أُكُلٍ	producing fruit	34:16
خَمْطٍ	bitter,	34:16
وَأَثْلٍ	and tamarisks	34:16
وَشَيْءٍ	and (some)thing	34:16
مِنْ	of	34:16
سِدْرٍ	lote trees	34:16
قَلِيلٍ	few.	34:16
ذَلِكَ	That	34:17
جَزَيْنَاهُمْ	We recompensed them	34:17
بِمَا	because	34:17
كَفَرُوا	they disbelieved.	34:17

وَهَلْ	And not	34:17
نُجَازِي	We	34:17
إِلَّا	except	34:17
الْكَفُورَ	the ungrateful.	34:17
وَجَعَلْنَا	And We made	34:18
بَيْنَهُمْ	between them	34:18
وَبَيْنَ	and between	34:18
الْقُرَى	the towns	34:18
الَّتِي	which	34:18
بَارَكْنَا	We had blessed	34:18
فِيهَا	in it	34:18
قُرًى	towns	34:18
ظَاهِرَةً	visible.	34:18
وَقَدَّرْنَا	And We determined	34:18
فِيهَا	between them	34:18
السَّيْرَ	the journey.	34:18
سِيرُوا	"Travel	34:18
فِيهَا	between them	34:18
لَيَالِيَ	(by) night	34:18
وَأَيَّامًا	and (by) day	34:18
ءَامِنِينَ	safely."	34:18
فَقَالُوا	But they said,	34:19
رَبَّنَا	"Our Lord	34:19
بَاعِدْ	lengthen (the distance)	34:19

بَيْنَ	between	34:19
أَسْفَارِنَا	our journeys."	34:19
وَظَلَمُوا	And they wronged	34:19
أَنْفُسَهُمْ	themselves,	34:19
فَجَعَلْنَاهُمْ	so We made them	34:19
أَحَادِيثَ	narrations	34:19
وَمَزَّقْنَاهُمْ	and We dispersed them	34:19
كُلَّ	(in) a total	34:19
مُمَزَّقٍ	dispersion.	34:19
إِنَّ	Indeed,	34:19
فِي	in	34:19
ذَٰلِكَ	that	34:19
لَءَايَاتٍ	surely (are) Signs	34:19
لِكُلِّ	for everyone,	34:19
صَبَّارٍ	patient	34:19
شَكُورٍ	(and) grateful.	34:19
وَلَقَدْ	And certainly,	34:20
صَدَّقَ	found true	34:20
عَلَيْهِمْ	about them	34:20
إِبْلِيسُ	Iblis	34:20
ظَنَّهُ	his assumption,	34:20
فَاتَّبَعُوهُ	so they followed him	34:20
إِلَّا	except	34:20
فَرِيقًا	a group	34:20

مِنَ	of	34:20
الْمُؤْمِنِينَ	the believers.	34:20
وَمَا	And not	34:21
كَانَ	was	34:21
لَهُ	for him	34:21
عَلَيْهِمْ	over them	34:21
مِنْ	any	34:21
سُلْطَانٍ	authority	34:21
إِلَّا	except	34:21
لِنَعْلَمَ	that We (might) make evident	34:21
مَنْ	who	34:21
يُؤْمِنُ	believes	34:21
بِالْءَاخِرَةِ	in the Hereafter	34:21
مِمَّنْ	from (one) who	34:21
هُوَ	[he]	34:21
مِنْهَا	about it	34:21
فِي	(is) in	34:21
شَكٍّ	doubt.	34:21
وَرَبُّكَ	And your Lord	34:21
عَلَى	over	34:21
كُلِّ	all	34:21
شَيْءٍ	things	34:21
حَفِيظٌ	(is) a Guardian.	34:21
قُلِ	Say,	34:22

ادْعُوا	"Call upon	34:22
الَّذِينَ	those whom	34:22
زَعَمْتُمْ	you claim	34:22
مِنْ	besides	34:22
دُونِ	besides	34:22
اللَّهِ	Allah."	34:22
لَا	Not	34:22
يَمْلِكُونَ	they possess	34:22
مِثْقَالَ	(the) weight	34:22
ذَرَّةٍ	(of) an atom	34:22
فِي	in	34:22
السَّمَاوَاتِ	the heavens	34:22
وَلَا	and not	34:22
فِي	in	34:22
الْأَرْضِ	the earth	34:22
وَمَا	and not	34:22
لَهُمْ	for them	34:22
فِيهِمَا	in both of them	34:22
مِنْ	any	34:22
شِرْكٍ	partnership,	34:22
وَمَا	and not	34:22
لَهُ	for Him	34:22
مِنْهُمْ	from them	34:22
مِنْ	any	34:22

ظَهِيرٍ	supporter.	34:22
وَلَا	And not	34:23
تَنْفَعُ	benefits	34:23
الشَّفَاعَةُ	the intercession	34:23
عِنْدَهُ	with Him	34:23
إِلَّا	except	34:23
لِمَنْ	for (one) whom	34:23
أَذِنَ	He permits	34:23
لَهُ	for him.	34:23
حَتَّى	Until	34:23
إِذَا	when	34:23
فُزِّعَ	fear is removed	34:23
عَنْ	on	34:23
قُلُوبِهِمْ	their hearts,	34:23
قَالُوا	they will say,	34:23
مَاذَا	"What is that -	34:23
قَالَ	your Lord has said?"	34:23
رَبُّكُمْ	your Lord has said?"	34:23
قَالُوا	They will say,	34:23
الْحَقَّ	"The truth."	34:23
وَهُوَ	And He	34:23
الْعَلِيُّ	(is) the Most High,	34:23
الْكَبِيرُ	the Most Great.	34:23
قُلْ	Say,	34:24

مَنْ	"Who	34:24
يَرْزُقُكُمْ	provides (for) you	34:24
مِنَ	from	34:24
السَّمَاوَاتِ	the heavens	34:24
وَالْأَرْضِ	and the earth?"	34:24
قُلِ	Say,	34:24
اللَّهُ	"Allah.	34:24
وَإِنَّا	And indeed, we	34:24
أَوْ	or	34:24
إِيَّاكُمْ	you	34:24
لَعَلَى	(are) surely upon	34:24
هُدًى	guidance	34:24
أَوْ	or	34:24
فِي	in	34:24
ضَلَالٍ	error	34:24
مُبِينٍ	clear."	34:24
قُلْ	Say,	34:25
لَا	"Not	34:25
تُسْءَلُونَ	you will be asked	34:25
عَمَّا	about what	34:25
أَجْرَمْنَا	sins we committed	34:25
وَلَا	and not	34:25
نُسْءَلُ	we will be asked	34:25
عَمَّا	about what	34:25

تَعْمَلُونَ	you do."	34:25
قُلْ	Say,	34:26
يَجْمَعُ	"Will gather	34:26
بَيْنَنَا	us together	34:26
رَبُّنَا	our Lord,	34:26
ثُمَّ	then	34:26
يَفْتَحُ	He will judge	34:26
بَيْنَنَا	between us	34:26
بِالْحَقِّ	in truth.	34:26
وَهُوَ	And He	34:26
الْفَتَّاحُ	(is) the Judge	34:26
الْعَلِيمُ	the All-Knowing."	34:26
قُلْ	Say,	34:27
أَرُونِيَ	"Show me	34:27
الَّذِينَ	those whom	34:27
أَلْحَقْتُمْ	you have joined	34:27
بِهِ	with Him	34:27
شُرَكَاءَ	(as) partners.	34:27
كَلَّا	By no means!	34:27
بَلْ	Nay,	34:27
هُوَ	He	34:27
اللَّهُ	(is) Allah	34:27
الْعَزِيزُ	the All-Mighty,	34:27
الْحَكِيمُ	the All-Wise."	34:27

وَمَا	And not	34:28
أَرْسَلْنَاكَ	We have sent you	34:28
إِلَّا	except	34:28
كَافَّةً	to all mankind	34:28
لِلنَّاسِ	to all mankind	34:28
بَشِيرًا	(as) a giver of glad tidings	34:28
وَنَذِيرًا	and (as) a warner.	34:28
وَلَكِنَّ	But	34:28
أَكْثَرَ	most	34:28
النَّاسِ	[the] people	34:28
لَا	(do) not	34:28
يَعْلَمُونَ	know.	34:28
وَيَقُولُونَ	And they say,	34:29
مَتَى	"When	34:29
هَذَا	(is) this	34:29
الْوَعْدُ	promise,	34:29
إِنْ	if	34:29
كُنْتُمْ	you are	34:29
صَادِقِينَ	truthful?"	34:29
قُلْ	Say,	34:30
لَكُمْ	"For you	34:30
مِيعَادُ	(is the) appointment	34:30
يَوْمٍ	(of) a Day,	34:30
لَا	not	34:30

تَسْتَءْخِرُونَ	you can postpone	34:30
عَنْهُ	[of] it	34:30
سَاعَةً	(for) an hour,	34:30
وَلَا	and not	34:30
تَسْتَقْدِمُونَ	(can) you precede (it)."	34:30
وَقَالَ	And say	34:31
الَّذِينَ	those who	34:31
كَفَرُوا	disbelieve,	34:31
لَنْ	"Never will	34:31
نُؤْمِنَ	we believe	34:31
بِهَٰذَا	in this	34:31
الْقُرْءَانِ	Quran	34:31
وَلَا	and not	34:31
بِالَّذِي	in (that) which	34:31
بَيْنَ	(was) before it."	34:31
يَدَيْهِ	(was) before it."	34:31
وَلَوْ	But if	34:31
تَرَىٰ	you (could) see	34:31
إِذِ	when	34:31
الظَّالِمُونَ	the wrongdoers	34:31
مَوْقُوفُونَ	will be made to stand	34:31
عِنْدَ	before	34:31
رَبِّهِمْ	their Lord,	34:31
يَرْجِعُ	will throw back	34:31

بَعْضُهُمْ	some of them	34:31
إِلَى	to	34:31
بَعْضٍ	others	34:31
الْقَوْلَ	the word.	34:31
يَقُولُ	Will say	34:31
الَّذِينَ	those who	34:31
اسْتُضْعِفُوا	were oppressed	34:31
لِلَّذِينَ	to those who	34:31
اسْتَكْبَرُوا	were arrogant,	34:31
لَوْلَا	"If not	34:31
أَنْتُمْ	(for) you	34:31
لَكُنَّا	certainly we (would) have been	34:31
مُؤْمِنِينَ	believers."	34:31
قَالَ	Will say	34:32
الَّذِينَ	those who	34:32
اسْتَكْبَرُوا	were arrogant	34:32
لِلَّذِينَ	to those	34:32
اسْتُضْعِفُوا	who were oppressed,	34:32
أَنَحْنُ	"Did we	34:32
صَدَدْنَاكُمْ	avert you	34:32
عَنِ	from	34:32
الْهُدَى	the guidance	34:32
بَعْدَ	after	34:32
إِذْ	when	34:32

جَاءَكُمْ	it had come to you?	34:32
بَلْ	Nay,	34:32
كُنْتُمْ	you were	34:32
مُجْرِمِينَ	criminals."	34:32
وَقَالَ	And will say	34:33
الَّذِينَ	those who	34:33
اسْتُضْعِفُوا	were oppressed	34:33
لِلَّذِينَ	to those who	34:33
اسْتَكْبَرُوا	were arrogant,	34:33
بَلْ	"Nay,	34:33
مَكْرُ	(it was) a plot	34:33
اللَّيْلِ	(by) night	34:33
وَالنَّهَارِ	and (by) day	34:33
إِذْ	when	34:33
تَأْمُرُونَنَا	you were ordering us	34:33
أَنْ	that	34:33
نَكْفُرَ	we disbelieve	34:33
بِاللَّهِ	in Allah	34:33
وَنَجْعَلَ	and we set up	34:33
لَهُ	for Him	34:33
أَنْدَادًا	equals."	34:33
وَأَسَرُّوا	But they will conceal	34:33
النَّدَامَةَ	the regret	34:33
لَمَّا	when	34:33

رَأَوُا	they see	34:33
الْعَذَابَ	the punishment.	34:33
وَجَعَلْنَا	And We will put	34:33
الْأَغْلَالَ	shackles	34:33
فِي	on	34:33
أَعْنَاقِ	(the) necks	34:33
الَّذِينَ	(of) those who	34:33
كَفَرُوا	disbelieved.	34:33
هَلْ	Will	34:33
يُجْزَوْنَ	they be recompensed	34:33
إِلَّا	except	34:33
مَا	(for) what	34:33
كَانُوا	they used to	34:33
يَعْمَلُونَ	do?	34:33
وَمَا	And not	34:34
أَرْسَلْنَا	We sent	34:34
فِي	to	34:34
قَرْيَةٍ	a town	34:34
مِنْ	any	34:34
نَذِيرٍ	warner	34:34
إِلَّا	but	34:34
قَالَ	said	34:34
مُتْرَفُوهَا	its wealthy ones,	34:34
إِنَّا	"Indeed we,	34:34

بِمَا	in what	34:34
أُرْسِلْتُمْ	you have been sent	34:34
بِهِ	with,	34:34
كَافِرُونَ	(are) disbelievers."	34:34
وَقَالُوا	And they say,	34:35
نَحْنُ	"We	34:35
أَكْثَرُ	(have) more	34:35
أَمْوَالًا	wealth	34:35
وَأَوْلَادًا	and children,	34:35
وَمَا	and not	34:35
نَحْنُ	we	34:35
بِمُعَذَّبِينَ	will be punished."	34:35
قُلْ	Say,	34:36
إِنَّ	"Indeed,	34:36
رَبِّي	my Lord	34:36
يَبْسُطُ	extends	34:36
الرِّزْقَ	the provision	34:36
لِمَنْ	for whom	34:36
يَشَاءُ	He wills	34:36
وَيَقْدِرُ	and restricts,	34:36
وَلَكِنَّ	but	34:36
أَكْثَرَ	most	34:36
النَّاسِ	[the] people	34:36
لَا	(do) not	34:36

يَعْلَمُونَ	know."	34:36
وَمَا	And not	34:37
أَمْوَالُكُمْ	your wealth	34:37
وَلَا	and not	34:37
أَوْلَادُكُمْ	your children	34:37
بِالَّتِي	[that]	34:37
تُقَرِّبُكُمْ	will bring you close	34:37
عِنْدَنَا	to Us	34:37
زُلْفَى	(in) position,	34:37
إِلَّا	but	34:37
مَنْ	whoever	34:37
ءَامَنَ	believes	34:37
وَعَمِلَ	and does	34:37
صَالِحًا	righteousness,	34:37
فَأُولَئِكَ	then those,	34:37
لَهُمْ	for them	34:37
جَزَاءُ	(will be) reward	34:37
الضِّعْفِ	two-fold	34:37
بِمَا	for what	34:37
عَمِلُوا	they did,	34:37
وَهُمْ	and they	34:37
فِي	(will be) in	34:37
الْغُرُفَاتِ	the high dwellings	34:37
ءَامِنُونَ	secure.	34:37

وَالَّذِينَ	And those who	34:38
يَسْعَوْنَ	strive	34:38
فِي	against	34:38
ءَايَاتِنَا	Our Verses	34:38
مُعَاجِزِينَ	(to) cause failure,	34:38
أُولَئِكَ	those	34:38
فِي	into	34:38
الْعَذَابِ	the punishment	34:38
مُحْضَرُونَ	(will be) brought.	34:38
قُلْ	Say,	34:39
إِنَّ	"Indeed,	34:39
رَبِّي	my Lord	34:39
يَبْسُطُ	extends	34:39
الرِّزْقَ	the provision	34:39
لِمَنْ	for whom	34:39
يَشَاءُ	He wills	34:39
مِنْ	of	34:39
عِبَادِهِ	His slaves	34:39
وَيَقْدِرُ	and restricts	34:39
لَهُ	for him.	34:39
وَمَا	But what	34:39
أَنْفَقْتُمْ	you spend	34:39
مِنْ	of	34:39
شَيْءٍ	anything	34:39

فَهُوَ	then He	34:39
يُخْلِفُهُ	will compensate it	34:39
وَهُوَ	and He	34:39
خَيْرُ	(is the) Best	34:39
الرَّازِقِينَ	(of) the Providers.	34:39
وَيَوْمَ	And (the) Day	34:40
يَحْشُرُهُمْ	He will gather them	34:40
جَمِيعًا	all,	34:40
ثُمَّ	then	34:40
يَقُولُ	He will say	34:40
لِلْمَلَائِكَةِ	to the Angels,	34:40
أَهَؤُلَاءِ	"Were these you	34:40
إِيَّاكُمْ	"Were these you	34:40
كَانُوا	they were	34:40
يَعْبُدُونَ	worshipping?"	34:40
قَالُوا	They will say,	34:41
سُبْحَانَكَ	"Glory be to	34:41
أَنْتَ	You	34:41
وَلِيُّنَا	(are) our Protector,	34:41
مِنْ	not them.	34:41
دُونِهِمْ	not them.	34:41
بَلْ	Nay,	34:41
كَانُوا	they used	34:41
يَعْبُدُونَ	(to) worship	34:41

الْجِنَّ	the jinn,	34:41
أَكْثَرُهُمْ	most of them	34:41
بِهِمْ	in them	34:41
مُؤْمِنُونَ	(were) believers."	34:41
فَالْيَوْمَ	But today	34:42
لَا	not	34:42
يَمْلِكُ	possess power	34:42
بَعْضُكُمْ	some of you	34:42
لِبَعْضٍ	on others	34:42
نَفْعًا	to benefit	34:42
وَلَا	and not	34:42
ضَرًّا	to harm,	34:42
وَنَقُولُ	and We will say	34:42
لِلَّذِينَ	to those	34:42
ظَلَمُوا	who wronged,	34:42
ذُوقُوا	"Taste	34:42
عَذَابَ	(the) punishment	34:42
النَّارِ	(of) the Fire	34:42
الَّتِي	which	34:42
كُنْتُمْ	you used	34:42
بِهَا	to [it]	34:42
تُكَذِّبُونَ	deny."	34:42
وَإِذَا	And when	34:43
تُتْلَى	are recited	34:43

عَلَيْهِمْ	to them	34:43
ءَايَاتُنَا	Our Verses	34:43
بَيِّنَاتٍ	clear	34:43
قَالُوا	they say,	34:43
مَا	"Not	34:43
هَذَا	(is) this	34:43
إِلَّا	but	34:43
رَجُلٌ	a man	34:43
يُرِيدُ	who wishes	34:43
أَنْ	to	34:43
يَصُدَّكُمْ	hinder you	34:43
عَمَّا	from what	34:43
كَانَ	used	34:43
يَعْبُدُ	(to) worship	34:43
ءَابَاؤُكُمْ	your forefathers."	34:43
وَقَالُوا	And they say,	34:43
مَا	"Not	34:43
هَذَا	(is) this	34:43
إِلَّا	except	34:43
إِفْكٌ	a lie	34:43
مُفْتَرًى	invented."	34:43
وَقَالَ	And said	34:43
الَّذِينَ	those who	34:43
كَفَرُوا	disbelieved	34:43

لِلْحَقِّ	about the truth	34:43
لَمَّا	when	34:43
جَاءَهُمْ	it came to them,	34:43
إِنْ	"Not	34:43
هَذَا	(is) this	34:43
إِلَّا	except	34:43
سِحْرٌ	a magic	34:43
مُبِينٌ	obvious."	34:43
وَمَا	And not	34:44
ءَاتَيْنَاهُمْ	We (had) given them	34:44
مِنْ	any	34:44
كُتُبٍ	Scriptures	34:44
يَدْرُسُونَهَا	which they could study,	34:44
وَمَا	and not	34:44
أَرْسَلْنَا	We sent	34:44
إِلَيْهِمْ	to them	34:44
قَبْلَكَ	before you	34:44
مِنْ	any	34:44
نَذِيرٍ	warner.	34:44
وَكَذَّبَ	And denied	34:45
الَّذِينَ	those who	34:45
مِنْ	(were) before them	34:45
قَبْلِهِمْ	(were) before them	34:45
وَمَا	and not	34:45

بَلَغُوا	they have attained	34:45
مِعْشَارَ	a tenth	34:45
مَا	(of) what	34:45
ءَاتَيْنَاهُمْ	We (had) given them.	34:45
فَكَذَّبُوا	But they denied	34:45
رُسُلِي	My Messengers,	34:45
فَكَيْفَ	so how	34:45
كَانَ	was	34:45
نَكِيرِ	My rejection?	34:45
قُلْ	Say,	34:46
إِنَّمَا	"Only	34:46
أَعِظُكُمْ	I advise you	34:46
بِوَاحِدَةٍ	for one (thing),	34:46
أَنْ	that	34:46
تَقُومُوا	you stand	34:46
لِلَّهِ	for Allah	34:46
مَثْنَىٰ	(in) pairs	34:46
وَفُرَادَىٰ	and (as) individuals,	34:46
ثُمَّ	then	34:46
تَتَفَكَّرُوا	reflect."	34:46
مَا	Not	34:46
بِصَاحِبِكُمْ	(is in) your companion	34:46
مِنْ	any	34:46
جِنَّةٍ	madness.	34:46

إِنْ	Not	34:46
هُوَ	he	34:46
إِلَّا	(is) except	34:46
نَذِيرٌ	a warner	34:46
لَكُمْ	for you	34:46
بَيْنَ	before	34:46
يَدَيْ	before	34:46
عَذَابٍ	a punishment	34:46
شَدِيدٍ	severe."	34:46
قُلْ	Say,	34:47
مَا	"Not	34:47
سَأَلْتُكُمْ	I ask you	34:47
مِنْ	for	34:47
أَجْرٍ	any payment,	34:47
فَهُوَ	but it (is)	34:47
لَكُمْ	for you.	34:47
إِنْ	Not	34:47
أَجْرِيَ	(is) my payment	34:47
إِلَّا	but	34:47
عَلَى	from	34:47
اللَّهِ	Allah.	34:47
وَهُوَ	And He	34:47
عَلَى	(is) over	34:47
كُلِّ	all	34:47

شَيْءٍ	things	34:47
شَهِيدٌ	a Witness."	34:47
قُلْ	Say,	34:48
إِنَّ	"Indeed,	34:48
رَبِّي	my Lord	34:48
يَقْذِفُ	projects	34:48
بِالْحَقِّ	the truth,	34:48
عَلَّامُ	(the) All-Knower	34:48
الْغُيُوبِ	(of) the unseen."	34:48
قُلْ	Say,	34:49
جَاءَ	"Has come	34:49
الْحَقُّ	the truth	34:49
وَمَا	and not	34:49
يُبْدِئُ	(can) originate	34:49
الْبَاطِلُ	the falsehood	34:49
وَمَا	and not	34:49
يُعِيدُ	repeat."	34:49
قُلْ	Say,	34:50
إِنْ	"If	34:50
ضَلَلْتُ	I err,	34:50
فَإِنَّمَا	then only	34:50
أَضِلُّ	I will err	34:50
عَلَى	against	34:50
نَفْسِي	myself.	34:50

وَإِنِ	But if	34:50
اهْتَدَيْتُ	I am guided,	34:50
فَبِمَا	then it is by what	34:50
يُوحِي	reveals	34:50
إِلَيَّ	to me	34:50
رَبِّي	my Lord.	34:50
إِنَّهُ	Indeed, He	34:50
سَمِيعٌ	(is) All-Hearer,	34:50
قَرِيبٌ	Ever-Near."	34:50
وَلَوْ	And if	34:51
تَرَى	you (could) see	34:51
إِذْ	when	34:51
فَزِعُوا	they will be terrified	34:51
فَلَا	but (there will be) no	34:51
فَوْتَ	escape,	34:51
وَأُخِذُوا	and they will be seized	34:51
مِنْ	from	34:51
مَكَانٍ	a place	34:51
قَرِيبٍ	near.	34:51
وَقَالُوا	And they will say,	34:52
ءَامَنَّا	"We believe	34:52
بِهِ	in it."	34:52
وَأَنَّى	But how	34:52
لَهُمُ	for them	34:52

التَّنَاوُشُ	(will be) the receiving	34:52
مِنْ	from	34:52
مَكَانٍ	a place	34:52
بَعِيدٍ	far off?	34:52
وَقَدْ	And certainly,	34:53
كَفَرُوا	they disbelieved	34:53
بِهِ	in it	34:53
مِنْ	before.	34:53
قَبْلُ	before.	34:53
وَيَقْذِفُونَ	And they utter conjectures	34:53
بِالْغَيْبِ	about the unseen	34:53
مِنْ	from	34:53
مَكَانٍ	a place	34:53
بَعِيدٍ	far off.	34:53
وَحِيلَ	And a barrier will be placed	34:54
بَيْنَهُمْ	between them	34:54
وَبَيْنَ	and between	34:54
مَا	what	34:54
يَشْتَهُونَ	they desire,	34:54
كَمَا	as	34:54
فُعِلَ	was done	34:54
بِأَشْيَاعِهِمْ	with their kind	34:54
مِنْ	before.	34:54
قَبْلُ	before.	34:54

إِنَّهُمْ	Indeed, they	34:54
كَانُوا	were	34:54
فِي	in	34:54
شَكٍّ	doubt	34:54
مُرِيبٍ	disquieting.	34:54
الْحَمْدُ	All praises	35:1
لِلَّهِ	(be) to Allah,	35:1
فَاطِرِ	Originator	35:1
السَّمَاوَاتِ	(of) the heavens	35:1
وَالْأَرْضِ	and the earth,	35:1
جَاعِلِ	(Who) makes	35:1
الْمَلَائِكَةِ	the Angels	35:1
رُسُلًا	messengers	35:1
أُولِي	having wings	35:1
أَجْنِحَةٍ	having wings	35:1
مَثْنَى	two	35:1
وَثُلَاثَ	or three	35:1
وَرُبَاعَ	or four.	35:1
يَزِيدُ	He increases	35:1
فِي	in	35:1
الْخَلْقِ	the creation	35:1
مَا	what	35:1
يَشَاءُ	He wills.	35:1
إِنَّ	Indeed,	35:1

اللَّهَ	Allah	35:1
عَلَى	(is) on	35:1
كُلِّ	every	35:1
شَيْءٍ	thing	35:1
قَدِيرٌ	All-Powerful.	35:1
مَا	What	35:2
يَفْتَحِ	Allah grants	35:2
اللَّهُ	Allah grants	35:2
لِلنَّاسِ	to mankind	35:2
مِنْ	of	35:2
رَحْمَةٍ	Mercy,	35:2
فَلَا	then none	35:2
مُمْسِكَ	(can) withhold	35:2
لَهَا	it.	35:2
وَمَا	And what	35:2
يُمْسِكْ	He withholds,	35:2
فَلَا	then none	35:2
مُرْسِلَ	(can) release	35:2
لَهُ	it	35:2
مِنْ	thereafter.	35:2
بَعْدِهِ	thereafter.	35:2
وَهُوَ	And He	35:2
الْعَزِيزُ	(is) the All-Mighty,	35:2
الْحَكِيمُ	the All-Wise.	35:2

يَاأَيُّهَا	O	35:3
النَّاسُ	mankind!	35:3
اذْكُرُوا	Remember	35:3
نِعْمَتَ	(the) Favor	35:3
اللَّهِ	(of) Allah	35:3
عَلَيْكُمْ	upon you.	35:3
هَلْ	Is	35:3
مِنْ	(there) any	35:3
خَالِقٍ	creator	35:3
غَيْرُ	other (than) Allah	35:3
اللَّهِ	other (than) Allah	35:3
يَرْزُقُكُمْ	who provides for you	35:3
مِنَ	from	35:3
السَّمَاءِ	the sky	35:3
وَالْأَرْضِ	and the earth?	35:3
لَا	(There is) no	35:3
إِلَهَ	god	35:3
إِلَّا	but	35:3
هُوَ	He.	35:3
فَأَنَّى	Then, how	35:3
تُؤْفَكُونَ	(are) you deluded?	35:3
وَإِنْ	And if	35:4
يُكَذِّبُوكَ	they deny you,	35:4
فَقَدْ	then certainly	35:4

كُذِّبَتْ	were denied	35:4
رُسُلٌ	Messengers	35:4
مِنْ	before you.	35:4
قَبْلِكَ	before you.	35:4
وَإِلَى	And to	35:4
اللَّهِ	Allah	35:4
تُرْجَعُ	return	35:4
الْأُمُورُ	the matters.	35:4
يَاأَيُّهَا	O	35:5
النَّاسُ	mankind!	35:5
إِنَّ	Indeed,	35:5
وَعْدَ	(the) promise	35:5
اللَّهِ	(of) Allah	35:5
حَقٌّ	(is) true.	35:5
فَلَا	So (let) not	35:5
تَغُرَّنَّكُمُ	deceive you	35:5
الْحَيَوٰةُ	the life	35:5
الدُّنْيَا	(of) the world,	35:5
وَلَا	and (let) not	35:5
يَغُرَّنَّكُمْ	deceive you	35:5
بِاللَّهِ	about Allah	35:5
الْغَرُورُ	the Deceiver.	35:5
إِنَّ	Indeed,	35:6
الشَّيْطَانَ	the Shaitaan	35:6

لَكُمْ	(is) to you	35:6
عَدُوٌّ	an enemy,	35:6
فَاتَّخِذُوهُ	so take him	35:6
عَدُوًّا	(as) an enemy.	35:6
إِنَّمَا	Only	35:6
يَدْعُوا	he invites	35:6
حِزْبَهُ	his party	35:6
لِيَكُونُوا	that they may be	35:6
مِنْ	among	35:6
أَصْحَابِ	(the) companions	35:6
السَّعِيرِ	(of) the Blaze.	35:6
الَّذِينَ	Those who	35:7
كَفَرُوا	disbelieve,	35:7
لَهُمْ	for them	35:7
عَذَابٌ	(will be) a punishment	35:7
شَدِيدٌ	severe,	35:7
وَالَّذِينَ	and those	35:7
ءَامَنُوا	who believe	35:7
وَعَمِلُوا	and do	35:7
الصَّالِحَاتِ	righteous deeds,	35:7
لَهُمْ	for them	35:7
مَغْفِرَةٌ	(will be) forgiveness	35:7
وَأَجْرٌ	and a reward	35:7
كَبِيرٌ	great.	35:7

أَفَمَنْ	Then is (he) who -	35:8
زُيِّنَ	is made fair-seeming	35:8
لَهُ	to him	35:8
سُوءُ	(the) evil	35:8
عَمَلِهِ	(of) his deed -	35:8
فَرَءَاهُ	so that he sees it	35:8
حَسَنًا	(as) good?	35:8
فَإِنَّ	For indeed,	35:8
اللَّهَ	Allah	35:8
يُضِلُّ	lets go astray	35:8
مَنْ	whom	35:8
يَشَاءُ	He wills	35:8
وَيَهْدِي	and guides	35:8
مَنْ	whom	35:8
يَشَاءُ	He wills.	35:8
فَلَا	So (let) not	35:8
تَذْهَبْ	go out	35:8
نَفْسُكَ	your soul	35:8
عَلَيْهِمْ	for them	35:8
حَسَرَاتٍ	(in) regrets.	35:8
إِنَّ	Indeed,	35:8
اللَّهَ	Allah	35:8
عَلِيمٌ	(is) All-Knower	35:8
بِمَا	of what	35:8

يَصْنَعُونَ	they do.	35:8
وَاللَّهُ	And Allah	35:9
الَّذِي	(is) the One Who	35:9
أَرْسَلَ	sends	35:9
الرِّيَاحَ	the winds	35:9
فَتُثِيرُ	so that they raise	35:9
سَحَابًا	(the) clouds,	35:9
فَسُقْنَاهُ	and We drive them	35:9
إِلَى	to	35:9
بَلَدٍ	a land	35:9
مَيِّتٍ	dead	35:9
فَأَحْيَيْنَا	and We revive	35:9
بِهِ	therewith	35:9
الْأَرْضَ	the earth	35:9
بَعْدَ	after	35:9
مَوْتِهَا	its death.	35:9
كَذَٰلِكَ	Thus	35:9
النُّشُورُ	(will be) the Resurrection.	35:9
مَنْ	Whoever	35:10
كَانَ	[is] desires	35:10
يُرِيدُ	[is] desires	35:10
الْعِزَّةَ	the honor,	35:10
فَلِلَّهِ	then for Allah	35:10
الْعِزَّةُ	(is) the Honor	35:10

جَمِيعًا	all.	35:10
إِلَيْهِ	To Him	35:10
يَصْعَدُ	ascends	35:10
الْكَلِمُ	the words	35:10
الطَّيِّبُ	good,	35:10
وَالْعَمَلُ	and the deed	35:10
الصَّالِحُ	righteous	35:10
يَرْفَعُهُ	raises it.	35:10
وَالَّذِينَ	But those who	35:10
يَمْكُرُونَ	plot	35:10
السَّيِّئَاتِ	the evil,	35:10
لَهُمْ	for them	35:10
عَذَابٌ	(is) a punishment	35:10
شَدِيدٌ	severe,	35:10
وَمَكْرُ	and (the) plotting	35:10
أُولَئِكَ	(of) those -	35:10
هُوَ	it	35:10
يَبُورُ	(will) perish.	35:10
وَاللَّهُ	And Allah	35:11
خَلَقَكُمْ	created you	35:11
مِنْ	from	35:11
تُرَابٍ	dust,	35:11
ثُمَّ	then	35:11
مِنْ	from	35:11

نُطْفَةٍ	a semen-drop;	35:11
ثُمَّ	then	35:11
جَعَلَكُمْ	He made you	35:11
أَزْوَاجًا	pairs.	35:11
وَمَا	And not	35:11
تَحْمِلُ	conceives	35:11
مِنْ	any	35:11
أُنْثَىٰ	female	35:11
وَلَا	and not	35:11
تَضَعُ	gives birth	35:11
إِلَّا	except	35:11
بِعِلْمِهِ	with His knowledge.	35:11
وَمَا	And not	35:11
يُعَمَّرُ	is granted life	35:11
مِنْ	any	35:11
مُعَمَّرٍ	aged person	35:11
وَلَا	and not	35:11
يُنْقَصُ	is lessened	35:11
مِنْ	from	35:11
عُمُرِهِ	his life	35:11
إِلَّا	but	35:11
فِي	(is) in	35:11
كِتَابٍ	a Register.	35:11
إِنَّ	Indeed,	35:11

ذَلِكَ	that	35:11
عَلَى	for	35:11
اللَّهِ	Allah	35:11
يَسِيرٌ	(is) easy.	35:11
وَمَا	And not	35:12
يَسْتَوِي	are alike	35:12
الْبَحْرَانِ	the two seas.	35:12
هَذَا	This	35:12
عَذْبٌ	(is) fresh,	35:12
فُرَاتٌ	sweet,	35:12
سَائِغٌ	pleasant	35:12
شَرَابُهُ	its drink,	35:12
وَهَذَا	and this	35:12
مِلْحٌ	salty	35:12
أُجَاجٌ	(and) bitter.	35:12
وَمِنْ	And from	35:12
كُلٍّ	each	35:12
تَأْكُلُونَ	you eat	35:12
لَحْمًا	meat	35:12
طَرِيًّا	fresh	35:12
وَتَسْتَخْرِجُونَ	and you extract	35:12
حِلْيَةً	ornaments	35:12
تَلْبَسُونَهَا	you wear them,	35:12
وَتَرَى	and you see	35:12

الْفُلْكَ	the ships	35:12
فِيهِ	in it,	35:12
مَوَاخِرَ	cleaving,	35:12
لِتَبْتَغُوا	so that you may seek	35:12
مِنْ	of	35:12
فَضْلِهِ	His Bounty,	35:12
وَلَعَلَّكُمْ	and that you may	35:12
تَشْكُرُونَ	be grateful.	35:12
يُولِجُ	He causes to enter	35:13
اللَّيْلَ	the night	35:13
فِي	in (to)	35:13
النَّهَارِ	the day	35:13
وَيُولِجُ	and He causes to enter	35:13
النَّهَارَ	the day	35:13
فِي	in (to)	35:13
اللَّيْلِ	the night,	35:13
وَسَخَّرَ	and He has subjected	35:13
الشَّمْسَ	the sun	35:13
وَالْقَمَرَ	and the moon	35:13
كُلٌّ	each	35:13
يَجْرِي	running	35:13
لِأَجَلٍ	for a term	35:13
مُسَمًّى	appointed.	35:13
ذَلِكُمُ	That (is)	35:13

اللَّهُ	Allah,	35:13
رَبُّكُمْ	your Lord,	35:13
لَهُ	for Him	35:13
الْمُلْكُ	(is) the Dominion.	35:13
وَالَّذِينَ	And those whom	35:13
تَدْعُونَ	you invoke	35:13
مِنْ	besides Him,	35:13
دُونِهِ	besides Him,	35:13
مَا	not	35:13
يَمْلِكُونَ	they possess	35:13
مِنْ	even	35:13
قِطْمِيرٍ	(as much as) the membrane of a date-seed	35:13
إِنْ	If	35:14
تَدْعُوهُمْ	you invoke them	35:14
لَا	not	35:14
يَسْمَعُوا	they hear	35:14
دُعَاءَكُمْ	your call;	35:14
وَلَوْ	and if	35:14
سَمِعُوا	they heard,	35:14
مَا	not	35:14
اسْتَجَابُوا	they (would) respond	35:14
لَكُمْ	to you.	35:14
وَيَوْمَ	And (on the) Day	35:14
الْقِيَامَةِ	(of) the Resurrection	35:14

يَكْفُرُونَ	they will deny	35:14
بِشِرْكِكُمْ	your association.	35:14
وَلَا	And none	35:14
يُنَبِّئُكَ	can inform you	35:14
مِثْلُ	like	35:14
خَبِيرٍ	(the) All-Aware.	35:14
يَاأَيُّهَا	O	35:15
النَّاسُ	mankind!	35:15
أَنْتُمُ	You	35:15
الْفُقَرَاءُ	(are) those in need	35:15
إِلَى	of	35:15
اللَّهِ	Allah,	35:15
وَاللَّهُ	while Allah,	35:15
هُوَ	He	35:15
الْغَنِيُّ	(is) Free of need	35:15
الْحَمِيدُ	the Praiseworthy.	35:15
إِنْ	If	35:16
يَشَأْ	He wills,	35:16
يُذْهِبْكُمْ	He (can) do away with you	35:16
وَيَأْتِ	and bring	35:16
بِخَلْقٍ	in a creation	35:16
جَدِيدٍ	new.	35:16
وَمَا	And not	35:17
ذَلِكَ	that	35:17

عَلَى	(is) on	35:17
اللَّهِ	Allah	35:17
بِعَزِيزٍ	difficult.	35:17
وَلَا	And not	35:18
تَزِرُ	will bear	35:18
وَازِرَةٌ	bearer of burdens	35:18
وِزْرَ	burden	35:18
أُخْرَى	(of) another.	35:18
وَإِنْ	And if	35:18
تَدْعُ	calls	35:18
مُثْقَلَةٌ	a heavily laden	35:18
إِلَى	to	35:18
حِمْلِهَا	(carry) its load,	35:18
لَا	not	35:18
يُحْمَلْ	will be carried	35:18
مِنْهُ	of it	35:18
شَيْءٌ	anything	35:18
وَلَوْ	even if	35:18
كَانَ	he be	35:18
ذَا	near of kin.	35:18
قُرْبَى	near of kin.	35:18
إِنَّمَا	Only	35:18
تُنْذِرُ	you can warn	35:18
الَّذِينَ	those who	35:18

يَخْشَوْنَ	fear	35:18
رَبَّهُمْ	their Lord -	35:18
بِالْغَيْبِ	unseen	35:18
وَأَقَامُوا	and establish	35:18
الصَّلَوٰةَ	the prayer.	35:18
وَمَنْ	And whoever	35:18
تَزَكَّىٰ	purifies himself,	35:18
فَإِنَّمَا	then only	35:18
يَتَزَكَّىٰ	he purifies	35:18
لِنَفْسِهِ	for his own self.	35:18
وَإِلَى	And to	35:18
اللَّهِ	Allah	35:18
الْمَصِيرُ	(is) the destination.	35:18
وَمَا	And not	35:19
يَسْتَوِي	equal	35:19
الْأَعْمَىٰ	(are) the blind	35:19
وَالْبَصِيرُ	and the seeing,	35:19
وَلَا	And not	35:20
الظُّلُمَاتُ	the darkness[es]	35:20
وَلَا	and not	35:20
النُّورُ	[the] light,	35:20
وَلَا	And not	35:21
الظِّلُّ	the shade	35:21
وَلَا	and not	35:21

الْحَرُورُ	the heat,	35:21
وَمَا	And not	35:22
يَسْتَوِي	equal	35:22
الْأَحْيَاءُ	(are) the living	35:22
وَلَا	and not	35:22
الْأَمْوَاتُ	the dead.	35:22
إِنَّ	Indeed,	35:22
اللَّهَ	Allah	35:22
يُسْمِعُ	causes to hear	35:22
مَنْ	whom	35:22
يَشَاءُ	He wills,	35:22
وَمَا	and not	35:22
أَنْتَ	you	35:22
بِمُسْمِعٍ	can make hear	35:22
مَنْ	(those) who	35:22
فِي	(are) in	35:22
الْقُبُورِ	the graves.	35:22
إِنْ	Not	35:23
أَنْتَ	you (are)	35:23
إِلَّا	but	35:23
نَذِيرٌ	a warner.	35:23
إِنَّا	Indeed, We	35:24
أَرْسَلْنَاكَ	[We] have sent you	35:24
بِالْحَقِّ	with the truth,	35:24

بَشِيرًا	(as) a bearer of glad tidings	35:24
وَنَذِيرًا	and (as) a warner.	35:24
وَإِنْ	And not	35:24
مِنْ	(was) any	35:24
أُمَّةٍ	nation	35:24
إِلَّا	but	35:24
خَلَا	had passed	35:24
فِيهَا	within it	35:24
نَذِيرٌ	a warner.	35:24
وَإِنْ	And if	35:25
يُكَذِّبُوكَ	they deny you,	35:25
فَقَدْ	then certainly,	35:25
كَذَّبَ	denied	35:25
الَّذِينَ	those who	35:25
مِنْ	(were) before them.	35:25
قَبْلِهِمْ	(were) before them.	35:25
جَاءَتْهُمْ	Came to them	35:25
رُسُلُهُمْ	their Messengers	35:25
بِالْبَيِّنَاتِ	with clear signs	35:25
وَبِالزُّبُرِ	and with Scriptures	35:25
وَبِالْكِتَابِ	and with the Book	35:25
الْمُنِيرِ	[the] enlightening.	35:25
ثُمَّ	Then	35:26
أَخَذْتُ	I seized	35:26

الَّذِينَ	those who	35:26
كَفَرُوا	disbelieved,	35:26
فَكَيْفَ	and how	35:26
كَانَ	was	35:26
نَكِيرِ	My rejection!	35:26
أَلَمْ	Do not	35:27
تَرَ	you see	35:27
أَنَّ	that	35:27
اللَّهَ	Allah	35:27
أَنْزَلَ	sends down	35:27
مِنَ	from	35:27
السَّمَاءِ	the sky	35:27
مَاءً	water,	35:27
فَأَخْرَجْنَا	then We bring forth	35:27
بِهِ	therewith	35:27
ثَمَرَاتٍ	fruits	35:27
مُخْتَلِفًا	(of) various	35:27
أَلْوَانُهَا	[their] colors?	35:27
وَمِنَ	And in	35:27
الْجِبَالِ	the mountains	35:27
جُدَدٌ	(are) tracts,	35:27
بِيضٌ	white	35:27
وَحُمْرٌ	and red	35:27
مُخْتَلِفٌ	(of) various	35:27

أَلْوَانُهَا	[their] colors,	35:27
وَغَرَابِيبُ	and intensely black.	35:27
سُودٌ	and intensely black.	35:27
وَمِنَ	And among	35:28
النَّاسِ	men	35:28
وَالدَّوَابِّ	and moving creatures	35:28
وَالْأَنْعَامِ	and the cattle	35:28
مُخْتَلِفٌ	(are) various	35:28
أَلْوَانُهُ	[their] colors	35:28
كَذَٰلِكَ	likewise.	35:28
إِنَّمَا	Only	35:28
يَخْشَى	fear	35:28
اللَّهَ	Allah	35:28
مِنْ	among	35:28
عِبَادِهِ	His slaves	35:28
الْعُلَمَٰؤُا	those who have knowledge.	35:28
إِنَّ	Indeed,	35:28
اللَّهَ	Allah	35:28
عَزِيزٌ	(is) All-Mighty,	35:28
غَفُورٌ	Oft-Forgiving.	35:28
إِنَّ	Indeed,	35:29
الَّذِينَ	those who	35:29
يَتْلُونَ	recite	35:29
كِتَابَ	(the) Book	35:29

اللَّهِ	(of) Allah,	35:29
وَأَقَامُوا	and establish	35:29
الصَّلَوٰةَ	the prayer	35:29
وَأَنْفَقُوا	and spend	35:29
مِمَّا	out of what	35:29
رَزَقْنَاهُمْ	We have provided them,	35:29
سِرًّا	secretly	35:29
وَعَلَانِيَةً	and openly,	35:29
يَرْجُونَ	hope	35:29
تِجَارَةً	(for) a commerce -	35:29
لَنْ	never	35:29
تَبُورَ	it will perish.	35:29
لِيُوَفِّيَهُمْ	That He may give them in full	35:30
أُجُورَهُمْ	their rewards	35:30
وَيَزِيدَهُمْ	and increase for them	35:30
مِنْ	of	35:30
فَضْلِهِ	His Bounty.	35:30
إِنَّهُ	Indeed, He	35:30
غَفُورٌ	(is) Oft-Forgiving,	35:30
شَكُورٌ	Most Appreciative.	35:30
وَالَّذِي	And (that) which	35:31
أَوْحَيْنَا	We have revealed	35:31
إِلَيْكَ	to you	35:31
مِنَ	of	35:31

الْكِتَابِ	the Book,	35:31
هُوَ	it	35:31
الْحَقُّ	(is) the truth	35:31
مُصَدِّقًا	confirming	35:31
لِمَا	what (was)	35:31
بَيْنَ	before it.	35:31
يَدَيْهِ	before it.	35:31
إِنَّ	Indeed,	35:31
اللَّهَ	Allah	35:31
بِعِبَادِهِ	of His slaves	35:31
لَخَبِيرٌ	surely, (is) All-Aware,	35:31
بَصِيرٌ	All-Seer.	35:31
ثُمَّ	Then	35:32
أَوْرَثْنَا	We caused to inherit	35:32
الْكِتَابَ	the Book	35:32
الَّذِينَ	those whom	35:32
اصْطَفَيْنَا	We have chosen	35:32
مِنْ	of	35:32
عِبَادِنَا	Our slaves;	35:32
فَمِنْهُمْ	and among them	35:32
ظَالِمٌ	(is he) who wrongs	35:32
لِنَفْسِهِ	himself,	35:32
وَمِنْهُمْ	and among them	35:32
مُقْتَصِدٌ	(is he who is) moderate,	35:32

وَمِنْهُمْ	and among them	35:32
سَابِقٌ	(is he who is) foremost	35:32
بِالْخَيْرَاتِ	in good deeds	35:32
بِإِذْنِ	by permission	35:32
اللَّهِ	(of) Allah.	35:32
ذَٰلِكَ	That	35:32
هُوَ	is	35:32
الْفَضْلُ	the Bounty	35:32
الْكَبِيرُ	the great.	35:32
جَنَّاتُ	Gardens	35:33
عَدْنٍ	(of) Eternity,	35:33
يَدْخُلُونَهَا	they will enter them.	35:33
يُحَلَّوْنَ	They will be adorned	35:33
فِيهَا	therein	35:33
مِنْ	with	35:33
أَسَاوِرَ	bracelets	35:33
مِنْ	of	35:33
ذَهَبٍ	gold	35:33
وَلُؤْلُؤًا	and pearls,	35:33
وَلِبَاسُهُمْ	and their garments	35:33
فِيهَا	therein	35:33
حَرِيرٌ	(will be of) silk.	35:33
وَقَالُوا	And they (will) say,	35:34
الْحَمْدُ	"All praises	35:34

لِلَّهِ	(be) to Allah	35:34
الَّذِي	the One Who	35:34
أَذْهَبَ	(has) removed	35:34
عَنَّا	from us	35:34
الْحَزَنَ	the sorrow.	35:34
إِنَّ	Indeed,	35:34
رَبَّنَا	our Lord	35:34
لَغَفُورٌ	(is) surely Oft-Forgiving,	35:34
شَكُورٌ	Most Appreciative,	35:34
الَّذِي	The One Who	35:35
أَحَلَّنَا	has settled us	35:35
دَارَ	(in) a Home	35:35
الْمُقَامَةِ	(of) Eternity	35:35
مِنْ	(out) of	35:35
فَضْلِهِ	His Bounty.	35:35
لَا	Not	35:35
يَمَسُّنَا	touches us	35:35
فِيهَا	therein	35:35
نَصَبٌ	any fatigue	35:35
وَلَا	and not	35:35
يَمَسُّنَا	touches	35:35
فِيهَا	therein	35:35
لُغُوبٌ	weariness."	35:35
وَالَّذِينَ	And those who	35:36

كَفَرُوا	disbelieve,	35:36
لَهُمْ	for them	35:36
نَارُ	(will be the) Fire	35:36
جَهَنَّمَ	(of) Hell.	35:36
لَا	Not	35:36
يُقْضَى	is decreed	35:36
عَلَيْهِمْ	for them	35:36
فَيَمُوتُوا	that they die,	35:36
وَلَا	and not	35:36
يُخَفَّفُ	will be lightened	35:36
عَنْهُمْ	for them	35:36
مِنْ	of	35:36
عَذَابِهَا	its torment.	35:36
كَذَلِكَ	Thus	35:36
نَجْزِي	We recompense	35:36
كُلَّ	every	35:36
كَفُورٍ	ungrateful one.	35:36
وَهُمْ	And they	35:37
يَصْطَرِخُونَ	will cry	35:37
فِيهَا	therein,	35:37
رَبَّنَا	"Our Lord!	35:37
أَخْرِجْنَا	Bring us out;	35:37
نَعْمَلْ	we will do	35:37
صَالِحًا	righteous (deeds)	35:37

غَيْرَ	other than	35:37
الَّذِي	(that) which	35:37
كُنَّا	we used	35:37
نَعْمَلُ	(to) do."	35:37
أَوَلَمْ	Did not	35:37
نُعَمِّرْكُمْ	We give you life long enough	35:37
مَا	that	35:37
يَتَذَكَّرُ	(would) receive admonition	35:37
فِيهِ	therein	35:37
مَنْ	whoever	35:37
تَذَكَّرَ	receives admonition?	35:37
وَجَاءَكُمُ	And came to you	35:37
النَّذِيرُ	the warner.	35:37
فَذُوقُوا	So taste,	35:37
فَمَا	then not	35:37
لِلظَّالِمِينَ	(is) for the wrongdoers	35:37
مِنْ	any	35:37
نَصِيرٍ	helper.	35:37
إِنَّ	Indeed,	35:38
اللَّهَ	Allah	35:38
عَالِمُ	(is the) Knower	35:38
غَيْبِ	(of the) unseen	35:38
السَّمَاوَاتِ	(of) the heavens	35:38
وَالْأَرْضِ	and the earth.	35:38

إِنَّهُ	Indeed, He	35:38
عَلِيمٌ	(is the) All-Knower	35:38
بِذَاتِ	of what (is) in the breasts.	35:38
الصُّدُورِ	of what (is) in the breasts.	35:38
هُوَ	He	35:39
الَّذِي	(is) the One Who	35:39
جَعَلَكُمْ	made you	35:39
خَلَائِفَ	successors	35:39
فِي	in	35:39
الْأَرْضِ	the earth.	35:39
فَمَنْ	And whoever	35:39
كَفَرَ	disbelieves,	35:39
فَعَلَيْهِ	then upon him	35:39
كُفْرُهُ	(is) his disbelief.	35:39
وَلَا	And not	35:39
يَزِيدُ	increase	35:39
الْكَافِرِينَ	the disbelievers	35:39
كُفْرُهُمْ	their disbelief	35:39
عِنْدَ	near	35:39
رَبِّهِمْ	their Lord,	35:39
إِلَّا	except	35:39
مَقْتًا	(in) hatred;	35:39
وَلَا	and not	35:39
يَزِيدُ	increase	35:39

الْكَافِرِينَ	the disbelievers	35:39
كُفْرُهُمْ	their disbelief	35:39
إِلَّا	except	35:39
خَسَارًا	(in) loss.	35:39
قُلْ	Say,	35:40
أَرَءَيْتُمْ	"Have you seen	35:40
شُرَكَاءَكُمُ	your partners	35:40
الَّذِينَ	those whom	35:40
تَدْعُونَ	you call	35:40
مِنْ	besides	35:40
دُونِ	besides	35:40
اللَّهِ	Allah?"	35:40
أَرُونِي	Show Me	35:40
مَاذَا	what	35:40
خَلَقُوا	they have created	35:40
مِنَ	from	35:40
الْأَرْضِ	the earth,	35:40
أَمْ	or	35:40
لَهُمْ	for them	35:40
شِرْكٌ	(is) a share	35:40
فِي	in	35:40
السَّمَاوَاتِ	the heavens.	35:40
أَمْ	Or	35:40
ءَاتَيْنَاهُمْ	have We given them	35:40

كِتَابًا	a Book	35:40
فَهُمْ	so they	35:40
عَلَىٰ	(are) on	35:40
بَيِّنَتٍ	a clear proof	35:40
مِنْهُ	therefrom?	35:40
بَلْ	Nay,	35:40
إِنْ	not	35:40
يَعِدُ	promise	35:40
الظَّالِمُونَ	the wrongdoers	35:40
بَعْضُهُمْ	some of them	35:40
بَعْضًا	(to) others	35:40
إِلَّا	except	35:40
غُرُورًا	delusion.	35:40
إِنَّ	Indeed,	35:41
اللَّهَ	Allah	35:41
يُمْسِكُ	upholds	35:41
السَّمَاوَاتِ	the heavens	35:41
وَالْأَرْضَ	and the earth,	35:41
أَنْ	lest	35:41
تَزُولَا	they cease.	35:41
وَلَئِنْ	And if	35:41
زَالَتَا	they should cease,	35:41
إِنْ	not	35:41
أَمْسَكَهُمَا	can uphold them	35:41

مِنْ	any	35:41
أَحَدٍ	one	35:41
مِنْ	after Him.	35:41
بَعْدِهِ	after Him.	35:41
إِنَّهُ	Indeed, He	35:41
كَانَ	is	35:41
حَلِيمًا	Most Forbearing,	35:41
غَفُورًا	Oft-Forgiving.	35:41
وَأَقْسَمُوا	And they swore	35:42
بِاللَّهِ	by Allah	35:42
جَهْدَ	(the) strongest	35:42
أَيْمَانِهِمْ	(of) their oaths	35:42
لَئِنْ	that if	35:42
جَاءَهُمْ	came to them	35:42
نَذِيرٌ	a warner,	35:42
لَيَكُونُنَّ	surely, they would be	35:42
أَهْدَى	more guided	35:42
مِنْ	than	35:42
إِحْدَى	any	35:42
الْأُمَمِ	(of) the nations.	35:42
فَلَمَّا	But when	35:42
جَاءَهُمْ	came to them	35:42
نَذِيرٌ	a warner,	35:42
مَا	not	35:42

زَادَهُمْ	it increased them	35:42
إِلَّا	but	35:42
نُفُورًا	(in) aversion,	35:42
اسْتِكْبَارًا	(Due to) arrogance	35:43
فِي	in	35:43
الْأَرْضِ	the land	35:43
وَمَكْرَ	and plotting	35:43
السَّيِّئِ	(of) the evil;	35:43
وَلَا	but not	35:43
يَحِيقُ	encompasses	35:43
الْمَكْرُ	the plot	35:43
السَّيِّئُ	(of) the evil	35:43
إِلَّا	except	35:43
بِأَهْلِهِ	its own people.	35:43
فَهَلْ	Then do	35:43
يَنْظُرُونَ	they wait	35:43
إِلَّا	except	35:43
سُنَّتَ	(the) way	35:43
الْأَوَّلِينَ	(of) the former (people)?	35:43
فَلَنْ	But never	35:43
تَجِدَ	you will find	35:43
لِسُنَّتِ	in (the) way	35:43
اللَّهِ	(of) Allah	35:43
تَبْدِيلًا	any change,	35:43

وَلَنْ	and never	35:43
تَجِدَ	you will find	35:43
لِسُنَّتِ	in (the) way	35:43
اللَّهِ	(of) Allah	35:43
تَحْوِيلًا	any alteration.	35:43
أَوَلَمْ	Have they not	35:44
يَسِيرُوا	traveled	35:44
فِي	in	35:44
الْأَرْضِ	the land	35:44
فَيَنْظُرُوا	and seen	35:44
كَيْفَ	how	35:44
كَانَ	was	35:44
عَاقِبَةُ	(the) end	35:44
الَّذِينَ	(of) those who	35:44
مِنْ	(were) before them?	35:44
قَبْلِهِمْ	(were) before them?	35:44
وَكَانُوا	And they were	35:44
أَشَدَّ	stronger	35:44
مِنْهُمْ	than them	35:44
قُوَّةً	(in) power.	35:44
وَمَا	But not	35:44
كَانَ	is	35:44
اللَّهُ	Allah	35:44
لِيُعْجِزَهُ	that can escape (from) Him	35:44

مِنْ	any	35:44
شَيْءٍ	thing	35:44
فِي	in	35:44
السَّمَاوَاتِ	the heavens	35:44
وَلَا	and not	35:44
فِي	in	35:44
الْأَرْضِ	the earth.	35:44
إِنَّهُ	Indeed, He	35:44
كَانَ	is	35:44
عَلِيمًا	All-Knower,	35:44
قَدِيرًا	All-Powerful.	35:44
وَلَوْ	And if	35:45
يُؤَاخِذُ	Allah (were to) punish	35:45
اللَّهُ	Allah (were to) punish	35:45
النَّاسَ	the people	35:45
بِمَا	for what	35:45
كَسَبُوا	they have earned,	35:45
مَا	not	35:45
تَرَكَ	He would leave	35:45
عَلَى	on	35:45
ظَهْرِهَا	its back	35:45
مِنْ	any	35:45
دَابَّةٍ	creature.	35:45
وَلَكِنْ	But	35:45

يُؤَخِّرُهُمْ	He gives them	35:45
إِلَى	till	35:45
أَجَلٍ	a term	35:45
مُسَمًّى	appointed.	35:45
فَإِذَا	And when	35:45
جَاءَ	comes	35:45
أَجَلُهُمْ	their term,	35:45
فَإِنَّ	then indeed,	35:45
اللَّهَ	Allah	35:45
كَانَ	is	35:45
بِعِبَادِهِ	of His slaves	35:45
بَصِيرًا	All-Seer.	35:45
يس	Ya Seen.	36:1
وَالْقُرْءَانِ	By the Quran	36:2
الْحَكِيمِ	the Wise.	36:2
إِنَّكَ	Indeed, you	36:3
لَمِنَ	(are) among	36:3
الْمُرْسَلِينَ	the Messengers,	36:3
عَلَى	On	36:4
صِرَاطٍ	a Path	36:4
مُسْتَقِيمٍ	Straight.	36:4
تَنْزِيلَ	A revelation	36:5
الْعَزِيزِ	(of) the All-Mighty,	36:5
الرَّحِيمِ	the Most Merciful,	36:5

لِتُنْذِرَ	That you may warn	36:6
قَوْمًا	a people	36:6
مَا	not	36:6
أُنْذِرَ	were warned	36:6
ءَابَاؤُهُمْ	their forefathers,	36:6
فَهُمْ	so they	36:6
غَافِلُونَ	(are) heedless.	36:6
لَقَدْ	Certainly,	36:7
حَقَّ	(has) proved true	36:7
الْقَوْلُ	the word	36:7
عَلَى	upon	36:7
أَكْثَرِهِمْ	most of them	36:7
فَهُمْ	so they	36:7
لَا	(do) not	36:7
يُؤْمِنُونَ	believe.	36:7
إِنَّا	Indeed, We	36:8
جَعَلْنَا	[We] have placed	36:8
فِي	on	36:8
أَعْنَاقِهِمْ	their necks	36:8
أَغْلَالًا	iron collars,	36:8
فَهِيَ	and they	36:8
إِلَى	(are up) to	36:8
الْأَذْقَانِ	the chins,	36:8
فَهُمْ	so they	36:8

مُقْمَحُونَ	(are with) heads raised up.	36:8
وَجَعَلْنَا	And We have made	36:9
مِنْ	before them	36:9
بَيْنِ	before them	36:9
أَيْدِيهِمْ	before them	36:9
سَدًّا	a barrier	36:9
وَمِنْ	and behind them	36:9
خَلْفِهِمْ	and behind them	36:9
سَدًّا	a barrier.	36:9
فَأَغْشَيْنَاهُمْ	and We covered them,	36:9
فَهُمْ	so they	36:9
لَا	(do) not	36:9
يُبْصِرُونَ	see.	36:9
وَسَوَاءٌ	And it (is) same	36:10
عَلَيْهِمْ	to them	36:10
ءَأَنْذَرْتَهُمْ	whether you warn them	36:10
أَمْ	or	36:10
لَمْ	(do) not	36:10
تُنْذِرْهُمْ	warn them,	36:10
لَا	not	36:10
يُؤْمِنُونَ	they will believe.	36:10
إِنَّمَا	Only	36:11
تُنْذِرُ	you (can) warn	36:11
مَنِ	(him) who	36:11

اتَّبَعَ	follows	36:11
الذِّكْرَ	the Reminder	36:11
وَخَشِيَ	and fears	36:11
الرَّحْمَنَ	the Most Gracious	36:11
بِالْغَيْبِ	in the unseen.	36:11
فَبَشِّرْهُ	So give him glad tidings	36:11
بِمَغْفِرَةٍ	of forgiveness	36:11
وَأَجْرٍ	and a reward	36:11
كَرِيمٍ	noble.	36:11
إِنَّا	Indeed, We	36:12
نَحْنُ	[We]	36:12
نُحْيِي	[We]give life	36:12
الْمَوْتَى	(to) the dead	36:12
وَنَكْتُبُ	and We record	36:12
مَا	what	36:12
قَدَّمُوا	they have sent before	36:12
وَءَاثَارَهُمْ	and their footprints,	36:12
وَكُلَّ	and every	36:12
شَيْءٍ	thing	36:12
أَحْصَيْنَاهُ	We have enumerated it	36:12
فِي	in	36:12
إِمَامٍ	a Register	36:12
مُبِينٍ	clear.	36:12
وَاضْرِبْ	And set forth	36:13

لَهُمْ	to them	36:13
مَثَلًا	an example	36:13
أَصْحَابَ	(of the) companions	36:13
الْقَرْيَةِ	(of) the city,	36:13
إِذْ	when	36:13
جَاءَهَا	came to it	36:13
الْمُرْسَلُونَ	the Messengers,	36:13
إِذْ	When	36:14
أَرْسَلْنَا	We sent	36:14
إِلَيْهِمُ	to them	36:14
اثْنَيْنِ	two (Messengers)	36:14
فَكَذَّبُوهُمَا	but they denied both of them,	36:14
فَعَزَّزْنَا	so We strengthened them	36:14
بِثَالِثٍ	with a third,	36:14
فَقَالُوا	and they said,	36:14
إِنَّا	"Indeed,	36:14
إِلَيْكُمْ	to you	36:14
مُرْسَلُونَ	(are) Messengers."	36:14
قَالُوا	They said,	36:15
مَا	"Not	36:15
أَنْتُمْ	you	36:15
إِلَّا	(are) but	36:15
بَشَرٌ	human beings	36:15
مِثْلُنَا	like us,	36:15

وَمَا	and not	36:15
أَنْزَلَ	has revealed	36:15
الرَّحْمَنُ	the Most Gracious	36:15
مِنْ	any	36:15
شَيْءٍ	thing.	36:15
إِنْ	Not	36:15
أَنْتُمْ	you	36:15
إِلَّا	(are) but	36:15
تَكْذِبُونَ	lying."	36:15
قَالُوا	They said,	36:16
رَبُّنَا	"Our Lord,	36:16
يَعْلَمُ	knows	36:16
إِنَّا	that we	36:16
إِلَيْكُمْ	to you	36:16
لَمُرْسَلُونَ	(are) surely Messengers,	36:16
وَمَا	And not	36:17
عَلَيْنَا	(is) on us	36:17
إِلَّا	except	36:17
الْبَلَاغُ	the conveyance	36:17
الْمُبِينُ	clear."	36:17
قَالُوا	They said,	36:18
إِنَّا	"Indeed, we	36:18
تَطَيَّرْنَا	[we] see an evil omen	36:18
بِكُمْ	from you.	36:18

لَئِنْ	If	36:18
لَمْ	not	36:18
تَنْتَهُوا	you desist,	36:18
لَنَرْجُمَنَّكُمْ	surely, we will stone you,	36:18
وَلَيَمَسَّنَّكُمْ	and surely will touch you	36:18
مِنَّا	from us	36:18
عَذَابٌ	a punishment	36:18
أَلِيمٌ	painful."	36:18
قَالُوا	They said,	36:19
طَائِرُكُمْ	"Your evil omen	36:19
مَعَكُمْ	(be) with you!	36:19
أَئِنْ	Is it because	36:19
ذُكِّرْتُمْ	you are admonished?	36:19
بَلْ	Nay,	36:19
أَنْتُمْ	you	36:19
قَوْمٌ	(are) a people	36:19
مُسْرِفُونَ	transgressing."	36:19
وَجَاءَ	And came	36:20
مِنْ	from	36:20
أَقْصَا	(the) farthest end	36:20
الْمَدِينَةِ	(of) the city	36:20
رَجُلٌ	a man	36:20
يَسْعَى	running.	36:20
قَالَ	He said,	36:20

يَاقَوْمِ	"O my People!	36:20
اتَّبِعُوا	Follow	36:20
الْمُرْسَلِينَ	the Messengers.	36:20
اتَّبِعُوا	Follow	36:21
مَنْ	(those) who	36:21
لَا	(do) not	36:21
يَسْءَلُكُمْ	ask (of) you	36:21
أَجْرًا	any payment,	36:21
وَهُمْ	and they	36:21
مُهْتَدُونَ	(are) rightly guided.	36:21
وَمَا	And what	36:22
لِيَ	(is) for me	36:22
لَا	(that) not	36:22
أَعْبُدُ	I worship	36:22
الَّذِي	the One Who	36:22
فَطَرَنِي	created me	36:22
وَإِلَيْهِ	and to Whom	36:22
تُرْجَعُونَ	you will be returned?	36:22
ءَأَتَّخِذُ	Should I take	36:23
مِنْ	besides Him	36:23
دُونِهِ	besides Him	36:23
ءَالِهَةً	gods?	36:23
إِنْ	If	36:23
يُرِدْنِ	intends for me	36:23

الرَّحْمَنُ	the Most Gracious	36:23
بِضُرٍّ	any harm	36:23
لَا	not	36:23
تُغْنِ	will avail	36:23
عَنِّي	[from] me	36:23
شَفَاعَتُهُمْ	their intercession	36:23
شَيْئًا	(in) anything,	36:23
وَلَا	and not	36:23
يُنْقِذُونِ	they (can) save me.	36:23
إِنِّي	Indeed, I	36:24
إِذًا	then	36:24
لَفِي	surely would be in	36:24
ضَلَالٍ	an error	36:24
مُبِينٍ	clear.	36:24
إِنِّي	Indeed, I	36:25
ءَامَنْتُ	[I] have believed	36:25
بِرَبِّكُمْ	in your Lord,	36:25
فَاسْمَعُونِ	so listen to me."	36:25
قِيلَ	It was said,	36:26
ادْخُلِ	"Enter	36:26
الْجَنَّةَ	Paradise."	36:26
قَالَ	He said,	36:26
يَالَيْتَ	"I wish	36:26
قَوْمِي	my people	36:26

يَعْلَمُونَ	knew	36:26
بِمَا	Of how	36:27
غَفَرَ	has forgiven	36:27
لِي	me	36:27
رَبِّي	my Lord	36:27
وَجَعَلَنِي	and placed me	36:27
مِنَ	among	36:27
الْمُكْرَمِينَ	the honored ones."	36:27
وَمَا	And not	36:28
أَنْزَلْنَا	We sent down	36:28
عَلَى	upon	36:28
قَوْمِهِ	his people	36:28
مِنْ	after him	36:28
بَعْدِهِ	after him	36:28
مِنْ	any	36:28
جُنْدٍ	host	36:28
مِنَ	from	36:28
السَّمَاءِ	the heaven,	36:28
وَمَا	and not	36:28
كُنَّا	were We	36:28
مُنْزِلِينَ	(to) send down.	36:28
إِنْ	Not	36:29
كَانَتْ	it was	36:29
إِلَّا	but	36:29

صَيْحَةً	a shout	36:29
وَاحِدَةً	one	36:29
فَإِذَا	then behold!	36:29
هُمْ	They	36:29
خَامِدُونَ	(were) extinguished.	36:29
يَاحَسْرَةً	Alas	36:30
عَلَى	for	36:30
الْعِبَادِ	the servants!	36:30
مَا	Not	36:30
يَأْتِيهِمْ	came to them	36:30
مِنْ	any	36:30
رَسُولٍ	Messenger	36:30
إِلَّا	but	36:30
كَانُوا	they did	36:30
بِهِ	mock at him.	36:30
يَسْتَهْزِءُونَ	mock at him.	36:30
أَلَمْ	Do not	36:31
يَرَوْا	they see	36:31
كَمْ	how many	36:31
أَهْلَكْنَا	We destroyed	36:31
قَبْلَهُمْ	before them	36:31
مِنَ	of	36:31
الْقُرُونِ	the generations?	36:31
أَنَّهُمْ	That they	36:31

إِلَيْهِمْ	to them	36:31
لَا	will not return.	36:31
يَرْجِعُونَ	will not return.	36:31
وَإِنْ	And surely	36:32
كُلٌّ	all	36:32
لَمَّا	then	36:32
جَمِيعٌ	together,	36:32
لَدَيْنَا	before Us	36:32
مُحْضَرُونَ	(will be) brought.	36:32
وَءَايَةٌ	And a Sign	36:33
لَهُمُ	for them	36:33
الْأَرْضُ	(is) the earth	36:33
الْمَيْتَةُ	dead.	36:33
أَحْيَيْنَاهَا	We give it life	36:33
وَأَخْرَجْنَا	and We bring forth	36:33
مِنْهَا	from it	36:33
حَبًّا	grain,	36:33
فَمِنْهُ	and from it	36:33
يَأْكُلُونَ	they eat.	36:33
وَجَعَلْنَا	And We placed	36:34
فِيهَا	therein	36:34
جَنَّاتٍ	gardens	36:34
مِنْ	of	36:34
نَخِيلٍ	date-palms	36:34

وَأَعْنَابٍ	and grapevines,	36:34
وَفَجَّرْنَا	and We caused to gush	36:34
فِيهَا	in it	36:34
مِنَ	of	36:34
الْعُيُونِ	the springs,	36:34
لِيَأْكُلُوا	That they may eat	36:35
مِنْ	of	36:35
ثَمَرِهِ	its fruit.	36:35
وَمَا	And not	36:35
عَمِلَتْهُ	made it	36:35
أَيْدِيهِمْ	their hands.	36:35
أَفَلَا	So will not	36:35
يَشْكُرُونَ	they be grateful?	36:35
سُبْحَانَ	Glory be	36:36
الَّذِي	(to) the One Who	36:36
خَلَقَ	created	36:36
الْأَزْوَاجَ	(in) pairs	36:36
كُلَّهَا	all	36:36
مِمَّا	of what	36:36
تُنْبِتُ	grows	36:36
الْأَرْضُ	the earth	36:36
وَمِنْ	and of	36:36
أَنْفُسِهِمْ	themselves,	36:36
وَمِمَّا	and of what	36:36

لَا	not	36:36
يَعْلَمُونَ	they know.	36:36
وَءَايَةٌ	And a Sign	36:37
لَهُمُ	for them	36:37
الَّيْلُ	(is) the night.	36:37
نَسْلَخُ	We withdraw	36:37
مِنْهُ	from it	36:37
النَّهَارَ	the day.	36:37
فَإِذَا	Then behold!	36:37
هُمْ	They	36:37
مُظْلِمُونَ	(are) those in darkness.	36:37
وَالشَّمْسُ	And the sun	36:38
تَجْرِي	runs	36:38
لِمُسْتَقَرٍّ	to a term appointed	36:38
لَهَا	for it.	36:38
ذَلِكَ	That	36:38
تَقْدِيرُ	(is the) Decree	36:38
الْعَزِيزِ	(of) the All-Mighty,	36:38
الْعَلِيمِ	the All-Knowing.	36:38
وَالْقَمَرَ	And the moon -	36:39
قَدَّرْنَاهُ	We have ordained for it	36:39
مَنَازِلَ	phases	36:39
حَتَّى	until,	36:39
عَادَ	it returns	36:39

كَالْعُرْجُونِ	like the date stalk,	36:39
الْقَدِيمِ	the old.	36:39
لَا	Not	36:40
الشَّمْسُ	the sun	36:40
يَنْبَغِي	is permitted	36:40
لَهَا	for it -	36:40
أَنْ	that	36:40
تُدْرِكَ	it overtakes	36:40
الْقَمَرَ	the moon,	36:40
وَلَا	and not	36:40
اللَّيْلُ	the night	36:40
سَابِقُ	(can) outstrip	36:40
النَّهَارِ	the day,	36:40
وَكُلٌّ	but all	36:40
فِي	in	36:40
فَلَكٍ	an orbit	36:40
يَسْبَحُونَ	they are floating.	36:40
وَءَايَةٌ	And a Sign	36:41
لَهُمْ	for them	36:41
أَنَّا	(is) that	36:41
حَمَلْنَا	We carried	36:41
ذُرِّيَّتَهُمْ	their offspring	36:41
فِي	in	36:41
الْفُلْكِ	the ship	36:41

الْمَشْحُونِ	laden.	36:41
وَخَلَقْنَا	And We created	36:42
لَهُمْ	for them	36:42
مِنْ	from	36:42
مِثْلِهِ	(the) likes of it	36:42
مَا	what	36:42
يَرْكَبُونَ	they ride.	36:42
وَإِنْ	And if	36:43
نَشَأْ	We will,	36:43
نُغْرِقْهُمْ	We could drown them;	36:43
فَلَا	then not	36:43
صَرِيخَ	(would be) a responder to a cry	36:43
لَهُمْ	for them,	36:43
وَلَا	and not	36:43
هُمْ	they	36:43
يُنْقَذُونَ	would be saved,	36:43
إِلَّا	Except	36:44
رَحْمَةً	(by) Mercy	36:44
مِنَّا	from Us	36:44
وَمَتَاعًا	and provision	36:44
إِلَى	for	36:44
حِينٍ	a time.	36:44
وَإِذَا	And when	36:45
قِيلَ	it is said	36:45

لَهُمُ	to them,	36:45
اتَّقُوا	"Fear	36:45
مَا	what	36:45
بَيْنَ	(is) before you	36:45
أَيْدِيكُمْ	(is) before you	36:45
وَمَا	and what	36:45
خَلْفَكُمْ	(is) behind you	36:45
لَعَلَّكُمْ	so that you may	36:45
تُرْحَمُونَ	receive mercy."	36:45
وَمَا	And not	36:46
تَأْتِيهِمْ	comes to them	36:46
مِنْ	of	36:46
ءَايَةٍ	a Sign	36:46
مِنْ	from	36:46
ءَايَاتِ	(the) Signs	36:46
رَبِّهِمْ	(of) their Lord,	36:46
إِلَّا	but	36:46
كَانُوا	they	36:46
عَنْهَا	from it	36:46
مُعْرِضِينَ	turn away.	36:46
وَإِذَا	And when	36:47
قِيلَ	it is said	36:47
لَهُمْ	to them,	36:47
أَنْفِقُوا	"Spend	36:47

مِمَّا	from what	36:47
رَزَقَكُمُ	(has) provided you	36:47
اللَّهُ	Allah."	36:47
قَالَ	Said	36:47
الَّذِينَ	those who	36:47
كَفَرُوا	disbelieved	36:47
لِلَّذِينَ	to those who	36:47
ءَامَنُوا	believed,	36:47
أَنُطْعِمُ	"Should we feed	36:47
مَنْ	whom	36:47
لَوْ	if	36:47
يَشَاءُ	Allah willed -	36:47
اللَّهُ	Allah willed -	36:47
أَطْعَمَهُ	He would have fed him?"	36:47
إِنْ	Not	36:47
أَنْتُمْ	(are) you	36:47
إِلَّا	except	36:47
فِي	in	36:47
ضَلَالٍ	an error	36:47
مُبِينٍ	clear.	36:47
وَيَقُولُونَ	And they say,	36:48
مَتَى	"When (is)	36:48
هَذَا	this	36:48
الْوَعْدُ	promise,	36:48

إِنْ	if	36:48
كُنْتُمْ	you are	36:48
صَادِقِينَ	truthful?"	36:48
مَا	Not	36:49
يَنْظُرُونَ	they await	36:49
إِلَّا	except	36:49
صَيْحَةً	a shout	36:49
وَاحِدَةً	one,	36:49
تَأْخُذُهُمْ	it will seize them	36:49
وَهُمْ	while they	36:49
يَخِصِّمُونَ	are disputing.	36:49
فَلَا	Then not	36:50
يَسْتَطِيعُونَ	they will be able	36:50
تَوْصِيَةً	(to) make a will,	36:50
وَلَا	and not	36:50
إِلَى	to	36:50
أَهْلِهِمْ	their people	36:50
يَرْجِعُونَ	they (can) return.	36:50
وَنُفِخَ	And will be blown	36:51
فِي	[in]	36:51
الصُّورِ	the trumpet,	36:51
فَإِذَا	and behold!	36:51
هُمْ	They	36:51
مِنَ	from	36:51

الْأَجْدَاثِ	the graves	36:51
إِلَى	to	36:51
رَبِّهِمْ	their Lord	36:51
يَنْسِلُونَ	[they] will hasten.	36:51
قَالُوا	They [will] say,	36:52
يَاوَيْلَنَا	"O woe to us!	36:52
مَنْ	Who	36:52
بَعَثَنَا	has raised us	36:52
مِنْ	from	36:52
مَرْقَدِنَا	our sleeping place?"	36:52
هَذَا	"This (is)	36:52
مَا	what	36:52
وَعَدَ	(had) promised	36:52
الرَّحْمَنُ	the Most Gracious,	36:52
وَصَدَقَ	and told (the) truth	36:52
الْمُرْسَلُونَ	the Messengers."	36:52
إِنْ	Not	36:53
كَانَتْ	it will be	36:53
إِلَّا	but	36:53
صَيْحَةً	a shout	36:53
وَاحِدَةً	single,	36:53
فَإِذَا	so behold!	36:53
هُمْ	They	36:53
جَمِيعٌ	all	36:53

لَدَيْنَا	before Us	36:53
مُحْضَرُونَ	(will be) brought.	36:53
فَالْيَوْمَ	So this Day	36:54
لَا	not	36:54
تُظْلَمُ	will be wronged	36:54
نَفْسٌ	a soul	36:54
شَيْئًا	(in) anything	36:54
وَلَا	and not	36:54
تُجْزَوْنَ	you will be recompensed	36:54
إِلَّا	except	36:54
مَا	(for) what	36:54
كُنْتُمْ	you used (to)	36:54
تَعْمَلُونَ	do.	36:54
إِنَّ	Indeed,	36:55
أَصْحَابَ	(the) companions	36:55
الْجَنَّةِ	(of) Paradise	36:55
الْيَوْمَ	this Day	36:55
فِي	[in]	36:55
شُغُلٍ	will be occupied	36:55
فَاكِهُونَ	(in) amusement,	36:55
هُمْ	They	36:56
وَأَزْوَاجُهُمْ	and their spouses	36:56
فِي	in	36:56
ظِلَالٍ	shades,	36:56

عَلَى	on	36:56
الْأَرَائِكِ	[the] couches	36:56
مُتَّكِئُونَ	reclining.	36:56
لَهُمْ	For them	36:57
فِيهَا	therein	36:57
فَاكِهَةٌ	(are) fruits,	36:57
وَلَهُمْ	and for them	36:57
مَا	(is) whatever	36:57
يَدَّعُونَ	they call for.	36:57
سَلَامٌ	"Peace."	36:58
قَوْلًا	A word	36:58
مِنْ	from	36:58
رَبٍّ	a Lord	36:58
رَحِيمٍ	Most Merciful.	36:58
وَامْتَازُوا	"But stand apart	36:59
الْيَوْمَ	today	36:59
أَيُّهَا	O criminals!	36:59
الْمُجْرِمُونَ	O criminals!	36:59
أَلَمْ	Did not	36:60
أَعْهَدْ	I enjoin	36:60
إِلَيْكُمْ	upon you	36:60
يَابَنِي	O Children of Adam!	36:60
ءَادَمَ	O Children of Adam!	36:60
أَنْ	That	36:60

لَا	(do) not	36:60
تَعْبُدُوا	worship	36:60
الشَّيْطَانَ	the Shaitaan,	36:60
إِنَّهُ	indeed, he	36:60
لَكُمْ	(is) for you	36:60
عَدُوٌّ	an enemy	36:60
مُبِينٌ	clear,	36:60
وَأَنِ	And that	36:61
اعْبُدُونِي	you worship Me?	36:61
هَذَا	This	36:61
صِرَاطٌ	(is) a Path	36:61
مُسْتَقِيمٌ	Straight.	36:61
وَلَقَدْ	And indeed,	36:62
أَضَلَّ	he led astray	36:62
مِنْكُمْ	from you	36:62
جِبِلًّا	a multitude	36:62
كَثِيرًا	great.	36:62
أَفَلَمْ	Then did not	36:62
تَكُونُوا	you	36:62
تَعْقِلُونَ	use reason?	36:62
هَذِهِ	This (is)	36:63
جَهَنَّمُ	(the) Hell	36:63
الَّتِي	which	36:63
كُنْتُمْ	you were	36:63

تُوعَدُونَ	promised.	36:63
اصْلَوْهَا	Burn therein	36:64
الْيَوْمَ	today	36:64
بِمَا	because	36:64
كُنْتُمْ	you used to	36:64
تَكْفُرُونَ	disbelieve."	36:64
الْيَوْمَ	This Day	36:65
نَخْتِمُ	We will seal	36:65
عَلَى	[on]	36:65
أَفْوَاهِهِمْ	their mouths,	36:65
وَتُكَلِّمُنَا	and will speak to Us	36:65
أَيْدِيهِمْ	their hands,	36:65
وَتَشْهَدُ	and will bear witness	36:65
أَرْجُلُهُمْ	their feet	36:65
بِمَا	about what	36:65
كَانُوا	they used to	36:65
يَكْسِبُونَ	earn.	36:65
وَلَوْ	And if	36:66
نَشَاءُ	We willed,	36:66
لَطَمَسْنَا	We (would have) surely obliterated	36:66
عَلَى	[over]	36:66
أَعْيُنِهِمْ	their eyes,	36:66
فَاسْتَبَقُوا	then they (would) race	36:66
الصِّرَاطَ	(to find) the path,	36:66

فَأَنَّى	then how	36:66
يُبْصِرُونَ	(could) they see?	36:66
وَلَوْ	And if	36:67
نَشَاءُ	We willed	36:67
لَمَسَخْنَاهُمْ	surely, We (would have) transformed them	36:67
عَلَى	in	36:67
مَكَانَتِهِمْ	their places	36:67
فَمَا	then not	36:67
اسْتَطَاعُوا	they would have been able	36:67
مُضِيًّا	to proceed	36:67
وَلَا	and not	36:67
يَرْجِعُونَ	return.	36:67
وَمَنْ	And (he) whom	36:68
نُعَمِّرْهُ	We grant him long life,	36:68
نُنَكِّسْهُ	We reverse him	36:68
فِي	in	36:68
الْخَلْقِ	the creation.	36:68
أَفَلَا	Then will not	36:68
يَعْقِلُونَ	they use intellect?	36:68
وَمَا	And not	36:69
عَلَّمْنَاهُ	We taught him	36:69
الشِّعْرَ	[the] poetry,	36:69
وَمَا	and not	36:69
يَنْبَغِي	it is befitting	36:69

لَهُ	for him.	36:69
إِنْ	Not	36:69
هُوَ	it	36:69
إِلَّا	(is) except	36:69
ذِكْرٌ	a Reminder	36:69
وَقُرْءَانٌ	and a Quran	36:69
مُبِينٌ	clear,	36:69
لِيُنْذِرَ	To warn	36:70
مَنْ	(him) who	36:70
كَانَ	is	36:70
حَيًّا	alive	36:70
وَيَحِقَّ	and may be proved true	36:70
الْقَوْلُ	the Word	36:70
عَلَى	against	36:70
الْكَافِرِينَ	the disbelievers.	36:70
أَوَلَمْ	Do not	36:71
يَرَوْا	they see	36:71
أَنَّا	that We	36:71
خَلَقْنَا	[We] created	36:71
لَهُمْ	for them	36:71
مِمَّا	from what	36:71
عَمِلَتْ	have made	36:71
أَيْدِينَا	Our hands,	36:71
أَنْعَامًا	cattle,	36:71

فَهُمْ	then they	36:71
لَهَا	[for them]	36:71
مَالِكُونَ	(are the) owners?	36:71
وَذَلَّلْنَاهَا	And We have tamed them	36:72
لَهُمْ	for them,	36:72
فَمِنْهَا	so some of them -	36:72
رَكُوبُهُمْ	they ride them,	36:72
وَمِنْهَا	and some of them	36:72
يَأْكُلُونَ	they eat.	36:72
وَلَهُمْ	And for them	36:73
فِيهَا	therein	36:73
مَنَافِعُ	(are) benefits	36:73
وَمَشَارِبُ	and drinks,	36:73
أَفَلَا	so (will) not	36:73
يَشْكُرُونَ	they give thanks?	36:73
وَاتَّخَذُوا	But they have taken	36:74
مِنْ	besides	36:74
دُونِ	besides	36:74
اللَّهِ	Allah	36:74
ءَالِهَةً	gods,	36:74
لَعَلَّهُمْ	that they may	36:74
يُنْصَرُونَ	be helped.	36:74
لَا	Not	36:75
يَسْتَطِيعُونَ	they are able	36:75

نَصْرَهُمْ	to help them,	36:75
وَهُمْ	but they -	36:75
لَهُمْ	for them	36:75
جُنْدٌ	(are) hosts	36:75
مُحْضَرُونَ	(who will) be brought.	36:75
فَلَا	So (let) not	36:76
يَحْزُنْكَ	grieve you	36:76
قَوْلُهُمْ	their speech.	36:76
إِنَّا	Indeed, We	36:76
نَعْلَمُ	[We] know	36:76
مَا	what	36:76
يُسِرُّونَ	they conceal	36:76
وَمَا	and what	36:76
يُعْلِنُونَ	they declare.	36:76
أَوَلَمْ	Does not	36:77
يَرَ	see	36:77
الْإِنْسَانُ	[the] man	36:77
أَنَّا	that We	36:77
خَلَقْنَاهُ	[We] created him	36:77
مِنْ	from	36:77
نُطْفَةٍ	a semen-drop	36:77
فَإِذَا	Then behold!	36:77
هُوَ	He	36:77
خَصِيمٌ	(is) an opponent	36:77

مُبِينٌ	clear.	36:77
وَضَرَبَ	And he sets forth	36:78
لَنَا	for Us	36:78
مَثَلًا	an example	36:78
وَنَسِيَ	and forgets	36:78
خَلْقَهُ	his (own) creation.	36:78
قَالَ	He says,	36:78
مَنْ	"Who	36:78
يُحْيِي	will give life	36:78
الْعِظَامَ	(to) the bones	36:78
وَهِيَ	while they	36:78
رَمِيمٌ	(are) decomposed?"	36:78
قُلْ	Say,	36:79
يُحْيِيهَا	"He will give them life	36:79
الَّذِي	Who	36:79
أَنْشَأَهَا	produced them	36:79
أَوَّلَ	(the) first	36:79
مَرَّةٍ	time;	36:79
وَهُوَ	and He	36:79
بِكُلِّ	(is) of every	36:79
خَلْقٍ	creation	36:79
عَلِيمٌ	All-Knower."	36:79
الَّذِي	The One Who	36:80
جَعَلَ	made	36:80

لَكُمْ	for you	36:80
مِنَ	from	36:80
الشَّجَرِ	the tree	36:80
الْأَخْضَرِ	[the] green -	36:80
نَارًا	fire,	36:80
فَإِذَا	and behold!	36:80
أَنْتُمْ	You	36:80
مِنْهُ	from it	36:80
تُوقِدُونَ	ignite.	36:80
أَوَلَيْسَ	Is it not	36:81
الَّذِي	(He) Who	36:81
خَلَقَ	created	36:81
السَّمَاوَاتِ	the heavens	36:81
وَالْأَرْضَ	and the earth	36:81
بِقَادِرٍ	Able	36:81
عَلَى	to	36:81
أَنْ	[that]	36:81
يَخْلُقَ	create	36:81
مِثْلَهُمْ	(the) like of them.	36:81
بَلَى	Yes, indeed!	36:81
وَهُوَ	and He	36:81
الْخَلَّاقُ	(is) the Supreme Creator,	36:81
الْعَلِيمُ	the All-Knower.	36:81
إِنَّمَا	Only	36:82

أَمْرُهُ	His Command	36:82
إِذَا	when	36:82
أَرَادَ	He intends	36:82
شَيْئًا	a thing	36:82
أَنْ	that	36:82
يَقُولَ	He says	36:82
لَهُ	to it,	36:82
كُنْ	"Be,"	36:82
فَيَكُونُ	and it is.	36:82
فَسُبْحَانَ	So glory be	36:83
الَّذِي	(to) the	36:83
بِيَدِهِ	in Whose hand	36:83
مَلَكُوتُ	is (the) dominion	36:83
كُلِّ	(of) all	36:83
شَيْءٍ	things,	36:83
وَإِلَيْهِ	and to	36:83
تُرْجَعُونَ	you will be returned.	36:83
وَالصَّافَّاتِ	By those lined	37:1
صَفًّا	(in) rows,	37:1
فَالزَّاجِرَاتِ	And those who drive	37:2
زَجْرًا	strongly,	37:2
فَالتَّالِيَاتِ	And those who	37:3
ذِكْرًا	(the) Message,	37:3
إِنَّ	Indeed,	37:4

إِلَٰهَكُمْ	your Lord	37:4
لَوَاحِدٌ	(is) surely One,	37:4
رَبُّ	Lord	37:5
السَّمَاوَاتِ	(of) the heavens	37:5
وَالْأَرْضِ	and the earth,	37:5
وَمَا	and what	37:5
بَيْنَهُمَا	(is) between both of them	37:5
وَرَبُّ	and Lord	37:5
الْمَشَارِقِ	(of) each point of sunrise.	37:5
إِنَّا	Indeed, We	37:6
زَيَّنَّا	[We] adorned	37:6
السَّمَاءَ	the sky	37:6
الدُّنْيَا	[the world]	37:6
بِزِينَةٍ	with an adornment	37:6
الْكَوَاكِبِ	(of) the stars.	37:6
وَحِفْظًا	And (to) guard	37:7
مِنْ	against	37:7
كُلِّ	every	37:7
شَيْطَانٍ	devil	37:7
مَارِدٍ	rebellious,	37:7
لَا	Not	37:8
يَسَّمَّعُونَ	they may listen	37:8
إِلَى	to	37:8
الْمَلَإِ	the assembly	37:8

الْأَعْلَى	[the] exalted,	37:8
وَيُقْذَفُونَ	are pelted	37:8
مِنْ	from	37:8
كُلِّ	every	37:8
جَانِبٍ	side,	37:8
دُحُورًا	Repelled;	37:9
وَلَهُمْ	and for them	37:9
عَذَابٌ	(is) a punishment	37:9
وَاصِبٌ	perpetual,	37:9
إِلَّا	Except	37:10
مَنْ	(him) who	37:10
خَطِفَ	snatches	37:10
الْخَطْفَةَ	(by) theft	37:10
فَأَتْبَعَهُ	but follows him	37:10
شِهَابٌ	a burning flame,	37:10
ثَاقِبٌ	piercing.	37:10
فَاسْتَفْتِهِمْ	Then ask them,	37:11
أَهُمْ	"Are they	37:11
أَشَدُّ	a stronger	37:11
خَلْقًا	creation	37:11
أَمْ	or	37:11
مَنْ	(those) whom	37:11
خَلَقْنَا	We have created?"	37:11
إِنَّا	Indeed, We	37:11

خَلَقْنَاهُمْ	created them	37:11
مِنْ	from	37:11
طِينٍ	a clay	37:11
لَازِبٍ	sticky.	37:11
بَلْ	Nay,	37:12
عَجِبْتَ	you wonder,	37:12
وَيَسْخَرُونَ	while they mock.	37:12
وَإِذَا	And when	37:13
ذُكِّرُوا	they are reminded,	37:13
لَا	not	37:13
يَذْكُرُونَ	they receive admonition.	37:13
وَإِذَا	And when	37:14
رَأَوْا	they see	37:14
ءَايَةً	a Sign,	37:14
يَسْتَسْخِرُونَ	they mock,	37:14
وَقَالُوا	And they say,	37:15
إِنْ	"Not	37:15
هَٰذَا	(is) this	37:15
إِلَّا	except	37:15
سِحْرٌ	a magic	37:15
مُبِينٌ	clear.	37:15
أَءِذَا	Is it when	37:16
مِتْنَا	we are dead	37:16
وَكُنَّا	and have become	37:16

تُرَابًا	dust	37:16
وَعِظَامًا	and bones,	37:16
أَءِنَّا	shall we then	37:16
لَمَبْعُوثُونَ	be certainly resurrected,	37:16
أَوَءَابَاؤُنَا	Or our fathers	37:17
الْأَوَّلُونَ	former?"	37:17
قُلْ	Say,	37:18
نَعَمْ	"Yes,	37:18
وَأَنْتُمْ	and you	37:18
دَاخِرُونَ	(will be) humiliated."	37:18
فَإِنَّمَا	Then only	37:19
هِيَ	it	37:19
زَجْرَةٌ	(will be) a cry	37:19
وَاحِدَةٌ	single,	37:19
فَإِذَا	then, behold!	37:19
هُمْ	They	37:19
يَنْظُرُونَ	will see.	37:19
وَقَالُوا	And they will say,	37:20
يَاوَيْلَنَا	"O woe to us!	37:20
هَذَا	This	37:20
يَوْمُ	(is the) Day	37:20
الدِّينِ	(of) the Recompense."	37:20
هَذَا	"This	37:21
يَوْمُ	(is the) Day	37:21

الْفَصْلِ	(of) Judgment	37:21
الَّذِي	which	37:21
كُنْتُمْ	you used to	37:21
بِهِ	[of it]	37:21
تُكَذِّبُونَ	deny."	37:21
احْشُرُوا	Gather	37:22
الَّذِينَ	those who	37:22
ظَلَمُوا	wronged,	37:22
وَأَزْوَاجَهُمْ	and their kinds	37:22
وَمَا	and what	37:22
كَانُوا	they used (to)	37:22
يَعْبُدُونَ	worship	37:22
مِنْ	Besides	37:23
دُونِ	Besides	37:23
اللَّهِ	Allah,	37:23
فَاهْدُوهُمْ	then lead them	37:23
إِلَىٰ	to	37:23
صِرَاطِ	(the) Path	37:23
الْجَحِيمِ	(of) the Hellfire.	37:23
وَقِفُوهُمْ	And stop them;	37:24
إِنَّهُمْ	indeed, they	37:24
مَسْئُولُونَ	(are) to be questioned."	37:24
مَا	"What	37:25
لَكُمْ	(is) for you?	37:25

لَا	(Why) not	37:25
تَنَاصَرُونَ	you help one another?"	37:25
بَلْ	Nay,	37:26
هُمُ	they	37:26
الْيَوْمَ	(on) that Day	37:26
مُسْتَسْلِمُونَ	(will) surrender.	37:26
وَأَقْبَلَ	And will approach	37:27
بَعْضُهُمْ	some of them	37:27
عَلَى	to	37:27
بَعْضٍ	others	37:27
يَتَسَاءَلُونَ	questioning one another.	37:27
قَالُوا	They will say,	37:28
إِنَّكُمْ	"Indeed, you	37:28
كُنْتُمْ	[you] used (to)	37:28
تَأْتُونَنَا	come (to) us	37:28
عَنِ	from	37:28
الْيَمِينِ	the right."	37:28
قَالُوا	They will say,	37:29
بَلْ	"Nay,	37:29
لَمْ	not	37:29
تَكُونُوا	you were	37:29
مُؤْمِنِينَ	believers,	37:29
وَمَا	And not	37:30
كَانَ	was	37:30

لَنَا	for us	37:30
عَلَيْكُمْ	over you	37:30
مِنْ	any	37:30
سُلْطَانٍ	authority.	37:30
بَلْ	Nay,	37:30
كُنْتُمْ	you were	37:30
قَوْمًا	a people	37:30
طَاغِينَ	transgressing.	37:30
فَحَقَّ	So has been proved true	37:31
عَلَيْنَا	against us	37:31
قَوْلُ	(the) Word	37:31
رَبِّنَا	(of) our Lord;	37:31
إِنَّا	indeed, we	37:31
لَذَائِقُونَ	(will) certainly taste.	37:31
فَأَغْوَيْنَاكُمْ	So we led you	37:32
إِنَّا	indeed, we	37:32
كُنَّا	were	37:32
غَاوِينَ	astray."	37:32
فَإِنَّهُمْ	Then indeed, they	37:33
يَوْمَئِذٍ	that Day	37:33
فِي	in	37:33
الْعَذَابِ	the punishment	37:33
مُشْتَرِكُونَ	(will be) sharers.	37:33
إِنَّا	Indeed, We	37:34

كَذَٰلِكَ	thus,	37:34
نَفْعَلُ	We deal	37:34
بِالْمُجْرِمِينَ	with the criminals.	37:34
إِنَّهُمْ	Indeed, they	37:35
كَانُوا	were,	37:35
إِذَا	when	37:35
قِيلَ	it was said	37:35
لَهُمْ	to them,	37:35
لَا	"(There is) no	37:35
إِلَٰهَ	god	37:35
إِلَّا	except	37:35
اللَّهُ	Allah,"	37:35
يَسْتَكْبِرُونَ	were arrogant	37:35
وَيَقُولُونَ	And they say,	37:36
أَئِنَّا	"Are we	37:36
لَتَارِكُوا	to leave	37:36
ءَالِهَتِنَا	our gods	37:36
لِشَاعِرٍ	for a poet	37:36
مَجْنُونٍ	mad?"	37:36
بَلْ	Nay,	37:37
جَاءَ	he has brought	37:37
بِالْحَقِّ	the truth	37:37
وَصَدَّقَ	and confirmed	37:37
الْمُرْسَلِينَ	the Messengers.	37:37

إِنَّكُمْ	Indeed, you	37:38
لَذَائِقُوا	(will) surely taste	37:38
الْعَذَابِ	the punishment	37:38
الْأَلِيمِ	painful,	37:38
وَمَا	And not	37:39
تُجْزَوْنَ	you will be recompensed	37:39
إِلَّا	except	37:39
مَا	what	37:39
كُنْتُمْ	you used to	37:39
تَعْمَلُونَ	do,	37:39
إِلَّا	Except	37:40
عِبَادَ	(the) slaves	37:40
اللَّهِ	(of) Allah	37:40
الْمُخْلَصِينَ	the chosen ones.	37:40
أُولَئِكَ	Those	37:41
لَهُمْ	for them	37:41
رِزْقٌ	(will be) a provision	37:41
مَعْلُومٌ	determined,	37:41
فَوَاكِهُ	Fruits	37:42
وَهُمْ	and they	37:42
مُكْرَمُونَ	(will) be honored	37:42
فِي	In	37:43
جَنَّاتِ	Gardens	37:43
النَّعِيمِ	(of) Delight	37:43

عَلَى	On	37:44
سُرُرٍ	thrones	37:44
مُتَقَابِلِينَ	facing each other.	37:44
يُطَافُ	Will be circulated	37:45
عَلَيْهِمْ	among them	37:45
بِكَأْسٍ	a cup	37:45
مِنْ	from	37:45
مَعِينٍ	a flowing spring,	37:45
بَيْضَاءَ	White,	37:46
لَذَّةٍ	delicious	37:46
لِلشَّارِبِينَ	for the drinkers;	37:46
لَا	Not	37:47
فِيهَا	in it	37:47
غَوْلٌ	(is) bad effect	37:47
وَلَا	and not	37:47
هُمْ	they	37:47
عَنْهَا	from it	37:47
يُنْزَفُونَ	will be intoxicated.	37:47
وَعِنْدَهُمْ	And with them	37:48
قَاصِرَاتُ	(will be) companions of modest gaze	37:48
الطَّرْفِ	(will be) companions of modest gaze	37:48
عِينٌ	(having) beautiful eyes,	37:48
كَأَنَّهُنَّ	As if they were	37:49
بَيْضٌ	eggs,	37:49

مَكْنُونٌ	well protected.	37:49
فَأَقْبَلَ	And (will) approach	37:50
بَعْضُهُمْ	some of them	37:50
عَلَى	to	37:50
بَعْضٍ	others	37:50
يَتَسَاءَلُونَ	questioning one another.	37:50
قَالَ	Will say	37:51
قَائِلٌ	a speaker	37:51
مِنْهُمْ	among them,	37:51
إِنِّي	"Indeed, I	37:51
كَانَ	had	37:51
لِي	for me	37:51
قَرِينٌ	a companion,	37:51
يَقُولُ	Who (would) say,	37:52
أَءِنَّكَ	"Are you indeed	37:52
لَمِنَ	surely of	37:52
الْمُصَدِّقِينَ	those who believe?	37:52
أَءِذَا	Is (it) when	37:53
مِتْنَا	we have died	37:53
وَكُنَّا	and become	37:53
تُرَابًا	dust	37:53
وَعِظَامًا	and bones,	37:53
أَءِنَّا	will we	37:53
لَمَدِينُونَ	surely be brought to Judgment?"	37:53

قَالَ	He (will) say,	37:54
هَلْ	"Will	37:54
أَنْتُمْ	you	37:54
مُطَّلِعُونَ	be looking?"	37:54
فَاطَّلَعَ	Then he (will) look	37:55
فَرَءَاهُ	and see him	37:55
فِي	in	37:55
سَوَاءِ	(the) midst	37:55
الْجَحِيمِ	(of) the Hellfire.	37:55
قَالَ	He (will) say,	37:56
تَاللَّهِ	"By Allah,	37:56
إِنْ	verily,	37:56
كِدْتَ	you almost	37:56
لَتُرْدِينِ	ruined me.	37:56
وَلَوْلَا	And if not	37:57
نِعْمَةُ	(for the) Grace	37:57
رَبِّي	(of) my Lord,	37:57
لَكُنْتُ	certainly, I (would) have been	37:57
مِنَ	among	37:57
الْمُحْضَرِينَ	those brought.	37:57
أَفَمَا	Then are not	37:58
نَحْنُ	we	37:58
بِمَيِّتِينَ	(to) die,	37:58
إِلَّا	Except	37:59

مَوْتَتَنَا	our death	37:59
الْأُولَى	the first,	37:59
وَمَا	and not	37:59
نَحْنُ	we	37:59
بِمُعَذَّبِينَ	will be punished?"	37:59
إِنَّ	Indeed,	37:60
هَذَا	this	37:60
لَهُوَ	surely	37:60
الْفَوْزُ	(is) the attainment	37:60
الْعَظِيمُ	great.	37:60
لِمِثْلِ	For (the) like	37:61
هَذَا	(of) this,	37:61
فَلْيَعْمَلِ	let work	37:61
الْعَامِلُونَ	the workers.	37:61
أَذَلِكَ	Is that	37:62
خَيْرٌ	better	37:62
نُزُلًا	(as) hospitality	37:62
أَمْ	or	37:62
شَجَرَةُ	(the) tree	37:62
الزَّقُّومِ	(of) ?	37:62
إِنَّا	Indeed, We	37:63
جَعَلْنَاهَا	[We] have made it	37:63
فِتْنَةً	a trial	37:63
لِلظَّالِمِينَ	for the wrongdoers.	37:63

إِنَّهَا	Indeed, it	37:64
شَجَرَةٌ	(is) a tree	37:64
تَخْرُجُ	that grows	37:64
فِي	in	37:64
أَصْلِ	(the) bottom	37:64
الْجَحِيمِ	(of) the Hellfire,	37:64
طَلْعُهَا	Its emerging fruit	37:65
كَأَنَّهُ	(is) as if it	37:65
رُءُوسُ	(was) heads	37:65
الشَّيَاطِينِ	(of) the devils.	37:65
فَإِنَّهُمْ	And indeed, they	37:66
لَآكِلُونَ	(will) surely eat	37:66
مِنْهَا	from it	37:66
فَمَالِئُونَ	and fill	37:66
مِنْهَا	with it	37:66
الْبُطُونَ	(their) bellies.	37:66
ثُمَّ	Then	37:67
إِنَّ	indeed,	37:67
لَهُمْ	for them	37:67
عَلَيْهَا	in it	37:67
لَشَوْبًا	(is) a mixture	37:67
مِنْ	of	37:67
حَمِيمٍ	boiling water.	37:67
ثُمَّ	Then	37:68

إِنَّ	indeed,	37:68
مَرْجِعَهُمْ	their return	37:68
لَإِلَى	(will) surely be to	37:68
الْجَحِيمِ	the Hellfire.	37:68
إِنَّهُمْ	Indeed, they	37:69
أَلْفَوْا	found	37:69
ءَابَاءَهُمْ	their fathers	37:69
ضَالِّينَ	astray.	37:69
فَهُمْ	So they	37:70
عَلَى	on	37:70
ءَاثَارِهِمْ	their footsteps	37:70
يُهْرَعُونَ	they hastened.	37:70
وَلَقَدْ	And verily,	37:71
ضَلَّ	went astray	37:71
قَبْلَهُمْ	before them	37:71
أَكْثَرُ	most	37:71
الْأَوَّلِينَ	(of) the former (people),	37:71
وَلَقَدْ	And verily,	37:72
أَرْسَلْنَا	We sent	37:72
فِيهِمْ	among them	37:72
مُنْذِرِينَ	warners.	37:72
فَانْظُرْ	Then see	37:73
كَيْفَ	how	37:73
كَانَ	was	37:73

عَاقِبَةُ	(the) end	37:73
الْمُنْذَرِينَ	(of) those who were warned,	37:73
إِلَّا	Except	37:74
عِبَادَ	(the) slaves	37:74
اللَّهِ	(of) Allah	37:74
الْمُخْلَصِينَ	the chosen ones.	37:74
وَلَقَدْ	And verily,	37:75
نَادَانَا	called Us	37:75
نُوحٌ	Nuh;	37:75
فَلَنِعْمَ	and Best	37:75
الْمُجِيبُونَ	(are We as) Responders!	37:75
وَنَجَّيْنَاهُ	And We saved him	37:76
وَأَهْلَهُ	and his family	37:76
مِنَ	from	37:76
الْكَرْبِ	the distress,	37:76
الْعَظِيمِ	the great.	37:76
وَجَعَلْنَا	And We made	37:77
ذُرِّيَّتَهُ	his offspring	37:77
هُمُ	[they]	37:77
الْبَاقِينَ	the survivors.	37:77
وَتَرَكْنَا	And We left	37:78
عَلَيْهِ	for him	37:78
فِي	among	37:78
الْءَاخِرِينَ	the later generations.	37:78

سَلَامٌ	"Peace be	37:79
عَلَىٰ	upon	37:79
نُوحٍ	Nuh	37:79
فِي	among	37:79
الْعَالَمِينَ	the worlds."	37:79
إِنَّا	Indeed, We	37:80
كَذَٰلِكَ	thus	37:80
نَجْزِي	[We] reward	37:80
الْمُحْسِنِينَ	the good-doers.	37:80
إِنَّهُ	Indeed, he	37:81
مِنْ	(was) of	37:81
عِبَادِنَا	Our slaves	37:81
الْمُؤْمِنِينَ	believing.	37:81
ثُمَّ	Then	37:82
أَغْرَقْنَا	We drowned	37:82
الْءَاخَرِينَ	the others.	37:82
وَإِنَّ	And indeed,	37:83
مِنْ	among	37:83
شِيعَتِهِ	his kind	37:83
لَإِبْرَاهِيمَ	(was) surely Ibrahim,	37:83
إِذْ	When	37:84
جَاءَ	he came	37:84
رَبَّهُ	(to) his Lord	37:84
بِقَلْبٍ	with a heart	37:84

سَلِيمٍ	sound,	37:84
إِذْ	When	37:85
قَالَ	he said	37:85
لِأَبِيهِ	to his father	37:85
وَقَوْمِهِ	and his people,	37:85
مَاذَا	"What is it	37:85
تَعْبُدُونَ	you worship?	37:85
أَئِفْكًا	Is it falsehood -	37:86
ءَالِهَةً	gods	37:86
دُونَ	other than	37:86
اللَّهِ	Allah -	37:86
تُرِيدُونَ	(that) you desire?	37:86
فَمَا	Then what	37:87
ظَنُّكُمْ	(do) you think	37:87
بِرَبِّ	about (the) Lord	37:87
الْعَالَمِينَ	(of) the worlds?"	37:87
فَنَظَرَ	Then he glanced	37:88
نَظْرَةً	a glance	37:88
فِي	at	37:88
النُّجُومِ	the stars,	37:88
فَقَالَ	And he said,	37:89
إِنِّي	"Indeed, I am	37:89
سَقِيمٌ	sick."	37:89
فَتَوَلَّوْا	So they turned away	37:90

عَنْهُ	from	37:90
مُدْبِرِينَ	departing.	37:90
فَرَاغَ	Then he turned	37:91
إِلَىٰ	to	37:91
ءَالِهَتِهِمْ	their gods	37:91
فَقَالَ	and said,	37:91
أَلَا	"Do not	37:91
تَأْكُلُونَ	you eat?	37:91
مَا	What (is)	37:92
لَكُمْ	for you	37:92
لَا	not	37:92
تَنْطِقُونَ	you speak?"	37:92
فَرَاغَ	Then he turned	37:93
عَلَيْهِمْ	upon them	37:93
ضَرْبًا	striking	37:93
بِالْيَمِينِ	with the right hand.	37:93
فَأَقْبَلُوا	Then they advanced	37:94
إِلَيْهِ	towards him,	37:94
يَزِفُّونَ	hastening.	37:94
قَالَ	He said,	37:95
أَتَعْبُدُونَ	"Do you worship	37:95
مَا	what	37:95
تَنْحِتُونَ	you carve	37:95
وَاللَّهُ	While Allah	37:96

خَلَقَكُمْ	created you	37:96
وَمَا	and what	37:96
تَعْمَلُونَ	you make?"	37:96
قَالُوا	They said,	37:97
ابْنُوا	"Build	37:97
لَهُ	for him	37:97
بُنْيَانًا	a structure	37:97
فَأَلْقُوهُ	and throw	37:97
فِي	into	37:97
الْجَحِيمِ	the blazing Fire."	37:97
فَأَرَادُوا	And they intended	37:98
بِهِ	for him	37:98
كَيْدًا	a plot,	37:98
فَجَعَلْنَاهُمُ	but We made them	37:98
الْأَسْفَلِينَ	the lowest.	37:98
وَقَالَ	And he said,	37:99
إِنِّي	"Indeed, I am	37:99
ذَاهِبٌ	going	37:99
إِلَى	to	37:99
رَبِّي	my Lord,	37:99
سَيَهْدِينِ	He will guide me.	37:99
رَبِّ	My Lord	37:100
هَبْ	grant	37:100
لِي	me	37:100

مِنَ	of	37:100
الصَّالِحِينَ	the righteous."	37:100
فَبَشَّرْنَاهُ	So We gave him the glad tidings	37:101
بِغُلَامٍ	of a boy	37:101
حَلِيمٍ	forbearing.	37:101
فَلَمَّا	Then when	37:102
بَلَغَ	he reached	37:102
مَعَهُ	the (age of) working with him	37:102
السَّعْيَ	the (age of) working with him	37:102
قَالَ	he said,	37:102
يَابُنَيَّ	"O my son!	37:102
إِنِّي	Indeed, I	37:102
أَرَى	have seen	37:102
فِي	in	37:102
الْمَنَامِ	the dream	37:102
أَنِّي	that I am	37:102
أَذْبَحُكَ	sacrificing you,	37:102
فَانْظُرْ	so look	37:102
مَاذَا	what	37:102
تَرَى	you see."	37:102
قَالَ	He said,	37:102
يَاأَبَتِ	"O my father!	37:102
افْعَلْ	Do	37:102
مَا	what	37:102

تُؤْمَرُ	you are commanded.	37:102
سَتَجِدُنِي	You will find me,	37:102
إِنْ	if	37:102
شَاءَ	Allah wills,	37:102
اللَّهُ	Allah wills,	37:102
مِنَ	of	37:102
الصَّابِرِينَ	the patient ones."	37:102
فَلَمَّا	Then when	37:103
أَسْلَمَا	both of them had submitted	37:103
وَتَلَّهُ	and he put him down	37:103
لِلْجَبِينِ	upon his forehead,	37:103
وَنَادَيْنَاهُ	And We called out to him	37:104
أَنْ	that	37:104
يَاإِبْرَاهِيمُ	"O Ibrahim!	37:104
قَدْ	Verily,	37:105
صَدَّقْتَ	you have fulfilled	37:105
الرُّؤْيَا	the vision."	37:105
إِنَّا	Indeed, We	37:105
كَذَٰلِكَ	thus	37:105
نَجْزِي	[We] reward	37:105
الْمُحْسِنِينَ	the good-doers.	37:105
إِنَّ	Indeed,	37:106
هَٰذَا	this	37:106
لَهُوَ	(was) surely [it]	37:106

الْبَلَؤُا	the trial	37:106
الْمُبِينُ	clear.	37:106
وَفَدَيْنَاهُ	And We ransomed him	37:107
بِذِبْحٍ	with a sacrifice	37:107
عَظِيمٍ	great,	37:107
وَتَرَكْنَا	And We left	37:108
عَلَيْهِ	for him	37:108
فِي	among	37:108
الْءَاخِرِينَ	the later generations.	37:108
سَلَامٌ	"Peace be	37:109
عَلَى	on	37:109
إِبْرَاهِيمَ	Ibrahim."	37:109
كَذَلِكَ	Thus	37:110
نَجْزِي	We reward	37:110
الْمُحْسِنِينَ	the good-doers.	37:110
إِنَّهُ	Indeed, he (was)	37:111
مِنْ	of	37:111
عِبَادِنَا	Our slaves	37:111
الْمُؤْمِنِينَ	believing.	37:111
وَبَشَّرْنَاهُ	And We gave him glad tidings	37:112
بِإِسْحَاقَ	of Ishaq,	37:112
نَبِيًّا	a Prophet	37:112
مِنَ	among	37:112
الصَّالِحِينَ	the righteous.	37:112

وَبَارَكْنَا	And We blessed	37:113
عَلَيْهِ	him	37:113
وَعَلَى	and [on]	37:113
إِسْحَاقَ	Ishaq.	37:113
وَمِنْ	And of	37:113
ذُرِّيَّتِهِمَا	their offspring	37:113
مُحْسِنٌ	(are) good-doers	37:113
وَظَالِمٌ	and unjust	37:113
لِنَفْسِهِ	to himself	37:113
مُبِينٌ	clear.	37:113
وَلَقَدْ	And verily,	37:114
مَنَنَّا	We conferred Favor	37:114
عَلَى	upon	37:114
مُوسَى	Musa	37:114
وَهَارُونَ	and Harun.	37:114
وَنَجَّيْنَاهُمَا	And We saved both of them	37:115
وَقَوْمَهُمَا	and their people	37:115
مِنَ	from	37:115
الْكَرْبِ	the distress	37:115
الْعَظِيمِ	the great,	37:115
وَنَصَرْنَاهُمْ	And We helped them,	37:116
فَكَانُوا	so they became	37:116
هُمُ	so they became	37:116
الْغَالِبِينَ	the victors.	37:116

وَءَاتَيْنَاهُمَا	And We gave both of them	37:117
الْكِتَابَ	the Book	37:117
الْمُسْتَبِينَ	the clear.	37:117
وَهَدَيْنَاهُمَا	And We guided both of them	37:118
الصِّرَاطَ	(to) the Path	37:118
الْمُسْتَقِيمَ	the Straight.	37:118
وَتَرَكْنَا	And We left	37:119
عَلَيْهِمَا	for both of them,	37:119
فِي	among	37:119
الْءَاخِرِينَ	the later generations.	37:119
سَلَامٌ	"Peace be	37:120
عَلَى	upon	37:120
مُوسَى	Musa	37:120
وَهَارُونَ	and Harun."	37:120
إِنَّا	Indeed, We	37:121
كَذَٰلِكَ	thus	37:121
نَجْزِي	reward	37:121
الْمُحْسِنِينَ	the good-doers.	37:121
إِنَّهُمَا	Indeed, both of them	37:122
مِنْ	(were) of	37:122
عِبَادِنَا	Our slaves	37:122
الْمُؤْمِنِينَ	believing.	37:122
وَإِنَّ	And indeed,	37:123
إِلْيَاسَ	Ilyas	37:123

لَمِنَ	(was) surely of	37:123
الْمُرْسَلِينَ	the Messengers.	37:123
إِذْ	When	37:124
قَالَ	he said	37:124
لِقَوْمِهِ	to his people,	37:124
أَلَا	"Will not	37:124
تَتَّقُونَ	you fear?	37:124
أَتَدْعُونَ	Do you call	37:125
بَعْلًا	Baal	37:125
وَتَذَرُونَ	and you forsake	37:125
أَحْسَنَ	(the) Best	37:125
الْخَالِقِينَ	(of) Creators -	37:125
اللَّهَ	Allah,	37:126
رَبَّكُمْ	your Lord	37:126
وَرَبَّ	and (the) Lord	37:126
ءَابَائِكُمُ	(of) your forefathers?"	37:126
الْأَوَّلِينَ	(of) your forefathers?"	37:126
فَكَذَّبُوهُ	But they denied him,	37:127
فَإِنَّهُمْ	so indeed, they	37:127
لَمُحْضَرُونَ	(will) surely be brought,	37:127
إِلَّا	Except	37:128
عِبَادَ	(the) slaves	37:128
اللَّهِ	(of) Allah	37:128
الْمُخْلَصِينَ	the chosen ones.	37:128

وَتَرَكْنَا	And We left	37:129
عَلَيْهِ	for him	37:129
فِي	among	37:129
الْءَاخِرِينَ	the later generations.	37:129
سَلَامٌ	"Peace be	37:130
عَلَى	upon	37:130
إِلْ	Ilyas."	37:130
يَاسِينَ	Ilyas."	37:130
إِنَّا	Indeed, We	37:131
كَذَٰلِكَ	thus	37:131
نَجْزِي	reward	37:131
الْمُحْسِنِينَ	the good-doers.	37:131
إِنَّهُ	Indeed, he (was)	37:132
مِنْ	of	37:132
عِبَادِنَا	Our slaves	37:132
الْمُؤْمِنِينَ	believing.	37:132
وَإِنَّ	And indeed,	37:133
لُوطًا	Lut	37:133
لَمِنَ	(was) of	37:133
الْمُرْسَلِينَ	the Messengers.	37:133
إِذْ	When	37:134
نَجَّيْنَاهُ	We saved him	37:134
وَأَهْلَهُ	and his family	37:134
أَجْمَعِينَ	all,	37:134

إِلَّا	Except	37:135
عَجُوزًا	an old woman	37:135
فِي	(was) among	37:135
الْغَابِرِينَ	those who remained behind.	37:135
ثُمَّ	Then	37:136
دَمَّرْنَا	We destroyed	37:136
الْءَاخَرِينَ	the others.	37:136
وَإِنَّكُمْ	And indeed, you	37:137
لَتَمُرُّونَ	surely pass	37:137
عَلَيْهِمْ	by them	37:137
مُصْبِحِينَ	(in the) morning,	37:137
وَبِاللَّيْلِ	And at night.	37:138
أَفَلَا	Then will not	37:138
تَعْقِلُونَ	you use reason?	37:138
وَإِنَّ	And indeed,	37:139
يُونُسَ	Yunus	37:139
لَمِنَ	(was) surely of	37:139
الْمُرْسَلِينَ	the Messengers.	37:139
إِذْ	When	37:140
أَبَقَ	he ran away	37:140
إِلَى	to	37:140
الْفُلْكِ	the ship	37:140
الْمَشْحُونِ	laden.	37:140
فَسَاهَمَ	Then he drew	37:141

فَكَانَ	and was	37:141
مِنَ	of	37:141
الْمُدْحَضِينَ	the losers.	37:141
فَالْتَقَمَهُ	Then swallowed him	37:142
الْحُوتُ	the fish,	37:142
وَهُوَ	while he	37:142
مُلِيمٌ	(was) blameworthy.	37:142
فَلَوْلَا	And if not	37:143
أَنَّهُ	that he	37:143
كَانَ	was	37:143
مِنَ	of	37:143
الْمُسَبِّحِينَ	those who glorify	37:143
لَلَبِثَ	Certainly, he (would have) remained	37:144
فِي	in	37:144
بَطْنِهِ	its belly	37:144
إِلَى	until	37:144
يَوْمِ	the Day	37:144
يُبْعَثُونَ	they are resurrected.	37:144
فَنَبَذْنَاهُ	But We cast him	37:145
بِالْعَرَاءِ	onto the open shore	37:145
وَهُوَ	while he	37:145
سَقِيمٌ	(was) ill.	37:145
وَأَنْبَتْنَا	And We caused to grow	37:146
عَلَيْهِ	over him	37:146

شَجَرَةً	a plant	37:146
مِنْ	of	37:146
يَقْطِينٍ	gourd.	37:146
وَأَرْسَلْنَاهُ	And We sent him	37:147
إِلَى	to	37:147
مِائَةِ	a hundred	37:147
أَلْفٍ	thousand	37:147
أَوْ	or	37:147
يَزِيدُونَ	more.	37:147
فَـَٔامَنُوا	And they believed,	37:148
فَمَتَّعْنَاهُمْ	so We gave them enjoyment	37:148
إِلَى	for	37:148
حِينٍ	a while.	37:148
فَاسْتَفْتِهِمْ	Then ask them,	37:149
أَلِرَبِّكَ	"Does your Lord	37:149
الْبَنَاتُ	(have) daughters	37:149
وَلَهُمُ	while for them	37:149
الْبَنُونَ	(are) sons?"	37:149
أَمْ	Or	37:150
خَلَقْنَا	did We create	37:150
الْمَلَائِكَةَ	the Angels	37:150
إِنَاثًا	females	37:150
وَهُمْ	while they	37:150
شَاهِدُونَ	(were) witnesses?	37:150

أَلَا	No doubt,	37:151
إِنَّهُمْ	indeed, they	37:151
مِنْ	of	37:151
إِفْكِهِمْ	their falsehood	37:151
لَيَقُولُونَ	[they] say,	37:151
وَلَدَ	"Allah has begotten,"	37:152
اللَّهُ	"Allah has begotten,"	37:152
وَإِنَّهُمْ	and indeed, they	37:152
لَكَاذِبُونَ	surely (are) liars.	37:152
أَصْطَفَى	Has He chosen	37:153
الْبَنَاتِ	[the] daughters	37:153
عَلَى	over	37:153
الْبَنِينَ	sons?	37:153
مَا	What is with you?	37:154
لَكُمْ	What is with you?	37:154
كَيْفَ	How	37:154
تَحْكُمُونَ	you judge?	37:154
أَفَلَا	Then will not	37:155
تَذَكَّرُونَ	you pay heed?	37:155
أَمْ	Or	37:156
لَكُمْ	(is) for you	37:156
سُلْطَانٌ	an authority	37:156
مُبِينٌ	clear?	37:156
فَأْتُوا	Then bring	37:157

بِكِتَابِكُمْ	your book,	37:157
إِنْ	if	37:157
كُنْتُمْ	you are	37:157
صَادِقِينَ	truthful.	37:157
وَجَعَلُوا	And they have made	37:158
بَيْنَهُ	between Him	37:158
وَبَيْنَ	and between	37:158
الْجِنَّةِ	the jinn	37:158
نَسَبًا	a relationship,	37:158
وَلَقَدْ	but certainly,	37:158
عَلِمَتِ	know	37:158
الْجِنَّةُ	the jinn	37:158
إِنَّهُمْ	that they	37:158
لَمُحْضَرُونَ	(will) surely be brought.	37:158
سُبْحَانَ	Glory be	37:159
اللَّهِ	(to) Allah	37:159
عَمَّا	above what	37:159
يَصِفُونَ	they attribute,	37:159
إِلَّا	Except	37:160
عِبَادَ	(the) slaves	37:160
اللَّهِ	(of) Allah	37:160
الْمُخْلَصِينَ	the chosen.	37:160
فَإِنَّكُمْ	So indeed, you	37:161
وَمَا	and what	37:161

تَعْبُدُونَ	you worship,	37:161
مَا	Not	37:162
أَنْتُمْ	you	37:162
عَلَيْهِ	from Him	37:162
بِفَاتِنِينَ	can tempt away (anyone).	37:162
إِلَّا	Except	37:163
مَنْ	who	37:163
هُوَ	he	37:163
صَالِ	(is) to burn	37:163
الْجَحِيمِ	(in) the Hellfire.	37:163
وَمَا	"And not	37:164
مِنَّا	among us	37:164
إِلَّا	except	37:164
لَهُ	for him	37:164
مَقَامٌ	(is) a position	37:164
مَعْلُومٌ	known.	37:164
وَإِنَّا	And indeed, we	37:165
لَنَحْنُ	surely, [we]	37:165
الصَّافُّونَ	stand in rows.	37:165
وَإِنَّا	And indeed, we	37:166
لَنَحْنُ	surely, [we]	37:166
الْمُسَبِّحُونَ	glorify (Allah)."	37:166
وَإِنْ	And indeed,	37:167
كَانُوا	they used to	37:167

لَيَقُولُونَ	say,	37:167
لَوْ	"If	37:168
أَنَّ	that	37:168
عِنْدَنَا	we had	37:168
ذِكْرًا	a reminder	37:168
مِنَ	from	37:168
الْأَوَّلِينَ	the former (people),	37:168
لَكُنَّا	Certainly, we (would) have been	37:169
عِبَادَ	slaves	37:169
اللَّهِ	(of) Allah	37:169
الْمُخْلَصِينَ	the chosen."	37:169
فَكَفَرُوا	But they disbelieved	37:170
بِهِ	in it,	37:170
فَسَوْفَ	so soon	37:170
يَعْلَمُونَ	they will know.	37:170
وَلَقَدْ	And verily,	37:171
سَبَقَتْ	has preceded	37:171
كَلِمَتُنَا	Our Word	37:171
لِعِبَادِنَا	for Our slaves,	37:171
الْمُرْسَلِينَ	the Messengers,	37:171
إِنَّهُمْ	Indeed they,	37:172
لَهُمُ	surely they	37:172
الْمَنْصُورُونَ	(would be) the victorious.	37:172
وَإِنَّ	And indeed,	37:173

جُنْدَنَا	Our	37:173
لَهُمُ	surely, they	37:173
الْغَالِبُونَ	(will be) those who overcome.	37:173
فَتَوَلَّ	So turn away	37:174
عَنْهُمْ	from them	37:174
حَتَّى	until	37:174
حِينٍ	a time.	37:174
وَأَبْصِرْهُمْ	And see them,	37:175
فَسَوْفَ	so soon	37:175
يُبْصِرُونَ	they will see.	37:175
أَفَبِعَذَابِنَا	Then is (it) for Our punishment	37:176
يَسْتَعْجِلُونَ	they hasten?	37:176
فَإِذَا	But when	37:177
نَزَلَ	it descends	37:177
بِسَاحَتِهِمْ	in their territory,	37:177
فَسَاءَ	then evil (will be)	37:177
صَبَاحُ	(the) morning	37:177
الْمُنْذَرِينَ	(for) those who were warned.	37:177
وَتَوَلَّ	So turn away	37:178
عَنْهُمْ	from them	37:178
حَتَّى	for	37:178
حِينٍ	a time.	37:178
وَأَبْصِرْ	And see,	37:179
فَسَوْفَ	so soon	37:179

يُبْصِرُونَ	they will see.	37:179
سُبْحَانَ	Glory	37:180
رَبِّكَ	(be to) your Lord,	37:180
رَبِّ	(the) Lord	37:180
الْعِزَّةِ	(of) Honor,	37:180
عَمَّا	above what	37:180
يَصِفُونَ	they attribute.	37:180
وَسَلَامٌ	And peace be	37:181
عَلَى	upon	37:181
الْمُرْسَلِينَ	the Messengers.	37:181
وَالْحَمْدُ	And all praise	37:182
لِلَّهِ	(be) to Allah,	37:182
رَبِّ	(the) Lord	37:182
الْعَالَمِينَ	(of) the worlds.	37:182
ص	Saad.	38:1
وَالْقُرْءَانِ	By the Quran	38:1
ذِي	full (of) reminder.	38:1
الذِّكْرِ	full (of) reminder.	38:1
بَلِ	Nay,	38:2
الَّذِينَ	those who	38:2
كَفَرُوا	disbelieve	38:2
فِي	(are) in	38:2
عِزَّةٍ	self-glory	38:2
وَشِقَاقٍ	and opposition.	38:2

كَمْ	How many	38:3
أَهْلَكْنَا	We destroyed	38:3
مِنْ	before them	38:3
قَبْلِهِمْ	before them	38:3
مِنْ	of	38:3
قَرْنٍ	a generation,	38:3
فَنَادَوْا	then they called out	38:3
وَلَاتَ	when there (was) no longer	38:3
حِينَ	time	38:3
مَنَاصٍ	(for) escape.	38:3
وَعَجِبُوا	And they wonder	38:4
أَنْ	that	38:4
جَاءَهُمْ	has come to them	38:4
مُنْذِرٌ	a warner	38:4
مِنْهُمْ	from themselves.	38:4
وَقَالَ	And said	38:4
الْكَافِرُونَ	the disbelievers,	38:4
هَذَا	"This	38:4
سَاحِرٌ	(is) a magician,	38:4
كَذَّابٌ	a liar.	38:4
أَجَعَلَ	Has he made	38:5
الْءَالِهَةَ	the gods	38:5
إِلَهًا	(into) one god?	38:5
وَاحِدًا	(into) one god?	38:5

إِنَّ	Indeed	38:5
هَٰذَا	this	38:5
لَشَيْءٌ	(is) certainly a thing	38:5
عُجَابٌ	curious."	38:5
وَانْطَلَقَ	And went forth	38:6
الْمَلَأُ	the chiefs	38:6
مِنْهُمْ	among them	38:6
أَنِ	that,	38:6
امْشُوا	"Continue,	38:6
وَاصْبِرُوا	and be patient	38:6
عَلَىٰ	over	38:6
ءَالِهَتِكُمْ	your gods.	38:6
إِنَّ	Indeed,	38:6
هَٰذَا	this	38:6
لَشَيْءٌ	(is) certainly a thing	38:6
يُرَادُ	intended.	38:6
مَا	Not	38:7
سَمِعْنَا	we heard	38:7
بِهَٰذَا	of this	38:7
فِي	in	38:7
الْمِلَّةِ	the religion	38:7
الْءَاخِرَةِ	the last.	38:7
إِنْ	Not	38:7
هَٰذَا	(is) this	38:7

إِلَّا	but	38:7
اخْتِلَاقٌ	a fabrication.	38:7
أَءُنزِلَ	Has been revealed	38:8
عَلَيْهِ	to him	38:8
الذِّكْرُ	the Message	38:8
مِنْ	from	38:8
بَيْنِنَا	among us?"	38:8
بَلْ	Nay,	38:8
هُمْ	They	38:8
فِي	(are) in	38:8
شَكٍّ	doubt	38:8
مِنْ	about	38:8
ذِكْرِي	My Message.	38:8
بَلْ	Nay,	38:8
لَمَّا	not yet	38:8
يَذُوقُوا	they have tasted	38:8
عَذَابِ	My punishment.	38:8
أَمْ	Or	38:9
عِنْدَهُمْ	have they	38:9
خَزَائِنُ	(the) treasures	38:9
رَحْمَةِ	(of the) Mercy	38:9
رَبِّكَ	(of) your Lord	38:9
الْعَزِيزِ	the All-Mighty,	38:9
الْوَهَّابِ	the Bestower?	38:9

أَمْ	Or	38:10
لَهُمْ	for them	38:10
مُلْكُ	(is the) dominion	38:10
السَّمَاوَاتِ	(of) the heavens	38:10
وَالْأَرْضِ	and the earth	38:10
وَمَا	and whatever	38:10
بَيْنَهُمَا	(is) between them?	38:10
فَلْيَرْتَقُوا	Then let them ascend	38:10
فِي	by	38:10
الْأَسْبَابِ	the means.	38:10
جُنْدٌ	Soldiers -	38:11
مَا	there	38:11
هُنَالِكَ	there	38:11
مَهْزُومٌ	(they will be) defeated	38:11
مِنَ	among	38:11
الْأَحْزَابِ	the companies.	38:11
كَذَّبَتْ	Denied	38:12
قَبْلَهُمْ	before them	38:12
قَوْمُ	(the) people	38:12
نُوحٍ	(of) Nuh	38:12
وَعَادٌ	and Aad	38:12
وَفِرْعَوْنُ	and Firaun,	38:12
ذُو	(the) owner	38:12
الْأَوْتَادِ	(of) the stakes.	38:12

وَثَمُودُ	And Thamud	38:13
وَقَوْمُ	and (the) people	38:13
لُوطٍ	(of) Lut	38:13
وَأَصْحَابُ	and (the) companions	38:13
لْـَٔيْكَةِ	(of) the wood.	38:13
أُولَئِكَ	Those	38:13
الْأَحْزَابُ	(were) the companies.	38:13
إِنْ	Not	38:14
كُلٌّ	all (of them)	38:14
إِلَّا	but	38:14
كَذَّبَ	denied	38:14
الرُّسُلَ	the Messengers,	38:14
فَحَقَّ	so (was) just	38:14
عِقَابِ	My penalty.	38:14
وَمَا	And not	38:15
يَنْظُرُ	await	38:15
هَؤُلَاءِ	these	38:15
إِلَّا	but	38:15
صَيْحَةً	a shout	38:15
وَاحِدَةً	one;	38:15
مَا	not	38:15
لَهَا	for it	38:15
مِنْ	any	38:15
فَوَاقٍ	delay.	38:15

وَقَالُوا	And they say,	38:16
رَبَّنَا	"Our Lord!	38:16
عَجِّلْ	Hasten	38:16
لَنَا	for us	38:16
قِطَّنَا	our share	38:16
قَبْلَ	before	38:16
يَوْمِ	(the) Day	38:16
الْحِسَابِ	(of) the Account."	38:16
اصْبِرْ	Be patient	38:17
عَلَى	over	38:17
مَا	what	38:17
يَقُولُونَ	they say,	38:17
وَاذْكُرْ	and remember	38:17
عَبْدَنَا	Our slave,	38:17
دَاوُدَ	Dawood,	38:17
ذَا	the possessor of strength.	38:17
الْأَيْدِ	the possessor of strength.	38:17
إِنَّهُ	Indeed, he (was)	38:17
أَوَّابٌ	repeatedly turning.	38:17
إِنَّا	Indeed, We	38:18
سَخَّرْنَا	subjected	38:18
الْجِبَالَ	the mountains	38:18
مَعَهُ	with him	38:18
يُسَبِّحْنَ	glorifying	38:18

بِالْعَشِيِّ	in the evening	38:18
وَالْإِشْرَاقِ	and [the] sunrise.	38:18
وَالطَّيْرَ	And the birds	38:19
مَحْشُورَةً	assembled,	38:19
كُلٌّ	all	38:19
لَهُ	with him	38:19
أَوَّابٌ	repeatedly turning.	38:19
وَشَدَدْنَا	And We strengthened	38:20
مُلْكَهُ	his kingdom	38:20
وَءَاتَيْنَاهُ	and We gave him	38:20
الْحِكْمَةَ	[the] wisdom	38:20
وَفَصْلَ	and decisive	38:20
الْخِطَابِ	speech.	38:20
وَهَلْ	And has (there)	38:21
أَتَىٰكَ	come to you	38:21
نَبَؤُا	(the) news	38:21
الْخَصْمِ	(of) the litigants,	38:21
إِذْ	when	38:21
تَسَوَّرُوا	they climbed over the wall	38:21
الْمِحْرَابَ	(of) the chamber?	38:21
إِذْ	When	38:22
دَخَلُوا	they entered	38:22
عَلَىٰ	upon	38:22
دَاوُدَ	Dawood	38:22

فَفَزِعَ	and he was afraid	38:22
مِنْهُمْ	of them,	38:22
قَالُوا	they said,	38:22
لَا	"(Do) not	38:22
تَخَفْ	fear.	38:22
خَصْمَانِ	(We are) two litigants,	38:22
بَغَى	has wronged	38:22
بَعْضُنَا	one of us	38:22
عَلَى	to	38:22
بَعْضٍ	another,	38:22
فَاحْكُمْ	so judge	38:22
بَيْنَنَا	between us	38:22
بِالْحَقِّ	in truth	38:22
وَلَا	and (do) not	38:22
تُشْطِطْ	be unjust	38:22
وَاهْدِنَا	and guide us	38:22
إِلَى	to	38:22
سَوَاءِ	an even	38:22
الصِّرَاطِ	[the] path.	38:22
إِنَّ	Indeed,	38:23
هَذَا	this	38:23
أَخِي	(is) my brother,	38:23
لَهُ	he has	38:23
تِسْعٌ	ninety-nine	38:23

وَتِسْعُونَ	ninety-nine	38:23
نَعْجَةً	ewe(s)	38:23
وَلِيَ	while I have	38:23
نَعْجَةٌ	ewe	38:23
وَاحِدَةٌ	one;	38:23
فَقَالَ	so he said,	38:23
أَكْفِلْنِيهَا	"Entrust her to me,"	38:23
وَعَزَّنِي	and he overpowered	38:23
فِي	in	38:23
الْخِطَابِ	[the] speech."	38:23
قَالَ	He said,	38:24
لَقَدْ	"Certainly,	38:24
ظَلَمَكَ	he has wronged you	38:24
بِسُؤَالِ	by demanding	38:24
نَعْجَتِكَ	your ewe	38:24
إِلَى	to	38:24
نِعَاجِهِ	his ewes.	38:24
وَإِنَّ	And indeed,	38:24
كَثِيرًا	many	38:24
مِنَ	of	38:24
الْخُلَطَاءِ	the partners	38:24
لَيَبْغِي	certainly oppress	38:24
بَعْضُهُمْ	some of them	38:24
عَلَى	[on]	38:24

بَعْضٍ	another	38:24
إِلَّا	except	38:24
الَّذِينَ	those who	38:24
ءَامَنُوا	believe	38:24
وَعَمِلُوا	and do	38:24
الصَّالِحَاتِ	righteous deeds	38:24
وَقَلِيلٌ	and few	38:24
مَا	(are) they."	38:24
هُمْ	(are) they."	38:24
وَظَنَّ	And became certain	38:24
دَاوُدُ	Dawood	38:24
أَنَّمَا	that	38:24
فَتَنَّاهُ	We (had) tried him,	38:24
فَاسْتَغْفَرَ	and he asked forgiveness	38:24
رَبَّهُ	(of) his Lord	38:24
وَخَرَّ	and fell down	38:24
رَاكِعًا	bowing	38:24
وَأَنَابَ	and turned in repentance.	38:24
فَغَفَرْنَا	So We forgave	38:25
لَهُ	for him	38:25
ذَلِكَ	that.	38:25
وَإِنَّ	And indeed,	38:25
لَهُ	for him	38:25
عِنْدَنَا	with Us	38:25

لَزُلْفَى	surely is a near access	38:25
وَحُسْنَ	and a good	38:25
مَءَابٍ	place of return.	38:25
يَادَاوُدُ	"O Dawood!	38:26
إِنَّا	Indeed, We	38:26
جَعَلْنَاكَ	[We] have made you	38:26
خَلِيفَةً	a vicegerent	38:26
فِي	in	38:26
الْأَرْضِ	the earth,	38:26
فَاحْكُمْ	so judge	38:26
بَيْنَ	between	38:26
النَّاسِ	[the] men	38:26
بِالْحَقِّ	in truth	38:26
وَلَا	and (do) not	38:26
تَتَّبِعِ	follow	38:26
الْهَوَى	the desire,	38:26
فَيُضِلَّكَ	for it will lead you astray	38:26
عَنْ	from	38:26
سَبِيلِ	(the) way	38:26
اللَّهِ	(of) Allah.	38:26
إِنَّ	Indeed,	38:26
الَّذِينَ	those who	38:26
يَضِلُّونَ	go astray	38:26
عَنْ	from	38:26

سَبِيلِ	(the) way	38:26
اللَّهِ	(of) Allah,	38:26
لَهُمْ	for them	38:26
عَذَابٌ	(is) a punishment	38:26
شَدِيدٌ	severe	38:26
بِمَا	because	38:26
نَسُوا	they forgot	38:26
يَوْمَ	(the) Day	38:26
الْحِسَابِ	(of) Account."	38:26
وَمَا	And not	38:27
خَلَقْنَا	We created	38:27
السَّمَاءَ	the heaven	38:27
وَالْأَرْضَ	and the earth	38:27
وَمَا	and whatever	38:27
بَيْنَهُمَا	(is) between them	38:27
بَاطِلًا	without purpose.	38:27
ذَٰلِكَ	That	38:27
ظَنُّ	(is the) assumption	38:27
الَّذِينَ	(of) those who	38:27
كَفَرُوا	disbelieve.	38:27
فَوَيْلٌ	So woe	38:27
لِلَّذِينَ	to those	38:27
كَفَرُوا	who disbelieve,	38:27
مِنَ	from	38:27

النَّارِ	the Fire.	38:27
أَمْ	Or	38:28
نَجْعَلُ	should We treat	38:28
الَّذِينَ	those who	38:28
ءَامَنُوا	believe	38:28
وَعَمِلُوا	and do	38:28
الصَّالِحَاتِ	righteous deeds	38:28
كَالْمُفْسِدِينَ	like those who spread corruption	38:28
فِي	in	38:28
الْأَرْضِ	the earth?	38:28
أَمْ	Or	38:28
نَجْعَلُ	should We treat	38:28
الْمُتَّقِينَ	the pious	38:28
كَالْفُجَّارِ	like the wicked?	38:28
كِتَابٌ	(This is) a Book	38:29
أَنْزَلْنَاهُ	We have revealed it	38:29
إِلَيْكَ	to you,	38:29
مُبَارَكٌ	blessed,	38:29
لِيَدَّبَّرُوا	that they may ponder	38:29
ءَايَاتِهِ	(over) its Verses	38:29
وَلِيَتَذَكَّرَ	and may be reminded	38:29
أُولُوا	those of understanding.	38:29
الْأَلْبَابِ	those of understanding.	38:29
وَوَهَبْنَا	And We gave	38:30

لِدَاوُدَ	to Dawood	38:30
سُلَيْمَانَ	Sulaiman,	38:30
نِعْمَ	an excellent	38:30
الْعَبْدُ	slave.	38:30
إِنَّهُ	Indeed, he	38:30
أَوَّابٌ	(was) one who repeatedly turned.	38:30
إِذْ	When	38:31
عُرِضَ	were displayed	38:31
عَلَيْهِ	to him	38:31
بِالْعَشِيِّ	in the afternoon	38:31
الصَّافِنَاتُ	excellent bred steeds.	38:31
الْجِيَادُ	excellent bred steeds.	38:31
فَقَالَ	And he said,	38:32
إِنِّي	"Indeed, I	38:32
أَحْبَبْتُ	[I] preferred	38:32
حُبَّ	(the) love	38:32
الْخَيْرِ	(of) the good	38:32
عَنْ	over	38:32
ذِكْرِ	(the) remembrance	38:32
رَبِّي	(of) my Lord."	38:32
حَتَّى	Until	38:32
تَوَارَتْ	they were hidden	38:32
بِالْحِجَابِ	in the veil;	38:32
رُدُّوهَا	"Return them	38:33

عَلَيَّ	to me."	38:33
فَطَفِقَ	Then he began	38:33
مَسْحًا	(to) pass (his hand)	38:33
بِالسُّوقِ	over the legs	38:33
وَالْأَعْنَاقِ	and the necks.	38:33
وَلَقَدْ	And certainly	38:34
فَتَنَّا	We tried	38:34
سُلَيْمَانَ	Sulaiman,	38:34
وَأَلْقَيْنَا	and We placed	38:34
عَلَى	on	38:34
كُرْسِيِّهِ	his throne	38:34
جَسَدًا	a body;	38:34
ثُمَّ	then	38:34
أَنَابَ	he turned.	38:34
قَالَ	He said,	38:35
رَبِّ	"O my Lord!	38:35
اغْفِرْ	Forgive	38:35
لِي	me	38:35
وَهَبْ	and grant	38:35
لِي	me	38:35
مُلْكًا	a kingdom,	38:35
لَا	not	38:35
يَنْبَغِي	(will) belong	38:35
لِأَحَدٍ	to anyone	38:35

مِنْ	after me.	38:35
بَعْدِي	after me.	38:35
إِنَّكَ	Indeed, You	38:35
أَنْتَ	[You]	38:35
الْوَهَّابُ	(are) the Bestower."	38:35
فَسَخَّرْنَا	Then We subjected	38:36
لَهُ	to him	38:36
الرِّيحَ	the wind	38:36
تَجْرِي	to flow	38:36
بِأَمْرِهِ	by his command,	38:36
رُخَاءً	gently,	38:36
حَيْثُ	wherever	38:36
أَصَابَ	he directed,	38:36
وَالشَّيَاطِينَ	And the devils,	38:37
كُلَّ	every	38:37
بَنَّاءٍ	builder	38:37
وَغَوَّاصٍ	and diver,	38:37
وَءَاخَرِينَ	And others	38:38
مُقَرَّنِينَ	bound	38:38
فِي	in	38:38
الْأَصْفَادِ	chains.	38:38
هَذَا	"This	38:39
عَطَاؤُنَا	(is) Our gift,	38:39
فَامْنُنْ	so grant	38:39

أَوْ	or	38:39
أَمْسِكْ	withhold	38:39
بِغَيْرِ	without	38:39
حِسَابٍ	account."	38:39
وَإِنَّ	And indeed,	38:40
لَهُ	for him	38:40
عِنْدَنَا	with Us	38:40
لَزُلْفَى	surely is a near access	38:40
وَحُسْنَ	and a good	38:40
مَءَابٍ	place of return.	38:40
وَاذْكُرْ	And remember	38:41
عَبْدَنَا	Our slave	38:41
أَيُّوبَ	Ayyub,	38:41
إِذْ	when	38:41
نَادَى	he called	38:41
رَبَّهُ	his Lord,	38:41
أَنِّي	"That [I],	38:41
مَسَّنِيَ	(has) touched me	38:41
الشَّيْطَانُ	Shaitaan	38:41
بِنُصْبٍ	with distress	38:41
وَعَذَابٍ	and suffering."	38:41
ارْكُضْ	"Strike	38:42
بِرِجْلِكَ	with your foot.	38:42
هَذَا	This	38:42

مُغْتَسَلٌ	(is a spring of) water to bathe,	38:42
بَارِدٌ	cool	38:42
وَشَرَابٌ	and a drink."	38:42
وَوَهَبْنَا	And We granted	38:43
لَهُ	[to] him	38:43
أَهْلَهُ	his family	38:43
وَمِثْلَهُمْ	and a like of them	38:43
مَعَهُمْ	with them,	38:43
رَحْمَةً	a Mercy	38:43
مِنَّا	from Us	38:43
وَذِكْرَى	and a Reminder	38:43
لِأُولِي	for those of understanding.	38:43
الْأَلْبَابِ	for those of understanding.	38:43
وَخُذْ	"And take	38:44
بِيَدِكَ	in your hand	38:44
ضِغْثًا	a bunch	38:44
فَاضْرِبْ	and strike	38:44
بِهِ	with it	38:44
وَلَا	and (do) not	38:44
تَحْنَثْ	break (your) oath."	38:44
إِنَّا	Indeed, We	38:44
وَجَدْنَاهُ	[We] found him	38:44
صَابِرًا	patient,	38:44
نِعْمَ	an excellent	38:44

الْعَبْدُ	slave.	38:44
إِنَّهُ	Indeed, he	38:44
أَوَّابٌ	repeatedly turned.	38:44
وَاذْكُرْ	And remember	38:45
عِبَادَنَا	Our slaves	38:45
إِبْرَاهِيمَ	Ibrahim	38:45
وَإِسْحَاقَ	and Ishaq	38:45
وَيَعْقُوبَ	and Ayyub,	38:45
أُولِي	possessors	38:45
الْأَيْدِي	(of) strength	38:45
وَالْأَبْصَارِ	and vision.	38:45
إِنَّا	Indeed, We	38:46
أَخْلَصْنَاهُمْ	[We] chose them	38:46
بِخَالِصَةٍ	for an exclusive (quality);	38:46
ذِكْرَى	remembrance	38:46
الدَّارِ	(of) the Home.	38:46
وَإِنَّهُمْ	And indeed, they	38:47
عِنْدَنَا	to Us	38:47
لَمِنَ	(are) from	38:47
الْمُصْطَفَيْنَ	the chosen ones,	38:47
الْأَخْيَارِ	the best.	38:47
وَاذْكُرْ	And remember	38:48
إِسْمَاعِيلَ	Ismail	38:48
وَالْيَسَعَ	and Al-Yasa	38:48

وَذَا	and Dhul-kifl,	38:48
الْكِفْلِ	and Dhul-kifl,	38:48
وَكُلٌّ	and all	38:48
مِنَ	(are) from	38:48
الْأَخْيَارِ	the best.	38:48
هَٰذَا	This	38:49
ذِكْرٌ	(is) a Reminder.	38:49
وَإِنَّ	And indeed,	38:49
لِلْمُتَّقِينَ	for the righteous	38:49
لَحُسْنَ	surely, is a good	38:49
مَـَٔابٍ	place of return,	38:49
جَنَّاتِ	Gardens	38:50
عَدْنٍ	(of) Eternity,	38:50
مُفَتَّحَةً	(will be) opened	38:50
لَهُمُ	for them	38:50
الْأَبْوَابُ	the gates.	38:50
مُتَّكِئِينَ	Reclining	38:51
فِيهَا	therein,	38:51
يَدْعُونَ	they will call	38:51
فِيهَا	therein	38:51
بِفَاكِهَةٍ	for fruit	38:51
كَثِيرَةٍ	many	38:51
وَشَرَابٍ	and drink.	38:51
وَعِنْدَهُمْ	And with them	38:52

قَاصِرَاتُ	(will be) companions of modest gaze	38:52
الطَّرْفِ	(will be) companions of modest gaze	38:52
أَتْرَابٌ	well-matched.	38:52
هَذَا	This	38:53
مَا	(is) what	38:53
تُوعَدُونَ	you are promised	38:53
لِيَوْمِ	for (the) Day	38:53
الْحِسَابِ	(of) Account.	38:53
إِنَّ	Indeed,	38:54
هَذَا	this	38:54
لَرِزْقُنَا	(is) surely Our provision;	38:54
مَا	not	38:54
لَهُ	for it	38:54
مِنْ	any	38:54
نَفَادٍ	depletion.	38:54
هَذَا	This (is so)!	38:55
وَإِنَّ	And indeed,	38:55
لِلطَّاغِينَ	for the transgressors	38:55
لَشَرَّ	surely (is) an evil	38:55
مَآبٍ	place of return.	38:55
جَهَنَّمَ	Hell;	38:56
يَصْلَوْنَهَا	they will burn therein	38:56
فَبِئْسَ	and wretched (is)	38:56
الْمِهَادُ	the resting place.	38:56

هَٰذَا	This (is so)!	38:57
فَلْيَذُوقُوهُ	Then let theme it,	38:57
حَمِيمٌ	boiling fluid	38:57
وَغَسَّاقٌ	and purulence.	38:57
وَءَاخَرُ	And other	38:58
مِنْ	of	38:58
شَكْلِهِ	its type	38:58
أَزْوَاجٌ	(of various) kinds.	38:58
هَٰذَا	This	38:59
فَوْجٌ	(is) a company	38:59
مُقْتَحِمٌ	bursting	38:59
مَعَكُمْ	(in) with you.	38:59
لَا	No	38:59
مَرْحَبًا	welcome	38:59
بِهِمْ	for them.	38:59
إِنَّهُمْ	Indeed, they	38:59
صَالُوا	(will) burn	38:59
النَّارِ	(in) the Fire.	38:59
قَالُوا	They say,	38:60
بَلْ	"Nay!	38:60
أَنْتُمْ	You -	38:60
لَا	no	38:60
مَرْحَبًا	welcome	38:60
بِكُمْ	for you.	38:60

أَنْتُمْ	You	38:60
قَدَّمْتُمُوهُ	brought this	38:60
لَنَا	upon us.	38:60
فَبِئْسَ	So wretched (is)	38:60
الْقَرَارُ	the settlement."	38:60
قَالُوا	They will say,	38:61
رَبَّنَا	"Our Lord,	38:61
مَنْ	whoever	38:61
قَدَّمَ	brought	38:61
لَنَا	upon us	38:61
هَٰذَا	this;	38:61
فَزِدْهُ	increase for him	38:61
عَذَابًا	a punishment	38:61
ضِعْفًا	double	38:61
فِي	in	38:61
النَّارِ	the Fire."	38:61
وَقَالُوا	And they (will) say,	38:62
مَا	"What (is)	38:62
لَنَا	for us	38:62
لَا	not	38:62
نَرَىٰ	we see	38:62
رِجَالًا	men	38:62
كُنَّا	we used to	38:62
نَعُدُّهُمْ	count them	38:62

مِنَ	among	38:62
الْأَشْرَارِ	the bad ones?	38:62
أَتَّخَذْنَاهُمْ	Did we take them	38:63
سِخْرِيًّا	(in) ridicule	38:63
أَمْ	or	38:63
زَاغَتْ	has turned away	38:63
عَنْهُمُ	from them	38:63
الْأَبْصَارُ	the vision?"	38:63
إِنَّ	Indeed,	38:64
ذَٰلِكَ	that	38:64
لَحَقٌّ	(is) surely (the) truth -	38:64
تَخَاصُمُ	(the) quarreling	38:64
أَهْلِ	(of the) people	38:64
النَّارِ	(of) the Fire.	38:64
قُلْ	Say,	38:65
إِنَّمَا	"Only	38:65
أَنَا	I am	38:65
مُنْذِرٌ	a warner,	38:65
وَمَا	and not	38:65
مِنْ	(is there) any	38:65
إِلَٰهٍ	god	38:65
إِلَّا	except	38:65
اللَّهُ	Allah,	38:65
الْوَاحِدُ	the One	38:65

الْقَهَّارُ	the Irresistible,	38:65
رَبُّ	Lord	38:66
السَّمَاوَاتِ	(of) the heavens	38:66
وَالْأَرْضِ	and the earth	38:66
وَمَا	and whatever	38:66
بَيْنَهُمَا	(is) between them,	38:66
الْعَزِيزُ	the All-Mighty,	38:66
الْغَفَّارُ	the Oft-Forgiving."	38:66
قُلْ	Say,	38:67
هُوَ	"It (is)	38:67
نَبَؤٌا	a news	38:67
عَظِيمٌ	great,	38:67
أَنْتُمْ	You	38:68
عَنْهُ	from it	38:68
مُعْرِضُونَ	tur	38:68
مَا	Not	38:69
كَانَ	is	38:69
لِيَ	for me	38:69
مِنْ	any	38:69
عِلْمٍ	knowledge	38:69
بِالْمَلَإِ	(of) the chiefs,	38:69
الْأَعْلَىٰ	the exalted	38:69
إِذْ	when	38:69
يَخْتَصِمُونَ	they were disputing.	38:69

إِنْ	Not	38:70
يُوحَىٰ	has been revealed	38:70
إِلَيَّ	to me	38:70
إِلَّا	except	38:70
أَنَّمَا	that only	38:70
أَنَا	I am	38:70
نَذِيرٌ	a warner	38:70
مُبِينٌ	clear."	38:70
إِذْ	When	38:71
قَالَ	said	38:71
رَبُّكَ	your Lord	38:71
لِلْمَلَائِكَةِ	to the Angels,	38:71
إِنِّي	"Indeed,	38:71
خَالِقٌ	going to create	38:71
بَشَرًا	a human being	38:71
مِنْ	from	38:71
طِينٍ	clay.	38:71
فَإِذَا	So when	38:72
سَوَّيْتُهُ	I have proportioned him	38:72
وَنَفَخْتُ	and breathed	38:72
فِيهِ	into him	38:72
مِنْ	of	38:72
رُوحِي	My spirit,	38:72
فَقَعُوا	then fall down	38:72

لَهُ	to him	38:72
سَاجِدِينَ	prostrating."	38:72
فَسَجَدَ	So prostrated	38:73
الْمَلَائِكَةُ	the Angels	38:73
كُلُّهُمْ	all of them	38:73
أَجْمَعُونَ	together.	38:73
إِلَّا	Except	38:74
إِبْلِيسَ	Iblis;	38:74
اسْتَكْبَرَ	he was arrogant	38:74
وَكَانَ	and became	38:74
مِنَ	of	38:74
الْكَافِرِينَ	the disbelievers.	38:74
قَالَ	He said,	38:75
يَاإِبْلِيسُ	"O Iblis!	38:75
مَا	What	38:75
مَنَعَكَ	prevented you	38:75
أَنْ	that	38:75
تَسْجُدَ	you (should) prostrate	38:75
لِمَا	to (one) whom	38:75
خَلَقْتُ	I created	38:75
بِيَدَيَّ	with My Hands?	38:75
أَسْتَكْبَرْتَ	Are you arrogant	38:75
أَمْ	or	38:75
كُنْتَ	are you	38:75

مِنَ	of	38:75
الْعَالِينَ	the exalted ones."	38:75
قَالَ	He said,	38:76
أَنَا	"I am	38:76
خَيْرٌ	better	38:76
مِنْهُ	than him.	38:76
خَلَقْتَنِي	You created me	38:76
مِنْ	from	38:76
نَارٍ	fire	38:76
وَخَلَقْتَهُ	and You created him	38:76
مِنْ	from	38:76
طِينٍ	clay."	38:76
قَالَ	He said,	38:77
فَاخْرُجْ	"Then get out	38:77
مِنْهَا	of it,	38:77
فَإِنَّكَ	for indeed, you	38:77
رَجِيمٌ	(are) accursed.	38:77
وَإِنَّ	And indeed,	38:78
عَلَيْكَ	upon you	38:78
لَعْنَتِي	(is) My curse	38:78
إِلَى	until	38:78
يَوْمِ	(the) Day	38:78
الدِّينِ	(of) Judgment."	38:78
قَالَ	He said,	38:79

رَبِّ	"My Lord!	38:79
فَأَنْظِرْنِي	Then give me	38:79
إِلَى	until	38:79
يَوْمِ	(the) Day	38:79
يُبْعَثُونَ	they are resurrected."	38:79
قَالَ	He said,	38:80
فَإِنَّكَ	"Then indeed, you	38:80
مِنَ	(are) of	38:80
الْمُنْظَرِينَ	those given respite,	38:80
إِلَى	Until	38:81
يَوْمِ	(the) Day	38:81
الْوَقْتِ	(of) the time	38:81
الْمَعْلُومِ	well-known."	38:81
قَالَ	He said,	38:82
فَبِعِزَّتِكَ	"Then by	38:82
لَأُغْوِيَنَّهُمْ	I will surely mislead them	38:82
أَجْمَعِينَ	all.	38:82
إِلَّا	Except	38:83
عِبَادَكَ	Your slaves	38:83
مِنْهُمُ	among them	38:83
الْمُخْلَصِينَ	the chosen ones."	38:83
قَالَ	He said,	38:84
فَالْحَقُّ	"Then (it is) the truth	38:84
وَالْحَقَّ	and the truth	38:84

أَقُولُ	I say,	38:84
لَأَمْلَأَنَّ	Surely I will fill	38:85
جَهَنَّمَ	Hell	38:85
مِنْكَ	with you	38:85
وَمِمَّنْ	and those who	38:85
تَبِعَكَ	follow you	38:85
مِنْهُمْ	among them	38:85
أَجْمَعِينَ	all."	38:85
قُلْ	Say,	38:86
مَا	"Not	38:86
أَسْءَلُكُمْ	I ask you	38:86
عَلَيْهِ	for it	38:86
مِنْ	any	38:86
أَجْرٍ	payment,	38:86
وَمَا	and not	38:86
أَنَا	I am	38:86
مِنَ	of	38:86
الْمُتَكَلِّفِينَ	the ones who pretend.	38:86
إِنْ	Not	38:87
هُوَ	it (is)	38:87
إِلَّا	except	38:87
ذِكْرٌ	a Reminder	38:87
لِلْعَالَمِينَ	to the worlds.	38:87
وَلَتَعْلَمُنَّ	And surely you will know	38:88

نَبَأَهُ	its information	38:88
بَعْدَ	after	38:88
حِينٍ	a time."	38:88
تَنْزِيلُ	(The) revelation	39:1
الْكِتَابِ	(of) the Book	39:1
مِنَ	(is) from	39:1
اللَّهِ	Allah	39:1
الْعَزِيزِ	the All-Mighty,	39:1
الْحَكِيمِ	the All-Wise.	39:1
إِنَّا	Indeed, We	39:2
أَنْزَلْنَا	[We] have revealed	39:2
إِلَيْكَ	to you	39:2
الْكِتَابَ	the Book	39:2
بِالْحَقِّ	in truth;	39:2
فَاعْبُدِ	so worship	39:2
اللَّهَ	Allah	39:2
مُخْلِصًا	(being) sincere	39:2
لَهُ	to Him	39:2
الدِّينَ	(in) the religion.	39:2
أَلَا	Unquestionably,	39:3
لِلَّهِ	for Allah	39:3
الدِّينُ	(is) the religion	39:3
الْخَالِصُ	the pure.	39:3
وَالَّذِينَ	And those who	39:3

اتَّخَذُوا	take	39:3
مِنْ	besides Him	39:3
دُونِهِ	besides Him	39:3
أَوْلِيَاءَ	protectors,	39:3
مَا	"Not	39:3
نَعْبُدُهُمْ	we worship them	39:3
إِلَّا	except	39:3
لِيُقَرِّبُونَا	that they may bring us near	39:3
إِلَى	to	39:3
اللَّهِ	Allah	39:3
زُلْفَى	(in) nearness."	39:3
إِنَّ	Indeed,	39:3
اللَّهَ	Allah	39:3
يَحْكُمُ	will judge	39:3
بَيْنَهُمْ	between them	39:3
فِي	in	39:3
مَا	what	39:3
هُمْ	they	39:3
فِيهِ	[in it]	39:3
يَخْتَلِفُونَ	differ.	39:3
إِنَّ	Indeed,	39:3
اللَّهَ	Allah	39:3
لَا	(does) not	39:3
يَهْدِي	guide	39:3

مَنْ	(one) who	39:3
هُوَ	[he]	39:3
كَاذِبٌ	(is) a liar	39:3
كَفَّارٌ	and a disbeliever.	39:3
لَوْ	If	39:4
أَرَادَ	Allah (had) intended	39:4
اللَّهُ	Allah (had) intended	39:4
أَنْ	to	39:4
يَتَّخِذَ	take	39:4
وَلَدًا	a son,	39:4
لَاصْطَفَى	surely, He (could) have chosen	39:4
مِمَّا	from what	39:4
يَخْلُقُ	He creates	39:4
مَا	whatever	39:4
يَشَاءُ	He willed.	39:4
سُبْحَانَهُ	Glory be to Him!	39:4
هُوَ	He	39:4
اللَّهُ	(is) Allah	39:4
الْوَاحِدُ	the One,	39:4
الْقَهَّارُ	the Irresistible.	39:4
خَلَقَ	He created	39:5
السَّمَاوَاتِ	the heavens	39:5
وَالْأَرْضَ	and the earth	39:5
بِالْحَقِّ	in [the] truth.	39:5

يُكَوِّرُ	He wraps	39:5
اللَّيْلَ	the night	39:5
عَلَى	over	39:5
النَّهَارِ	the day	39:5
وَيُكَوِّرُ	and wraps	39:5
النَّهَارَ	the day	39:5
عَلَى	over	39:5
اللَّيْلِ	the night.	39:5
وَسَخَّرَ	And He subjected	39:5
الشَّمْسَ	the sun	39:5
وَالْقَمَرَ	and the moon,	39:5
كُلٌّ	each	39:5
يَجْرِي	running	39:5
لِأَجَلٍ	for a term	39:5
مُسَمًّى	specified.	39:5
أَلَا	Unquestionably,	39:5
هُوَ	He	39:5
الْعَزِيزُ	(is) the All-Mighty,	39:5
الْغَفَّارُ	the Oft-Forgiving.	39:5
خَلَقَكُمْ	He created you	39:6
مِنْ	from	39:6
نَفْسٍ	a soul	39:6
وَاحِدَةٍ	single.	39:6
ثُمَّ	Then	39:6

جَعَلَ	He made	39:6
مِنْهَا	from it	39:6
زَوْجَهَا	its mate.	39:6
وَأَنْزَلَ	And He sent down	39:6
لَكُمْ	for you	39:6
مِنَ	of	39:6
الْأَنْعَامِ	the cattle	39:6
ثَمَانِيَةَ	eight	39:6
أَزْوَاجٍ	kinds.	39:6
يَخْلُقُكُمْ	He creates you	39:6
فِي	in	39:6
بُطُونِ	(the) wombs	39:6
أُمَّهَاتِكُمْ	(of) your mothers,	39:6
خَلْقًا	creation	39:6
مِنْ	after	39:6
بَعْدِ	after	39:6
خَلْقٍ	creation,	39:6
فِي	in	39:6
ظُلُمَاتٍ	darkness[es]	39:6
ثَلَاثٍ	three.	39:6
ذَٰلِكُمُ	That	39:6
اللَّهُ	(is) Allah	39:6
رَبُّكُمْ	your Lord;	39:6
لَهُ	for Him	39:6

الْمُلْكُ	(is) the dominion.	39:6
لَا	(There is) no	39:6
إِلَٰهَ	god	39:6
إِلَّا	except	39:6
هُوَ	He.	39:6
فَأَنَّىٰ	Then how	39:6
تُصْرَفُونَ	are you turning away?	39:6
إِنْ	If	39:7
تَكْفُرُوا	you disbelieve	39:7
فَإِنَّ	then indeed,	39:7
اللَّهَ	Allah	39:7
غَنِيٌّ	(is) free from need	39:7
عَنْكُمْ	of you.	39:7
وَلَا	And not	39:7
يَرْضَىٰ	He likes	39:7
لِعِبَادِهِ	in His slaves	39:7
الْكُفْرَ	ungratefulness.	39:7
وَإِنْ	And if	39:7
تَشْكُرُوا	you are grateful	39:7
يَرْضَهُ	He likes it	39:7
لَكُمْ	in you.	39:7
وَلَا	And not	39:7
تَزِرُ	will bear	39:7
وَازِرَةٌ	bearer of burdens	39:7

وِزْرَ	(the) burden	39:7
أُخْرَىٰ	(of) another.	39:7
ثُمَّ	Then	39:7
إِلَىٰ	to	39:7
رَبِّكُمْ	your Lord	39:7
مَرْجِعُكُمْ	(is) your return,	39:7
فَيُنَبِّئُكُمْ	then He will inform you	39:7
بِمَا	about what	39:7
كُنْتُمْ	you used to	39:7
تَعْمَلُونَ	do.	39:7
إِنَّهُ	Indeed, He	39:7
عَلِيمٌ	(is) the All-Knower	39:7
بِذَاتِ	of what (is) in the breasts.	39:7
الصُّدُورِ	of what (is) in the breasts.	39:7
وَإِذَا	And when	39:8
مَسَّ	touches	39:8
الْإِنْسَانَ	[the] man	39:8
ضُرٌّ	adversity,	39:8
دَعَا	he calls	39:8
رَبَّهُ	his Lord	39:8
مُنِيبًا	turning	39:8
إِلَيْهِ	to Him;	39:8
ثُمَّ	then	39:8
إِذَا	when	39:8

خَوَّلَهُ	He bestows on him	39:8
نِعْمَةً	a favor	39:8
مِنْهُ	from Himself,	39:8
نَسِيَ	he forgets	39:8
مَا	(for) what	39:8
كَانَ	he used to call	39:8
يَدْعُوا	he used to call	39:8
إِلَيْهِ	[to] Him	39:8
مِنْ	before,	39:8
قَبْلُ	before,	39:8
وَجَعَلَ	and he sets up	39:8
لِلَّهِ	to Allah	39:8
أَنْدَادًا	rivals	39:8
لِيُضِلَّ	to mislead	39:8
عَنْ	from	39:8
سَبِيلِهِ	His Path.	39:8
قُلْ	Say,	39:8
تَمَتَّعْ	"Enjoy	39:8
بِكُفْرِكَ	in your disbelief	39:8
قَلِيلًا	(for) a little.	39:8
إِنَّكَ	Indeed, you	39:8
مِنْ	(are) of	39:8
أَصْحَابِ	(the) companions	39:8
النَّارِ	(of) the Fire."	39:8

أَمَّنْ	Is (one) who	39:9
هُوَ	[he]	39:9
قَانِتٌ	(is) devoutly obedient -	39:9
ءَانَاءَ	(during) hours	39:9
اللَّيْلِ	(of) the night,	39:9
سَاجِدًا	prostrating	39:9
وَقَائِمًا	and standing,	39:9
يَحْذَرُ	fearing	39:9
الْءَاخِرَةَ	the Hereafter	39:9
وَيَرْجُوا	and hoping	39:9
رَحْمَةَ	(for the) Mercy	39:9
رَبِّهِ	(of) his Lord?	39:9
قُلْ	Say,	39:9
هَلْ	"Are	39:9
يَسْتَوِي	equal	39:9
الَّذِينَ	those who	39:9
يَعْلَمُونَ	know	39:9
وَالَّذِينَ	and those who	39:9
لَا	(do) not	39:9
يَعْلَمُونَ	know?"	39:9
إِنَّمَا	Only	39:9
يَتَذَكَّرُ	will take heed	39:9
أُولُوا	those of understanding.	39:9
الْأَلْبَابِ	those of understanding.	39:9

قُلْ	Say,	39:10
يَاعِبَادِ	"O My slaves	39:10
الَّذِينَ	[those] who	39:10
ءَامَنُوا	believe!	39:10
اتَّقُوا	Fear	39:10
رَبَّكُمْ	your Lord.	39:10
لِلَّذِينَ	For those who	39:10
أَحْسَنُوا	do good	39:10
فِي	in	39:10
هَذِهِ	this	39:10
الدُّنْيَا	world	39:10
حَسَنَةٌ	(is) good,	39:10
وَأَرْضُ	and the earth	39:10
اللَّهِ	(of) Allah	39:10
وَاسِعَةٌ	(is) spacious.	39:10
إِنَّمَا	Only	39:10
يُوَفَّى	will be paid back in full	39:10
الصَّابِرُونَ	the patient ones	39:10
أَجْرَهُمْ	their reward	39:10
بِغَيْرِ	without	39:10
حِسَابٍ	account."	39:10
قُلْ	Say,	39:11
إِنِّي	"Indeed, I	39:11
أُمِرْتُ	[I] am commanded	39:11

أَنْ	that	39:11
أَعْبُدَ	I worship	39:11
اللَّهَ	Allah,	39:11
مُخْلِصًا	(being) sincere	39:11
لَهُ	to Him	39:11
الدِّينَ	(in) the religion.	39:11
وَأُمِرْتُ	And I am commanded	39:12
لِأَنْ	that	39:12
أَكُونَ	I be	39:12
أَوَّلَ	(the) first	39:12
الْمُسْلِمِينَ	(of) those who submit."	39:12
قُلْ	Say,	39:13
إِنِّي	"Indeed, I	39:13
أَخَافُ	[I] fear,	39:13
إِنْ	if	39:13
عَصَيْتُ	I disobey	39:13
رَبِّي	my Lord,	39:13
عَذَابَ	(the) punishment	39:13
يَوْمٍ	(of) a Day	39:13
عَظِيمٍ	great."	39:13
قُلِ	Say,	39:14
اللَّهَ	"I worship Allah	39:14
أَعْبُدُ	"I worship Allah	39:14
مُخْلِصًا	(being) sincere	39:14

لَهُ	to Him	39:14
دِينِي	(in) my religion.	39:14
فَاعْبُدُوا	So worship	39:15
مَا	what	39:15
شِئْتُمْ	you will	39:15
مِنْ	besides Him."	39:15
دُونِهِ	besides Him."	39:15
قُلْ	Say,	39:15
إِنَّ	"Indeed,	39:15
الْخَاسِرِينَ	the losers	39:15
الَّذِينَ	(are) those who	39:15
خَسِرُوا	(will) lose	39:15
أَنْفُسَهُمْ	themselves	39:15
وَأَهْلِيهِمْ	and their families	39:15
يَوْمَ	(on the) Day	39:15
الْقِيَامَةِ	(of) the Resurrection.	39:15
أَلَا	Unquestionably,	39:15
ذَٰلِكَ	that -	39:15
هُوَ	it	39:15
الْخُسْرَانُ	(is) the loss	39:15
الْمُبِينُ	the clear."	39:15
لَهُمْ	For them	39:16
مِنْ	from	39:16
فَوْقِهِمْ	above them	39:16

ظُلَلٌ	coverings	39:16
مِنَ	of	39:16
النَّارِ	the Fire	39:16
وَمِنْ	and from	39:16
تَحْتِهِمْ	below them	39:16
ظُلَلٌ	coverings.	39:16
ذَلِكَ	(With) that	39:16
يُخَوِّفُ	threatens	39:16
اللَّهُ	Allah	39:16
بِهِ	[with it]	39:16
عِبَادَهُ	His slaves,	39:16
يَاعِبَادِ	"O My slaves!	39:16
فَاتَّقُونِ	So fear Me."	39:16
وَالَّذِينَ	And those who	39:17
اجْتَنَبُوا	avoid	39:17
الطَّاغُوتَ	the false gods	39:17
أَنْ	lest	39:17
يَعْبُدُوهَا	they worship them	39:17
وَأَنَابُوا	and turn	39:17
إِلَى	to	39:17
اللَّهِ	Allah,	39:17
لَهُمُ	for them	39:17
الْبُشْرَى	(are) glad tidings.	39:17
فَبَشِّرْ	So give glad tidings	39:17

عِبَادِ	(to) My slaves	39:17
الَّذِينَ	Those who	39:18
يَسْتَمِعُونَ	they listen (to)	39:18
الْقَوْلَ	the Word,	39:18
فَيَتَّبِعُونَ	then follow	39:18
أَحْسَنَهُ	the best thereof,	39:18
أُولَئِكَ	those	39:18
الَّذِينَ	(are) they whom	39:18
هَدَاهُمُ	Allah has guided them,	39:18
اللَّهُ	Allah has guided them,	39:18
وَأُولَئِكَ	and those	39:18
هُمْ	are [they]	39:18
أُولُوا	the men of understanding.	39:18
الْأَلْبَابِ	the men of understanding.	39:18
أَفَمَنْ	Then, is (one) who,	39:19
حَقَّ	became due	39:19
عَلَيْهِ	on him	39:19
كَلِمَةُ	the word	39:19
الْعَذَابِ	(of) the punishment?	39:19
أَفَأَنْتَ	Then can you	39:19
تُنْقِذُ	save	39:19
مَنْ	(one) who	39:19
فِي	(is) in	39:19
النَّارِ	the Fire?	39:19

لَكِنِ	But	39:20
الَّذِينَ	those who	39:20
اتَّقَوْا	fear	39:20
رَبَّهُمْ	their Lord,	39:20
لَهُمْ	for them	39:20
غُرَفٌ	(are) lofty mansions,	39:20
مِنْ	above them	39:20
فَوْقِهَا	above them	39:20
غُرَفٌ	lofty mansions	39:20
مَبْنِيَّةٌ	built high,	39:20
تَجْرِي	flow	39:20
مِنْ	from	39:20
تَحْتِهَا	beneath it	39:20
الْأَنْهَارُ	the rivers.	39:20
وَعْدَ	(The) Promise	39:20
اللَّهِ	(of) Allah.	39:20
لَا	Not	39:20
يُخْلِفُ	Allah fails	39:20
اللَّهُ	Allah fails	39:20
الْمِيعَادَ	(in His) promise.	39:20
أَلَمْ	Do not	39:21
تَرَ	you see	39:21
أَنَّ	that	39:21
اللَّهَ	Allah	39:21

أَنْزَلَ	sends down	39:21
مِنَ	from	39:21
السَّمَاءِ	the sky	39:21
مَاءً	water	39:21
فَسَلَكَهُ	and He makes it flow	39:21
يَنَابِيعَ	(as) springs	39:21
فِي	in	39:21
الْأَرْضِ	the earth;	39:21
ثُمَّ	then	39:21
يُخْرِجُ	He produces	39:21
بِهِ	with it	39:21
زَرْعًا	crops	39:21
مُخْتَلِفًا	(of) different	39:21
أَلْوَانُهُ	colors;	39:21
ثُمَّ	then	39:21
يَهِيجُ	they wither	39:21
فَتَرَاهُ	and you see it	39:21
مُصْفَرًّا	turn yellow;	39:21
ثُمَّ	then	39:21
يَجْعَلُهُ	He	39:21
حُطَامًا	debris?	39:21
إِنَّ	Indeed,	39:21
فِي	in	39:21
ذَٰلِكَ	that	39:21

لَذِكْرَى	surely, (is) a reminder	39:21
لِأُولِي	for those of understanding.	39:21
الْأَلْبَابِ	for those of understanding.	39:21
أَفَمَنْ	So is (one for) whom	39:22
شَرَحَ	Allah has expanded	39:22
اللَّهُ	Allah has expanded	39:22
صَدْرَهُ	his breast	39:22
لِلْإِسْلَامِ	for Islam	39:22
فَهُوَ	so he	39:22
عَلَى	(is) upon	39:22
نُورٍ	a light	39:22
مِنْ	from	39:22
رَبِّهِ	his Lord.	39:22
فَوَيْلٌ	So woe	39:22
لِلْقَاسِيَةِ	to (those are) hardened	39:22
قُلُوبُهُمْ	their hearts	39:22
مِنْ	from	39:22
ذِكْرِ	(the) remembrance of Allah.	39:22
اللَّهِ	(the) remembrance of Allah.	39:22
أُولَئِكَ	Those	39:22
فِي	(are) in	39:22
ضَلَالٍ	error	39:22
مُبِينٍ	clear.	39:22
اللَّهُ	Allah	39:23

نَزَّلَ	has revealed	39:23
أَحْسَنَ	(the) best	39:23
الْحَدِيثِ	(of) [the] statement -	39:23
كِتَابًا	a Book	39:23
مُتَشَابِهًا	(its parts) resembling each other	39:23
مَثَانِيَ	oft-repeated.	39:23
تَقْشَعِرُّ	Shiver	39:23
مِنْهُ	from it	39:23
جُلُودُ	(the) skins	39:23
الَّذِينَ	(of) those who	39:23
يَخْشَوْنَ	fear	39:23
رَبَّهُمْ	their Lord,	39:23
ثُمَّ	then	39:23
تَلِينُ	relax	39:23
جُلُودُهُمْ	their skins	39:23
وَقُلُوبُهُمْ	and their hearts	39:23
إِلَى	at	39:23
ذِكْرِ	(the) remembrance	39:23
اللَّهِ	(of) Allah.	39:23
ذَلِكَ	That	39:23
هُدَى	(is the) guidance	39:23
اللَّهِ	(of) Allah,	39:23
يَهْدِي	He guides	39:23
بِهِ	with it	39:23

مَنْ	whom	39:23
يَشَاءُ	He wills.	39:23
وَمَنْ	And whoever	39:23
يُضْلِلِ	Allah lets go astray	39:23
اللَّهُ	Allah lets go astray	39:23
فَمَا	then not	39:23
لَهُ	for him	39:23
مِنْ	any	39:23
هَادٍ	guide.	39:23
أَفَمَنْ	Then (is) he who	39:24
يَتَّقِي	will shield	39:24
بِوَجْهِهِ	with his face	39:24
سُوءَ	(the) worst	39:24
الْعَذَابِ	punishment	39:24
يَوْمَ	(on the) Day	39:24
الْقِيَامَةِ	(of) the Resurrection?	39:24
وَقِيلَ	And it will be said	39:24
لِلظَّالِمِينَ	to the wrongdoers,	39:24
ذُوقُوا	"Taste	39:24
مَا	what	39:24
كُنْتُمْ	you used to	39:24
تَكْسِبُونَ	earn."	39:24
كَذَّبَ	Denied	39:25
الَّذِينَ	those who	39:25

مِنْ	(were) before them,	39:25
قَبْلِهِمْ	(were) before them,	39:25
فَأَتَاهُمُ	so came upon them	39:25
الْعَذَابُ	the punishment	39:25
مِنْ	from	39:25
حَيْثُ	where	39:25
لَا	not	39:25
يَشْعُرُونَ	they perceive.	39:25
فَأَذَاقَهُمُ	So Allah made them	39:26
اللَّهُ	So Allah made them	39:26
الْخِزْيَ	the disgrace	39:26
فِي	in	39:26
الْحَيَوٰةِ	the life	39:26
الدُّنْيَا	(of) the world,	39:26
وَلَعَذَابُ	and certainly (the) punishment	39:26
الْءَاخِرَةِ	(of) the Hereafter	39:26
أَكْبَرُ	(is) greater,	39:26
لَوْ	if	39:26
كَانُوا	they	39:26
يَعْلَمُونَ	knew.	39:26
وَلَقَدْ	And indeed,	39:27
ضَرَبْنَا	We have set forth	39:27
لِلنَّاسِ	for people	39:27
فِي	in	39:27

هَذَا	this	39:27
الْقُرْءَانِ	Quran	39:27
مِنْ	of	39:27
كُلِّ	every	39:27
مَثَلٍ	example	39:27
لَعَلَّهُمْ	so that they may	39:27
يَتَذَكَّرُونَ	take heed.	39:27
قُرْءَانًا	A Quran	39:28
عَرَبِيًّا	(in) Arabic	39:28
غَيْرَ	without	39:28
ذِي	any	39:28
عِوَجٍ	crookedness	39:28
لَعَلَّهُمْ	so that they may	39:28
يَتَّقُونَ	(become) righteous.	39:28
ضَرَبَ	Allah sets forth	39:29
اللَّهُ	Allah sets forth	39:29
مَثَلًا	an example -	39:29
رَجُلًا	a man	39:29
فِيهِ	about him	39:29
شُرَكَاءُ	partners	39:29
مُتَشَاكِسُونَ	quarreling	39:29
وَرَجُلًا	and a man	39:29
سَلَمًا	(belonging) exclusively	39:29
لِرَجُلٍ	to one man -	39:29

هَلْ	are	39:29
يَسْتَوِيَانِ	they both equal	39:29
مَثَلًا	(in) comparison?	39:29
الْحَمْدُ	All praise	39:29
لِلَّهِ	(be) to Allah!	39:29
بَلْ	Nay,	39:29
أَكْثَرُهُمْ	most of them	39:29
لَا	(do) not	39:29
يَعْلَمُونَ	know.	39:29
إِنَّكَ	Indeed, you	39:30
مَيِّتٌ	will die	39:30
وَإِنَّهُمْ	and indeed, they	39:30
مَيِّتُونَ	(will also) die.	39:30
ثُمَّ	Then	39:31
إِنَّكُمْ	indeed you,	39:31
يَوْمَ	(on the) Day	39:31
الْقِيَامَةِ	(of) the Resurrection,	39:31
عِنْدَ	before	39:31
رَبِّكُمْ	your Lord,	39:31
تَخْتَصِمُونَ	will dispute.	39:31
فَمَنْ	Then who	39:32
أَظْلَمُ	(is) more unjust	39:32
مِمَّنْ	than (one) who	39:32
كَذَبَ	lies	39:32

عَلَى	against	39:32
اللَّهِ	Allah	39:32
وَكَذَّبَ	and denies	39:32
بِالصِّدْقِ	the truth	39:32
إِذْ	when	39:32
جَاءَهُ	it comes to him?	39:32
أَلَيْسَ	Is (there) not	39:32
فِي	in	39:32
جَهَنَّمَ	Hell	39:32
مَثْوًى	an abode	39:32
لِلْكَافِرِينَ	for the disbelievers?	39:32
وَالَّذِي	And the one who	39:33
جَاءَ	brought	39:33
بِالصِّدْقِ	the truth	39:33
وَصَدَّقَ	and believed	39:33
بِهِ	in it,	39:33
أُولَئِكَ	those	39:33
هُمُ	[they]	39:33
الْمُتَّقُونَ	(are) the righteous.	39:33
لَهُمْ	For them	39:34
مَا	(is) what	39:34
يَشَاءُونَ	they wish	39:34
عِنْدَ	with	39:34
رَبِّهِمْ	their Lord.	39:34

ذَٰلِكَ	That	39:34
جَزَاءُ	(is the) reward	39:34
الْمُحْسِنِينَ	(of) the good-doers	39:34
لِيُكَفِّرَ	That Allah will remove	39:35
اللَّهُ	That Allah will remove	39:35
عَنْهُمْ	from them	39:35
أَسْوَأَ	(the) worst	39:35
الَّذِي	(of) what	39:35
عَمِلُوا	they did	39:35
وَيَجْزِيَهُمْ	and reward them	39:35
أَجْرَهُمْ	their due	39:35
بِأَحْسَنِ	for (the) best	39:35
الَّذِي	(of) what	39:35
كَانُوا	they used to	39:35
يَعْمَلُونَ	do.	39:35
أَلَيْسَ	Is not	39:36
اللَّهُ	Allah	39:36
بِكَافٍ	sufficient	39:36
عَبْدَهُ	(for) His slave?	39:36
وَيُخَوِّفُونَكَ	And they threaten you	39:36
بِالَّذِينَ	with those	39:36
مِنْ	besides Him.	39:36
دُونِهِ	besides Him.	39:36
وَمَنْ	And whoever	39:36

يُضْلِلِ	Allah lets go astray -	39:36
اللَّهُ	Allah lets go astray -	39:36
فَمَا	then not	39:36
لَهُ	for him	39:36
مِنْ	any	39:36
هَادٍ	guide.	39:36
وَمَنْ	And whoever	39:37
يَهْدِ	Allah guides,	39:37
اللَّهُ	Allah guides,	39:37
فَمَا	then not	39:37
لَهُ	for him	39:37
مِنْ	any	39:37
مُضِلٍّ	misleader.	39:37
أَلَيْسَ	Is not	39:37
اللَّهُ	Allah	39:37
بِعَزِيزٍ	All-Mighty,	39:37
ذِي	All-Able of retribution?	39:37
انْتِقَامٍ	All-Able of retribution?	39:37
وَلَئِنْ	And if	39:38
سَأَلْتَهُمْ	you ask them	39:38
مَنْ	who	39:38
خَلَقَ	created	39:38
السَّمَاوَاتِ	the heavens	39:38
وَالْأَرْضَ	and the earth?	39:38

لَيَقُولُنَّ	Surely, they will say,	39:38
اللَّهُ	"Allah."	39:38
قُلْ	Say,	39:38
أَفَرَءَيْتُمْ	"Then do you see	39:38
مَا	what	39:38
تَدْعُونَ	you invoke	39:38
مِنْ	besides	39:38
دُونِ	besides	39:38
اللَّهِ	Allah?	39:38
إِنْ	if	39:38
أَرَادَنِيَ	Allah intended for me	39:38
اللَّهُ	Allah intended for me	39:38
بِضُرٍّ	harm,	39:38
هَلْ	are	39:38
هُنَّ	they	39:38
كَاشِفَاتُ	removers	39:38
ضُرِّهِ	(of) harm Him;	39:38
أَوْ	or	39:38
أَرَادَنِي	if He intended for me	39:38
بِرَحْمَةٍ	mercy,	39:38
هَلْ	are	39:38
هُنَّ	they	39:38
مُمْسِكَاتُ	withholders	39:38
رَحْمَتِهِ	(of) His mercy?"	39:38

قُلْ	Say,	39:38
حَسْبِيَ	"Sufficient (is) Allah for me;	39:38
اللَّهُ	"Sufficient (is) Allah for me;	39:38
عَلَيْهِ	upon Him	39:38
يَتَوَكَّلُ	put trust	39:38
الْمُتَوَكِّلُونَ	those who trust."	39:38
قُلْ	Say,	39:39
يَاقَوْمِ	"O my people!	39:39
اعْمَلُوا	Work	39:39
عَلَى	(according) to	39:39
مَكَانَتِكُمْ	your position,	39:39
إِنِّي	indeed, I am	39:39
عَامِلٌ	working;	39:39
فَسَوْفَ	then soon	39:39
تَعْلَمُونَ	you will know	39:39
مَنْ	(Upon) whom	39:40
يَأْتِيهِ	will come	39:40
عَذَابٌ	a punishment	39:40
يُخْزِيهِ	disgracing him	39:40
وَيَحِلُّ	and descends	39:40
عَلَيْهِ	on him	39:40
عَذَابٌ	a punishment	39:40
مُقِيمٌ	everlasting."	39:40
إِنَّا	Indeed We,	39:41

أَنْزَلْنَا	We revealed	39:41
عَلَيْكَ	to you	39:41
الْكِتَابَ	the Book	39:41
لِلنَّاسِ	for [the] mankind	39:41
بِالْحَقِّ	in truth.	39:41
فَمَنِ	So whoever	39:41
اهْتَدَى	accepts guidance,	39:41
فَلِنَفْسِهِ	then (it is) for his soul;	39:41
وَمَنْ	and whoever	39:41
ضَلَّ	goes astray	39:41
فَإِنَّمَا	then only	39:41
يَضِلُّ	he strays	39:41
عَلَيْهَا	against his (soul).	39:41
وَمَا	And not	39:41
أَنْتَ	you	39:41
عَلَيْهِمْ	(are) over them	39:41
بِوَكِيلٍ	a manager.	39:41
اللَّهُ	Allah	39:42
يَتَوَفَّى	takes	39:42
الْأَنْفُسَ	the souls	39:42
حِينَ	(at the) time	39:42
مَوْتِهَا	(of) their death,	39:42
وَالَّتِي	and the one who	39:42
لَمْ	(does) not	39:42

تَمُتْ	die	39:42
فِي	in	39:42
مَنَامِهَا	their sleep.	39:42
فَيُمْسِكُ	Then He keeps	39:42
الَّتِي	the one whom,	39:42
قَضَى	He has decreed	39:42
عَلَيْهَا	for them	39:42
الْمَوْتَ	the death,	39:42
وَيُرْسِلُ	and sends	39:42
الْأُخْرَى	the others	39:42
إِلَى	for	39:42
أَجَلٍ	a term	39:42
مُسَمًّى	specified.	39:42
إِنَّ	Indeed,	39:42
فِي	in	39:42
ذَلِكَ	that	39:42
لَءَايَاتٍ	surely (are) signs	39:42
لِقَوْمٍ	for a people	39:42
يَتَفَكَّرُونَ	who ponder.	39:42
أَمِ	Or	39:43
اتَّخَذُوا	have they taken	39:43
مِنْ	besides	39:43
دُونِ	besides	39:43
اللَّهِ	Allah	39:43

شُفَعَاءَ	intercessors?	39:43
قُلْ	Say,	39:43
أَوَلَوْ	"Even though	39:43
كَانُوا	they were	39:43
لَا	not	39:43
يَمْلِكُونَ	possessing	39:43
شَيْئًا	anything,	39:43
وَلَا	and not	39:43
يَعْقِلُونَ	they understand?"	39:43
قُلْ	Say,	39:44
لِلَّهِ	"To Allah (belongs)	39:44
الشَّفَاعَةُ	the intercession	39:44
جَمِيعًا	all.	39:44
لَهُ	For Him	39:44
مُلْكُ	(is the) dominion	39:44
السَّمَاوَاتِ	(of) the heavens	39:44
وَالْأَرْضِ	and the earth.	39:44
ثُمَّ	Then	39:44
إِلَيْهِ	to Him	39:44
تُرْجَعُونَ	you will be returned."	39:44
وَإِذَا	And when	39:45
ذُكِرَ	Allah is mentioned	39:45
اللَّهُ	Allah is mentioned	39:45
وَحْدَهُ	Alone,	39:45

اشْمَأَزَّتْ	shrink with aversion	39:45
قُلُوبُ	(the) hearts	39:45
الَّذِينَ	(of) those who	39:45
لَا	(do) not	39:45
يُؤْمِنُونَ	believe	39:45
بِالْءَاخِرَةِ	in the Hereafter,	39:45
وَإِذَا	and when	39:45
ذُكِرَ	are mentioned	39:45
الَّذِينَ	those	39:45
مِنْ	besides Him,	39:45
دُونِهِ	besides Him,	39:45
إِذَا	behold!	39:45
هُمْ	They	39:45
يَسْتَبْشِرُونَ	rejoice.	39:45
قُلِ	Say,	39:46
اللَّهُمَّ	"O Allah!	39:46
فَاطِرَ	Creator	39:46
السَّمَاوَاتِ	(of) the heavens	39:46
وَالْأَرْضِ	and the earth,	39:46
عَالِمَ	Knower	39:46
الْغَيْبِ	(of) the unseen	39:46
وَالشَّهَادَةِ	and the witnessed,	39:46
أَنْتَ	You	39:46
تَحْكُمُ	will judge	39:46

بَيْنَ	between	39:46
عِبَادِكَ	Your slaves	39:46
فِي	in	39:46
مَا	what	39:46
كَانُوا	they used to	39:46
فِيهِ	therein	39:46
يَخْتَلِفُونَ	differ."	39:46
وَلَوْ	And if	39:47
أَنَّ	And if	39:47
لِلَّذِينَ	those who	39:47
ظَلَمُوا	did wrong	39:47
مَا	(had) whatever	39:47
فِي	(is) in	39:47
الْأَرْضِ	the earth	39:47
جَمِيعًا	all	39:47
وَمِثْلَهُ	and (the) like of it	39:47
مَعَهُ	with it,	39:47
لَافْتَدَوْا	they would ransom	39:47
بِهِ	with it	39:47
مِنْ	from	39:47
سُوءِ	(the) evil	39:47
الْعَذَابِ	(of) the punishment	39:47
يَوْمَ	(on the) Day	39:47
الْقِيَامَةِ	(of) the Resurrection.	39:47

وَبَدَا	And (will) appear	39:47
لَهُمْ	to them	39:47
مِنَ	from	39:47
اللَّهِ	Allah	39:47
مَا	what	39:47
لَمْ	not	39:47
يَكُونُوا	they had	39:47
يَحْتَسِبُونَ	taken into account.	39:47
وَبَدَا	And will become apparent	39:48
لَهُمْ	to them	39:48
سَيِّئَاتُ	(the) evils	39:48
مَا	(of) what	39:48
كَسَبُوا	they earned,	39:48
وَحَاقَ	and will surround	39:48
بِهِمْ	them	39:48
مَا	what	39:48
كَانُوا	they used to	39:48
بِهِ	[in it]	39:48
يَسْتَهْزِءُونَ	mock.	39:48
فَإِذَا	So when	39:49
مَسَّ	touches	39:49
الْإِنْسَانَ	[the] man	39:49
ضُرٌّ	adversity,	39:49
دَعَانَا	he calls upon Us;	39:49

ثُمَّ	then	39:49
إِذَا	when	39:49
خَوَّلْنَاهُ	We bestow (on) him	39:49
نِعْمَةً	a favor	39:49
مِنَّا	from Us,	39:49
قَالَ	he says,	39:49
إِنَّمَا	"Only,	39:49
أُوتِيتُهُ	I have been given it	39:49
عَلَى	for	39:49
عِلْمٍ	knowledge."	39:49
بَلْ	Nay,	39:49
هِيَ	it	39:49
فِتْنَةٌ	(is) a trial,	39:49
وَلَكِنَّ	but	39:49
أَكْثَرَهُمْ	most of them	39:49
لَا	(do) not	39:49
يَعْلَمُونَ	know.	39:49
قَدْ	Indeed,	39:50
قَالَهَا	said it	39:50
الَّذِينَ	those	39:50
مِنْ	before them,	39:50
قَبْلِهِمْ	before them,	39:50
فَمَا	but (did) not	39:50
أَغْنَى	avail	39:50

عَنْهُمْ	them	39:50
مَا	what	39:50
كَانُوا	they used to	39:50
يَكْسِبُونَ	earn.	39:50
فَأَصَابَهُمْ	Then struck them	39:51
سَيِّئَاتُ	(the) evils	39:51
مَا	(of) what	39:51
كَسَبُوا	they earned.	39:51
وَالَّذِينَ	And those who	39:51
ظَلَمُوا	have wronged	39:51
مِنْ	of	39:51
هَؤُلَاءِ	these,	39:51
سَيُصِيبُهُمْ	will strike them	39:51
سَيِّئَاتُ	(the) evils	39:51
مَا	(of) what	39:51
كَسَبُوا	they earned;	39:51
وَمَا	and not	39:51
هُمْ	they	39:51
بِمُعْجِزِينَ	will be able to escape.	39:51
أَوَلَمْ	Do not	39:52
يَعْلَمُوا	they know	39:52
أَنَّ	that	39:52
اللَّهَ	Allah	39:52
يَبْسُطُ	extends	39:52

الرِّزْقَ	the provision	39:52
لِمَنْ	for whom	39:52
يَشَاءُ	He wills	39:52
وَيَقْدِرُ	and restricts.	39:52
إِنَّ	Indeed,	39:52
فِي	in	39:52
ذَلِكَ	that	39:52
لَءَايَاتٍ	surely (are) signs	39:52
لِقَوْمٍ	for a people	39:52
يُؤْمِنُونَ	who believe.	39:52
قُلْ	Say,	39:53
يَاعِبَادِيَ	"O	39:53
الَّذِينَ	Those who	39:53
أَسْرَفُوا	have transgressed	39:53
عَلَى	against	39:53
أَنْفُسِهِمْ	themselves,	39:53
لَا	(do) not	39:53
تَقْنَطُوا	despair	39:53
مِنْ	of	39:53
رَحْمَةِ	(the) Mercy	39:53
اللَّهِ	(of) Allah.	39:53
إِنَّ	Indeed,	39:53
اللَّهَ	Allah	39:53
يَغْفِرُ	forgives	39:53

الذُّنُوبَ	the sins	39:53
جَمِيعًا	all.	39:53
إِنَّهُ	Indeed He,	39:53
هُوَ	He	39:53
الْغَفُورُ	(is) the Oft-Forgiving,	39:53
الرَّحِيمُ	the Most Merciful.	39:53
وَأَنِيبُوا	And turn	39:54
إِلَى	to	39:54
رَبِّكُمْ	your Lord	39:54
وَأَسْلِمُوا	and submit	39:54
لَهُ	to Him	39:54
مِنْ	before	39:54
قَبْلِ	before	39:54
أَنْ	[that]	39:54
يَأْتِيَكُمُ	comes to you	39:54
الْعَذَابُ	the punishment;	39:54
ثُمَّ	then	39:54
لَا	not	39:54
تُنْصَرُونَ	you will be helped.	39:54
وَاتَّبِعُوا	And follow	39:55
أَحْسَنَ	(the) best	39:55
مَا	(of) what	39:55
أُنْزِلَ	is revealed	39:55
إِلَيْكُمْ	to you	39:55

مِنْ	from	39:55
رَبِّكُمْ	your Lord	39:55
مِنْ	before	39:55
قَبْلِ	before	39:55
أَنْ	[that]	39:55
يَأْتِيَكُمُ	comes to you	39:55
الْعَذَابُ	the punishment	39:55
بَغْتَةً	suddenly,	39:55
وَأَنْتُمْ	while you	39:55
لَا	(do) not	39:55
تَشْعُرُونَ	perceive,	39:55
أَنْ	Lest	39:56
تَقُولَ	should say	39:56
نَفْسٌ	a soul,	39:56
يَاحَسْرَتَى	"Oh! My regret	39:56
عَلَى	over	39:56
مَا	what	39:56
فَرَّطْتُ	I neglected	39:56
فِي	in	39:56
جَنْبِ	regard (to)	39:56
اللَّهِ	Allah	39:56
وَإِنْ	and that	39:56
كُنْتُ	I was	39:56
لَمِنَ	surely, among	39:56

السَّاخِرِينَ	the mockers."	39:56
أَوْ	Or	39:57
تَقُولَ	it should say,	39:57
لَوْ	"If that	39:57
أَنَّ	"If that	39:57
اللَّهَ	Allah	39:57
هَدَانِي	(had) guided me,	39:57
لَكُنْتُ	surely, I (would) have been	39:57
مِنَ	among	39:57
الْمُتَّقِينَ	the righteous."	39:57
أَوْ	Or	39:58
تَقُولَ	it should say	39:58
حِينَ	when	39:58
تَرَى	it sees	39:58
الْعَذَابَ	the punishment,	39:58
لَوْ	"If	39:58
أَنَّ	only	39:58
لِي	for me	39:58
كَرَّةً	another chance	39:58
فَأَكُونَ	then I could be	39:58
مِنَ	among	39:58
الْمُحْسِنِينَ	the good-doers."	39:58
بَلَى	"Yes,	39:59
قَدْ	verily	39:59

جَاءَتْكَ	came to you	39:59
ءَايَاتِي	My Verses,	39:59
فَكَذَّبْتَ	but you denied	39:59
بِهَا	them	39:59
وَاسْتَكْبَرْتَ	and were arrogant,	39:59
وَكُنْتَ	and you were	39:59
مِنَ	among	39:59
الْكَافِرِينَ	the disbelievers.	39:59
وَيَوْمَ	And (on the) Day	39:60
الْقِيَامَةِ	(of) the Resurrection	39:60
تَرَى	you will see	39:60
الَّذِينَ	those who	39:60
كَذَبُوا	lied	39:60
عَلَى	about	39:60
اللَّهِ	Allah,	39:60
وُجُوهُهُمْ	their faces	39:60
مُسْوَدَّةٌ	(will be) blackened.	39:60
أَلَيْسَ	Is (there) not	39:60
فِي	in	39:60
جَهَنَّمَ	Hell	39:60
مَثْوًى	an abode	39:60
لِلْمُتَكَبِّرِينَ	for the arrogant?	39:60
وَيُنَجِّي	And Allah will deliver	39:61
اللَّهُ	And Allah will deliver	39:61

الَّذِينَ	those who	39:61
اتَّقَوْا	feared (Him)	39:61
بِمَفَازَتِهِمْ	to their place of salvation;	39:61
لَا	not	39:61
يَمَسُّهُمُ	will touch them	39:61
السُّوءُ	the evil,	39:61
وَلَا	and not	39:61
هُمْ	they	39:61
يَحْزَنُونَ	will grieve.	39:61
اللَّهُ	Allah	39:62
خَالِقُ	(is the) Creator	39:62
كُلِّ	(of) all	39:62
شَيْءٍ	things,	39:62
وَهُوَ	and He	39:62
عَلَى	(is) over	39:62
كُلِّ	all	39:62
شَيْءٍ	things	39:62
وَكِيلٌ	a Guardian.	39:62
لَهُ	For Him	39:63
مَقَالِيدُ	(are the) keys	39:63
السَّمَاوَاتِ	(of) the heavens	39:63
وَالْأَرْضِ	and the earth.	39:63
وَالَّذِينَ	And those who	39:63
كَفَرُوا	disbelieve	39:63

بِءَايَاتِ	in (the) Verses	39:63
اللَّهِ	(of) Allah,	39:63
أُولَئِكَ	those -	39:63
هُمُ	they	39:63
الْخَاسِرُونَ	(are) the losers.	39:63
قُلْ	Say,	39:64
أَفَغَيْرَ	"Is (it) other than	39:64
اللَّهِ	Allah	39:64
تَأْمُرُونِّي	you order me	39:64
أَعْبُدُ	(to) worship,	39:64
أَيُّهَا	O	39:64
الْجَاهِلُونَ	ignorant ones?"	39:64
وَلَقَدْ	And verily,	39:65
أُوحِيَ	it has been revealed	39:65
إِلَيْكَ	to you	39:65
وَإِلَى	and to	39:65
الَّذِينَ	those who	39:65
مِنْ	(were) before you,	39:65
قَبْلِكَ	(were) before you,	39:65
لَئِنْ	if	39:65
أَشْرَكْتَ	you associate (with Allah)	39:65
لَيَحْبَطَنَّ	surely, will become worthless	39:65
عَمَلُكَ	your deeds	39:65
وَلَتَكُونَنَّ	and you will surely be	39:65

مِنَ	among	39:65
الْخَاسِرِينَ	the losers.	39:65
بَلِ	Nay!	39:66
اللَّهَ	But worship Allah	39:66
فَاعْبُدْ	But worship Allah	39:66
وَكُنْ	and be	39:66
مِنَ	among	39:66
الشَّاكِرِينَ	the thankful ones.	39:66
وَمَا	And not	39:67
قَدَرُوا	they appraised	39:67
اللَّهَ	Allah	39:67
حَقَّ	(with) true	39:67
قَدْرِهِ	appraisal,	39:67
وَالْأَرْضُ	while the earth	39:67
جَمِيعًا	entirely	39:67
قَبْضَتُهُ	(will be) in His Grip	39:67
يَوْمَ	(on the) Day	39:67
الْقِيَامَةِ	(of) the Resurrection,	39:67
وَالسَّمَاوَاتُ	and the heavens	39:67
مَطْوِيَّاتٌ	(will be) folded	39:67
بِيَمِينِهِ	in His Right Hand.	39:67
سُبْحَانَهُ	Glory be to Him!	39:67
وَتَعَالَى	And High is He	39:67
عَمَّا	above what	39:67

يُشْرِكُونَ	they associate (with Him).	39:67
وَنُفِخَ	And (will) be blown	39:68
فِي	[in]	39:68
الصُّورِ	the trumpet,	39:68
فَصَعِقَ	then (will) fall dead	39:68
مَنْ	whoever	39:68
فِي	(is) in	39:68
السَّمَاوَاتِ	the heavens	39:68
وَمَنْ	and whoever	39:68
فِي	(is) on	39:68
الْأَرْضِ	the earth	39:68
إِلَّا	except	39:68
مَنْ	whom	39:68
شَاءَ	Allah wills.	39:68
اللَّهُ	Allah wills.	39:68
ثُمَّ	Then	39:68
نُفِخَ	(it will) be blown	39:68
فِيهِ	[in it]	39:68
أُخْرَى	a second time,	39:68
فَإِذَا	and behold!	39:68
هُمْ	They	39:68
قِيَامٌ	(will be) standing	39:68
يَنْظُرُونَ	waiting.	39:68
وَأَشْرَقَتِ	And (will) shine	39:69

الْأَرْضُ	the earth	39:69
بِنُورِ	with (the) light	39:69
رَبِّهَا	(of) its Lord	39:69
وَوُضِعَ	and (will) be placed	39:69
الْكِتَابُ	the Record	39:69
وَجِایٓءَ	and (will) be brought	39:69
بِالنَّبِيِّينَ	the Prophets	39:69
وَالشُّهَدَاءِ	and the witnesses,	39:69
وَقُضِيَ	and it (will) be judged	39:69
بَيْنَهُمْ	between them	39:69
بِالْحَقِّ	in truth,	39:69
وَهُمْ	and they	39:69
لَا	will not be wronged.	39:69
يُظْلَمُونَ	will not be wronged.	39:69
وَوُفِّيَتْ	And (will) be paid in full	39:70
كُلُّ	every	39:70
نَفْسٍ	soul	39:70
مَا	what	39:70
عَمِلَتْ	it did;	39:70
وَهُوَ	and He	39:70
أَعْلَمُ	(is the) Best-Knower	39:70
بِمَا	of what	39:70
يَفْعَلُونَ	they do.	39:70
وَسِيقَ	And (will) be driven	39:71

الَّذِينَ	those who	39:71
كَفَرُوا	disbelieve	39:71
إِلَى	to	39:71
جَهَنَّمَ	Hell	39:71
زُمَرًا	(in) groups	39:71
حَتَّى	until	39:71
إِذَا	when	39:71
جَاءُوهَا	they reach it,	39:71
فُتِحَتْ	(will) be opened	39:71
أَبْوَابُهَا	its gates	39:71
وَقَالَ	and (will) say	39:71
لَهُمْ	to them	39:71
خَزَنَتُهَا	its keepers,	39:71
أَلَمْ	"Did not	39:71
يَأْتِكُمْ	come to you	39:71
رُسُلٌ	Messengers	39:71
مِنْكُمْ	from you	39:71
يَتْلُونَ	reciting	39:71
عَلَيْكُمْ	to you	39:71
ءَايَاتِ	(the) Verses	39:71
رَبِّكُمْ	(of) your Lord	39:71
وَيُنْذِرُونَكُمْ	and warning you	39:71
لِقَاءَ	(of the) meeting	39:71
يَوْمِكُمْ	(of) your Day	39:71

هَذَا	this?"	39:71
قَالُوا	They (will) say,	39:71
بَلَى	"Yes!"	39:71
وَلَكِنْ	But	39:71
حَقَّتْ	has been justified	39:71
كَلِمَةُ	(the) word	39:71
الْعَذَابِ	(of) punishment	39:71
عَلَى	against	39:71
الْكَافِرِينَ	the disbelievers.	39:71
قِيلَ	It will be said,	39:72
ادْخُلُوا	"Enter	39:72
أَبْوَابَ	(the) gates	39:72
جَهَنَّمَ	(of) Hell	39:72
خَالِدِينَ	(to) abide eternally	39:72
فِيهَا	therein,	39:72
فَبِئْسَ	and wretched is	39:72
مَثْوَى	(the) abode	39:72
الْمُتَكَبِّرِينَ	(of) the arrogant."	39:72
وَسِيقَ	And (will) be driven	39:73
الَّذِينَ	those who	39:73
اتَّقَوْا	feared	39:73
رَبَّهُمْ	their Lord,	39:73
إِلَى	to	39:73
الْجَنَّةِ	Paradise	39:73

زُمَرًا	(in) groups	39:73
حَتَّىٰ	until	39:73
إِذَا	when	39:73
جَاءُوهَا	they reach it	39:73
وَفُتِحَتْ	and (will) be opened	39:73
أَبْوَابُهَا	its gates	39:73
وَقَالَ	and (will) say	39:73
لَهُمْ	to them	39:73
خَزَنَتُهَا	its keepers,	39:73
سَلَامٌ	"Peace be	39:73
عَلَيْكُمْ	upon you,	39:73
طِبْتُمْ	you have done well,	39:73
فَادْخُلُوهَا	so enter it	39:73
خَالِدِينَ	(to) abide eternally."	39:73
وَقَالُوا	And they will say,	39:74
الْحَمْدُ	"All praise	39:74
لِلَّهِ	(be) to Allah,	39:74
الَّذِي	Who	39:74
صَدَقَنَا	has fulfilled for us	39:74
وَعْدَهُ	His promise	39:74
وَأَوْرَثَنَا	and has made us inherit	39:74
الْأَرْضَ	the earth,	39:74
نَتَبَوَّأُ	we may settle	39:74
مِنَ	[from]	39:74

الْجَنَّةِ	(in) Paradise	39:74
حَيْثُ	wherever	39:74
نَشَاءُ	we wish.	39:74
فَنِعْمَ	So excellent	39:74
أَجْرُ	(is the) reward	39:74
الْعَامِلِينَ	(of) the workers."	39:74
وَتَرَى	And you will see	39:75
الْمَلَائِكَةَ	the Angels	39:75
حَافِّينَ	surrounding	39:75
مِنْ	[from]	39:75
حَوْلِ	around	39:75
الْعَرْشِ	the Throne	39:75
يُسَبِّحُونَ	glorifying	39:75
بِحَمْدِ	(the) praise	39:75
رَبِّهِمْ	(of) their Lord.	39:75
وَقُضِيَ	And (will) be judged	39:75
بَيْنَهُمْ	between them	39:75
بِالْحَقِّ	in truth,	39:75
وَقِيلَ	and it will be said,	39:75
الْحَمْدُ	"All praise be	39:75
لِلَّهِ	to Allah,	39:75
رَبِّ	(the) Lord	39:75
الْعَالَمِينَ	(of) the worlds."	39:75
حم	Ha Meem.	40:1

تَنْزِيلُ	(The) revelation	40:2
الْكِتَابِ	(of) the Book	40:2
مِنَ	(is) from	40:2
اللَّهِ	Allah	40:2
الْعَزِيزِ	the All-Mighty,	40:2
الْعَلِيمِ	the All-Knower.	40:2
غَافِرِ	(The) Forgiver	40:3
الذَّنْبِ	(of) the sin,	40:3
وَقَابِلِ	and (the) Acceptor	40:3
التَّوْبِ	(of) [the] repentance,	40:3
شَدِيدِ	severe	40:3
الْعِقَابِ	(in) the punishment,	40:3
ذِي	Owner (of) the abundance.	40:3
الطَّوْلِ	Owner (of) the abundance.	40:3
لَا	(There is) no	40:3
إِلَٰهَ	god	40:3
إِلَّا	except	40:3
هُوَ	Him;	40:3
إِلَيْهِ	to Him,	40:3
الْمَصِيرُ	(is) the final return.	40:3
مَا	Not	40:4
يُجَادِلُ	dispute	40:4
فِي	concerning	40:4
ءَايَاتِ	(the) Verses	40:4

اللَّهِ	(of) Allah	40:4
إِلَّا	except	40:4
الَّذِينَ	those who	40:4
كَفَرُوا	disbelieve,	40:4
فَلَا	so (let) not	40:4
يَغْرُرْكَ	deceive you	40:4
تَقَلُّبُهُمْ	their movement	40:4
فِي	in	40:4
الْبِلَادِ	the cities.	40:4
كَذَّبَتْ	Denied	40:5
قَبْلَهُمْ	before them	40:5
قَوْمُ	(the) people	40:5
نُوحٍ	(of) Nuh	40:5
وَالْأَحْزَابُ	and the factions	40:5
مِنْ	after them,	40:5
بَعْدِهِمْ	after them,	40:5
وَهَمَّتْ	and plotted	40:5
كُلُّ	every	40:5
أُمَّةٍ	nation	40:5
بِرَسُولِهِمْ	against their Messenger,	40:5
لِيَأْخُذُوهُ	to seize him,	40:5
وَجَادَلُوا	and they disputed	40:5
بِالْبَاطِلِ	by falsehood	40:5
لِيُدْحِضُوا	to refute	40:5

بِهِ	thereby	40:5
الْحَقَّ	the truth.	40:5
فَأَخَذْتُهُمْ	So I seized them.	40:5
فَكَيْفَ	Then how	40:5
كَانَ	was	40:5
عِقَابِ	My penalty?	40:5
وَكَذَٰلِكَ	And thus	40:6
حَقَّتْ	has been justified	40:6
كَلِمَتُ	(the) Word	40:6
رَبِّكَ	(of) your Lord	40:6
عَلَى	against	40:6
الَّذِينَ	those who	40:6
كَفَرُوا	disbelieved	40:6
أَنَّهُمْ	that they	40:6
أَصْحَابُ	(are) companions	40:6
النَّارِ	(of) the Fire.	40:6
الَّذِينَ	Those who	40:7
يَحْمِلُونَ	bear	40:7
الْعَرْشَ	the Throne	40:7
وَمَنْ	and who	40:7
حَوْلَهُ	(are) around it	40:7
يُسَبِّحُونَ	glorify	40:7
بِحَمْدِ	(the) praises	40:7
رَبِّهِمْ	(of) their Lord	40:7

وَيُؤْمِنُونَ	and believe	40:7
بِهِ	in Him	40:7
وَيَسْتَغْفِرُونَ	and ask forgiveness	40:7
لِلَّذِينَ	for those who	40:7
ءَامَنُوا	believe,	40:7
رَبَّنَا	"Our Lord!	40:7
وَسِعْتَ	You encompass	40:7
كُلَّ	all	40:7
شَيْءٍ	things	40:7
رَحْمَةً	(by Your) Mercy	40:7
وَعِلْمًا	and knowledge,	40:7
فَاغْفِرْ	so forgive	40:7
لِلَّذِينَ	those who	40:7
تَابُوا	repent	40:7
وَاتَّبَعُوا	and follow	40:7
سَبِيلَكَ	Your Way	40:7
وَقِهِمْ	and save them	40:7
عَذَابَ	(the) punishment	40:7
الْجَحِيمِ	(of) the Hellfire.	40:7
رَبَّنَا	Our Lord!	40:8
وَأَدْخِلْهُمْ	And admit them	40:8
جَنَّاتِ	(to) Gardens	40:8
عَدْنٍ	(of) Eden	40:8
الَّتِي	which	40:8

وَعَدْتَهُمْ	You have promised them	40:8
وَمَنْ	and whoever	40:8
صَلَحَ	(was) righteous	40:8
مِنْ	among	40:8
ءَابَائِهِمْ	their fathers	40:8
وَأَزْوَاجِهِمْ	and their spouses	40:8
وَذُرِّيَّاتِهِمْ	and their offspring.	40:8
إِنَّكَ	Indeed You,	40:8
أَنْتَ	You	40:8
الْعَزِيزُ	(are) the All-Mighty,	40:8
الْحَكِيمُ	the All-Wise.	40:8
وَقِهِمُ	And protect them	40:9
السَّيِّئَاتِ	(from) the evils.	40:9
وَمَنْ	And whoever	40:9
تَقِ	you protect	40:9
السَّيِّئَاتِ	(from) the evils	40:9
يَوْمَئِذٍ	that Day,	40:9
فَقَدْ	then verily	40:9
رَحِمْتَهُ	You bestowed Mercy on him.	40:9
وَذَٰلِكَ	And that	40:9
هُوَ	[it]	40:9
الْفَوْزُ	(is) the success,	40:9
الْعَظِيمُ	the great."	40:9
إِنَّ	Indeed,	40:10

الَّذِينَ	those who	40:10
كَفَرُوا	disbelieved	40:10
يُنَادَوْنَ	will be cried out to them,	40:10
لَمَقْتُ	"Certainly Allah's hatred	40:10
اللَّهِ	"Certainly Allah's hatred	40:10
أَكْبَرُ	(was) greater	40:10
مِنْ	than	40:10
مَقْتِكُمْ	your hatred	40:10
أَنْفُسَكُمْ	(of) yourselves	40:10
إِذْ	when	40:10
تُدْعَوْنَ	you were called	40:10
إِلَى	to	40:10
الْإِيمَانِ	the faith,	40:10
فَتَكْفُرُونَ	and you disbelieved	40:10
قَالُوا	They (will) say,	40:11
رَبَّنَا	"Our Lord!	40:11
أَمَتَّنَا	You gave us death	40:11
اثْنَتَيْنِ	twice	40:11
وَأَحْيَيْتَنَا	and You gave us life	40:11
اثْنَتَيْنِ	twice,	40:11
فَاعْتَرَفْنَا	and we confess	40:11
بِذُنُوبِنَا	our sins.	40:11
فَهَلْ	So is (there)	40:11
إِلَى	to	40:11

خُرُوجٍ	get out	40:11
مِنْ	any	40:11
سَبِيلٍ	way?"	40:11
ذَٰلِكُمْ	"That	40:12
بِأَنَّهُ	(is) because,	40:12
إِذَا	when	40:12
دُعِيَ	Allah was invoked	40:12
اللَّهُ	Allah was invoked	40:12
وَحْدَهُ	Alone	40:12
كَفَرْتُمْ	you disbelieved;	40:12
وَإِنْ	but if	40:12
يُشْرَكْ	(others) were associated	40:12
بِهِ	with Him,	40:12
تُؤْمِنُوا	you believed.	40:12
فَالْحُكْمُ	So the judgment	40:12
لِلَّهِ	(is) with Allah,	40:12
الْعَلِيِّ	the Most High,	40:12
الْكَبِيرِ	the Most Great."	40:12
هُوَ	He	40:13
الَّذِي	(is) the	40:13
يُرِيكُمْ	shows you	40:13
ءَايَاتِهِ	His	40:13
وَيُنَزِّلُ	and sends down	40:13
لَكُمْ	for you	40:13

مِنَ	from	40:13
السَّمَاءِ	the sky	40:13
رِزْقًا	provision.	40:13
وَمَا	But (does) not	40:13
يَتَذَكَّرُ	take heed	40:13
إِلَّا	except	40:13
مَنْ	(one) who	40:13
يُنِيبُ	turns.	40:13
فَادْعُوا	So invoke	40:14
اللَّهَ	Allah,	40:14
مُخْلِصِينَ	(being) sincere	40:14
لَهُ	to Him	40:14
الدِّينَ	(in) the religion,	40:14
وَلَوْ	even though	40:14
كَرِهَ	dislike (it)	40:14
الْكَافِرُونَ	the disbelievers.	40:14
رَفِيعُ	Possessor of the Highest Ranks,	40:15
الدَّرَجَاتِ	Possessor of the Highest Ranks,	40:15
ذُو	Owner (of) the Throne;	40:15
الْعَرْشِ	Owner (of) the Throne;	40:15
يُلْقِي	He places	40:15
الرُّوحَ	the inspiration	40:15
مِنْ	of	40:15
أَمْرِهِ	His Command	40:15

عَلَى	upon	40:15
مَنْ	whom	40:15
يَشَاءُ	He wills	40:15
مِنْ	of	40:15
عِبَادِهِ	His slaves,	40:15
لِيُنْذِرَ	to warn	40:15
يَوْمَ	(of the) Day	40:15
التَّلَاقِ	(of) the Meeting.	40:15
يَوْمَ	(The) Day	40:16
هُمْ	they	40:16
بَارِزُونَ	come forth,	40:16
لَا	not	40:16
يَخْفَى	is hidden	40:16
عَلَى	from	40:16
اللَّهِ	Allah	40:16
مِنْهُمْ	about them	40:16
شَيْءٌ	anything.	40:16
لِمَنِ	For whom	40:16
الْمُلْكُ	(is) the Dominion	40:16
الْيَوْمَ	this Day?	40:16
لِلَّهِ	For Allah	40:16
الْوَاحِدِ	the One,	40:16
الْقَهَّارِ	the Irresistible.	40:16
الْيَوْمَ	This Day	40:17

تُجْزَىٰ	will be recompensed	40:17
كُلُّ	every	40:17
نَفْسٍ	soul	40:17
بِمَا	for what	40:17
كَسَبَتْ	it earned.	40:17
لَا	No	40:17
ظُلْمَ	injustice	40:17
الْيَوْمَ	today!	40:17
إِنَّ	Indeed,	40:17
اللَّهَ	Allah	40:17
سَرِيعُ	(is) Swift	40:17
الْحِسَابِ	(in) Account.	40:17
وَأَنْذِرْهُمْ	And warn them	40:18
يَوْمَ	(of the) Day	40:18
الْءَازِفَةِ	the Approaching,	40:18
إِذِ	when	40:18
الْقُلُوبُ	the hearts	40:18
لَدَى	(are) at	40:18
الْحَنَاجِرِ	the throats,	40:18
كَاظِمِينَ	choked.	40:18
مَا	Not	40:18
لِلظَّالِمِينَ	for the wrongdoers	40:18
مِنْ	any	40:18
حَمِيمٍ	intimate friend	40:18

وَلَا	and no	40:18
شَفِيعٍ	intercessor	40:18
يُطَاعُ	(who) is obeyed.	40:18
يَعْلَمُ	He knows	40:19
خَائِنَةَ	(the) stealthy glance	40:19
الْأَعْيُنِ	(the) stealthy glance	40:19
وَمَا	and what	40:19
تُخْفِي	conceal	40:19
الصُّدُورُ	the breasts.	40:19
وَاللَّهُ	And Allah	40:20
يَقْضِي	judges	40:20
بِالْحَقِّ	in truth,	40:20
وَالَّذِينَ	while those (whom)	40:20
يَدْعُونَ	they invoke	40:20
مِنْ	besides Him	40:20
دُونِهِ	besides Him	40:20
لَا	not	40:20
يَقْضُونَ	they judge	40:20
بِشَيْءٍ	with anything.	40:20
إِنَّ	Indeed,	40:20
اللَّهَ	Allah -	40:20
هُوَ	He	40:20
السَّمِيعُ	(is) the All-Hearer,	40:20
الْبَصِيرُ	the All-Seer.	40:20

أَوَلَمْ	Do not	40:21
يَسِيرُوا	they travel	40:21
فِي	in	40:21
الْأَرْضِ	the earth	40:21
فَيَنْظُرُوا	and see	40:21
كَيْفَ	how	40:21
كَانَ	was	40:21
عَاقِبَةُ	(the) end	40:21
الَّذِينَ	(of) those who	40:21
كَانُوا	were	40:21
مِنْ	before them?	40:21
قَبْلِهِمْ	before them?	40:21
كَانُوا	They were	40:21
هُمْ	[they]	40:21
أَشَدَّ	superior	40:21
مِنْهُمْ	to them	40:21
قُوَّةً	(in) strength	40:21
وَءَاثَارًا	and (in) impressions	40:21
فِي	in	40:21
الْأَرْضِ	the land,	40:21
فَأَخَذَهُمُ	but Allah seized them	40:21
اللَّهُ	but Allah seized them	40:21
بِذُنُوبِهِمْ	for their sins,	40:21
وَمَا	and not	40:21

كَانَ	was	40:21
لَهُمْ	for them	40:21
مِنَ	against	40:21
اللَّهِ	Allah	40:21
مِنْ	any	40:21
وَاقٍ	protector.	40:21
ذَٰلِكَ	That	40:22
بِأَنَّهُمْ	(was) because [they]	40:22
كَانَتْ	used to come to them	40:22
تَأْتِيهِمْ	used to come to them	40:22
رُسُلُهُمْ	their Messengers	40:22
بِالْبَيِّنَاتِ	with clear proofs	40:22
فَكَفَرُوا	but they disbelieved,	40:22
فَأَخَذَهُمُ	So Allah seized them.	40:22
اللَّهُ	So Allah seized them.	40:22
إِنَّهُ	Indeed, He	40:22
قَوِيٌّ	(is) All-Strong,	40:22
شَدِيدُ	severe	40:22
الْعِقَابِ	(in) punishment.	40:22
وَلَقَدْ	And certainly,	40:23
أَرْسَلْنَا	We sent	40:23
مُوسَىٰ	Musa	40:23
بِـَٔايَاتِنَا	with Our Signs	40:23
وَسُلْطَانٍ	and an authority	40:23

مُبِينٍ	clear,	40:23
إِلَى	To	40:24
فِرْعَوْنَ	Firaun,	40:24
وَهَامَانَ	Haman	40:24
وَقَارُونَ	and Qarun,	40:24
فَقَالُوا	but they said,	40:24
سَاحِرٌ	"A magician,	40:24
كَذَّابٌ	a liar."	40:24
فَلَمَّا	Then when	40:25
جَاءَهُمْ	he brought to them	40:25
بِالْحَقِّ	the truth	40:25
مِنْ	from	40:25
عِنْدِنَا	Us	40:25
قَالُوا	they said,	40:25
اقْتُلُوا	"Kill	40:25
أَبْنَاءَ	(the) sons	40:25
الَّذِينَ	(of) those who	40:25
ءَامَنُوا	believe	40:25
مَعَهُ	with him,	40:25
وَاسْتَحْيُوا	and let live	40:25
نِسَاءَهُمْ	their women."	40:25
وَمَا	And not	40:25
كَيْدُ	(is the) plot	40:25
الْكَافِرِينَ	(of) the disbelievers	40:25

إِلَّا	but	40:25
فِي	in	40:25
ضَلَالٍ	error.	40:25
وَقَالَ	And said	40:26
فِرْعَوْنُ	Firaun,	40:26
ذَرُونِي	"Leave me	40:26
أَقْتُلْ	(so that) I kill	40:26
مُوسَىٰ	Musa	40:26
وَلْيَدْعُ	and let him call	40:26
رَبَّهُ	his Lord.	40:26
إِنِّي	Indeed, I	40:26
أَخَافُ	[I] fear	40:26
أَنْ	that	40:26
يُبَدِّلَ	he will change	40:26
دِينَكُمْ	your religion	40:26
أَوْ	or	40:26
أَنْ	that	40:26
يُظْهِرَ	he may cause to appear	40:26
فِي	in	40:26
الْأَرْضِ	the land	40:26
الْفَسَادَ	the corruption."	40:26
وَقَالَ	And said	40:27
مُوسَىٰ	Musa,	40:27
إِنِّي	"Indeed, I	40:27

عُذْتُ	[I] seek refuge	40:27
بِرَبِّي	in my Lord	40:27
وَرَبِّكُمْ	and your Lord	40:27
مِنْ	from	40:27
كُلِّ	every	40:27
مُتَكَبِّرٍ	arrogant one	40:27
لَا	not	40:27
يُؤْمِنُ	who believes	40:27
بِيَوْمِ	(in the) Day	40:27
الْحِسَابِ	(of) the Account."	40:27
وَقَالَ	And said	40:28
رَجُلٌ	a man,	40:28
مُؤْمِنٌ	believing,	40:28
مِنْ	from	40:28
ءَالِ	(the) family	40:28
فِرْعَوْنَ	(of) Firaun	40:28
يَكْتُمُ	who conceal(ed)	40:28
إِيمَانَهُ	his faith,	40:28
أَتَقْتُلُونَ	"Will you kill	40:28
رَجُلًا	a man	40:28
أَنْ	because	40:28
يَقُولَ	he says,	40:28
رَبِّيَ	"My Lord	40:28
اللَّهُ	(is) Allah,"	40:28

وَقَدْ	and indeed	40:28
جَاءَكُمْ	he has brought you	40:28
بِالْبَيِّنَاتِ	clear proofs	40:28
مِنْ	from	40:28
رَبِّكُمْ	your Lord?	40:28
وَإِنْ	And if	40:28
يَكُ	he is	40:28
كَاذِبًا	a liar,	40:28
فَعَلَيْهِ	then upon him	40:28
كَذِبُهُ	(is) his lie;	40:28
وَإِنْ	and if	40:28
يَكُ	he is	40:28
صَادِقًا	truthful,	40:28
يُصِبْكُمْ	(there) will strike you	40:28
بَعْضُ	some (of)	40:28
الَّذِي	(that) which	40:28
يَعِدُكُمْ	he threatens you.	40:28
إِنَّ	Indeed,	40:28
اللَّهَ	Allah	40:28
لَا	(does) not	40:28
يَهْدِي	guide	40:28
مَنْ	(one) who	40:28
هُوَ	[he]	40:28
مُسْرِفٌ	(is) a transgressor,	40:28

كَذَّابٌ	a liar.	40:28
يَاقَوْمِ	O my people!	40:29
لَكُمُ	For you	40:29
الْمُلْكُ	(is) the kingdom	40:29
الْيَوْمَ	today,	40:29
ظَاهِرِينَ	dominant	40:29
فِي	in	40:29
الْأَرْضِ	the land,	40:29
فَمَنْ	but who	40:29
يَنْصُرُنَا	will help us	40:29
مِنْ	from	40:29
بَأْسِ	(the) punishment	40:29
اللَّهِ	(of) Allah,	40:29
إِنْ	if	40:29
جَاءَنَا	it came to us."	40:29
قَالَ	Said	40:29
فِرْعَوْنُ	Firaun,	40:29
مَا	"Not	40:29
أُرِيكُمْ	I show you	40:29
إِلَّا	except	40:29
مَا	what	40:29
أَرَى	I see	40:29
وَمَا	and not	40:29
أَهْدِيكُمْ	I guide you	40:29

إِلَّا	except	40:29
سَبِيلَ	(to the) path	40:29
الرَّشَادِ	the right."	40:29
وَقَالَ	And said	40:30
الَّذِي	(he) who	40:30
ءَامَنَ	believed,	40:30
يَاقَوْمِ	"O my people!	40:30
إِنِّي	Indeed I,	40:30
أَخَافُ	[I] fear	40:30
عَلَيْكُمْ	for you	40:30
مِثْلَ	like	40:30
يَوْمِ	(the) day	40:30
الْأَحْزَابِ	(of) the companies,	40:30
مِثْلَ	Like	40:31
دَأْبِ	(the) plight	40:31
قَوْمِ	(of the) people	40:31
نُوحٍ	(of) Nuh	40:31
وَعَادٍ	and Aad	40:31
وَثَمُودَ	and Thamud	40:31
وَالَّذِينَ	and those	40:31
مِنْ	after them.	40:31
بَعْدِهِمْ	after them.	40:31
وَمَا	And Allah (does) not	40:31
اللَّهُ	And Allah (does) not	40:31

يُرِيدُ	want	40:31
ظُلْمًا	injustice	40:31
لِلْعِبَادِ	for (His) slaves.	40:31
وَيَاقَوْمِ	And O my people!	40:32
إِنِّي	Indeed, I	40:32
أَخَافُ	[I] fear	40:32
عَلَيْكُمْ	for you	40:32
يَوْمَ	(the) Day	40:32
التَّنَادِ	(of) Calling,	40:32
يَوْمَ	A Day	40:33
تُوَلُّونَ	you will turn back	40:33
مُدْبِرِينَ	fleeing;	40:33
مَا	not	40:33
لَكُمْ	for you	40:33
مِنَ	from	40:33
اللَّهِ	Allah	40:33
مِنْ	any	40:33
عَاصِمٍ	protector.	40:33
وَمَنْ	And whoever	40:33
يُضْلِلِ	Allah lets go astray,	40:33
اللَّهُ	Allah lets go astray,	40:33
فَمَا	then not	40:33
لَهُ	for him	40:33
مِنْ	any	40:33

هَادٍ	guide.	40:33
وَلَقَدْ	And indeed,	40:34
جَاءَكُمْ	came to you	40:34
يُوسُفُ	Yusuf	40:34
مِنْ	before	40:34
قَبْلُ	before	40:34
بِالْبَيِّنَاتِ	with clear proofs,	40:34
فَمَا	but not	40:34
زِلْتُمْ	you ceased	40:34
فِي	in	40:34
شَكٍّ	doubt	40:34
مِمَّا	about what	40:34
جَاءَكُمْ	he brought to you	40:34
بِهِ	[with it],	40:34
حَتَّى	until	40:34
إِذَا	when	40:34
هَلَكَ	he died,	40:34
قُلْتُمْ	you said,	40:34
لَنْ	"Never	40:34
يَبْعَثَ	will Allah raise	40:34
اللَّهُ	will Allah raise	40:34
مِنْ	after him	40:34
بَعْدِهِ	after him	40:34
رَسُولًا	a Messenger."	40:34

كَذَٰلِكَ	Thus,	40:34
يُضِلُّ	Allah lets go astray	40:34
اللَّهُ	Allah lets go astray	40:34
مَنْ	who	40:34
هُوَ	[he]	40:34
مُسْرِفٌ	(is) a transgressor,	40:34
مُرْتَابٌ	a doubter."	40:34
الَّذِينَ	Those who	40:35
يُجَادِلُونَ	dispute	40:35
فِي	concerning	40:35
ءَايَاتِ	(the) Signs	40:35
اللَّهِ	(of) Allah	40:35
بِغَيْرِ	without	40:35
سُلْطَانٍ	any authority	40:35
أَتَاهُمْ	(having) come to them,	40:35
كَبُرَ	(it) is greatly	40:35
مَقْتًا	hateful	40:35
عِنْدَ	near Allah	40:35
اللَّهِ	near Allah	40:35
وَعِنْدَ	and near	40:35
الَّذِينَ	those	40:35
ءَامَنُوا	who believe.	40:35
كَذَٰلِكَ	Thus	40:35
يَطْبَعُ	Allah sets a seal	40:35

اللَّهُ	Allah sets a seal	40:35
عَلَى	over	40:35
كُلِّ	every	40:35
قَلْبِ	heart	40:35
مُتَكَبِّرٍ	(of) an arrogant	40:35
جَبَّارٍ	tyrant."	40:35
وَقَالَ	And said	40:36
فِرْعَوْنُ	Firaun,	40:36
يَاهَامَانُ	"O Haman!	40:36
ابْنِ	Construct	40:36
لِي	for me	40:36
صَرْحًا	a tower	40:36
لَعَلِّي	that I may	40:36
أَبْلُغُ	reach	40:36
الْأَسْبَابَ	the ways	40:36
أَسْبَابَ	(The) ways	40:37
السَّمَاوَاتِ	(to) the heavens	40:37
فَأَطَّلِعَ	so I may look	40:37
إِلَى	at	40:37
إِلَهِ	(the) God	40:37
مُوسَى	(of) Musa;	40:37
وَإِنِّي	and indeed, I	40:37
لَأَظُنُّهُ	[I] surely think him	40:37
كَاذِبًا	(to be) a liar."	40:37

وَكَذَٰلِكَ	And thus	40:37
زُيِّنَ	was made fair-seeming	40:37
لِفِرْعَوْنَ	to Firaun	40:37
سُوءُ	(the) evil	40:37
عَمَلِهِ	(of) his deed,	40:37
وَصُدَّ	and he was averted	40:37
عَنِ	from	40:37
السَّبِيلِ	the way.	40:37
وَمَا	And not	40:37
كَيْدُ	(was the) plot	40:37
فِرْعَوْنَ	(of) Firaun	40:37
إِلَّا	except	40:37
فِي	in	40:37
تَبَابٍ	ruin.	40:37
وَقَالَ	And said	40:38
الَّذِي	the one who	40:38
ءَامَنَ	believed,	40:38
يَاقَوْمِ	"O my people!	40:38
اتَّبِعُونِ	Follow	40:38
أَهْدِكُمْ	I will guide you	40:38
سَبِيلَ	(to the) way,	40:38
الرَّشَادِ	the right.	40:38
يَاقَوْمِ	O my people!	40:39
إِنَّمَا	Only	40:39

هَذِهِ	this,	40:39
الْحَيَوٰةُ	the life	40:39
الدُّنْيَا	(of) the world,	40:39
مَتَاعٌ	(is) enjoyment,	40:39
وَإِنَّ	and indeed,	40:39
الْءَاخِرَةَ	the Hereafter -	40:39
هِيَ	it	40:39
دَارُ	(is the) home,	40:39
الْقَرَارِ	(of) settlement.	40:39
مَنْ	Whoever	40:40
عَمِلَ	does	40:40
سَيِّئَةً	an evil	40:40
فَلَا	then not	40:40
يُجْزَى	he will be recompensed	40:40
إِلَّا	but	40:40
مِثْلَهَا	(the) like thereof;	40:40
وَمَنْ	and whoever	40:40
عَمِلَ	does	40:40
صَالِحًا	righteous (deeds),	40:40
مِنْ	of	40:40
ذَكَرٍ	male	40:40
أَوْ	or	40:40
أُنْثَى	female,	40:40
وَهُوَ	while he	40:40

مُؤْمِنٌ	(is) a believer,	40:40
فَأُولَئِكَ	then those	40:40
يَدْخُلُونَ	will enter	40:40
الْجَنَّةَ	Paradise,	40:40
يُرْزَقُونَ	they will be given provision	40:40
فِيهَا	in it	40:40
بِغَيْرِ	without	40:40
حِسَابٍ	account.	40:40
وَيَاقَوْمِ	And O my people!	40:41
مَا	What (is)	40:41
لِي	for me	40:41
أَدْعُوكُمْ	(that) I call you	40:41
إِلَى	to	40:41
النَّجَوةِ	the salvation	40:41
وَتَدْعُونَنِي	while you call me	40:41
إِلَى	to	40:41
النَّارِ	the Fire!	40:41
تَدْعُونَنِي	You call me	40:42
لِأَكْفُرَ	that I disbelieve	40:42
بِاللَّهِ	in Allah	40:42
وَأُشْرِكَ	and (to) associate	40:42
بِهِ	with Him	40:42
مَا	what	40:42
لَيْسَ	not	40:42

لِي	for me	40:42
بِهِ	of it	40:42
عِلْمٌ	any knowledge,	40:42
وَأَنَا	and I	40:42
أَدْعُوكُمْ	call you	40:42
إِلَى	to	40:42
الْعَزِيزِ	the All-Mighty,	40:42
الْغَفَّارِ	the Oft-Forgiving.	40:42
لَا	No	40:43
جَرَمَ	doubt	40:43
أَنَّمَا	that what	40:43
تَدْعُونَنِي	you call me	40:43
إِلَيْهِ	to it	40:43
لَيْسَ	not	40:43
لَهُ	for it	40:43
دَعْوَةٌ	a claim	40:43
فِي	in	40:43
الدُّنْيَا	the world	40:43
وَلَا	and not	40:43
فِي	in	40:43
الْءَاخِرَةِ	the Hereafter;	40:43
وَأَنَّ	and that	40:43
مَرَدَّنَا	our return	40:43
إِلَى	(is) to	40:43

اللَّهِ	Allah,	40:43
وَأَنَّ	and that	40:43
الْمُسْرِفِينَ	the transgressors -	40:43
هُمْ	they	40:43
أَصْحَابُ	(will be the) companions	40:43
النَّارِ	(of) the Fire.	40:43
فَسَتَذْكُرُونَ	And you will remember	40:44
مَا	what	40:44
أَقُولُ	I say	40:44
لَكُمْ	to you,	40:44
وَأُفَوِّضُ	and I entrust	40:44
أَمْرِي	my affair	40:44
إِلَى	to	40:44
اللَّهِ	Allah.	40:44
إِنَّ	Indeed,	40:44
اللَّهَ	Allah	40:44
بَصِيرٌ	(is) All-Seer	40:44
بِالْعِبَادِ	of (His) slaves."	40:44
فَوَقَاهُ	So Allah protected him	40:45
اللَّهُ	So Allah protected him	40:45
سَيِّئَاتِ	(from the) evils	40:45
مَا	that	40:45
مَكَرُوا	they plotted,	40:45
وَحَاقَ	and enveloped	40:45

بِءَالِ	(the) people	40:45
فِرْعَوْنَ	(of) Firaun	40:45
سُوءُ	(the) worst	40:45
الْعَذَابِ	punishment,	40:45
النَّارُ	The Fire;	40:46
يُعْرَضُونَ	they are exposed	40:46
عَلَيْهَا	to it	40:46
غُدُوًّا	morning	40:46
وَعَشِيًّا	and evening.	40:46
وَيَوْمَ	And (the) Day	40:46
تَقُومُ	(will be) established	40:46
السَّاعَةُ	the Hour,	40:46
أَدْخِلُوا	"Cause to enter	40:46
ءَالَ	(the) people	40:46
فِرْعَوْنَ	(of) Firaun	40:46
أَشَدَّ	(in the) severest	40:46
الْعَذَابِ	punishment."	40:46
وَإِذْ	And when	40:47
يَتَحَاجُّونَ	they will dispute	40:47
فِي	in	40:47
النَّارِ	the Fire,	40:47
فَيَقُولُ	then will say	40:47
الضُّعَفَاءُ	the weak	40:47
لِلَّذِينَ	to those who	40:47

اسْتَكْبَرُوا	were arrogant,	40:47
إِنَّا	"Indeed, we	40:47
كُنَّا	[we] were	40:47
لَكُمْ	for you	40:47
تَبَعًا	followers,	40:47
فَهَلْ	so can	40:47
أَنْتُمْ	you	40:47
مُغْنُونَ	avert	40:47
عَنَّا	from us	40:47
نَصِيبًا	a portion	40:47
مِنَ	of	40:47
النَّارِ	the Fire?"	40:47
قَالَ	Will say	40:48
الَّذِينَ	those who	40:48
اسْتَكْبَرُوا	(were) arrogant,	40:48
إِنَّا	"Indeed, we	40:48
كُلٌّ	all	40:48
فِيهَا	(are) in it.	40:48
إِنَّ	Indeed,	40:48
اللَّهَ	Allah	40:48
قَدْ	certainly	40:48
حَكَمَ	has judged	40:48
بَيْنَ	between	40:48
الْعِبَادِ	(His) slaves"	40:48

وَقَالَ	And will say	40:49
الَّذِينَ	those	40:49
فِي	in	40:49
النَّارِ	the Fire	40:49
لِخَزَنَةِ	to (the) keepers	40:49
جَهَنَّمَ	(of) Hell,	40:49
ادْعُوا	"Call	40:49
رَبَّكُمْ	your Lord	40:49
يُخَفِّفْ	(to) lighten	40:49
عَنَّا	for us	40:49
يَوْمًا	a day	40:49
مِنَ	of	40:49
الْعَذَابِ	the punishment."	40:49
قَالُوا	They (will) say,	40:50
أَوَلَمْ	"Did there not	40:50
تَكُ	"Did there not	40:50
تَأْتِيكُمْ	come to you	40:50
رُسُلُكُمْ	your Messengers	40:50
بِالْبَيِّنَاتِ	with clear proofs?"	40:50
قَالُوا	They (will) say,	40:50
بَلَى	"Yes."	40:50
قَالُوا	They (will) say,	40:50
فَادْعُوا	"Then call,	40:50
وَمَا	but not	40:50

دُعَؤُا	(is the) call	40:50
الْكَافِرِينَ	(of) the disbelievers	40:50
إِلَّا	except	40:50
فِي	in	40:50
ضَلَالٍ	error."	40:50
إِنَّا	Indeed We,	40:51
لَنَنْصُرُ	We will surely help	40:51
رُسُلَنَا	Our Messengers	40:51
وَالَّذِينَ	and those who	40:51
ءَامَنُوا	believe	40:51
فِي	in	40:51
الْحَيَوٰةِ	the life	40:51
الدُّنْيَا	(of) the world	40:51
وَيَوْمَ	and (on the) Day	40:51
يَقُومُ	(when) will stand	40:51
الْأَشْهَادُ	the witnesses,	40:51
يَوْمَ	(The) Day	40:52
لَا	not	40:52
يَنْفَعُ	will benefit	40:52
الظَّالِمِينَ	the wrongdoers	40:52
مَعْذِرَتُهُمْ	their excuse,	40:52
وَلَهُمُ	and for them	40:52
اللَّعْنَةُ	(is) the curse	40:52
وَلَهُمْ	and for them	40:52

سُوءُ	(is the) worst	40:52
الدَّارِ	home.	40:52
وَلَقَدْ	And certainly,	40:53
ءَاتَيْنَا	We gave	40:53
مُوسَى	Musa	40:53
الْهُدَى	the guidance	40:53
وَأَوْرَثْنَا	and We caused to inherit	40:53
بَنِي	(the) Children of Israel	40:53
إِسْرَاءِيلَ	(the) Children of Israel	40:53
الْكِتَابَ	the Book,	40:53
هُدًى	A guide	40:54
وَذِكْرَى	and a reminder	40:54
لِأُولِي	for those	40:54
الْأَلْبَابِ	(of) understanding.	40:54
فَاصْبِرْ	So be patient;	40:55
إِنَّ	indeed,	40:55
وَعْدَ	(the) Promise of Allah	40:55
اللَّهِ	(the) Promise of Allah	40:55
حَقٌّ	(is) true.	40:55
وَاسْتَغْفِرْ	And ask forgiveness	40:55
لِذَنْبِكَ	for your sin	40:55
وَسَبِّحْ	and glorify	40:55
بِحَمْدِ	(the) praise	40:55
رَبِّكَ	(of) your Lord	40:55

بِالْعَشِيِّ	in the evening	40:55
وَالْإِبْكَارِ	and the morning.	40:55
إِنَّ	Indeed,	40:56
الَّذِينَ	those who	40:56
يُجَادِلُونَ	dispute	40:56
فِي	concerning	40:56
ءَايَاتِ	(the) Signs	40:56
اللَّهِ	(of) Allah	40:56
بِغَيْرِ	without	40:56
سُلْطَانٍ	any authority	40:56
أَتَاهُمْ	(which) came to them,	40:56
إِنْ	not	40:56
فِي	(is) in	40:56
صُدُورِهِمْ	their breasts	40:56
إِلَّا	but	40:56
كِبْرٌ	greatness,	40:56
مَا	not	40:56
هُمْ	they	40:56
بِبَالِغِيهِ	(can) reach it.	40:56
فَاسْتَعِذْ	So seek refuge	40:56
بِاللَّهِ	in Allah.	40:56
إِنَّهُ	Indeed He,	40:56
هُوَ	He	40:56
السَّمِيعُ	(is) the All-Hearer	40:56

الْبَصِيرُ	the All-Seer.	40:56
لَخَلْقُ	Surely, (the) creation	40:57
السَّمَاوَاتِ	(of) the heavens	40:57
وَالْأَرْضِ	and the earth	40:57
أَكْبَرُ	(is) greater	40:57
مِنْ	than	40:57
خَلْقِ	(the) creation	40:57
النَّاسِ	(of) the mankind,	40:57
وَلَكِنَّ	but	40:57
أَكْثَرَ	most	40:57
النَّاسِ	(of) the people	40:57
لَا	(do) not	40:57
يَعْلَمُونَ	know.	40:57
وَمَا	And not	40:58
يَسْتَوِي	(are) equal	40:58
الْأَعْمَى	the blind	40:58
وَالْبَصِيرُ	and the seeing	40:58
وَالَّذِينَ	and those who	40:58
ءَامَنُوا	believe	40:58
وَعَمِلُوا	and do	40:58
الصَّالِحَاتِ	righteous deeds	40:58
وَلَا	and not	40:58
الْمُسِيءُ	the evildoer.	40:58
قَلِيلًا	Little	40:58

مَا	(is) what	40:58
تَتَذَكَّرُونَ	you take heed.	40:58
إِنَّ	Indeed,	40:59
السَّاعَةَ	the Hour	40:59
لَءَاتِيَةٌ	(is) surely coming,	40:59
لَا	no	40:59
رَيْبَ	doubt	40:59
فِيهَا	in it,	40:59
وَلَكِنَّ	but	40:59
أَكْثَرَ	most	40:59
النَّاسِ	(of) the people	40:59
لَا	(do) not	40:59
يُؤْمِنُونَ	believe.	40:59
وَقَالَ	And said	40:60
رَبُّكُمُ	your Lord,	40:60
ادْعُونِي	"Call upon Me;	40:60
أَسْتَجِبْ	I will respond	40:60
لَكُمْ	to you.	40:60
إِنَّ	Indeed,	40:60
الَّذِينَ	those who	40:60
يَسْتَكْبِرُونَ	(are) proud	40:60
عَنْ	to	40:60
عِبَادَتِي	worship Me	40:60
سَيَدْخُلُونَ	will enter	40:60

جَهَنَّمَ	Hell	40:60
دَاخِرِينَ	(in) humiliation."	40:60
اللَّهُ	Allah	40:61
الَّذِي	(is) the One Who	40:61
جَعَلَ	made	40:61
لَكُمُ	for you	40:61
اللَّيْلَ	the night	40:61
لِتَسْكُنُوا	that you may rest	40:61
فِيهِ	in it,	40:61
وَالنَّهَارَ	and the day	40:61
مُبْصِرًا	giving visibility.	40:61
إِنَّ	Indeed,	40:61
اللَّهَ	Allah	40:61
لَذُو	(is) Full (of) Bounty	40:61
فَضْلٍ	(is) Full (of) Bounty	40:61
عَلَى	to	40:61
النَّاسِ	the people,	40:61
وَلَكِنَّ	but	40:61
أَكْثَرَ	most	40:61
النَّاسِ	(of) the people	40:61
لَا	(do) not	40:61
يَشْكُرُونَ	give thanks.	40:61
ذَلِكُمُ	That	40:62
اللَّهُ	(is) Allah	40:62

رَبُّكُمْ	your Lord,	40:62
خَالِقُ	(the) Creator	40:62
كُلِّ	(of) all	40:62
شَيْءٍ	things,	40:62
لَا	(there is) no	40:62
إِلَهَ	god	40:62
إِلَّا	except	40:62
هُوَ	Him.	40:62
فَأَنَّى	So how	40:62
تُؤْفَكُونَ	are you deluded?	40:62
كَذَلِكَ	Thus	40:63
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كَانُوا	were -	40:63
بِءَايَاتِ	(the) Signs	40:63
اللَّهِ	(of) Allah,	40:63
يَجْحَدُونَ	rejecting.	40:63
اللَّهُ	Allah	40:64
الَّذِي	(is) the One Who	40:64
جَعَلَ	made	40:64
لَكُمُ	for you	40:64
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قَرَارًا	a place of settlement	40:64
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بِنَاءً	a canopy	40:64
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فَأَحْسَنَ	and perfected	40:64
صُوَرَكُمْ	your forms,	40:64
وَرَزَقَكُمْ	and provided you	40:64
مِنَ	of	40:64
الطَّيِّبَاتِ	the good things.	40:64
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اللَّهُ	(is) Allah,	40:64
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اللَّهُ	Allah,	40:64
رَبُّ	(the) Lord	40:64
الْعَالَمِينَ	(of) the worlds.	40:64
هُوَ	He	40:65
الْحَيُّ	(is) the Ever-Living;	40:65
لَا	(there is) no	40:65
إِلَهَ	god	40:65
إِلَّا	but	40:65
هُوَ	He,	40:65
فَادْعُوهُ	so call Him,	40:65
مُخْلِصِينَ	(being) sincere	40:65
لَهُ	to Him	40:65
الدِّينَ	(in) the religion.	40:65

الْحَمْدُ	All praise (be)	40:65
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رَبِّ	(the) Lord	40:65
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قُلْ	Say,	40:66
إِنِّي	"Indeed, I	40:66
نُهِيتُ	[I] have been forbidden	40:66
أَنْ	to	40:66
أَعْبُدَ	worship	40:66
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مِنْ	besides	40:66
دُونِ	besides	40:66
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أَنْ	to	40:66
أُسْلِمَ	submit	40:66
لِرَبِّ	to (the) Lord	40:66
الْعَالَمِينَ	(of) the worlds.	40:66

هُوَ	He	40:67
الَّذِي	(is) the One Who	40:67
خَلَقَكُمْ	created you	40:67
مِنْ	from	40:67
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ثُمَّ	then	40:67
مِنْ	from	40:67
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ثُمَّ	then	40:67
مِنْ	from	40:67
عَلَقَةٍ	a clinging substance,	40:67
ثُمَّ	then	40:67
يُخْرِجُكُمْ	He brings you out	40:67
طِفْلًا	(as) a child;	40:67
ثُمَّ	then	40:67
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أَشُدَّكُمْ	your maturity,	40:67
ثُمَّ	then	40:67
لِتَكُونُوا	lets you become	40:67
شُيُوخًا	old -	40:67
وَمِنْكُمْ	and among you	40:67
مَنْ	(is he) who	40:67
يُتَوَفَّى	dies	40:67
مِنْ	before -	40:67

قَبْلُ	before -	40:67
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أَجَلًا	a term	40:67
مُسَمًّى	specified,	40:67
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فَإِذَا	And when	40:68
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الَّذِينَ	those who	40:69
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فِي	concerning	40:69

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اللَّهِ	(of) Allah?	40:69
أَنَّى	How	40:69
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وَبِمَا	and with what	40:70
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فِي	(will be) around	40:71
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وَالسَّلَاسِلُ	and the chains,	40:71
يُسْحَبُونَ	they will be dragged,	40:71
فِي	In	40:72
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ثُمَّ	then	40:72
فِي	in	40:72
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يُسْجَرُونَ	they will be burned.	40:72
ثُمَّ	Then	40:73
قِيلَ	it will be said	40:73
لَهُمْ	to them,	40:73
أَيْنَ	"Where	40:73
مَا	(is) that which	40:73
كُنْتُمْ	you used to	40:73
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مِنْ	Other than	40:74
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قَالُوا	They will say,	40:74
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بَلْ	Nay!	40:74
لَمْ	Not	40:74
نَكُنْ	we used to	40:74
نَدْعُوا	[we] call	40:74
مِنْ	before	40:74
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شَيْئًا	anything."	40:74
كَذَٰلِكَ	Thus	40:74
يُضِلُّ	Allah lets go astray	40:74
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الْكَافِرِينَ	the disbelievers.	40:74
ذَٰلِكُمْ	"That was	40:75
بِمَا	because	40:75
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وَبِمَا	and because	40:75
كُنْتُمْ	you used to	40:75
تَمْرَحُونَ	be insolent.	40:75
ادْخُلُوا	Enter	40:76
أَبْوَابَ	(the) gates	40:76
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فِيهَا	in it,	40:76
فَبِئْسَ	and wretched is	40:76
مَثْوَى	(the) abode	40:76
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إِنَّ	indeed,	40:77
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حَقٌّ	(is) true.	40:77
فَإِمَّا	And whether	40:77
نُرِيَنَّكَ	We show you	40:77
بَعْضَ	some	40:77
الَّذِي	(of) what	40:77
نَعِدُهُمْ	We have promised them	40:77
أَوْ	or	40:77
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فَإِلَيْنَا	then to Us	40:77
يُرْجَعُونَ	they will be returned.	40:77
وَلَقَدْ	And certainly	40:78
أَرْسَلْنَا	We have sent	40:78
رُسُلًا	Messengers	40:78
مِنْ	before you.	40:78
قَبْلِكَ	before you.	40:78
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مَنْ	(are) who -	40:78
قَصَصْنَا	We have related	40:78
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مَنْ	(are) who -	40:78
لَمْ	not	40:78
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عَلَيْكَ	to you.	40:78

وَمَا	And not	40:78
كَانَ	is	40:78
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أَنْ	that	40:78
يَأْتِيَ	he brings	40:78
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إِلَّا	except	40:78
بِإِذْنِ	by (the) permission	40:78
اَللَّهِ	(of) Allah.	40:78
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لَكُمُ	for you	40:79
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مِنْهَا	some of them	40:79
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تَأْكُلُونَ	you eat.	40:79
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كَيْفَ	how	40:82
كَانَ	was	40:82
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مِنْ	(were) before them?	40:82
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كَانُوا	they used to	40:82
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بِهِمْ	them	40:83
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كَانُوا	they used to	40:83
بِهِ	[at it]	40:83
يَسْتَهْزِءُونَ	mock.	40:83
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يَكُ	But did not	40:85
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اللَّهِ	(of) Allah	40:85
الَّتِي	which	40:85
قَدْ	(has) indeed	40:85
خَلَتْ	preceded	40:85
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فَهُمْ	so they	41:4
لَا	(do) not	41:4
يَسْمَعُونَ	hear.	41:4
وَقَالُوا	And they say,	41:5
قُلُوبُنَا	"Our hearts	41:5
فِي	(are) in	41:5
أَكِنَّةٍ	coverings	41:5
مِمَّا	from what	41:5
تَدْعُونَا	you call us	41:5
إِلَيْهِ	to it,	41:5
وَفِي	and in	41:5
ءَاذَانِنَا	our ears	41:5
وَقْرٌ	(is) deafness,	41:5
وَمِنْ	and between us	41:5

بَيْنِنَا	and between us	41:5
وَبَيْنِكَ	and between you	41:5
حِجَابٌ	(is) a screen.	41:5
فَاعْمَلْ	So work,	41:5
إِنَّنَا	indeed, we	41:5
عَامِلُونَ	(are) working."	41:5
قُلْ	Say,	41:6
إِنَّمَا	"Only	41:6
أَنَا	I am	41:6
بَشَرٌ	a man	41:6
مِثْلُكُمْ	like you,	41:6
يُوحَىٰ	it is revealed	41:6
إِلَيَّ	to me	41:6
أَنَّمَا	that	41:6
إِلَٰهُكُمْ	your god	41:6
إِلَٰهٌ	(is) God	41:6
وَاحِدٌ	One;	41:6
فَاسْتَقِيمُوا	so take a Straight Path	41:6
إِلَيْهِ	to Him	41:6
وَاسْتَغْفِرُوهُ	and ask His forgiveness."	41:6
وَوَيْلٌ	And woe	41:6
لِلْمُشْرِكِينَ	to the polytheists,	41:6
الَّذِينَ	Those who	41:7
لَا	(do) not	41:7

يُؤْتُونَ	give	41:7
الزَّكَوٰةَ	the zakah,	41:7
وَهُمْ	and they	41:7
بِالْءَاخِرَةِ	in the Hereafter	41:7
هُمْ	they	41:7
كَافِرُونَ	(are) disbelievers.	41:7
إِنَّ	Indeed,	41:8
الَّذِينَ	those who	41:8
ءَامَنُوا	believe	41:8
وَعَمِلُوا	and do	41:8
الصَّالِحَاتِ	righteous deeds,	41:8
لَهُمْ	for them	41:8
أَجْرٌ	(is) a reward	41:8
غَيْرُ	never ending.	41:8
مَمْنُونٍ	never ending.	41:8
قُلْ	Say,	41:9
أَئِنَّكُمْ	"Do you indeed	41:9
لَتَكْفُرُونَ	[surely] disbelieve	41:9
بِالَّذِي	in the One Who	41:9
خَلَقَ	created	41:9
الْأَرْضَ	the earth	41:9
فِي	in	41:9
يَوْمَيْنِ	two periods	41:9
وَتَجْعَلُونَ	and you set up	41:9

لَهُ	with Him	41:9
أَنْدَادًا	rivals?	41:9
ذَٰلِكَ	That	41:9
رَبُّ	(is the) Lord	41:9
الْعَالَمِينَ	(of) the worlds."	41:9
وَجَعَلَ	And He placed	41:10
فِيهَا	therein	41:10
رَوَاسِيَ	firmly-set mountains	41:10
مِنْ	above it	41:10
فَوْقِهَا	above it	41:10
وَبَارَكَ	and He blessed	41:10
فِيهَا	therein,	41:10
وَقَدَّرَ	and determined	41:10
فِيهَا	therein	41:10
أَقْوَاتَهَا	its sustenance	41:10
فِي	in	41:10
أَرْبَعَةِ	four	41:10
أَيَّامٍ	periods	41:10
سَوَاءً	equal,	41:10
لِلسَّائِلِينَ	for those who ask.	41:10
ثُمَّ	Then	41:11
اسْتَوَىٰ	He directed (Himself)	41:11
إِلَى	towards	41:11
السَّمَاءِ	the heaven	41:11

وَهِيَ	while it (was)	41:11
دُخَانٌ	smoke,	41:11
فَقَالَ	and He said	41:11
لَهَا	to it	41:11
وَلِلْأَرْضِ	and to the earth,	41:11
ائْتِيَا	"Come both of you	41:11
طَوْعًا	willingly	41:11
أَوْ	or	41:11
كَرْهًا	unwillingly."	41:11
قَالَتَا	They both said,	41:11
أَتَيْنَا	"We come	41:11
طَائِعِينَ	willingly."	41:11
فَقَضَاهُنَّ	Then He completed them	41:12
سَبْعَ	(as) seven	41:12
سَمَاوَاتٍ	heavens	41:12
فِي	in	41:12
يَوْمَيْنِ	two periods	41:12
وَأَوْحَى	and He revealed	41:12
فِي	in	41:12
كُلِّ	each	41:12
سَمَاءٍ	heaven	41:12
أَمْرَهَا	its affair.	41:12
وَزَيَّنَّا	And We adorned	41:12
السَّمَاءَ	the heaven,	41:12

الدُّنْيَا	[the world]	41:12
بِمَصَابِيحَ	with lamps	41:12
وَحِفْظًا	and (to) guard.	41:12
ذَٰلِكَ	That	41:12
تَقْدِيرُ	(is the) Decree	41:12
الْعَزِيزِ	(of) the All-Mighty,	41:12
الْعَلِيمِ	the All-Knower.	41:12
فَإِنْ	But if	41:13
أَعْرَضُوا	they turn away,	41:13
فَقُلْ	then say,	41:13
أَنْذَرْتُكُمْ	"I have warned you	41:13
صَاعِقَةً	(of) a thunderbolt	41:13
مِثْلَ	like	41:13
صَاعِقَةِ	(the) thunderbolt	41:13
عَادٍ	(of) Aad	41:13
وَثَمُودَ	and Thamud."	41:13
إِذْ	When	41:14
جَاءَتْهُمُ	came to them	41:14
الرُّسُلُ	the Messengers	41:14
مِنْ	from before them	41:14
بَيْنِ	from before them	41:14
أَيْدِيهِمْ	from before them	41:14
وَمِنْ	and from	41:14
خَلْفِهِمْ	behind them,	41:14

أَلَّا	(saying) "Do not	41:14
تَعْبُدُوا	worship	41:14
إِلَّا	except	41:14
اللَّهَ	Allah."	41:14
قَالُوا	They said,	41:14
لَوْ	"If	41:14
شَاءَ	(had) willed	41:14
رَبُّنَا	our Lord,	41:14
لَأَنْزَلَ	surely, He (would have) sent down	41:14
مَلَائِكَةً	Angels.	41:14
فَإِنَّا	So indeed, we	41:14
بِمَا	in what	41:14
أُرْسِلْتُمْ	you have been sent	41:14
بِهِ	with	41:14
كَافِرُونَ	(are) disbelievers."	41:14
فَأَمَّا	Then as for	41:15
عَادٌ	Aad,	41:15
فَاسْتَكْبَرُوا	they were arrogant	41:15
فِي	in	41:15
الْأَرْضِ	the land	41:15
بِغَيْرِ	without	41:15
الْحَقِّ	[the] right	41:15
وَقَالُوا	and they said,	41:15
مَنْ	"Who	41:15

أَشَدُّ	(is) mightier	41:15
مِنَّا	than us	41:15
قُوَّةً	(in) strength?"	41:15
أَوَلَمْ	Do not	41:15
يَرَوْا	they see	41:15
أَنَّ	that	41:15
اللَّهَ	Allah,	41:15
الَّذِي	the One Who	41:15
خَلَقَهُمْ	created them,	41:15
هُوَ	He	41:15
أَشَدُّ	(is) Mightier	41:15
مِنْهُمْ	than them	41:15
قُوَّةً	(in) strength?	41:15
وَكَانُوا	But they used to,	41:15
بِـَٔايَاتِنَا	in Our Signs,	41:15
يَجْحَدُونَ	deny.	41:15
فَأَرْسَلْنَا	So We sent	41:16
عَلَيْهِمْ	upon them	41:16
رِيحًا	a wind	41:16
صَرْصَرًا	furious	41:16
فِي	in	41:16
أَيَّامٍ	(the) days	41:16
نَحِسَاتٍ	(of) misfortune,	41:16
لِنُذِيقَهُمْ	that We may make them	41:16

عَذَابَ	(the) punishment	41:16
الْخِزْيِ	(of) disgrace	41:16
فِي	in	41:16
الْحَيَوٰةِ	the life	41:16
الدُّنْيَا	(of) the world.	41:16
وَلَعَذَابُ	And surely, (the) punishment	41:16
الْءَاخِرَةِ	(of) the Hereafter	41:16
أَخْزَى	(is) more disgracing,	41:16
وَهُمْ	and they	41:16
لَا	will not be helped.	41:16
يُنْصَرُونَ	will not be helped.	41:16
وَأَمَّا	And as for	41:17
ثَمُودُ	Thamud,	41:17
فَهَدَيْنَاهُمْ	We guided them,	41:17
فَاسْتَحَبُّوا	but they preferred	41:17
الْعَمَى	[the] blindness	41:17
عَلَى	over	41:17
الْهُدَى	the guidance,	41:17
فَأَخَذَتْهُمْ	so seized them	41:17
صَاعِقَةُ	a thunderbolt	41:17
الْعَذَابِ	(of) the punishment	41:17
الْهُونِ	humiliating,	41:17
بِمَا	for what	41:17
كَانُوا	they used to	41:17

يَكْسِبُونَ	earn.	41:17
وَنَجَّيْنَا	And We saved	41:18
الَّذِينَ	those who	41:18
ءَامَنُوا	believed	41:18
وَكَانُوا	and used to	41:18
يَتَّقُونَ	fear (Allah).	41:18
وَيَوْمَ	And (the) Day	41:19
يُحْشَرُ	will be gathered	41:19
أَعْدَاءُ	(the) enemies	41:19
اللَّهِ	(of) Allah	41:19
إِلَى	to	41:19
النَّارِ	the Fire,	41:19
فَهُمْ	then they	41:19
يُوزَعُونَ	will be assembled in rows,	41:19
حَتَّى	Until,	41:20
إِذَا	when	41:20
مَا	when	41:20
جَاءُوهَا	they come to it	41:20
شَهِدَ	(will) testify	41:20
عَلَيْهِمْ	against them	41:20
سَمْعُهُمْ	their hearing,	41:20
وَأَبْصَارُهُمْ	and their sight,	41:20
وَجُلُودُهُمْ	and their skins,	41:20
بِمَا	(as) to what	41:20

كَانُوا	they used to	41:20
يَعْمَلُونَ	do.	41:20
وَقَالُوا	And they will say	41:21
لِجُلُودِهِمْ	to their skins,	41:21
لِمَ	"Why do	41:21
شَهِدْتُمْ	you testify	41:21
عَلَيْنَا	against us?"	41:21
قَالُوا	They will say,	41:21
أَنْطَقَنَا	"Allah made us speak,	41:21
اللَّهُ	"Allah made us speak,	41:21
الَّذِي	the One Who	41:21
أَنْطَقَ	makes speak	41:21
كُلَّ	every	41:21
شَيْءٍ	thing;	41:21
وَهُوَ	and He	41:21
خَلَقَكُمْ	created you	41:21
أَوَّلَ	(the) first	41:21
مَرَّةٍ	time,	41:21
وَإِلَيْهِ	and to Him	41:21
تُرْجَعُونَ	you will be returned."	41:21
وَمَا	And not	41:22
كُنْتُمْ	you were	41:22
تَسْتَتِرُونَ	covering yourselves	41:22
أَنْ	lest	41:22

يَشْهَدَ	testify	41:22
عَلَيْكُمْ	against you	41:22
سَمْعُكُمْ	your hearing	41:22
وَلَا	and not	41:22
أَبْصَارُكُمْ	your sight	41:22
وَلَا	and not	41:22
جُلُودُكُمْ	your skins,	41:22
وَلَكِنْ	but	41:22
ظَنَنْتُمْ	you assumed	41:22
أَنَّ	that	41:22
اللَّهَ	Allah	41:22
لَا	(does) not	41:22
يَعْلَمُ	know	41:22
كَثِيرًا	much	41:22
مِمَّا	of what	41:22
تَعْمَلُونَ	you do.	41:22
وَذَلِكُمْ	And that	41:23
ظَنُّكُمُ	(was) your assumption	41:23
الَّذِي	which	41:23
ظَنَنْتُمْ	you assumed	41:23
بِرَبِّكُمْ	about your Lord.	41:23
أَرْدَاكُمْ	It has ruined you,	41:23
فَأَصْبَحْتُمْ	and you have	41:23
مِنَ	of	41:23

الْخَاسِرِينَ	the losers.	41:23
فَإِنْ	Then if	41:24
يَصْبِرُوا	they endure,	41:24
فَالنَّارُ	the Fire	41:24
مَثْوًى	(is) an abode	41:24
لَهُمْ	for them;	41:24
وَإِنْ	and if	41:24
يَسْتَعْتِبُوا	they ask for favor,	41:24
فَمَا	then not	41:24
هُمْ	they	41:24
مِنَ	(will be) of	41:24
الْمُعْتَبِينَ	those who receive favor.	41:24
وَقَيَّضْنَا	And We have destined	41:25
لَهُمْ	for them	41:25
قُرَنَاءَ	companions	41:25
فَزَيَّنُوا	(who) made fair-seeming	41:25
لَهُمْ	to them,	41:25
مَا	what	41:25
بَيْنَ	(was) before them	41:25
أَيْدِيهِمْ	(was) before them	41:25
وَمَا	and what	41:25
خَلْفَهُمْ	(was) behind them,	41:25
وَحَقَّ	and (is) justified	41:25
عَلَيْهِمُ	against them	41:25

الْقَوْلُ	the Word	41:25
فِي	among	41:25
أُمَمٍ	nations	41:25
قَدْ	(that have) passed away	41:25
خَلَتْ	(that have) passed away	41:25
مِنْ	before them	41:25
قَبْلِهِمْ	before them	41:25
مِنَ	of	41:25
الْجِنِّ	the jinn	41:25
وَالْإِنْسِ	and the men.	41:25
إِنَّهُمْ	Indeed, they	41:25
كَانُوا	were	41:25
خَاسِرِينَ	losers.	41:25
وَقَالَ	And said	41:26
الَّذِينَ	those who	41:26
كَفَرُوا	disbelieve,	41:26
لَا	"(Do) not	41:26
تَسْمَعُوا	listen	41:26
لِهَٰذَا	to this	41:26
الْقُرْءَانِ	Quran,	41:26
وَالْغَوْا	and make noise	41:26
فِيهِ	therein,	41:26
لَعَلَّكُمْ	so that you may	41:26
تَغْلِبُونَ	overcome."	41:26

فَلَنُذِيقَنَّ	But surely We will cause to taste	41:27
الَّذِينَ	those who	41:27
كَفَرُوا	disbelieve	41:27
عَذَابًا	a punishment	41:27
شَدِيدًا	severe,	41:27
وَلَنَجْزِيَنَّهُمْ	and surely We will recompense them	41:27
أَسْوَأَ	(the) worst	41:27
الَّذِي	(of) what	41:27
كَانُوا	they used to	41:27
يَعْمَلُونَ	do.	41:27
ذَٰلِكَ	That	41:28
جَزَاءُ	(is the) recompense	41:28
أَعْدَاءِ	(of the) enemies	41:28
اللَّهِ	(of) Allah -	41:28
النَّارُ	the Fire;	41:28
لَهُمْ	for them	41:28
فِيهَا	therein	41:28
دَارُ	(is the) home	41:28
الْخُلْدِ	(of) the eternity	41:28
جَزَاءً	(as) recompense	41:28
بِمَا	for what	41:28
كَانُوا	they used to,	41:28
بِءَايَاتِنَا	of Our Verses,	41:28
يَجْحَدُونَ	reject.	41:28

وَقَالَ	And (will) say	41:29
الَّذِينَ	those who	41:29
كَفَرُوا	disbelieve,	41:29
رَبَّنَا	"Our Lord!	41:29
أَرِنَا	Show us	41:29
الَّذَيْنِ	those who	41:29
أَضَلَّانَا	misled us	41:29
مِنَ	of	41:29
الْجِنِّ	the jinn	41:29
وَالْإِنْسِ	and the men,	41:29
نَجْعَلْهُمَا	(so) we may put them	41:29
تَحْتَ	under	41:29
أَقْدَامِنَا	our feet,	41:29
لِيَكُونَا	that they be	41:29
مِنَ	of	41:29
الْأَسْفَلِينَ	the lowest."	41:29
إِنَّ	Indeed,	41:30
الَّذِينَ	those who	41:30
قَالُوا	say,	41:30
رَبُّنَا	"Our Lord,	41:30
اللَّهُ	(is) Allah,"	41:30
ثُمَّ	then	41:30
اسْتَقَامُوا	stand firm -	41:30
تَتَنَزَّلُ	will descend	41:30

عَلَيْهِمُ	on them	41:30
الْمَلَائِكَةُ	the Angels,	41:30
أَلَّا	"(Do) not	41:30
تَخَافُوا	fear,	41:30
وَلَا	and (do) not	41:30
تَحْزَنُوا	grieve	41:30
وَأَبْشِرُوا	but receive the glad tidings	41:30
بِالْجَنَّةِ	of Paradise	41:30
الَّتِي	which	41:30
كُنْتُمْ	you were	41:30
تُوعَدُونَ	promised.	41:30
نَحْنُ	We	41:31
أَوْلِيَاؤُكُمْ	(are) your protectors	41:31
فِي	in	41:31
الْحَيَوٰةِ	the life	41:31
الدُّنْيَا	(of) the world	41:31
وَفِي	and in	41:31
الْءَاخِرَةِ	the Hereafter.	41:31
وَلَكُمْ	And for you	41:31
فِيهَا	therein	41:31
مَا	whatever	41:31
تَشْتَهِي	desire	41:31
أَنْفُسُكُمْ	your souls,	41:31
وَلَكُمْ	and for you	41:31

فِيهَا	therein	41:31
مَا	what	41:31
تَدَّعُونَ	you ask,	41:31
نُزُلًا	A hospitable gift	41:32
مِنْ	from	41:32
غَفُورٍ	(the) Oft-Forgiving,	41:32
رَحِيمٍ	(the) Most Merciful."	41:32
وَمَنْ	And who	41:33
أَحْسَنُ	(is) better	41:33
قَوْلًا	(in) speech	41:33
مِمَّنْ	than (one) who	41:33
دَعَا	invites	41:33
إِلَى	to	41:33
اللَّهِ	Allah	41:33
وَعَمِلَ	and does	41:33
صَالِحًا	righteous (deeds)	41:33
وَقَالَ	and says,	41:33
إِنَّنِي	"Indeed, I am	41:33
مِنَ	of	41:33
الْمُسْلِمِينَ	those who submit?"	41:33
وَلَا	And not	41:34
تَسْتَوِي	(are) equal	41:34
الْحَسَنَةُ	the good (deed)	41:34
وَلَا	and	41:34

السَّيِّئَةُ	the evil (deed).	41:34
ادْفَعْ	Repel	41:34
بِالَّتِي	by (that) which	41:34
هِيَ	[it]	41:34
أَحْسَنُ	(is) better;	41:34
فَإِذَا	then behold!	41:34
الَّذِي	One who,	41:34
بَيْنَكَ	between you	41:34
وَبَيْنَهُ	and between him,	41:34
عَدَاوَةٌ	(was) enmity,	41:34
كَأَنَّهُ	(will become) as if he	41:34
وَلِيٌّ	(was) a friend	41:34
حَمِيمٌ	intimate.	41:34
وَمَا	And not	41:35
يُلَقَّاهَا	it is granted	41:35
إِلَّا	except	41:35
الَّذِينَ	(to) those who	41:35
صَبَرُوا	(are) patient	41:35
وَمَا	and not	41:35
يُلَقَّاهَا	it is granted	41:35
إِلَّا	except	41:35
ذُو	(to the) owner	41:35
حَظٍّ	(of) fortune	41:35
عَظِيمٍ	great.	41:35

وَاِمَّا	And if	41:36
يَنْزَغَنَّكَ	whisper comes to you	41:36
مِنَ	from	41:36
الشَّيْطَانِ	the Shaitaan,	41:36
نَزْغٌ	an evil suggestion,	41:36
فَاسْتَعِذْ	then seek refuge	41:36
بِاللَّهِ	in Allah.	41:36
إِنَّهُ	Indeed, He	41:36
هُوَ	[He]	41:36
السَّمِيعُ	(is) the All-Hearer,	41:36
الْعَلِيمُ	the All-Knower.	41:36
وَمِنْ	And of	41:37
ءَايَاتِهِ	His Signs	41:37
اللَّيْلُ	(are) the night	41:37
وَالنَّهَارُ	and the day	41:37
وَالشَّمْسُ	and the sun	41:37
وَالْقَمَرُ	and the moon.	41:37
لَا	(Do) not	41:37
تَسْجُدُوا	prostrate	41:37
لِلشَّمْسِ	to the sun	41:37
وَلَا	and not	41:37
لِلْقَمَرِ	to the moon,	41:37
وَاسْجُدُوا	but prostrate	41:37
لِلَّهِ	to Allah	41:37

الَّذِي	the One Who	41:37
خَلَقَهُنَّ	created them,	41:37
إِنْ	if	41:37
كُنْتُمْ	you,	41:37
إِيَّاهُ	Him alone,	41:37
تَعْبُدُونَ	worship.	41:37
فَإِنِ	But if	41:38
اسْتَكْبَرُوا	they are arrogant,	41:38
فَالَّذِينَ	then those who	41:38
عِنْدَ	(are) near	41:38
رَبِّكَ	your Lord,	41:38
يُسَبِّحُونَ	glorify	41:38
لَهُ	Him	41:38
بِاللَّيْلِ	by night	41:38
وَالنَّهَارِ	and day.	41:38
وَهُمْ	And they	41:38
لَا	(do) not	41:38
يَسْءَمُونَ	tire.	41:38
وَمِنْ	And among	41:39
ءَايَاتِهِ	His Signs	41:39
أَنَّكَ	(is) that you	41:39
تَرَى	see	41:39
الْأَرْضَ	the earth	41:39
خَاشِعَةً	barren,	41:39

فَإِذَا	but when	41:39
أَنْزَلْنَا	We send down	41:39
عَلَيْهَا	upon it	41:39
الْمَاءَ	water	41:39
اهْتَزَّتْ	it is stirred (to life)	41:39
وَرَبَتْ	and grows.	41:39
إِنَّ	Indeed,	41:39
الَّذِي	the One Who	41:39
أَحْيَاهَا	gives it life,	41:39
لَمُحْيِي	(is) surely the Giver of life	41:39
الْمَوْتَى	(to) the dead.	41:39
إِنَّهُ	Indeed, He	41:39
عَلَى	(is) on	41:39
كُلِّ	every	41:39
شَيْءٍ	thing	41:39
قَدِيرٌ	All-Powerful.	41:39
إِنَّ	Indeed,	41:40
الَّذِينَ	those who	41:40
يُلْحِدُونَ	distort	41:40
فِي	[in]	41:40
ءَايَاتِنَا	Our Verses	41:40
لَا	(are) not	41:40
يَخْفَوْنَ	hidden	41:40
عَلَيْنَا	from Us.	41:40

أَفَمَنْ	So, is (he) who	41:40
يُلْقَى	is cast	41:40
فِي	in	41:40
النَّارِ	the Fire	41:40
خَيْرٌ	better	41:40
أَمْ	or	41:40
مَنْ	(he) who	41:40
يَأْتِي	comes	41:40
ءَامِنًا	secure	41:40
يَوْمَ	(on the) Day	41:40
الْقِيَامَةِ	(of) Resurrection?	41:40
اعْمَلُوا	Do	41:40
مَا	what	41:40
شِئْتُمْ	you will.	41:40
إِنَّهُ	Indeed, He	41:40
بِمَا	of what	41:40
تَعْمَلُونَ	you do	41:40
بَصِيرٌ	(is) All-Seer.	41:40
إِنَّ	Indeed,	41:41
الَّذِينَ	those who	41:41
كَفَرُوا	disbelieve	41:41
بِالذِّكْرِ	in the Reminder	41:41
لَمَّا	when	41:41
جَاءَهُمْ	it comes to them.	41:41

وَإِنَّهُ	And indeed, it	41:41
لَكِتَابٌ	(is) surely a Book	41:41
عَزِيزٌ	mighty.	41:41
لَا	Not	41:42
يَأْتِيهِ	comes to it	41:42
الْبَاطِلُ	the falsehood	41:42
مِنْ	from	41:42
بَيْنِ	before it	41:42
يَدَيْهِ	before it	41:42
وَلَا	and not	41:42
مِنْ	from	41:42
خَلْفِهِ	behind it.	41:42
تَنْزِيلٌ	A Revelation	41:42
مِنْ	from	41:42
حَكِيمٍ	(the) All-Wise,	41:42
حَمِيدٍ	(the) Praiseworthy.	41:42
مَا	Not	41:43
يُقَالُ	is said	41:43
لَكَ	to you	41:43
إِلَّا	except	41:43
مَا	what	41:43
قَدْ	was said	41:43
قِيلَ	was said	41:43
لِلرُّسُلِ	to the Messengers	41:43

مِنْ	before you.	41:43
قَبْلِكَ	before you.	41:43
إِنَّ	Indeed,	41:43
رَبَّكَ	your Lord	41:43
لَذُو	(is) Possessor	41:43
مَغْفِرَةٍ	(of) forgiveness,	41:43
وَذُو	and Possessor	41:43
عِقَابٍ	(of) penalty	41:43
أَلِيمٍ	painful.	41:43
وَلَوْ	And if	41:44
جَعَلْنَاهُ	We (had) made it	41:44
قُرْءَانًا	a Quran	41:44
أَعْجَمِيًّا	(in) a foreign (language),	41:44
لَقَالُوا	they (would have) said,	41:44
لَوْلَا	"Why not	41:44
فُصِّلَتْ	are explained in detail	41:44
ءَايَاتُهُ	its verses?	41:44
ءَأَعْجَمِيٌّ	(Is it) a foreign (language)	41:44
وَعَرَبِيٌّ	and an Arab?"	41:44
قُلْ	Say,	41:44
هُوَ	"It (is)	41:44
لِلَّذِينَ	for those who	41:44
ءَامَنُوا	believe,	41:44
هُدًى	a guidance	41:44

وَشِفَاءٌ	and a healing."	41:44
وَالَّذِينَ	And those who	41:44
لَا	(do) not	41:44
يُؤْمِنُونَ	believe,	41:44
فِي	in	41:44
ءَاذَانِهِمْ	their ears	41:44
وَقْرٌ	(is) deafness,	41:44
وَهُوَ	and it	41:44
عَلَيْهِمْ	(is) for them	41:44
عَمًى	blindness.	41:44
أُولَئِكَ	Those	41:44
يُنَادَوْنَ	are being called	41:44
مِنْ	from	41:44
مَكَانٍ	a place	41:44
بَعِيدٍ	far."	41:44
وَلَقَدْ	And certainly,	41:45
ءَاتَيْنَا	We gave	41:45
مُوسَى	Musa	41:45
الْكِتَابَ	the Book,	41:45
فَاخْتُلِفَ	but disputes arose	41:45
فِيهِ	therein.	41:45
وَلَوْلَا	And had it not been	41:45
كَلِمَةٌ	(for) a word	41:45
سَبَقَتْ	(that) preceded	41:45

مِنْ	from	41:45
رَّبِّكَ	your Lord,	41:45
لَقُضِيَ	surely, would have been settled	41:45
بَيْنَهُمْ	between them.	41:45
وَإِنَّهُمْ	But indeed, they	41:45
لَفِي	surely (are) in	41:45
شَكٍّ	doubt	41:45
مِنْهُ	about it	41:45
مُرِيبٍ	disquieting.	41:45
مَنْ	Whoever	41:46
عَمِلَ	does	41:46
صَالِحًا	righteous deeds	41:46
فَلِنَفْسِهِ	then it is for his soul;	41:46
وَمَنْ	and whoever	41:46
أَسَاءَ	does evil,	41:46
فَعَلَيْهَا	then it is against it.	41:46
وَمَا	And not	41:46
رَبُّكَ	(is) your Lord	41:46
بِظَلَّامٍ	unjust	41:46
لِلْعَبِيدِ	to His slaves.	41:46
إِلَيْهِ	To Him	41:47
يُرَدُّ	is referred	41:47
عِلْمُ	(the) knowledge	41:47
السَّاعَةِ	(of) the Hour.	41:47

وَمَا	And not	41:47
تَخْرُجُ	come out	41:47
مِنْ	any	41:47
ثَمَرَاتٍ	fruits	41:47
مِنْ	from	41:47
أَكْمَامِهَا	their coverings,	41:47
وَمَا	and not	41:47
تَحْمِلُ	bears	41:47
مِنْ	any	41:47
أُنْثَىٰ	female	41:47
وَلَا	and not	41:47
تَضَعُ	gives birth	41:47
إِلَّا	except	41:47
بِعِلْمِهِ	with His knowledge.	41:47
وَيَوْمَ	And (the) Day	41:47
يُنَادِيهِمْ	He will call them,	41:47
أَيْنَ	"Where (are)	41:47
شُرَكَاءِي	My	41:47
قَالُوا	They will say,	41:47
ءَاذَنَّاكَ	"We announce (to)	41:47
مَا	not	41:47
مِنَّا	among us	41:47
مِنْ	any	41:47
شَهِيدٍ	witness."	41:47

وَضَلَّ	And lost	41:48
عَنْهُمْ	from them	41:48
مَا	what	41:48
كَانُوا	they were	41:48
يَدْعُونَ	invoking	41:48
مِنْ	before,	41:48
قَبْلُ	before,	41:48
وَظَنُّوا	and they (will) be certain	41:48
مَا	(that) not	41:48
لَهُمْ	for them	41:48
مِنْ	any	41:48
مَحِيصٍ	place of escape.	41:48
لَا	(Does) not	41:49
يَسْءَمُ	get tired	41:49
الْإِنْسَانُ	man	41:49
مِنْ	of	41:49
دُعَاءِ	praying	41:49
الْخَيْرِ	(for) the good,	41:49
وَإِنْ	but if	41:49
مَسَّهُ	touches him	41:49
الشَّرُّ	the evil	41:49
فَيَئُوسٌ	then he gives up hope	41:49
قَنُوطٌ	(and) despairs.	41:49
وَلَئِنْ	And verily, if	41:50

أَذَقْنَاهُ	We let him	41:50
رَحْمَةً	mercy	41:50
مِنَّا	from Us	41:50
مِنْ	after	41:50
بَعْدِ	after	41:50
ضَرَّاءَ	an adversity	41:50
مَسَّتْهُ	(has) touched him,	41:50
لَيَقُولَنَّ	he will surely say,	41:50
هَذَا	"This (is)	41:50
لِي	(due) to me	41:50
وَمَا	and not	41:50
أَظُنُّ	I think	41:50
السَّاعَةَ	the Hour	41:50
قَائِمَةً	(will be) established,	41:50
وَلَئِنْ	and if	41:50
رُجِعْتُ	I am returned	41:50
إِلَى	to	41:50
رَبِّي	my Lord,	41:50
إِنَّ	indeed,	41:50
لِي	for me	41:50
عِنْدَهُ	with Him	41:50
لَلْحُسْنَى	(will be) the best."	41:50
فَلَنُنَبِّئَنَّ	But We will surely inform	41:50
الَّذِينَ	those who	41:50

كَفَرُوا	disbelieved	41:50
بِمَا	about what	41:50
عَمِلُوا	they did,	41:50
وَلَنُذِيقَنَّهُمْ	and We will surely make them	41:50
مِنْ	of	41:50
عَذَابٍ	a punishment	41:50
غَلِيظٍ	severe.	41:50
وَإِذَا	And when	41:51
أَنْعَمْنَا	We bestow	41:51
عَلَى	upon	41:51
الْإِنْسَانِ	man,	41:51
أَعْرَضَ	he turns away -	41:51
وَنَءَا	and distances himself;	41:51
بِجَانِبِهِ	and distances himself;	41:51
وَإِذَا	but when	41:51
مَسَّهُ	touches him	41:51
الشَّرُّ	the evil,	41:51
فَذُو	then (he is) full	41:51
دُعَاءٍ	(of) supplication	41:51
عَرِيضٍ	lengthy.	41:51
قُلْ	Say,	41:52
أَرَءَيْتُمْ	"You see -	41:52
إِنْ	if	41:52
كَانَ	it is	41:52

مِنْ	from	41:52
عِنْدِ	from	41:52
اللَّهِ	Allah	41:52
ثُمَّ	then	41:52
كَفَرْتُمْ	you disbelieve	41:52
بِهِ	in it,	41:52
مَنْ	who	41:52
أَضَلُّ	(is) more astray	41:52
مِمَّنْ	than (one) who -	41:52
هُوَ	he	41:52
فِي	(is) in	41:52
شِقَاقٍ	opposition	41:52
بَعِيدٍ	far?"	41:52
سَنُرِيهِمْ	Soon We will show them	41:53
ءَايَاتِنَا	Our Signs	41:53
فِي	in	41:53
الْءَافَاقِ	the horizons	41:53
وَفِي	and in	41:53
أَنْفُسِهِمْ	themselves	41:53
حَتَّى	until	41:53
يَتَبَيَّنَ	becomes clear	41:53
لَهُمْ	to them,	41:53
أَنَّهُ	that it	41:53
الْحَقُّ	(is) the truth.	41:53

أَوَلَمْ	Is (it) not	41:53
يَكْفِ	sufficient	41:53
بِرَبِّكَ	concerning your Lord,	41:53
أَنَّهُ	that He	41:53
عَلَى	(is) over	41:53
كُلِّ	all	41:53
شَيْءٍ	things	41:53
شَهِيدٌ	a Witness?	41:53
أَلَا	Unquestionably,	41:54
إِنَّهُمْ	they	41:54
فِي	(are) in	41:54
مِرْيَةٍ	doubt	41:54
مِنْ	about	41:54
لِقَاءِ	(the) meeting	41:54
رَبِّهِمْ	(with) their Lord?	41:54
أَلَا	Unquestionably,	41:54
إِنَّهُ	indeed, He	41:54
بِكُلِّ	(is) of all	41:54
شَيْءٍ	things	41:54
مُحِيطٌ	encompassing.	41:54
حم	Ha Meem.	42:1
عسق	Ayn Seen Qaaf.	42:2
كَذَلِكَ	Thus	42:3
يُوحِي	reveals	42:3

إِلَيْكَ	to you,	42:3
وَإِلَى	and to	42:3
الَّذِينَ	those	42:3
مِنْ	before you -	42:3
قَبْلِكَ	before you -	42:3
اللَّهُ	Allah	42:3
الْعَزِيزُ	the All-Mighty,	42:3
الْحَكِيمُ	the All-Wise.	42:3
لَهُ	To Him	42:4
مَا	(belong) whatever	42:4
فِي	(is) in	42:4
السَّمَاوَاتِ	the heavens	42:4
وَمَا	and whatever	42:4
فِي	(is) in	42:4
الْأَرْضِ	the earth,	42:4
وَهُوَ	and He	42:4
الْعَلِيُّ	(is) the Most High,	42:4
الْعَظِيمُ	the Most Great.	42:4
تَكَادُ	Almost	42:5
السَّمَاوَاتُ	the heavens	42:5
يَتَفَطَّرْنَ	break up	42:5
مِنْ	from	42:5
فَوْقِهِنَّ	above them,	42:5
وَالْمَلَائِكَةُ	and the Angels	42:5

يُسَبِّحُونَ	glorify	42:5
بِحَمْدِ	(the) praise	42:5
رَبِّهِمْ	(of) their Lord	42:5
وَيَسْتَغْفِرُونَ	and ask for forgiveness	42:5
لِمَنْ	for those	42:5
فِي	on	42:5
الْأَرْضِ	the earth.	42:5
أَلَا	Unquestionably,	42:5
إِنَّ	indeed,	42:5
اللَّهَ	Allah,	42:5
هُوَ	He	42:5
الْغَفُورُ	(is) the Oft-Forgiving,	42:5
الرَّحِيمُ	the Most Merciful.	42:5
وَالَّذِينَ	And those who	42:6
اتَّخَذُوا	take	42:6
مِنْ	besides	42:6
دُونِهِ	besides	42:6
أَوْلِيَاءَ	protectors,	42:6
اللَّهُ	Allah	42:6
حَفِيظٌ	(is) a Guardian	42:6
عَلَيْهِمْ	over them,	42:6
وَمَا	and not	42:6
أَنْتَ	you	42:6
عَلَيْهِمْ	(are) over them	42:6

بِوَكِيلٍ	a manager.	42:6
وَكَذَٰلِكَ	And thus	42:7
أَوْحَيْنَا	We have revealed	42:7
إِلَيْكَ	to you	42:7
قُرْءَانًا	a Quran	42:7
عَرَبِيًّا	(in) Arabic,	42:7
لِتُنْذِرَ	that you may warn	42:7
أُمَّ	(the) mother	42:7
الْقُرَىٰ	(of) the towns,	42:7
وَمَنْ	and whoever	42:7
حَوْلَهَا	(is) around it,	42:7
وَتُنْذِرَ	and warn	42:7
يَوْمَ	(of the) Day	42:7
الْجَمْعِ	(of) Assembly,	42:7
لَا	(there is) no	42:7
رَيْبَ	doubt	42:7
فِيهِ	in it.	42:7
فَرِيقٌ	A party	42:7
فِي	(will be) in	42:7
الْجَنَّةِ	Paradise	42:7
وَفَرِيقٌ	and a party	42:7
فِي	in	42:7
السَّعِيرِ	the Blazing Fire.	42:7
وَلَوْ	And if	42:8

شَاءَ	Allah willed,	42:8
اللَّهُ	Allah willed,	42:8
لَجَعَلَهُمْ	He could have made them	42:8
أُمَّةً	a community	42:8
وَاحِدَةً	one,	42:8
وَلَكِنْ	but	42:8
يُدْخِلُ	He admits	42:8
مَنْ	whom	42:8
يَشَاءُ	He wills	42:8
فِي	in (to)	42:8
رَحْمَتِهِ	His Mercy.	42:8
وَالظَّالِمُونَ	And the wrongdoers,	42:8
مَا	not	42:8
لَهُمْ	for them	42:8
مِنْ	any	42:8
وَلِيٍّ	protector	42:8
وَلَا	and not	42:8
نَصِيرٍ	any helper.	42:8
أَمِ	Or	42:9
اتَّخَذُوا	have they taken	42:9
مِنْ	besides Him	42:9
دُونِهِ	besides Him	42:9
أَوْلِيَاءَ	protectors?	42:9
فَاللَّهُ	But Allah -	42:9

هُوَ	He	42:9
الْوَلِيُّ	(is) the Protector,	42:9
وَهُوَ	and He	42:9
يُحْيِي	gives life	42:9
الْمَوْتَىٰ	(to) the dead.	42:9
وَهُوَ	And He	42:9
عَلَىٰ	(is) on	42:9
كُلِّ	every	42:9
شَيْءٍ	thing	42:9
قَدِيرٌ	All-Powerful.	42:9
وَمَا	And whatever	42:10
اخْتَلَفْتُمْ	you differ	42:10
فِيهِ	in it	42:10
مِنْ	of	42:10
شَيْءٍ	a thing,	42:10
فَحُكْمُهُ	then its ruling	42:10
إِلَى	(is) to	42:10
اللَّهِ	Allah.	42:10
ذَٰلِكُمُ	That	42:10
اللَّهُ	(is) Allah,	42:10
رَبِّي	my Lord,	42:10
عَلَيْهِ	upon Him	42:10
تَوَكَّلْتُ	I put my trust	42:10
وَإِلَيْهِ	and to Him	42:10

أُنِيبُ	I turn.	42:10
فَاطِرُ	(The) Creator	42:11
السَّمَاوَاتِ	(of) the heavens	42:11
وَالْأَرْضِ	and the earth.	42:11
جَعَلَ	He made	42:11
لَكُمْ	for you	42:11
مِنْ	from	42:11
أَنْفُسِكُمْ	yourselves,	42:11
أَزْوَاجًا	mates,	42:11
وَمِنَ	and among	42:11
الْأَنْعَامِ	the cattle	42:11
أَزْوَاجًا	mates;	42:11
يَذْرَؤُكُمْ	He multiplies you	42:11
فِيهِ	thereby.	42:11
لَيْسَ	(There) is not	42:11
كَمِثْلِهِ	like Him	42:11
شَيْءٌ	anything,	42:11
وَهُوَ	and	42:11
السَّمِيعُ	(is) the All-Hearer,	42:11
الْبَصِيرُ	the All-Seer.	42:11
لَهُ	To	42:12
مَقَالِيدُ	(the) keys	42:12
السَّمَاوَاتِ	(of) the heavens	42:12
وَالْأَرْضِ	and the earth.	42:12

يَبْسُطُ	He	42:12
الرِّزْقَ	the provision	42:12
لِمَنْ	for whom	42:12
يَشَاءُ	He wills	42:12
وَيَقْدِرُ	and restricts.	42:12
إِنَّهُ	Indeed, He	42:12
بِكُلِّ	of every	42:12
شَيْءٍ	thing	42:12
عَلِيمٌ	(is) All-Knower.	42:12
شَرَعَ	He has ordained	42:13
لَكُمْ	for you	42:13
مِنَ	of	42:13
الدِّينِ	the religion	42:13
مَا	what	42:13
وَصَّى	He enjoined	42:13
بِهِ	upon	42:13
نُوحًا	Nuh,	42:13
وَالَّذِي	and that which	42:13
أَوْحَيْنَا	We have revealed	42:13
إِلَيْكَ	to you,	42:13
وَمَا	and what	42:13
وَصَّيْنَا	We enjoined	42:13
بِهِ	upon	42:13
إِبْرَاهِيمَ	Ibrahim	42:13

وَمُوسَىٰ	and Musa	42:13
وَعِيسَىٰ	and Isa.	42:13
أَنْ	To	42:13
أَقِيمُوا	establish	42:13
الدِّينَ	the religion	42:13
وَلَا	and not	42:13
تَتَفَرَّقُوا	be divided	42:13
فِيهِ	therein.	42:13
كَبُرَ	Is difficult	42:13
عَلَى	on	42:13
الْمُشْرِكِينَ	the polytheists	42:13
مَا	what	42:13
تَدْعُوهُمْ	you call them	42:13
إِلَيْهِ	to it.	42:13
اللَّهُ	Allah	42:13
يَجْتَبِي	chooses	42:13
إِلَيْهِ	for Himself	42:13
مَنْ	whom	42:13
يَشَاءُ	He wills,	42:13
وَيَهْدِي	and guides	42:13
إِلَيْهِ	to Himself	42:13
مَنْ	whoever	42:13
يُنِيبُ	turns.	42:13
وَمَا	And not	42:14

تَفَرَّقُوا	they became divided	42:14
إِلَّا	until	42:14
مِنْ	after	42:14
بَعْدِ	after	42:14
مَا	[what]	42:14
جَاءَهُمُ	came to them	42:14
الْعِلْمُ	the knowledge	42:14
بَغْيًا	(out of) rivalry,	42:14
بَيْنَهُمْ	among them.	42:14
وَلَوْلَا	And if not	42:14
كَلِمَةٌ	(for) a word	42:14
سَبَقَتْ	(that) preceded	42:14
مِنْ	from	42:14
رَبِّكَ	your Lord	42:14
إِلَى	for	42:14
أَجَلٍ	a term	42:14
مُسَمًّى	specified,	42:14
لَقُضِيَ	surely, it (would have) been settled	42:14
بَيْنَهُمْ	between them.	42:14
وَإِنَّ	And indeed,	42:14
الَّذِينَ	those who	42:14
أُورِثُوا	were made to inherit	42:14
الْكِتَابَ	the Book	42:14
مِنْ	after them	42:14

بَعْدِهِمْ	after them	42:14
لَفِي	(are) surely in	42:14
شَكٍّ	doubt	42:14
مِنْهُ	concerning it -	42:14
مُرِيبٍ	disquieting.	42:14
فَلِذَٰلِكَ	So to that	42:15
فَادْعُ	then invite,	42:15
وَاسْتَقِمْ	and stand firm	42:15
كَمَا	as	42:15
أُمِرْتَ	you are commanded	42:15
وَلَا	and (do) not	42:15
تَتَّبِعْ	follow	42:15
أَهْوَاءَهُمْ	their desires,	42:15
وَقُلْ	but say,	42:15
ءَامَنْتُ	"I believe	42:15
بِمَا	in what	42:15
أَنْزَلَ	Allah has sent down	42:15
اللَّهُ	Allah has sent down	42:15
مِنْ	of	42:15
كِتَابٍ	(the) Book,	42:15
وَأُمِرْتُ	and I am commanded	42:15
لِأَعْدِلَ	that I do justice	42:15
بَيْنَكُمُ	between you.	42:15
اللَّهُ	Allah	42:15

رَبُّنَا	(is) our Lord	42:15
وَرَبُّكُمْ	and your Lord.	42:15
لَنَا	For us	42:15
أَعْمَالُنَا	our deeds	42:15
وَلَكُمْ	and for you	42:15
أَعْمَالُكُمْ	your deeds.	42:15
لَا	(There is) no	42:15
حُجَّةَ	argument	42:15
بَيْنَنَا	between us	42:15
وَبَيْنَكُمُ	and between you.	42:15
اللَّهُ	Allah	42:15
يَجْمَعُ	will assemble	42:15
بَيْنَنَا	[between] us,	42:15
وَإِلَيْهِ	and to Him	42:15
الْمَصِيرُ	(is) the final return."	42:15
وَالَّذِينَ	And those who	42:16
يُحَاجُّونَ	argue	42:16
فِي	concerning	42:16
اللَّهِ	Allah	42:16
مِنْ	after	42:16
بَعْدِ	after	42:16
مَا	[what]	42:16
اسْتُجِيبَ	response has been made to Him,	42:16
لَهُ	response has been made to Him,	42:16

حُجَّتُهُمْ	their argument	42:16
دَاحِضَةٌ	(is) invalid	42:16
عِنْدَ	with	42:16
رَبِّهِمْ	their Lord,	42:16
وَعَلَيْهِمْ	and upon them	42:16
غَضَبٌ	(is) wrath,	42:16
وَلَهُمْ	and for them	42:16
عَذَابٌ	(is) a punishment	42:16
شَدِيدٌ	severe.	42:16
اللَّهُ	Allah	42:17
الَّذِي	(is) the One Who	42:17
أَنْزَلَ	(has) sent down	42:17
الْكِتَابَ	the Book	42:17
بِالْحَقِّ	in truth,	42:17
وَالْمِيزَانَ	and the Balance.	42:17
وَمَا	And what	42:17
يُدْرِيكَ	will make you know?	42:17
لَعَلَّ	Perhaps	42:17
السَّاعَةَ	the Hour	42:17
قَرِيبٌ	(is) near.	42:17
يَسْتَعْجِلُ	Seek to hasten	42:18
بِهَا	[of] it	42:18
الَّذِينَ	those who	42:18
لَا	(do) not	42:18

يُؤْمِنُونَ	believe	42:18
بِهَا	in it,	42:18
وَالَّذِينَ	and those who	42:18
ءَامَنُوا	believe	42:18
مُشْفِقُونَ	(are) fearful	42:18
مِنْهَا	of it	42:18
وَيَعْلَمُونَ	and know	42:18
أَنَّهَا	that it	42:18
الْحَقُّ	(is) the truth.	42:18
أَلَا	Unquestionably,	42:18
إِنَّ	indeed,	42:18
الَّذِينَ	those who	42:18
يُمَارُونَ	dispute	42:18
فِي	concerning	42:18
السَّاعَةِ	the Hour	42:18
لَفِي	(are) certainly in	42:18
ضَلَالٍ	error	42:18
بَعِيدٍ	far.	42:18
اللَّهُ	Allah	42:19
لَطِيفٌ	(is) Subtle	42:19
بِعِبَادِهِ	with His slaves;	42:19
يَرْزُقُ	He gives provision	42:19
مَنْ	(to) whom	42:19
يَشَاءُ	He wills.	42:19

وَهُوَ	And He	42:19
الْقَوِيُّ	(is) the All-Strong,	42:19
الْعَزِيزُ	the All-Mighty.	42:19
مَنْ	Whoever	42:20
كَانَ	is	42:20
يُرِيدُ	desiring	42:20
حَرْثَ	(the) harvest	42:20
الْءَاخِرَةِ	(of) the Hereafter -	42:20
نَزِدْ	We increase	42:20
لَهُ	for him	42:20
فِي	in	42:20
حَرْثِهِ	his harvest.	42:20
وَمَنْ	And whoever	42:20
كَانَ	is	42:20
يُرِيدُ	desiring	42:20
حَرْثَ	(the) harvest	42:20
الدُّنْيَا	(of) the world,	42:20
نُؤْتِهِ	We give him	42:20
مِنْهَا	of it,	42:20
وَمَا	but not	42:20
لَهُ	for him	42:20
فِي	in	42:20
الْءَاخِرَةِ	the Hereafter	42:20
مِنْ	any	42:20

نَصِيبٍ	share.	42:20
أَمْ	Or	42:21
لَهُمْ	for them	42:21
شُرَكَاءُ	(are) partners	42:21
شَرَعُوا	who have ordained	42:21
لَهُمْ	for them	42:21
مِنَ	of	42:21
الدِّينِ	the religion	42:21
مَا	what	42:21
لَمْ	not	42:21
يَأْذَنْ	Allah has given permission of it	42:21
بِهِ	Allah has given permission of it	42:21
اللَّهُ	Allah has given permission of it	42:21
وَلَوْلَا	And if not	42:21
كَلِمَةُ	(for) a word	42:21
الْفَصْلِ	decisive,	42:21
لَقُضِيَ	surely, it (would have) been judged	42:21
بَيْنَهُمْ	between them.	42:21
وَإِنَّ	And indeed,	42:21
الظَّالِمِينَ	the wrongdoers,	42:21
لَهُمْ	for them	42:21
عَذَابٌ	(is a) punishment	42:21
أَلِيمٌ	painful.	42:21
تَرَى	You will see	42:22

الظَّالِمِينَ	the wrongdoers	42:22
مُشْفِقِينَ	fearful	42:22
مِمَّا	of what	42:22
كَسَبُوا	they earned,	42:22
وَهُوَ	and it	42:22
وَاقِعٌ	(will) befall	42:22
بِهِمْ	[on] them.	42:22
وَالَّذِينَ	And those who	42:22
ءَامَنُوا	believe	42:22
وَعَمِلُوا	and do	42:22
الصَّالِحَاتِ	righteous deeds	42:22
فِي	(will be) in	42:22
رَوْضَاتِ	flowering meadows	42:22
الْجَنَّاتِ	(of) the Gardens,	42:22
لَهُمْ	for them	42:22
مَا	(is) whatever	42:22
يَشَاءُونَ	they wish	42:22
عِنْدَ	with	42:22
رَبِّهِمْ	their Lord.	42:22
ذَلِكَ	That -	42:22
هُوَ	it	42:22
الْفَضْلُ	(is) the Bounty	42:22
الْكَبِيرُ	the Great.	42:22
ذَلِكَ	That	42:23

الَّذِي	(is of) which	42:23
يُبَشِّرُ	Allah gives glad tidings	42:23
اللَّهُ	Allah gives glad tidings	42:23
عِبَادَهُ	(to) His slaves -	42:23
الَّذِينَ	those who	42:23
ءَامَنُوا	believe	42:23
وَعَمِلُوا	and do	42:23
الصَّالِحَاتِ	righteous deeds.	42:23
قُلْ	Say,	42:23
لَا	"Not	42:23
أَسْءَلُكُمْ	I ask you	42:23
عَلَيْهِ	for it	42:23
أَجْرًا	any payment	42:23
إِلَّا	except	42:23
الْمَوَدَّةَ	the love	42:23
فِي	among	42:23
الْقُرْبَى	the relatives."	42:23
وَمَنْ	And whoever	42:23
يَقْتَرِفْ	earns	42:23
حَسَنَةً	any good,	42:23
نَزِدْ	We increase	42:23
لَهُ	for him	42:23
فِيهَا	therein	42:23
حُسْنًا	good.	42:23

إِنَّ	Indeed,	42:23
اللَّهَ	Allah	42:23
غَفُورٌ	(is) Oft-Forgiving,	42:23
شَكُورٌ	All-Appreciative.	42:23
أَمْ	Or	42:24
يَقُولُونَ	(do) they say,	42:24
افْتَرَى	"He has invented	42:24
عَلَى	about	42:24
اللَّهِ	Allah	42:24
كَذِبًا	a lie?"	42:24
فَإِنْ	But if	42:24
يَشَإِ	Allah willed	42:24
اللَّهُ	Allah willed	42:24
يَخْتِمْ	He would seal	42:24
عَلَى	[over]	42:24
قَلْبِكَ	your heart.	42:24
وَيَمْحُ	And Allah eliminates	42:24
اللَّهُ	And Allah eliminates	42:24
الْبَاطِلَ	the falsehood	42:24
وَيُحِقُّ	and establishes	42:24
الْحَقَّ	the truth	42:24
بِكَلِمَاتِهِ	by His Words.	42:24
إِنَّهُ	Indeed, He	42:24
عَلِيمٌ	(is) All-Knowing	42:24

بِذَاتِ	of what	42:24
الصُّدُورِ	(is in) the breasts.	42:24
وَهُوَ	And He	42:25
الَّذِي	(is) the One Who	42:25
يَقْبَلُ	accepts	42:25
التَّوْبَةَ	the repentance	42:25
عَنْ	of	42:25
عِبَادِهِ	His slaves	42:25
وَيَعْفُوا	and pardons	42:25
عَنِ	[of]	42:25
السَّيِّئَاتِ	the evil,	42:25
وَيَعْلَمُ	and He knows	42:25
مَا	what	42:25
تَفْعَلُونَ	you do.	42:25
وَيَسْتَجِيبُ	And He answers	42:26
الَّذِينَ	those who	42:26
ءَامَنُوا	believe	42:26
وَعَمِلُوا	and do	42:26
الصَّالِحَاتِ	righteous deeds	42:26
وَيَزِيدُهُمْ	and increases (for) them	42:26
مِنْ	from	42:26
فَضْلِهِ	His Bounty.	42:26
وَالْكَافِرُونَ	And the disbelievers -	42:26
لَهُمْ	for them	42:26

عَذَابٌ	(will be) a punishment	42:26
شَدِيدٌ	severe.	42:26
وَلَوْ	And if	42:27
بَسَطَ	Allah extends	42:27
اللَّهُ	Allah extends	42:27
الرِّزْقَ	the provision	42:27
لِعِبَادِهِ	for His slaves,	42:27
لَبَغَوْا	surely they would rebel	42:27
فِي	in	42:27
الْأَرْضِ	the earth;	42:27
وَلَكِنْ	but	42:27
يُنَزِّلُ	He sends down	42:27
بِقَدَرٍ	in (due) measure	42:27
مَا	what	42:27
يَشَاءُ	He wills.	42:27
إِنَّهُ	Indeed, He	42:27
بِعِبَادِهِ	of His slaves	42:27
خَبِيرٌ	(is) All-Aware,	42:27
بَصِيرٌ	All-Seer.	42:27
وَهُوَ	And He	42:28
الَّذِي	(is) the One Who	42:28
يُنَزِّلُ	sends down	42:28
الْغَيْثَ	the rain	42:28
مِنْ	after	42:28

بَعْدِ	after	42:28
مَا	[what]	42:28
قَنَطُوا	they have despaired,	42:28
وَيَنْشُرُ	and spreads	42:28
رَحْمَتَهُ	His mercy.	42:28
وَهُوَ	And He	42:28
الْوَلِيُّ	(is) the Protector,	42:28
الْحَمِيدُ	the Praiseworthy.	42:28
وَمِنْ	And among	42:29
ءَايَاتِهِ	His Signs	42:29
خَلْقُ	(is the) creation	42:29
السَّمَاوَاتِ	(of) the heavens	42:29
وَالْأَرْضِ	and the earth	42:29
وَمَا	and whatever	42:29
بَثَّ	He has dispersed	42:29
فِيهِمَا	in both of them	42:29
مِنْ	of	42:29
دَابَّةٍ	(the) creatures.	42:29
وَهُوَ	And He	42:29
عَلَى	(is) over	42:29
جَمْعِهِمْ	their gathering,	42:29
إِذَا	when	42:29
يَشَاءُ	He wills,	42:29
قَدِيرٌ	All-Powerful.	42:29

وَمَا	And whatever	42:30
أَصَابَكُمْ	befalls you	42:30
مِنْ	of	42:30
مُصِيبَةٍ	(the) misfortune,	42:30
فَبِمَا	(is because) of what	42:30
كَسَبَتْ	have earned	42:30
أَيْدِيكُمْ	your hands.	42:30
وَيَعْفُوا	But He pardons	42:30
عَنْ	[from]	42:30
كَثِيرٍ	much.	42:30
وَمَا	And not	42:31
أَنْتُمْ	you	42:31
بِمُعْجِزِينَ	(can) escape	42:31
فِي	in	42:31
الْأَرْضِ	the earth,	42:31
وَمَا	and not	42:31
لَكُمْ	for you	42:31
مِنْ	besides	42:31
دُونِ	besides	42:31
اللَّهِ	Allah	42:31
مِنْ	any	42:31
وَلِيٍّ	protector	42:31
وَلَا	and not	42:31
نَصِيرٍ	any helper.	42:31

وَمِنْ	And among	42:32
ءَايَاتِهِ	His Signs	42:32
الْجَوَارِ	(are) the ships	42:32
فِي	in	42:32
الْبَحْرِ	the sea,	42:32
كَالْأَعْلَامِ	like [the] mountains.	42:32
إِنْ	If	42:33
يَشَأْ	He wills,	42:33
يُسْكِنِ	He can cause the wind to become still	42:33
الرِّيحَ	He can cause the wind to become still	42:33
فَيَظْلَلْنَ	then they would remain	42:33
رَوَاكِدَ	motionless	42:33
عَلَى	on	42:33
ظَهْرِهِ	its back.	42:33
إِنَّ	Indeed,	42:33
فِي	in	42:33
ذَلِكَ	that	42:33
لَءَايَاتٍ	surely (are) Signs	42:33
لِكُلِّ	for everyone	42:33
صَبَّارٍ	patient	42:33
شَكُورٍ	(and) grateful.	42:33
أَوْ	Or	42:34
يُوبِقْهُنَّ	He could destroy them	42:34
بِمَا	for what	42:34

كَسَبُوا	they have earned;	42:34
وَيَعْفُ	but He pardons	42:34
عَنْ	[from]	42:34
كَثِيرٍ	much.	42:34
وَيَعْلَمَ	And may know	42:35
الَّذِينَ	those who	42:35
يُجَادِلُونَ	dispute	42:35
فِي	concerning	42:35
ءَايَاتِنَا	Our Signs	42:35
مَا	(that) not	42:35
لَهُمْ	for them	42:35
مِنْ	any	42:35
مَحِيصٍ	place of refuge.	42:35
فَمَا	So whatever	42:36
أُوتِيتُمْ	you are given	42:36
مِنْ	of	42:36
شَيْءٍ	a thing,	42:36
فَمَتَاعُ	(is) but a passing enjoyment	42:36
الْحَيَوٰةِ	(for) the life	42:36
الدُّنْيَا	(of) the world.	42:36
وَمَا	But what	42:36
عِنْدَ	(is) with	42:36
اللَّهِ	Allah	42:36
خَيْرٌ	(is) better	42:36

وَأَبْقَى	and more lasting	42:36
لِلَّذِينَ	for those who	42:36
ءَامَنُوا	believe	42:36
وَعَلَى	and upon	42:36
رَبِّهِمْ	their Lord	42:36
يَتَوَكَّلُونَ	put (their) trust.	42:36
وَالَّذِينَ	And those who	42:37
يَجْتَنِبُونَ	avoid	42:37
كَبَائِرَ	(the) greater	42:37
الْإِثْمِ	sins	42:37
وَالْفَوَاحِشَ	and the immoralities,	42:37
وَإِذَا	and when	42:37
مَا	and when	42:37
غَضِبُوا	they are angry,	42:37
هُمْ	they	42:37
يَغْفِرُونَ	forgive,	42:37
وَالَّذِينَ	And those who	42:38
اسْتَجَابُوا	respond	42:38
لِرَبِّهِمْ	to their Lord	42:38
وَأَقَامُوا	and establish	42:38
الصَّلَوٰةَ	prayer	42:38
وَأَمْرُهُمْ	and their affairs	42:38
شُورَى	(are conducted by) consultation	42:38
بَيْنَهُمْ	among them,	42:38

وَمِمَّا	and from what	42:38
رَزَقْنَاهُمْ	We have provided them	42:38
يُنْفِقُونَ	they spend,	42:38
وَالَّذِينَ	And those who,	42:39
إِذَا	when	42:39
أَصَابَهُمُ	strikes them	42:39
الْبَغْيُ	tyranny,	42:39
هُمْ	they	42:39
يَنْتَصِرُونَ	defend themselves.	42:39
وَجَزَؤُا	(The) recompense	42:40
سَيِّئَةٍ	(of) an evil	42:40
سَيِّئَةٌ	(is) an evil	42:40
مِثْلُهَا	like it.	42:40
فَمَنْ	But whoever	42:40
عَفَا	pardons	42:40
وَأَصْلَحَ	and makes reconciliation,	42:40
فَأَجْرُهُ	then his reward	42:40
عَلَى	(is) on	42:40
اللَّهِ	Allah.	42:40
إِنَّهُ	Indeed, He	42:40
لَا	(does) not	42:40
يُحِبُّ	like	42:40
الظَّالِمِينَ	the wrongdoers.	42:40
وَلَمَنِ	And surely whosoever	42:41

انْتَصَرَ	defends himself	42:41
بَعْدَ	after	42:41
ظُلْمِهِ	he has been wronged,	42:41
فَأُولَئِكَ	then those	42:41
مَا	not	42:41
عَلَيْهِمْ	(is) against them	42:41
مِنْ	any	42:41
سَبِيلٍ	way.	42:41
إِنَّمَا	Only	42:42
السَّبِيلُ	the way	42:42
عَلَى	against	42:42
الَّذِينَ	those who	42:42
يَظْلِمُونَ	oppress	42:42
النَّاسَ	the people	42:42
وَيَبْغُونَ	and rebel	42:42
فِي	in	42:42
الْأَرْضِ	the earth	42:42
بِغَيْرِ	without	42:42
الْحَقِّ	right.	42:42
أُولَئِكَ	Those	42:42
لَهُمْ	for them	42:42
عَذَابٌ	(is) a punishment	42:42
أَلِيمٌ	painful.	42:42
وَلَمَنْ	And whoever	42:43

صَبَرَ	(is) patient	42:43
وَغَفَرَ	and forgives,	42:43
إِنَّ	indeed,	42:43
ذَٰلِكَ	that	42:43
لَمِنْ	(is) surely of	42:43
عَزْمِ	matters of determination.	42:43
الْأُمُورِ	matters of determination.	42:43
وَمَنْ	And whoever	42:44
يُضْلِلِ	Allah lets go astray	42:44
اللَّهُ	Allah lets go astray	42:44
فَمَا	then not	42:44
لَهُ	for him	42:44
مِنْ	any	42:44
وَلِيٍّ	protector	42:44
مِنْ	after Him.	42:44
بَعْدِهِ	after Him.	42:44
وَتَرَى	And you will see	42:44
الظَّالِمِينَ	the wrongdoers,	42:44
لَمَّا	when	42:44
رَأَوُا	they see	42:44
الْعَذَابَ	the punishment	42:44
يَقُولُونَ	saying,	42:44
هَلْ	"Is	42:44
إِلَىٰ	(there) for	42:44

مَرَدٍّ	return	42:44
مِنْ	any	42:44
سَبِيلٍ	way?"	42:44
وَتَرَاهُمْ	And you will see them	42:45
يُعْرَضُونَ	being exposed	42:45
عَلَيْهَا	to it,	42:45
خَاشِعِينَ	humbled	42:45
مِنَ	by	42:45
الذُّلِّ	disgrace,	42:45
يَنْظُرُونَ	looking	42:45
مِنْ	with	42:45
طَرْفٍ	a glance	42:45
خَفِيٍّ	stealthy.	42:45
وَقَالَ	And will say	42:45
الَّذِينَ	those who	42:45
ءَامَنُوا	believed,	42:45
إِنَّ	"Indeed,	42:45
الْخَاسِرِينَ	the losers	42:45
الَّذِينَ	(are) those who	42:45
خَسِرُوا	lost	42:45
أَنْفُسَهُمْ	themselves	42:45
وَأَهْلِيهِمْ	and their families	42:45
يَوْمَ	(on the) Day	42:45
الْقِيَامَةِ	(of) the Resurrection.	42:45

أَلَا	Unquestionably!	42:45
إِنَّ	Indeed,	42:45
الظَّالِمِينَ	the wrongdoers	42:45
فِي	(are) in	42:45
عَذَابٍ	a punishment	42:45
مُقِيمٍ	lasting.	42:45
وَمَا	And not	42:46
كَانَ	will be	42:46
لَهُمْ	for them	42:46
مِنْ	any	42:46
أَوْلِيَاءَ	protector	42:46
يَنْصُرُونَهُمْ	(who) will help them	42:46
مِنْ	besides	42:46
دُونِ	besides	42:46
اللَّهِ	Allah.	42:46
وَمَنْ	And whom	42:46
يُضْلِلِ	Allah lets go astray	42:46
اللَّهُ	Allah lets go astray	42:46
فَمَا	then not	42:46
لَهُ	for him	42:46
مِنْ	any	42:46
سَبِيلٍ	way.	42:46
اسْتَجِيبُوا	Respond	42:47
لِرَبِّكُمْ	to your Lord	42:47

مِنْ	before	42:47
قَبْلِ	before	42:47
أَنْ	[that]	42:47
يَأْتِيَ	comes	42:47
يَوْمٌ	a Day	42:47
لَا	(there is) no	42:47
مَرَدَّ	averting	42:47
لَهُ	for it	42:47
مِنَ	from	42:47
اللَّهِ	Allah.	42:47
مَا	Not	42:47
لَكُمْ	(is) for you	42:47
مِنْ	any	42:47
مَلْجَإٍ	refuge	42:47
يَوْمَئِذٍ	(on) that Day	42:47
وَمَا	and not	42:47
لَكُمْ	for you	42:47
مِنْ	any	42:47
نَكِيرٍ	denial.	42:47
فَإِنْ	Then if	42:48
أَعْرَضُوا	they turn away,	42:48
فَمَا	then not	42:48
أَرْسَلْنَاكَ	We have sent you	42:48
عَلَيْهِمْ	over them	42:48

حَفِيظًا	(as) a guardian.	42:48
إِنْ	Not	42:48
عَلَيْكَ	(is) on you	42:48
إِلَّا	except	42:48
الْبَلَاغُ	the conveyance.	42:48
وَإِنَّا	And indeed,	42:48
إِذَا	when	42:48
أَذَقْنَا	We cause to taste	42:48
الْإِنْسَانَ	[the] man	42:48
مِنَّا	from Us	42:48
رَحْمَةً	Mercy,	42:48
فَرِحَ	he rejoices	42:48
بِهَا	in it.	42:48
وَإِنْ	But if	42:48
تُصِبْهُمْ	befalls them	42:48
سَيِّئَةٌ	evil,	42:48
بِمَا	for what	42:48
قَدَّمَتْ	have sent forth	42:48
أَيْدِيهِمْ	their hands	42:48
فَإِنَّ	then indeed,	42:48
الْإِنْسَانَ	[the] man	42:48
كَفُورٌ	(is) ungrateful.	42:48
لِلَّهِ	To Allah	42:49
مُلْكُ	(belongs the) dominion	42:49

السَّمَاوَاتِ	(of) the heavens	42:49
وَالْأَرْضِ	and the earth.	42:49
يَخْلُقُ	He creates	42:49
مَا	what	42:49
يَشَاءُ	He wills.	42:49
يَهَبُ	He grants	42:49
لِمَنْ	to whom	42:49
يَشَاءُ	He wills	42:49
إِنَاثًا	females,	42:49
وَيَهَبُ	and He grants	42:49
لِمَنْ	to whom	42:49
يَشَاءُ	He wills	42:49
الذُّكُورَ	[the] males.	42:49
أَوْ	Or	42:50
يُزَوِّجُهُمْ	He grants them	42:50
ذُكْرَانًا	males	42:50
وَإِنَاثًا	and females;	42:50
وَيَجْعَلُ	and He makes	42:50
مَنْ	whom	42:50
يَشَاءُ	He wills	42:50
عَقِيمًا	barren.	42:50
إِنَّهُ	Indeed, He	42:50
عَلِيمٌ	(is) All-Knower,	42:50
قَدِيرٌ	All-Powerful.	42:50

وَمَا	And not	42:51
كَانَ	is	42:51
لِبَشَرٍ	for any human	42:51
أَنْ	that	42:51
يُكَلِّمَهُ	Allah should speak to him	42:51
اللَّهُ	Allah should speak to him	42:51
إِلَّا	except	42:51
وَحْيًا	(by) revelation	42:51
أَوْ	or	42:51
مِنْ	from	42:51
وَرَاءِ	behind	42:51
حِجَابٍ	a veil	42:51
أَوْ	or	42:51
يُرْسِلَ	(by) sending	42:51
رَسُولًا	a messenger	42:51
فَيُوحِيَ	then he reveals	42:51
بِإِذْنِهِ	by His permission	42:51
مَا	what	42:51
يَشَاءُ	He wills.	42:51
إِنَّهُ	Indeed, He	42:51
عَلِيٌّ	(is) Most High,	42:51
حَكِيمٌ	Most Wise.	42:51
وَكَذَٰلِكَ	And thus	42:52
أَوْحَيْنَا	We have revealed	42:52

إِلَيْكَ	to you	42:52
رُوحًا	an inspiration	42:52
مِنْ	by	42:52
أَمْرِنَا	Our Command.	42:52
مَا	Not	42:52
كُنْتَ	(did) you	42:52
تَدْرِي	know	42:52
مَا	what	42:52
الْكِتَابُ	the Book (is)	42:52
وَلَا	and not	42:52
الْإِيمَانُ	the faith.	42:52
وَلَكِنْ	But	42:52
جَعَلْنَاهُ	We have made it	42:52
نُورًا	a light,	42:52
نَهْدِي	We guide	42:52
بِهِ	with it	42:52
مَنْ	whom	42:52
نَشَاءُ	We will	42:52
مِنْ	of	42:52
عِبَادِنَا	Our slaves.	42:52
وَإِنَّكَ	And indeed, you	42:52
لَتَهْدِي	surely guide	42:52
إِلَى	to	42:52
صِرَاطٍ	(the) Path	42:52

مُسْتَقِيمٍ	Straight,	42:52
صِرَاطِ	(The) path	42:53
اللَّهِ	(of) Allah,	42:53
الَّذِي	the One	42:53
لَهُ	to Whom	42:53
مَا	(belongs) whatever	42:53
فِي	(is) in	42:53
السَّمَاوَاتِ	the heavens	42:53
وَمَا	and whatever	42:53
فِي	(is) in	42:53
الْأَرْضِ	the earth.	42:53
أَلَا	Unquestionably!	42:53
إِلَى	To	42:53
اللَّهِ	Allah	42:53
تَصِيرُ	reach	42:53
الْأُمُورُ	all affairs.	42:53
حم	Ha Meem.	43:1
وَالْكِتَابِ	By the Book	43:2
الْمُبِينِ	the clear,	43:2
إِنَّا	Indeed, We	43:3
جَعَلْنَاهُ	(have) made it	43:3
قُرْءَانًا	a Quran	43:3
عَرَبِيًّا	(in) Arabic	43:3
لَعَلَّكُمْ	so that you may	43:3

تَعْقِلُونَ	understand.	43:3
وَإِنَّهُ	And indeed, it	43:4
فِي	(is) in	43:4
أُمِّ	(the) Mother	43:4
الْكِتَابِ	(of) the Book	43:4
لَدَيْنَا	with Us,	43:4
لَعَلِيٌّ	surely exalted,	43:4
حَكِيمٌ	full of wisdom.	43:4
أَفَنَضْرِبُ	Then should We take away	43:5
عَنْكُمُ	from you	43:5
الذِّكْرَ	the Reminder,	43:5
صَفْحًا	disregarding (you),	43:5
أَنْ	because	43:5
كُنْتُمْ	you are	43:5
قَوْمًا	a people	43:5
مُسْرِفِينَ	transgressing?	43:5
وَكَمْ	And how many	43:6
أَرْسَلْنَا	And how many	43:6
مِنْ	We sent	43:6
نَبِيٍّ	a Prophet	43:6
فِي	among	43:6
الْأَوَّلِينَ	the former (people),	43:6
وَمَا	And not	43:7
يَأْتِيهِمْ	came to them	43:7

مِنْ	any Prophet	43:7
نَبِيٍّ	any Prophet	43:7
إِلَّا	but	43:7
كَانُوا	they used to	43:7
بِهِ	mock at him.	43:7
يَسْتَهْزِءُونَ	mock at him.	43:7
فَأَهْلَكْنَا	Then We destroyed	43:8
أَشَدَّ	stronger	43:8
مِنْهُمْ	than them	43:8
بَطْشًا	(in) power	43:8
وَمَضَى	and has passed	43:8
مَثَلُ	(the) example	43:8
الْأَوَّلِينَ	(of) the former (people).	43:8
وَلَئِنْ	And if	43:9
سَأَلْتَهُمْ	you ask them,	43:9
مَنْ	"Who	43:9
خَلَقَ	created	43:9
السَّمَاوَاتِ	the heavens	43:9
وَالْأَرْضَ	and the earth?"	43:9
لَيَقُولُنَّ	They will surely say,	43:9
خَلَقَهُنَّ	"Created them	43:9
الْعَزِيزُ	the All-Mighty,	43:9
الْعَلِيمُ	the All-Knower,"	43:9
الَّذِي	The One Who	43:10

جَعَلَ	made	43:10
لَكُمُ	for you	43:10
الْأَرْضَ	the earth	43:10
مَهْدًا	a bed,	43:10
وَجَعَلَ	and made	43:10
لَكُمْ	for you	43:10
فِيهَا	therein	43:10
سُبُلًا	roads	43:10
لَعَلَّكُمْ	so that you may	43:10
تَهْتَدُونَ	(be) guided,	43:10
وَالَّذِي	And the One Who	43:11
نَزَّلَ	sends down	43:11
مِنَ	from	43:11
السَّمَاءِ	the sky	43:11
مَاءً	water	43:11
بِقَدَرٍ	in (due) measure,	43:11
فَأَنْشَرْنَا	then We revive	43:11
بِهِ	with it	43:11
بَلْدَةً	a land	43:11
مَيْتًا	dead,	43:11
كَذَٰلِكَ	thus	43:11
تُخْرَجُونَ	you will be brought forth,	43:11
وَالَّذِي	And the One Who	43:12
خَلَقَ	created	43:12

الْأَزْوَاجَ	the pairs	43:12
كُلَّهَا	all of them	43:12
وَجَعَلَ	and made	43:12
لَكُمْ	for you	43:12
مِنَ	[of]	43:12
الْفُلْكِ	the ships	43:12
وَالْأَنْعَامِ	and the cattle	43:12
مَا	what	43:12
تَرْكَبُونَ	you ride,	43:12
لِتَسْتَوُوا	That you may sit firmly,	43:13
عَلَى	on	43:13
ظُهُورِهِ	their backs,	43:13
ثُمَّ	then	43:13
تَذْكُرُوا	remember	43:13
نِعْمَةَ	(the) favor	43:13
رَبِّكُمْ	(of) your Lord	43:13
إِذَا	when	43:13
اسْتَوَيْتُمْ	you sit firmly	43:13
عَلَيْهِ	on them	43:13
وَتَقُولُوا	and say,	43:13
سُبْحَانَ	"Glory be (to)	43:13
الَّذِي	the One Who	43:13
سَخَّرَ	(has) subjected	43:13
لَنَا	to us	43:13

هَٰذَا	this,	43:13
وَمَا	and not	43:13
كُنَّا	we were	43:13
لَهُ	of it	43:13
مُقْرِنِينَ	capable.	43:13
وَإِنَّا	And indeed, we	43:14
إِلَىٰ	to	43:14
رَبِّنَا	our Lord,	43:14
لَمُنْقَلِبُونَ	will surely return."	43:14
وَجَعَلُوا	But they attribute	43:15
لَهُ	to Him	43:15
مِنْ	from	43:15
عِبَادِهِ	His slaves	43:15
جُزْءًا	a portion.	43:15
إِنَّ	Indeed,	43:15
الْإِنْسَانَ	man	43:15
لَكَفُورٌ	surely (is) clearly ungrateful.	43:15
مُبِينٌ	surely (is) clearly ungrateful.	43:15
أَمِ	Or	43:16
اتَّخَذَ	has He taken	43:16
مِمَّا	of what,	43:16
يَخْلُقُ	He has created,	43:16
بَنَاتٍ	daughters	43:16
وَأَصْفَاكُمْ	and He has chosen (for) you	43:16

بِالْبَنِينَ	sons.	43:16
وَاِذَا	And when	43:17
بُشِّرَ	is given good news,	43:17
أَحَدُهُمْ	(to) one of them,	43:17
بِمَا	of what	43:17
ضَرَبَ	he sets up	43:17
لِلرَّحْمَنِ	for the Most Gracious	43:17
مَثَلًا	(as) a likeness,	43:17
ظَلَّ	becomes	43:17
وَجْهُهُ	his face	43:17
مُسْوَدًّا	dark	43:17
وَهُوَ	and he	43:17
كَظِيمٌ	(is) filled with grief.	43:17
أَوَمَنْ	Then (is one) who	43:18
يُنَشَّؤُا	is brought up	43:18
فِي	in	43:18
الْحِلْيَةِ	ornaments	43:18
وَهُوَ	and he	43:18
فِي	in	43:18
الْخِصَامِ	the dispute	43:18
غَيْرُ	(is) not	43:18
مُبِينٍ	clear.	43:18
وَجَعَلُوا	And they made,	43:19
الْمَلَائِكَةَ	the Angels,	43:19

الَّذِينَ	those who	43:19
هُمْ	themselves	43:19
عِبَادُ	(are) slaves	43:19
الرَّحْمَنِ	(of) the Most Gracious,	43:19
إِنَاثًا	females.	43:19
أَشَهِدُوا	Did they witness	43:19
خَلْقَهُمْ	their creation?	43:19
سَتُكْتَبُ	Will be recorded	43:19
شَهَادَتُهُمْ	their testimony,	43:19
وَيُسْءَلُونَ	and they will be questioned.	43:19
وَقَالُوا	And they say,	43:20
لَوْ	"If	43:20
شَاءَ	had willed	43:20
الرَّحْمَنُ	the Most Gracious,	43:20
مَا	we would not have worshipped them."	43:20
عَبَدْنَاهُمْ	we would not have worshipped them."	43:20
مَا	Not	43:20
لَهُمْ	they have	43:20
بِذَلِكَ	about that	43:20
مِنْ	any	43:20
عِلْمٍ	knowledge.	43:20
إِنْ	Nothing	43:20
هُمْ	they (do)	43:20
إِلَّا	but	43:20

يَخْرُصُونَ	lie.	43:20
أَمْ	Or	43:21
ءَاتَيْنَاهُمْ	have We given them	43:21
كِتَابًا	a book	43:21
مِنْ	before it,	43:21
قَبْلِهِ	before it,	43:21
فَهُمْ	so they	43:21
بِهِ	to it	43:21
مُسْتَمْسِكُونَ	(are) holding fast?	43:21
بَلْ	Nay,	43:22
قَالُوا	they say,	43:22
إِنَّا	"Indeed, we	43:22
وَجَدْنَا	[we] found	43:22
ءَابَاءَنَا	our forefathers	43:22
عَلَى	upon	43:22
أُمَّةٍ	a religion	43:22
وَإِنَّا	and indeed, we	43:22
عَلَى	on	43:22
ءَاثَارِهِمْ	their footsteps	43:22
مُهْتَدُونَ	(are) guided."	43:22
وَكَذَلِكَ	And thus	43:23
مَا	not	43:23
أَرْسَلْنَا	We sent	43:23
مِنْ	before you	43:23

قَبْلِكَ	before you	43:23
فِي	in	43:23
قَرْيَةٍ	a town	43:23
مِنْ	any	43:23
نَذِيرٍ	warner	43:23
إِلَّا	except	43:23
قَالَ	said	43:23
مُتْرَفُوهَا	(the) wealthy ones of it,	43:23
إِنَّا	"Indeed, we	43:23
وَجَدْنَا	[we] found	43:23
ءَابَاءَنَا	our forefathers	43:23
عَلَى	on	43:23
أُمَّةٍ	a religion,	43:23
وَإِنَّا	and indeed, we	43:23
عَلَى	[on]	43:23
ءَاثَارِهِمْ	their footsteps	43:23
مُقْتَدُونَ	(are) following."	43:23
قَالَ	He said,	43:24
أَوَلَوْ	"Even if	43:24
جِئْتُكُمْ	I brought you	43:24
بِأَهْدَى	better guidance	43:24
مِمَّا	than what	43:24
وَجَدْتُمْ	you found	43:24
عَلَيْهِ	on it	43:24

ءَابَاءَكُمْ	your forefathers?"	43:24
قَالُوا	They said,	43:24
إِنَّا	"Indeed, we	43:24
بِمَا	with what	43:24
أُرْسِلْتُمْ	you are sent	43:24
بِهِ	with [it]	43:24
كَافِرُونَ	(are) disbelievers."	43:24
فَانْتَقَمْنَا	So We took retribution	43:25
مِنْهُمْ	from them.	43:25
فَانْظُرْ	Then see	43:25
كَيْفَ	how	43:25
كَانَ	was	43:25
عَاقِبَةُ	(the) end	43:25
الْمُكَذِّبِينَ	(of) the deniers.	43:25
وَإِذْ	And when	43:26
قَالَ	Ibrahim Said	43:26
إِبْرَاهِيمُ	Ibrahim Said	43:26
لِأَبِيهِ	to his father	43:26
وَقَوْمِهِ	and his people,	43:26
إِنَّنِي	"Indeed, I (am)	43:26
بَرَاءٌ	disassociated	43:26
مِمَّا	from what	43:26
تَعْبُدُونَ	you worship	43:26
إِلَّا	Except	43:27

الَّذِي	the One Who	43:27
فَطَرَنِي	created me;	43:27
فَإِنَّهُ	and indeed, He	43:27
سَيَهْدِينِ	will guide me."	43:27
وَجَعَلَهَا	And he made it	43:28
كَلِمَةً	a word	43:28
بَاقِيَةً	lasting	43:28
فِي	among	43:28
عَقِبِهِ	his descendents,	43:28
لَعَلَّهُمْ	so that they may	43:28
يَرْجِعُونَ	return.	43:28
بَلْ	Nay,	43:29
مَتَّعْتُ	I gave enjoyment	43:29
هَؤُلَاءِ	(to) these	43:29
وَءَابَاءَهُمْ	and their forefathers	43:29
حَتَّى	until	43:29
جَاءَهُمُ	came to them	43:29
الْحَقُّ	the truth	43:29
وَرَسُولٌ	and a Messenger	43:29
مُبِينٌ	clear.	43:29
وَلَمَّا	And when	43:30
جَاءَهُمُ	came to them	43:30
الْحَقُّ	the truth,	43:30
قَالُوا	they said,	43:30

هَذَا	"This	43:30
سِحْرٌ	(is) magic,	43:30
وَإِنَّا	and indeed, we	43:30
بِهِ	of it	43:30
كَافِرُونَ	(are) disbelievers."	43:30
وَقَالُوا	And they say,	43:31
لَوْلَا	"Why not	43:31
نُزِّلَ	was sent down	43:31
هَذَا	this	43:31
الْقُرْءَانُ	the Quran	43:31
عَلَى	to	43:31
رَجُلٍ	a man,	43:31
مِنَ	from	43:31
الْقَرْيَتَيْنِ	the two towns,	43:31
عَظِيمٍ	great?"	43:31
أَهُمْ	Do they	43:32
يَقْسِمُونَ	distribute	43:32
رَحْمَتَ	(the) Mercy	43:32
رَبِّكَ	(of) your Lord?	43:32
نَحْنُ	We	43:32
قَسَمْنَا	[We] distribute	43:32
بَيْنَهُمْ	among them	43:32
مَعِيشَتَهُمْ	their livelihood	43:32
فِي	in	43:32

الْحَيَوٰةِ	the life	43:32
الدُّنْيَا	(of) the world,	43:32
وَرَفَعْنَا	and We raise	43:32
بَعْضَهُمْ	some of them	43:32
فَوْقَ	above	43:32
بَعْضٍ	others	43:32
دَرَجَاتٍ	(in) degrees	43:32
لِيَتَّخِذَ	so that may take,	43:32
بَعْضُهُمْ	some of them,	43:32
بَعْضًا	others,	43:32
سُخْرِيًّا	(for) service.	43:32
وَرَحْمَتُ	But (the) Mercy	43:32
رَبِّكَ	(of) your Lord	43:32
خَيْرٌ	(is) better	43:32
مِمَّا	than what	43:32
يَجْمَعُونَ	they accumulate.	43:32
وَلَوْلَا	And if not	43:33
أَنْ	that	43:33
يَكُونَ	(would) become	43:33
النَّاسُ	[the] mankind	43:33
أُمَّةً	a community	43:33
وَاحِدَةً	one,	43:33
لَجَعَلْنَا	We (would have) made	43:33
لِمَنْ	for (one) who	43:33

يَكْفُرُ	disbelieves	43:33
بِالرَّحْمَنِ	in the Most Gracious	43:33
لِبُيُوتِهِمْ	for their houses	43:33
سُقُفًا	roofs	43:33
مِنْ	of	43:33
فِضَّةٍ	silver	43:33
وَمَعَارِجَ	and stairways	43:33
عَلَيْهَا	upon which	43:33
يَظْهَرُونَ	they mount	43:33
وَلِبُيُوتِهِمْ	And for their houses	43:34
أَبْوَابًا	doors	43:34
وَسُرُرًا	and couches	43:34
عَلَيْهَا	upon which	43:34
يَتَّكِئُونَ	they recline	43:34
وَزُخْرُفًا	And ornaments of gold.	43:35
وَإِنْ	And not (is)	43:35
كُلُّ	all	43:35
ذَلِكَ	that	43:35
لَمَّا	but	43:35
مَتَاعُ	an enjoyment	43:35
الْحَيَوةِ	(of) the life	43:35
الدُّنْيَا	(of) the world.	43:35
وَالْءَاخِرَةُ	And the Hereafter	43:35
عِنْدَ	with	43:35

رَبِّكَ	your Lord	43:35
لِلْمُتَّقِينَ	(is) for the righteous.	43:35
وَمَنْ	And whoever	43:36
يَعْشُ	turns away	43:36
عَنْ	from	43:36
ذِكْرِ	(the) remembrance	43:36
الرَّحْمَنِ	(of) the Most Gracious,	43:36
نُقَيِّضْ	We appoint	43:36
لَهُ	for him	43:36
شَيْطَانًا	a devil,	43:36
فَهُوَ	then he	43:36
لَهُ	(is) to him	43:36
قَرِينٌ	a companion.	43:36
وَإِنَّهُمْ	And indeed, they	43:37
لَيَصُدُّونَهُمْ	surely, turn them	43:37
عَنِ	from	43:37
السَّبِيلِ	the Path	43:37
وَيَحْسَبُونَ	and they think	43:37
أَنَّهُمْ	that they	43:37
مُهْتَدُونَ	(are) guided.	43:37
حَتَّى	Until	43:38
إِذَا	when	43:38
جَاءَنَا	he comes to Us	43:38
قَالَ	he says,	43:38

يَالَيْتَ	"O would that	43:38
بَيْنِي	between me	43:38
وَبَيْنَكَ	and between you	43:38
بُعْدَ	(were the) distance	43:38
الْمَشْرِقَيْنِ	(of) the East and the West."	43:38
فَبِئْسَ	How wretched is	43:38
الْقَرِينُ	the companion!	43:38
وَلَنْ	And never	43:39
يَنْفَعَكُمُ	will benefit you	43:39
الْيَوْمَ	the Day,	43:39
إِذْ	when	43:39
ظَلَمْتُمْ	you have wronged,	43:39
أَنَّكُمْ	that you	43:39
فِي	(will be) in	43:39
الْعَذَابِ	the punishment	43:39
مُشْتَرِكُونَ	sharing.	43:39
أَفَأَنْتَ	Then can you	43:40
تُسْمِعُ	cause to hear	43:40
الصُّمَّ	the deaf	43:40
أَوْ	or	43:40
تَهْدِي	guide	43:40
الْعُمْيَ	the blind	43:40
وَمَنْ	and (one) who	43:40
كَانَ	is	43:40

فِي	in	43:40
ضَلَالٍ	an error	43:40
مُبِينٍ	clear?	43:40
فَإِمَّا	And whether	43:41
نَذْهَبَنَّ	We take you away,	43:41
بِكَ	We take you away,	43:41
فَإِنَّا	then indeed, We,	43:41
مِنْهُمْ	from them	43:41
مُنْتَقِمُونَ	(will) take retribution.	43:41
أَوْ	Or	43:42
نُرِيَنَّكَ	We show you	43:42
الَّذِي	that which	43:42
وَعَدْنَاهُمْ	We have promised them,	43:42
فَإِنَّا	then indeed, We	43:42
عَلَيْهِمْ	over them	43:42
مُقْتَدِرُونَ	have full power.	43:42
فَاسْتَمْسِكْ	So hold fast	43:43
بِالَّذِي	to that which	43:43
أُوحِيَ	is revealed	43:43
إِلَيْكَ	to you.	43:43
إِنَّكَ	Indeed, you	43:43
عَلَى	(are) on	43:43
صِرَاطٍ	a Path	43:43
مُسْتَقِيمٍ	Straight.	43:43

وَانَّهُ	And indeed, it	43:44
لَذِكْرٌ	(is) surely, a Reminder	43:44
لَكَ	for you	43:44
وَلِقَوْمِكَ	and your people,	43:44
وَسَوْفَ	and soon	43:44
تُسْءَلُونَ	you will be questioned.	43:44
وَسْءَلْ	And ask	43:45
مَنْ	(those) whom	43:45
أَرْسَلْنَا	We sent	43:45
مِنْ	before you	43:45
قَبْلِكَ	before you	43:45
مِنْ	of	43:45
رُسُلِنَا	Our Messengers;	43:45
أَجَعَلْنَا	did We make	43:45
مِنْ	besides	43:45
دُونِ	besides	43:45
الرَّحْمَنِ	the Most Gracious	43:45
ءَالِهَةً	gods	43:45
يُعْبَدُونَ	to be worshipped?	43:45
وَلَقَدْ	And certainly	43:46
أَرْسَلْنَا	We sent	43:46
مُوسَى	Musa	43:46
بِءَايَاتِنَا	with Our Signs	43:46
إِلَى	to	43:46

فِرْعَوْنَ	Firaun	43:46
وَمَلَإِيهِ	and his chiefs,	43:46
فَقَالَ	and he said,	43:46
إِنِّي	"Indeed, I am	43:46
رَسُولُ	a Messenger	43:46
رَبِّ	(of the) Lord	43:46
الْعَالَمِينَ	(of) the worlds."	43:46
فَلَمَّا	But when	43:47
جَاءَهُمْ	he came to them	43:47
بِـَٔايَاتِنَا	with Our Signs,	43:47
إِذَا	behold!	43:47
هُمْ	They	43:47
مِنْهَا	at them	43:47
يَضْحَكُونَ	laughed.	43:47
وَمَا	And not	43:48
نُرِيهِمْ	We showed them	43:48
مِنْ	of	43:48
ءَايَةٍ	a Sign	43:48
إِلَّا	but	43:48
هِيَ	it	43:48
أَكْبَرُ	(was) greater	43:48
مِنْ	than	43:48
أُخْتِهَا	its sister,	43:48
وَأَخَذْنَاهُمْ	and We seized them	43:48

بِالْعَذَابِ	with the punishment	43:48
لَعَلَّهُمْ	so that they may	43:48
يَرْجِعُونَ	return.	43:48
وَقَالُوا	And they said,	43:49
يَاأَيُّهَ	"O	43:49
السَّاحِرُ	[the] magician!	43:49
ادْعُ	Invoke	43:49
لَنَا	for us	43:49
رَبَّكَ	your Lord	43:49
بِمَا	by what	43:49
عَهِدَ	He has made covenant	43:49
عِنْدَكَ	with you.	43:49
إِنَّنَا	Indeed, we	43:49
لَمُهْتَدُونَ	(will) surely be guided."	43:49
فَلَمَّا	But when	43:50
كَشَفْنَا	We removed	43:50
عَنْهُمُ	from them	43:50
الْعَذَابَ	the punishment	43:50
إِذَا	behold!	43:50
هُمْ	They	43:50
يَنْكُثُونَ	broke (their word).	43:50
وَنَادَى	And called out	43:51
فِرْعَوْنُ	Firaun	43:51
فِي	among	43:51

قَوْمِهِ	his people;	43:51
قَالَ	he said,	43:51
يَاقَوْمِ	"O my people!	43:51
أَلَيْسَ	Is not	43:51
لِي	for me	43:51
مُلْكُ	(the) kingdom	43:51
مِصْرَ	(of) Egypt	43:51
وَهَذِهِ	and these	43:51
الْأَنْهَارُ	[the] rivers	43:51
تَجْرِي	flowing	43:51
مِنْ	underneath me?	43:51
تَحْتِي	underneath me?	43:51
أَفَلَا	Then do not	43:51
تُبْصِرُونَ	you see?	43:51
أَمْ	Or	43:52
أَنَا	am I	43:52
خَيْرٌ	better	43:52
مِنْ	than	43:52
هَذَا	this,	43:52
الَّذِي	one who -	43:52
هُوَ	he	43:52
مَهِينٌ	(is) insignificant	43:52
وَلَا	and hardly	43:52
يَكَادُ	and hardly	43:52

يُبِينُ	clear?	43:52
فَلَوْلَا	Then why not	43:53
أُلْقِيَ	are placed	43:53
عَلَيْهِ	on him	43:53
أَسْوِرَةٌ	bracelets	43:53
مِنْ	of	43:53
ذَهَبٍ	gold	43:53
أَوْ	or	43:53
جَاءَ	come	43:53
مَعَهُ	with him	43:53
الْمَلَائِكَةُ	the Angels	43:53
مُقْتَرِنِينَ	accompanying (him)?"	43:53
فَاسْتَخَفَّ	So he bluffed	43:54
قَوْمَهُ	his people,	43:54
فَأَطَاعُوهُ	and they obeyed him.	43:54
إِنَّهُمْ	Indeed, they	43:54
كَانُوا	were	43:54
قَوْمًا	a people	43:54
فَاسِقِينَ	defiantly disobedient.	43:54
فَلَمَّا	So when	43:55
ءَاسَفُونَا	they angered Us,	43:55
انْتَقَمْنَا	We took retribution	43:55
مِنْهُمْ	from them,	43:55
فَأَغْرَقْنَاهُمْ	and We drowned them	43:55

أَجْمَعِينَ	all.	43:55
فَجَعَلْنَاهُمْ	And We made them	43:56
سَلَفًا	a precedent	43:56
وَمَثَلًا	and an example	43:56
لِلْءَاخِرِينَ	for the later (generations).	43:56
وَلَمَّا	And when	43:57
ضُرِبَ	is presented,	43:57
ابْنُ	(the) son	43:57
مَرْيَمَ	(of) Maryam,	43:57
مَثَلًا	(as) an example	43:57
إِذَا	behold!	43:57
قَوْمُكَ	Your people	43:57
مِنْهُ	about it	43:57
يَصِدُّونَ	laughed aloud.	43:57
وَقَالُوا	And they said,	43:58
ءَأَالِهَتُنَا	"Are our gods	43:58
خَيْرٌ	better	43:58
أَمْ	or	43:58
هُوَ	he?"	43:58
مَا	Not	43:58
ضَرَبُوهُ	they present it	43:58
لَكَ	to you	43:58
إِلَّا	except	43:58
جَدَلًا	(for) argument.	43:58

بَلْ	Nay,	43:58
هُمْ	they	43:58
قَوْمٌ	(are) a people	43:58
خَصِمُونَ	argumentative.	43:58
إِنْ	Not	43:59
هُوَ	he	43:59
إِلَّا	(was) except	43:59
عَبْدٌ	a slave,	43:59
أَنْعَمْنَا	We bestowed Our favor	43:59
عَلَيْهِ	on him	43:59
وَجَعَلْنَاهُ	and We made him	43:59
مَثَلًا	an example	43:59
لِبَنِي	for (the) Children of Israel.	43:59
إِسْرَاءِيلَ	for (the) Children of Israel.	43:59
وَلَوْ	And if	43:60
نَشَاءُ	We willed,	43:60
لَجَعَلْنَا	surely We (could have) made	43:60
مِنْكُمْ	among you	43:60
مَلَائِكَةً	Angels	43:60
فِي	in	43:60
الْأَرْضِ	the earth	43:60
يَخْلُفُونَ	succeeding.	43:60
وَإِنَّهُ	And indeed, it	43:61
لَعِلْمٌ	surely (is) a knowledge	43:61

لِلسَّاعَةِ	of the Hour.	43:61
فَلَا	So (do) not	43:61
تَمْتَرُنَّ	(be) doubtful	43:61
بِهَا	about it,	43:61
وَاتَّبِعُونِ	and follow Me.	43:61
هَذَا	This	43:61
صِرَاطٌ	(is the) Path	43:61
مُسْتَقِيمٌ	Straight.	43:61
وَلَا	And (let) not	43:62
يَصُدَّنَّكُمُ	avert you	43:62
الشَّيْطَانُ	the Shaitaan.	43:62
إِنَّهُ	Indeed, he	43:62
لَكُمْ	(is) for you	43:62
عَدُوٌّ	an enemy	43:62
مُبِينٌ	clear.	43:62
وَلَمَّا	And when	43:63
جَاءَ	came	43:63
عِيسَى	Isa	43:63
بِالْبَيِّنَاتِ	with clear proofs,	43:63
قَالَ	he said,	43:63
قَدْ	"Verily,	43:63
جِئْتُكُمْ	I have come to you	43:63
بِالْحِكْمَةِ	with wisdom	43:63
وَلِأُبَيِّنَ	and that I make clear	43:63

لَكُمْ	to you	43:63
بَعْضَ	some	43:63
الَّذِي	(of) that which	43:63
تَخْتَلِفُونَ	you differ	43:63
فِيهِ	in it.	43:63
فَاتَّقُوا	So fear	43:63
اللَّهَ	Allah	43:63
وَأَطِيعُونِ	and obey me.	43:63
إِنَّ	Indeed,	43:64
اللَّهَ	Allah,	43:64
هُوَ	He	43:64
رَبِّي	(is) my Lord	43:64
وَرَبُّكُمْ	and your Lord,	43:64
فَاعْبُدُوهُ	so worship Him.	43:64
هَٰذَا	This	43:64
صِرَاطٌ	(is) a Path	43:64
مُسْتَقِيمٌ	Straight."	43:64
فَاخْتَلَفَ	But differed	43:65
الْأَحْزَابُ	the factions	43:65
مِنْ	from	43:65
بَيْنِهِمْ	among them,	43:65
فَوَيْلٌ	so woe	43:65
لِلَّذِينَ	to those who	43:65
ظَلَمُوا	wronged	43:65

مِنْ	from	43:65
عَذَابِ	(the) punishment	43:65
يَوْمٍ	(of the) Day	43:65
أَلِيمٍ	painful.	43:65
هَلْ	Are	43:66
يَنْظُرُونَ	they waiting	43:66
إِلَّا	except	43:66
السَّاعَةَ	(for) the Hour	43:66
أَنْ	that	43:66
تَأْتِيَهُمْ	it should come on them	43:66
بَغْتَةً	suddenly	43:66
وَهُمْ	while they	43:66
لَا	(do) not	43:66
يَشْعُرُونَ	perceive?	43:66
الْأَخِلَّاءُ	Friends	43:67
يَوْمَئِذٍ	that Day,	43:67
بَعْضُهُمْ	some of them	43:67
لِبَعْضٍ	to others	43:67
عَدُوٌّ	(will be) enemies	43:67
إِلَّا	except	43:67
الْمُتَّقِينَ	the righteous,	43:67
يَاعِبَادِ	"O My slaves!	43:68
لَا	No	43:68
خَوْفٌ	fear	43:68

عَلَيْكُمُ	on you	43:68
الْيَوْمَ	this Day	43:68
وَلَا	and not	43:68
أَنْتُمْ	you	43:68
تَحْزَنُونَ	will grieve,	43:68
الَّذِينَ	Those who	43:69
ءَامَنُوا	believed	43:69
بِءَايَاتِنَا	in Our Verses	43:69
وَكَانُوا	and were	43:69
مُسْلِمِينَ	submissive.	43:69
ادْخُلُوا	Enter	43:70
الْجَنَّةَ	Paradise,	43:70
أَنْتُمْ	you	43:70
وَأَزْوَاجُكُمْ	and your spouses	43:70
تُحْبَرُونَ	delighted."	43:70
يُطَافُ	Will be circulated	43:71
عَلَيْهِمْ	for them	43:71
بِصِحَافٍ	plates	43:71
مِنْ	of	43:71
ذَهَبٍ	gold	43:71
وَأَكْوَابٍ	and cups.	43:71
وَفِيهَا	And therein	43:71
مَا	(is) what	43:71
تَشْتَهِيهِ	desires	43:71

الْأَنْفُسُ	the souls	43:71
وَتَلَذُّ	and delights	43:71
الْأَعْيُنُ	the eyes,	43:71
وَأَنْتُمْ	and you	43:71
فِيهَا	therein	43:71
خَالِدُونَ	will abide forever.	43:71
وَتِلْكَ	And this	43:72
الْجَنَّةُ	(is) the Paradise	43:72
الَّتِي	which	43:72
أُورِثْتُمُوهَا	you are made to	43:72
بِمَا	for what	43:72
كُنْتُمْ	you used to	43:72
تَعْمَلُونَ	do.	43:72
لَكُمْ	For you	43:73
فِيهَا	therein	43:73
فَاكِهَةٌ	(are) fruits	43:73
كَثِيرَةٌ	abundant,	43:73
مِنْهَا	from it	43:73
تَأْكُلُونَ	you will eat.	43:73
إِنَّ	Indeed,	43:74
الْمُجْرِمِينَ	the criminals	43:74
فِي	(will be) in	43:74
عَذَابِ	(the) punishment	43:74
جَهَنَّمَ	(of) Hell	43:74

خَالِدُونَ	abiding forever.	43:74
لَا	Not	43:75
يُفَتَّرُ	will it subside	43:75
عَنْهُمْ	for them,	43:75
وَهُمْ	and they	43:75
فِيهِ	in it	43:75
مُبْلِسُونَ	(will) despair.	43:75
وَمَا	And not	43:76
ظَلَمْنَاهُمْ	We wronged them	43:76
وَلَكِنْ	but	43:76
كَانُوا	they were	43:76
هُمُ	themselves	43:76
الظَّالِمِينَ	wrongdoers.	43:76
وَنَادَوْا	And they will call,	43:77
يَامَالِكُ	"O Malik!	43:77
لِيَقْضِ	Let put an end	43:77
عَلَيْنَا	to us	43:77
رَبُّكَ	your Lord."	43:77
قَالَ	He (will) say,	43:77
إِنَّكُمْ	"Indeed, you	43:77
مَاكِثُونَ	(will) remain."	43:77
لَقَدْ	Certainly,	43:78
جِئْنَاكُمْ	We have brought you	43:78
بِالْحَقِّ	the truth,	43:78

وَلَكِنَّ	but	43:78
أَكْثَرَكُمْ	most of you,	43:78
لِلْحَقِّ	to the truth	43:78
كَارِهُونَ	(are) averse.	43:78
أَمْ	Or	43:79
أَبْرَمُوا	have they determined	43:79
أَمْرًا	an affair?	43:79
فَإِنَّا	Then indeed, We	43:79
مُبْرِمُونَ	(are) determined.	43:79
أَمْ	Or	43:80
يَحْسَبُونَ	(do) they think	43:80
أَنَّا	that We	43:80
لَا	(can) not	43:80
نَسْمَعُ	hear	43:80
سِرَّهُمْ	their secret(s)	43:80
وَنَجْوَاهُمْ	and their private counsel(s)?	43:80
بَلَى	Nay,	43:80
وَرُسُلُنَا	and	43:80
لَدَيْهِمْ	with them,	43:80
يَكْتُبُونَ	are recording.	43:80
قُلْ	Say,	43:81
إِنْ	"If	43:81
كَانَ	had	43:81
لِلرَّحْمَنِ	the Most Gracious	43:81

وَلَدٌ	a son.	43:81
فَأَنَا	Then, I	43:81
أَوَّلُ	(would be the) first	43:81
الْعَابِدِينَ	(of) the worshippers."	43:81
سُبْحَانَ	Glory be	43:82
رَبِّ	(to the) Lord,	43:82
السَّمَاوَاتِ	(of) the heavens	43:82
وَالْأَرْضِ	and the earth,	43:82
رَبِّ	(the) Lord	43:82
الْعَرْشِ	(of) the Throne,	43:82
عَمَّا	above what	43:82
يَصِفُونَ	they ascribe.	43:82
فَذَرْهُمْ	So leave them	43:83
يَخُوضُوا	(to) converse vainly	43:83
وَيَلْعَبُوا	and play	43:83
حَتَّىٰ	until	43:83
يُلَاقُوا	they meet	43:83
يَوْمَهُمُ	their Day	43:83
الَّذِي	which	43:83
يُوعَدُونَ	they are promised	43:83
وَهُوَ	And He	43:84
الَّذِي	(is) the One Who	43:84
فِي	(is) in	43:84
السَّمَاءِ	the heaven -	43:84

إِلَٰهٌ	God,	43:84
وَفِي	and in	43:84
الْأَرْضِ	the earth -	43:84
إِلَٰهٌ	God.	43:84
وَهُوَ	And He	43:84
الْحَكِيمُ	(is) the All-Wise,	43:84
الْعَلِيمُ	the All-Knower.	43:84
وَتَبَارَكَ	And blessed (is)	43:85
الَّذِي	the One Who -	43:85
لَهُ	to Whom	43:85
مُلْكُ	(belongs the) dominion	43:85
السَّمَاوَاتِ	(of) the heavens	43:85
وَالْأَرْضِ	and the earth	43:85
وَمَا	and whatever	43:85
بَيْنَهُمَا	(is) between both of them	43:85
وَعِنْدَهُ	and with Him	43:85
عِلْمُ	(is the) knowledge	43:85
السَّاعَةِ	(of) the Hour,	43:85
وَإِلَيْهِ	and to Him	43:85
تُرْجَعُونَ	you will be returned.	43:85
وَلَا	And not	43:86
يَمْلِكُ	have power	43:86
الَّذِينَ	those whom	43:86
يَدْعُونَ	they invoke	43:86

مِنْ	besides Him	43:86
دُونِهِ	besides Him	43:86
الشَّفَاعَةَ	(for) the intercession;	43:86
إِلَّا	except	43:86
مَنْ	who	43:86
شَهِدَ	testifies	43:86
بِالْحَقِّ	to the truth,	43:86
وَهُمْ	and they	43:86
يَعْلَمُونَ	know.	43:86
وَلَئِنْ	And if	43:87
سَأَلْتَهُمْ	you ask them	43:87
مَنْ	who	43:87
خَلَقَهُمْ	created them,	43:87
لَيَقُولُنَّ	they will certainly say,	43:87
اللَّهُ	"Allah."	43:87
فَأَنَّى	Then how	43:87
يُؤْفَكُونَ	are they deluded?	43:87
وَقِيلِهِ	And his saying,	43:88
يَارَبِّ	"O my Lord!	43:88
إِنَّ	Indeed,	43:88
هَؤُلَاءِ	these	43:88
قَوْمٌ	(are) a people	43:88
لَا	(who do) not	43:88
يُؤْمِنُونَ	believe."	43:88

فَاصْفَحْ	So turn away	43:89
عَنْهُمْ	from them	43:89
وَقُلْ	and say,	43:89
سَلَامٌ	"Peace."	43:89
فَسَوْفَ	But soon	43:89
يَعْلَمُونَ	they will know.	43:89
حم	Ha Meem.	44:1
وَالْكِتَابِ	By the Book	44:2
الْمُبِينِ	the clear,	44:2
إِنَّا	Indeed, We	44:3
أَنْزَلْنَاهُ	revealed it	44:3
فِي	in	44:3
لَيْلَةٍ	a Night	44:3
مُبَارَكَةٍ	Blessed.	44:3
إِنَّا	Indeed, We	44:3
كُنَّا	[We] are	44:3
مُنْذِرِينَ	(ever) warning.	44:3
فِيهَا	Therein	44:4
يُفْرَقُ	is made distinct	44:4
كُلُّ	every	44:4
أَمْرٍ	affair,	44:4
حَكِيمٍ	wise,	44:4
أَمْرًا	A command	44:5
مِنْ	from	44:5

عِنْدِنَا	Us.	44:5
إِنَّا	Indeed, We	44:5
كُنَّا	[We] are	44:5
مُرْسِلِينَ	(ever) sending,	44:5
رَحْمَةً	As Mercy	44:6
مِنْ	from	44:6
رَبِّكَ	your Lord.	44:6
إِنَّهُ	Indeed, He	44:6
هُوَ	[He]	44:6
السَّمِيعُ	(is) the All-Hearer,	44:6
الْعَلِيمُ	the All-Knower.	44:6
رَبِّ	Lord	44:7
السَّمَاوَاتِ	(of) the heavens	44:7
وَالْأَرْضِ	and the earth	44:7
وَمَا	and whatever	44:7
بَيْنَهُمَا	(is) between both of them,	44:7
إِنْ	if	44:7
كُنْتُمْ	you are	44:7
مُوقِنِينَ	certain.	44:7
لَا	(There is) no	44:8
إِلَٰهَ	god	44:8
إِلَّا	except	44:8
هُوَ	Him;	44:8
يُحْيِي	He gives life	44:8

وَيُمِيتُ	and causes death,	44:8
رَبُّكُمْ	your Lord	44:8
وَرَبُّ	and (the) Lord	44:8
ءَابَائِكُمُ	(of) your fathers	44:8
الْأَوَّلِينَ	the former.	44:8
بَلْ	Nay,	44:9
هُمْ	they	44:9
فِي	(are) in	44:9
شَكٍّ	doubt -	44:9
يَلْعَبُونَ	playing.	44:9
فَارْتَقِبْ	Then watch	44:10
يَوْمَ	(for the) Day	44:10
تَأْتِي	(when) will bring	44:10
السَّمَاءُ	the sky	44:10
بِدُخَانٍ	smoke	44:10
مُبِينٍ	visible,	44:10
يَغْشَى	Enveloping	44:11
النَّاسَ	the people.	44:11
هَذَا	This	44:11
عَذَابٌ	(will be) a punishment	44:11
أَلِيمٌ	painful.	44:11
رَبَّنَا	"Our Lord!	44:12
اكْشِفْ	Remove	44:12
عَنَّا	from us	44:12

الْعَذَابَ	the punishment;	44:12
إِنَّا	indeed, we	44:12
مُؤْمِنُونَ	(are) believers."	44:12
أَنَّى	How can	44:13
لَهُمُ	(there be) for them	44:13
الذِّكْرَى	the reminder,	44:13
وَقَدْ	when verily,	44:13
جَاءَهُمْ	had come to them	44:13
رَسُولٌ	a Messenger	44:13
مُبِينٌ	clear.	44:13
ثُمَّ	Then	44:14
تَوَلَّوْا	they turned away	44:14
عَنْهُ	from	44:14
وَقَالُوا	and said,	44:14
مُعَلَّمٌ	"One taught,	44:14
مَجْنُونٌ	a mad man."	44:14
إِنَّا	Indeed, We	44:15
كَاشِفُوا	(will) remove	44:15
الْعَذَابِ	the punishment	44:15
قَلِيلًا	a little,	44:15
إِنَّكُمْ	indeed, you	44:15
عَائِدُونَ	(will) return.	44:15
يَوْمَ	(The) Day	44:16
نَبْطِشُ	We will seize	44:16

الْبَطْشَةَ	(with) the seizure	44:16
الْكُبْرَى	the greatest,	44:16
إِنَّا	indeed, We	44:16
مُنْتَقِمُونَ	(will) take retribution.	44:16
وَلَقَدْ	And certainly,	44:17
فَتَنَّا	We tried	44:17
قَبْلَهُمْ	before them	44:17
قَوْمَ	(the) people	44:17
فِرْعَوْنَ	(of) Firaun,	44:17
وَجَاءَهُمْ	and came to them	44:17
رَسُولٌ	a Messenger	44:17
كَرِيمٌ	noble.	44:17
أَنْ	That,	44:18
أَدُّوا	"Deliver	44:18
إِلَيَّ	to me	44:18
عِبَادَ	(the) servants	44:18
اللَّهِ	(of) Allah.	44:18
إِنِّي	Indeed, I am	44:18
لَكُمْ	to you	44:18
رَسُولٌ	a Messenger	44:18
أَمِينٌ	trustworthy.	44:18
وَأَنْ	And that	44:19
لَا	(do) not	44:19
تَعْلُوا	exalt yourselves	44:19

عَلَى	against	44:19
اللَّهِ	Allah.	44:19
إِنِّي	Indeed, I	44:19
ءَاتِيكُمْ	[I] have come to you	44:19
بِسُلْطَانٍ	with an authority	44:19
مُبِينٍ	clear.	44:19
وَإِنِّي	And indeed, I	44:20
عُذْتُ	[I] seek refuge	44:20
بِرَبِّي	with my Lord	44:20
وَرَبِّكُمْ	and your Lord	44:20
أَنْ	lest	44:20
تَرْجُمُونِ	you stone me.	44:20
وَإِنْ	And if	44:21
لَمْ	not	44:21
تُؤْمِنُوا	you believe	44:21
لِي	me,	44:21
فَاعْتَزِلُونِ	then leave me alone."	44:21
فَدَعَا	So he called	44:22
رَبَّهُ	his Lord,	44:22
أَنَّ	"That	44:22
هَؤُلَاءِ	these	44:22
قَوْمٌ	(are) a people	44:22
مُجْرِمُونَ	criminals."	44:22
فَأَسْرِ	Then "Set out	44:23

بِعِبَادِي	with My slaves	44:23
لَيْلًا	(by) night.	44:23
إِنَّكُمْ	Indeed, you	44:23
مُتَّبَعُونَ	(will be) followed.	44:23
وَاتْرُكِ	And leave	44:24
الْبَحْرَ	the sea	44:24
رَهْوًا	at rest.	44:24
إِنَّهُمْ	Indeed, they	44:24
جُنْدٌ	(are) an army	44:24
مُغْرَقُونَ	(to be) drowned."	44:24
كَمْ	How many	44:25
تَرَكُوا	(did) they leave	44:25
مِنْ	of	44:25
جَنَّاتٍ	gardens	44:25
وَعُيُونٍ	and springs,	44:25
وَزُرُوعٍ	And cornfields	44:26
وَمَقَامٍ	and places	44:26
كَرِيمٍ	noble,	44:26
وَنَعْمَةٍ	And pleasant things	44:27
كَانُوا	they used to	44:27
فِيهَا	therein	44:27
فَاكِهِينَ	take delight!	44:27
كَذَٰلِكَ	Thus.	44:28
وَأَوْرَثْنَاهَا	And We made it (an) inherit(ance)	44:28

قَوْمًا	(for) a people	44:28
ءَاخَرِينَ	another.	44:28
فَمَا	And not	44:29
بَكَتْ	wept	44:29
عَلَيْهِمُ	for them	44:29
السَّمَاءُ	the heaven	44:29
وَالْأَرْضُ	and the earth	44:29
وَمَا	and not	44:29
كَانُوا	they were	44:29
مُنْظَرِينَ	given respite.	44:29
وَلَقَدْ	And certainly,	44:30
نَجَّيْنَا	We saved	44:30
بَنِي	(the) Children of Israel	44:30
إِسْرَاءِيلَ	(the) Children of Israel	44:30
مِنَ	from	44:30
الْعَذَابِ	the punishment	44:30
الْمُهِينِ	the humiliating,	44:30
مِنْ	From	44:31
فِرْعَوْنَ	Firaun.	44:31
إِنَّهُ	Indeed, he	44:31
كَانَ	was	44:31
عَالِيًا	arrogant	44:31
مِنَ	among	44:31
الْمُسْرِفِينَ	the transgressors.	44:31

وَلَقَدِ	And certainly	44:32
اخْتَرْنَاهُمْ	We chose them	44:32
عَلَى	by	44:32
عِلْمٍ	knowledge	44:32
عَلَى	over	44:32
الْعَالَمِينَ	the worlds.	44:32
وَءَاتَيْنَاهُمْ	And We gave them	44:33
مِنَ	of	44:33
الْءَايَاتِ	the Signs	44:33
مَا	that	44:33
فِيهِ	in it	44:33
بَلَؤٌا	(was) a trial	44:33
مُبِينٌ	clear.	44:33
إِنَّ	Indeed,	44:34
هَؤُلَاءِ	these	44:34
لَيَقُولُونَ	surely, they say,	44:34
إِنْ	"Not	44:35
هِيَ	it	44:35
إِلَّا	(is) but	44:35
مَوْتَتُنَا	our death	44:35
الْأُولَى	the first	44:35
وَمَا	and not	44:35
نَحْنُ	we	44:35
بِمُنْشَرِينَ	(will be) raised again.	44:35

فَأْتُوا	Then bring	44:36
بِءَابَائِنَا	our forefathers,	44:36
إِنْ	if	44:36
كُنْتُمْ	you are	44:36
صَادِقِينَ	truthful."	44:36
أَهُمْ	Are they	44:37
خَيْرٌ	better	44:37
أَمْ	or	44:37
قَوْمُ	(the) people	44:37
تُبَّعٍ	(of) Tubba	44:37
وَالَّذِينَ	and those	44:37
مِنْ	before them?	44:37
قَبْلِهِمْ	before them?	44:37
أَهْلَكْنَاهُمْ	We destroyed them,	44:37
إِنَّهُمْ	indeed, they	44:37
كَانُوا	were	44:37
مُجْرِمِينَ	criminals.	44:37
وَمَا	And not	44:38
خَلَقْنَا	We created	44:38
السَّمَاوَاتِ	the heavens	44:38
وَالْأَرْضَ	and the earth	44:38
وَمَا	and whatever	44:38
بَيْنَهُمَا	(is) between them	44:38
لَاعِبِينَ	(in) play.	44:38

مَا	Not	44:39
خَلَقْنَاهُمَا	We created both of them	44:39
إِلَّا	but	44:39
بِالْحَقِّ	in [the] truth,	44:39
وَلَكِنَّ	but	44:39
أَكْثَرَهُمْ	most of them	44:39
لَا	(do) not	44:39
يَعْلَمُونَ	know.	44:39
إِنَّ	Indeed,	44:40
يَوْمَ	(the) Day of Judgment	44:40
الْفَصْلِ	(the) Day of Judgment	44:40
مِيقَاتُهُمْ	(is) an appointed term for them	44:40
أَجْمَعِينَ	all.	44:40
يَوْمَ	(The) Day	44:41
لَا	not	44:41
يُغْنِي	will avail	44:41
مَوْلًى	a relation	44:41
عَنْ	for	44:41
مَوْلًى	a relation	44:41
شَيْئًا	anything	44:41
وَلَا	and not	44:41
هُمْ	they	44:41
يُنْصَرُونَ	will be helped.	44:41
إِلَّا	Except,	44:42

مَنْ	(on) whom	44:42
رَحِمَ	Allah has mercy.	44:42
اللَّهُ	Allah has mercy.	44:42
إِنَّهُ	Indeed, He	44:42
هُوَ	[He]	44:42
الْعَزِيزُ	(is) the All-Mighty,	44:42
الرَّحِيمُ	the Most Merciful.	44:42
إِنَّ	Indeed,	44:43
شَجَرَتَ	(the) tree	44:43
الزَّقُّومِ	(of)	44:43
طَعَامُ	(Will be) food	44:44
الْأَثِيمِ	(of) the sinner(s).	44:44
كَالْمُهْلِ	Like the murky oil,	44:45
يَغْلِي	it will boil	44:45
فِي	in	44:45
الْبُطُونِ	the bellies,	44:45
كَغَلْيِ	Like boiling	44:46
الْحَمِيمِ	(of) scalding water.	44:46
خُذُوهُ	"Seize him	44:47
فَاعْتِلُوهُ	and drag him	44:47
إِلَى	into	44:47
سَوَاءِ	(the) midst	44:47
الْجَحِيمِ	(of) the Hellfire,	44:47
ثُمَّ	Then	44:48

صُبُّوا	pour	44:48
فَوْقَ	over	44:48
رَأْسِهِ	his head	44:48
مِنْ	of	44:48
عَذَابِ	(the) punishment	44:48
الْحَمِيمِ	(of) the scalding water.	44:48
ذُقْ	Taste!	44:49
إِنَّكَ	Indeed, you	44:49
أَنْتَ	[you] (were)	44:49
الْعَزِيزُ	the mighty,	44:49
الْكَرِيمُ	the noble.	44:49
إِنَّ	Indeed,	44:50
هَذَا	this	44:50
مَا	(is) what	44:50
كُنْتُمْ	you used to	44:50
بِهِ	[about it]	44:50
تَمْتَرُونَ	doubt."	44:50
إِنَّ	Indeed,	44:51
الْمُتَّقِينَ	the righteous	44:51
فِي	(will be) in	44:51
مَقَامٍ	a place	44:51
أَمِينٍ	secure,	44:51
فِي	In	44:52
جَنَّاتٍ	gardens	44:52

وَعُيُونٍ	and springs,	44:52
يَلْبَسُونَ	Wearing garments	44:53
مِنْ	of	44:53
سُنْدُسٍ	fine silk	44:53
وَإِسْتَبْرَقٍ	and heavy silk,	44:53
مُتَقَابِلِينَ	facing each other.	44:53
كَذَٰلِكَ	Thus.	44:54
وَزَوَّجْنَاهُمْ	And We will marry them	44:54
بِحُورٍ	(to) companions with beautiful eyes.	44:54
عِينٍ	(to) companions with beautiful eyes.	44:54
يَدْعُونَ	They will call	44:55
فِيهَا	therein	44:55
بِكُلِّ	for every (kind)	44:55
فَاكِهَةٍ	(of) fruit,	44:55
ءَامِنِينَ	secure.	44:55
لَا	Not	44:56
يَذُوقُونَ	they will taste	44:56
فِيهَا	therein	44:56
الْمَوْتَ	the death	44:56
إِلَّا	except	44:56
الْمَوْتَةَ	the death	44:56
الْأُولَىٰ	the first.	44:56
وَوَقَاهُمْ	And He will protect them	44:56
عَذَابَ	(from the) punishment	44:56

الْجَحِيمِ	(of) the Hellfire,	44:56
فَضْلًا	A Bounty	44:57
مِنْ	from	44:57
رَبِّكَ	your Lord.	44:57
ذَٰلِكَ	That -	44:57
هُوَ	it	44:57
الْفَوْزُ	(will be) the success	44:57
الْعَظِيمُ	the great.	44:57
فَإِنَّمَا	Indeed,	44:58
يَسَّرْنَاهُ	We have made it easy	44:58
بِلِسَانِكَ	in your tongue	44:58
لَعَلَّهُمْ	so that they may	44:58
يَتَذَكَّرُونَ	take heed.	44:58
فَارْتَقِبْ	So watch;	44:59
إِنَّهُمْ	indeed, they	44:59
مُرْتَقِبُونَ	(too are) watching.	44:59
حم	Ha Meem.	45:1
تَنْزِيلُ	(The) revelation	45:2
الْكِتَابِ	(of) the Book	45:2
مِنَ	(is) from	45:2
اللَّهِ	Allah	45:2
الْعَزِيزِ	the All-Mighty,	45:2
الْحَكِيمِ	the All-Wise.	45:2
إِنَّ	Indeed,	45:3

فِي	in	45:3
السَّمَاوَاتِ	the heavens	45:3
وَالْأَرْضِ	and the earth	45:3
لَءَايَاتٍ	surely (are) Signs	45:3
لِلْمُؤْمِنِينَ	for the believers.	45:3
وَفِي	And in	45:4
خَلْقِكُمْ	your creation	45:4
وَمَا	and what	45:4
يَبُثُّ	He disperses	45:4
مِنْ	of	45:4
دَابَّةٍ	(the) moving creatures	45:4
ءَايَاتٌ	(are) Signs	45:4
لِقَوْمٍ	for a people	45:4
يُوقِنُونَ	who are certain.	45:4
وَاخْتِلَافِ	And (in the) alternation	45:5
اللَّيْلِ	(of) the night	45:5
وَالنَّهَارِ	and the day	45:5
وَمَا	and what	45:5
أَنْزَلَ	Allah sends down	45:5
اللَّهُ	Allah sends down	45:5
مِنَ	from	45:5
السَّمَاءِ	the sky	45:5
مِنْ	of	45:5
رِزْقٍ	(the) provision	45:5

فَأَحْيَا	and gives life	45:5
بِهِ	thereby	45:5
الْأَرْضَ	(to) the earth	45:5
بَعْدَ	after	45:5
مَوْتِهَا	its death,	45:5
وَتَصْرِيفِ	and (in) directing	45:5
الرِّيَاحِ	(the) winds	45:5
ءَايَاتٌ	(are) Signs	45:5
لِقَوْمٍ	for a people	45:5
يَعْقِلُونَ	who reason.	45:5
تِلْكَ	These	45:6
ءَايَاتُ	(are the) Verses,	45:6
اللَّهِ	(of) Allah	45:6
نَتْلُوهَا	We recite them	45:6
عَلَيْكَ	to you	45:6
بِالْحَقِّ	in truth.	45:6
فَبِأَيِّ	Then in what	45:6
حَدِيثٍ	statement	45:6
بَعْدَ	after	45:6
اللَّهِ	Allah	45:6
وَءَايَاتِهِ	and His Verses	45:6
يُؤْمِنُونَ	will they believe?	45:6
وَيْلٌ	Woe	45:7
لِكُلِّ	to every	45:7

أَفَّاكٍ	liar	45:7
أَثِيمٍ	sinful	45:7
يَسْمَعُ	Who hears	45:8
ءَايَاتِ	(the) Verses	45:8
اللَّهِ	(of) Allah	45:8
تُتْلَى	recited	45:8
عَلَيْهِ	to him,	45:8
ثُمَّ	then	45:8
يُصِرُّ	persists	45:8
مُسْتَكْبِرًا	arrogantly	45:8
كَأَنْ	as if	45:8
لَمْ	not	45:8
يَسْمَعْهَا	he heard them.	45:8
فَبَشِّرْهُ	So give him tidings	45:8
بِعَذَابٍ	(of) a punishment	45:8
أَلِيمٍ	painful.	45:8
وَإِذَا	And when	45:9
عَلِمَ	he knows	45:9
مِنْ	of	45:9
ءَايَاتِنَا	Our Verses,	45:9
شَيْئًا	anything,	45:9
اتَّخَذَهَا	he takes them	45:9
هُزُوًا	(in) ridicule.	45:9
أُولَئِكَ	Those -	45:9

لَهُمْ	for them	45:9
عَذَابٌ	(is) a punishment	45:9
مُهِينٌ	humiliating.	45:9
مِنْ	Before them	45:10
وَرَائِهِمْ	Before them	45:10
جَهَنَّمُ	(is) Hell	45:10
وَلَا	and not	45:10
يُغْنِي	will avail	45:10
عَنْهُمْ	them	45:10
مَا	what	45:10
كَسَبُوا	they had earned	45:10
شَيْئًا	anything,	45:10
وَلَا	and not	45:10
مَا	what	45:10
اتَّخَذُوا	they had taken	45:10
مِنْ	besides	45:10
دُونِ	besides	45:10
اللَّهِ	Allah	45:10
أَوْلِيَاءَ	(as) protectors.	45:10
وَلَهُمْ	And for them	45:10
عَذَابٌ	(is) a punishment	45:10
عَظِيمٌ	great.	45:10
هَٰذَا	This	45:11
هُدًى	(is) guidance.	45:11

وَالَّذِينَ	And those who	45:11
كَفَرُوا	disbelieve	45:11
بِءَايَاتِ	in (the) Verses	45:11
رَبِّهِمْ	(of) their Lord,	45:11
لَهُمْ	for them	45:11
عَذَابٌ	(is) a punishment	45:11
مِنْ	of	45:11
رِجْزٍ	filth,	45:11
أَلِيمٌ	painful.	45:11
اللَّهُ	Allah	45:12
الَّذِي	(is) the One Who	45:12
سَخَّرَ	subjected	45:12
لَكُمُ	to you	45:12
الْبَحْرَ	the sea	45:12
لِتَجْرِيَ	that may sail	45:12
الْفُلْكُ	the ships	45:12
فِيهِ	therein	45:12
بِأَمْرِهِ	by His Command,	45:12
وَلِتَبْتَغُوا	and that you may seek	45:12
مِنْ	of	45:12
فَضْلِهِ	His Bounty	45:12
وَلَعَلَّكُمْ	and that you may	45:12
تَشْكُرُونَ	give thanks.	45:12
وَسَخَّرَ	And He has subjected	45:13

لَكُمْ	to you	45:13
مَا	whatever	45:13
فِي	(is) in	45:13
السَّمَاوَاتِ	the heavens	45:13
وَمَا	and whatever	45:13
فِي	(is) in	45:13
الْأَرْضِ	the earth -	45:13
جَمِيعًا	all	45:13
مِنْهُ	from Him.	45:13
إِنَّ	Indeed,	45:13
فِي	in	45:13
ذَٰلِكَ	that	45:13
لَءَايَاتٍ	surely are Signs	45:13
لِقَوْمٍ	for a people	45:13
يَتَفَكَّرُونَ	who give thought.	45:13
قُلْ	Say	45:14
لِلَّذِينَ	to those who	45:14
ءَامَنُوا	believe	45:14
يَغْفِرُوا	(to) forgive	45:14
لِلَّذِينَ	those who	45:14
لَا	(do) not	45:14
يَرْجُونَ	hope	45:14
أَيَّامَ	(for the) days	45:14
اللَّهِ	(of) Allah;	45:14

لِيَجْزِيَ	that He may recompense	45:14
قَوْمًا	a people	45:14
بِمَا	for what	45:14
كَانُوا	they used to	45:14
يَكْسِبُونَ	earn.	45:14
مَنْ	Whoever	45:15
عَمِلَ	does	45:15
صَالِحًا	a righteous deed,	45:15
فَلِنَفْسِهِ	then it is for his soul,	45:15
وَمَنْ	and whoever	45:15
أَسَاءَ	does evil,	45:15
فَعَلَيْهَا	then it (is) against it.	45:15
ثُمَّ	Then	45:15
إِلَى	to	45:15
رَبِّكُمْ	your Lord	45:15
تُرْجَعُونَ	you will be returned.	45:15
وَلَقَدْ	And certainly,	45:16
ءَاتَيْنَا	We gave	45:16
بَنِي	(the) Children of Israel	45:16
إِسْرَاءِيلَ	(the) Children of Israel	45:16
الْكِتَابَ	the Book	45:16
وَالْحُكْمَ	and the wisdom	45:16
وَالنُّبُوَّةَ	and the Prophethood,	45:16
وَرَزَقْنَاهُمْ	and We provided them	45:16

مِنَ	of	45:16
الطَّيِّبَاتِ	the good things	45:16
وَفَضَّلْنَاهُمْ	and We preferred them	45:16
عَلَى	over	45:16
الْعَالَمِينَ	the worlds.	45:16
وَءَاتَيْنَاهُمْ	And We gave them	45:17
بَيِّنَاتٍ	clear proofs	45:17
مِنَ	of	45:17
الْأَمْرِ	the matter.	45:17
فَمَا	And not	45:17
اخْتَلَفُوا	they differed	45:17
إِلَّا	except	45:17
مِنْ	after	45:17
بَعْدِ	after	45:17
مَا	[what]	45:17
جَاءَهُمُ	came to them	45:17
الْعِلْمُ	the knowledge,	45:17
بَغْيًا	(out of) envy	45:17
بَيْنَهُمْ	between themselves.	45:17
إِنَّ	Indeed,	45:17
رَبَّكَ	your Lord	45:17
يَقْضِي	will judge	45:17
بَيْنَهُمْ	between them	45:17
يَوْمَ	(on the) Day	45:17

الْقِيَامَةِ	(of) the Resurrection	45:17
فِيمَا	about what	45:17
كَانُوا	they used to	45:17
فِيهِ	therein	45:17
يَخْتَلِفُونَ	differ.	45:17
ثُمَّ	Then	45:18
جَعَلْنَاكَ	We put you	45:18
عَلَى	on	45:18
شَرِيعَةٍ	an ordained way	45:18
مِنَ	of	45:18
الْأَمْرِ	the matter;	45:18
فَاتَّبِعْهَا	so follow it	45:18
وَلَا	and (do) not	45:18
تَتَّبِعْ	follow	45:18
أَهْوَاءَ	(the) desires	45:18
الَّذِينَ	(of) those who	45:18
لَا	(do) not	45:18
يَعْلَمُونَ	know.	45:18
إِنَّهُمْ	Indeed, they	45:19
لَنْ	never	45:19
يُغْنُوا	will avail	45:19
عَنْكَ	you	45:19
مِنَ	against	45:19
اللَّهِ	Allah	45:19

شَيْـًٔا	(in) anything.	45:19
وَإِنَّ	And indeed,	45:19
الظَّالِمِينَ	the wrongdoers	45:19
بَعْضُهُمْ	some of them	45:19
أَوْلِيَاءُ	(are) allies	45:19
بَعْضٍ	(of) others,	45:19
وَاللَّهُ	and Allah	45:19
وَلِيُّ	(is the) Protector	45:19
الْمُتَّقِينَ	(of) the righteous.	45:19
هَذَا	This	45:20
بَصَائِرُ	(is) enlightenment	45:20
لِلنَّاسِ	for mankind	45:20
وَهُدًى	and guidance	45:20
وَرَحْمَةٌ	and mercy	45:20
لِقَوْمٍ	for a people	45:20
يُوقِنُونَ	who are certain.	45:20
أَمْ	Do	45:21
حَسِبَ	think	45:21
الَّذِينَ	those who	45:21
اجْتَرَحُوا	commit	45:21
السَّيِّئَاتِ	evil deeds	45:21
أَنْ	that	45:21
نَجْعَلَهُمْ	We will make them	45:21
كَالَّذِينَ	like those who	45:21

ءَامَنُوا	believed	45:21
وَعَمِلُوا	and did	45:21
الصَّالِحَاتِ	righteous deeds	45:21
سَوَاءً	equal	45:21
مَحْيَاهُمْ	(in) their life	45:21
وَمَمَاتُهُمْ	and their death?	45:21
سَاءَ	Evil is	45:21
مَا	what	45:21
يَحْكُمُونَ	they judge!	45:21
وَخَلَقَ	And Allah created	45:22
اللَّهُ	And Allah created	45:22
السَّمَاوَاتِ	the heavens	45:22
وَالْأَرْضَ	and the earth	45:22
بِالْحَقِّ	in truth	45:22
وَلِتُجْزَى	and that may be recompensed	45:22
كُلُّ	every	45:22
نَفْسٍ	soul	45:22
بِمَا	for what	45:22
كَسَبَتْ	it has earned,	45:22
وَهُمْ	and they	45:22
لَا	will not be wronged.	45:22
يُظْلَمُونَ	will not be wronged.	45:22
أَفَرَءَيْتَ	Have you seen	45:23
مَنِ	(he) who	45:23

اتَّخَذَ	takes	45:23
إِلَٰهَهُ	(as) his god	45:23
هَوَاهُ	his desire	45:23
وَأَضَلَّهُ	and Allah lets him go astray	45:23
اللَّهُ	and Allah lets him go astray	45:23
عَلَىٰ	knowingly,	45:23
عِلْمٍ	knowingly,	45:23
وَخَتَمَ	and	45:23
عَلَىٰ	upon	45:23
سَمْعِهِ	his hearing	45:23
وَقَلْبِهِ	and his heart	45:23
وَجَعَلَ	and puts	45:23
عَلَىٰ	over	45:23
بَصَرِهِ	his vision	45:23
غِشَاوَةً	a veil?	45:23
فَمَنْ	Then who	45:23
يَهْدِيهِ	will guide him	45:23
مِنْ	after	45:23
بَعْدِ	after	45:23
اللَّهِ	Allah?	45:23
أَفَلَا	Then will not	45:23
تَذَكَّرُونَ	you receive admonition?	45:23
وَقَالُوا	And they say,	45:24
مَا	"Not	45:24

هِيَ	it	45:24
إِلَّا	(is) but	45:24
حَيَاتُنَا	our life	45:24
الدُّنْيَا	(of) the world,	45:24
نَمُوتُ	we die	45:24
وَنَحْيَا	and we live,	45:24
وَمَا	and not	45:24
يُهْلِكُنَا	destroys us	45:24
إِلَّا	except	45:24
الدَّهْرُ	the time."	45:24
وَمَا	And not	45:24
لَهُمْ	for them	45:24
بِذَٰلِكَ	of that	45:24
مِنْ	any	45:24
عِلْمٍ	knowledge;	45:24
إِنْ	not,	45:24
هُمْ	they	45:24
إِلَّا	(do) but	45:24
يَظُنُّونَ	guess.	45:24
وَإِذَا	And when	45:25
تُتْلَىٰ	are recited	45:25
عَلَيْهِمْ	to them	45:25
ءَايَاتُنَا	Our Verses	45:25
بَيِّنَاتٍ	clear,	45:25

مَا	not	45:25
كَانَ	is	45:25
حُجَّتَهُمْ	their argument	45:25
إِلَّا	except	45:25
أَنْ	that	45:25
قَالُوا	they say,	45:25
ائْتُوا	"Bring	45:25
بِءَابَائِنَا	our forefathers	45:25
إِنْ	if	45:25
كُنْتُمْ	you are	45:25
صَادِقِينَ	truthful."	45:25
قُلِ	Say,	45:26
اللَّهُ	"Allah	45:26
يُحْيِيكُمْ	gives you life,	45:26
ثُمَّ	then	45:26
يُمِيتُكُمْ	causes you to die;	45:26
ثُمَّ	then	45:26
يَجْمَعُكُمْ	He will gather you	45:26
إِلَىٰ	to	45:26
يَوْمِ	(the) Day	45:26
الْقِيَامَةِ	(of) the Resurrection,	45:26
لَا	no	45:26
رَيْبَ	doubt	45:26
فِيهِ	about it."	45:26

وَلَكِنَّ	But	45:26
أَكْثَرَ	most	45:26
النَّاسِ	(of) the people	45:26
لَا	(do) not	45:26
يَعْلَمُونَ	know.	45:26
وَلِلَّهِ	And for Allah	45:27
مُلْكُ	(is the) dominion	45:27
السَّمَاوَاتِ	(of) the heavens	45:27
وَالْأَرْضِ	and the earth;	45:27
وَيَوْمَ	and (the) Day	45:27
تَقُومُ	is established	45:27
السَّاعَةُ	the Hour,	45:27
يَوْمَئِذٍ	that Day	45:27
يَخْسَرُ	will lose	45:27
الْمُبْطِلُونَ	the falsifiers.	45:27
وَتَرَى	And you will see	45:28
كُلَّ	every	45:28
أُمَّةٍ	nation	45:28
جَاثِيَةً	kneeling.	45:28
كُلُّ	Every	45:28
أُمَّةٍ	nation	45:28
تُدْعَى	will be called	45:28
إِلَى	to	45:28
كِتَابِهَا	its record,	45:28

الْيَوْمَ	"Today	45:28
تُجْزَوْنَ	you will be recompensed	45:28
مَا	(for) what	45:28
كُنْتُمْ	you used to	45:28
تَعْمَلُونَ	do.	45:28
هَذَا	This,	45:29
كِتَابُنَا	Our Record,	45:29
يَنْطِقُ	speaks	45:29
عَلَيْكُمْ	about you	45:29
بِالْحَقِّ	in truth.	45:29
إِنَّا	Indeed, We	45:29
كُنَّا	[We] used to	45:29
نَسْتَنْسِخُ	transcribe	45:29
مَا	what	45:29
كُنْتُمْ	you used to	45:29
تَعْمَلُونَ	do."	45:29
فَأَمَّا	Then as for	45:30
الَّذِينَ	those who	45:30
ءَامَنُوا	believed	45:30
وَعَمِلُوا	and did	45:30
الصَّالِحَاتِ	[the] righteous deeds,	45:30
فَيُدْخِلُهُمْ	will admit them	45:30
رَبُّهُمْ	their Lord	45:30
فِي	in(to)	45:30

رَحْمَتِهِ	His mercy.	45:30
ذَٰلِكَ	That	45:30
هُوَ	[it]	45:30
الْفَوْزُ	(is) the success	45:30
الْمُبِينُ	clear.	45:30
وَأَمَّا	But as for	45:31
الَّذِينَ	those who	45:31
كَفَرُوا	disbelieved,	45:31
أَفَلَمْ	"Then were not	45:31
تَكُنْ	"Then were not	45:31
ءَايَاتِي	My Verses	45:31
تُتْلَىٰ	recited	45:31
عَلَيْكُمْ	to you	45:31
فَاسْتَكْبَرْتُمْ	but you were proud	45:31
وَكُنْتُمْ	and you became	45:31
قَوْمًا	a people	45:31
مُجْرِمِينَ	criminals?"	45:31
وَإِذَا	And when	45:32
قِيلَ	it was said,	45:32
إِنَّ	"Indeed	45:32
وَعْدَ	(the) Promise	45:32
اللَّهِ	(of) Allah	45:32
حَقٌّ	(is) true	45:32
وَالسَّاعَةُ	and the Hour -	45:32

لَا	(there is) no	45:32
رَيْبَ	doubt	45:32
فِيهَا	about it,	45:32
قُلْتُمْ	you said,	45:32
مَا	"Not	45:32
نَدْرِي	we know	45:32
مَا	what	45:32
السَّاعَةُ	the Hour (is).	45:32
إِنْ	Not	45:32
نَظُنُّ	we think	45:32
إِلَّا	except	45:32
ظَنًّا	an assumption,	45:32
وَمَا	and not	45:32
نَحْنُ	we	45:32
بِمُسْتَيْقِنِينَ	(are) convinced."	45:32
وَبَدَا	And (will) appear	45:33
لَهُمْ	to them	45:33
سَيِّئَاتُ	(the) evil	45:33
مَا	(of) what	45:33
عَمِلُوا	they did	45:33
وَحَاقَ	and (will) envelop	45:33
بِهِمْ	them	45:33
مَا	what	45:33
كَانُوا	they used	45:33

بِهِۦ	[at it]	45:33
يَسْتَهْزِءُونَ	(to) mock.	45:33
وَقِيلَ	And it will be said,	45:34
ٱلْيَوْمَ	"Today	45:34
نَنْسَاكُمْ	We forget you	45:34
كَمَا	as	45:34
نَسِيتُمْ	you forgot	45:34
لِقَآءَ	(the) meeting	45:34
يَوْمِكُمْ	(of) this Day of yours,	45:34
هَٰذَا	(of) this Day of yours,	45:34
وَمَأْوَاكُمُ	and your abode	45:34
ٱلنَّارُ	(is) the Fire,	45:34
وَمَا	and not	45:34
لَكُمْ	for you	45:34
مِنْ	any	45:34
نَاصِرِينَ	helpers.	45:34
ذَٰلِكُمْ	That	45:35
بِأَنَّكُمُ	(is) because you	45:35
ٱتَّخَذْتُمْ	took	45:35
ءَايَاتِ	(the) Verses	45:35
ٱللَّهِ	(of) Allah	45:35
هُزُوًا	(in) ridicule	45:35
وَغَرَّتْكُمُ	and deceived you	45:35
ٱلْحَيَوٰةُ	the life	45:35

الدُّنْيَا	(of) the world."	45:35
فَالْيَوْمَ	So this Day	45:35
لَا	not	45:35
يُخْرَجُونَ	they will be brought forth	45:35
مِنْهَا	from it	45:35
وَلَا	and not	45:35
هُمْ	they	45:35
يُسْتَعْتَبُونَ	will be asked to appease.	45:35
فَلِلَّهِ	Then for Allah	45:36
الْحَمْدُ	(is) all the praise,	45:36
رَبِّ	(the) Lord	45:36
السَّمَاوَاتِ	(of) the heavens	45:36
وَرَبِّ	and (the) Lord	45:36
الْأَرْضِ	(of) the earth,	45:36
رَبِّ	(the) lord	45:36
الْعَالَمِينَ	(of) the worlds.	45:36
وَلَهُ	And for Him	45:37
الْكِبْرِيَاءُ	(is) the greatness	45:37
فِي	in	45:37
السَّمَاوَاتِ	the heavens	45:37
وَالْأَرْضِ	and the earth,	45:37
وَهُوَ	and He	45:37
الْعَزِيزُ	(is) the All-Mighty,	45:37
الْحَكِيمُ	the All-Wise.	45:37

حم	Ha Meem.	46:1
تَنْزِيلُ	(The) revelation	46:2
الْكِتَابِ	(of) the Book	46:2
مِنَ	(is) from	46:2
اللَّهِ	Allah	46:2
الْعَزِيزِ	the All-Mighty,	46:2
الْحَكِيمِ	the All-Wise	46:2
مَا	Not	46:3
خَلَقْنَا	We created	46:3
السَّمَاوَاتِ	the heavens	46:3
وَالْأَرْضَ	and the earth	46:3
وَمَا	and what	46:3
بَيْنَهُمَا	(is) between both of them	46:3
إِلَّا	except	46:3
بِالْحَقِّ	in truth	46:3
وَأَجَلٍ	and (for) a term	46:3
مُسَمًّى	appointed.	46:3
وَالَّذِينَ	But those who	46:3
كَفَرُوا	disbelieve,	46:3
عَمَّا	from what	46:3
أُنْذِرُوا	they are warned,	46:3
مُعْرِضُونَ	(are) turning away.	46:3
قُلْ	Say,	46:4
أَرَءَيْتُمْ	"Do you see	46:4

مَا	what	46:4
تَدْعُونَ	you call	46:4
مِنْ	besides	46:4
دُونِ	besides	46:4
اللَّهِ	Allah?	46:4
أَرُونِي	Show me	46:4
مَاذَا	what	46:4
خَلَقُوا	they have created	46:4
مِنَ	of	46:4
الْأَرْضِ	the earth	46:4
أَمْ	or	46:4
لَهُمْ	for them	46:4
شِرْكٌ	(is) any share	46:4
فِي	in	46:4
السَّمَاوَاتِ	the heavens?	46:4
ائْتُونِي	Bring me	46:4
بِكِتَابٍ	a book	46:4
مِنْ	before	46:4
قَبْلِ	before	46:4
هَذَا	this	46:4
أَوْ	or	46:4
أَثَارَةٍ	traces	46:4
مِنْ	of	46:4
عِلْمٍ	knowledge,	46:4

إِنْ	if	46:4
كُنْتُمْ	you are	46:4
صَادِقِينَ	truthful."	46:4
وَمَنْ	And who	46:5
أَضَلُّ	(is) more astray	46:5
مِمَّنْ	than (he) who	46:5
يَدْعُوا	calls	46:5
مِنْ	besides	46:5
دُونِ	besides	46:5
اللَّهِ	Allah,	46:5
مَنْ	who	46:5
لَا	will not respond	46:5
يَسْتَجِيبُ	will not respond	46:5
لَهُ	to him	46:5
إِلَى	until	46:5
يَوْمِ	(the) Day	46:5
الْقِيَامَةِ	(of) Resurrection,	46:5
وَهُمْ	and they	46:5
عَنْ	of	46:5
دُعَائِهِمْ	their calls	46:5
غَافِلُونَ	(are) unaware.	46:5
وَإِذَا	And when	46:6
حُشِرَ	are gathered	46:6
النَّاسُ	the people,	46:6

كَانُوا	they will be	46:6
لَهُمْ	for them	46:6
أَعْدَاءً	enemies	46:6
وَكَانُوا	and they will be	46:6
بِعِبَادَتِهِمْ	of their worship	46:6
كَافِرِينَ	deniers.	46:6
وَإِذَا	And when	46:7
تُتْلَى	are recited	46:7
عَلَيْهِمْ	to them	46:7
ءَايَاتُنَا	Our Verses	46:7
بَيِّنَاتٍ	clear,	46:7
قَالَ	say	46:7
الَّذِينَ	those who	46:7
كَفَرُوا	disbelieve	46:7
لِلْحَقِّ	of the truth	46:7
لَمَّا	when	46:7
جَاءَهُمْ	it comes to them,	46:7
هَذَا	"This	46:7
سِحْرٌ	(is) a magic	46:7
مُبِينٌ	clear."	46:7
أَمْ	Or	46:8
يَقُولُونَ	they say,	46:8
افْتَرَاهُ	"He has invented it."	46:8
قُلْ	Say,	46:8

إِنِ	"If	46:8
افْتَرَيْتُهُ	I have invented it	46:8
فَلَا	then not	46:8
تَمْلِكُونَ	you have power	46:8
لِي	for me	46:8
مِنَ	against	46:8
اللَّهِ	Allah	46:8
شَيْئًا	anything.	46:8
هُوَ	He	46:8
أَعْلَمُ	knows best	46:8
بِمَا	of what	46:8
تُفِيضُونَ	you utter	46:8
فِيهِ	concerning it.	46:8
كَفَى	Sufficient is He	46:8
بِهِ	Sufficient is He	46:8
شَهِيدًا	(as) a Witness	46:8
بَيْنِي	between me	46:8
وَبَيْنَكُمْ	and between you,	46:8
وَهُوَ	and He	46:8
الْغَفُورُ	(is) the Oft-Forgiving,	46:8
الرَّحِيمُ	the Most Merciful.	46:8
قُلْ	Say,	46:9
مَا	"Not	46:9
كُنْتُ	I am	46:9

بِدْعًا	a new (one)	46:9
مِنَ	among	46:9
الرُّسُلِ	the Messengers	46:9
وَمَا	and not	46:9
أَدْرِي	I know	46:9
مَا	what	46:9
يُفْعَلُ	will be done	46:9
بِي	with me	46:9
وَلَا	and not	46:9
بِكُمْ	with you.	46:9
إِنْ	Not	46:9
أَتَّبِعُ	I follow	46:9
إِلَّا	but	46:9
مَا	what	46:9
يُوحَى	is revealed	46:9
إِلَيَّ	to me	46:9
وَمَا	and not	46:9
أَنَا	I am	46:9
إِلَّا	but	46:9
نَذِيرٌ	a warner	46:9
مُبِينٌ	clear."	46:9
قُلْ	Say,	46:10
أَرَءَيْتُمْ	"Do you see	46:10
إِنْ	if	46:10

كَانَ	it is	46:10
مِنْ	from Allah	46:10
عِنْدِ	from Allah	46:10
اللَّهِ	from Allah	46:10
وَكَفَرْتُمْ	and you disbelieve	46:10
بِهِ	in it,	46:10
وَشَهِدَ	and testifies	46:10
شَاهِدٌ	a witness	46:10
مِنْ	from	46:10
بَنِي	(the) Children of Israel	46:10
إِسْرَاءِيلَ	(the) Children of Israel	46:10
عَلَى	to	46:10
مِثْلِهِ	(the) like thereof,	46:10
فَـَٔامَنَ	then he believed	46:10
وَاسْتَكْبَرْتُمْ	while you are arrogant?"	46:10
إِنَّ	Indeed,	46:10
اللَّهَ	Allah	46:10
لَا	(does) not	46:10
يَهْدِي	guide	46:10
الْقَوْمَ	the people	46:10
الظَّالِمِينَ	the wrongdoers.	46:10
وَقَالَ	And say	46:11
الَّذِينَ	those who	46:11
كَفَرُوا	disbelieve	46:11

لِلَّذِينَ	of those who	46:11
ءَامَنُوا	believe,	46:11
لَوْ	"If	46:11
كَانَ	it had been	46:11
خَيْرًا	good,	46:11
مَا	not	46:11
سَبَقُونَا	they (would) have preceded us	46:11
إِلَيْهِ	to it."	46:11
وَإِذْ	And when	46:11
لَمْ	not	46:11
يَهْتَدُوا	they (are) guided	46:11
بِهِ	by it,	46:11
فَسَيَقُولُونَ	they say,	46:11
هَذَا	"This	46:11
إِفْكٌ	(is) a lie	46:11
قَدِيمٌ	ancient."	46:11
وَمِنْ	And before it	46:12
قَبْلِهِ	And before it	46:12
كِتَابُ	(was the) Scripture	46:12
مُوسَى	(of) Musa	46:12
إِمَامًا	(as) a guide	46:12
وَرَحْمَةً	and a mercy.	46:12
وَهَذَا	And this	46:12
كِتَابٌ	(is) a Book	46:12

مُصَدِّقٌ	confirming,	46:12
لِسَانًا	(in) language	46:12
عَرَبِيًّا	Arabic	46:12
لِيُنْذِرَ	to warn	46:12
الَّذِينَ	those who	46:12
ظَلَمُوا	do wrong	46:12
وَبُشْرَىٰ	and glad tidings	46:12
لِلْمُحْسِنِينَ	for the good-doers.	46:12
إِنَّ	Indeed,	46:13
الَّذِينَ	those who	46:13
قَالُوا	say,	46:13
رَبُّنَا	"Our Lord	46:13
اللَّهُ	(is) Allah,"	46:13
ثُمَّ	then	46:13
اسْتَقَامُوا	remain firm,	46:13
فَلَا	then no	46:13
خَوْفٌ	fear	46:13
عَلَيْهِمْ	on them	46:13
وَلَا	and not	46:13
هُمْ	they	46:13
يَحْزَنُونَ	will grieve.	46:13
أُولَٰئِكَ	Those	46:14
أَصْحَابُ	(are the) companions	46:14
الْجَنَّةِ	(of) Paradise	46:14

خَالِدِينَ	abiding forever	46:14
فِيهَا	therein,	46:14
جَزَاءً	a reward	46:14
بِمَا	for what	46:14
كَانُوا	they used to	46:14
يَعْمَلُونَ	do.	46:14
وَوَصَّيْنَا	And We have enjoined	46:15
الْإِنْسَانَ	(on) man	46:15
بِوَالِدَيْهِ	to his parents	46:15
إِحْسَانًا	kindness.	46:15
حَمَلَتْهُ	Carried him	46:15
أُمُّهُ	his mother	46:15
كُرْهًا	(with) hardship	46:15
وَوَضَعَتْهُ	and gave birth to	46:15
كُرْهًا	(with) hardship.	46:15
وَحَمْلُهُ	And (the) bearing of him	46:15
وَفِصَالُهُ	and (the) weaning of him	46:15
ثَلَاثُونَ	(is) thirty	46:15
شَهْرًا	month(s)	46:15
حَتَّى	until,	46:15
إِذَا	when	46:15
بَلَغَ	he reaches	46:15
أَشُدَّهُ	his maturity	46:15
وَبَلَغَ	and reaches	46:15

أَرْبَعِينَ	forty	46:15
سَنَةً	year(s),	46:15
قَالَ	he says,	46:15
رَبِّ	"My Lord,	46:15
أَوْزِعْنِي	grant me (the) power	46:15
أَنْ	that	46:15
أَشْكُرَ	I may be grateful	46:15
نِعْمَتَكَ	(for) Your favor	46:15
الَّتِي	which	46:15
أَنْعَمْتَ	You have bestowed	46:15
عَلَيَّ	upon me	46:15
وَعَلَى	and upon	46:15
وَالِدَيَّ	my parents	46:15
وَأَنْ	and that	46:15
أَعْمَلَ	I do	46:15
صَالِحًا	righteous (deeds)	46:15
تَرْضَاهُ	which please	46:15
وَأَصْلِحْ	and make righteous	46:15
لِي	for me	46:15
فِي	among	46:15
ذُرِّيَّتِي	my offspring,	46:15
إِنِّي	indeed,	46:15
تُبْتُ	I turn	46:15
إِلَيْكَ	to	46:15

وَإِنِّي	and indeed, I am	46:15
مِنَ	of	46:15
الْمُسْلِمِينَ	those who submit."	46:15
أُولَئِكَ	Those	46:16
الَّذِينَ	(are) the ones	46:16
نَتَقَبَّلُ	We will accept	46:16
عَنْهُمْ	from them	46:16
أَحْسَنَ	(the) best	46:16
مَا	(of) what	46:16
عَمِلُوا	they did	46:16
وَنَتَجَاوَزُ	and We will overlook	46:16
عَنْ	[from]	46:16
سَيِّئَاتِهِمْ	their evil deeds,	46:16
فِي	among	46:16
أَصْحَابِ	(the) companions	46:16
الْجَنَّةِ	(of) Paradise.	46:16
وَعْدَ	A promise	46:16
الصِّدْقِ	true	46:16
الَّذِي	which	46:16
كَانُوا	they were	46:16
يُوعَدُونَ	promised.	46:16
وَالَّذِي	But the one who	46:17
قَالَ	says	46:17
لِوَالِدَيْهِ	to his parents,	46:17

أُفٍّ	"Uff	46:17
لَكُمَا	to both of you!	46:17
أَتَعِدَانِنِي	Do you promise me	46:17
أَنْ	that	46:17
أُخْرَجَ	I will be brought forth,	46:17
وَقَدْ	and have already passed away	46:17
خَلَتِ	and have already passed away	46:17
الْقُرُونُ	the generations	46:17
مِنْ	before me?"	46:17
قَبْلِي	before me?"	46:17
وَهُمَا	And they both	46:17
يَسْتَغِيثَانِ	seek help	46:17
اللَّهَ	(of) Allah.	46:17
وَيْلَكَ	"Woe to you!	46:17
ءَامِنْ	Believe!	46:17
إِنَّ	Indeed,	46:17
وَعْدَ	(the) Promise	46:17
اللَّهِ	(of) Allah	46:17
حَقٌّ	(is) true."	46:17
فَيَقُولُ	But he says,	46:17
مَا	"Not	46:17
هَذَا	(is) this	46:17
إِلَّا	but	46:17
أَسَاطِيرُ	(the) stories	46:17

الْأَوَّلِينَ	(of) the former (people)."	46:17
أُولَئِكَ	Those -	46:18
الَّذِينَ	(are) the ones	46:18
حَقَّ	(has) proved true	46:18
عَلَيْهِمُ	against them	46:18
الْقَوْلُ	the word	46:18
فِي	among	46:18
أُمَمٍ	nations	46:18
قَدْ	(that) already passed away	46:18
خَلَتْ	(that) already passed away	46:18
مِنْ	before them	46:18
قَبْلِهِمْ	before them	46:18
مِنَ	of	46:18
الْجِنِّ	(the) jinn	46:18
وَالْإِنْسِ	and the men.	46:18
إِنَّهُمْ	Indeed, they	46:18
كَانُوا	are	46:18
خَاسِرِينَ	(the) losers.	46:18
وَلِكُلٍّ	And for all	46:19
دَرَجَاتٌ	(are) degrees	46:19
مِمَّا	for what	46:19
عَمِلُوا	they did,	46:19
وَلِيُوَفِّيَهُمْ	and that He may fully compensate them	46:19
أَعْمَالَهُمْ	(for) their deeds,	46:19

وَهُمْ	and they	46:19
لَا	will not be wronged.	46:19
يُظْلَمُونَ	will not be wronged.	46:19
وَيَوْمَ	And (the) Day	46:20
يُعْرَضُ	will be exposed	46:20
الَّذِينَ	those who	46:20
كَفَرُوا	disbelieved	46:20
عَلَى	to	46:20
النَّارِ	the Fire.	46:20
أَذْهَبْتُمْ	"You exhausted	46:20
طَيِّبَاتِكُمْ	your good things	46:20
فِي	in	46:20
حَيَاتِكُمُ	your life	46:20
الدُّنْيَا	(of) the world,	46:20
وَاسْتَمْتَعْتُمْ	and you took your pleasures	46:20
بِهَا	therein.	46:20
فَالْيَوْمَ	So today	46:20
تُجْزَوْنَ	you will be recompensed	46:20
عَذَابَ	(with) a punishment	46:20
الْهُونِ	humiliating	46:20
بِمَا	because	46:20
كُنْتُمْ	you were	46:20
تَسْتَكْبِرُونَ	arrogant	46:20
فِي	in	46:20

الْأَرْضِ	the earth	46:20
بِغَيْرِ	without	46:20
الْحَقِّ	[the] right	46:20
وَبِمَا	and because	46:20
كُنْتُمْ	you were	46:20
تَفْسُقُونَ	defiantly disobedient."	46:20
وَاذْكُرْ	And mention	46:21
أَخَا	(the) brother	46:21
عَادٍ	(of),	46:21
إِذْ	when	46:21
أَنْذَرَ	he warned	46:21
قَوْمَهُ	his people	46:21
بِالْأَحْقَافِ	in the -	46:21
وَقَدْ	and had already passed away	46:21
خَلَتِ	and had already passed away	46:21
النُّذُرُ	[the] warners	46:21
مِنْ	before him	46:21
بَيْنِ	before him	46:21
يَدَيْهِ	before him	46:21
وَمِنْ	and after him,	46:21
خَلْفِهِ	and after him,	46:21
أَلَّا	"That not	46:21
تَعْبُدُوا	you worship	46:21
إِلَّا	except	46:21

اللَّهَ	Allah.	46:21
إِنِّي	Indeed, I	46:21
أَخَافُ	[I] fear	46:21
عَلَيْكُمْ	for you	46:21
عَذَابَ	a punishment	46:21
يَوْمٍ	(of) a Day	46:21
عَظِيمٍ	Great."	46:21
قَالُوا	They said,	46:22
أَجِئْتَنَا	"Have you come to us	46:22
لِتَأْفِكَنَا	to turn us away	46:22
عَنْ	from	46:22
ءَالِهَتِنَا	our gods?	46:22
فَأْتِنَا	Then bring us	46:22
بِمَا	what	46:22
تَعِدُنَا	you threaten us,	46:22
إِنْ	if	46:22
كُنْتَ	you are	46:22
مِنَ	of	46:22
الصَّادِقِينَ	the truthful."	46:22
قَالَ	He said,	46:23
إِنَّمَا	"Only	46:23
الْعِلْمُ	the knowledge	46:23
عِنْدَ	(is) with Allah	46:23
اللَّهِ	(is) with Allah	46:23

وَأُبَلِّغُكُمْ	and I convey to you	46:23
مَا	what	46:23
أُرْسِلْتُ	I am sent	46:23
بِهِ	with it,	46:23
وَلَكِنِّي	but	46:23
أَرَاكُمْ	I see you	46:23
قَوْمًا	a people	46:23
تَجْهَلُونَ	ignorant."	46:23
فَلَمَّا	Then when	46:24
رَأَوْهُ	they saw it	46:24
عَارِضًا	(as) a cloud	46:24
مُسْتَقْبِلَ	approaching	46:24
أَوْدِيَتِهِمْ	their valleys,	46:24
قَالُوا	they said,	46:24
هَذَا	"This	46:24
عَارِضٌ	(is) a cloud	46:24
مُمْطِرُنَا	bringing us rain."	46:24
بَلْ	Nay,	46:24
هُوَ	it	46:24
مَا	(is) what	46:24
اسْتَعْجَلْتُمْ	you were asking it to be hastened,	46:24
بِهِ	you were asking it to be hastened,	46:24
رِيحٌ	a wind	46:24
فِيهَا	in it	46:24

عَذَابٌ	(is) a punishment	46:24
أَلِيمٌ	painful,	46:24
تُدَمِّرُ	Destroying	46:25
كُلَّ	every	46:25
شَيْءٍ	thing	46:25
بِأَمْرِ	by (the) command	46:25
رَبِّهَا	(of) its Lord.	46:25
فَأَصْبَحُوا	Then they became (such),	46:25
لَا	not	46:25
يُرَى	is seen	46:25
إِلَّا	except	46:25
مَسَاكِنُهُمْ	their dwellings.	46:25
كَذَٰلِكَ	Thus	46:25
نَجْزِي	We recompense	46:25
الْقَوْمَ	the people	46:25
الْمُجْرِمِينَ	[the] criminals.	46:25
وَلَقَدْ	And certainly,	46:26
مَكَّنَّاهُمْ	We had established them	46:26
فِيمَا	in what	46:26
إِنْ	not	46:26
مَكَّنَّاكُمْ	We have established you	46:26
فِيهِ	in it,	46:26
وَجَعَلْنَا	and We made	46:26
لَهُمْ	for them	46:26

سَمْعًا	hearing	46:26
وَأَبْصَارًا	and vision	46:26
وَأَفْئِدَةً	and hearts.	46:26
فَمَا	But not	46:26
أَغْنَىٰ	availed	46:26
عَنْهُمْ	them	46:26
سَمْعُهُمْ	their hearing	46:26
وَلَا	and not	46:26
أَبْصَارُهُمْ	their vision	46:26
وَلَا	and not	46:26
أَفْئِدَتُهُمْ	their hearts	46:26
مِنْ	any	46:26
شَيْءٍ	thing,	46:26
إِذْ	when	46:26
كَانُوا	they were	46:26
يَجْحَدُونَ	rejecting	46:26
بِـَٔايَاتِ	(the) Signs	46:26
اللَّهِ	(of) Allah	46:26
وَحَاقَ	and enveloped	46:26
بِهِمْ	them	46:26
مَا	what	46:26
كَانُوا	they used to	46:26
بِهِ	[at it]	46:26
يَسْتَهْزِءُونَ	ridicule.	46:26

وَلَقَدْ	And certainly	46:27
أَهْلَكْنَا	We destroyed	46:27
مَا	what	46:27
حَوْلَكُمْ	surrounds you	46:27
مِنَ	of	46:27
الْقُرَى	the towns,	46:27
وَصَرَّفْنَا	and We have diversified	46:27
الْءَايَاتِ	the Signs,	46:27
لَعَلَّهُمْ	that they may	46:27
يَرْجِعُونَ	return.	46:27
فَلَوْلَا	Then why (did) not	46:28
نَصَرَهُمُ	help them	46:28
الَّذِينَ	those whom	46:28
اتَّخَذُوا	they had taken	46:28
مِنْ	besides	46:28
دُونِ	besides	46:28
اللَّهِ	Allah	46:28
قُرْبَانًا	gods as a way of approach?	46:28
ءَالِهَةً	gods as a way of approach?	46:28
بَلْ	Nay,	46:28
ضَلُّوا	they were lost	46:28
عَنْهُمْ	from them.	46:28
وَذَلِكَ	And that	46:28
إِفْكُهُمْ	(was) their falsehood	46:28

وَمَا	and what	46:28
كَانُوا	they were	46:28
يَفْتَرُونَ	inventing.	46:28
وَإِذْ	And when	46:29
صَرَفْنَا	We directed	46:29
إِلَيْكَ	to you	46:29
نَفَرًا	a party	46:29
مِنَ	of	46:29
الْجِنِّ	the jinn,	46:29
يَسْتَمِعُونَ	listening	46:29
الْقُرْءَانَ	(to) the Quran.	46:29
فَلَمَّا	And when	46:29
حَضَرُوهُ	they attended it,	46:29
قَالُوا	they said,	46:29
أَنْصِتُوا	"Listen quietly."	46:29
فَلَمَّا	And when	46:29
قُضِيَ	it was concluded,	46:29
وَلَّوْا	they turned back	46:29
إِلَى	to	46:29
قَوْمِهِمْ	their people	46:29
مُنْذِرِينَ	(as) warners.	46:29
قَالُوا	They said,	46:30
يَاقَوْمَنَا	"O our people!	46:30
إِنَّا	Indeed, we	46:30

سَمِعْنَا	[we] have heard	46:30
كِتَابًا	a Book	46:30
أُنْزِلَ	revealed	46:30
مِنْ	after	46:30
بَعْدِ	after	46:30
مُوسَىٰ	Musa	46:30
مُصَدِّقًا	confirming	46:30
لِمَا	what	46:30
بَيْنَ	(was) before it,	46:30
يَدَيْهِ	(was) before it,	46:30
يَهْدِي	guiding	46:30
إِلَى	to	46:30
الْحَقِّ	the truth	46:30
وَإِلَىٰ	and to	46:30
طَرِيقٍ	a Path	46:30
مُسْتَقِيمٍ	Straight.	46:30
يَاقَوْمَنَا	O our people!	46:31
أَجِيبُوا	Respond	46:31
دَاعِيَ	(to the) caller	46:31
اللَّهِ	(of) Allah	46:31
وَءَامِنُوا	and believe	46:31
بِهِ	in him.	46:31
يَغْفِرْ	He will forgive	46:31
لَكُمْ	for you	46:31

مِنْ	of	46:31
ذُنُوبِكُمْ	your sins	46:31
وَيُجِرْكُمْ	and will protect you	46:31
مِنْ	from	46:31
عَذَابٍ	a punishment	46:31
أَلِيمٍ	painful.	46:31
وَمَنْ	And whoever	46:32
لَا	(does) not	46:32
يُجِبْ	respond	46:32
دَاعِيَ	(to the) caller	46:32
اللَّهِ	(of) Allah,	46:32
فَلَيْسَ	then not	46:32
بِمُعْجِزٍ	he can escape	46:32
فِي	in	46:32
الْأَرْضِ	the earth,	46:32
وَلَيْسَ	and not	46:32
لَهُ	for him	46:32
مِنْ	besides Him	46:32
دُونِهِ	besides Him	46:32
أَوْلِيَاءُ	protectors.	46:32
أُولَئِكَ	Those	46:32
فِي	(are) in	46:32
ضَلَالٍ	error	46:32
مُبِينٍ	clear."	46:32

أَوَلَمْ	Do not	46:33
يَرَوْا	they see	46:33
أَنَّ	that	46:33
اللَّهَ	Allah,	46:33
الَّذِي	(is) the One Who	46:33
خَلَقَ	created	46:33
السَّمَاوَاتِ	the heavens	46:33
وَالْأَرْضَ	and the earth	46:33
وَلَمْ	and (was) not	46:33
يَعْيَ	tired	46:33
بِخَلْقِهِنَّ	by their creation,	46:33
بِقَادِرٍ	(is) able	46:33
عَلَى	to give life	46:33
أَنْ	to give life	46:33
يُحْيِيَ	to give life	46:33
الْمَوْتَى	(to) the dead?	46:33
بَلَى	Yes,	46:33
إِنَّهُ	indeed He	46:33
عَلَى	(is) on	46:33
كُلِّ	every	46:33
شَيْءٍ	thing	46:33
قَدِيرٌ	All-Powerful.	46:33
وَيَوْمَ	And (the) Day,	46:34
يُعْرَضُ	are exposed	46:34

الَّذِينَ	those who	46:34
كَفَرُوا	disbelieved	46:34
عَلَى	to	46:34
النَّارِ	the Fire,	46:34
أَلَيْسَ	"Is not	46:34
هَذَا	this	46:34
بِالْحَقِّ	the truth?"	46:34
قَالُوا	They will say,	46:34
بَلَى	"Yes	46:34
وَرَبِّنَا	by our Lord."	46:34
قَالَ	He will say,	46:34
فَذُوقُوا	"Then taste	46:34
الْعَذَابَ	the punishment	46:34
بِمَا	because	46:34
كُنْتُمْ	you used to	46:34
تَكْفُرُونَ	disbelieve."	46:34
فَاصْبِرْ	So be patient,	46:35
كَمَا	as	46:35
صَبَرَ	had patience	46:35
أُولُوا	those of determination	46:35
الْعَزْمِ	those of determination	46:35
مِنَ	of	46:35
الرُّسُلِ	the Messengers,	46:35
وَلَا	and (do) not	46:35

تَسْتَعْجِلْ	seek to hasten	46:35
لَهُمْ	for them.	46:35
كَأَنَّهُمْ	As if they had,	46:35
يَوْمَ	(the) Day	46:35
يَرَوْنَ	they see	46:35
مَا	what	46:35
يُوعَدُونَ	they were promised,	46:35
لَمْ	not	46:35
يَلْبَثُوا	remained	46:35
إِلَّا	except	46:35
سَاعَةً	an hour	46:35
مِنْ	of	46:35
نَهَارٍ	a day.	46:35
بَلَاغٌ	A notification.	46:35
فَهَلْ	But will	46:35
يُهْلَكُ	(any) be destroyed	46:35
إِلَّا	except	46:35
الْقَوْمُ	the people -	46:35
الْفَاسِقُونَ	the defiantly disobedient?	46:35
الَّذِينَ	Those who	47:1
كَفَرُوا	disbelieve	47:1
وَصَدُّوا	and turn away	47:1
عَنْ	from	47:1
سَبِيلِ	(the) way of Allah,	47:1

اللَّهِ	(the) way of Allah,	47:1
أَضَلَّ	He will cause to be lost	47:1
أَعْمَالَهُمْ	their deeds.	47:1
وَالَّذِينَ	And those who	47:2
ءَامَنُوا	believe	47:2
وَعَمِلُوا	and do	47:2
الصَّالِحَاتِ	righteous deeds,	47:2
وَءَامَنُوا	and believe	47:2
بِمَا	in what	47:2
نُزِّلَ	is revealed	47:2
عَلَى	to	47:2
مُحَمَّدٍ	Muhammad,	47:2
وَهُوَ	and it	47:2
الْحَقُّ	(is) the truth	47:2
مِنْ	from	47:2
رَبِّهِمْ	their Lord,	47:2
كَفَّرَ	He will remove	47:2
عَنْهُمْ	from them	47:2
سَيِّئَاتِهِمْ	their misdeeds,	47:2
وَأَصْلَحَ	and improve	47:2
بَالَهُمْ	their condition.	47:2
ذَلِكَ	That	47:3
بِأَنَّ	(is) because	47:3
الَّذِينَ	those who	47:3

كَفَرُوا	disbelieve	47:3
اتَّبَعُوا	follow	47:3
الْبَاطِلَ	falsehood	47:3
وَأَنَّ	and that	47:3
الَّذِينَ	those who	47:3
ءَامَنُوا	believe	47:3
اتَّبَعُوا	follow	47:3
الْحَقَّ	(the) truth	47:3
مِنْ	from	47:3
رَبِّهِمْ	their Lord.	47:3
كَذَٰلِكَ	Thus	47:3
يَضْرِبُ	Allah presents	47:3
اللَّهُ	Allah presents	47:3
لِلنَّاسِ	to the people	47:3
أَمْثَالَهُمْ	their similitudes.	47:3
فَإِذَا	So when	47:4
لَقِيتُمُ	you meet	47:4
الَّذِينَ	those who	47:4
كَفَرُوا	disbelieve,	47:4
فَضَرْبَ	then strike	47:4
الرِّقَابِ	the necks	47:4
حَتَّىٰ	until	47:4
إِذَا	when	47:4
أَثْخَنْتُمُوهُمْ	you have subdued	47:4

فَشُدُّوا	then bind firmly	47:4
الْوَثَاقَ	the bond,	47:4
فَإِمَّا	then either	47:4
مَنًّا	a favor	47:4
بَعْدُ	afterwards	47:4
وَإِمَّا	or	47:4
فِدَاءً	ransom	47:4
حَتَّىٰ	until	47:4
تَضَعَ	lays down	47:4
الْحَرْبُ	the war	47:4
أَوْزَارَهَا	its burdens.	47:4
ذَٰلِكَ	That.	47:4
وَلَوْ	And if	47:4
يَشَاءُ	Allah had willed	47:4
اللَّهُ	Allah had willed	47:4
لَانْتَصَرَ	surely, He could have taken retribution	47:4
مِنْهُمْ	from them,	47:4
وَلَٰكِنْ	but	47:4
لِيَبْلُوَا	to test	47:4
بَعْضَكُمْ	some of you	47:4
بِبَعْضٍ	with others.	47:4
وَالَّذِينَ	And those who	47:4
قُتِلُوا	are killed	47:4
فِي	in	47:4

سَبِيلِ	(the) way of Allah,	47:4
اللَّهِ	(the) way of Allah,	47:4
فَلَنْ	then never	47:4
يُضِلَّ	He will cause to be lost	47:4
أَعْمَالَهُمْ	their deeds.	47:4
سَيَهْدِيهِمْ	He will guide them	47:5
وَيُصْلِحُ	and improve	47:5
بَالَهُمْ	their condition,	47:5
وَيُدْخِلُهُمُ	And admit them	47:6
الْجَنَّةَ	(to) Paradise,	47:6
عَرَّفَهَا	He has made it known	47:6
لَهُمْ	to them.	47:6
يَاأَيُّهَا	O you who believe!	47:7
الَّذِينَ	O you who believe!	47:7
ءَامَنُوا	O you who believe!	47:7
إِنْ	If	47:7
تَنْصُرُوا	you help	47:7
اللَّهَ	Allah,	47:7
يَنْصُرْكُمْ	He will help you	47:7
وَيُثَبِّتْ	and make firm	47:7
أَقْدَامَكُمْ	your feet.	47:7
وَالَّذِينَ	But those who	47:8
كَفَرُوا	disbelieve,	47:8
فَتَعْسًا	destruction (is)	47:8

لَهُمْ	for them,	47:8
وَأَضَلَّ	and He will cause to be lost	47:8
أَعْمَالَهُمْ	their deeds.	47:8
ذَٰلِكَ	That	47:9
بِأَنَّهُمْ	(is) because they	47:9
كَرِهُوا	hate	47:9
مَا	what	47:9
أَنْزَلَ	Allah has revealed,	47:9
اللَّهُ	Allah has revealed,	47:9
فَأَحْبَطَ	so He has made worthless	47:9
أَعْمَالَهُمْ	their deeds.	47:9
أَفَلَمْ	Do not	47:10
يَسِيرُوا	they travel	47:10
فِي	in	47:10
الْأَرْضِ	the earth	47:10
فَيَنْظُرُوا	and see	47:10
كَيْفَ	how	47:10
كَانَ	was	47:10
عَاقِبَةُ	(the) end	47:10
الَّذِينَ	(of) those	47:10
مِنْ	before them?	47:10
قَبْلِهِمْ	before them?	47:10
دَمَّرَ	Allah destroyed	47:10
اللَّهُ	Allah destroyed	47:10

عَلَيْهِمْ	[over] them,	47:10
وَلِلْكَافِرِينَ	and for the disbelievers	47:10
أَمْثَالُهَا	its likeness.	47:10
ذَٰلِكَ	That	47:11
بِأَنَّ	(is) because	47:11
اللَّهَ	Allah	47:11
مَوْلَى	(is the) Protector	47:11
الَّذِينَ	(of) those who	47:11
ءَامَنُوا	believe,	47:11
وَأَنَّ	and that	47:11
الْكَافِرِينَ	the disbelievers -	47:11
لَا	(there is) no	47:11
مَوْلَىٰ	protector	47:11
لَهُمْ	for them.	47:11
إِنَّ	Indeed,	47:12
اللَّهَ	Allah	47:12
يُدْخِلُ	will admit	47:12
الَّذِينَ	those who	47:12
ءَامَنُوا	believe	47:12
وَعَمِلُوا	and do	47:12
الصَّالِحَاتِ	righteous deeds	47:12
جَنَّاتٍ	(to) Gardens,	47:12
تَجْرِي	flow	47:12
مِنْ	from	47:12

تَحْتِهَا	underneath it	47:12
الْأَنْهَارُ	the rivers,	47:12
وَالَّذِينَ	but those who	47:12
كَفَرُوا	disbelieve	47:12
يَتَمَتَّعُونَ	they enjoy	47:12
وَيَأْكُلُونَ	and eat	47:12
كَمَا	as	47:12
تَأْكُلُ	eat	47:12
الْأَنْعَامُ	the cattle,	47:12
وَالنَّارُ	and the Fire	47:12
مَثْوًى	(will be) an abode	47:12
لَهُمْ	for them.	47:12
وَكَأَيِّنْ	And how many	47:13
مِنْ	of	47:13
قَرْيَةٍ	a town,	47:13
هِيَ	which	47:13
أَشَدُّ	(was) stronger	47:13
قُوَّةً	(in) strength	47:13
مِنْ	than	47:13
قَرْيَتِكَ	your town	47:13
الَّتِي	which	47:13
أَخْرَجَتْكَ	has driven you out?	47:13
أَهْلَكْنَاهُمْ	We destroyed them,	47:13
فَلَا	so no	47:13

نَاصِرَ	helper	47:13
لَهُمْ	for them.	47:13
أَفَمَنْ	Then is (he) who	47:14
كَانَ	is	47:14
عَلَى	on	47:14
بَيِّنَةٍ	a clear proof	47:14
مِنْ	from	47:14
رَبِّهِ	his Lord	47:14
كَمَنْ	like (he) who,	47:14
زُيِّنَ	is made attractive	47:14
لَهُ	to him	47:14
سُوءُ	(the) evil	47:14
عَمَلِهِ	(of) his deeds	47:14
وَاتَّبَعُوا	while they follow	47:14
أَهْوَاءَهُمْ	their desires.	47:14
مَثَلُ	A parable	47:15
الْجَنَّةِ	(of) Paradise	47:15
الَّتِي	which	47:15
وُعِدَ	is promised	47:15
الْمُتَّقُونَ	(to) the righteous.	47:15
فِيهَا	Therein	47:15
أَنْهَارٌ	(are) rivers	47:15
مِنْ	of	47:15
مَاءٍ	water	47:15

غَيْرِ	not	47:15
ءَاسِنٍ	polluted,	47:15
وَأَنْهَارٌ	and rivers	47:15
مِنْ	of	47:15
لَبَنٍ	milk	47:15
لَمْ	not	47:15
يَتَغَيَّرْ	changes	47:15
طَعْمُهُ	its taste,	47:15
وَأَنْهَارٌ	and rivers	47:15
مِنْ	of	47:15
خَمْرٍ	wine	47:15
لَذَّةٍ	delicious	47:15
لِلشَّارِبِينَ	for (the) drinkers,	47:15
وَأَنْهَارٌ	and rivers	47:15
مِنْ	of	47:15
عَسَلٍ	honey	47:15
مُصَفًّى	purified,	47:15
وَلَهُمْ	and for them	47:15
فِيهَا	therein	47:15
مِنْ	of	47:15
كُلِّ	all	47:15
الثَّمَرَاتِ	fruits	47:15
وَمَغْفِرَةٌ	and forgiveness	47:15
مِنْ	from	47:15

رَبِّهِمْ	their Lord	47:15
كَمَنْ	like he who	47:15
هُوَ	like he who	47:15
خَالِدٌ	(will) abide forever	47:15
فِي	in	47:15
النَّارِ	the Fire	47:15
وَسُقُوا	and they will be given to drink	47:15
مَاءً	water	47:15
حَمِيمًا	boiling	47:15
فَقَطَّعَ	so it cuts into pieces	47:15
أَمْعَاءَهُمْ	their intestines.	47:15
وَمِنْهُمْ	And among them	47:16
مَنْ	(are some) who	47:16
يَسْتَمِعُ	listen	47:16
إِلَيْكَ	to you,	47:16
حَتَّى	until	47:16
إِذَا	when	47:16
خَرَجُوا	they depart	47:16
مِنْ	from	47:16
عِنْدِكَ	you,	47:16
قَالُوا	they say	47:16
لِلَّذِينَ	to those who	47:16
أُوتُوا	were given	47:16
الْعِلْمَ	the knowledge,	47:16

مَاذَا	"What	47:16
قَالَ	(has) he said	47:16
ءَانِفًا	just now?"	47:16
أُولَئِكَ	Those -	47:16
الَّذِينَ	(are) the ones	47:16
طَبَعَ	Allah has set a seal	47:16
اللَّهُ	Allah has set a seal	47:16
عَلَى	upon	47:16
قُلُوبِهِمْ	their hearts	47:16
وَاتَّبَعُوا	and they follow	47:16
أَهْوَاءَهُمْ	their desires.	47:16
وَالَّذِينَ	And those who	47:17
اهْتَدَوْا	accept guidance,	47:17
زَادَهُمْ	He increases them	47:17
هُدًى	(in) guidance	47:17
وَءَاتَاهُمْ	and gives them	47:17
تَقْوَاهُمْ	their righteousness.	47:17
فَهَلْ	Then do	47:18
يَنْظُرُونَ	they wait	47:18
إِلَّا	but	47:18
السَّاعَةَ	(for) the Hour	47:18
أَنْ	that	47:18
تَأْتِيَهُمْ	it should come to them	47:18
بَغْتَةً	suddenly?	47:18

فَقَدْ	But indeed,	47:18
جَاءَ	have come	47:18
أَشْرَاطُهَا	its indications.	47:18
فَأَنَّى	Then how	47:18
لَهُمْ	to them	47:18
إِذَا	when	47:18
جَاءَتْهُمْ	has come to them	47:18
ذِكْرَاهُمْ	their reminder.	47:18
فَاعْلَمْ	So know	47:19
أَنَّهُ	that [He] -	47:19
لَا	(there is) no	47:19
إِلَٰهَ	god	47:19
إِلَّا	but	47:19
اللَّهُ	Allah	47:19
وَاسْتَغْفِرْ	and ask forgiveness	47:19
لِذَنْبِكَ	for your sin	47:19
وَلِلْمُؤْمِنِينَ	and for the believing men	47:19
وَالْمُؤْمِنَاتِ	and the believing women.	47:19
وَاللَّهُ	And Allah	47:19
يَعْلَمُ	knows	47:19
مُتَقَلَّبَكُمْ	your movement	47:19
وَمَثْوَاكُمْ	and your resting places.	47:19
وَيَقُولُ	And say	47:20
الَّذِينَ	those who	47:20

ءَامَنُوا	believe,	47:20
لَوْلَا	"Why not	47:20
نُزِّلَتْ	has been revealed	47:20
سُورَةٌ	a Surah?"	47:20
فَإِذَا	But when	47:20
أُنْزِلَتْ	is revealed	47:20
سُورَةٌ	a Surah	47:20
مُحْكَمَةٌ	precise	47:20
وَذُكِرَ	and is mentioned	47:20
فِيهَا	in it	47:20
الْقِتَالُ	the fighting,	47:20
رَأَيْتَ	you see	47:20
الَّذِينَ	those who,	47:20
فِي	in	47:20
قُلُوبِهِمْ	their hearts,	47:20
مَرَضٌ	(is) a disease	47:20
يَنْظُرُونَ	looking	47:20
إِلَيْكَ	at you -	47:20
نَظَرَ	a look	47:20
الْمَغْشِيِّ	(of) one fainting	47:20
عَلَيْهِ	(of) one fainting	47:20
مِنَ	from	47:20
الْمَوْتِ	the death.	47:20
فَأَوْلَى	But more appropriate	47:20

لَهُمْ	for them	47:20
طَاعَةٌ	(Is) obedience	47:21
وَقَوْلٌ	and a word	47:21
مَعْرُوفٌ	kind.	47:21
فَإِذَا	And when	47:21
عَزَمَ	(is) determined	47:21
الْأَمْرُ	the matter,	47:21
فَلَوْ	then if	47:21
صَدَقُوا	they had been true	47:21
اللَّهَ	(to) Allah,	47:21
لَكَانَ	surely, it would have been	47:21
خَيْرًا	better	47:21
لَهُمْ	for them.	47:21
فَهَلْ	Then would	47:22
عَسَيْتُمْ	you perhaps,	47:22
إِنْ	if	47:22
تَوَلَّيْتُمْ	you are given	47:22
أَنْ	that	47:22
تُفْسِدُوا	you cause corruption	47:22
فِي	in	47:22
الْأَرْضِ	the earth	47:22
وَتُقَطِّعُوا	and cut off	47:22
أَرْحَامَكُمْ	your ties of kinship.	47:22
أُولَئِكَ	Those,	47:23

الَّذِينَ	(are) the ones	47:23
لَعَنَهُمُ	Allah has cursed them,	47:23
اللَّهُ	Allah has cursed them,	47:23
فَأَصَمَّهُمْ	so He made them deaf	47:23
وَأَعْمَىٰ	and blinded	47:23
أَبْصَارَهُمْ	their vision.	47:23
أَفَلَا	Then do not	47:24
يَتَدَبَّرُونَ	they ponder	47:24
الْقُرْءَانَ	(over) the Quran	47:24
أَمْ	or	47:24
عَلَىٰ	upon	47:24
قُلُوبٍ	(their) hearts	47:24
أَقْفَالُهَا	(are) locks?	47:24
إِنَّ	Indeed,	47:25
الَّذِينَ	those who	47:25
ارْتَدُّوا	return	47:25
عَلَىٰ	on	47:25
أَدْبَارِهِمْ	their backs	47:25
مِنْ	after	47:25
بَعْدِ	after	47:25
مَا	what	47:25
تَبَيَّنَ	(has) become clear	47:25
لَهُمُ	to them	47:25
الْهُدَى	(of) the guidance,	47:25

الشَّيْطَانُ	Shaitaan	47:25
سَوَّلَ	enticed	47:25
لَهُمْ	[for] them	47:25
وَأَمْلَى	and prolonged hope	47:25
لَهُمْ	for them.	47:25
ذَلِكَ	That	47:26
بِأَنَّهُمْ	(is) because they	47:26
قَالُوا	[they] said	47:26
لِلَّذِينَ	to those who	47:26
كَرِهُوا	hate	47:26
مَا	what	47:26
نَزَّلَ	Allah has revealed,	47:26
اللَّهُ	Allah has revealed,	47:26
سَنُطِيعُكُمْ	"We will obey you	47:26
فِي	in	47:26
بَعْضِ	part	47:26
الْأَمْرِ	(of) the matter."	47:26
وَاللَّهُ	But Allah	47:26
يَعْلَمُ	knows	47:26
إِسْرَارَهُمْ	their secrets.	47:26
فَكَيْفَ	Then how,	47:27
إِذَا	when	47:27
تَوَفَّتْهُمُ	take them in death	47:27
الْمَلَائِكَةُ	the Angels,	47:27

يَضْرِبُونَ	striking	47:27
وُجُوهَهُمْ	their faces	47:27
وَأَدْبَارَهُمْ	and their backs?	47:27
ذَٰلِكَ	That	47:28
بِأَنَّهُمُ	(is) because they	47:28
اتَّبَعُوا	followed	47:28
مَا	what	47:28
أَسْخَطَ	angered	47:28
اللَّهَ	Allah	47:28
وَكَرِهُوا	and hated	47:28
رِضْوَانَهُ	His pleasure,	47:28
فَأَحْبَطَ	so He made worthless	47:28
أَعْمَالَهُمْ	their deeds.	47:28
أَمْ	Or do	47:29
حَسِبَ	think	47:29
الَّذِينَ	those who	47:29
فِي	in	47:29
قُلُوبِهِمْ	their hearts	47:29
مَرَضٌ	(is) a disease	47:29
أَنْ	that	47:29
لَنْ	never	47:29
يُخْرِجَ	will Allah bring forth	47:29
اللَّهُ	will Allah bring forth	47:29
أَضْغَانَهُمْ	their hatred?	47:29

وَلَوْ	And if	47:30
نَشَاءُ	We willed	47:30
لَأَرَيْنَاكَهُمْ	surely, We could show them to you	47:30
فَلَعَرَفْتَهُمْ	and you would know them	47:30
بِسِيمَاهُمْ	by their marks;	47:30
وَلَتَعْرِفَنَّهُمْ	but surely, you will know them	47:30
فِي	by	47:30
لَحْنِ	(the) tone	47:30
الْقَوْلِ	(of their) speech.	47:30
وَاللَّهُ	And Allah	47:30
يَعْلَمُ	knows	47:30
أَعْمَالَكُمْ	your deeds.	47:30
وَلَنَبْلُوَنَّكُمْ	And surely We will test you	47:31
حَتَّى	until	47:31
نَعْلَمَ	We make evident	47:31
الْمُجَاهِدِينَ	those who strive	47:31
مِنْكُمْ	among you	47:31
وَالصَّابِرِينَ	and the patient ones,	47:31
وَنَبْلُوَا	and We will test	47:31
أَخْبَارَكُمْ	your affairs.	47:31
إِنَّ	Indeed,	47:32
الَّذِينَ	those who	47:32
كَفَرُوا	disbelieve	47:32
وَصَدُّوا	and turn away	47:32

عَنْ	from	47:32
سَبِيلِ	(the) way of Allah	47:32
اللَّهِ	(the) way of Allah	47:32
وَشَاقُّوا	and oppose	47:32
الرَّسُولَ	the Messenger	47:32
مِنْ	after	47:32
بَعْدِ	after	47:32
مَا	[what]	47:32
تَبَيَّنَ	(has been) made clear	47:32
لَهُمُ	to them	47:32
الْهُدَى	the guidance,	47:32
لَنْ	never	47:32
يَضُرُّوا	will they harm	47:32
اللَّهَ	Allah	47:32
شَيْئًا	(in) anything,	47:32
وَسَيُحْبِطُ	and He will make worthless	47:32
أَعْمَالَهُمْ	their deeds.	47:32
يَاأَيُّهَا	O you who believe!	47:33
الَّذِينَ	O you who believe!	47:33
ءَامَنُوا	O you who believe!	47:33
أَطِيعُوا	Obey	47:33
اللَّهَ	Allah	47:33
وَأَطِيعُوا	and obey	47:33
الرَّسُولَ	the Messenger,	47:33

وَلَا	and (do) not	47:33
تُبْطِلُوا	make vain	47:33
أَعْمَالَكُمْ	your deeds.	47:33
إِنَّ	Indeed,	47:34
الَّذِينَ	those who	47:34
كَفَرُوا	disbelieve	47:34
وَصَدُّوا	and turn away	47:34
عَنْ	from	47:34
سَبِيلِ	(the) way	47:34
اللَّهِ	(of) Allah,	47:34
ثُمَّ	then	47:34
مَاتُوا	died	47:34
وَهُمْ	while they	47:34
كُفَّارٌ	(were) disbelievers,	47:34
فَلَنْ	never	47:34
يَغْفِرَ	will Allah forgive	47:34
اللَّهُ	will Allah forgive	47:34
لَهُمْ	them.	47:34
فَلَا	So (do) not	47:35
تَهِنُوا	weaken	47:35
وَتَدْعُوا	and call	47:35
إِلَى	for	47:35
السَّلْمِ	peace	47:35
وَأَنْتُمُ	while you	47:35

الْأَعْلَوْنَ	(are) superior,	47:35
وَاللَّهُ	and Allah	47:35
مَعَكُمْ	(is) with you	47:35
وَلَنْ	and never	47:35
يَتِرَكُمْ	will deprive you	47:35
أَعْمَالَكُمْ	(of) your deeds.	47:35
إِنَّمَا	Only	47:36
الْحَيَوٰةُ	the life	47:36
الدُّنْيَا	(of) the world	47:36
لَعِبٌ	(is) play	47:36
وَلَهْوٌ	and amusement.	47:36
وَإِنْ	And if	47:36
تُؤْمِنُوا	you believe	47:36
وَتَتَّقُوا	and fear (Allah)	47:36
يُؤْتِكُمْ	He will give you	47:36
أُجُورَكُمْ	your rewards	47:36
وَلَا	and not	47:36
يَسْءَلْكُمْ	will ask you	47:36
أَمْوَالَكُمْ	(for) your wealth.	47:36
إِنْ	If	47:37
يَسْءَلْكُمُوهَا	He were to ask you for it	47:37
فَيُحْفِكُمْ	and press you,	47:37
تَبْخَلُوا	you will withhold	47:37
وَيُخْرِجْ	and He will bring forth	47:37

أَضْغَانَكُمْ	your hatred.	47:37
هَاأَنْتُمْ	Here you are -	47:38
هَؤُلَاءِ	these,	47:38
تُدْعَوْنَ	called	47:38
لِتُنْفِقُوا	to spend	47:38
فِي	in	47:38
سَبِيلِ	(the) way	47:38
اللَّهِ	(of) Allah -	47:38
فَمِنْكُمْ	but among you	47:38
مَنْ	(are some) who	47:38
يَبْخَلُ	withhold,	47:38
وَمَنْ	and whoever	47:38
يَبْخَلْ	withholds,	47:38
فَإِنَّمَا	then only	47:38
يَبْخَلُ	he withholds	47:38
عَنْ	from	47:38
نَفْسِهِ	himself.	47:38
وَاللَّهُ	But Allah	47:38
الْغَنِيُّ	(is) Free of need,	47:38
وَأَنْتُمُ	while you	47:38
الْفُقَرَاءُ	(are) the needy.	47:38
وَإِنْ	And if	47:38
تَتَوَلَّوْا	you turn away	47:38
يَسْتَبْدِلْ	He	47:38

قَوْمًا	(with) a people	47:38
غَيْرَكُمْ	other than you,	47:38
ثُمَّ	then	47:38
لَا	not	47:38
يَكُونُوا	they will be	47:38
أَمْثَالَكُمْ	(the) likes of you.	47:38
إِنَّا	Indeed,	48:1
فَتَحْنَا	We have given victory,	48:1
لَكَ	to you	48:1
فَتْحًا	a victory	48:1
مُبِينًا	clear.	48:1
لِيَغْفِرَ	That may forgive	48:2
لَكَ	for you	48:2
اللَّهُ	Allah	48:2
مَا	what	48:2
تَقَدَّمَ	preceded	48:2
مِنْ	of	48:2
ذَنْبِكَ	your sins	48:2
وَمَا	and what	48:2
تَأَخَّرَ	will follow	48:2
وَيُتِمَّ	and complete	48:2
نِعْمَتَهُ	His favor	48:2
عَلَيْكَ	upon you	48:2
وَيَهْدِيَكَ	and guide you	48:2

صِرَاطًا	(to) a Path	48:2
مُسْتَقِيمًا	Straight,	48:2
وَيَنْصُرَكَ	And Allah may help you	48:3
اللَّهُ	And Allah may help you	48:3
نَصْرًا	(with) a help	48:3
عَزِيزًا	mighty.	48:3
هُوَ	He	48:4
الَّذِي	(is) the One Who	48:4
أَنْزَلَ	sent down	48:4
السَّكِينَةَ	[the] tranquility	48:4
فِي	in(to)	48:4
قُلُوبِ	(the) hearts	48:4
الْمُؤْمِنِينَ	(of) the believers	48:4
لِيَزْدَادُوا	that they may increase	48:4
إِيمَانًا	(in) faith	48:4
مَعَ	with	48:4
إِيمَانِهِمْ	their faith.	48:4
وَلِلَّهِ	And for Allah	48:4
جُنُودُ	(are the) hosts	48:4
السَّمَاوَاتِ	(of) the heavens	48:4
وَالْأَرْضِ	and the earth,	48:4
وَكَانَ	and Allah	48:4
اللَّهُ	and Allah	48:4
عَلِيمًا	(is) All-Knower,	48:4

حَكِيمًا	All-Wise.	48:4
لِيُدْخِلَ	That He may admit	48:5
الْمُؤْمِنِينَ	the believing men	48:5
وَالْمُؤْمِنَاتِ	and the believing women	48:5
جَنَّاتٍ	(to) Gardens	48:5
تَجْرِي	flow	48:5
مِنْ	from	48:5
تَحْتِهَا	underneath them	48:5
الْأَنْهَارُ	the rivers	48:5
خَالِدِينَ	(to) abide forever	48:5
فِيهَا	therein,	48:5
وَيُكَفِّرَ	and (to) remove	48:5
عَنْهُمْ	from them	48:5
سَيِّئَاتِهِمْ	their misdeeds,	48:5
وَكَانَ	and is	48:5
ذَٰلِكَ	that	48:5
عِنْدَ	with	48:5
اللَّهِ	Allah	48:5
فَوْزًا	a success	48:5
عَظِيمًا	great.	48:5
وَيُعَذِّبَ	And He (may) punish	48:6
الْمُنَافِقِينَ	the hypocrite men	48:6
وَالْمُنَافِقَاتِ	and the hypocrite women	48:6
وَالْمُشْرِكِينَ	and the polytheist men	48:6

وَالْمُشْرِكَاتِ	and the polytheist women,	48:6
الظَّانِّينَ	who assume	48:6
بِاللَّهِ	about Allah	48:6
ظَنَّ	an assumption	48:6
السَّوْءِ	evil.	48:6
عَلَيْهِمْ	Upon them	48:6
دَائِرَةُ	(is) a turn	48:6
السَّوْءِ	(of) evil,	48:6
وَغَضِبَ	and Allah's wrath (is)	48:6
اللَّهُ	and Allah's wrath (is)	48:6
عَلَيْهِمْ	upon them	48:6
وَلَعَنَهُمْ	and He has cursed them	48:6
وَأَعَدَّ	and prepared	48:6
لَهُمْ	for them	48:6
جَهَنَّمَ	Hell,	48:6
وَسَاءَتْ	and evil	48:6
مَصِيرًا	(is the) destination.	48:6
وَلِلَّهِ	And for Allah	48:7
جُنُودُ	(are the) hosts	48:7
السَّمَاوَاتِ	(of) the heavens	48:7
وَالْأَرْضِ	and the earth.	48:7
وَكَانَ	and Allah	48:7
اللَّهُ	and Allah	48:7
عَزِيزًا	(is) All-Mighty,	48:7

حَكِيمًا	All-Wise.	48:7
إِنَّا	Indeed, We	48:8
أَرْسَلْنَاكَ	[We] have sent you	48:8
شَاهِدًا	(as) a witness	48:8
وَمُبَشِّرًا	and (as) a bearer of glad tidings	48:8
وَنَذِيرًا	and (as) a warner,	48:8
لِتُؤْمِنُوا	That you may believe	48:9
بِاللَّهِ	in Allah	48:9
وَرَسُولِهِ	and His Messenger	48:9
وَتُعَزِّرُوهُ	and (may) honor him	48:9
وَتُوَقِّرُوهُ	and respect him	48:9
وَتُسَبِّحُوهُ	and glorify Him	48:9
بُكْرَةً	morning	48:9
وَأَصِيلًا	and evening.	48:9
إِنَّ	Indeed,	48:10
الَّذِينَ	those who	48:10
يُبَايِعُونَكَ	pledge allegiance to you	48:10
إِنَّمَا	only	48:10
يُبَايِعُونَ	they pledge allegiance	48:10
اللَّهَ	(to) Allah.	48:10
يَدُ	(The) Hand	48:10
اللَّهِ	(of) Allah	48:10
فَوْقَ	(is) over	48:10
أَيْدِيهِمْ	their hands.	48:10

فَمَنْ	Then whoever	48:10
نَكَثَ	breaks (his oath)	48:10
فَإِنَّمَا	then only	48:10
يَنْكُثُ	he breaks	48:10
عَلَى	against	48:10
نَفْسِهِ	himself,	48:10
وَمَنْ	and whoever	48:10
أَوْفَى	fulfils	48:10
بِمَا	what	48:10
عَاهَدَ	he has covenanted with Allah,	48:10
عَلَيْهُ	he has covenanted with Allah,	48:10
اللَّهَ	he has covenanted with Allah,	48:10
فَسَيُؤْتِيهِ	soon He will give him	48:10
أَجْرًا	a reward	48:10
عَظِيمًا	great.	48:10
سَيَقُولُ	Will say	48:11
لَكَ	to you	48:11
الْمُخَلَّفُونَ	those who remained behind	48:11
مِنَ	of	48:11
الْأَعْرَابِ	the Bedouins,	48:11
شَغَلَتْنَا	"Kept us busy	48:11
أَمْوَالُنَا	our properties	48:11
وَأَهْلُونَا	and our families,	48:11
فَاسْتَغْفِرْ	so ask forgiveness	48:11

لَنَا	for us."	48:11
يَقُولُونَ	They say	48:11
بِأَلْسِنَتِهِمْ	with their tongues	48:11
مَا	what	48:11
لَيْسَ	is not	48:11
فِي	in	48:11
قُلُوبِهِمْ	their hearts.	48:11
قُلْ	Say,	48:11
فَمَنْ	"Then who	48:11
يَمْلِكُ	has power	48:11
لَكُمْ	for you	48:11
مِنَ	against	48:11
اللَّهِ	Allah	48:11
شَيْئًا	(in) anything,	48:11
إِنْ	if	48:11
أَرَادَ	He intends	48:11
بِكُمْ	for you	48:11
ضَرًّا	harm	48:11
أَوْ	or	48:11
أَرَادَ	He intends	48:11
بِكُمْ	for you	48:11
نَفْعًا	a benefit?	48:11
بَلْ	Nay,	48:11
كَانَ	is	48:11

اللَّهُ	Allah	48:11
بِمَا	of what	48:11
تَعْمَلُونَ	you do	48:11
خَبِيرًا	All-Aware.	48:11
بَلْ	Nay,	48:12
ظَنَنْتُمْ	you thought	48:12
أَنْ	that	48:12
لَنْ	(would) never	48:12
يَنْقَلِبَ	return	48:12
الرَّسُولُ	the Messenger	48:12
وَالْمُؤْمِنُونَ	and the believers	48:12
إِلَى	to	48:12
أَهْلِيهِمْ	their families	48:12
أَبَدًا	ever,	48:12
وَزُيِّنَ	that was made fair-seeming	48:12
ذَلِكَ	that was made fair-seeming	48:12
فِي	in	48:12
قُلُوبِكُمْ	your hearts.	48:12
وَظَنَنْتُمْ	And you assumed	48:12
ظَنَّ	an assumption	48:12
السَّوْءِ	evil,	48:12
وَكُنْتُمْ	and you became	48:12
قَوْمًا	a people	48:12
بُورًا	ruined."	48:12

وَمَنْ	And whoever	48:13
لَمْ	(has) not believed	48:13
يُؤْمِنْ	(has) not believed	48:13
بِاللَّهِ	in Allah	48:13
وَرَسُولِهِ	and His Messenger	48:13
فَإِنَّا	then indeed, We	48:13
أَعْتَدْنَا	[We] have prepared	48:13
لِلْكَافِرِينَ	for the disbelievers	48:13
سَعِيرًا	a Blazing Fire.	48:13
وَلِلَّهِ	And for Allah	48:14
مُلْكُ	(is the) kingdom	48:14
السَّمَاوَاتِ	(of) the heavens	48:14
وَالْأَرْضِ	and the earth.	48:14
يَغْفِرُ	He forgives	48:14
لِمَنْ	whom	48:14
يَشَاءُ	He wills	48:14
وَيُعَذِّبُ	and punishes	48:14
مَنْ	whom	48:14
يَشَاءُ	He wills.	48:14
وَكَانَ	And is	48:14
اللَّهُ	Allah	48:14
غَفُورًا	Oft-Forgiving,	48:14
رَحِيمًا	Most Merciful.	48:14
سَيَقُولُ	Will say	48:15

الْمُخَلَّفُونَ	those who remained behind	48:15
إِذَا	when	48:15
انْطَلَقْتُمْ	you set forth	48:15
إِلَىٰ	towards	48:15
مَغَانِمَ	(the) spoils of war	48:15
لِتَأْخُذُوهَا	to take it,	48:15
ذَرُونَا	"Allow us	48:15
نَتَّبِعْكُمْ	(to) follow you."	48:15
يُرِيدُونَ	They wish	48:15
أَنْ	to	48:15
يُبَدِّلُوا	change	48:15
كَلَامَ	(the) Words	48:15
اللَّهِ	(of) Allah.	48:15
قُلْ	Say,	48:15
لَنْ	"Never	48:15
تَتَّبِعُونَا	will you follow	48:15
كَذَٰلِكُمْ	Thus	48:15
قَالَ	Allah said	48:15
اللَّهُ	Allah said	48:15
مِنْ	before."	48:15
قَبْلُ	before."	48:15
فَسَيَقُولُونَ	Then they will say,	48:15
بَلْ	"Nay,	48:15
تَحْسُدُونَنَا	you envy us."	48:15

بَلْ	Nay,	48:15
كَانُوا	they were	48:15
لَا	not	48:15
يَفْقَهُونَ	understanding	48:15
إِلَّا	except	48:15
قَلِيلًا	a little.	48:15
قُلْ	Say	48:16
لِلْمُخَلَّفِينَ	to those who remained	48:16
مِنَ	of	48:16
الْأَعْرَابِ	the Bedouins,	48:16
سَتُدْعَوْنَ	"You will be called	48:16
إِلَى	to	48:16
قَوْمٍ	a people,	48:16
أُولِي	possessors of military might	48:16
بَأْسٍ	possessors of military might	48:16
شَدِيدٍ	great;	48:16
تُقَاتِلُونَهُمْ	you will fight them,	48:16
أَوْ	or	48:16
يُسْلِمُونَ	they will submit.	48:16
فَإِنْ	Then if	48:16
تُطِيعُوا	you obey,	48:16
يُؤْتِكُمُ	Allah will give you	48:16
اللَّهُ	Allah will give you	48:16
أَجْرًا	a reward	48:16

حَسَنًا	good;	48:16
وَإِنْ	but if	48:16
تَتَوَلَّوْا	you turn away	48:16
كَمَا	as	48:16
تَوَلَّيْتُمْ	you turned away	48:16
مِنْ	before,	48:16
قَبْلُ	before,	48:16
يُعَذِّبْكُمْ	He will punish you	48:16
عَذَابًا	(with) a punishment	48:16
أَلِيمًا	painful."	48:16
لَيْسَ	Not is	48:17
عَلَى	upon	48:17
الْأَعْمَى	the blind	48:17
حَرَجٌ	any blame	48:17
وَلَا	and not	48:17
عَلَى	on	48:17
الْأَعْرَجِ	the lame	48:17
حَرَجٌ	any blame	48:17
وَلَا	and not	48:17
عَلَى	on	48:17
الْمَرِيضِ	the sick	48:17
حَرَجٌ	any blame.	48:17
وَمَنْ	And whoever	48:17
يُطِعِ	obeys	48:17

اللَّهَ	Allah	48:17
وَرَسُولَهُ	and His Messenger,	48:17
يُدْخِلْهُ	He will admit him	48:17
جَنَّاتٍ	(to) Gardens	48:17
تَجْرِي	flow	48:17
مِنْ	from	48:17
تَحْتِهَا	underneath them	48:17
الْأَنْهَارُ	the rivers,	48:17
وَمَنْ	but whoever	48:17
يَتَوَلَّ	turns away,	48:17
يُعَذِّبْهُ	He will punish him	48:17
عَذَابًا	(with) a punishment	48:17
أَلِيمًا	painful.	48:17
لَقَدْ	Certainly	48:18
رَضِيَ	Allah was pleased	48:18
اللَّهُ	Allah was pleased	48:18
عَنِ	with	48:18
الْمُؤْمِنِينَ	the believers	48:18
إِذْ	when	48:18
يُبَايِعُونَكَ	they pledged allegiance to you	48:18
تَحْتَ	under	48:18
الشَّجَرَةِ	the tree,	48:18
فَعَلِمَ	and He knew	48:18
مَا	what	48:18

فِي	(was) in	48:18
قُلُوبِهِمْ	their hearts,	48:18
فَأَنْزَلَ	so He sent down	48:18
السَّكِينَةَ	the tranquility	48:18
عَلَيْهِمْ	upon them	48:18
وَأَثَابَهُمْ	and rewarded them	48:18
فَتْحًا	(with) a victory	48:18
قَرِيبًا	near,	48:18
وَمَغَانِمَ	And spoils of war	48:19
كَثِيرَةً	much	48:19
يَأْخُذُونَهَا	that they will take;	48:19
وَكَانَ	and is	48:19
اللَّهُ	Allah	48:19
عَزِيزًا	All-Mighty,	48:19
حَكِيمًا	All-Wise.	48:19
وَعَدَكُمُ	Allah has promised you	48:20
اللَّهُ	Allah has promised you	48:20
مَغَانِمَ	spoils of war	48:20
كَثِيرَةً	much	48:20
تَأْخُذُونَهَا	that you will take it,	48:20
فَعَجَّلَ	and He has hastened	48:20
لَكُمْ	for you	48:20
هَذِهِ	this	48:20
وَكَفَّ	and has withheld	48:20

أَيْدِيَ	(the) hands	48:20
النَّاسِ	(of) the people	48:20
عَنْكُمْ	from you -	48:20
وَلِتَكُونَ	that it may be	48:20
ءَايَةً	a sign	48:20
لِلْمُؤْمِنِينَ	for the believers	48:20
وَيَهْدِيَكُمْ	and He may guide you	48:20
صِرَاطًا	(to the) Path	48:20
مُسْتَقِيمًا	Straight.	48:20
وَأُخْرَى	And others,	48:21
لَمْ	not	48:21
تَقْدِرُوا	you had power	48:21
عَلَيْهَا	over them	48:21
قَدْ	surely	48:21
أَحَاطَ	Allah encompassed	48:21
اللَّهُ	Allah encompassed	48:21
بِهَا	them,	48:21
وَكَانَ	and is	48:21
اللَّهُ	Allah	48:21
عَلَى	over	48:21
كُلِّ	all	48:21
شَيْءٍ	things	48:21
قَدِيرًا	All-Powerful.	48:21
وَلَوْ	And if,	48:22

قَاتَلَكُمُ	fight you,	48:22
الَّذِينَ	those who	48:22
كَفَرُوا	disbelieve,	48:22
لَوَلَّوُا	surely they would turn	48:22
الْأَدْبَارَ	the backs.	48:22
ثُمَّ	Then	48:22
لَا	not	48:22
يَجِدُونَ	they would find	48:22
وَلِيًّا	any protector	48:22
وَلَا	and not	48:22
نَصِيرًا	any helper.	48:22
سُنَّةَ	(The established) way	48:23
اللَّهِ	(of) Allah	48:23
الَّتِي	which	48:23
قَدْ	passed away	48:23
خَلَتْ	passed away	48:23
مِنْ	before,	48:23
قَبْلُ	before,	48:23
وَلَنْ	and never	48:23
تَجِدَ	you will find	48:23
لِسُنَّةِ	in (the) way of Allah	48:23
اللَّهِ	in (the) way of Allah	48:23
تَبْدِيلًا	any change.	48:23
وَهُوَ	And He	48:24

الَّذِي	(is) the One Who	48:24
كَفَّ	withheld	48:24
أَيْدِيَهُمْ	their hands	48:24
عَنْكُمْ	from you	48:24
وَأَيْدِيَكُمْ	and your hands	48:24
عَنْهُمْ	from them	48:24
بِبَطْنِ	within	48:24
مَكَّةَ	Makkah,	48:24
مِنْ	after	48:24
بَعْدِ	after	48:24
أَنْ	that	48:24
أَظْفَرَكُمْ	He gave you victory	48:24
عَلَيْهِمْ	over them.	48:24
وَكَانَ	And is	48:24
اللَّهُ	Allah	48:24
بِمَا	of what	48:24
تَعْمَلُونَ	you do	48:24
بَصِيرًا	All-Seer.	48:24
هُمُ	They	48:25
الَّذِينَ	(are) those who	48:25
كَفَرُوا	disbelieved	48:25
وَصَدُّوكُمْ	and hindered you	48:25
عَنِ	from	48:25
الْمَسْجِدِ	Al-Masjid Al-Haraam	48:25

الْحَرَامِ	Al-Masjid Al-Haraam	48:25
وَالْهَدْيَ	while the offering	48:25
مَعْكُوفًا	(was) prevented	48:25
أَنْ	from	48:25
يَبْلُغَ	reaching	48:25
مَحِلَّهُ	its place (of sacrifice).	48:25
وَلَوْلَا	And if not	48:25
رِجَالٌ	(for) men	48:25
مُؤْمِنُونَ	believing	48:25
وَنِسَاءٌ	and women	48:25
مُؤْمِنَاتٌ	believing	48:25
لَمْ	not	48:25
تَعْلَمُوهُمْ	you knew them	48:25
أَنْ	that	48:25
تَطَئُوهُمْ	you may trample them	48:25
فَتُصِيبَكُمْ	and would befall you	48:25
مِنْهُمْ	from them	48:25
مَعَرَّةٌ	any harm	48:25
بِغَيْرِ	without	48:25
عِلْمٍ	knowledge.	48:25
لِيُدْخِلَ	That Allah may admit	48:25
اللَّهُ	That Allah may admit	48:25
فِي	to	48:25
رَحْمَتِهِ	His Mercy	48:25

مَنْ	whom	48:25
يَشَاءُ	He wills.	48:25
لَوْ	If	48:25
تَزَيَّلُوا	they had been apart	48:25
لَعَذَّبْنَا	surely, We would have punished	48:25
الَّذِينَ	those who	48:25
كَفَرُوا	disbelieved	48:25
مِنْهُمْ	among them	48:25
عَذَابًا	(with) a punishment	48:25
أَلِيمًا	painful.	48:25
إِذْ	When	48:26
جَعَلَ	had put	48:26
الَّذِينَ	those who	48:26
كَفَرُوا	disbelieved	48:26
فِي	in	48:26
قُلُوبِهِمُ	their hearts	48:26
الْحَمِيَّةَ	disdain -	48:26
حَمِيَّةَ	(the) disdain	48:26
الْجَاهِلِيَّةِ	(of) the time of ignorance.	48:26
فَأَنْزَلَ	Then Allah sent down	48:26
اللَّهُ	Then Allah sent down	48:26
سَكِينَتَهُ	His tranquility	48:26
عَلَى	upon	48:26
رَسُولِهِ	His Messenger	48:26

وَعَلَى	and upon	48:26
الْمُؤْمِنِينَ	the believers	48:26
وَأَلْزَمَهُمْ	and made them adhere	48:26
كَلِمَةَ	(to the) word	48:26
التَّقْوَى	(of) righteousness,	48:26
وَكَانُوا	and they were	48:26
أَحَقَّ	more deserving	48:26
بِهَا	of it	48:26
وَأَهْلَهَا	and worthy of it.	48:26
وَكَانَ	And is	48:26
اللَّهُ	Allah	48:26
بِكُلِّ	of every	48:26
شَيْءٍ	thing	48:26
عَلِيمًا	All-Knower.	48:26
لَقَدْ	Certainly,	48:27
صَدَقَ	Allah has fulfilled	48:27
اللَّهُ	Allah has fulfilled	48:27
رَسُولَهُ	His Messenger's	48:27
الرُّءْيَا	vision	48:27
بِالْحَقِّ	in truth.	48:27
لَتَدْخُلُنَّ	Surely, you will enter	48:27
الْمَسْجِدَ	Al-Masjid Al-Haraam	48:27
الْحَرَامَ	Al-Masjid Al-Haraam	48:27
إِنْ	if	48:27

شَاءَ	Allah wills,	48:27
اللَّهُ	Allah wills,	48:27
ءَامِنِينَ	secure,	48:27
مُحَلِّقِينَ	having shaved	48:27
رُءُوسَكُمْ	your heads	48:27
وَمُقَصِّرِينَ	and shortened,	48:27
لَا	not	48:27
تَخَافُونَ	fearing.	48:27
فَعَلِمَ	But He knew	48:27
مَا	what	48:27
لَمْ	not	48:27
تَعْلَمُوا	you knew,	48:27
فَجَعَلَ	and He made	48:27
مِنْ	besides	48:27
دُونِ	besides	48:27
ذَٰلِكَ	that	48:27
فَتْحًا	a victory	48:27
قَرِيبًا	near.	48:27
هُوَ	He	48:28
الَّذِي	(is) the One Who	48:28
أَرْسَلَ	(has) sent	48:28
رَسُولَهُ	His Messenger	48:28
بِالْهُدَىٰ	with guidance	48:28
وَدِينِ	and (the) religion,	48:28

الْحَقِّ	the true	48:28
لِيُظْهِرَهُ	that He (may) make it prevail	48:28
عَلَى	over	48:28
الدِّينِ	the religions	48:28
كُلِّهِ	all.	48:28
وَكَفَى	And sufficient is	48:28
بِاللَّهِ	Allah	48:28
شَهِيدًا	(as) a Witness.	48:28
مُحَمَّدٌ	Muhammad	48:29
رَسُولُ	(is the) Messenger of Allah,	48:29
اللَّهِ	(is the) Messenger of Allah,	48:29
وَالَّذِينَ	and those who	48:29
مَعَهُ	(are) with him	48:29
أَشِدَّاءُ	(are) firm	48:29
عَلَى	against	48:29
الْكُفَّارِ	the disbelievers	48:29
رُحَمَاءُ	and merciful	48:29
بَيْنَهُمْ	among themselves.	48:29
تَرَاهُمْ	You see them	48:29
رُكَّعًا	bowing	48:29
سُجَّدًا	and prostrating,	48:29
يَبْتَغُونَ	seeking	48:29
فَضْلًا	Bounty	48:29
مِنَ	from Allah	48:29

اللَّهِ	from Allah	48:29
وَرِضْوَانًا	and pleasure.	48:29
سِيمَاهُمْ	Their mark	48:29
فِي	(is) on	48:29
وُجُوهِهِمْ	their faces	48:29
مِنْ	from	48:29
أَثَرِ	(the) trace	48:29
السُّجُودِ	(of) the prostration.	48:29
ذَلِكَ	That	48:29
مَثَلُهُمْ	(is) their similitude	48:29
فِي	in	48:29
التَّوْرَاةِ	the.	48:29
وَمَثَلُهُمْ	And their similitude	48:29
فِي	in	48:29
الْإِنْجِيلِ	the,	48:29
كَزَرْعٍ	(is) like a seed	48:29
أَخْرَجَ	(which) sends forth	48:29
شَطْءَهُ	its shoot	48:29
فَآزَرَهُ	then strengthens it,	48:29
فَاسْتَغْلَظَ	then it becomes thick	48:29
فَاسْتَوَى	and it stands	48:29
عَلَى	upon	48:29
سُوقِهِ	its stem	48:29
يُعْجِبُ	delighting	48:29

الزُّرَّاعَ	the sowers	48:29
لِيَغِيظَ	that He (may) enrage	48:29
بِهِمُ	by them	48:29
الْكُفَّارَ	the disbelievers.	48:29
وَعَدَ	Allah has promised	48:29
اللَّهُ	Allah has promised	48:29
الَّذِينَ	those who	48:29
ءَامَنُوا	believe	48:29
وَعَمِلُوا	and do	48:29
الصَّالِحَاتِ	righteous deeds	48:29
مِنْهُمْ	among them,	48:29
مَغْفِرَةً	forgiveness	48:29
وَأَجْرًا	and a reward	48:29
عَظِيمًا	great.	48:29
يَاأَيُّهَا	O you who believe!	49:1
الَّذِينَ	O you who believe!	49:1
ءَامَنُوا	O you who believe!	49:1
لَا	(Do) not	49:1
تُقَدِّمُوا	put (yourselves) forward -	49:1
بَيْنَ	before Allah	49:1
يَدَيِ	before Allah	49:1
اللَّهِ	before Allah	49:1
وَرَسُولِهِ	and His Messenger	49:1
وَاتَّقُوا	and fear Allah.	49:1

اللَّهَ	and fear Allah.	49:1
إِنَّ	Indeed,	49:1
اللَّهَ	Allah	49:1
سَمِيعٌ	(is) All-Hearer,	49:1
عَلِيمٌ	All-Knower.	49:1
يَاأَيُّهَا	O you who believe!	49:2
الَّذِينَ	O you who believe!	49:2
ءَامَنُوا	O you who believe!	49:2
لَا	(Do) not	49:2
تَرْفَعُوا	raise	49:2
أَصْوَاتَكُمْ	your voices	49:2
فَوْقَ	above	49:2
صَوْتِ	(the) voice	49:2
النَّبِيِّ	(of) the Prophet,	49:2
وَلَا	and (do) not	49:2
تَجْهَرُوا	be loud	49:2
لَهُ	to him	49:2
بِالْقَوْلِ	in speech	49:2
كَجَهْرِ	like (the) loudness	49:2
بَعْضِكُمْ	(of) some of you	49:2
لِبَعْضٍ	to others,	49:2
أَنْ	lest	49:2
تَحْبَطَ	become worthless	49:2
أَعْمَالُكُمْ	your deeds	49:2

وَأَنْتُمْ	while you	49:2
لَا	(do) not	49:2
تَشْعُرُونَ	perceive.	49:2
إِنَّ	Indeed,	49:3
الَّذِينَ	those who	49:3
يَغُضُّونَ	lower	49:3
أَصْوَاتَهُمْ	their voices	49:3
عِنْدَ	(in) presence	49:3
رَسُولِ	(of the) Messenger of Allah -	49:3
اللَّهِ	(of the) Messenger of Allah -	49:3
أُولَئِكَ	those,	49:3
الَّذِينَ	(are) the ones	49:3
امْتَحَنَ	Allah has tested	49:3
اللَّهُ	Allah has tested	49:3
قُلُوبَهُمْ	their hearts	49:3
لِلتَّقْوَى	for righteousness.	49:3
لَهُمْ	For them	49:3
مَغْفِرَةٌ	(is) forgiveness	49:3
وَأَجْرٌ	and a reward	49:3
عَظِيمٌ	great.	49:3
إِنَّ	Indeed,	49:4
الَّذِينَ	those who	49:4
يُنَادُونَكَ	call you	49:4
مِنْ	from	49:4

وَرَاءِ	behind	49:4
الْحُجُرَاتِ	the private chambers,	49:4
أَكْثَرُهُمْ	most of them	49:4
لَا	(do) not	49:4
يَعْقِلُونَ	understand.	49:4
وَلَوْ	And if	49:5
أَنَّهُمْ	they	49:5
صَبَرُوا	had been patient	49:5
حَتَّى	until	49:5
تَخْرُجَ	you came out	49:5
إِلَيْهِمْ	to them	49:5
لَكَانَ	certainly it would be	49:5
خَيْرًا	better	49:5
لَهُمْ	for them.	49:5
وَاللَّهُ	And Allah	49:5
غَفُورٌ	(is) Oft-Forgiving,	49:5
رَحِيمٌ	Most Merciful.	49:5
يَاأَيُّهَا	O you who believe!	49:6
الَّذِينَ	O you who believe!	49:6
ءَامَنُوا	O you who believe!	49:6
إِنْ	If	49:6
جَاءَكُمْ	comes to you	49:6
فَاسِقٌ	a wicked person	49:6
بِنَبَإٍ	with information,	49:6

فَتَبَيَّنُوا	investigate,	49:6
أَنْ	lest	49:6
تُصِيبُوا	you harm	49:6
قَوْمًا	a people	49:6
بِجَهَالَةٍ	in ignorance,	49:6
فَتُصْبِحُوا	then you become,	49:6
عَلَى	over	49:6
مَا	what	49:6
فَعَلْتُمْ	you have done,	49:6
نَادِمِينَ	regretful.	49:6
وَاعْلَمُوا	And know	49:7
أَنَّ	that	49:7
فِيكُمْ	among you	49:7
رَسُولَ	(is the) Messenger of Allah.	49:7
اللَّهِ	(is the) Messenger of Allah.	49:7
لَوْ	If	49:7
يُطِيعُكُمْ	he were to obey you	49:7
فِي	in	49:7
كَثِيرٍ	much	49:7
مِنَ	of	49:7
الْأَمْرِ	the matter,	49:7
لَعَنِتُّمْ	surely you would be in difficulty,	49:7
وَلَكِنَّ	but	49:7
اللَّهَ	Allah	49:7

حَبَّبَ	has endeared	49:7
إِلَيْكُمُ	to you	49:7
الْإِيمَانَ	the Faith	49:7
وَزَيَّنَهُ	and has made it pleasing	49:7
فِي	in	49:7
قُلُوبِكُمْ	your hearts	49:7
وَكَرَّهَ	and has made hateful	49:7
إِلَيْكُمُ	to you	49:7
الْكُفْرَ	disbelief	49:7
وَالْفُسُوقَ	and defiance	49:7
وَالْعِصْيَانَ	and disobedience.	49:7
أُولَئِكَ	Those	49:7
هُمُ	(are) they -	49:7
الرَّاشِدُونَ	the guided ones.	49:7
فَضْلًا	A Bounty	49:8
مِنَ	from Allah	49:8
اللَّهِ	from Allah	49:8
وَنِعْمَةً	and favor.	49:8
وَاللَّهُ	And Allah	49:8
عَلِيمٌ	(is) All-Knower,	49:8
حَكِيمٌ	All-Wise.	49:8
وَإِنْ	And if	49:9
طَائِفَتَانِ	two parties	49:9
مِنَ	among	49:9

الْمُؤْمِنِينَ	the believers	49:9
اقْتَتَلُوا	fight,	49:9
فَأَصْلِحُوا	then make peace	49:9
بَيْنَهُمَا	between both of them.	49:9
فَإِنْ	But if	49:9
بَغَتْ	oppresses	49:9
إِحْدَاهُمَا	one of them	49:9
عَلَى	on	49:9
الْأُخْرَى	the other,	49:9
فَقَاتِلُوا	then fight	49:9
الَّتِي	one which	49:9
تَبْغِي	oppresses	49:9
حَتَّى	until	49:9
تَفِيءَ	it returns	49:9
إِلَى	to	49:9
أَمْرِ	(the) command	49:9
اللَّهِ	(of) Allah.	49:9
فَإِنْ	Then if	49:9
فَاءَتْ	it returns,	49:9
فَأَصْلِحُوا	then make peace	49:9
بَيْنَهُمَا	between them	49:9
بِالْعَدْلِ	with justice,	49:9
وَأَقْسِطُوا	and act justly.	49:9
إِنَّ	Indeed,	49:9

اللَّهَ	Allah	49:9
يُحِبُّ	loves	49:9
الْمُقْسِطِينَ	those who act justly.	49:9
إِنَّمَا	Only	49:10
الْمُؤْمِنُونَ	the believers	49:10
إِخْوَةٌ	(are) brothers,	49:10
فَأَصْلِحُوا	so make peace	49:10
بَيْنَ	between	49:10
أَخَوَيْكُمْ	your brothers,	49:10
وَاتَّقُوا	and fear Allah	49:10
اللَّهَ	and fear Allah	49:10
لَعَلَّكُمْ	so that you may	49:10
تُرْحَمُونَ	receive mercy.	49:10
يَاأَيُّهَا	O you who believe!	49:11
الَّذِينَ	O you who believe!	49:11
ءَامَنُوا	O you who believe!	49:11
لَا	(Let) not	49:11
يَسْخَرْ	ridicule	49:11
قَوْمٌ	a people	49:11
مِنْ	[of]	49:11
قَوْمٍ	(another) people,	49:11
عَسَى	perhaps	49:11
أَنْ	that	49:11
يَكُونُوا	they maybe	49:11

خَيْرًا	better	49:11
مِنْهُمْ	than them;	49:11
وَلَا	and (let) not	49:11
نِسَاءٌ	women	49:11
مِنْ	[of]	49:11
نِسَاءٍ	(other) women	49:11
عَسَىٰ	perhaps	49:11
أَنْ	that	49:11
يَكُنَّ	they maybe	49:11
خَيْرًا	better	49:11
مِنْهُنَّ	than them.	49:11
وَلَا	And (do) not	49:11
تَلْمِزُوا	insult	49:11
أَنْفُسَكُمْ	yourselves	49:11
وَلَا	and (do) not	49:11
تَنَابَزُوا	call each other	49:11
بِالْأَلْقَابِ	by nicknames.	49:11
بِئْسَ	Wretched is	49:11
الِاسْمُ	the name	49:11
الْفُسُوقُ	(of) disobedience	49:11
بَعْدَ	after	49:11
الْإِيمَانِ	the faith.	49:11
وَمَنْ	And whoever	49:11
لَمْ	(does) not	49:11

يَتُبْ	repent,	49:11
فَأُولَئِكَ	then those -	49:11
هُمُ	they	49:11
الظَّالِمُونَ	(are) the wrongdoers.	49:11
يَاأَيُّهَا	O you who believe!	49:12
الَّذِينَ	O you who believe!	49:12
ءَامَنُوا	O you who believe!	49:12
اجْتَنِبُوا	Avoid	49:12
كَثِيرًا	much	49:12
مِنَ	of	49:12
الظَّنِّ	the assumption.	49:12
إِنَّ	Indeed,	49:12
بَعْضَ	some	49:12
الظَّنِّ	assumption	49:12
إِثْمٌ	(is) sin.	49:12
وَلَا	And (do) not	49:12
تَجَسَّسُوا	spy	49:12
وَلَا	and (do) not	49:12
يَغْتَبْ	backbite	49:12
بَعْضُكُمْ	some of you	49:12
بَعْضًا	(to) others.	49:12
أَيُحِبُّ	Would like	49:12
أَحَدُكُمْ	one of you	49:12
أَنْ	to	49:12

يَأْكُلَ	eat	49:12
لَحْمَ	(the) flesh	49:12
أَخِيهِ	(of) his brother,	49:12
مَيْتًا	dead?	49:12
فَكَرِهْتُمُوهُ	Nay, you would hate it.	49:12
وَاتَّقُوا	And fear Allah;	49:12
اللَّهَ	And fear Allah;	49:12
إِنَّ	indeed,	49:12
اللَّهَ	Allah	49:12
تَوَّابٌ	(is) Oft-Returning,	49:12
رَحِيمٌ	Most Merciful.	49:12
يَاأَيُّهَا	O mankind!	49:13
النَّاسُ	O mankind!	49:13
إِنَّا	Indeed, We	49:13
خَلَقْنَاكُمْ	created you	49:13
مِنْ	from	49:13
ذَكَرٍ	a male	49:13
وَأُنْثَى	and a female	49:13
وَجَعَلْنَاكُمْ	and We made you	49:13
شُعُوبًا	nations	49:13
وَقَبَائِلَ	and tribes	49:13
لِتَعَارَفُوا	that you may know one another.	49:13
إِنَّ	Indeed,	49:13
أَكْرَمَكُمْ	(the) most noble of you	49:13

عِنْدَ	near	49:13
اللَّهِ	Allah	49:13
أَتْقَاكُمْ	(is the) most righteous of you.	49:13
إِنَّ	Indeed,	49:13
اللَّهَ	Allah	49:13
عَلِيمٌ	(is) All-Knower,	49:13
خَبِيرٌ	All-Aware.	49:13
قَالَتِ	Say	49:14
الْأَعْرَابُ	the Bedouins,	49:14
ءَامَنَّا	"We believe."	49:14
قُلْ	Say,	49:14
لَمْ	"Not	49:14
تُؤْمِنُوا	you believe;	49:14
وَلَكِنْ	but	49:14
قُولُوا	say,	49:14
أَسْلَمْنَا	"We have submitted,"	49:14
وَلَمَّا	and has not yet	49:14
يَدْخُلِ	entered	49:14
الْإِيمَانُ	the faith	49:14
فِي	in	49:14
قُلُوبِكُمْ	your hearts.	49:14
وَإِنْ	But if	49:14
تُطِيعُوا	you obey	49:14
اللَّهَ	Allah	49:14

وَرَسُولَهُۥ	and His Messenger,	49:14
لَا	not	49:14
يَلِتْكُمْ	He will deprive you	49:14
مِّنْ	of	49:14
أَعْمَالِكُمْ	your deeds	49:14
شَيْـًٔا	anything.	49:14
إِنَّ	Indeed,	49:14
ٱللَّهَ	Allah	49:14
غَفُورٌ	(is) Oft-Forgiving,	49:14
رَّحِيمٌ	Most Merciful.	49:14
إِنَّمَا	Only	49:15
ٱلْمُؤْمِنُونَ	the believers	49:15
ٱلَّذِينَ	(are) those who	49:15
ءَامَنُوا	believe	49:15
بِٱللَّهِ	in Allah	49:15
وَرَسُولِهِۦ	and His Messenger,	49:15
ثُمَّ	then	49:15
لَمْ	(do) not	49:15
يَرْتَابُوا	doubt	49:15
وَجَاهَدُوا	but strive	49:15
بِأَمْوَالِهِمْ	with their wealth	49:15
وَأَنْفُسِهِمْ	and their lives	49:15
فِى	in	49:15
سَبِيلِ	(the) way	49:15

اللَّهِ	(of) Allah.	49:15
أُولَئِكَ	Those	49:15
هُمُ	[they]	49:15
الصَّادِقُونَ	(are) the truthful."	49:15
قُلْ	Say,	49:16
أَتُعَلِّمُونَ	"Will you acquaint	49:16
اللَّهَ	Allah	49:16
بِدِينِكُمْ	with your religion	49:16
وَاللَّهُ	while Allah	49:16
يَعْلَمُ	knows	49:16
مَا	what	49:16
فِي	(is) in	49:16
السَّمَاوَاتِ	the heavens	49:16
وَمَا	and what	49:16
فِي	(is) in	49:16
الْأَرْضِ	the earth.	49:16
وَاللَّهُ	And Allah	49:16
بِكُلِّ	of every	49:16
شَيْءٍ	thing	49:16
عَلِيمٌ	(is) All-Knower."	49:16
يَمُنُّونَ	They consider (it) a favor	49:17
عَلَيْكَ	to you	49:17
أَنْ	that	49:17
أَسْلَمُوا	they have accepted Islam.	49:17

قُلْ	Say,	49:17
لَا	"(Do) not	49:17
تَمُنُّوا	consider a favor	49:17
عَلَيَّ	on me -	49:17
إِسْلَامَكُمْ	your Islam.	49:17
بَلِ	Nay,	49:17
اللَّهُ	Allah	49:17
يَمُنُّ	has conferred a favor	49:17
عَلَيْكُمْ	upon you	49:17
أَنْ	that	49:17
هَدَاكُمْ	He has guided you	49:17
لِلْإِيمَانِ	to the faith,	49:17
إِنْ	if	49:17
كُنْتُمْ	you are	49:17
صَادِقِينَ	truthful.	49:17
إِنَّ	Indeed,	49:18
اللَّهَ	Allah	49:18
يَعْلَمُ	knows	49:18
غَيْبَ	(the) unseen	49:18
السَّمَاوَاتِ	(of) the heavens	49:18
وَالْأَرْضِ	and the earth.	49:18
وَاللَّهُ	And Allah	49:18
بَصِيرٌ	(is) All-Seer	49:18
بِمَا	of what	49:18

تَعْمَلُونَ	you do."	49:18
ق	Qaf.	50:1
وَالْقُرْءَانِ	By the Quran,	50:1
الْمَجِيدِ	the Glorious.	50:1
بَلْ	Nay,	50:2
عَجِبُوا	they wonder	50:2
أَنْ	that	50:2
جَاءَهُمْ	has come to them	50:2
مُنْذِرٌ	a warner	50:2
مِنْهُمْ	from them.	50:2
فَقَالَ	So say	50:2
الْكَافِرُونَ	the disbelievers,	50:2
هَذَا	"This	50:2
شَيْءٌ	(is) a thing	50:2
عَجِيبٌ	amazing.	50:2
أَءِذَا	What! When	50:3
مِتْنَا	we die	50:3
وَكُنَّا	and have become	50:3
تُرَابًا	dust.	50:3
ذَلِكَ	That	50:3
رَجْعٌ	(is) a return	50:3
بَعِيدٌ	far."	50:3
قَدْ	Certainly,	50:4
عَلِمْنَا	We know	50:4

مَا	what	50:4
تَنْقُصُ	diminishes	50:4
الْأَرْضُ	the earth	50:4
مِنْهُمْ	of them,	50:4
وَعِنْدَنَا	and with Us	50:4
كِتَابٌ	(is) a Book	50:4
حَفِيظٌ	guarded.	50:4
بَلْ	Nay,	50:5
كَذَّبُوا	they denied	50:5
بِالْحَقِّ	the truth	50:5
لَمَّا	when	50:5
جَاءَهُمْ	it came (to) them,	50:5
فَهُمْ	so they	50:5
فِي	(are) in	50:5
أَمْرٍ	a state	50:5
مَرِيجٍ	confused.	50:5
أَفَلَمْ	Then do not	50:6
يَنْظُرُوا	they look	50:6
إِلَى	at	50:6
السَّمَاءِ	the sky	50:6
فَوْقَهُمْ	above them -	50:6
كَيْفَ	how	50:6
بَنَيْنَاهَا	We structured it	50:6
وَزَيَّنَّاهَا	and adorned it	50:6

وَمَا	and not	50:6
لَهَا	for it	50:6
مِنْ	any	50:6
فُرُوجٍ	rifts?	50:6
وَالْأَرْضَ	And the earth,	50:7
مَدَدْنَاهَا	We have spread it out	50:7
وَأَلْقَيْنَا	and cast	50:7
فِيهَا	therein	50:7
رَوَاسِيَ	firmly set mountains	50:7
وَأَنْبَتْنَا	and We made to grow	50:7
فِيهَا	therein	50:7
مِنْ	of	50:7
كُلِّ	every	50:7
زَوْجٍ	kind	50:7
بَهِيجٍ	beautiful,	50:7
تَبْصِرَةً	Giving insight	50:8
وَذِكْرَى	and a reminder	50:8
لِكُلِّ	for every	50:8
عَبْدٍ	slave	50:8
مُنِيبٍ	who turns.	50:8
وَنَزَّلْنَا	And We have sent down	50:9
مِنَ	from	50:9
السَّمَاءِ	the sky	50:9
مَاءً	water	50:9

مُبَارَكًا	blessed,	50:9
فَأَنْبَتْنَا	then	50:9
بِهِ	thereby	50:9
جَنَّاتٍ	gardens	50:9
وَحَبَّ	and grain	50:9
الْحَصِيدِ	(for) the harvest,	50:9
وَالنَّخْلَ	And the palms trees	50:10
بَاسِقَاتٍ	tall -	50:10
لَهَا	for it	50:10
طَلْعٌ	(are) layers	50:10
نَضِيدٌ	arranged.	50:10
رِزْقًا	A provision	50:11
لِلْعِبَادِ	for the slaves,	50:11
وَأَحْيَيْنَا	and We give life	50:11
بِهِ	therewith	50:11
بَلْدَةً	(to) a land	50:11
مَيْتًا	dead.	50:11
كَذَٰلِكَ	Thus	50:11
الْخُرُوجُ	(will be) the coming forth.	50:11
كَذَّبَتْ	Denied	50:12
قَبْلَهُمْ	before them	50:12
قَوْمُ	(the) people	50:12
نُوحٍ	(of) Nuh	50:12
وَأَصْحَابُ	and (the) companions	50:12

الرَّسِّ	(of)	50:12
وَثَمُودُ	and Thamud,	50:12
وَعَادٌ	And Aad	50:13
وَفِرْعَوْنُ	and Firaun	50:13
وَإِخْوَانُ	and (the) brothers	50:13
لُوطٍ	(of) Lut,	50:13
وَأَصْحَابُ	And (the) companions	50:14
الْأَيْكَةِ	(of) the wood	50:14
وَقَوْمُ	and (the) people	50:14
تُبَّعٍ	(of) Tubba.	50:14
كُلٌّ	All	50:14
كَذَّبَ	denied	50:14
الرُّسُلَ	the Messengers,	50:14
فَحَقَّ	so was fulfilled	50:14
وَعِيدِ	My Threat.	50:14
أَفَعَيِينَا	Were We then tired	50:15
بِالْخَلْقِ	with the creation	50:15
الْأَوَّلِ	the first?	50:15
بَلْ	Nay,	50:15
هُمْ	they	50:15
فِي	(are) in	50:15
لَبْسٍ	doubt	50:15
مِنْ	about	50:15
خَلْقٍ	a creation	50:15

جَدِيدٍ	new.	50:15
وَلَقَدْ	And certainly	50:16
خَلَقْنَا	We created	50:16
الْإِنْسَانَ	man	50:16
وَنَعْلَمُ	and We know	50:16
مَا	what	50:16
تُوَسْوِسُ	whispers	50:16
بِهِ	to him	50:16
نَفْسُهُ	his soul,	50:16
وَنَحْنُ	and We	50:16
أَقْرَبُ	(are) nearer	50:16
إِلَيْهِ	to him	50:16
مِنْ	than	50:16
حَبْلِ	(his) jugular vein.	50:16
الْوَرِيدِ	(his) jugular vein.	50:16
إِذْ	When	50:17
يَتَلَقَّى	receive	50:17
الْمُتَلَقِّيَانِ	the two receivers	50:17
عَنِ	on	50:17
الْيَمِينِ	the right	50:17
وَعَنِ	and on	50:17
الشِّمَالِ	the left	50:17
قَعِيدٌ	seated.	50:17
مَا	Not	50:18

يَلْفِظُ	he utters	50:18
مِنْ	any	50:18
قَوْلٍ	word	50:18
إِلَّا	but	50:18
لَدَيْهِ	with him	50:18
رَقِيبٌ	(is) an observer	50:18
عَتِيدٌ	ready.	50:18
وَجَاءَتْ	And will come	50:19
سَكْرَةُ	(the) stupor	50:19
الْمَوْتِ	(of) death	50:19
بِالْحَقِّ	in truth,	50:19
ذَٰلِكَ	"That	50:19
مَا	(is) what	50:19
كُنْتَ	you were	50:19
مِنْهُ	[from it]	50:19
تَحِيدُ	avoiding."	50:19
وَنُفِخَ	And will be blown	50:20
فِي	[in]	50:20
الصُّورِ	the trumpet.	50:20
ذَٰلِكَ	That	50:20
يَوْمُ	(is the) Day	50:20
الْوَعِيدِ	(of) the Warning.	50:20
وَجَاءَتْ	And will come	50:21
كُلُّ	every	50:21

نَفْسٍ	soul,	50:21
مَعَهَا	with it	50:21
سَائِقٌ	a driver	50:21
وَشَهِيدٌ	and a witness.	50:21
لَقَدْ	"Certainly	50:22
كُنْتَ	you were	50:22
فِي	in	50:22
غَفْلَةٍ	heedlessness	50:22
مِنْ	of	50:22
هَٰذَا	this.	50:22
فَكَشَفْنَا	So We have removed	50:22
عَنْكَ	from you	50:22
غِطَاءَكَ	your cover,	50:22
فَبَصَرُكَ	so your sight	50:22
الْيَوْمَ	today	50:22
حَدِيدٌ	(is) sharp."	50:22
وَقَالَ	And (will) say	50:23
قَرِينُهُ	his companion,	50:23
هَٰذَا	"This	50:23
مَا	(is) what	50:23
لَدَيَّ	(is) with me	50:23
عَتِيدٌ	ready."	50:23
أَلْقِيَا	"Throw	50:24
فِي	in (to)	50:24

جَهَنَّمَ	Hell	50:24
كُلَّ	every	50:24
كَفَّارٍ	disbeliever	50:24
عَنِيدٍ	stubborn,	50:24
مَنَّاعٍ	Forbidder	50:25
لِلْخَيْرِ	of good,	50:25
مُعْتَدٍ	transgressor	50:25
مُرِيبٍ	doubter,	50:25
الَّذِي	Who	50:26
جَعَلَ	made	50:26
مَعَ	with	50:26
اللَّهِ	Allah	50:26
إِلَهًا	a god	50:26
ءَاخَرَ	another;	50:26
فَأَلْقِيَاهُ	so throw	50:26
فِي	in(to)	50:26
الْعَذَابِ	the punishment	50:26
الشَّدِيدِ	the severe."	50:26
قَالَ	Will say	50:27
قَرِينُهُ	his companion,	50:27
رَبَّنَا	"Our Lord,	50:27
مَا	not	50:27
أَطْغَيْتُهُ	I made him transgress,	50:27
وَلَكِنْ	but	50:27

كَانَ	he was	50:27
فِي	in	50:27
ضَلَالٍ	error	50:27
بَعِيدٍ	far."	50:27
قَالَ	He will say,	50:28
لَا	"(Do) not	50:28
تَخْتَصِمُوا	dispute	50:28
لَدَيَّ	(in) My presence	50:28
وَقَدْ	and indeed,	50:28
قَدَّمْتُ	I sent forth	50:28
إِلَيْكُمْ	to you	50:28
بِالْوَعِيدِ	the Warning.	50:28
مَا	Not	50:29
يُبَدَّلُ	will be changed	50:29
الْقَوْلُ	the word	50:29
لَدَيَّ	with Me,	50:29
وَمَا	and not	50:29
أَنَا	I Am	50:29
بِظَلَّامٍ	unjust	50:29
لِلْعَبِيدِ	to My slaves."	50:29
يَوْمَ	(The) Day	50:30
نَقُولُ	We will say	50:30
لِجَهَنَّمَ	to Hell,	50:30
هَلِ	"Are	50:30

امْتَلَأْتِ	you filled?"	50:30
وَتَقُولُ	And it will say,	50:30
هَلْ	"Are	50:30
مِنْ	(there) any	50:30
مَزِيدٍ	more?"	50:30
وَأُزْلِفَتِ	And will be brought near	50:31
الْجَنَّةُ	the Paradise	50:31
لِلْمُتَّقِينَ	to the righteous,	50:31
غَيْرَ	not	50:31
بَعِيدٍ	far.	50:31
هَذَا	"This	50:32
مَا	(is) what	50:32
تُوعَدُونَ	you were promised,	50:32
لِكُلِّ	for everyone	50:32
أَوَّابٍ	who turns	50:32
حَفِيظٍ	(and) who keeps,	50:32
مَنْ	Who	50:33
خَشِيَ	feared	50:33
الرَّحْمَنَ	the Most Gracious	50:33
بِالْغَيْبِ	in the unseen,	50:33
وَجَاءَ	and came	50:33
بِقَلْبٍ	with a heart	50:33
مُنِيبٍ	returning.	50:33
ادْخُلُوهَا	Enter it	50:34

بِسَلَامٍ	in peace.	50:34
ذَٰلِكَ	That	50:34
يَوْمُ	(is) a Day	50:34
الْخُلُودِ	(of) Eternity."	50:34
لَهُمْ	For them	50:35
مَا	whatever	50:35
يَشَاءُونَ	they wish	50:35
فِيهَا	therein	50:35
وَلَدَيْنَا	and with Us	50:35
مَزِيدٌ	(is) more.	50:35
وَكَمْ	And how many	50:36
أَهْلَكْنَا	We destroyed	50:36
قَبْلَهُمْ	before them	50:36
مِنْ	of	50:36
قَرْنٍ	a generation,	50:36
هُمْ	they	50:36
أَشَدُّ	(were) stronger	50:36
مِنْهُمْ	than them	50:36
بَطْشًا	(in) power.	50:36
فَنَقَّبُوا	so they explored	50:36
فِي	throughout	50:36
الْبِلَادِ	the lands.	50:36
هَلْ	Is (there)	50:36
مِنْ	any	50:36

مَحِيصٍ	place of escape?	50:36
إِنَّ	Indeed,	50:37
فِي	in	50:37
ذَٰلِكَ	that	50:37
لَذِكْرَىٰ	surely, is a reminder	50:37
لِمَنْ	for (one) who,	50:37
كَانَ	is -	50:37
لَهُ	for him	50:37
قَلْبٌ	a heart	50:37
أَوْ	or	50:37
أَلْقَى	(who) gives ear	50:37
السَّمْعَ	(who) gives ear	50:37
وَهُوَ	while he	50:37
شَهِيدٌ	(is) a witness.	50:37
وَلَقَدْ	And certainly,	50:38
خَلَقْنَا	We created	50:38
السَّمَاوَاتِ	the heavens	50:38
وَالْأَرْضَ	and the earth	50:38
وَمَا	and whatever	50:38
بَيْنَهُمَا	(is) between both of them	50:38
فِي	in	50:38
سِتَّةِ	six	50:38
أَيَّامٍ	periods,	50:38
وَمَا	and (did) not	50:38

مَسَّنَا	touch Us	50:38
مِنْ	any	50:38
لُغُوبٍ	fatigue.	50:38
فَاصْبِرْ	So be patient	50:39
عَلَىٰ	over	50:39
مَا	what	50:39
يَقُولُونَ	they say	50:39
وَسَبِّحْ	and glorify	50:39
بِحَمْدِ	(the) praise	50:39
رَبِّكَ	(of) your Lord,	50:39
قَبْلَ	before	50:39
طُلُوعِ	(the) rising	50:39
الشَّمْسِ	(of) the sun	50:39
وَقَبْلَ	and before	50:39
الْغُرُوبِ	the setting,	50:39
وَمِنَ	And of	50:40
اللَّيْلِ	the night	50:40
فَسَبِّحْهُ	glorify Him	50:40
وَأَدْبَارَ	and after	50:40
السُّجُودِ	the prostration.	50:40
وَاسْتَمِعْ	And listen!	50:41
يَوْمَ	(The) Day	50:41
يُنَادِ	will call	50:41
الْمُنَادِ	the caller	50:41

مِنْ	from	50:41
مَكَانٍ	a place	50:41
قَرِيبٍ	near,	50:41
يَوْمَ	(The) Day	50:42
يَسْمَعُونَ	they will hear	50:42
الصَّيْحَةَ	the Blast	50:42
بِالْحَقِّ	in truth.	50:42
ذَٰلِكَ	That	50:42
يَوْمُ	(is the) Day	50:42
الْخُرُوجِ	(of) coming forth.	50:42
إِنَّا	Indeed, We	50:43
نَحْنُ	[We]	50:43
نُحْيِي	[We] give life	50:43
وَنُمِيتُ	and [We] cause death,	50:43
وَإِلَيْنَا	and to Us	50:43
الْمَصِيرُ	(is) the final return.	50:43
يَوْمَ	(The) Day	50:44
تَشَقَّقُ	will split	50:44
الْأَرْضُ	the earth	50:44
عَنْهُمْ	from them,	50:44
سِرَاعًا	hurrying.	50:44
ذَٰلِكَ	That	50:44
حَشْرٌ	(is) a gathering	50:44
عَلَيْنَا	for Us	50:44

يَسِيرٌ	easy.	50:44
نَحْنُ	We	50:45
أَعْلَمُ	know best	50:45
بِمَا	[of] what	50:45
يَقُولُونَ	they say,	50:45
وَمَا	and not	50:45
أَنْتَ	(are) you	50:45
عَلَيْهِمْ	over them	50:45
بِجَبَّارٍ	the one to compel.	50:45
فَذَكِّرْ	But remind	50:45
بِالْقُرْءَانِ	with the Quran	50:45
مَنْ	whoever	50:45
يَخَافُ	fears	50:45
وَعِيدِ	My threat.	50:45
وَالذَّارِيَاتِ	By those scattering,	51:1
ذَرْوًا	dispersing,	51:1
فَالْحَامِلَاتِ	And those carrying	51:2
وِقْرًا	a load,	51:2
فَالْجَارِيَاتِ	And those sailing	51:3
يُسْرًا	(with) ease,	51:3
فَالْمُقَسِّمَاتِ	And those distributing	51:4
أَمْرًا	Command,	51:4
إِنَّمَا	Indeed, what	51:5
تُوعَدُونَ	you are promised	51:5

لَصَادِقٌ	(is) surely true,	51:5
وَإِنَّ	And indeed,	51:6
الدِّينَ	the Judgment	51:6
لَوَاقِعٌ	(is) surely to occur.	51:6
وَالسَّمَاءِ	By the heaven	51:7
ذَاتِ	full of	51:7
الْحُبُكِ	pathways.	51:7
إِنَّكُمْ	Indeed, you	51:8
لَفِي	(are) surely in	51:8
قَوْلٍ	a speech	51:8
مُخْتَلِفٍ	differing.	51:8
يُؤْفَكُ	Deluded away	51:9
عَنْهُ	from it	51:9
مَنْ	(is he) who	51:9
أُفِكَ	is deluded.	51:9
قُتِلَ	Cursed be	51:10
الْخَرَّاصُونَ	the liars,	51:10
الَّذِينَ	Those who	51:11
هُمْ	[they]	51:11
فِي	(are) in	51:11
غَمْرَةٍ	flood	51:11
سَاهُونَ	(of) heedlessness.	51:11
يَسْءَلُونَ	They ask,	51:12
أَيَّانَ	"When	51:12

يَوْمُ	(is the) Day	51:12
الدِّينِ	(of) Judgment?"	51:12
يَوْمَ	A Day,	51:13
هُمْ	they	51:13
عَلَى	over	51:13
النَّارِ	the Fire	51:13
يُفْتَنُونَ	will be tried,	51:13
ذُوقُوا	"Taste	51:14
فِتْنَتَكُمْ	your trial.	51:14
هَذَا	This	51:14
الَّذِي	(is) what	51:14
كُنْتُمْ	you were	51:14
بِهِ	for it	51:14
تَسْتَعْجِلُونَ	seeking to hasten."	51:14
إِنَّ	Indeed,	51:15
الْمُتَّقِينَ	the righteous	51:15
فِي	(will be) in	51:15
جَنَّاتٍ	Gardens	51:15
وَعُيُونٍ	and springs,	51:15
ءَاخِذِينَ	Taking	51:16
مَا	what	51:16
ءَاتَاهُمْ	their Lord has given them.	51:16
رَبُّهُمْ	their Lord has given them.	51:16
إِنَّهُمْ	Indeed, they	51:16

كَانُوا	were	51:16
قَبْلَ	before	51:16
ذَٰلِكَ	that	51:16
مُحْسِنِينَ	good-doers.	51:16
كَانُوا	They used to	51:17
قَلِيلًا	little	51:17
مِنَ	of	51:17
اللَّيْلِ	the night	51:17
مَا	[what]	51:17
يَهْجَعُونَ	sleep.	51:17
وَبِالْأَسْحَارِ	And in the hours before dawn	51:18
هُمْ	they	51:18
يَسْتَغْفِرُونَ	would ask forgiveness,	51:18
وَفِي	And in	51:19
أَمْوَالِهِمْ	their wealth	51:19
حَقٌّ	(was the) right	51:19
لِلسَّائِلِ	(of) those who asked	51:19
وَالْمَحْرُومِ	and the deprived.	51:19
وَفِي	And in	51:20
الْأَرْضِ	the earth	51:20
ءَايَاتٌ	(are) signs	51:20
لِلْمُوقِنِينَ	for those who are certain,	51:20
وَفِي	And in	51:21
أَنْفُسِكُمْ	yourselves.	51:21

أَفَلَا	Then will not	51:21
تُبْصِرُونَ	you see?	51:21
وَفِي	And in	51:22
السَّمَاءِ	the heaven	51:22
رِزْقُكُمْ	(is) your provision	51:22
وَمَا	and what	51:22
تُوعَدُونَ	you are promised.	51:22
فَوَرَبِّ	Then by (the) Lord	51:23
السَّمَاءِ	(of) the heaven	51:23
وَالْأَرْضِ	and the earth,	51:23
إِنَّهُ	indeed, it	51:23
لَحَقٌّ	(is) surely (the) truth	51:23
مِثْلَ	(just) as	51:23
مَا	[what]	51:23
أَنَّكُمْ	you	51:23
تَنْطِقُونَ	speak.	51:23
هَلْ	Has	51:24
أَتَىٰكَ	reached you	51:24
حَدِيثُ	(the) narration	51:24
ضَيْفِ	(of the) guests	51:24
إِبْرَاهِيمَ	(of) Ibrahim	51:24
الْمُكْرَمِينَ	the honored?	51:24
إِذْ	When	51:25
دَخَلُوا	they entered	51:25

عَلَيْهِ	upon him	51:25
فَقَالُوا	and said,	51:25
سَلَامًا	"Peace."	51:25
قَالَ	He said,	51:25
سَلَامٌ	"Peace,	51:25
قَوْمٌ	a people	51:25
مُنْكَرُونَ	unknown."	51:25
فَرَاغَ	Then he went	51:26
إِلَى	to	51:26
أَهْلِهِ	his household	51:26
فَجَاءَ	and came	51:26
بِعِجْلٍ	with a calf	51:26
سَمِينٍ	fat,	51:26
فَقَرَّبَهُ	And he placed it near	51:27
إِلَيْهِمْ	[to] them,	51:27
قَالَ	he said,	51:27
أَلَا	"Will not	51:27
تَأْكُلُونَ	you eat?"	51:27
فَأَوْجَسَ	Then he felt	51:28
مِنْهُمْ	from them	51:28
خِيفَةً	a fear.	51:28
قَالُوا	They said,	51:28
لَا	"(Do) not	51:28
تَخَفْ	fear,"	51:28

وَبَشَّرُوهُ	and they gave him glad tidings	51:28
بِغُلَامٍ	of a son	51:28
عَلِيمٍ	learned.	51:28
فَأَقْبَلَتِ	Then came forward	51:29
امْرَأَتُهُ	his wife	51:29
فِي	with	51:29
صَرَّةٍ	a loud voice,	51:29
فَصَكَّتْ	and struck	51:29
وَجْهَهَا	her face	51:29
وَقَالَتْ	and she said,	51:29
عَجُوزٌ	"An old woman	51:29
عَقِيمٌ	barren!"	51:29
قَالُوا	They said,	51:30
كَذَٰلِكِ	"Thus	51:30
قَالَ	said	51:30
رَبُّكِ	your Lord.	51:30
إِنَّهُ	Indeed, He	51:30
هُوَ	[He]	51:30
الْحَكِيمُ	(is) the All-Wise,	51:30
الْعَلِيمُ	the All-Knower."	51:30
قَالَ	He said,	51:31
فَمَا	"Then what	51:31
خَطْبُكُمْ	(is) your mission,	51:31
أَيُّهَا	O messengers?"	51:31

الْمُرْسَلُونَ	O messengers?"	51:31
قَالُوا	They said,	51:32
إِنَّا	"Indeed, we	51:32
أُرْسِلْنَا	[we] have been sent	51:32
إِلَى	to	51:32
قَوْمٍ	a people	51:32
مُجْرِمِينَ	criminal,	51:32
لِنُرْسِلَ	That we may send down	51:33
عَلَيْهِمْ	upon them	51:33
حِجَارَةً	stones	51:33
مِنْ	of	51:33
طِينٍ	clay,	51:33
مُسَوَّمَةً	Marked	51:34
عِنْدَ	by your Lord	51:34
رَبِّكَ	by your Lord	51:34
لِلْمُسْرِفِينَ	for the transgressors."	51:34
فَأَخْرَجْنَا	Then We brought out	51:35
مَنْ	(those) who	51:35
كَانَ	were	51:35
فِيهَا	therein	51:35
مِنَ	of	51:35
الْمُؤْمِنِينَ	the believers.	51:35
فَمَا	But not	51:36
وَجَدْنَا	We found	51:36

فِيهَا	therein	51:36
غَيْرَ	other than	51:36
بَيْتٍ	a house	51:36
مِنَ	of	51:36
الْمُسْلِمِينَ	the Muslims.	51:36
وَتَرَكْنَا	And We left	51:37
فِيهَا	therein	51:37
ءَايَةً	a Sign	51:37
لِلَّذِينَ	for those who	51:37
يَخَافُونَ	fear	51:37
الْعَذَابَ	the punishment	51:37
الْأَلِيمَ	the painful.	51:37
وَفِي	And in	51:38
مُوسَى	Musa,	51:38
إِذْ	when	51:38
أَرْسَلْنَاهُ	We sent him	51:38
إِلَى	to	51:38
فِرْعَوْنَ	Firaun	51:38
بِسُلْطَانٍ	with an authority	51:38
مُبِينٍ	clear.	51:38
فَتَوَلَّى	But he turned away	51:39
بِرُكْنِهِ	with his supporters	51:39
وَقَالَ	and said,	51:39
سَاحِرٌ	"A magician	51:39

أَوْ	or	51:39
مَجْنُونٌ	a madman."	51:39
فَأَخَذْنَاهُ	So We took him	51:40
وَجُنُودَهُ	and his hosts	51:40
فَنَبَذْنَاهُمْ	and	51:40
فِي	into	51:40
الْيَمِّ	the sea,	51:40
وَهُوَ	while he	51:40
مُلِيمٌ	(was) blameworthy.	51:40
وَفِي	And in	51:41
عَادٍ	Aad,	51:41
إِذْ	when	51:41
أَرْسَلْنَا	We sent	51:41
عَلَيْهِمُ	against them	51:41
الرِّيحَ	the wind	51:41
الْعَقِيمَ	the barren.	51:41
مَا	Not	51:42
تَذَرُ	it left	51:42
مِنْ	any	51:42
شَيْءٍ	thing	51:42
أَتَتْ	it came	51:42
عَلَيْهِ	upon it,	51:42
إِلَّا	but	51:42
جَعَلَتْهُ	it made it	51:42

كَالرَّمِيمِ	like disintegrated ruins.	51:42
وَفِي	And in	51:43
ثَمُودَ	Thamud,	51:43
إِذْ	when	51:43
قِيلَ	was said	51:43
لَهُمْ	to them,	51:43
تَمَتَّعُوا	"Enjoy (yourselves)	51:43
حَتَّى	for	51:43
حِينٍ	a time."	51:43
فَعَتَوْا	But they rebelled	51:44
عَنْ	against	51:44
أَمْرِ	(the) Command	51:44
رَبِّهِمْ	(of) their Lord,	51:44
فَأَخَذَتْهُمُ	so seized them	51:44
الصَّاعِقَةُ	the thunderbolt	51:44
وَهُمْ	while they	51:44
يَنْظُرُونَ	were looking.	51:44
فَمَا	Then not	51:45
اسْتَطَاعُوا	they were able to	51:45
مِنْ	[of]	51:45
قِيَامٍ	stand	51:45
وَمَا	and not	51:45
كَانُوا	they could	51:45
مُنْتَصِرِينَ	help themselves.	51:45

وَقَوْمَ	And (the) people	51:46
نُوحٍ	(of) Nuh	51:46
مِنْ	before;	51:46
قَبْلُ	before;	51:46
إِنَّهُمْ	indeed, they	51:46
كَانُوا	were	51:46
قَوْمًا	a people	51:46
فَاسِقِينَ	defiantly disobedient.	51:46
وَالسَّمَاءَ	And the heaven	51:47
بَنَيْنَاهَا	We constructed it	51:47
بِأَيْدٍ	with strength,	51:47
وَإِنَّا	and indeed, We	51:47
لَمُوسِعُونَ	(are) surely (its) Expanders.	51:47
وَالْأَرْضَ	And the earth,	51:48
فَرَشْنَاهَا	We have spread it;	51:48
فَنِعْمَ	how excellent	51:48
الْمَاهِدُونَ	(are) the Spreaders!	51:48
وَمِنْ	And of	51:49
كُلِّ	every	51:49
شَيْءٍ	thing	51:49
خَلَقْنَا	We have created	51:49
زَوْجَيْنِ	pairs,	51:49
لَعَلَّكُمْ	so that you may	51:49
تَذَكَّرُونَ	remember.	51:49

فَفِرُّوا	So flee	51:50
إِلَى	to	51:50
اللَّهِ	Allah,	51:50
إِنِّي	indeed, I am	51:50
لَكُمْ	to you	51:50
مِنْهُ	from Him	51:50
نَذِيرٌ	a warner	51:50
مُبِينٌ	clear.	51:50
وَلَا	And (do) not	51:51
تَجْعَلُوا	make	51:51
مَعَ	with	51:51
اللَّهِ	Allah	51:51
إِلَٰهًا	god	51:51
ءَاخَرَ	another.	51:51
إِنِّي	Indeed, I am	51:51
لَكُمْ	to you	51:51
مِنْهُ	from Him	51:51
نَذِيرٌ	a warner	51:51
مُبِينٌ	clear.	51:51
كَذَٰلِكَ	Likewise	51:52
مَا	not	51:52
أَتَى	came	51:52
الَّذِينَ	(to) those	51:52
مِنْ	before them	51:52

قَبْلِهِمْ	before them	51:52
مِنْ	any	51:52
رَسُولٍ	Messenger	51:52
إِلَّا	but	51:52
قَالُوا	they said,	51:52
سَاحِرٌ	"A magician	51:52
أَوْ	or	51:52
مَجْنُونٌ	a madman."	51:52
أَتَوَاصَوْا	Have they transmitted it to them?	51:53
بِهِ	Have they transmitted it to them?	51:53
بَلْ	Nay,	51:53
هُمْ	they	51:53
قَوْمٌ	(are) a people	51:53
طَاغُونَ	transgressing.	51:53
فَتَوَلَّ	So turn away	51:54
عَنْهُمْ	from them,	51:54
فَمَا	for not	51:54
أَنْتَ	you	51:54
بِمَلُومٍ	(are) to be blamed.	51:54
وَذَكِّرْ	And remind,	51:55
فَإِنَّ	for indeed,	51:55
الذِّكْرَى	the reminder	51:55
تَنْفَعُ	benefits	51:55
الْمُؤْمِنِينَ	the believers.	51:55

وَمَا	And not	51:56
خَلَقْتُ	I have created	51:56
الْجِنَّ	the jinn	51:56
وَالْإِنْسَ	and the mankind	51:56
إِلَّا	except	51:56
لِيَعْبُدُونِ	that they worship Me.	51:56
مَا	Not	51:57
أُرِيدُ	I want	51:57
مِنْهُمْ	from them	51:57
مِنْ	any	51:57
رِزْقٍ	provision	51:57
وَمَا	and not	51:57
أُرِيدُ	I want	51:57
أَنْ	that	51:57
يُطْعِمُونِ	they (should) feed Me.	51:57
إِنَّ	Indeed,	51:58
اللَّهَ	Allah,	51:58
هُوَ	He	51:58
الرَّزَّاقُ	(is) the All-Provider,	51:58
ذُو	Possessor	51:58
الْقُوَّةِ	(of) Power	51:58
الْمَتِينُ	the Strong.	51:58
فَإِنَّ	So indeed,	51:59
لِلَّذِينَ	for those who	51:59

ظَلَمُوا	do wrong,	51:59
ذَنُوبًا	(is) a portion	51:59
مِثْلَ	like	51:59
ذَنُوبِ	(the) portion	51:59
أَصْحَابِهِمْ	(of) their companions,	51:59
فَلَا	so let them not ask Me to hasten.	51:59
يَسْتَعْجِلُونِ	so let them not ask Me to hasten.	51:59
فَوَيْلٌ	Then woe	51:60
لِلَّذِينَ	to those who	51:60
كَفَرُوا	disbelieve	51:60
مِنْ	from	51:60
يَوْمِهِمُ	their Day	51:60
الَّذِي	which	51:60
يُوعَدُونَ	they are promised.	51:60
وَالطُّورِ	By the Mount,	52:1
وَكِتَابٍ	And by (the) Book	52:2
مَسْطُورٍ	written	52:2
فِي	In	52:3
رَقٍّ	parchment	52:3
مَنْشُورٍ	unrolled,	52:3
وَالْبَيْتِ	By the House	52:4
الْمَعْمُورِ	frequented	52:4
وَالسَّقْفِ	By the roof	52:5
الْمَرْفُوعِ	raised high	52:5

وَالْبَحْرِ	By the sea	52:6
الْمَسْجُورِ	filled	52:6
إِنَّ	Indeed,	52:7
عَذَابَ	(the) punishment	52:7
رَبِّكَ	(of) your Lord	52:7
لَوَاقِعٌ	(will) surely occur.	52:7
مَا	Not	52:8
لَهُ	for it	52:8
مِنْ	any	52:8
دَافِعٍ	preventer.	52:8
يَوْمَ	(On the) Day	52:9
تَمُورُ	will shake	52:9
السَّمَاءُ	the heaven	52:9
مَوْرًا	(with violent) shake	52:9
وَتَسِيرُ	And will move away,	52:10
الْجِبَالُ	the mountains	52:10
سَيْرًا	(with an awful) movement	52:10
فَوَيْلٌ	Then woe,	52:11
يَوْمَئِذٍ	that Day,	52:11
لِلْمُكَذِّبِينَ	to the deniers,	52:11
الَّذِينَ	Who	52:12
هُمْ	[they]	52:12
فِي	in	52:12
خَوْضٍ	(vain) discourse	52:12

يَلْعَبُونَ	are playing.	52:12
يَوْمَ	(The) Day	52:13
يُدَعُّونَ	they will be thrust	52:13
إِلَى	(in)to	52:13
نَارِ	(the) Fire	52:13
جَهَنَّمَ	(of) Hell	52:13
دَعًّا	(with) a thrust.	52:13
هَذِهِ	"This	52:14
النَّارُ	(is) the Fire	52:14
الَّتِي	which	52:14
كُنْتُمْ	you used to	52:14
بِهَا	[of it]	52:14
تُكَذِّبُونَ	deny.	52:14
أَفَسِحْرٌ	Then is this magic,	52:15
هَذَا	Then is this magic,	52:15
أَمْ	or	52:15
أَنْتُمْ	you	52:15
لَا	(do) not	52:15
تُبْصِرُونَ	see?	52:15
اصْلَوْهَا	Burn in it	52:16
فَاصْبِرُوا	then be patient	52:16
أَوْ	or	52:16
لَا	(do) not	52:16
تَصْبِرُوا	be patient,	52:16

سَوَاءٌ	(it is) same	52:16
عَلَيْكُمْ	for you.	52:16
إِنَّمَا	Only	52:16
تُجْزَوْنَ	you are being recompensed	52:16
مَا	(for) what	52:16
كُنْتُمْ	you used to	52:16
تَعْمَلُونَ	do."	52:16
إِنَّ	Indeed,	52:17
الْمُتَّقِينَ	the righteous	52:17
فِي	(will be) in	52:17
جَنَّاتٍ	Gardens	52:17
وَنَعِيمٍ	and pleasure,	52:17
فَاكِهِينَ	Enjoying	52:18
بِمَا	in what	52:18
ءَاتَاهُمْ	has given them	52:18
رَبُّهُمْ	their Lord,	52:18
وَوَقَاهُمْ	and protected them	52:18
رَبُّهُمْ	their Lord	52:18
عَذَابَ	(from the) punishment	52:18
الْجَحِيمِ	(of) Hellfire.	52:18
كُلُوا	"Eat	52:19
وَاشْرَبُوا	and drink	52:19
هَنِيئًا	(in) satisfaction	52:19
بِمَا	for what	52:19

كُنْتُمْ	you used to	52:19
تَعْمَلُونَ	do."	52:19
مُتَّكِئِينَ	Reclining	52:20
عَلَى	on	52:20
سُرُرٍ	thrones	52:20
مَصْفُوفَةٍ	lined up,	52:20
وَزَوَّجْنَاهُمْ	and We will marry them	52:20
بِحُورٍ	to fair ones	52:20
عِينٍ	(with) large eyes.	52:20
وَالَّذِينَ	And those who	52:21
ءَامَنُوا	believed	52:21
وَاتَّبَعَتْهُمْ	and followed them	52:21
ذُرِّيَّتُهُمْ	their offspring	52:21
بِإِيمَانٍ	in faith,	52:21
أَلْحَقْنَا	We will join	52:21
بِهِمْ	with them	52:21
ذُرِّيَّتَهُمْ	their offspring	52:21
وَمَا	and not	52:21
أَلَتْنَاهُمْ	We will deprive them	52:21
مِنْ	of	52:21
عَمَلِهِمْ	their deeds	52:21
مِنْ	(in) any	52:21
شَيْءٍ	thing.	52:21
كُلُّ	Every	52:21

امْرِئٍ	person	52:21
بِمَا	for what	52:21
كَسَبَ	he earned	52:21
رَهِينٌ	(is) pledged.	52:21
وَأَمْدَدْنَاهُمْ	And We will provide them	52:22
بِفَاكِهَةٍ	with fruit	52:22
وَلَحْمٍ	and meat	52:22
مِمَّا	from what	52:22
يَشْتَهُونَ	they desire.	52:22
يَتَنَازَعُونَ	They will pass to one another	52:23
فِيهَا	therein	52:23
كَأْسًا	a cup,	52:23
لَا	no	52:23
لَغْوٌ	ill speech	52:23
فِيهَا	therein	52:23
وَلَا	and no	52:23
تَأْثِيمٌ	sin.	52:23
وَيَطُوفُ	And will circulate	52:24
عَلَيْهِمْ	among them	52:24
غِلْمَانٌ	boys	52:24
لَهُمْ	for them,	52:24
كَأَنَّهُمْ	as if they (were)	52:24
لُؤْلُؤٌ	pearls	52:24
مَكْنُونٌ	well-protected.	52:24

وَأَقْبَلَ	And will approach	52:25
بَعْضُهُمْ	some of them	52:25
عَلَى	to	52:25
بَعْضٍ	others	52:25
يَتَسَاءَلُونَ	inquiring.	52:25
قَالُوا	They will say,	52:26
إِنَّا	"Indeed, we	52:26
كُنَّا	[we] were	52:26
قَبْلُ	before	52:26
فِي	among	52:26
أَهْلِنَا	our families	52:26
مُشْفِقِينَ	fearful,	52:26
فَمَنَّ	But Allah conferred favor	52:27
اللَّهُ	But Allah conferred favor	52:27
عَلَيْنَا	upon us,	52:27
وَوَقَانَا	and protected us	52:27
عَذَابَ	(from the) punishment	52:27
السَّمُومِ	(of) the Scorching Fire.	52:27
إِنَّا	Indeed, we	52:28
كُنَّا	[we] used to	52:28
مِنْ	before	52:28
قَبْلُ	before	52:28
نَدْعُوهُ	call Him.	52:28
إِنَّهُ	Indeed, He	52:28

هُوَ	[He]	52:28
الْبَرُّ	(is) the Most Kind,	52:28
الرَّحِيمُ	the Most Merciful."	52:28
فَذَكِّرْ	Therefore remind,	52:29
فَمَا	for not	52:29
أَنْتَ	you	52:29
بِنِعْمَتِ	(are) by (the) grace	52:29
رَبِّكَ	(of) your Lord	52:29
بِكَاهِنٍ	a soothsayer,	52:29
وَلَا	and not	52:29
مَجْنُونٍ	a madman.	52:29
أَمْ	Or	52:30
يَقُولُونَ	(do) they say,	52:30
شَاعِرٌ	"A poet,	52:30
نَتَرَبَّصُ	we wait	52:30
بِهِ	for him	52:30
رَيْبَ	a misfortune of time."	52:30
الْمَنُونِ	a misfortune of time."	52:30
قُلْ	Say,	52:31
تَرَبَّصُوا	"Wait,	52:31
فَإِنِّي	for indeed I am,	52:31
مَعَكُمْ	with you,	52:31
مِنَ	among	52:31
الْمُتَرَبِّصِينَ	those who wait."	52:31

أَمْ	Or	52:32
تَأْمُرُهُمْ	command them	52:32
أَحْلَامُهُمْ	their minds	52:32
بِهَٰذَا	this,	52:32
أَمْ	or	52:32
هُمْ	they	52:32
قَوْمٌ	(are) a people	52:32
طَاغُونَ	transgressing?	52:32
أَمْ	Or	52:33
يَقُولُونَ	(do) they say,	52:33
تَقَوَّلَهُ	"He has made it up"	52:33
بَلْ	Nay,	52:33
لَا	not	52:33
يُؤْمِنُونَ	they believe.	52:33
فَلْيَأْتُوا	Then let them bring	52:34
بِحَدِيثٍ	a statement	52:34
مِثْلِهِ	like it,	52:34
إِنْ	if	52:34
كَانُوا	they are	52:34
صَادِقِينَ	truthful.	52:34
أَمْ	Or	52:35
خُلِقُوا	they were created	52:35
مِنْ	of	52:35
غَيْرِ	nothing,	52:35

شَيْءٍ	nothing,	52:35
أَمْ	or	52:35
هُمُ	(are) they	52:35
الْخَالِقُونَ	the creators?	52:35
أَمْ	Or	52:36
خَلَقُوا	(did) they create	52:36
السَّمَاوَاتِ	the heavens	52:36
وَالْأَرْضَ	and the earth?	52:36
بَلْ	Nay,	52:36
لَا	not	52:36
يُوقِنُونَ	they are certain.	52:36
أَمْ	Or	52:37
عِنْدَهُمْ	with them	52:37
خَزَائِنُ	(are the) treasures	52:37
رَبِّكَ	(of) your Lord	52:37
أَمْ	or	52:37
هُمُ	(are) they	52:37
الْمُصَيْطِرُونَ	the controllers?	52:37
أَمْ	Or	52:38
لَهُمْ	for them	52:38
سُلَّمٌ	(is) a stairway,	52:38
يَسْتَمِعُونَ	they listen	52:38
فِيهِ	therewith?	52:38
فَلْيَأْتِ	Then let bring,	52:38

مُسْتَمِعُهُمْ	their listener,	52:38
بِسُلْطَانٍ	an authority	52:38
مُبِينٍ	clear.	52:38
أَمْ	Or	52:39
لَهُ	for Him	52:39
الْبَنَاتُ	(are) daughters	52:39
وَلَكُمُ	while for you	52:39
الْبَنُونَ	(are) sons?	52:39
أَمْ	Or	52:40
تَسْءَلُهُمْ	(do) you ask from them	52:40
أَجْرًا	a payment,	52:40
فَهُمْ	so they	52:40
مِنْ	from	52:40
مَغْرَمٍ	a debt	52:40
مُثْقَلُونَ	(are) overburdened.	52:40
أَمْ	Or	52:41
عِنْدَهُمُ	with them	52:41
الْغَيْبُ	(is) the unseen,	52:41
فَهُمْ	so they	52:41
يَكْتُبُونَ	write (it) down?	52:41
أَمْ	Or	52:42
يُرِيدُونَ	(do) they intend	52:42
كَيْدًا	a plot?	52:42
فَالَّذِينَ	But those who	52:42

كَفَرُوا	disbelieve,	52:42
هُمُ	themselves	52:42
الْمَكِيدُونَ	(are in) the plot.	52:42
أَمْ	Or	52:43
لَهُمْ	for them	52:43
إِلَهٌ	a god	52:43
غَيْرُ	other than	52:43
اللَّهِ	Allah?	52:43
سُبْحَانَ	Glory be	52:43
اللَّهِ	(to) Allah	52:43
عَمَّا	from what	52:43
يُشْرِكُونَ	they associate (with Him).	52:43
وَإِنْ	And if	52:44
يَرَوْا	they were to see	52:44
كِسْفًا	a portion	52:44
مِنَ	from	52:44
السَّمَاءِ	the sky	52:44
سَاقِطًا	falling,	52:44
يَقُولُوا	they will say,	52:44
سَحَابٌ	"Clouds	52:44
مَرْكُومٌ	heaped up."	52:44
فَذَرْهُمْ	So leave them	52:45
حَتَّى	until	52:45
يُلَاقُوا	they meet	52:45

يَوْمَهُمُ	their Day	52:45
الَّذِي	which	52:45
فِيهِ	in it	52:45
يُصْعَقُونَ	they will faint.	52:45
يَوْمَ	(The) Day	52:46
لَا	not	52:46
يُغْنِي	will avail	52:46
عَنْهُمْ	to them	52:46
كَيْدُهُمْ	their plotting	52:46
شَيْئًا	(in) anything,	52:46
وَلَا	and not	52:46
هُمْ	they	52:46
يُنْصَرُونَ	will be helped.	52:46
وَإِنَّ	And indeed,	52:47
لِلَّذِينَ	for those who	52:47
ظَلَمُوا	do wrong,	52:47
عَذَابًا	(is) a punishment	52:47
دُونَ	before	52:47
ذَلِكَ	that,	52:47
وَلَكِنَّ	but	52:47
أَكْثَرَهُمْ	most of them	52:47
لَا	(do) not	52:47
يَعْلَمُونَ	know.	52:47
وَاصْبِرْ	So be patient,	52:48

لِحُكْمِ	for (the) Command	52:48
رَبِّكَ	(of) your Lord,	52:48
فَإِنَّكَ	for indeed, you	52:48
بِأَعْيُنِنَا	(are) in Our Eyes.	52:48
وَسَبِّحْ	And glorify	52:48
بِحَمْدِ	(the) praise	52:48
رَبِّكَ	(of) your Lord	52:48
حِينَ	when	52:48
تَقُومُ	you arise,	52:48
وَمِنَ	And of	52:49
اللَّيْلِ	the night,	52:49
فَسَبِّحْهُ	glorify Him,	52:49
وَإِدْبَارَ	and after	52:49
النُّجُومِ	the stars.	52:49
وَالنَّجْمِ	By the star	53:1
إِذَا	when	53:1
هَوَىٰ	it goes down,	53:1
مَا	Not	53:2
ضَلَّ	has strayed	53:2
صَاحِبُكُمْ	your companion	53:2
وَمَا	and not	53:2
غَوَىٰ	has he erred,	53:2
وَمَا	And not	53:3
يَنْطِقُ	he speaks	53:3

عَنِ	from	53:3
الْهَوَىٰ	the desire.	53:3
إِنْ	Not	53:4
هُوَ	it	53:4
إِلَّا	(is) except	53:4
وَحْيٌ	a revelation	53:4
يُوحَىٰ	revealed,	53:4
عَلَّمَهُ	Has taught him	53:5
شَدِيدُ	the (one) mighty	53:5
الْقُوَىٰ	(in) power,	53:5
ذُو	Possessor of soundness.	53:6
مِرَّةٍ	Possessor of soundness.	53:6
فَاسْتَوَىٰ	And he rose,	53:6
وَهُوَ	While he	53:7
بِالْأُفُقِ	(was) in the horizon -	53:7
الْأَعْلَىٰ	the highest.	53:7
ثُمَّ	Then	53:8
دَنَا	he approached	53:8
فَتَدَلَّىٰ	and came down,	53:8
فَكَانَ	And was	53:9
قَابَ	(at) a distance	53:9
قَوْسَيْنِ	(of) two bow-(lengths)	53:9
أَوْ	or	53:9
أَدْنَىٰ	nearer.	53:9

فَأَوْحَى	So he revealed	53:10
إِلَى	to	53:10
عَبْدِهِ	His slave	53:10
مَا	what	53:10
أَوْحَى	he revealed.	53:10
مَا	Not	53:11
كَذَبَ	lied	53:11
الْفُؤَادُ	the heart	53:11
مَا	what	53:11
رَأَى	it saw.	53:11
أَفَتُمَارُونَهُ	Then will you dispute with him	53:12
عَلَى	about	53:12
مَا	what	53:12
يَرَى	he saw?	53:12
وَلَقَدْ	And certainly	53:13
رَءَاهُ	he saw	53:13
نَزْلَةً	(in) descent	53:13
أُخْرَى	another,	53:13
عِنْدَ	Near	53:14
سِدْرَةِ	(the) Lote Tree	53:14
الْمُنْتَهَى	(of) the utmost boundary,	53:14
عِنْدَهَا	Near it	53:15
جَنَّةُ	(is the) Garden	53:15
الْمَأْوَى	(of) Abode.	53:15

إِذْ	When	53:16
يَغْشَى	covered	53:16
السِّدْرَةَ	the Lote Tree	53:16
مَا	what	53:16
يَغْشَى	covers,	53:16
مَا	Not	53:17
زَاغَ	swerved	53:17
الْبَصَرُ	the sight	53:17
وَمَا	and not	53:17
طَغَى	it transgressed.	53:17
لَقَدْ	Certainly	53:18
رَأَى	he saw	53:18
مِنْ	of	53:18
ءَايَاتِ	(the) Signs	53:18
رَبِّهِ	(of) his Lord	53:18
الْكُبْرَى	the Greatest.	53:18
أَفَرَءَيْتُمُ	So have you seen	53:19
اللَّاتَ	the	53:19
وَالْعُزَّى	and the,	53:19
وَمَنَوةَ	And	53:20
الثَّالِثَةَ	the third,	53:20
الْأُخْرَى	the other?	53:20
أَلَكُمُ	Is for you	53:21
الذَّكَرُ	the male	53:21

وَلَهُ	and for Him	53:21
الْأُنْثَىٰ	the female?	53:21
تِلْكَ	This,	53:22
إِذًا	then,	53:22
قِسْمَةٌ	(is) a division	53:22
ضِيزَىٰ	unfair.	53:22
إِنْ	Not	53:23
هِيَ	they	53:23
إِلَّا	(are) except	53:23
أَسْمَاءٌ	names	53:23
سَمَّيْتُمُوهَا	you have named	53:23
أَنْتُمْ	you	53:23
وَءَابَاؤُكُمْ	and your forefathers,	53:23
مَا	not	53:23
أَنْزَلَ	has Allah sent down	53:23
اللَّهُ	has Allah sent down	53:23
بِهَا	for it	53:23
مِنْ	any	53:23
سُلْطَانٍ	authority.	53:23
إِنْ	Not	53:23
يَتَّبِعُونَ	they follow	53:23
إِلَّا	except	53:23
الظَّنَّ	assumption	53:23
وَمَا	and what	53:23

تَهْوَى	desire	53:23
الْأَنْفُسُ	the(ir) souls.	53:23
وَلَقَدْ	And certainly	53:23
جَاءَهُمْ	has come to them	53:23
مِنْ	from	53:23
رَبِّهِمُ	their Lord	53:23
الْهُدَى	the guidance.	53:23
أَمْ	Or	53:24
لِلْإِنْسَانِ	(is) for man	53:24
مَا	what	53:24
تَمَنَّى	he wishes?	53:24
فَلِلَّهِ	But for Allah	53:25
الْءَاخِرَةُ	(is) the last	53:25
وَالْأُولَى	and the first.	53:25
وَكَمْ	And how many	53:26
مِنْ	of	53:26
مَلَكٍ	(the) Angels	53:26
فِي	in	53:26
السَّمَاوَاتِ	the heavens	53:26
لَا	not	53:26
تُغْنِي	will avail	53:26
شَفَاعَتُهُمْ	their intercession	53:26
شَيْئًا	anything	53:26
إِلَّا	except	53:26

مِنْ	after	53:26
بَعْدِ	after	53:26
أَنْ	[that]	53:26
يَأْذَنَ	Allah has given permission	53:26
اللَّهُ	Allah has given permission	53:26
لِمَنْ	for whom	53:26
يَشَاءُ	He wills	53:26
وَيَرْضَى	and approves.	53:26
إِنَّ	Indeed,	53:27
الَّذِينَ	those who	53:27
لَا	(do) not	53:27
يُؤْمِنُونَ	believe	53:27
بِالْءَاخِرَةِ	in the Hereafter,	53:27
لَيُسَمُّونَ	surely they name	53:27
الْمَلَائِكَةَ	the Angels	53:27
تَسْمِيَةَ	name(s)	53:27
الْأُنْثَى	(of) female,	53:27
وَمَا	And not	53:28
لَهُمْ	for them	53:28
بِهِ	about it	53:28
مِنْ	any	53:28
عِلْمٍ	knowledge.	53:28
إِنْ	Not	53:28
يَتَّبِعُونَ	they follow	53:28

إِلَّا	but	53:28
الظَّنَّ	assumption.	53:28
وَإِنَّ	And indeed,	53:28
الظَّنَّ	the assumption	53:28
لَا	(does) not	53:28
يُغْنِي	avail	53:28
مِنَ	against	53:28
الْحَقِّ	the truth	53:28
شَيْئًا	anything.	53:28
فَأَعْرِضْ	So turn away	53:29
عَنْ	from	53:29
مَنْ	(him) who	53:29
تَوَلَّى	turns away	53:29
عَنْ	from	53:29
ذِكْرِنَا	Our Reminder	53:29
وَلَمْ	and not	53:29
يُرِدْ	he desires	53:29
إِلَّا	except	53:29
الْحَيَوٰةَ	the life	53:29
الدُّنْيَا	(of) the world.	53:29
ذَٰلِكَ	That	53:30
مَبْلَغُهُمْ	(is) their sum	53:30
مِنَ	of	53:30
الْعِلْمِ	knowledge.	53:30

إِنَّ	Indeed,	53:30
رَبَّكَ	your Lord	53:30
هُوَ	(is) He (Who)	53:30
أَعْلَمُ	knows best	53:30
بِمَنْ	(he) who	53:30
ضَلَّ	strays	53:30
عَنْ	from	53:30
سَبِيلِهِ	His Path,	53:30
وَهُوَ	and He	53:30
أَعْلَمُ	knows best	53:30
بِمَنِ	(he) who	53:30
اهْتَدَى	is guided.	53:30
وَلِلَّهِ	And for Allah	53:31
مَا	(is) whatever	53:31
فِي	(is) in	53:31
السَّمَاوَاتِ	the heavens	53:31
وَمَا	and whatever	53:31
فِي	(is) in	53:31
الْأَرْضِ	the earth	53:31
لِيَجْزِيَ	that He may recompense	53:31
الَّذِينَ	those who	53:31
أَسَاءُوا	do evil	53:31
بِمَا	with what	53:31
عَمِلُوا	they have done	53:31

وَيَجْزِيَ	and recompense	53:31
الَّذِينَ	those who	53:31
أَحْسَنُوا	do good	53:31
بِالْحُسْنَى	with the best.	53:31
الَّذِينَ	Those who	53:32
يَجْتَنِبُونَ	avoid	53:32
كَبَائِرَ	great	53:32
الْإِثْمِ	sins	53:32
وَالْفَوَاحِشَ	and the immoralities	53:32
إِلَّا	except	53:32
اللَّمَمَ	the small faults;	53:32
إِنَّ	indeed,	53:32
رَبَّكَ	your Lord	53:32
وَاسِعُ	(is) vast	53:32
الْمَغْفِرَةِ	(in) forgiveness.	53:32
هُوَ	He	53:32
أَعْلَمُ	(is) most knowing about you	53:32
بِكُمْ	(is) most knowing about you	53:32
إِذْ	when	53:32
أَنْشَأَكُمْ	He produced you	53:32
مِنَ	from	53:32
الْأَرْضِ	the earth	53:32
وَإِذْ	and when	53:32
أَنْتُمْ	you (were)	53:32

أَجِنَّةٌ	fetuses	53:32
فِي	in	53:32
بُطُونِ	(the) wombs	53:32
أُمَّهَاتِكُمْ	(of) your mothers.	53:32
فَلَا	So (do) not	53:32
تُزَكُّوا	ascribe purity	53:32
أَنْفُسَكُمْ	(to) yourselves.	53:32
هُوَ	He	53:32
أَعْلَمُ	knows best	53:32
بِمَنِ	(he) who	53:32
اتَّقَى	fears.	53:32
أَفَرَءَيْتَ	Did you see	53:33
الَّذِي	the one who	53:33
تَوَلَّى	turned away	53:33
وَأَعْطَى	And gave	53:34
قَلِيلًا	a little,	53:34
وَأَكْدَى	and withheld?	53:34
أَعِنْدَهُ	Is with him	53:35
عِلْمُ	(the) knowledge	53:35
الْغَيْبِ	(of) the unseen,	53:35
فَهُوَ	so he	53:35
يَرَى	sees?	53:35
أَمْ	Or	53:36
لَمْ	not	53:36

يُنَبَّأْ	he was informed	53:36
بِمَا	with what	53:36
فِي	(was) in	53:36
صُحُفِ	(the) Scriptures	53:36
مُوسَى	(of) Musa,	53:36
وَإِبْرَاهِيمَ	And Ibrahim,	53:37
الَّذِي	who	53:37
وَفَّى	fulfilled?	53:37
أَلَّا	That not	53:38
تَزِرُ	will bear	53:38
وَازِرَةٌ	a bearer of burdens	53:38
وِزْرَ	(the) burden	53:38
أُخْرَى	(of) another,	53:38
وَأَنْ	And that	53:39
لَيْسَ	is not	53:39
لِلْإِنْسَانِ	for man	53:39
إِلَّا	except	53:39
مَا	what	53:39
سَعَى	he strives (for),	53:39
وَأَنَّ	And that	53:40
سَعْيَهُ	his striving	53:40
سَوْفَ	will soon	53:40
يُرَى	be seen.	53:40
ثُمَّ	Then	53:41

يُجْزَاهُ	he will be recompensed for it	53:41
الْجَزَاءَ	the recompense	53:41
الْأَوْفَى	the fullest.	53:41
وَأَنَّ	And that	53:42
إِلَى	to	53:42
رَبِّكَ	your Lord	53:42
الْمُنْتَهَى	(is) the final goal.	53:42
وَأَنَّهُ	And that He	53:43
هُوَ	[He]	53:43
أَضْحَكَ	makes (one) laugh	53:43
وَأَبْكَى	and makes (one) weep.	53:43
وَأَنَّهُ	And that He	53:44
هُوَ	[He]	53:44
أَمَاتَ	causes death	53:44
وَأَحْيَا	and gives life.	53:44
وَأَنَّهُ	And that He	53:45
خَلَقَ	created	53:45
الزَّوْجَيْنِ	the pairs,	53:45
الذَّكَرَ	the male	53:45
وَالْأُنْثَى	and the female	53:45
مِنْ	From	53:46
نُطْفَةٍ	a semen-drop	53:46
إِذَا	when	53:46
تُمْنَى	it is emitted.	53:46

وَأَنَّ	And that	53:47
عَلَيْهِ	upon Him	53:47
النَّشْأَةَ	(is) the bringing forth	53:47
الْأُخْرَى	another.	53:47
وَأَنَّهُ	And that He	53:48
هُوَ	[He]	53:48
أَغْنَى	enriches	53:48
وَأَقْنَى	and suffices.	53:48
وَأَنَّهُ	And that He	53:49
هُوَ	[He]	53:49
رَبُّ	(is the) Lord	53:49
الشِّعْرَى	(of) the	53:49
وَأَنَّهُ	And that He	53:50
أَهْلَكَ	destroyed	53:50
عَادًا	Aad	53:50
الْأُولَى	the first,	53:50
وَثَمُودَ	And Thamud,	53:51
فَمَا	so not	53:51
أَبْقَى	He spared,	53:51
وَقَوْمَ	And (the) people	53:52
نُوحٍ	(of) Nuh	53:52
مِنْ	before.	53:52
قَبْلُ	before.	53:52
إِنَّهُمْ	Indeed, they	53:52

كَانُوا	they were	53:52
هُمْ	they were	53:52
أَظْلَمَ	more unjust	53:52
وَأَطْغَى	and more rebellious.	53:52
وَالْمُؤْتَفِكَةَ	And the overturned cities	53:53
أَهْوَى	He	53:53
فَغَشَّاهَا	So covered them	53:54
مَا	what	53:54
غَشَّى	covered.	53:54
فَبِأَيِّ	Then which (of)	53:55
ءَالَاءِ	the Favors	53:55
رَبِّكَ	(of) your Lord,	53:55
تَتَمَارَى	will you doubt?	53:55
هَذَا	This	53:56
نَذِيرٌ	(is) a warner,	53:56
مِنَ	from	53:56
النُّذُرِ	the warners	53:56
الْأُولَى	the former.	53:56
أَزِفَتِ	Has approached	53:57
الْءَازِفَةُ	the Approaching Day.	53:57
لَيْسَ	Not is	53:58
لَهَا	for it	53:58
مِنْ	besides	53:58
دُونِ	besides	53:58

اللَّهِ	Allah	53:58
كَاشِفَةٌ	any remover.	53:58
أَفَمِنْ	Then of	53:59
هَٰذَا	this	53:59
الْحَدِيثِ	statement	53:59
تَعْجَبُونَ	you wonder?	53:59
وَتَضْحَكُونَ	And you laugh	53:60
وَلَا	and (do) not	53:60
تَبْكُونَ	weep,	53:60
وَأَنْتُمْ	While you	53:61
سَامِدُونَ	amuse (yourselves)?	53:61
فَاسْجُدُوا	So prostrate	53:62
لِلَّهِ	to Allah	53:62
وَاعْبُدُوا	and worship (Him).	53:62
اقْتَرَبَتِ	Has come near	54:1
السَّاعَةُ	the Hour	54:1
وَانْشَقَّ	and has split	54:1
الْقَمَرُ	the moon.	54:1
وَإِنْ	And if	54:2
يَرَوْا	they see	54:2
ءَايَةً	a Sign,	54:2
يُعْرِضُوا	they turn away	54:2
وَيَقُولُوا	and say,	54:2
سِحْرٌ	"Magic	54:2

مُسْتَمِرٌّ	continuing."	54:2
وَكَذَّبُوا	And they denied	54:3
وَاتَّبَعُوا	and followed	54:3
أَهْوَاءَهُمْ	their desires,	54:3
وَكُلُّ	but (for) every	54:3
أَمْرٍ	matter	54:3
مُسْتَقِرٌّ	(will be a) settlement.	54:3
وَلَقَدْ	And certainly	54:4
جَاءَهُمْ	has come to them	54:4
مِنَ	of	54:4
الْأَنْبَاءِ	the information	54:4
مَا	wherein	54:4
فِيهِ	wherein	54:4
مُزْدَجَرٌ	(is) deterrence,	54:4
حِكْمَةٌ	Wisdom	54:5
بَالِغَةٌ	perfect,	54:5
فَمَا	but not	54:5
تُغْنِ	will avail	54:5
النُّذُرُ	the warnings.	54:5
فَتَوَلَّ	So turn away	54:6
عَنْهُمْ	from them.	54:6
يَوْمَ	(The) Day,	54:6
يَدْعُ	will call	54:6
الدَّاعِ	the caller	54:6

إِلَى	to	54:6
شَيْءٍ	a thing	54:6
نُكُرٍ	terrible,	54:6
خُشَّعًا	(Will be) humbled	54:7
أَبْصَارُهُمْ	their eyes	54:7
يَخْرُجُونَ	they will come forth	54:7
مِنَ	from	54:7
الْأَجْدَاثِ	the graves	54:7
كَأَنَّهُمْ	as if they (were)	54:7
جَرَادٌ	locusts	54:7
مُنْتَشِرٌ	spreading,	54:7
مُهْطِعِينَ	Racing ahead	54:8
إِلَى	towards	54:8
الدَّاعِ	the caller.	54:8
يَقُولُ	Will say	54:8
الْكَافِرُونَ	the disbelievers,	54:8
هَذَا	"This	54:8
يَوْمٌ	(is) a Day	54:8
عَسِرٌ	difficult."	54:8
كَذَّبَتْ	Denied	54:9
قَبْلَهُمْ	before them	54:9
قَوْمُ	(the) people	54:9
نُوحٍ	(of) Nuh,	54:9
فَكَذَّبُوا	and they denied	54:9

عَبْدَنَا	Our slave	54:9
وَقَالُوا	and said,	54:9
مَجْنُونٌ	"A madman,"	54:9
وَازْدُجِرَ	and he was repelled.	54:9
فَدَعَا	So he called	54:10
رَبَّهُ	his Lord,	54:10
أَنِّي	"I am	54:10
مَغْلُوبٌ	one overpowered,	54:10
فَانْتَصِرْ	so help."	54:10
فَفَتَحْنَا	So We opened	54:11
أَبْوَابَ	(the) gates	54:11
السَّمَاءِ	(of) heaven	54:11
بِمَاءٍ	with water	54:11
مُنْهَمِرٍ	pouring down	54:11
وَفَجَّرْنَا	And We caused to burst	54:12
الْأَرْضَ	the earth	54:12
عُيُونًا	(with) springs,	54:12
فَالْتَقَى	so met	54:12
الْمَاءُ	the water(s)	54:12
عَلَى	for	54:12
أَمْرٍ	a matter	54:12
قَدْ	already	54:12
قُدِرَ	predestined.	54:12
وَحَمَلْنَاهُ	And We carried him	54:13

عَلَى	on	54:13
ذَاتِ	(ark) made of planks	54:13
أَلْوَاحٍ	(ark) made of planks	54:13
وَدُسُرٍ	and nails,	54:13
تَجْرِي	Sailing	54:14
بِأَعْيُنِنَا	before Our eyes,	54:14
جَزَاءً	a reward	54:14
لِمَنْ	for (he) who	54:14
كَانَ	was	54:14
كُفِرَ	denied.	54:14
وَلَقَدْ	And certainly	54:15
تَرَكْنَاهَا	We left it	54:15
ءَايَةً	(as) a Sign,	54:15
فَهَلْ	so is (there)	54:15
مِنْ	any	54:15
مُدَّكِرٍ	who will receive admonition?	54:15
فَكَيْفَ	So how	54:16
كَانَ	was	54:16
عَذَابِي	My punishment	54:16
وَنُذُرِ	and My warnings?	54:16
وَلَقَدْ	And certainly	54:17
يَسَّرْنَا	We have made easy	54:17
الْقُرْءَانَ	the Quran	54:17
لِلذِّكْرِ	for remembrance,	54:17

فَهَلْ	so is (there)	54:17
مِنْ	any	54:17
مُدَّكِرٍ	who will receive admonition?	54:17
كَذَّبَتْ	Denied	54:18
عَادٌ	Aad;	54:18
فَكَيْفَ	so how	54:18
كَانَ	was	54:18
عَذَابِي	My punishment	54:18
وَنُذُرِ	and My warnings?	54:18
إِنَّا	Indeed, We	54:19
أَرْسَلْنَا	[We] sent	54:19
عَلَيْهِمْ	upon them	54:19
رِيحًا	a wind	54:19
صَرْصَرًا	furious	54:19
فِي	on	54:19
يَوْمِ	a day	54:19
نَحْسٍ	(of) misfortune	54:19
مُسْتَمِرٍّ	continuous,	54:19
تَنْزِعُ	Plucking out	54:20
النَّاسَ	men	54:20
كَأَنَّهُمْ	as if they (were)	54:20
أَعْجَازُ	trunks	54:20
نَخْلٍ	(of) date-palms	54:20
مُنْقَعِرٍ	uprooted.	54:20

فَكَيْفَ	So how	54:21
كَانَ	was	54:21
عَذَابِي	My punishment	54:21
وَنُذُرِ	and My warnings?	54:21
وَلَقَدْ	And certainly,	54:22
يَسَّرْنَا	We have made easy	54:22
الْقُرْءَانَ	the Quran	54:22
لِلذِّكْرِ	for remembrance,	54:22
فَهَلْ	so is (there)	54:22
مِنْ	any	54:22
مُدَّكِرٍ	who will receive admonition?	54:22
كَذَّبَتْ	Denied	54:23
ثَمُودُ	Thamud	54:23
بِالنُّذُرِ	the warnings,	54:23
فَقَالُوا	And said,	54:24
أَبَشَرًا	"Is (it) a human being	54:24
مِنَّا	among us	54:24
وَاحِدًا	one,	54:24
نَتَّبِعُهُ	(that) we should follow	54:24
إِنَّا	Indeed, we	54:24
إِذًا	then	54:24
لَفِي	(will be) surely in	54:24
ضَلَالٍ	error	54:24
وَسُعُرٍ	and madness.	54:24

أَءُلْقِيَ	Has been sent	54:25
الذِّكْرُ	the Reminder	54:25
عَلَيْهِ	to him	54:25
مِنْ	from	54:25
بَيْنِنَا	among us?	54:25
بَلْ	Nay,	54:25
هُوَ	he	54:25
كَذَّابٌ	(is) a liar	54:25
أَشِرٌ	insolent."	54:25
سَيَعْلَمُونَ	They will know	54:26
غَدًا	tomorrow	54:26
مَنِ	who	54:26
الْكَذَّابُ	(is) the liar,	54:26
الْأَشِرُ	the insolent one.	54:26
إِنَّا	Indeed, We	54:27
مُرْسِلُوا	(are) sending	54:27
النَّاقَةِ	the she-camel	54:27
فِتْنَةً	(as) a trial	54:27
لَهُمْ	for them,	54:27
فَارْتَقِبْهُمْ	so watch them	54:27
وَاصْطَبِرْ	and be patient.	54:27
وَنَبِّئْهُمْ	And inform them	54:28
أَنَّ	that	54:28
الْمَاءَ	the water	54:28

قِسْمَةٌ	(is) to be shared	54:28
بَيْنَهُمْ	between them,	54:28
كُلُّ	each	54:28
شِرْبٍ	drink	54:28
مُحْتَضَرٌ	attended.	54:28
فَنَادَوْا	But they called	54:29
صَاحِبَهُمْ	their companion	54:29
فَتَعَاطَىٰ	and he took	54:29
فَعَقَرَ	and hamstrung.	54:29
فَكَيْفَ	So how	54:30
كَانَ	was	54:30
عَذَابِي	My punishment	54:30
وَنُذُرِ	and My warnings.	54:30
إِنَّا	Indeed, We	54:31
أَرْسَلْنَا	[We] sent	54:31
عَلَيْهِمْ	upon them	54:31
صَيْحَةً	thunderous blast	54:31
وَاحِدَةً	single,	54:31
فَكَانُوا	and they became	54:31
كَهَشِيمِ	like dry twig fragments	54:31
الْمُحْتَظِرِ	(used by) a fence builder.	54:31
وَلَقَدْ	And certainly	54:32
يَسَّرْنَا	We have made easy	54:32
الْقُرْءَانَ	the Quran	54:32

لِلذِّكْرِ	for remembrance,	54:32
فَهَلْ	so is (there)	54:32
مِنْ	any	54:32
مُدَّكِرٍ	who will receive admonition?	54:32
كَذَّبَتْ	Denied	54:33
قَوْمُ	(the) people	54:33
لُوطٍ	(of) Lut,	54:33
بِالنُّذُرِ	the warnings.	54:33
إِنَّا	Indeed, We	54:34
أَرْسَلْنَا	[We] sent	54:34
عَلَيْهِمْ	upon them	54:34
حَاصِبًا	a storm of stones,	54:34
إِلَّا	except	54:34
ءَالَ	(the) family	54:34
لُوطٍ	(of) Lut,	54:34
نَجَّيْنَاهُمْ	We saved them	54:34
بِسَحَرٍ	by dawn	54:34
نِعْمَةً	(As) a favor	54:35
مِنْ	from	54:35
عِنْدِنَا	Us.	54:35
كَذَٰلِكَ	Thus	54:35
نَجْزِي	We reward	54:35
مَنْ	(one) who	54:35
شَكَرَ	(is) grateful.	54:35

وَلَقَدْ	And certainly	54:36
أَنْذَرَهُمْ	he warned them	54:36
بَطْشَتَنَا	(of) Our seizure,	54:36
فَتَمَارَوْا	but they disputed	54:36
بِالنُّذُرِ	the warnings.	54:36
وَلَقَدْ	And certainly	54:37
رَاوَدُوهُ	they demanded from him	54:37
عَنْ	they demanded from him	54:37
ضَيْفِهِ	his guests,	54:37
فَطَمَسْنَا	so We blinded	54:37
أَعْيُنَهُمْ	their eyes.	54:37
فَذُوقُوا	"So taste	54:37
عَذَابِي	My punishment	54:37
وَنُذُرِ	and My warnings."	54:37
وَلَقَدْ	And certainly	54:38
صَبَّحَهُمْ	seized them in the morning	54:38
بُكْرَةً	early	54:38
عَذَابٌ	a punishment	54:38
مُسْتَقِرٌّ	abiding.	54:38
فَذُوقُوا	So taste	54:39
عَذَابِي	My punishment	54:39
وَنُذُرِ	and My warnings.	54:39
وَلَقَدْ	And certainly	54:40
يَسَّرْنَا	We have made easy	54:40

الْقُرْءَانَ	the Quran	54:40
لِلذِّكْرِ	for remembrance,	54:40
فَهَلْ	so is (there)	54:40
مِنْ	any	54:40
مُدَّكِرٍ	who will receive admonition?	54:40
وَلَقَدْ	And certainly	54:41
جَاءَ	came	54:41
ءَالَ	(to the) people	54:41
فِرْعَوْنَ	(of) Firaun	54:41
النُّذُرُ	warnings.	54:41
كَذَّبُوا	They denied	54:42
بِءَايَاتِنَا	Our Signs,	54:42
كُلِّهَا	all of them,	54:42
فَأَخَذْنَاهُمْ	so We seized them	54:42
أَخْذَ	(with) a seizure	54:42
عَزِيزٍ	(of) All-Mighty,	54:42
مُقْتَدِرٍ	(the) Powerful One.	54:42
أَكُفَّارُكُمْ	Are your disbelievers,	54:43
خَيْرٌ	better	54:43
مِنْ	than	54:43
أُولَئِكُمْ	those,	54:43
أَمْ	or	54:43
لَكُمْ	for you	54:43
بَرَاءَةٌ	(is) an exemption	54:43

فِي	in	54:43
الزُّبُرِ	the Scriptures?	54:43
أَمْ	Or	54:44
يَقُولُونَ	(do) they say,	54:44
نَحْنُ	"We	54:44
جَمِيعٌ	(are) an assembly	54:44
مُنْتَصِرٌ	helping (each other)?"	54:44
سَيُهْزَمُ	Soon will be defeated	54:45
الْجَمْعُ	(their) assembly,	54:45
وَيُوَلُّونَ	and they will turn	54:45
الدُّبُرَ	(their) backs.	54:45
بَلِ	Nay,	54:46
السَّاعَةُ	the Hour	54:46
مَوْعِدُهُمْ	(is) their promised time,	54:46
وَالسَّاعَةُ	and the Hour	54:46
أَدْهَىٰ	(will be) more grievous	54:46
وَأَمَرُّ	and more bitter.	54:46
إِنَّ	Indeed,	54:47
الْمُجْرِمِينَ	the criminals	54:47
فِي	(are) in	54:47
ضَلَالٍ	an error	54:47
وَسُعُرٍ	and madness.	54:47
يَوْمَ	(The) Day	54:48
يُسْحَبُونَ	they will be dragged	54:48

فِي	into	54:48
النَّارِ	the Fire	54:48
عَلَى	on	54:48
وُجُوهِهِمْ	their faces,	54:48
ذُوقُوا	"Taste	54:48
مَسَّ	(the) touch	54:48
سَقَرَ	(of) Hell."	54:48
إِنَّا	Indeed, [We]	54:49
كُلَّ	every	54:49
شَيْءٍ	thing	54:49
خَلَقْنَاهُ	We created it	54:49
بِقَدَرٍ	by a measure.	54:49
وَمَا	And not	54:50
أَمْرُنَا	(is) Our Command	54:50
إِلَّا	but	54:50
وَاحِدَةٌ	one,	54:50
كَلَمْحٍ	like the twinkling	54:50
بِالْبَصَرِ	(of) the eye.	54:50
وَلَقَدْ	And certainly	54:51
أَهْلَكْنَا	We destroyed	54:51
أَشْيَاعَكُمْ	your kinds,	54:51
فَهَلْ	so is (there)	54:51
مِنْ	any	54:51
مُدَّكِرٍ	who will receive admonition?	54:51

وَكُلُّ	And every	54:52
شَيْءٍ	thing	54:52
فَعَلُوهُ	they did	54:52
فِي	(is) in	54:52
الزُّبُرِ	the written records.	54:52
وَكُلُّ	And every	54:53
صَغِيرٍ	small	54:53
وَكَبِيرٍ	and big	54:53
مُسْتَطَرٌ	(is) written down.	54:53
إِنَّ	Indeed,	54:54
الْمُتَّقِينَ	the righteous	54:54
فِي	(will be) in	54:54
جَنَّاتٍ	gardens	54:54
وَنَهَرٍ	and river,	54:54
فِي	In	54:55
مَقْعَدِ	a seat	54:55
صِدْقٍ	(of) honor	54:55
عِنْدَ	near	54:55
مَلِيكٍ	a King	54:55
مُقْتَدِرٍ	Most Powerful.	54:55
الرَّحْمَنُ	The Most Gracious	55:1
عَلَّمَ	He taught	55:2
الْقُرْءَانَ	the Quran.	55:2
خَلَقَ	He created	55:3

الْإِنْسَانَ	[the] man.	55:3
عَلَّمَهُ	He taught him	55:4
الْبَيَانَ	[the] speech.	55:4
الشَّمْسُ	The sun	55:5
وَالْقَمَرُ	and the moon	55:5
بِحُسْبَانٍ	by (precise) calculation,	55:5
وَالنَّجْمُ	And the stars	55:6
وَالشَّجَرُ	and the trees	55:6
يَسْجُدَانِ	both prostrate.	55:6
وَالسَّمَاءَ	And the heaven,	55:7
رَفَعَهَا	He raised it	55:7
وَوَضَعَ	and He has set up	55:7
الْمِيزَانَ	the balance,	55:7
أَلَّا	That not	55:8
تَطْغَوْا	you may transgress	55:8
فِي	in	55:8
الْمِيزَانِ	the balance.	55:8
وَأَقِيمُوا	And establish	55:9
الْوَزْنَ	the weight	55:9
بِالْقِسْطِ	in justice	55:9
وَلَا	and (do) not	55:9
تُخْسِرُوا	make deficient	55:9
الْمِيزَانَ	the balance.	55:9
وَالْأَرْضَ	And the earth,	55:10

وَضَعَهَا	He laid it	55:10
لِلْأَنَامِ	for the creatures,	55:10
فِيهَا	Therein	55:11
فَاكِهَةٌ	(is) fruit	55:11
وَالنَّخْلُ	and date-palms	55:11
ذَاتُ	having	55:11
الْأَكْمَامِ	sheaths,	55:11
وَالْحَبُّ	And the grain	55:12
ذُو	having	55:12
الْعَصْفِ	husk	55:12
وَالرَّيْحَانُ	and scented plants.	55:12
فَبِأَيِّ	So which	55:13
ءَالَاءِ	(of the) favors	55:13
رَبِّكُمَا	(of) your Lord	55:13
تُكَذِّبَانِ	will you both deny?	55:13
خَلَقَ	He created	55:14
الْإِنْسَانَ	the man	55:14
مِنْ	from	55:14
صَلْصَالٍ	clay	55:14
كَالْفَخَّارِ	like the pottery.	55:14
وَخَلَقَ	And He created	55:15
الْجَانَّ	the jinn	55:15
مِنْ	from	55:15
مَارِجٍ	a smokeless flame	55:15

مِنْ	of	55:15
نَارٍ	fire.	55:15
فَبِأَيِّ	So which	55:16
ءَالَاءِ	(of the) favors	55:16
رَبِّكُمَا	(of) your Lord	55:16
تُكَذِّبَانِ	will you both deny?	55:16
رَبُّ	Lord	55:17
الْمَشْرِقَيْنِ	(of) the two Easts	55:17
وَرَبُّ	and Lord	55:17
الْمَغْرِبَيْنِ	(of) the two Wests.	55:17
فَبِأَيِّ	So which	55:18
ءَالَاءِ	(of the) favors	55:18
رَبِّكُمَا	(of) your Lord	55:18
تُكَذِّبَانِ	will you both deny?	55:18
مَرَجَ	He released	55:19
الْبَحْرَيْنِ	the two seas,	55:19
يَلْتَقِيَانِ	meeting.	55:19
بَيْنَهُمَا	Between both of them	55:20
بَرْزَخٌ	(is) a barrier,	55:20
لَا	not	55:20
يَبْغِيَانِ	they transgress.	55:20
فَبِأَيِّ	So which	55:21
ءَالَاءِ	(of the) favors	55:21
رَبِّكُمَا	(of) your Lord	55:21

تُكَذِّبَانِ	will you both deny?	55:21
يَخْرُجُ	Come forth	55:22
مِنْهُمَا	from both of them	55:22
اللُّؤْلُؤُ	the pearl	55:22
وَالْمَرْجَانُ	and the coral.	55:22
فَبِأَيِّ	So which	55:23
ءَالَاءِ	(of the) favors	55:23
رَبِّكُمَا	(of) your Lord	55:23
تُكَذِّبَانِ	will you both deny?	55:23
وَلَهُ	And for Him	55:24
الْجَوَارِ	(are) the ships	55:24
الْمُنْشَءَاتُ	elevated	55:24
فِي	in	55:24
الْبَحْرِ	the sea	55:24
كَالْأَعْلَامِ	like mountains.	55:24
فَبِأَيِّ	So which	55:25
ءَالَاءِ	(of the) favors	55:25
رَبِّكُمَا	(of) your Lord	55:25
تُكَذِّبَانِ	will you both deny?	55:25
كُلُّ	Everyone	55:26
مَنْ	who	55:26
عَلَيْهَا	(is) on it	55:26
فَانٍ	(will) perish.	55:26
وَيَبْقَى	But will remain	55:27

وَجْهُ	(the) Face	55:27
رَبِّكَ	(of) your Lord,	55:27
ذُو	(the) Owner	55:27
الْجَلَالِ	(of) Majesty	55:27
وَالْإِكْرَامِ	and Honor.	55:27
فَبِأَيِّ	So which	55:28
ءَالَاءِ	(of the) favors	55:28
رَبِّكُمَا	(of) your Lord	55:28
تُكَذِّبَانِ	will you both deny?	55:28
يَسْءَلُهُ	Asks Him	55:29
مَنْ	whoever	55:29
فِي	(is) in	55:29
السَّمَاوَاتِ	the heavens	55:29
وَالْأَرْضِ	and the earth.	55:29
كُلَّ	Every	55:29
يَوْمٍ	day	55:29
هُوَ	He	55:29
فِي	(is) in	55:29
شَأْنٍ	a matter.	55:29
فَبِأَيِّ	So which	55:30
ءَالَاءِ	(of the) favors	55:30
رَبِّكُمَا	(of) your Lord	55:30
تُكَذِّبَانِ	will you both deny?	55:30
سَنَفْرُغُ	We	55:31

لَكُمْ	to you,	55:31
أَيُّهَ	O you	55:31
الثَّقَلَانِ	two classes!	55:31
فَبِأَيِّ	So which	55:32
ءَالَاءِ	(of the) favors	55:32
رَبِّكُمَا	(of) your Lord	55:32
تُكَذِّبَانِ	will you both deny?	55:32
يَامَعْشَرَ	O assembly	55:33
الْجِنِّ	(of) the jinn	55:33
وَالْإِنْسِ	and the men!	55:33
إِنِ	If	55:33
اسْتَطَعْتُمْ	you are able	55:33
أَنْ	to	55:33
تَنْفُذُوا	pass beyond	55:33
مِنْ	[of]	55:33
أَقْطَارِ	(the) regions	55:33
السَّمَاوَاتِ	(of) the heavens	55:33
وَالْأَرْضِ	and the earth,	55:33
فَانْفُذُوا	then pass.	55:33
لَا	Not	55:33
تَنْفُذُونَ	you (can) pass	55:33
إِلَّا	except	55:33
بِسُلْطَانٍ	by authority.	55:33
فَبِأَيِّ	So which	55:34

ءَالَاءِ	(of the) favors	55:34
رَبِّكُمَا	(of) your Lord	55:34
تُكَذِّبَانِ	will you both deny?	55:34
يُرْسَلُ	Will be sent	55:35
عَلَيْكُمَا	against both of you	55:35
شُوَاظٌ	a flame	55:35
مِنْ	of	55:35
نَارٍ	fire	55:35
وَنُحَاسٌ	and smoke,	55:35
فَلَا	and not	55:35
تَنْتَصِرَانِ	you will (be able to) defend yourselves.	55:35
فَبِأَيِّ	So which	55:36
ءَالَاءِ	(of the) favors	55:36
رَبِّكُمَا	(of) your Lord	55:36
تُكَذِّبَانِ	will you both deny?	55:36
فَإِذَا	Then when	55:37
انْشَقَّتِ	is split	55:37
السَّمَاءُ	the heaven,	55:37
فَكَانَتْ	and it becomes	55:37
وَرْدَةً	rose-colored	55:37
كَالدِّهَانِ	like murky oil.	55:37
فَبِأَيِّ	So which	55:38
ءَالَاءِ	(of the) favors	55:38
رَبِّكُمَا	(of) your Lord	55:38

تُكَذِّبَانِ	will you both deny?	55:38
فَيَوْمَئِذٍ	Then (on) that Day	55:39
لَا	not	55:39
يُسْءَلُ	will be asked	55:39
عَنْ	about	55:39
ذَنْبِهِ	his sin	55:39
إِنْسٌ	any man	55:39
وَلَا	and not	55:39
جَانٌّ	any jinn.	55:39
فَبِأَيِّ	So which	55:40
ءَالَاءِ	(of the) favors	55:40
رَبِّكُمَا	(of) your Lord	55:40
تُكَذِّبَانِ	will you both deny?	55:40
يُعْرَفُ	Will be known	55:41
الْمُجْرِمُونَ	the criminals	55:41
بِسِيمَاهُمْ	by their marks	55:41
فَيُؤْخَذُ	and will be seized	55:41
بِالنَّوَاصِي	by the forelocks	55:41
وَالْأَقْدَامِ	and the feet.	55:41
فَبِأَيِّ	So which	55:42
ءَالَاءِ	(of the) favors	55:42
رَبِّكُمَا	(of) your Lord	55:42
تُكَذِّبَانِ	will you both deny?	55:42
هَذِهِ	This	55:43

جَهَنَّمُ	(is) Hell	55:43
الَّتِي	which	55:43
يُكَذِّبُ	deny	55:43
بِهَا	[of it]	55:43
الْمُجْرِمُونَ	the criminals.	55:43
يَطُوفُونَ	They will go around	55:44
بَيْنَهَا	between it	55:44
وَبَيْنَ	and between	55:44
حَمِيمٍ	scalding water,	55:44
ءَانٍ	heated.	55:44
فَبِأَيِّ	So which	55:45
ءَالَاءِ	(of the) favors	55:45
رَبِّكُمَا	(of) your Lord	55:45
تُكَذِّبَانِ	will you both deny?	55:45
وَلِمَنْ	But for (him) who	55:46
خَافَ	fears	55:46
مَقَامَ	(the) standing	55:46
رَبِّهِ	(before) his Lord	55:46
جَنَّتَانِ	(are) two gardens.	55:46
فَبِأَيِّ	So which	55:47
ءَالَاءِ	(of the) favors	55:47
رَبِّكُمَا	(of) your Lord	55:47
تُكَذِّبَانِ	will you both deny?	55:47
ذَوَاتَا	Having	55:48

أَفْنَانٍ	branches.	55:48
فَبِأَيِّ	So which	55:49
ءَالَاءِ	(of the) favors	55:49
رَبِّكُمَا	(of) your Lord	55:49
تُكَذِّبَانِ	will you both deny?	55:49
فِيهِمَا	In both of them	55:50
عَيْنَانِ	(are) two springs,	55:50
تَجْرِيَانِ	flowing.	55:50
فَبِأَيِّ	So which	55:51
ءَالَاءِ	(of the) favors	55:51
رَبِّكُمَا	(of) your Lord	55:51
تُكَذِّبَانِ	will you both deny?	55:51
فِيهِمَا	In both of them	55:52
مِنْ	[of]	55:52
كُلِّ	(are) every	55:52
فَاكِهَةٍ	fruits	55:52
زَوْجَانِ	(in) pairs.	55:52
فَبِأَيِّ	So which	55:53
ءَالَاءِ	(of the) favors	55:53
رَبِّكُمَا	(of) your Lord	55:53
تُكَذِّبَانِ	will you both deny?	55:53
مُتَّكِئِينَ	Reclining	55:54
عَلَى	on	55:54
فُرُشٍ	couches,	55:54

بَطَائِنُهَا	(whose) inner linings	55:54
مِنْ	(are) of	55:54
إِسْتَبْرَقٍ	brocade,	55:54
وَجَنَى	and (the) fruit	55:54
الْجَنَّتَيْنِ	(of) both the gardens	55:54
دَانٍ	(is) near.	55:54
فَبِأَيِّ	So which	55:55
ءَالَاءِ	(of the) favors	55:55
رَبِّكُمَا	(of) your Lord	55:55
تُكَذِّبَانِ	will you both deny?	55:55
فِيهِنَّ	In them	55:56
قَاصِرَاتُ	(will be) companions of modest gaze	55:56
الطَّرْفِ	(will be) companions of modest gaze	55:56
لَمْ	not	55:56
يَطْمِثْهُنَّ	has touched them	55:56
إِنْسٌ	any man	55:56
قَبْلَهُمْ	before them	55:56
وَلَا	and not	55:56
جَانٌّ	any jinn.	55:56
فَبِأَيِّ	So which	55:57
ءَالَاءِ	(of the) favors	55:57
رَبِّكُمَا	(of) your Lord	55:57
تُكَذِّبَانِ	will you both deny?	55:57
كَأَنَّهُنَّ	As if they were	55:58

الْيَاقُوتُ	rubies	55:58
وَالْمَرْجَانُ	and coral.	55:58
فَبِأَيِّ	So which	55:59
ءَالَاءِ	(of the) favors	55:59
رَبِّكُمَا	(of) your Lord	55:59
تُكَذِّبَانِ	will you both deny?	55:59
هَلْ	Is	55:60
جَزَاءُ	(the) reward	55:60
الْإِحْسَانِ	for the good	55:60
إِلَّا	but	55:60
الْإِحْسَانُ	good?	55:60
فَبِأَيِّ	So which	55:61
ءَالَاءِ	(of the) favors	55:61
رَبِّكُمَا	(of) your Lord	55:61
تُكَذِّبَانِ	will you both deny?	55:61
وَمِنْ	Besides these two	55:62
دُونِهِمَا	Besides these two	55:62
جَنَّتَانِ	(are) two gardens.	55:62
فَبِأَيِّ	So which	55:63
ءَالَاءِ	(of the) favors	55:63
رَبِّكُمَا	(of) your Lord	55:63
تُكَذِّبَانِ	will you both deny?	55:63
مُدْهَامَّتَانِ	Dark green.	55:64
فَبِأَيِّ	So which	55:65

ءَالَاءِ	(of the) favors	55:65
رَبِّكُمَا	(of) your Lord	55:65
تُكَذِّبَانِ	will you both deny?	55:65
فِيهِمَا	In both of them	55:66
عَيْنَانِ	(are) two springs,	55:66
نَضَّاخَتَانِ	gushing forth.	55:66
فَبِأَيِّ	So which	55:67
ءَالَاءِ	(of the) favors	55:67
رَبِّكُمَا	(of) your Lord	55:67
تُكَذِّبَانِ	will you both deny?	55:67
فِيهِمَا	In both of them	55:68
فَاكِهَةٌ	(are) fruits	55:68
وَنَخْلٌ	and date-palms	55:68
وَرُمَّانٌ	and pomegranates.	55:68
فَبِأَيِّ	So which	55:69
ءَالَاءِ	(of the) favors	55:69
رَبِّكُمَا	(of) your Lord	55:69
تُكَذِّبَانِ	will you both deny?	55:69
فِيهِنَّ	In them	55:70
خَيْرَاتٌ	(are) good	55:70
حِسَانٌ	and beautiful ones.	55:70
فَبِأَيِّ	So which	55:71
ءَالَاءِ	(of the) favors	55:71
رَبِّكُمَا	(of) your Lord	55:71

تُكَذِّبَانِ	will you both deny?	55:71
حُورٌ	Fair ones	55:72
مَقْصُورَاتٌ	restrained	55:72
فِي	in	55:72
الْخِيَامِ	the pavilions.	55:72
فَبِأَيِّ	So which	55:73
ءَالَاءِ	(of the) favors	55:73
رَبِّكُمَا	(of) your Lord	55:73
تُكَذِّبَانِ	will you both deny?	55:73
لَمْ	Not	55:74
يَطْمِثْهُنَّ	has touched them	55:74
إِنْسٌ	any man	55:74
قَبْلَهُمْ	before them	55:74
وَلَا	and not	55:74
جَانٌّ	any jinn.	55:74
فَبِأَيِّ	So which	55:75
ءَالَاءِ	(of the) favors	55:75
رَبِّكُمَا	(of) your Lord	55:75
تُكَذِّبَانِ	will you both deny?	55:75
مُتَّكِئِينَ	Reclining	55:76
عَلَى	on	55:76
رَفْرَفٍ	cushions	55:76
خُضْرٍ	green,	55:76
وَعَبْقَرِيٍّ	and carpets	55:76

حِسَانٍ	beautiful.	55:76
فَبِأَيِّ	So which	55:77
ءَالَاءِ	(of the) favors	55:77
رَبِّكُمَا	(of) your Lord	55:77
تُكَذِّبَانِ	will you both deny?	55:77
تَبَارَكَ	Blessed is	55:78
اسْمُ	(the) name	55:78
رَبِّكَ	(of) your Lord,	55:78
ذِي	Owner	55:78
الْجَلَالِ	(of) Majesty	55:78
وَالْإِكْرَامِ	and Honor.	55:78
إِذَا	When	56:1
وَقَعَتِ	occurs	56:1
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لَيْسَ	Not	56:2
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كَاذِبَةٌ	a denial	56:2
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إِذَا	When	56:4
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الْأَرْضُ	the earth	56:4
رَجًّا	(with) a shaking,	56:4
وَبُسَّتِ	And will be crumbled	56:5
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بَسًّا	(with awful) crumbling.	56:5
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مَا	what	56:8
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الْمَيْمَنَةِ	(of) the right?	56:8
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مَا	what	56:9
أَصْحَابُ	(are the) companions	56:9
الْمَشْءَمَةِ	(of) the left?	56:9
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السَّابِقُونَ	(are) the foremost,	56:10
أُولَئِكَ	Those	56:11
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مِنَ	of	56:13
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مِنَ	of	56:14
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عَنْهَا	therefrom	56:19

وَلَا	and not	56:19
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بِمَا	for what	56:24
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لَا	Not	56:25
يَسْمَعُونَ	they will hear	56:25
فِيهَا	therein	56:25
لَغْوًا	vain talk	56:25
وَلَا	and not	56:25
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سَلَامًا	Peace."	56:26
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مَا	what	56:27
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الْيَمِينِ	(of) the right?	56:27
فِي	Among	56:28
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وَلَا	and not	56:33
مَمْنُوعَةٍ	forbidden,	56:33

وَفُرُشٍ	And (on) couches	56:34
مَرْفُوعَةٍ	raised.	56:34
إِنَّا	Indeed, We	56:35
أَنْشَأْنَاهُنَّ	[We] have produced them	56:35
إِنْشَاءً	(into) a creation,	56:35
فَجَعَلْنَاهُنَّ	And We have made them	56:36
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ثُلَّةٌ	A company	56:39
مِنَ	of	56:39
الْأَوَّلِينَ	the former people,	56:39
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مِنَ	of	56:40
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الشِّمَالِ	(of) the left,	56:41
مَا	what	56:41
أَصْحَابُ	(are the) companions	56:41
الشِّمَالِ	(of) the left?	56:41
فِي	In	56:42
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وَظِلٍّ	And a shade	56:43
مِنْ	of	56:43
يَحْمُومٍ	black smoke,	56:43
لَا	Not	56:44
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وَلَا	and not	56:44
كَرِيمٍ	pleasant.	56:44
إِنَّهُمْ	Indeed, they	56:45
كَانُوا	were	56:45
قَبْلَ	before	56:45
ذَٰلِكَ	that	56:45
مُتْرَفِينَ	indulging in affluence.	56:45
وَكَانُوا	And were	56:46
يُصِرُّونَ	persisting	56:46
عَلَى	in	56:46
الْحِنْثِ	the sin	56:46
الْعَظِيمِ	the great,	56:46
وَكَانُوا	And they used (to)	56:47
يَقُولُونَ	say,	56:47
أَإِذَا	"When	56:47
مِتْنَا	we die	56:47
وَكُنَّا	and become	56:47
تُرَابًا	dust	56:47

وَعِظَامًا	and bones,	56:47
أَءِنَّا	will we	56:47
لَمَبْعُوثُونَ	surely be resurrected?	56:47
أَوَءَابَاؤُنَا	And also	56:48
الْأَوَّلُونَ	our forefathers?	56:48
قُلْ	Say,	56:49
إِنَّ	"Indeed,	56:49
الْأَوَّلِينَ	the former	56:49
وَالْءَاخِرِينَ	and the later people	56:49
لَمَجْمُوعُونَ	Surely, will be gathered	56:50
إِلَىٰ	for	56:50
مِيقَاتِ	(the) appointment	56:50
يَوْمٍ	(of) a Day	56:50
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ثُمَّ	"Then	56:51
إِنَّكُمْ	indeed you,	56:51
أَيُّهَا	O those astray!	56:51
الضَّالُّونَ	O those astray!	56:51
الْمُكَذِّبُونَ	the deniers,	56:51
لَءَاكِلُونَ	Will surely eat	56:52
مِنْ	from	56:52
شَجَرٍ	(the) tree	56:52
مِنْ	of	56:52
زَقُّومٍ	Zaqqum.	56:52

فَمَالِئُونَ	Then will fill	56:53
مِنْهَا	with it	56:53
الْبُطُونَ	the bellies,	56:53
فَشَارِبُونَ	And drink	56:54
عَلَيْهِ	over it	56:54
مِنَ	[from]	56:54
الْحَمِيمِ	the scalding water,	56:54
فَشَارِبُونَ	And will drink	56:55
شُرْبَ	(as) drinking	56:55
الْهِيمِ	(of) the thirsty camels."	56:55
هَٰذَا	This	56:56
نُزُلُهُمْ	(is) their hospitality	56:56
يَوْمَ	(on the) Day	56:56
الدِّينِ	(of) Judgment.	56:56
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خَلَقْنَاكُمْ	[We] created you,	56:57
فَلَوْلَا	so why (do) not	56:57
تُصَدِّقُونَ	you admit the truth?	56:57
أَفَرَءَيْتُمْ	Do you see	56:58
مَا	what	56:58
تُمْنُونَ	you emit?	56:58
ءَأَنْتُمْ	Is it you	56:59
تَخْلُقُونَهُ	who create it	56:59
أَمْ	or	56:59

نَحْنُ	(are) We	56:59
الْخَالِقُونَ	the Creators?	56:59
نَحْنُ	We	56:60
قَدَّرْنَا	[We] have decreed	56:60
بَيْنَكُمُ	among you	56:60
الْمَوْتَ	the death	56:60
وَمَا	and not	56:60
نَحْنُ	We	56:60
بِمَسْبُوقِينَ	(are) outrun,	56:60
عَلَى	In	56:61
أَنْ	that	56:61
نُبَدِّلَ	We (will) change	56:61
أَمْثَالَكُمْ	your likeness[es]	56:61
وَنُنْشِئَكُمْ	and produce you	56:61
فِي	in	56:61
مَا	what	56:61
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النَّشْأَةَ	the creation	56:62
الْأُولَى	the first,	56:62
فَلَوْلَا	so why not	56:62
تَذَكَّرُونَ	you take heed?	56:62

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مَا	what	56:63
تَحْرُثُونَ	you sow?	56:63
ءَأَنْتُمْ	Is it you (who)	56:64
تَزْرَعُونَهُ	cause it to grow	56:64
أَمْ	or	56:64
نَحْنُ	(are) We	56:64
الزَّارِعُونَ	the Ones Who grow?	56:64
لَوْ	If	56:65
نَشَاءُ	We willed	56:65
لَجَعَلْنَاهُ	We (would) surely, make it	56:65
حُطَامًا	debris,	56:65
فَظَلْتُمْ	then you would remain	56:65
تَفَكَّهُونَ	wondering,	56:65
إِنَّا	"Indeed, we	56:66
لَمُغْرَمُونَ	surely are laden with debt,	56:66
بَلْ	Nay,	56:67
نَحْنُ	we	56:67
مَحْرُومُونَ	(are) deprived."	56:67
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الْمَاءَ	the water,	56:68
الَّذِي	which	56:68
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ءَأَنْتُمْ	Is it you	56:69

أَنْزَلْتُمُوهُ	who send it down	56:69
مِنَ	from	56:69
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أَمْ	or	56:69
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نَشَاءُ	We willed,	56:70
جَعَلْنَاهُ	We (could) make it	56:70
أُجَاجًا	salty,	56:70
فَلَوْلَا	then why are you not grateful?	56:70
تَشْكُرُونَ	then why are you not grateful?	56:70
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النَّارَ	the Fire,	56:71
الَّتِي	which	56:71
تُورُونَ	you ignite?	56:71
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أَنْشَأْتُمْ	who produced	56:72
شَجَرَتَهَا	its tree	56:72
أَمْ	or	56:72
نَحْنُ	We	56:72
الْمُنْشِئُونَ	(are) the Producers?	56:72
نَحْنُ	We	56:73
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تَذْكِرَةً	a reminder	56:73
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بِاسْمِ	(the) name	56:74
رَبِّكَ	(of) your Lord,	56:74
الْعَظِيمِ	the Most Great.	56:74
فَلَا	But nay,	56:75
أُقْسِمُ	I swear	56:75
بِمَوَاقِعِ	by setting	56:75
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وَإِنَّهُ	And indeed, it	56:76
لَقَسَمٌ	(is) surely an oath,	56:76
لَوْ	if	56:76
تَعْلَمُونَ	you know -	56:76
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إِنَّهُ	Indeed, it	56:77
لَقُرْءَانٌ	(is) surely, a Quran	56:77
كَرِيمٌ	noble,	56:77
فِي	In	56:78
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مَكْنُونٍ	well-guarded,	56:78
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يَمَسُّهُ	touch it	56:79

إِلَّا	except	56:79
الْمُطَهَّرُونَ	the purified.	56:79
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مِنْ	from	56:80
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أَنَّكُمْ	that you	56:82
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أَقْرَبُ	(are) nearer	56:85
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كَانَ	he was	56:88
مِنَ	of	56:88
الْمُقَرَّبِينَ	those brought near,	56:88
فَرَوْحٌ	Then rest	56:89
وَرَيْحَانٌ	and bounty	56:89
وَجَنَّتُ	and a Garden	56:89
نَعِيمٍ	(of) Pleasure.	56:89
وَأَمَّا	And	56:90
إِنْ	if	56:90

كَانَ	he was	56:90
مِنْ	of	56:90
أَصْحَابِ	(the) companions	56:90
الْيَمِينِ	(of) the right,	56:90
فَسَلَامٌ	Then, peace	56:91
لَكَ	for you;	56:91
مِنْ	[from]	56:91
أَصْحَابِ	(the) companions	56:91
الْيَمِينِ	(of) the right.	56:91
وَأَمَّا	But	56:92
إِنْ	if	56:92
كَانَ	he was	56:92
مِنَ	of	56:92
الْمُكَذِّبِينَ	the deniers,	56:92
الضَّالِّينَ	the astray,	56:92
فَنُزُلٌ	Then, hospitality	56:93
مِنْ	of	56:93
حَمِيمٍ	(the) scalding water,	56:93
وَتَصْلِيَةُ	And burning	56:94
جَحِيمٍ	(in) Hellfire.	56:94
إِنَّ	Indeed,	56:95
هَذَا	this	56:95
لَهُوَ	surely, it	56:95
حَقُّ	(is the) truth	56:95

الْيَقِينِ	certain.	56:95
فَسَبِّحْ	So glorify	56:96
بِاسْمِ	(the) name	56:96
رَبِّكَ	(of) your Lord,	56:96
الْعَظِيمِ	the Most Great.	56:96
سَبَّحَ	Glorifies	57:1
لِلَّهِ	[to] Allah	57:1
مَا	whatever	57:1
فِي	(is) in	57:1
السَّمَاوَاتِ	the heavens	57:1
وَالْأَرْضِ	and the earth,	57:1
وَهُوَ	and He	57:1
الْعَزِيزُ	(is) the All-Mighty,	57:1
الْحَكِيمُ	the All-Wise.	57:1
لَهُ	For Him	57:2
مُلْكُ	(is the) dominion	57:2
السَّمَاوَاتِ	(of) the heavens	57:2
وَالْأَرْضِ	and the earth,	57:2
يُحْيِي	He gives life	57:2
وَيُمِيتُ	and causes death,	57:2
وَهُوَ	and He	57:2
عَلَى	(is) over	57:2
كُلِّ	all	57:2
شَيْءٍ	things	57:2
قَدِيرٌ	All-Powerful.	57:2

هُوَ	He	57:3
الْأَوَّلُ	(is) the First	57:3
وَالْءَاخِرُ	and the Last,	57:3
وَالظَّاهِرُ	and the Apparent	57:3
وَالْبَاطِنُ	and the Unapparent,	57:3
وَهُوَ	and He	57:3
بِكُلِّ	(is) of every	57:3
شَيْءٍ	thing	57:3
عَلِيمٌ	All-Knower.	57:3
هُوَ	He	57:4
الَّذِي	(is) the One Who	57:4
خَلَقَ	created	57:4
السَّمَاوَاتِ	the heavens	57:4
وَالْأَرْضَ	and the earth	57:4
فِي	in	57:4
سِتَّةِ	six	57:4
أَيَّامٍ	periods,	57:4
ثُمَّ	then	57:4
اسْتَوَى	He rose	57:4
عَلَى	over	57:4
الْعَرْشِ	the Throne.	57:4
يَعْلَمُ	He knows	57:4
مَا	what	57:4
يَلِجُ	penetrates	57:4

فِي	in(to)	57:4
الْأَرْضِ	the earth	57:4
وَمَا	and what	57:4
يَخْرُجُ	comes forth	57:4
مِنْهَا	from it,	57:4
وَمَا	and what	57:4
يَنْزِلُ	descends	57:4
مِنَ	from	57:4
السَّمَاءِ	the heaven	57:4
وَمَا	and what	57:4
يَعْرُجُ	ascends	57:4
فِيهَا	therein;	57:4
وَهُوَ	and He	57:4
مَعَكُمْ	(is) with you	57:4
أَيْنَ	wherever	57:4
مَا	wherever	57:4
كُنْتُمْ	you are.	57:4
وَاللَّهُ	And Allah	57:4
بِمَا	of what	57:4
تَعْمَلُونَ	you do	57:4
بَصِيرٌ	(is) All-seer.	57:4
لَهُ	For Him	57:5
مُلْكُ	(is the) dominion	57:5
السَّمَاوَاتِ	(of) the heavens	57:5

وَالْأَرْضِ	and the earth,	57:5
وَإِلَى	and to	57:5
اللَّهِ	Allah	57:5
تُرْجَعُ	will be returned	57:5
الْأُمُورُ	the matters.	57:5
يُولِجُ	He merges	57:6
اللَّيْلَ	the night	57:6
فِي	into	57:6
النَّهَارِ	the day	57:6
وَيُولِجُ	and He merges	57:6
النَّهَارَ	the day	57:6
فِي	into	57:6
اللَّيْلِ	the night,	57:6
وَهُوَ	and He	57:6
عَلِيمٌ	(is) All-Knower	57:6
بِذَاتِ	of what is in the breasts.	57:6
الصُّدُورِ	of what is in the breasts.	57:6
ءَامِنُوا	Believe	57:7
بِاللَّهِ	in Allah	57:7
وَرَسُولِهِ	and His Messenger	57:7
وَأَنْفِقُوا	and spend	57:7
مِمَّا	of what	57:7
جَعَلَكُمْ	He has made you	57:7
مُسْتَخْلَفِينَ	trustees	57:7

فِيهِ	therein.	57:7
فَالَّذِينَ	And those	57:7
ءَامَنُوا	who believe	57:7
مِنْكُمْ	among you	57:7
وَأَنْفَقُوا	and spend,	57:7
لَهُمْ	for them	57:7
أَجْرٌ	(is) a reward	57:7
كَبِيرٌ	great.	57:7
وَمَا	And what	57:8
لَكُمْ	(is) for you	57:8
لَا	(that) not	57:8
تُؤْمِنُونَ	you believe	57:8
بِاللَّهِ	in Allah	57:8
وَالرَّسُولُ	while the Messenger	57:8
يَدْعُوكُمْ	calls you	57:8
لِتُؤْمِنُوا	that you believe	57:8
بِرَبِّكُمْ	in your Lord,	57:8
وَقَدْ	and indeed,	57:8
أَخَذَ	He has taken	57:8
مِيثَاقَكُمْ	your covenant	57:8
إِنْ	if	57:8
كُنْتُمْ	you are	57:8
مُؤْمِنِينَ	believers.	57:8
هُوَ	He	57:9

الَّذِي	(is) the One Who	57:9
يُنَزِّلُ	sends down	57:9
عَلَى	upon	57:9
عَبْدِهِ	His slave	57:9
ءَايَاتٍ	Verses	57:9
بَيِّنَاتٍ	clear	57:9
لِيُخْرِجَكُمْ	that He may bring you out	57:9
مِنَ	from	57:9
الظُّلُمَاتِ	the darkness[es]	57:9
إِلَى	into	57:9
النُّورِ	the light.	57:9
وَإِنَّ	And indeed,	57:9
اللَّهَ	Allah	57:9
بِكُمْ	to you	57:9
لَرَءُوفٌ	(is the) Most Kind,	57:9
رَحِيمٌ	(the) Most Merciful.	57:9
وَمَا	And what	57:10
لَكُمْ	(is) for you	57:10
أَلَّا	that not	57:10
تُنْفِقُوا	you spend	57:10
فِي	in	57:10
سَبِيلِ	(the) way	57:10
اللَّهِ	(of) Allah?	57:10
وَلِلَّهِ	while for Allah	57:10

مِيرَاثُ	(is the) heritage	57:10
السَّمَاوَاتِ	(of) the heavens	57:10
وَالْأَرْضِ	and the earth?	57:10
لَا	Not	57:10
يَسْتَوِي	are equal	57:10
مِنْكُمْ	among you	57:10
مَنْ	(those) who	57:10
أَنْفَقَ	spent	57:10
مِنْ	before	57:10
قَبْلِ	before	57:10
الْفَتْحِ	the victory	57:10
وَقَاتَلَ	and fought.	57:10
أُولَئِكَ	Those	57:10
أَعْظَمُ	(are) greater	57:10
دَرَجَةً	(in) degree	57:10
مِنَ	than	57:10
الَّذِينَ	those who	57:10
أَنْفَقُوا	spent	57:10
مِنْ	afterwards	57:10
بَعْدُ	afterwards	57:10
وَقَاتَلُوا	and fought.	57:10
وَكُلًّا	But to all,	57:10
وَعَدَ	Allah has promised	57:10
اللَّهُ	Allah has promised	57:10

الْحُسْنَىٰ	the best.	57:10
وَاللَّهُ	And Allah	57:10
بِمَا	of what	57:10
تَعْمَلُونَ	you do	57:10
خَبِيرٌ	(is) All-Aware.	57:10
مَنْ	Who (is)	57:11
ذَا	the one who	57:11
الَّذِي	the one who	57:11
يُقْرِضُ	will loan	57:11
اللَّهَ	(to) Allah	57:11
قَرْضًا	a loan	57:11
حَسَنًا	goodly,	57:11
فَيُضَاعِفَهُ	so He will multiply it	57:11
لَهُ	for him	57:11
وَلَهُ	and for him	57:11
أَجْرٌ	(is) a reward	57:11
كَرِيمٌ	noble?	57:11
يَوْمَ	(On the) Day	57:12
تَرَى	you will see	57:12
الْمُؤْمِنِينَ	the believing men	57:12
وَالْمُؤْمِنَاتِ	and the believing women,	57:12
يَسْعَىٰ	running,	57:12
نُورُهُمْ	their light	57:12
بَيْنَ	before them	57:12

أَيْدِيهِمْ	before them	57:12
وَبِأَيْمَانِهِمْ	and on their right,	57:12
بُشْرَاكُمُ	"Glad tidings for you	57:12
الْيَوْمَ	this Day -	57:12
جَنَّاتٌ	gardens	57:12
تَجْرِي	flowing	57:12
مِنْ	from	57:12
تَحْتِهَا	underneath it	57:12
الْأَنْهَارُ	the rivers,	57:12
خَالِدِينَ	abiding forever	57:12
فِيهَا	therein.	57:12
ذَلِكَ	That	57:12
هُوَ	[it] (is)	57:12
الْفَوْزُ	the success	57:12
الْعَظِيمُ	the great."	57:12
يَوْمَ	(On the) Day	57:13
يَقُولُ	will say	57:13
الْمُنَافِقُونَ	the hypocrite men	57:13
وَالْمُنَافِقَاتُ	and the hypocrite women	57:13
لِلَّذِينَ	to those who	57:13
ءَامَنُوا	believed,	57:13
انْظُرُونَا	"Wait for us,	57:13
نَقْتَبِسْ	we may acquire	57:13
مِنْ	of	57:13

نُورِكُمْ	your light."	57:13
قِيلَ	It will be said,	57:13
ارْجِعُوا	"Go back	57:13
وَرَاءَكُمْ	behind you	57:13
فَالْتَمِسُوا	and seek	57:13
نُورًا	light."	57:13
فَضُرِبَ	Then will be put up	57:13
بَيْنَهُمْ	between them	57:13
بِسُورٍ	a wall,	57:13
لَهُ	for it	57:13
بَابٌ	a gate	57:13
بَاطِنُهُ	its interior,	57:13
فِيهِ	in it	57:13
الرَّحْمَةُ	(is) mercy	57:13
وَظَاهِرُهُ	but its exterior,	57:13
مِنْ	facing towards [it]	57:13
قِبَلِهِ	facing towards [it]	57:13
الْعَذَابُ	the punishment.	57:13
يُنَادُونَهُمْ	They will call them,	57:14
أَلَمْ	"Were not	57:14
نَكُنْ	we	57:14
مَعَكُمْ	with you?"	57:14
قَالُوا	They will say,	57:14
بَلَى	"Yes,	57:14

وَلَكِنَّكُمْ	but you	57:14
فَتَنْتُمْ	led to temptation	57:14
أَنْفُسَكُمْ	yourselves	57:14
وَتَرَبَّصْتُمْ	and you awaited	57:14
وَارْتَبْتُمْ	and you doubted	57:14
وَغَرَّتْكُمُ	and deceived you	57:14
الْأَمَانِيُّ	the wishful thinking	57:14
حَتَّىٰ	until	57:14
جَاءَ	came	57:14
أَمْرُ	(the) Command	57:14
اللَّهِ	(of) Allah.	57:14
وَغَرَّكُمْ	And deceived you	57:14
بِاللَّهِ	about Allah	57:14
الْغَرُورُ	the deceiver.	57:14
فَالْيَوْمَ	So today	57:15
لَا	not	57:15
يُؤْخَذُ	will be accepted	57:15
مِنْكُمْ	from you	57:15
فِدْيَةٌ	any ransom	57:15
وَلَا	and not	57:15
مِنَ	from	57:15
الَّذِينَ	those who	57:15
كَفَرُوا	disbelieved.	57:15
مَأْوَاكُمُ	Your abode	57:15

النَّارُ	(is) the Fire;	57:15
هِيَ	it (is)	57:15
مَوْلَاكُمْ	your protector	57:15
وَبِئْسَ	and wretched is	57:15
الْمَصِيرُ	the destination.	57:15
أَلَمْ	Has not	57:16
يَأْنِ	come (the) time	57:16
لِلَّذِينَ	for those who	57:16
ءَامَنُوا	believed	57:16
أَنْ	that	57:16
تَخْشَعَ	become humble	57:16
قُلُوبُهُمْ	their hearts	57:16
لِذِكْرِ	at (the) remembrance (of) Allah	57:16
اللَّهِ	at (the) remembrance (of) Allah	57:16
وَمَا	and what	57:16
نَزَلَ	has come down	57:16
مِنَ	of	57:16
الْحَقِّ	the truth?	57:16
وَلَا	And not	57:16
يَكُونُوا	they become	57:16
كَالَّذِينَ	like those who	57:16
أُوتُوا	were given	57:16
الْكِتَابَ	the Book	57:16
مِنْ	before,	57:16

قَبْلُ	before,	57:16
فَطَالَ	(and) was prolonged	57:16
عَلَيْهِمُ	for them	57:16
الْأَمَدُ	the term,	57:16
فَقَسَتْ	so hardened	57:16
قُلُوبُهُمْ	their hearts;	57:16
وَكَثِيرٌ	and many	57:16
مِنْهُمْ	of them	57:16
فَاسِقُونَ	(are) defiantly disobedient.	57:16
اعْلَمُوا	Know	57:17
أَنَّ	that	57:17
اللَّهَ	Allah	57:17
يُحْيِي	gives life	57:17
الْأَرْضَ	(to) the earth	57:17
بَعْدَ	after	57:17
مَوْتِهَا	its death.	57:17
قَدْ	Indeed,	57:17
بَيَّنَّا	We have made clear	57:17
لَكُمُ	to you	57:17
الْءَايَاتِ	the Signs	57:17
لَعَلَّكُمْ	so that you may	57:17
تَعْقِلُونَ	understand.	57:17
إِنَّ	Indeed,	57:18
الْمُصَّدِّقِينَ	the men who give charity	57:18

وَالْمُصَّدِّقَاتِ	and the women who give charity,	57:18
وَأَقْرَضُوا	and who lend	57:18
اللَّهَ	(to) Allah	57:18
قَرْضًا	a loan	57:18
حَسَنًا	goodly,	57:18
يُضَاعَفُ	it will be multiplied	57:18
لَهُمْ	for them,	57:18
وَلَهُمْ	and for them	57:18
أَجْرٌ	(is) a reward	57:18
كَرِيمٌ	noble.	57:18
وَالَّذِينَ	And those who	57:19
ءَامَنُوا	believe	57:19
بِاللَّهِ	in Allah	57:19
وَرُسُلِهِ	and His Messengers,	57:19
أُولَئِكَ	[those]	57:19
هُمُ	they	57:19
الصِّدِّيقُونَ	(are) the truthful	57:19
وَالشُّهَدَاءُ	and the martyrs,	57:19
عِنْدَ	(are) with	57:19
رَبِّهِمْ	their Lord.	57:19
لَهُمْ	For them	57:19
أَجْرُهُمْ	(is) their reward	57:19
وَنُورُهُمْ	and their light.	57:19
وَالَّذِينَ	But those who	57:19

كَفَرُوا	disbelieve	57:19
وَكَذَّبُوا	and deny	57:19
بِءَايَاتِنَا	Our Verses,	57:19
أُولَئِكَ	those	57:19
أَصْحَابُ	(are the) companions	57:19
الْجَحِيمِ	(of) the Hellfire.	57:19
اعْلَمُوا	Know	57:20
أَنَّمَا	that	57:20
الْحَيَوٰةُ	the life	57:20
الدُّنْيَا	(of) the world	57:20
لَعِبٌ	(is) play	57:20
وَلَهْوٌ	and amusement	57:20
وَزِينَةٌ	and adornment	57:20
وَتَفَاخُرٌ	and boasting	57:20
بَيْنَكُمْ	among you	57:20
وَتَكَاثُرٌ	and competition in increase	57:20
فِي	of	57:20
الْأَمْوَالِ	the wealth	57:20
وَالْأَوْلَادِ	and the children,	57:20
كَمَثَلِ	like (the) example	57:20
غَيْثٍ	(of) a rain,	57:20
أَعْجَبَ	pleases	57:20
الْكُفَّارَ	the tillers	57:20
نَبَاتُهُ	its growth;	57:20

ثُمَّ	then	57:20
يَهِيجُ	it dries	57:20
فَتَرَاهُ	and you see it	57:20
مُصْفَرًّا	turning yellow;	57:20
ثُمَّ	then	57:20
يَكُونُ	becomes	57:20
حُطَامًا	debris.	57:20
وَفِي	And in	57:20
الْءَاخِرَةِ	the Hereafter	57:20
عَذَابٌ	(is) a punishment	57:20
شَدِيدٌ	severe	57:20
وَمَغْفِرَةٌ	and forgiveness	57:20
مِنَ	from	57:20
اللَّهِ	Allah	57:20
وَرِضْوَانٌ	and Pleasure.	57:20
وَمَا	But not	57:20
الْحَيَوٰةُ	(is) the life	57:20
الدُّنْيَا	(of) the world	57:20
إِلَّا	except	57:20
مَتَاعُ	(the) enjoyment	57:20
الْغُرُورِ	(of) delusion.	57:20
سَابِقُوا	Race	57:21
إِلَى	to	57:21
مَغْفِرَةٍ	(the) forgiveness	57:21

مِنْ	from	57:21
رَّبِّكُمْ	your Lord	57:21
وَجَنَّةٍ	and a Garden	57:21
عَرْضُهَا	its width	57:21
كَعَرْضِ	(is) like (the) width	57:21
السَّمَاءِ	(of) the heaven	57:21
وَالْأَرْضِ	and the earth,	57:21
أُعِدَّتْ	prepared	57:21
لِلَّذِينَ	for those who	57:21
ءَامَنُوا	believe	57:21
بِاللَّهِ	in Allah	57:21
وَرُسُلِهِ	and His Messengers.	57:21
ذَلِكَ	That	57:21
فَضْلُ	(is the) Bounty	57:21
اللَّهِ	(of) Allah,	57:21
يُؤْتِيهِ	He gives	57:21
مَنْ	(to) whom	57:21
يَشَاءُ	He wills.	57:21
وَاللَّهُ	And Allah	57:21
ذُو	(is) the Possessor of Bounty,	57:21
الْفَضْلِ	(is) the Possessor of Bounty,	57:21
الْعَظِيمِ	the Great.	57:21
مَا	Not	57:22
أَصَابَ	strikes	57:22

مِنْ	any	57:22
مُصِيبَةٍ	disaster	57:22
فِي	in	57:22
الْأَرْضِ	the earth	57:22
وَلَا	and not	57:22
فِي	in	57:22
أَنْفُسِكُمْ	yourselves,	57:22
إِلَّا	but	57:22
فِي	in	57:22
كِتَابٍ	a Register	57:22
مِنْ	before	57:22
قَبْلِ	before	57:22
أَنْ	that	57:22
نَبْرَأَهَا	We bring it into existence.	57:22
إِنَّ	Indeed,	57:22
ذَٰلِكَ	that	57:22
عَلَى	for	57:22
اللَّهِ	Allah	57:22
يَسِيرٌ	(is) easy.	57:22
لِكَيْلَا	So that you may not	57:23
تَأْسَوْا	grieve	57:23
عَلَى	over	57:23
مَا	what	57:23
فَاتَكُمْ	has escaped you,	57:23

وَلَا	and (do) not	57:23
تَفْرَحُوا	exult	57:23
بِمَا	at what	57:23
ءَاتَاكُمْ	He has given you.	57:23
وَاللَّهُ	And Allah	57:23
لَا	(does) not	57:23
يُحِبُّ	love	57:23
كُلَّ	every	57:23
مُخْتَالٍ	self-deluded	57:23
فَخُورٍ	boaster,	57:23
الَّذِينَ	Those who	57:24
يَبْخَلُونَ	are stingy	57:24
وَيَأْمُرُونَ	and enjoin	57:24
النَّاسَ	(on) the people	57:24
بِالْبُخْلِ	stinginess.	57:24
وَمَنْ	And whoever	57:24
يَتَوَلَّ	turns away,	57:24
فَإِنَّ	then indeed,	57:24
اللَّهَ	Allah,	57:24
هُوَ	He	57:24
الْغَنِيُّ	(is) Free of need,	57:24
الْحَمِيدُ	the Praiseworthy.	57:24
لَقَدْ	Certainly	57:25
أَرْسَلْنَا	We sent	57:25

رُسُلَنَا	Our Messengers	57:25
بِالْبَيِّنَاتِ	with clear proofs	57:25
وَأَنْزَلْنَا	and We sent down	57:25
مَعَهُمُ	with them	57:25
الْكِتَابَ	the Scripture	57:25
وَالْمِيزَانَ	and the Balance	57:25
لِيَقُومَ	that may establish	57:25
النَّاسُ	the people	57:25
بِالْقِسْطِ	justice.	57:25
وَأَنْزَلْنَا	And We sent down	57:25
الْحَدِيدَ	[the] iron,	57:25
فِيهِ	wherein	57:25
بَأْسٌ	(is) power	57:25
شَدِيدٌ	mighty	57:25
وَمَنَافِعُ	and benefits	57:25
لِلنَّاسِ	for the people,	57:25
وَلِيَعْلَمَ	and so that Allah may make evident	57:25
اللَّهُ	and so that Allah may make evident	57:25
مَنْ	(he) who	57:25
يَنْصُرُهُ	helps Him	57:25
وَرُسُلَهُ	and His Messengers,	57:25
بِالْغَيْبِ	unseen.	57:25
إِنَّ	Indeed,	57:25
اللَّهَ	Allah	57:25

قَوِيٌّ	(is) All-Strong	57:25
عَزِيزٌ	All-Mighty.	57:25
وَلَقَدْ	And certainly	57:26
أَرْسَلْنَا	We sent	57:26
نُوحًا	Nuh	57:26
وَإِبْرَاهِيمَ	and Ibrahim,	57:26
وَجَعَلْنَا	and We placed	57:26
فِي	in	57:26
ذُرِّيَّتِهِمَا	their offspring	57:26
النُّبُوَّةَ	Prophethood	57:26
وَالْكِتَابَ	and the Scripture;	57:26
فَمِنْهُمْ	and among them	57:26
مُهْتَدٍ	(is) a guided one,	57:26
وَكَثِيرٌ	but most	57:26
مِنْهُمْ	of them	57:26
فَاسِقُونَ	(are) defiantly disobediently.	57:26
ثُمَّ	Then	57:27
قَفَّيْنَا	We sent	57:27
عَلَى	on	57:27
ءَاثَارِهِمْ	their footsteps	57:27
بِرُسُلِنَا	Our Messengers	57:27
وَقَفَّيْنَا	and We followed	57:27
بِعِيسَى	with Isa,	57:27
ابْنِ	son	57:27

مَرْيَمَ	(of) Maryam,	57:27
وَءَاتَيْنَاهُ	and We gave him	57:27
الْإِنْجِيلَ	the Injeel.	57:27
وَجَعَلْنَا	And We placed	57:27
فِي	in	57:27
قُلُوبِ	(the) hearts	57:27
الَّذِينَ	(of) those who	57:27
اتَّبَعُوهُ	followed him	57:27
رَأْفَةً	compassion	57:27
وَرَحْمَةً	and mercy.	57:27
وَرَهْبَانِيَّةً	But monasticism	57:27
ابْتَدَعُوهَا	they innovated -	57:27
مَا	not	57:27
كَتَبْنَاهَا	We prescribed it	57:27
عَلَيْهِمْ	for them -	57:27
إِلَّا	only	57:27
ابْتِغَاءَ	seeking	57:27
رِضْوَانِ	(the) pleasure	57:27
اللَّهِ	(of) Allah,	57:27
فَمَا	but not	57:27
رَعَوْهَا	they observed it	57:27
حَقَّ	(with) right	57:27
رِعَايَتِهَا	observance.	57:27
فَـَٔاتَيْنَا	So We gave	57:27

الَّذِينَ	those who	57:27
ءَامَنُوا	believed	57:27
مِنْهُمْ	among them	57:27
أَجْرَهُمْ	their reward,	57:27
وَكَثِيرٌ	but most	57:27
مِنْهُمْ	of them	57:27
فَاسِقُونَ	(are) defiantly disobediently.	57:27
يَاأَيُّهَا	O you who believe!	57:28
الَّذِينَ	O you who believe!	57:28
ءَامَنُوا	O you who believe!	57:28
اتَّقُوا	Fear	57:28
اللَّهَ	Allah	57:28
وَءَامِنُوا	and believe	57:28
بِرَسُولِهِ	in His Messenger;	57:28
يُؤْتِكُمْ	He will give you	57:28
كِفْلَيْنِ	double portion	57:28
مِنْ	of	57:28
رَحْمَتِهِ	His Mercy	57:28
وَيَجْعَلْ	and He will make	57:28
لَكُمْ	for you	57:28
نُورًا	a light,	57:28
تَمْشُونَ	you will walk	57:28
بِهِ	with it,	57:28
وَيَغْفِرْ	and He will forgive	57:28

لَكُمْ	you.	57:28
وَاللَّهُ	And Allah	57:28
غَفُورٌ	(is) Oft-Forgiving,	57:28
رَحِيمٌ	Most Merciful.	57:28
لِئَلَّا	So that	57:29
يَعْلَمَ	may know	57:29
أَهْلُ	(the) People	57:29
الْكِتَابِ	(of) the Book	57:29
أَلَّا	that not	57:29
يَقْدِرُونَ	they have power	57:29
عَلَى	over	57:29
شَيْءٍ	anything	57:29
مِنْ	from	57:29
فَضْلِ	(the) Bounty	57:29
اللَّهِ	(of) Allah,	57:29
وَأَنَّ	and that	57:29
الْفَضْلَ	the Bounty	57:29
بِيَدِ	(is) in Allah's Hand;	57:29
اللَّهِ	(is) in Allah's Hand;	57:29
يُؤْتِيهِ	He gives it	57:29
مَنْ	whom	57:29
يَشَاءُ	He wills.	57:29
وَاللَّهُ	And Allah	57:29
ذُو	(is) the Possessor of Bounty	57:29

الْفَضْلِ	(is) the Possessor of Bounty	57:29
الْعَظِيمِ	the Great.	57:29
قَدْ	Indeed,	58:1
سَمِعَ	Allah has heard	58:1
اللَّهُ	Allah has heard	58:1
قَوْلَ	(the) speech	58:1
الَّتِي	(of one) who	58:1
تُجَادِلُكَ	disputes with you	58:1
فِي	concerning	58:1
زَوْجِهَا	her husband	58:1
وَتَشْتَكِي	and she directs her complaint	58:1
إِلَى	to	58:1
اللَّهِ	Allah.	58:1
وَاللَّهُ	And Allah	58:1
يَسْمَعُ	hears	58:1
تَحَاوُرَكُمَا	(the) dialogue of both of you.	58:1
إِنَّ	Indeed,	58:1
اللَّهَ	Allah	58:1
سَمِيعٌ	(is) All-Hearer,	58:1
بَصِيرٌ	All-Seer.	58:1
الَّذِينَ	Those who	58:2
يُظَاهِرُونَ	pronounce zihar	58:2
مِنْكُمْ	among you	58:2
مِنْ	[from]	58:2

نِسَائِهِمْ	(to) their wives,	58:2
مَا	not	58:2
هُنَّ	they	58:2
أُمَّهَاتِهِمْ	(are) their mothers.	58:2
إِنْ	Not	58:2
أُمَّهَاتُهُمْ	(are) their mothers	58:2
إِلَّا	except	58:2
اللَّائِي	those who	58:2
وَلَدْنَهُمْ	gave them	58:2
وَإِنَّهُمْ	And indeed, they	58:2
لَيَقُولُونَ	surely say	58:2
مُنْكَرًا	an evil	58:2
مِنَ	[of]	58:2
الْقَوْلِ	[the] word	58:2
وَزُورًا	and a lie.	58:2
وَإِنَّ	But indeed,	58:2
اللَّهَ	Allah	58:2
لَعَفُوٌّ	(is) surely, Oft-Pardoning,	58:2
غَفُورٌ	Oft-Forgiving.	58:2
وَالَّذِينَ	And those who	58:3
يُظَاهِرُونَ	pronounce zihar	58:3
مِنْ	[from]	58:3
نِسَائِهِمْ	(to) their wives	58:3
ثُمَّ	then	58:3

يَعُودُونَ	go back	58:3
لِمَا	on what	58:3
قَالُوا	they said,	58:3
فَتَحْرِيرُ	then freeing	58:3
رَقَبَةٍ	(of) a slave	58:3
مِنْ	before	58:3
قَبْلِ	before	58:3
أَنْ	[that]	58:3
يَتَمَاسَّا	they touch each other.	58:3
ذَٰلِكُمْ	That	58:3
تُوعَظُونَ	you are admonished	58:3
بِهِ	to it.	58:3
وَاللَّهُ	And Allah	58:3
بِمَا	of what	58:3
تَعْمَلُونَ	you do	58:3
خَبِيرٌ	(is) All-Aware.	58:3
فَمَنْ	Then whoever	58:4
لَمْ	(does) not	58:4
يَجِدْ	find,	58:4
فَصِيَامُ	then fasting	58:4
شَهْرَيْنِ	(for) two months	58:4
مُتَتَابِعَيْنِ	consecutively	58:4
مِنْ	before	58:4
قَبْلِ	before	58:4

أَنْ	[that]	58:4
يَتَمَاسَّا	they both touch each other.	58:4
فَمَنْ	But (he) who	58:4
لَمْ	not	58:4
يَسْتَطِعْ	is able	58:4
فَإِطْعَامُ	then (the) feeding	58:4
سِتِّينَ	(of) sixty	58:4
مِسْكِينًا	needy one(s).	58:4
ذَلِكَ	That -	58:4
لِتُؤْمِنُوا	so that you may believe	58:4
بِاللَّهِ	in Allah	58:4
وَرَسُولِهِ	and His Messenger,	58:4
وَتِلْكَ	and these	58:4
حُدُودُ	(are the) limits	58:4
اللَّهِ	(of) Allah,	58:4
وَلِلْكَافِرِينَ	and for the disbelievers	58:4
عَذَابٌ	(is) a punishment	58:4
أَلِيمٌ	painful.	58:4
إِنَّ	Indeed,	58:5
الَّذِينَ	those who	58:5
يُحَادُّونَ	oppose	58:5
اللَّهَ	Allah	58:5
وَرَسُولَهُ	and His Messenger	58:5
كُبِتُوا	(will) be disgraced	58:5

كَمَا	as	58:5
كُبِتَ	were disgraced	58:5
الَّذِينَ	those	58:5
مِنْ	before them.	58:5
قَبْلِهِمْ	before them.	58:5
وَقَدْ	And certainly	58:5
أَنْزَلْنَا	We have sent down	58:5
ءَايَاتٍ	Verses	58:5
بَيِّنَاتٍ	clear.	58:5
وَلِلْكَافِرِينَ	And for the disbelievers	58:5
عَذَابٌ	(is) a punishment	58:5
مُهِينٌ	humiliating.	58:5
يَوْمَ	(On the) Day	58:6
يَبْعَثُهُمُ	(when) Allah will raise them	58:6
اللَّهُ	(when) Allah will raise them	58:6
جَمِيعًا	all	58:6
فَيُنَبِّئُهُمْ	and inform them	58:6
بِمَا	of what	58:6
عَمِلُوا	they did.	58:6
أَحْصَاهُ	Allah has recorded it	58:6
اللَّهُ	Allah has recorded it	58:6
وَنَسُوهُ	while they forgot it.	58:6
وَاللَّهُ	And Allah	58:6
عَلَى	(is) over	58:6

كُلِّ	all	58:6
شَيْءٍ	things	58:6
شَهِيدٌ	a Witness.	58:6
أَلَمْ	Do not	58:7
تَرَ	you see	58:7
أَنَّ	that	58:7
اللَّهَ	Allah	58:7
يَعْلَمُ	knows	58:7
مَا	whatever	58:7
فِي	(is) in	58:7
السَّمَاوَاتِ	the heavens	58:7
وَمَا	and whatever	58:7
فِي	(is) in	58:7
الْأَرْضِ	the earth?	58:7
مَا	Not	58:7
يَكُونُ	there is	58:7
مِنْ	any	58:7
نَجْوَى	secret counsel	58:7
ثَلَاثَةٍ	(of) three	58:7
إِلَّا	but	58:7
هُوَ	He (is)	58:7
رَابِعُهُمْ	(the) fourth of them,	58:7
وَلَا	and not	58:7
خَمْسَةٍ	five	58:7

إِلَّا	but	58:7
هُوَ	He (is)	58:7
سَادِسُهُمْ	(the) sixth of them,	58:7
وَلَا	and not	58:7
أَدْنَىٰ	less	58:7
مِنْ	than	58:7
ذَٰلِكَ	that	58:7
وَلَا	and not	58:7
أَكْثَرَ	more	58:7
إِلَّا	but	58:7
هُوَ	He	58:7
مَعَهُمْ	(is) with them	58:7
أَيْنَ	wherever	58:7
مَا	wherever	58:7
كَانُوا	they are.	58:7
ثُمَّ	Then	58:7
يُنَبِّئُهُمْ	He will inform them	58:7
بِمَا	of what	58:7
عَمِلُوا	they did	58:7
يَوْمَ	(on the) Day	58:7
الْقِيَامَةِ	(of) the Resurrection.	58:7
إِنَّ	Indeed,	58:7
اللَّهَ	Allah	58:7
بِكُلِّ	of every	58:7

شَيْءٍ	thing	58:7
عَلِيمٌ	(is) All-Knower.	58:7
أَلَمْ	Do not	58:8
تَرَ	you see	58:8
إِلَى	[to]	58:8
الَّذِينَ	those who	58:8
نُهُوا	were forbidden	58:8
عَنِ	from	58:8
النَّجْوَى	secret counsels,	58:8
ثُمَّ	then	58:8
يَعُودُونَ	they return	58:8
لِمَا	to what	58:8
نُهُوا	they were forbidden	58:8
عَنْهُ	from [t],	58:8
وَيَتَنَاجَوْنَ	and they hold secret counsels	58:8
بِالْإِثْمِ	for sin	58:8
وَالْعُدْوَانِ	and aggression	58:8
وَمَعْصِيَتِ	and disobedience	58:8
الرَّسُولِ	(to) the Messenger?	58:8
وَإِذَا	And when	58:8
جَاءُوكَ	they come to you,	58:8
حَيَّوْكَ	they greet you	58:8
بِمَا	with what	58:8
لَمْ	not	58:8

يُحَيِّكَ	greets you	58:8
بِهِ	therewith	58:8
اللَّهُ	Allah,	58:8
وَيَقُولُونَ	and they say	58:8
فِي	among	58:8
أَنْفُسِهِمْ	themselves,	58:8
لَوْلَا	"Why (does) not	58:8
يُعَذِّبُنَا	Allah punish us	58:8
اللَّهُ	Allah punish us	58:8
بِمَا	for what	58:8
نَقُولُ	we say?"	58:8
حَسْبُهُمْ	Sufficient (for) them	58:8
جَهَنَّمُ	(is) Hell,	58:8
يَصْلَوْنَهَا	they will burn in it	58:8
فَبِئْسَ	and worst is	58:8
الْمَصِيرُ	the destination.	58:8
يَاأَيُّهَا	O you who believe!	58:9
الَّذِينَ	O you who believe!	58:9
ءَامَنُوا	O you who believe!	58:9
إِذَا	When	58:9
تَنَاجَيْتُمْ	you hold secret counsel	58:9
فَلَا	then (do) not	58:9
تَتَنَاجَوْا	hold secret counsel	58:9
بِالْإِثْمِ	for sin	58:9

وَالْعُدْوَانِ	and aggression	58:9
وَمَعْصِيَتِ	and disobedience	58:9
الرَّسُولِ	(to) the Messenger,	58:9
وَتَنَاجَوْا	but hold secret counsel	58:9
بِالْبِرِّ	for righteousness	58:9
وَالتَّقْوَى	and piety.	58:9
وَاتَّقُوا	And fear	58:9
اللَّهَ	Allah,	58:9
الَّذِي	the One Who,	58:9
إِلَيْهِ	to Him	58:9
تُحْشَرُونَ	you will be gathered.	58:9
إِنَّمَا	Only	58:10
النَّجْوَى	the secret counsels	58:10
مِنَ	(are) from	58:10
الشَّيْطَانِ	the Shaitaan	58:10
لِيَحْزُنَ	that he may grieve	58:10
الَّذِينَ	those who	58:10
ءَامَنُوا	believe,	58:10
وَلَيْسَ	but not	58:10
بِضَارِّهِمْ	he (can) harm them	58:10
شَيْئًا	(in) anything	58:10
إِلَّا	except	58:10
بِإِذْنِ	by Allah's permission.	58:10
اللَّهِ	by Allah's permission.	58:10

وَعَلَى	And upon	58:10
اللَّهِ	Allah	58:10
فَلْيَتَوَكَّلِ	let put (their) trust	58:10
الْمُؤْمِنُونَ	the believers.	58:10
يَاأَيُّهَا	O you who believe!	58:11
الَّذِينَ	O you who believe!	58:11
ءَامَنُوا	O you who believe!	58:11
إِذَا	When	58:11
قِيلَ	it is said	58:11
لَكُمْ	to you	58:11
تَفَسَّحُوا	"Make room,"	58:11
فِي	in	58:11
الْمَجَالِسِ	the assemblies	58:11
فَافْسَحُوا	then make room,	58:11
يَفْسَحِ	Allah will make room	58:11
اللَّهُ	Allah will make room	58:11
لَكُمْ	for you.	58:11
وَإِذَا	And when	58:11
قِيلَ	it is said	58:11
انْشُزُوا	"Rise up,"	58:11
فَانْشُزُوا	then rise up;	58:11
يَرْفَعِ	Allah will raise	58:11
اللَّهُ	Allah will raise	58:11
الَّذِينَ	those who	58:11

ءَامَنُوا	believe	58:11
مِنْكُمْ	among you	58:11
وَالَّذِينَ	and those who	58:11
أُوتُوا	were given	58:11
الْعِلْمَ	the knowledge,	58:11
دَرَجَاتٍ	(in) degrees.	58:11
وَاللَّهُ	And Allah	58:11
بِمَا	of what	58:11
تَعْمَلُونَ	you do	58:11
خَبِيرٌ	(is) All-Aware.	58:11
يَاأَيُّهَا	O you who believe!	58:12
الَّذِينَ	O you who believe!	58:12
ءَامَنُوا	O you who believe!	58:12
إِذَا	When	58:12
نَاجَيْتُمُ	you privately consult	58:12
الرَّسُولَ	the Messenger,	58:12
فَقَدِّمُوا	then offer	58:12
بَيْنَ	before	58:12
يَدَيْ	before	58:12
نَجْوَاكُمْ	your private consultation,	58:12
صَدَقَةً	charity.	58:12
ذَلِكَ	That	58:12
خَيْرٌ	(is) better	58:12
لَكُمْ	for you	58:12

وَأَطْهَرُ	and purer.	58:12
فَإِنْ	But if	58:12
لَمْ	not	58:12
تَجِدُوا	you find,	58:12
فَإِنَّ	then indeed,	58:12
اللَّهَ	Allah	58:12
غَفُورٌ	(is) Oft-Forgiving,	58:12
رَحِيمٌ	Most Merciful.	58:12
ءَأَشْفَقْتُمْ	Are you afraid	58:13
أَنْ	to	58:13
تُقَدِّمُوا	offer	58:13
بَيْنَ	before	58:13
يَدَيْ	before	58:13
نَجْوَاكُمْ	your private consultation	58:13
صَدَقَاتٍ	charities?	58:13
فَإِذْ	Then when	58:13
لَمْ	you do not	58:13
تَفْعَلُوا	you do not	58:13
وَتَابَ	and Allah has forgiven	58:13
اللَّهُ	and Allah has forgiven	58:13
عَلَيْكُمْ	you,	58:13
فَأَقِيمُوا	then establish	58:13
الصَّلَوٰةَ	the prayer	58:13
وَءَاتُوا	and give	58:13

الزَّكَوٰةَ	the zakah,	58:13
وَأَطِيعُوا	and obey	58:13
اللَّهَ	Allah	58:13
وَرَسُولَهُ	and His Messenger.	58:13
وَاللَّهُ	And Allah	58:13
خَبِيرٌ	(is) All-Aware	58:13
بِمَا	of what	58:13
تَعْمَلُونَ	you do.	58:13
أَلَمْ	Do not	58:14
تَرَ	you see	58:14
إِلَى	[to]	58:14
الَّذِينَ	those who	58:14
تَوَلَّوْا	take as allies	58:14
قَوْمًا	a people,	58:14
غَضِبَ	wrath	58:14
اللَّهُ	(of) Allah	58:14
عَلَيْهِمْ	(is) upon them?	58:14
مَا	They (are) not	58:14
هُمْ	They (are) not	58:14
مِنْكُمْ	of you	58:14
وَلَا	and not	58:14
مِنْهُمْ	of them,	58:14
وَيَحْلِفُونَ	and they swear	58:14
عَلَى	to	58:14

الْكَذِبِ	the lie	58:14
وَهُمْ	while they	58:14
يَعْلَمُونَ	know.	58:14
أَعَدَّ	Allah has prepared	58:15
اللَّهُ	Allah has prepared	58:15
لَهُمْ	for them	58:15
عَذَابًا	a punishment	58:15
شَدِيدًا	severe.	58:15
إِنَّهُمْ	Indeed, [they]	58:15
سَاءَ	evil is	58:15
مَا	what	58:15
كَانُوا	they used to	58:15
يَعْمَلُونَ	do.	58:15
اتَّخَذُوا	They have taken	58:16
أَيْمَانَهُمْ	their oaths	58:16
جُنَّةً	(as) a cover,	58:16
فَصَدُّوا	so they hinder	58:16
عَنْ	from	58:16
سَبِيلِ	(the) way of Allah,	58:16
اللَّهِ	(the) way of Allah,	58:16
فَلَهُمْ	so for them	58:16
عَذَابٌ	(is) a punishment	58:16
مُهِينٌ	humiliating.	58:16
لَنْ	Never	58:17

تُغْنِيَ	will avail	58:17
عَنْهُمْ	them	58:17
أَمْوَالُهُمْ	their wealth	58:17
وَلَا	and not	58:17
أَوْلَادُهُمْ	their children	58:17
مِنَ	against	58:17
اللَّهِ	Allah	58:17
شَيْئًا	(in) anything.	58:17
أُولَئِكَ	Those	58:17
أَصْحَابُ	(will be) companions	58:17
النَّارِ	(of) the Fire,	58:17
هُمْ	they,	58:17
فِيهَا	in it,	58:17
خَالِدُونَ	will abide forever.	58:17
يَوْمَ	(On the) Day	58:18
يَبْعَثُهُمُ	Allah will raise them	58:18
اللَّهُ	Allah will raise them	58:18
جَمِيعًا	all,	58:18
فَيَحْلِفُونَ	then they will swear	58:18
لَهُ	to Him	58:18
كَمَا	as	58:18
يَحْلِفُونَ	they swear	58:18
لَكُمْ	to you.	58:18
وَيَحْسَبُونَ	And they think	58:18

أَنَّهُمْ	that they	58:18
عَلَى	(are) on	58:18
شَيْءٍ	something.	58:18
أَلَا	No doubt!	58:18
إِنَّهُمْ	Indeed, they	58:18
هُمُ	[they]	58:18
الْكَاذِبُونَ	(are) the liars.	58:18
اسْتَحْوَذَ	Has overcome	58:19
عَلَيْهِمُ	them	58:19
الشَّيْطَانُ	the Shaitaan,	58:19
فَأَنْسَاهُمْ	so he made them forget	58:19
ذِكْرَ	(the) remembrance	58:19
اللَّهِ	(of) Allah.	58:19
أُولَئِكَ	Those	58:19
حِزْبُ	(are the) party	58:19
الشَّيْطَانِ	(of) the Shaitaan.	58:19
أَلَا	No doubt!	58:19
إِنَّ	Indeed,	58:19
حِزْبَ	(the) party	58:19
الشَّيْطَانِ	(of) the Shaitaan,	58:19
هُمُ	they	58:19
الْخَاسِرُونَ	(will be) the losers.	58:19
إِنَّ	Indeed,	58:20
الَّذِينَ	those who	58:20

يُحَادُّونَ	oppose	58:20
اللَّهَ	Allah	58:20
وَرَسُولَهُ	and His Messenger,	58:20
أُولَئِكَ	those	58:20
فِي	(will be) among	58:20
الْأَذَلِّينَ	the most humiliated.	58:20
كَتَبَ	Allah has decreed,	58:21
اللَّهُ	Allah has decreed,	58:21
لَأَغْلِبَنَّ	"Surely,	58:21
أَنَا	I	58:21
وَرُسُلِي	and My Messengers."	58:21
إِنَّ	Indeed,	58:21
اللَّهَ	Allah	58:21
قَوِيٌّ	(is) All-Strong,	58:21
عَزِيزٌ	All-Mighty.	58:21
لَا	You will not find	58:22
تَجِدُ	You will not find	58:22
قَوْمًا	a people	58:22
يُؤْمِنُونَ	who believe	58:22
بِاللَّهِ	in Allah	58:22
وَالْيَوْمِ	and the Day	58:22
الْءَاخِرِ	the Last	58:22
يُوَادُّونَ	loving	58:22
مَنْ	(those) who	58:22

حَادَّ	oppose	58:22
اللَّهَ	Allah	58:22
وَرَسُولَهُ	and His Messenger	58:22
وَلَوْ	even if	58:22
كَانُوا	they were	58:22
ءَابَاءَهُمْ	their fathers	58:22
أَوْ	or	58:22
أَبْنَاءَهُمْ	their sons	58:22
أَوْ	or	58:22
إِخْوَانَهُمْ	their brothers	58:22
أَوْ	or	58:22
عَشِيرَتَهُمْ	their kindred.	58:22
أُولَئِكَ	Those -	58:22
كَتَبَ	He has decreed	58:22
فِي	within	58:22
قُلُوبِهِمُ	their hearts	58:22
الْإِيمَانَ	faith	58:22
وَأَيَّدَهُمْ	and supported them	58:22
بِرُوحٍ	with a spirit	58:22
مِنْهُ	from Him.	58:22
وَيُدْخِلُهُمْ	And He will admit them	58:22
جَنَّاتٍ	(to) Gardens,	58:22
تَجْرِي	flow	58:22
مِنْ	from	58:22

تَحْتِهَا	underneath it	58:22
الْأَنْهَارُ	the rivers,	58:22
خَالِدِينَ	will abide forever	58:22
فِيهَا	in it.	58:22
رَضِيَ	Allah is pleased	58:22
اللَّهُ	Allah is pleased	58:22
عَنْهُمْ	with them,	58:22
وَرَضُوا	and they are pleased	58:22
عَنْهُ	with Him.	58:22
أُولَئِكَ	Those	58:22
حِزْبُ	(are the) party	58:22
اللَّهِ	(of) Allah.	58:22
أَلَا	No doubt!	58:22
إِنَّ	Indeed,	58:22
حِزْبَ	(the) party	58:22
اللَّهِ	(of) Allah,	58:22
هُمُ	they	58:22
الْمُفْلِحُونَ	(are) the successful ones.	58:22
سَبَّحَ	Glorifies	59:1
لِلَّهِ	[to] Allah	59:1
مَا	whatever	59:1
فِي	(is) in	59:1
السَّمَاوَاتِ	the heavens	59:1
وَمَا	and whatever	59:1

فِي	(is) in	59:1
الْأَرْضِ	the earth.	59:1
وَهُوَ	And He	59:1
الْعَزِيزُ	(is) the All-Mighty,	59:1
الْحَكِيمُ	the All-Wise.	59:1
هُوَ	He	59:2
الَّذِي	(is) the One Who	59:2
أَخْرَجَ	expelled	59:2
الَّذِينَ	those who	59:2
كَفَرُوا	disbelieved	59:2
مِنْ	from	59:2
أَهْلِ	(the) People	59:2
الْكِتَابِ	(of) the Scripture	59:2
مِنْ	from	59:2
دِيَارِهِمْ	their homes	59:2
لِأَوَّلِ	at (the) first	59:2
الْحَشْرِ	gathering.	59:2
مَا	Not	59:2
ظَنَنْتُمْ	you think	59:2
أَنْ	that	59:2
يَخْرُجُوا	they would leave,	59:2
وَظَنُّوا	and they thought	59:2
أَنَّهُمْ	that [they]	59:2
مَانِعَتُهُمْ	would defend them	59:2

حُصُونُهُمْ	their fortresses	59:2
مِنَ	against	59:2
اللَّهِ	Allah.	59:2
فَأَتَاهُمُ	But Allah came to them	59:2
اللَّهُ	But Allah came to them	59:2
مِنْ	from	59:2
حَيْثُ	where	59:2
لَمْ	not	59:2
يَحْتَسِبُوا	they expected,	59:2
وَقَذَفَ	and He cast	59:2
فِي	into	59:2
قُلُوبِهِمُ	their hearts	59:2
الرُّعْبَ	[the] terror,	59:2
يُخْرِبُونَ	they destroyed	59:2
بُيُوتَهُمْ	their houses	59:2
بِأَيْدِيهِمْ	with their hands	59:2
وَأَيْدِي	and the hands	59:2
الْمُؤْمِنِينَ	(of) the believers.	59:2
فَاعْتَبِرُوا	So take a lesson,	59:2
يَاأُولِي	O those endowed with	59:2
الْأَبْصَارِ	O those endowed with	59:2
وَلَوْلَا	And if not	59:3
أَنْ	[that]	59:3
كَتَبَ	Allah (had) decreed	59:3

اللَّهُ	Allah (had) decreed	59:3
عَلَيْهِمُ	for them	59:3
الْجَلَاءَ	the exile,	59:3
لَعَذَّبَهُمْ	certainly He (would) have punished them	59:3
فِي	in	59:3
الدُّنْيَا	the world,	59:3
وَلَهُمْ	and for them	59:3
فِي	in	59:3
الْءَاخِرَةِ	the Hereafter	59:3
عَذَابُ	(is) a punishment	59:3
النَّارِ	(of) the Fire.	59:3
ذَلِكَ	That	59:4
بِأَنَّهُمْ	(is) because [they]	59:4
شَاقُّوا	they opposed	59:4
اللَّهَ	Allah	59:4
وَرَسُولَهُ	and His Messenger.	59:4
وَمَنْ	And whoever	59:4
يُشَاقِّ	opposes	59:4
اللَّهَ	Allah	59:4
فَإِنَّ	then indeed,	59:4
اللَّهَ	Allah	59:4
شَدِيدُ	(is) severe	59:4
الْعِقَابِ	(in) penalty.	59:4
مَا	Whatever	59:5

قَطَعْتُمْ	you cut down	59:5
مِنْ	of	59:5
لِينَةٍ	(the) palm-trees	59:5
أَوْ	or	59:5
تَرَكْتُمُوهَا	you left them	59:5
قَائِمَةً	standing	59:5
عَلَى	on	59:5
أُصُولِهَا	their roots,	59:5
فَبِإِذْنِ	it (was) by the permission	59:5
اللَّهِ	(of) Allah,	59:5
وَلِيُخْزِيَ	and that He may disgrace	59:5
الْفَاسِقِينَ	the defiantly disobedient.	59:5
وَمَا	And what	59:6
أَفَاءَ	Allah restored	59:6
اللَّهُ	Allah restored	59:6
عَلَى	to	59:6
رَسُولِهِ	His Messenger	59:6
مِنْهُمْ	from them,	59:6
فَمَا	then not	59:6
أَوْجَفْتُمْ	you made expedition	59:6
عَلَيْهِ	for it	59:6
مِنْ	of	59:6
خَيْلٍ	horses	59:6
وَلَا	and not	59:6

رِكَابٍ	camels,	59:6
وَلَكِنَّ	but	59:6
اللَّهَ	Allah	59:6
يُسَلِّطُ	gives power	59:6
رُسُلَهُ	(to) His Messengers	59:6
عَلَى	over	59:6
مَنْ	whom	59:6
يَشَاءُ	He wills.	59:6
وَاللَّهُ	And Allah	59:6
عَلَى	(is) on	59:6
كُلِّ	every	59:6
شَيْءٍ	thing	59:6
قَدِيرٌ	All-Powerful.	59:6
مَا	What	59:7
أَفَاءَ	Allah restored	59:7
اللَّهُ	Allah restored	59:7
عَلَى	to	59:7
رَسُولِهِ	His Messenger	59:7
مِنْ	from	59:7
أَهْلِ	(the) people	59:7
الْقُرَى	(of) the towns,	59:7
فَلِلَّهِ	(it is) for Allah	59:7
وَلِلرَّسُولِ	and His Messenger	59:7
وَلِذِي	and for the kindred	59:7

الْقُرْبَىٰ	and for the kindred	59:7
وَالْيَتَامَىٰ	and the orphans	59:7
وَالْمَسَاكِينِ	and the needy	59:7
وَابْنِ	and the wayfarer,	59:7
السَّبِيلِ	and the wayfarer,	59:7
كَيْ	that	59:7
لَا	not	59:7
يَكُونَ	it becomes	59:7
دُولَةً	a (perpetual) circulation	59:7
بَيْنَ	between	59:7
الْأَغْنِيَاءِ	the rich	59:7
مِنْكُمْ	among you.	59:7
وَمَا	And whatever	59:7
ءَاتَاكُمُ	gives you	59:7
الرَّسُولُ	the Messenger,	59:7
فَخُذُوهُ	take it	59:7
وَمَا	and whatever	59:7
نَهَاكُمْ	he forbids you	59:7
عَنْهُ	from it,	59:7
فَانْتَهُوا	refrain.	59:7
وَاتَّقُوا	And fear	59:7
اللَّهَ	Allah.	59:7
إِنَّ	Indeed,	59:7
اللَّهَ	Allah	59:7

شَدِيدُ	(is) severe	59:7
الْعِقَابِ	(in) penalty.	59:7
لِلْفُقَرَاءِ	For the poor	59:8
الْمُهَاجِرِينَ	emigrants,	59:8
الَّذِينَ	those who	59:8
أُخْرِجُوا	were expelled	59:8
مِنْ	from	59:8
دِيَارِهِمْ	their homes	59:8
وَأَمْوَالِهِمْ	and their properties,	59:8
يَبْتَغُونَ	seeking	59:8
فَضْلًا	bounty	59:8
مِنَ	from Allah	59:8
اللَّهِ	from Allah	59:8
وَرِضْوَانًا	and pleasure	59:8
وَيَنْصُرُونَ	and helping	59:8
اللَّهَ	Allah	59:8
وَرَسُولَهُ	and His Messenger.	59:8
أُولَئِكَ	Those,	59:8
هُمُ	they	59:8
الصَّادِقُونَ	(are) the truthful.	59:8
وَالَّذِينَ	And those who	59:9
تَبَوَّءُو	settled	59:9
الدَّارَ	(in) the home	59:9
وَالْإِيمَانَ	and (accepted) faith	59:9

مِنْ	before them	59:9
قَبْلِهِمْ	before them	59:9
يُحِبُّونَ	love	59:9
مَنْ	(those) who	59:9
هَاجَرَ	emigrated	59:9
إِلَيْهِمْ	to them,	59:9
وَلَا	and not	59:9
يَجِدُونَ	they find	59:9
فِي	in	59:9
صُدُورِهِمْ	their breasts	59:9
حَاجَةً	any want	59:9
مِمَّا	of what	59:9
أُوتُوا	they were given	59:9
وَيُؤْثِرُونَ	but prefer	59:9
عَلَى	over	59:9
أَنْفُسِهِمْ	themselves,	59:9
وَلَوْ	even though	59:9
كَانَ	was	59:9
بِهِمْ	with them	59:9
خَصَاصَةٌ	poverty.	59:9
وَمَنْ	And whoever	59:9
يُوقَ	is saved	59:9
شُحَّ	(from) stinginess	59:9
نَفْسِهِ	(of) his soul,	59:9

فَأُولَئِكَ	then those	59:9
هُمُ	[they]	59:9
الْمُفْلِحُونَ	(are) the successful ones.	59:9
وَالَّذِينَ	And those who	59:10
جَاءُو	came	59:10
مِنْ	after them	59:10
بَعْدِهِمْ	after them	59:10
يَقُولُونَ	they say,	59:10
رَبَّنَا	"Our Lord,	59:10
اغْفِرْ	forgive	59:10
لَنَا	us	59:10
وَلِإِخْوَانِنَا	and our brothers	59:10
الَّذِينَ	who	59:10
سَبَقُونَا	preceded us	59:10
بِالْإِيمَانِ	in faith,	59:10
وَلَا	and (do) not	59:10
تَجْعَلْ	put	59:10
فِي	in	59:10
قُلُوبِنَا	our hearts	59:10
غِلًّا	any rancor	59:10
لِلَّذِينَ	towards those who	59:10
ءَامَنُوا	believed.	59:10
رَبَّنَا	Our Lord,	59:10
إِنَّكَ	indeed You	59:10

رَءُوفٌ	(are) Full of Kindness,	59:10
رَحِيمٌ	Most Merciful."	59:10
أَلَمْ	Do not	59:11
تَرَ	you see	59:11
إِلَى	[to]	59:11
الَّذِينَ	those who	59:11
نَافَقُوا	(were) hypocrites,	59:11
يَقُولُونَ	saying	59:11
لِإِخْوَانِهِمُ	to their brothers,	59:11
الَّذِينَ	those who	59:11
كَفَرُوا	disbelieved,	59:11
مِنْ	among	59:11
أَهْلِ	the People of the Scripture,	59:11
الْكِتَابِ	the People of the Scripture,	59:11
لَئِنْ	"If	59:11
أُخْرِجْتُمْ	you are expelled,	59:11
لَنَخْرُجَنَّ	surely we will leave	59:11
مَعَكُمْ	with you,	59:11
وَلَا	and not	59:11
نُطِيعُ	we will obey	59:11
فِيكُمْ	concerning you	59:11
أَحَدًا	anyone,	59:11
أَبَدًا	ever;	59:11
وَإِنْ	and if	59:11

قُوتِلْتُمْ	you are fought,	59:11
لَنَنْصُرَنَّكُمْ	certainly we will help you."	59:11
وَاللَّهُ	And Allah	59:11
يَشْهَدُ	bears witness	59:11
إِنَّهُمْ	that they	59:11
لَكَاذِبُونَ	(are) surely liars.	59:11
لَئِنْ	If	59:12
أُخْرِجُوا	they are expelled,	59:12
لَا	not	59:12
يَخْرُجُونَ	they will leave	59:12
مَعَهُمْ	with them,	59:12
وَلَئِنْ	and if	59:12
قُوتِلُوا	they are fought	59:12
لَا	not	59:12
يَنْصُرُونَهُمْ	they will help them.	59:12
وَلَئِنْ	And if	59:12
نَصَرُوهُمْ	they help them,	59:12
لَيُوَلُّنَّ	certainly they will turn	59:12
الْأَدْبَارَ	(their) backs;	59:12
ثُمَّ	then	59:12
لَا	not	59:12
يُنْصَرُونَ	they will be helped.	59:12
لَأَنْتُمْ	Certainly you(r)	59:13
أَشَدُّ	fear is more intense	59:13

رَهْبَةً	fear is more intense	59:13
فِي	in	59:13
صُدُورِهِمْ	their breasts	59:13
مِنَ	than	59:13
اللَّهِ	Allah's.	59:13
ذَٰلِكَ	That	59:13
بِأَنَّهُمْ	(is) because they	59:13
قَوْمٌ	(are) a people	59:13
لَا	(who do) not understand.	59:13
يَفْقَهُونَ	(who do) not understand.	59:13
لَا	They will not fight you	59:14
يُقَاتِلُونَكُمْ	They will not fight you	59:14
جَمِيعًا	all	59:14
إِلَّا	except	59:14
فِي	in	59:14
قُرًى	towns	59:14
مُحَصَّنَةٍ	fortified	59:14
أَوْ	or	59:14
مِنْ	from	59:14
وَرَاءِ	behind	59:14
جُدُرٍ	walls.	59:14
بَأْسُهُمْ	Their violence	59:14
بَيْنَهُمْ	among themselves	59:14
شَدِيدٌ	(is) severe.	59:14

تَحْسَبُهُمْ	You think they	59:14
جَمِيعًا	(are) united,	59:14
وَقُلُوبُهُمْ	but their hearts	59:14
شَتَّىٰ	(are) divided.	59:14
ذَٰلِكَ	That	59:14
بِأَنَّهُمْ	(is) because they	59:14
قَوْمٌ	(are) a people,	59:14
لَا	not	59:14
يَعْقِلُونَ	they reason.	59:14
كَمَثَلِ	Like (the) example	59:15
الَّذِينَ	(of) those	59:15
مِنْ	before them	59:15
قَبْلِهِمْ	before them	59:15
قَرِيبًا	shortly,	59:15
ذَاقُوا	they tasted	59:15
وَبَالَ	(the) evil result	59:15
أَمْرِهِمْ	(of) their affair,	59:15
وَلَهُمْ	and for them	59:15
عَذَابٌ	(is) a punishment	59:15
أَلِيمٌ	painful.	59:15
كَمَثَلِ	Like (the) example	59:16
الشَّيْطَانِ	(of) the Shaitaan,	59:16
إِذْ	when	59:16
قَالَ	he says	59:16

لِلْإِنْسَانِ	to man,	59:16
اكْفُرْ	"Disbelieve."	59:16
فَلَمَّا	But when	59:16
كَفَرَ	he disbelieves,	59:16
قَالَ	he says,	59:16
إِنِّي	"Indeed, I am	59:16
بَرِيءٌ	disassociated	59:16
مِنْكَ	from you.	59:16
إِنِّي	Indeed, [I]	59:16
أَخَافُ	I fear	59:16
اللَّهَ	Allah,	59:16
رَبَّ	(the) Lord	59:16
الْعَالَمِينَ	(of) the worlds."	59:16
فَكَانَ	So will be	59:17
عَاقِبَتَهُمَا	(the) end of both of them,	59:17
أَنَّهُمَا	that they	59:17
فِي	(will be) in	59:17
النَّارِ	the Fire	59:17
خَالِدَيْنِ	abiding forever	59:17
فِيهَا	therein.	59:17
وَذَٰلِكَ	And that	59:17
جَزَاءُ	(is the) recompense	59:17
الظَّالِمِينَ	(of) the wrongdoers.	59:17
يَاأَيُّهَا	O you who believe!	59:18

الَّذِينَ	O you who believe!	59:18
ءَامَنُوا	O you who believe!	59:18
اتَّقُوا	Fear	59:18
اللَّهَ	Allah	59:18
وَلْتَنْظُرْ	and let look	59:18
نَفْسٌ	every soul	59:18
مَا	what	59:18
قَدَّمَتْ	it has sent forth	59:18
لِغَدٍ	for tomorrow,	59:18
وَاتَّقُوا	and fear	59:18
اللَّهَ	Allah.	59:18
إِنَّ	Indeed,	59:18
اللَّهَ	Allah	59:18
خَبِيرٌ	(is) All-Aware	59:18
بِمَا	of what	59:18
تَعْمَلُونَ	you do.	59:18
وَلَا	And (do) not	59:19
تَكُونُوا	be	59:19
كَالَّذِينَ	like those who	59:19
نَسُوا	forgot	59:19
اللَّهَ	Allah,	59:19
فَأَنْسَاهُمْ	so He made them forget	59:19
أَنْفُسَهُمْ	themselves.	59:19
أُولَئِكَ	Those	59:19

هُمُ	[they]	59:19
الْفَاسِقُونَ	(are) the defiantly disobedient.	59:19
لَا	Not	59:20
يَسْتَوِي	equal	59:20
أَصْحَابُ	(are the) companions	59:20
النَّارِ	(of) the Fire	59:20
وَأَصْحَابُ	and (the) companions	59:20
الْجَنَّةِ	(of) Paradise.	59:20
أَصْحَابُ	(The) companions	59:20
الْجَنَّةِ	(of) Paradise	59:20
هُمُ	they	59:20
الْفَائِزُونَ	(are) the achievers.	59:20
لَوْ	If	59:21
أَنْزَلْنَا	We (had) sent down	59:21
هَذَا	this	59:21
الْقُرْءَانَ	Quran	59:21
عَلَى	on	59:21
جَبَلٍ	a mountain,	59:21
لَرَأَيْتَهُ	surely you (would) have seen it	59:21
خَاشِعًا	humbled,	59:21
مُتَصَدِّعًا	breaking asunder	59:21
مِنْ	from	59:21
خَشْيَةِ	(the) fear	59:21
اللَّهِ	(of) Allah.	59:21
وَتِلْكَ	And these	59:21

الْأَمْثَالُ	(are) the examples,	59:21
نَضْرِبُهَا	We present them	59:21
لِلنَّاسِ	to the people	59:21
لَعَلَّهُمْ	so that they may	59:21
يَتَفَكَّرُونَ	give thought.	59:21
هُوَ	He	59:22
اللَّهُ	(is) Allah,	59:22
الَّذِي	the One Who,	59:22
لَا	(there is) no	59:22
إِلَٰهَ	god	59:22
إِلَّا	but	59:22
هُوَ	He,	59:22
عَالِمُ	(the) All-Knower	59:22
الْغَيْبِ	(of) the unseen	59:22
وَالشَّهَادَةِ	and the witnessed.	59:22
هُوَ	He	59:22
الرَّحْمَٰنُ	(is) the Most Gracious,	59:22
الرَّحِيمُ	the Most Merciful.	59:22
هُوَ	He	59:23
اللَّهُ	(is) Allah,	59:23
الَّذِي	the One Who,	59:23
لَا	(there is) no	59:23
إِلَٰهَ	god	59:23
إِلَّا	but	59:23

هُوَ	He,	59:23
الْمَلِكُ	the Sovereign,	59:23
الْقُدُّوسُ	the Holy One,	59:23
السَّلَامُ	the Giver of Peace,	59:23
الْمُؤْمِنُ	the Giver of Security,	59:23
الْمُهَيْمِنُ	the Guardian,	59:23
الْعَزِيزُ	the All-Mighty,	59:23
الْجَبَّارُ	the Irresistible,	59:23
الْمُتَكَبِّرُ	the Supreme.	59:23
سُبْحَانَ	Glory (be to)	59:23
اللَّهِ	Allah	59:23
عَمَّا	from what	59:23
يُشْرِكُونَ	they associate (with Him).	59:23
هُوَ	He	59:24
اللَّهُ	(is) Allah,	59:24
الْخَالِقُ	the Creator,	59:24
الْبَارِئُ	the Inventor,	59:24
الْمُصَوِّرُ	the Fashioner.	59:24
لَهُ	For Him	59:24
الْأَسْمَاءُ	(are) the names	59:24
الْحُسْنَىٰ	the beautiful.	59:24
يُسَبِّحُ	Glorifies	59:24
لَهُ	Him	59:24
مَا	whatever	59:24

فِي	(is) in	59:24
السَّمَاوَاتِ	the heavens	59:24
وَالْأَرْضِ	and the earth.	59:24
وَهُوَ	And He	59:24
الْعَزِيزُ	(is) the All-Mighty,	59:24
الْحَكِيمُ	the All-Wise.	59:24
يَاأَيُّهَا	O you who believe!	60:1
الَّذِينَ	O you who believe!	60:1
ءَامَنُوا	O you who believe!	60:1
لَا	(Do) not	60:1
تَتَّخِذُوا	take	60:1
عَدُوِّي	My enemies	60:1
وَعَدُوَّكُمْ	and your enemies	60:1
أَوْلِيَاءَ	(as) allies	60:1
تُلْقُونَ	offering	60:1
إِلَيْهِمْ	them	60:1
بِالْمَوَدَّةِ	love	60:1
وَقَدْ	while	60:1
كَفَرُوا	they have disbelieved	60:1
بِمَا	in what	60:1
جَاءَكُمْ	came to you	60:1
مِنَ	of	60:1
الْحَقِّ	the truth,	60:1
يُخْرِجُونَ	driving out	60:1

الرَّسُولَ	the Messenger	60:1
وَإِيَّاكُمْ	and yourselves	60:1
أَنْ	because	60:1
تُؤْمِنُوا	you believe	60:1
بِاللَّهِ	in Allah,	60:1
رَبِّكُمْ	your Lord.	60:1
إِنْ	If	60:1
كُنْتُمْ	you	60:1
خَرَجْتُمْ	come forth	60:1
جِهَادًا	(to) strive	60:1
فِي	in	60:1
سَبِيلِي	My way	60:1
وَابْتِغَاءَ	and (to) seek	60:1
مَرْضَاتِي	My Pleasure.	60:1
تُسِرُّونَ	You confide	60:1
إِلَيْهِمْ	to them	60:1
بِالْمَوَدَّةِ	love,	60:1
وَأَنَا	but I Am	60:1
أَعْلَمُ	most knowing	60:1
بِمَا	of what	60:1
أَخْفَيْتُمْ	you conceal	60:1
وَمَا	and what	60:1
أَعْلَنْتُمْ	you declare.	60:1
وَمَنْ	And whoever	60:1

يَفْعَلْهُ	does it	60:1
مِنْكُمْ	among you	60:1
فَقَدْ	then certainly	60:1
ضَلَّ	he has strayed	60:1
سَوَاءَ	(from the) straight	60:1
السَّبِيلِ	path.	60:1
إِنْ	If	60:2
يَثْقَفُوكُمْ	they gain dominance over you,	60:2
يَكُونُوا	they would be	60:2
لَكُمْ	to you	60:2
أَعْدَاءً	enemies	60:2
وَيَبْسُطُوا	and extend	60:2
إِلَيْكُمْ	against you	60:2
أَيْدِيَهُمْ	their hands	60:2
وَأَلْسِنَتَهُمْ	and their tongues	60:2
بِالسُّوءِ	with evil,	60:2
وَوَدُّوا	and they desire	60:2
لَوْ	that	60:2
تَكْفُرُونَ	you would disbelieve.	60:2
لَنْ	Never	60:3
تَنْفَعَكُمْ	will benefit you	60:3
أَرْحَامُكُمْ	your relatives	60:3
وَلَا	and not	60:3
أَوْلَادُكُمْ	your children	60:3

يَوْمَ	(on the) Day	60:3
الْقِيَامَةِ	(of) the Resurrection.	60:3
يَفْصِلُ	He will judge	60:3
بَيْنَكُمْ	between you.	60:3
وَاللَّهُ	And Allah	60:3
بِمَا	of what	60:3
تَعْمَلُونَ	you do	60:3
بَصِيرٌ	(is) All-Seer.	60:3
قَدْ	Indeed,	60:4
كَانَتْ	(there) is	60:4
لَكُمْ	for you	60:4
أُسْوَةٌ	an example	60:4
حَسَنَةٌ	good	60:4
فِي	in	60:4
إِبْرَاهِيمَ	Ibrahim	60:4
وَالَّذِينَ	and those	60:4
مَعَهُ	with him,	60:4
إِذْ	when	60:4
قَالُوا	they said	60:4
لِقَوْمِهِمْ	to their people,	60:4
إِنَّا	"Indeed, we	60:4
بُرَءَاؤُا	(are) disassociated	60:4
مِنْكُمْ	from you	60:4
وَمِمَّا	and from what	60:4

تَعْبُدُونَ	you worship	60:4
مِنْ	besides	60:4
دُونِ	besides	60:4
اللَّهِ	Allah.	60:4
كَفَرْنَا	We have denied	60:4
بِكُمْ	you,	60:4
وَبَدَا	and has appeared	60:4
بَيْنَنَا	between us	60:4
وَبَيْنَكُمُ	and between you	60:4
الْعَدَاوَةُ	enmity	60:4
وَالْبَغْضَاءُ	and hatred	60:4
أَبَدًا	forever	60:4
حَتَّى	until	60:4
تُؤْمِنُوا	you believe	60:4
بِاللَّهِ	in Allah	60:4
وَحْدَهُ	Alone."	60:4
إِلَّا	Except	60:4
قَوْلَ	(the) saying	60:4
إِبْرَاهِيمَ	(of) Ibrahim	60:4
لِأَبِيهِ	to his father,	60:4
لَأَسْتَغْفِرَنَّ	"Surely I ask forgiveness	60:4
لَكَ	for you,	60:4
وَمَا	but not	60:4
أَمْلِكُ	I have power	60:4

لَكَ	for you	60:4
مِنَ	from	60:4
اللَّهِ	Allah	60:4
مِنْ	of	60:4
شَيْءٍ	anything.	60:4
رَبَّنَا	Our Lord,	60:4
عَلَيْكَ	upon You	60:4
تَوَكَّلْنَا	we put our trust,	60:4
وَإِلَيْكَ	and to You	60:4
أَنَبْنَا	we turn,	60:4
وَإِلَيْكَ	and to You	60:4
الْمَصِيرُ	(is) the final return.	60:4
رَبَّنَا	Our Lord,	60:5
لَا	(do) not	60:5
تَجْعَلْنَا	make us	60:5
فِتْنَةً	a trial	60:5
لِلَّذِينَ	for those who	60:5
كَفَرُوا	disbelieve,	60:5
وَاغْفِرْ	and forgive	60:5
لَنَا	us,	60:5
رَبَّنَا	our Lord.	60:5
إِنَّكَ	Indeed You	60:5
أَنْتَ	[You]	60:5
الْعَزِيزُ	(are) the All-Mighty,	60:5

الْحَكِيمُ	the All-Wise."	60:5
لَقَدْ	Certainly,	60:6
كَانَ	(there) is	60:6
لَكُمْ	for you	60:6
فِيهِمْ	in them	60:6
أُسْوَةٌ	an example	60:6
حَسَنَةٌ	good	60:6
لِمَنْ	for (he) who	60:6
كَانَ	is hopeful	60:6
يَرْجُوا	is hopeful	60:6
اللَّهَ	(in) Allah	60:6
وَالْيَوْمَ	and the Day	60:6
الْءَاخِرَ	the Last.	60:6
وَمَنْ	And whoever	60:6
يَتَوَلَّ	turns away,	60:6
فَإِنَّ	then indeed,	60:6
اللَّهَ	Allah,	60:6
هُوَ	He,	60:6
الْغَنِيُّ	(is) Free of need,	60:6
الْحَمِيدُ	the Praiseworthy.	60:6
عَسَى	Perhaps	60:7
اللَّهُ	Allah	60:7
أَنْ	[that]	60:7
يَجْعَلَ	will put	60:7

بَيْنَكُمْ	between you	60:7
وَبَيْنَ	and between	60:7
الَّذِينَ	those (to) whom	60:7
عَادَيْتُمْ	you have been enemies,	60:7
مِنْهُمْ	among them	60:7
مَوَدَّةً	love.	60:7
وَاللَّهُ	And Allah	60:7
قَدِيرٌ	(is) All-Powerful.	60:7
وَاللَّهُ	And Allah	60:7
غَفُورٌ	(is) Oft-Forgiving,	60:7
رَحِيمٌ	Most Merciful.	60:7
لَا	Allah (does) not forbid you	60:8
يَنْهَاكُمُ	Allah (does) not forbid you	60:8
اللَّهُ	Allah (does) not forbid you	60:8
عَنِ	from	60:8
الَّذِينَ	those who	60:8
لَمْ	(do) not	60:8
يُقَاتِلُوكُمْ	fight you	60:8
فِي	in	60:8
الدِّينِ	the religion	60:8
وَلَمْ	and (do) not	60:8
يُخْرِجُوكُمْ	drive you out	60:8
مِنْ	of	60:8
دِيَارِكُمْ	your homes	60:8

أَنْ	that	60:8
تَبَرُّوهُمْ	you deal kindly	60:8
وَتُقْسِطُوا	and deal justly	60:8
إِلَيْهِمْ	with them.	60:8
إِنَّ	Indeed,	60:8
اللَّهَ	Allah	60:8
يُحِبُّ	loves	60:8
الْمُقْسِطِينَ	those who act justly.	60:8
إِنَّمَا	Only	60:9
يَنْهَاكُمُ	Allah forbids you	60:9
اللَّهُ	Allah forbids you	60:9
عَنِ	from	60:9
الَّذِينَ	those who	60:9
قَاتَلُوكُمْ	fight you	60:9
فِي	in	60:9
الدِّينِ	the religion	60:9
وَأَخْرَجُوكُمْ	and drive you out	60:9
مِنْ	of	60:9
دِيَارِكُمْ	your homes	60:9
وَظَاهَرُوا	and support	60:9
عَلَى	in	60:9
إِخْرَاجِكُمْ	your expulsion,	60:9
أَنْ	that	60:9
تَوَلَّوْهُمْ	you make them allies.	60:9

وَمَنْ	And whoever	60:9
يَتَوَلَّهُمْ	makes them allies,	60:9
فَأُولَئِكَ	then those	60:9
هُمُ	[they]	60:9
الظَّالِمُونَ	(are) the wrongdoers.	60:9
يَاأَيُّهَا	O you who believe!	60:10
الَّذِينَ	O you who believe!	60:10
ءَامَنُوا	O you who believe!	60:10
إِذَا	When	60:10
جَاءَكُمُ	come to you	60:10
الْمُؤْمِنَاتُ	the believing women	60:10
مُهَاجِرَاتٍ	(as) emigrants,	60:10
فَامْتَحِنُوهُنَّ	then examine them.	60:10
اللَّهُ	Allah	60:10
أَعْلَمُ	(is) most knowing	60:10
بِإِيمَانِهِنَّ	of their faith.	60:10
فَإِنْ	And if	60:10
عَلِمْتُمُوهُنَّ	you know them	60:10
مُؤْمِنَاتٍ	(to be) believers,	60:10
فَلَا	then (do) not	60:10
تَرْجِعُوهُنَّ	return them	60:10
إِلَى	to	60:10
الْكُفَّارِ	the disbelievers.	60:10
لَا	Not	60:10

هُنَّ	they	60:10
حِلٌّ	(are) lawful	60:10
لَهُمْ	for them	60:10
وَلَا	and not	60:10
هُمْ	they	60:10
يَحِلُّونَ	are lawful	60:10
لَهُنَّ	for them.	60:10
وَءَاتُوهُمْ	But give them	60:10
مَا	what	60:10
أَنْفَقُوا	they have spent.	60:10
وَلَا	And not	60:10
جُنَاحَ	any blame	60:10
عَلَيْكُمْ	upon you	60:10
أَنْ	if	60:10
تَنْكِحُوهُنَّ	you marry them	60:10
إِذَا	when	60:10
ءَاتَيْتُمُوهُنَّ	you have given them	60:10
أُجُورَهُنَّ	their (bridal) dues.	60:10
وَلَا	And (do) not	60:10
تُمْسِكُوا	hold	60:10
بِعِصَمِ	to marriage bonds with disbelieving womer	60:10
الْكَوَافِرِ	to marriage bonds with disbelieving womer	60:10
وَسْءَلُوا	but ask (for)	60:10
مَا	what	60:10

أَنْفَقْتُمْ	you have spent,	60:10
وَلْيَسْـَٔلُوا	and let them ask	60:10
مَا	what	60:10
أَنْفَقُوا	they have spent.	60:10
ذَٰلِكُمْ	That	60:10
حُكْمُ	(is the) Judgment	60:10
اللَّهِ	(of) Allah.	60:10
يَحْكُمُ	He judges	60:10
بَيْنَكُمْ	between you.	60:10
وَاللَّهُ	And Allah	60:10
عَلِيمٌ	(is) All-Knowing,	60:10
حَكِيمٌ	All-Wise.	60:10
وَإِنْ	And if	60:11
فَاتَكُمْ	have gone from you	60:11
شَيْءٌ	any	60:11
مِنْ	of	60:11
أَزْوَاجِكُمْ	your wives	60:11
إِلَى	to	60:11
الْكُفَّارِ	the disbelievers	60:11
فَعَاقَبْتُمْ	then your turn comes,	60:11
فَـَٔاتُوا	then give	60:11
الَّذِينَ	(to) those who	60:11
ذَهَبَتْ	have gone,	60:11
أَزْوَاجُهُمْ	their wives,	60:11

مِثْلَ	(the) like	60:11
مَا	(of) what	60:11
أَنْفَقُوا	they had spent.	60:11
وَاتَّقُوا	And fear	60:11
اللَّهَ	Allah	60:11
الَّذِي	(in) Whom,	60:11
أَنْتُمْ	you,	60:11
بِهِ	[in Him]	60:11
مُؤْمِنُونَ	(are) believers.	60:11
يَاأَيُّهَا	O Prophet!	60:12
النَّبِيُّ	O Prophet!	60:12
إِذَا	When	60:12
جَاءَكَ	come to you	60:12
الْمُؤْمِنَاتُ	the believing women	60:12
يُبَايِعْنَكَ	pledging to you	60:12
عَلَى	[on]	60:12
أَنْ	that	60:12
لَا	not	60:12
يُشْرِكْنَ	they will associate	60:12
بِاللَّهِ	with Allah	60:12
شَيْئًا	anything,	60:12
وَلَا	and not	60:12
يَسْرِقْنَ	they will steal,	60:12
وَلَا	and not	60:12

يَزْنِينَ	they will commit adultery,	60:12
وَلَا	and not	60:12
يَقْتُلْنَ	they will kill	60:12
أَوْلَادَهُنَّ	their children,	60:12
وَلَا	and not	60:12
يَأْتِينَ	they bring	60:12
بِبُهْتَانٍ	slander,	60:12
يَفْتَرِينَهُ	they invent it	60:12
بَيْنَ	between	60:12
أَيْدِيهِنَّ	their hands	60:12
وَأَرْجُلِهِنَّ	and their feet,	60:12
وَلَا	and not	60:12
يَعْصِينَكَ	they will disobey you	60:12
فِي	in	60:12
مَعْرُوفٍ	(the) right,	60:12
فَبَايِعْهُنَّ	then accept their pledge	60:12
وَاسْتَغْفِرْ	and ask forgiveness	60:12
لَهُنَّ	for them	60:12
اللَّهَ	(from) Allah.	60:12
إِنَّ	Indeed,	60:12
اللَّهَ	Allah	60:12
غَفُورٌ	(is) Oft-Forgiving,	60:12
رَحِيمٌ	Most Merciful.	60:12
يَاأَيُّهَا	O you who believe!	60:13

الَّذِينَ	O you who believe!	60:13
ءَامَنُوا	O you who believe!	60:13
لَا	(Do) not	60:13
تَتَوَلَّوْا	make allies	60:13
قَوْمًا	(of) a people,	60:13
غَضِبَ	Allah's Wrath	60:13
اللَّهُ	Allah's Wrath	60:13
عَلَيْهِمْ	(is) upon them.	60:13
قَدْ	Indeed,	60:13
يَئِسُوا	they despair	60:13
مِنَ	of	60:13
الْءَاخِرَةِ	the Hereafter	60:13
كَمَا	as	60:13
يَئِسَ	despair	60:13
الْكُفَّارُ	the disbelievers	60:13
مِنْ	of	60:13
أَصْحَابِ	(the) companions	60:13
الْقُبُورِ	(of) the graves.	60:13
سَبَّحَ	Glorifies	61:1
لِلَّهِ	Allah	61:1
مَا	whatever	61:1
فِي	(is) in	61:1
السَّمَاوَاتِ	the heavens	61:1
وَمَا	and whatever	61:1

فِي	(is) in	61:1
الْأَرْضِ	the earth.	61:1
وَهُوَ	And He	61:1
الْعَزِيزُ	(is) the All-Mighty,	61:1
الْحَكِيمُ	the All-Wise.	61:1
يَاأَيُّهَا	O you who believe!	61:2
الَّذِينَ	O you who believe!	61:2
ءَامَنُوا	O you who believe!	61:2
لِمَ	Why	61:2
تَقُولُونَ	(do) you say	61:2
مَا	what	61:2
لَا	you do not do?	61:2
تَفْعَلُونَ	you do not do?	61:2
كَبُرَ	Great is	61:3
مَقْتًا	hatred	61:3
عِنْدَ	with	61:3
اللَّهِ	Allah	61:3
أَنْ	that	61:3
تَقُولُوا	you say	61:3
مَا	what	61:3
لَا	you do not do?	61:3
تَفْعَلُونَ	you do not do?	61:3
إِنَّ	Indeed,	61:4
اللَّهَ	Allah	61:4

يُحِبُّ	loves	61:4
الَّذِينَ	those who	61:4
يُقَاتِلُونَ	fight	61:4
فِي	in	61:4
سَبِيلِهِ	His Way	61:4
صَفًّا	(in) a row	61:4
كَأَنَّهُمْ	as if they	61:4
بُنْيَانٌ	(were) a structure	61:4
مَرْصُوصٌ	joined firmly.	61:4
وَإِذْ	And when	61:5
قَالَ	said	61:5
مُوسَى	Musa	61:5
لِقَوْمِهِ	to his people,	61:5
يَاقَوْمِ	"O my people!	61:5
لِمَ	Why	61:5
تُؤْذُونَنِي	do you hurt me	61:5
وَقَدْ	while certainly	61:5
تَعْلَمُونَ	you know	61:5
أَنِّي	that I am	61:5
رَسُولُ	(the) Messenger of Allah	61:5
اللَّهِ	(the) Messenger of Allah	61:5
إِلَيْكُمْ	to you?"	61:5
فَلَمَّا	Then when	61:5
زَاغُوا	they deviated,	61:5

أَزَاغَ	Allah caused to	61:5
اللَّهُ	Allah caused to	61:5
قُلُوبَهُمْ	their hearts.	61:5
وَاللَّهُ	And Allah	61:5
لَا	(does) not	61:5
يَهْدِي	guide	61:5
الْقَوْمَ	the people,	61:5
الْفَاسِقِينَ	the defiantly disobedient.	61:5
وَإِذْ	And when	61:6
قَالَ	said	61:6
عِيسَى	Isa,	61:6
ابْنُ	son	61:6
مَرْيَمَ	(of) Maryam,	61:6
يَابَنِي	"O Children of Israel!	61:6
إِسْرَاءِيلَ	"O Children of Israel!	61:6
إِنِّي	Indeed, I am	61:6
رَسُولُ	(the) Messenger of Allah	61:6
اللَّهِ	(the) Messenger of Allah	61:6
إِلَيْكُمْ	to you,	61:6
مُصَدِّقًا	confirming	61:6
لِمَا	that which	61:6
بَيْنَ	(was) before me	61:6
يَدَيَّ	(was) before me	61:6
مِنَ	of	61:6

التَّوْرَاةِ	the Taurat	61:6
وَمُبَشِّرًا	and bringer of glad	61:6
بِرَسُولٍ	(of) a Messenger	61:6
يَأْتِي	to come	61:6
مِنْ	after me,	61:6
بَعْدِي	after me,	61:6
اسْمُهُ	whose name (will be)	61:6
أَحْمَدُ	Ahmad"	61:6
فَلَمَّا	But when	61:6
جَاءَهُمْ	he came to them	61:6
بِالْبَيِّنَاتِ	with clear proofs,	61:6
قَالُوا	they said,	61:6
هَذَا	"This	61:6
سِحْرٌ	(is) a magic	61:6
مُبِينٌ	clear."	61:6
وَمَنْ	And who	61:7
أَظْلَمُ	(is) more wrong	61:7
مِمَّنِ	than (one) who	61:7
افْتَرَى	invents	61:7
عَلَى	upon	61:7
اللَّهِ	Allah	61:7
الْكَذِبَ	the lie	61:7
وَهُوَ	while he	61:7
يُدْعَى	is invited	61:7

إِلَى	to	61:7
الْإِسْلَامِ	Islam?	61:7
وَاللَّهُ	And Allah	61:7
لَا	(does) not	61:7
يَهْدِي	guide	61:7
الْقَوْمَ	the people	61:7
الظَّالِمِينَ	[the] wrongdoers.	61:7
يُرِيدُونَ	They intend	61:8
لِيُطْفِئُوا	to put out	61:8
نُورَ	(the) light	61:8
اللَّهِ	(of) Allah	61:8
بِأَفْوَاهِهِمْ	with their mouths,	61:8
وَاللَّهُ	but Allah	61:8
مُتِمُّ	will perfect	61:8
نُورِهِ	His Light	61:8
وَلَوْ	although	61:8
كَرِهَ	dislike	61:8
الْكَافِرُونَ	the disbelievers.	61:8
هُوَ	He	61:9
الَّذِي	(is) the One Who	61:9
أَرْسَلَ	sent	61:9
رَسُولَهُ	His Messenger	61:9
بِالْهُدَى	with guidance	61:9
وَدِينِ	and (the) religion	61:9

الْحَقِّ	(of) the truth,	61:9
لِيُظْهِرَهُ	to make it prevail	61:9
عَلَى	over	61:9
الدِّينِ	the religion	61:9
كُلِّهِ	all of them,	61:9
وَلَوْ	although	61:9
كَرِهَ	dislike (it)	61:9
الْمُشْرِكُونَ	the polytheists.	61:9
يَاأَيُّهَا	O you who believe!	61:10
الَّذِينَ	O you who believe!	61:10
ءَامَنُوا	O you who believe!	61:10
هَلْ	Shall	61:10
أَدُلُّكُمْ	I guide you	61:10
عَلَى	to	61:10
تِجَارَةٍ	a transaction	61:10
تُنْجِيكُمْ	(that) will save you	61:10
مِنْ	from	61:10
عَذَابٍ	a punishment	61:10
أَلِيمٍ	painful?	61:10
تُؤْمِنُونَ	Believe	61:11
بِاللَّهِ	in Allah	61:11
وَرَسُولِهِ	and His Messenger	61:11
وَتُجَاهِدُونَ	and strive	61:11
فِي	in	61:11

سَبِيلِ	(the) way	61:11
اللَّهِ	(of) Allah	61:11
بِأَمْوَالِكُمْ	with your wealth	61:11
وَأَنْفُسِكُمْ	and your lives.	61:11
ذَٰلِكُمْ	That	61:11
خَيْرٌ	(is) better	61:11
لَكُمْ	for you	61:11
إِنْ	if	61:11
كُنْتُمْ	you	61:11
تَعْلَمُونَ	know.	61:11
يَغْفِرْ	He will forgive	61:12
لَكُمْ	for you	61:12
ذُنُوبَكُمْ	your sins	61:12
وَيُدْخِلْكُمْ	and admit you	61:12
جَنَّاتٍ	(in) Gardens	61:12
تَجْرِي	flow	61:12
مِنْ	from	61:12
تَحْتِهَا	underneath it	61:12
الْأَنْهَارُ	the rivers	61:12
وَمَسَاكِنَ	and dwellings	61:12
طَيِّبَةً	pleasant	61:12
فِي	in	61:12
جَنَّاتِ	Gardens	61:12
عَدْنٍ	(of) Eternity.	61:12

ذَلِكَ	That	61:12
الْفَوْزُ	(is) the success	61:12
الْعَظِيمُ	the great.	61:12
وَأُخْرَى	And another	61:13
تُحِبُّونَهَا	that you love -	61:13
نَصْرٌ	a help	61:13
مِنَ	from	61:13
اللَّهِ	Allah	61:13
وَفَتْحٌ	and a victory	61:13
قَرِيبٌ	near;	61:13
وَبَشِّرِ	and give glad tidings	61:13
الْمُؤْمِنِينَ	(to) the believers.	61:13
يَاأَيُّهَا	O you who believe!	61:14
الَّذِينَ	O you who believe!	61:14
ءَامَنُوا	O you who believe!	61:14
كُونُوا	Be	61:14
أَنْصَارَ	helpers	61:14
اللَّهِ	(of) Allah	61:14
كَمَا	as	61:14
قَالَ	said	61:14
عِيسَى	Isa,	61:14
ابْنُ	son	61:14
مَرْيَمَ	(of) Maryam,	61:14
لِلْحَوَارِيِّينَ	to the disciples,	61:14

مَنْ	"Who	61:14
أَنْصَارِي	(are) my helpers	61:14
إِلَى	for	61:14
اللَّهِ	Allah?"	61:14
قَالَ	Said	61:14
الْحَوَارِيُّونَ	the disciples,	61:14
نَحْنُ	"We	61:14
أَنْصَارُ	(are) the helpers	61:14
اللَّهِ	(of) Allah."	61:14
فَـَٔامَنَتْ	Then believed	61:14
طَائِفَةٌ	a group	61:14
مِنْ	of	61:14
بَنِي	Children of Israel	61:14
إِسْرَاءِيلَ	Children of Israel	61:14
وَكَفَرَتْ	and disbelieved	61:14
طَائِفَةٌ	a group.	61:14
فَأَيَّدْنَا	So We supported	61:14
الَّذِينَ	those who	61:14
ءَامَنُوا	believed	61:14
عَلَى	against	61:14
عَدُوِّهِمْ	their enemy	61:14
فَأَصْبَحُوا	and they became	61:14
ظَاهِرِينَ	dominant.	61:14
يُسَبِّحُ	Glorifies	62:1

لِلَّهِ	Allah	62:1
مَا	whatever	62:1
فِي	(is) in	62:1
السَّمَاوَاتِ	the heavens	62:1
وَمَا	and whatever	62:1
فِي	(is) in	62:1
الْأَرْضِ	the earth,	62:1
الْمَلِكِ	the Sovereign,	62:1
الْقُدُّوسِ	the Holy,	62:1
الْعَزِيزِ	the All-Mighty,	62:1
الْحَكِيمِ	the All-Wise.	62:1
هُوَ	He	62:2
الَّذِي	(is) the One Who	62:2
بَعَثَ	sent	62:2
فِي	among	62:2
الْأُمِّيِّينَ	the unlettered	62:2
رَسُولًا	a Messenger	62:2
مِنْهُمْ	from themselves	62:2
يَتْلُوا	reciting	62:2
عَلَيْهِمْ	to them	62:2
ءَايَاتِهِ	His Verses,	62:2
وَيُزَكِّيهِمْ	and purifying them	62:2
وَيُعَلِّمُهُمُ	and teaching them	62:2
الْكِتَابَ	the Book	62:2

وَالْحِكْمَةَ	and the wisdom	62:2
وَإِنْ	although	62:2
كَانُوا	they were	62:2
مِنْ	before	62:2
قَبْلُ	before	62:2
لَفِي	surely in	62:2
ضَلَالٍ	an error	62:2
مُبِينٍ	clear.	62:2
وَءَاخَرِينَ	And others	62:3
مِنْهُمْ	among them	62:3
لَمَّا	who have not yet joined	62:3
يَلْحَقُوا	who have not yet joined	62:3
بِهِمْ	them;	62:3
وَهُوَ	and He	62:3
الْعَزِيزُ	(is) the All-Mighty,	62:3
الْحَكِيمُ	the All-Wise.	62:3
ذَلِكَ	That	62:4
فَضْلُ	(is the) Bounty of Allah,	62:4
اللَّهِ	(is the) Bounty of Allah,	62:4
يُؤْتِيهِ	He gives it	62:4
مَنْ	(to) whom	62:4
يَشَاءُ	He wills.	62:4
وَاللَّهُ	And Allah	62:4
ذُو	(is the) Possessor of Bounty	62:4

الْفَضْلِ	(is the) Possessor of Bounty	62:4
الْعَظِيمِ	the Great.	62:4
مَثَلُ	(The) likeness	62:5
الَّذِينَ	(of) those who	62:5
حُمِّلُوا	were entrusted	62:5
التَّوْرَاةَ	(with) the Taurat	62:5
ثُمَّ	then	62:5
لَمْ	not	62:5
يَحْمِلُوهَا	they bore it,	62:5
كَمَثَلِ	(is) like	62:5
الْحِمَارِ	the donkey	62:5
يَحْمِلُ	who carries	62:5
أَسْفَارًا	books.	62:5
بِئْسَ	Wretched is	62:5
مَثَلُ	(the) example	62:5
الْقَوْمِ	(of) the people	62:5
الَّذِينَ	who	62:5
كَذَّبُوا	deny	62:5
بِءَايَاتِ	(the) Signs	62:5
اللَّهِ	(of) Allah.	62:5
وَاللَّهُ	And Allah	62:5
لَا	(does) not	62:5
يَهْدِي	guide	62:5
الْقَوْمَ	the people,	62:5

الظَّالِمِينَ	the wrongdoers.	62:5
قُلْ	Say,	62:6
يَاأَيُّهَا	"O you who are Jews!	62:6
الَّذِينَ	"O you who are Jews!	62:6
هَادُوا	"O you who are Jews!	62:6
إِنْ	If	62:6
زَعَمْتُمْ	you claim	62:6
أَنَّكُمْ	that you	62:6
أَوْلِيَاءُ	(are) allies	62:6
لِلَّهِ	of Allah.	62:6
مِنْ	excluding	62:6
دُونِ	excluding	62:6
النَّاسِ	the people,	62:6
فَتَمَنَّوُا	then wish	62:6
الْمَوْتَ	(for) the death,	62:6
إِنْ	if	62:6
كُنْتُمْ	you are	62:6
صَادِقِينَ	truthful."	62:6
وَلَا	But not	62:7
يَتَمَنَّوْنَهُ	they will wish for it,	62:7
أَبَدًا	ever,	62:7
بِمَا	for what	62:7
قَدَّمَتْ	(have) sent forth	62:7
أَيْدِيهِمْ	their hands.	62:7

وَاللَّهُ	And Allah	62:7
عَلِيمٌ	(is) All-Knowing	62:7
بِالظَّالِمِينَ	of the wrongdoers.	62:7
قُلْ	Say,	62:8
إِنَّ	"Indeed,	62:8
الْمَوْتَ	the death	62:8
الَّذِي	which	62:8
تَفِرُّونَ	you flee	62:8
مِنْهُ	from it,	62:8
فَإِنَّهُ	then surely it	62:8
مُلَاقِيكُمْ	(will) meet you.	62:8
ثُمَّ	Then	62:8
تُرَدُّونَ	you will be sent back	62:8
إِلَى	to	62:8
عَالِمِ	(the) All-Knower	62:8
الْغَيْبِ	(of) the unseen	62:8
وَالشَّهَادَةِ	and the witnessed,	62:8
فَيُنَبِّئُكُمْ	and	62:8
بِمَا	[of] what	62:8
كُنْتُمْ	you used to	62:8
تَعْمَلُونَ	do."	62:8
يَاأَيُّهَا	O you who believe!	62:9
الَّذِينَ	O you who believe!	62:9
ءَامَنُوا	O you who believe!	62:9

إِذَا	When	62:9
نُودِيَ	(the) call is made	62:9
لِلصَّلَوٰةِ	for (the) prayer	62:9
مِنْ	on	62:9
يَوْمِ	(the) day	62:9
الْجُمُعَةِ	(of) Friday,	62:9
فَاسْعَوْا	then hasten	62:9
إِلَىٰ	to	62:9
ذِكْرِ	(the) remembrance	62:9
اللَّهِ	(of) Allah	62:9
وَذَرُوا	and leave	62:9
الْبَيْعَ	the business.	62:9
ذَٰلِكُمْ	That	62:9
خَيْرٌ	(is) better	62:9
لَكُمْ	for you,	62:9
إِنْ	if	62:9
كُنْتُمْ	you	62:9
تَعْلَمُونَ	know.	62:9
فَإِذَا	Then when	62:10
قُضِيَتِ	is concluded	62:10
الصَّلَوٰةُ	the prayer,	62:10
فَانْتَشِرُوا	then disperse	62:10
فِي	in	62:10
الْأَرْضِ	the land	62:10

وَابْتَغُوا	and seek	62:10
مِنْ	from	62:10
فَضْلِ	(the) Bounty of Allah,	62:10
اللَّهِ	(the) Bounty of Allah,	62:10
وَاذْكُرُوا	and remember	62:10
اللَّهَ	Allah	62:10
كَثِيرًا	much	62:10
لَعَلَّكُمْ	so that you may	62:10
تُفْلِحُونَ	succeed.	62:10
وَإِذَا	And when	62:11
رَأَوْا	they saw	62:11
تِجَارَةً	a transaction	62:11
أَوْ	or	62:11
لَهْوًا	a sport,	62:11
انْفَضُّوا	they rushed	62:11
إِلَيْهَا	to it	62:11
وَتَرَكُوكَ	and left you	62:11
قَائِمًا	standing.	62:11
قُلْ	Say,	62:11
مَا	"What	62:11
عِنْدَ	(is) with	62:11
اللَّهِ	Allah	62:11
خَيْرٌ	(is) better	62:11
مِنَ	than	62:11

اللَّهْوِ	the sport	62:11
وَمِنَ	and from	62:11
التِّجَارَةِ	(any) transaction.	62:11
وَاللَّهُ	And Allah	62:11
خَيْرُ	(is the) Best	62:11
الرَّازِقِينَ	(of) the Providers."	62:11
إِذَا	When	63:1
جَاءَكَ	come to you	63:1
الْمُنَافِقُونَ	the hypocrites,	63:1
قَالُوا	they say,	63:1
نَشْهَدُ	"We testify	63:1
إِنَّكَ	that you	63:1
لَرَسُولُ	(are) surely (the) Messenger	63:1
اللَّهِ	(of) Allah."	63:1
وَاللَّهُ	And Allah	63:1
يَعْلَمُ	knows	63:1
إِنَّكَ	that you	63:1
لَرَسُولُهُ	(are) surely His Messenger,	63:1
وَاللَّهُ	and Allah	63:1
يَشْهَدُ	testifies	63:1
إِنَّ	that	63:1
الْمُنَافِقِينَ	the hypocrites	63:1
لَكَاذِبُونَ	(are) surely liars.	63:1
اتَّخَذُوا	They take	63:2

أَيْمَانَهُمْ	their oaths	63:2
جُنَّةً	(as) a cover,	63:2
فَصَدُّوا	so they turn away	63:2
عَنْ	from	63:2
سَبِيلِ	(the) Way	63:2
اللَّهِ	(of) Allah.	63:2
إِنَّهُمْ	Indeed, [they]	63:2
سَاءَ	evil is	63:2
مَا	what	63:2
كَانُوا	they used to	63:2
يَعْمَلُونَ	do.	63:2
ذَٰلِكَ	That	63:3
بِأَنَّهُمْ	(is) because	63:3
ءَامَنُوا	they believed,	63:3
ثُمَّ	then	63:3
كَفَرُوا	they disbelieved;	63:3
فَطُبِعَ	so were sealed	63:3
عَلَىٰ	[upon]	63:3
قُلُوبِهِمْ	their hearts,	63:3
فَهُمْ	so they	63:3
لَا	(do) not	63:3
يَفْقَهُونَ	understand.	63:3
وَإِذَا	And when	63:4
رَأَيْتَهُمْ	you see them	63:4

تُعْجِبُكَ	pleases you	63:4
أَجْسَامُهُمْ	their bodies,	63:4
وَإِنْ	and if	63:4
يَقُولُوا	they speak,	63:4
تَسْمَعْ	you listen	63:4
لِقَوْلِهِمْ	to their speech,	63:4
كَأَنَّهُمْ	as if they (were)	63:4
خُشُبٌ	pieces of wood	63:4
مُسَنَّدَةٌ	propped up.	63:4
يَحْسَبُونَ	They think	63:4
كُلَّ	every	63:4
صَيْحَةٍ	shout	63:4
عَلَيْهِمْ	(is) against them.	63:4
هُمُ	They	63:4
الْعَدُوُّ	(are) the enemy,	63:4
فَاحْذَرْهُمْ	so beware of them.	63:4
قَاتَلَهُمُ	May Allah destroy them!	63:4
اللَّهُ	May Allah destroy them!	63:4
أَنَّى	How	63:4
يُؤْفَكُونَ	are they deluded?	63:4
وَإِذَا	And when	63:5
قِيلَ	it is said	63:5
لَهُمْ	to them,	63:5
تَعَالَوْا	"Come,	63:5

يَسْتَغْفِرْ	will ask forgiveness	63:5
لَكُمْ	for you	63:5
رَسُولُ	(the) Messenger of Allah."	63:5
اللَّهِ	(the) Messenger of Allah."	63:5
لَوَّوْا	They turn aside	63:5
رُءُوسَهُمْ	their heads	63:5
وَرَأَيْتَهُمْ	and you see them	63:5
يَصُدُّونَ	turning away	63:5
وَهُمْ	while they	63:5
مُسْتَكْبِرُونَ	(are) arrogant.	63:5
سَوَاءٌ	(It) is same	63:6
عَلَيْهِمْ	for them	63:6
أَسْتَغْفَرْتَ	whether you ask forgiveness	63:6
لَهُمْ	for them	63:6
أَمْ	or	63:6
لَمْ	(do) not	63:6
تَسْتَغْفِرْ	ask forgiveness	63:6
لَهُمْ	for them.	63:6
لَنْ	Never	63:6
يَغْفِرَ	will Allah forgive	63:6
اللَّهُ	will Allah forgive	63:6
لَهُمْ	[to] them.	63:6
إِنَّ	Indeed,	63:6
اللَّهَ	Allah	63:6

لَا	(does) not	63:6
يَهْدِي	guide	63:6
الْقَوْمَ	the people,	63:6
الْفَاسِقِينَ	the defiantly disobedient.	63:6
هُمُ	They	63:7
الَّذِينَ	(are) those who	63:7
يَقُولُونَ	say,	63:7
لَا	"(Do) not	63:7
تُنْفِقُوا	spend	63:7
عَلَى	on	63:7
مَنْ	(those) who	63:7
عِنْدَ	(are) with	63:7
رَسُولِ	(the) Messenger	63:7
اللَّهِ	(of) Allah	63:7
حَتَّى	until	63:7
يَنْفَضُّوا	they disband."	63:7
وَلِلَّهِ	And for Allah	63:7
خَزَائِنُ	(are the) treasures	63:7
السَّمَاوَاتِ	(of) the heavens	63:7
وَالْأَرْضِ	and the earth,	63:7
وَلَكِنَّ	but	63:7
الْمُنَافِقِينَ	the hypocrites	63:7
لَا	(do) not	63:7
يَفْقَهُونَ	understand.	63:7

يَقُولُونَ	They say,	63:8
لَئِنْ	"If	63:8
رَجَعْنَا	we return	63:8
إِلَى	to	63:8
الْمَدِينَةِ	Al-Madinah,	63:8
لَيُخْرِجَنَّ	surely, will expel	63:8
الْأَعَزُّ	the more honorable	63:8
مِنْهَا	from it	63:8
الْأَذَلَّ	the more humble."	63:8
وَلِلَّهِ	But for Allah	63:8
الْعِزَّةُ	(is) the honor	63:8
وَلِرَسُولِهِ	and for His Messenger	63:8
وَلِلْمُؤْمِنِينَ	and for the believers,	63:8
وَلَكِنَّ	but	63:8
الْمُنَافِقِينَ	the hypocrites	63:8
لَا	(do) not	63:8
يَعْلَمُونَ	know.	63:8
يَاأَيُّهَا	O you who believe!	63:9
الَّذِينَ	O you who believe!	63:9
ءَامَنُوا	O you who believe!	63:9
لَا	(Let) not	63:9
تُلْهِكُمْ	divert you	63:9
أَمْوَالُكُمْ	your wealth	63:9
وَلَا	and not	63:9

أَوْلَادُكُمْ	your children	63:9
عَنْ	from	63:9
ذِكْرِ	(the) remembrance	63:9
اللَّهِ	(of) Allah.	63:9
وَمَنْ	And whoever	63:9
يَفْعَلْ	does	63:9
ذَٰلِكَ	that,	63:9
فَأُولَٰئِكَ	then those	63:9
هُمُ	[they]	63:9
الْخَاسِرُونَ	(are) the losers.	63:9
وَأَنْفِقُوا	And spend	63:10
مِنْ	from	63:10
مَا	what	63:10
رَزَقْنَاكُمْ	We have provided you	63:10
مِنْ	before	63:10
قَبْلِ	before	63:10
أَنْ	[that]	63:10
يَأْتِيَ	comes	63:10
أَحَدَكُمُ	(to) one of you	63:10
الْمَوْتُ	the death	63:10
فَيَقُولَ	and he says,	63:10
رَبِّ	"My Lord!	63:10
لَوْلَا	Why not	63:10
أَخَّرْتَنِي	You delay me	63:10

إِلَى	for	63:10
أَجَلٍ	a term	63:10
قَرِيبٍ	near	63:10
فَأَصَّدَّقَ	so I would give charity	63:10
وَأَكُنْ	and be	63:10
مِنَ	among	63:10
الصَّالِحِينَ	the righteous."	63:10
وَلَنْ	But never	63:11
يُؤَخِّرَ	will Allah delay	63:11
اللَّهُ	will Allah delay	63:11
نَفْسًا	a soul	63:11
إِذَا	when	63:11
جَاءَ	has come	63:11
أَجَلُهَا	its term.	63:11
وَاللَّهُ	And Allah	63:11
خَبِيرٌ	(is) All-Aware	63:11
بِمَا	of what	63:11
تَعْمَلُونَ	you do.	63:11
يُسَبِّحُ	Glorifies	64:1
لِلَّهِ	[to] Allah	64:1
مَا	whatever	64:1
فِي	(is) in	64:1
السَّمَاوَاتِ	the heavens	64:1
وَمَا	and whatever	64:1
فِي	(is) in	64:1

الْأَرْضِ	the earth.	64:1
لَهُ	For Him	64:1
الْمُلْكُ	(is the) dominion	64:1
وَلَهُ	and for Him	64:1
الْحَمْدُ	(is) the praise.	64:1
وَهُوَ	And He	64:1
عَلَى	(is) on	64:1
كُلِّ	every	64:1
شَيْءٍ	thing	64:1
قَدِيرٌ	All-Powerful.	64:1
هُوَ	He	64:2
الَّذِي	(is) the One Who	64:2
خَلَقَكُمْ	created you	64:2
فَمِنْكُمْ	and among you	64:2
كَافِرٌ	(is) a disbeliever	64:2
وَمِنْكُمْ	and among you	64:2
مُؤْمِنٌ	(is) a believer.	64:2
وَاللَّهُ	And Allah	64:2
بِمَا	of what	64:2
تَعْمَلُونَ	you do	64:2
بَصِيرٌ	(is) All-Seer.	64:2
خَلَقَ	He created	64:3
السَّمَاوَاتِ	the heavens	64:3
وَالْأَرْضَ	and the earth	64:3

بِالْحَقِّ	with truth,	64:3
وَصَوَّرَكُمْ	and He formed you	64:3
فَأَحْسَنَ	and made good	64:3
صُوَرَكُمْ	your forms,	64:3
وَإِلَيْهِ	and to Him	64:3
الْمَصِيرُ	(is) the final return.	64:3
يَعْلَمُ	He knows	64:4
مَا	what	64:4
فِي	(is) in	64:4
السَّمَاوَاتِ	the heavens	64:4
وَالْأَرْضِ	and the earth,	64:4
وَيَعْلَمُ	and He knows	64:4
مَا	what	64:4
تُسِرُّونَ	you conceal	64:4
وَمَا	and what	64:4
تُعْلِنُونَ	you declare.	64:4
وَاللَّهُ	And Allah	64:4
عَلِيمٌ	(is) All-Knowing	64:4
بِذَاتِ	of what	64:4
الصُّدُورِ	(is in) the breasts.	64:4
أَلَمْ	Has not	64:5
يَأْتِكُمْ	come to you	64:5
نَبَؤُا	(the) news	64:5
الَّذِينَ	(of) those who	64:5

كَفَرُوا	disbelieved	64:5
مِنْ	before?	64:5
قَبْلُ	before?	64:5
فَذَاقُوا	So they tasted	64:5
وَبَالَ	(the bad) consequence	64:5
أَمْرِهِمْ	(of) their affair,	64:5
وَلَهُمْ	and for them	64:5
عَذَابٌ	(is) a punishment	64:5
أَلِيمٌ	painful.	64:5
ذَٰلِكَ	That	64:6
بِأَنَّهُ	(is) because	64:6
كَانَتْ	had	64:6
تَأْتِيهِمْ	come to them	64:6
رُسُلُهُمْ	their Messengers	64:6
بِالْبَيِّنَاتِ	with clear proofs,	64:6
فَقَالُوا	but they said,	64:6
أَبَشَرٌ	"Shall human beings	64:6
يَهْدُونَنَا	guide us?"	64:6
فَكَفَرُوا	So they disbelieved	64:6
وَتَوَلَّوْا	and turned away.	64:6
وَاسْتَغْنَى	And Allah can do without them.	64:6
اللَّهُ	And Allah can do without them.	64:6
وَاللَّهُ	And Allah	64:6
غَنِيٌّ	(is) Self-sufficient,	64:6

حَمِيدٌ	Praiseworthy.	64:6
زَعَمَ	Claim	64:7
الَّذِينَ	those who	64:7
كَفَرُوا	disbelieve	64:7
أَنْ	that	64:7
لَنْ	never	64:7
يُبْعَثُوا	will they be raised.	64:7
قُلْ	Say,	64:7
بَلَى	"Yes,	64:7
وَرَبِّي	by my Lord,	64:7
لَتُبْعَثُنَّ	surely you will be raised;	64:7
ثُمَّ	then	64:7
لَتُنَبَّؤُنَّ	surely you will be informed	64:7
بِمَا	of what	64:7
عَمِلْتُمْ	you did.	64:7
وَذَٰلِكَ	And that	64:7
عَلَى	for	64:7
اللَّهِ	Allah	64:7
يَسِيرٌ	(is) easy."	64:7
فَـَٔامِنُوا	So believe	64:8
بِاللَّهِ	in Allah	64:8
وَرَسُولِهِ	and His Messenger	64:8
وَالنُّورِ	and the Light	64:8
الَّذِي	which	64:8

أَنْزَلْنَا	We have sent down.	64:8
وَاللَّهُ	And Allah,	64:8
بِمَا	of what	64:8
تَعْمَلُونَ	you do,	64:8
خَبِيرٌ	(is) All-Aware.	64:8
يَوْمَ	(The) Day	64:9
يَجْمَعُكُمْ	He will assemble you	64:9
لِيَوْمِ	for (the) Day	64:9
الْجَمْعِ	(of) the Assembly,	64:9
ذَلِكَ	that	64:9
يَوْمُ	(will be the) Day	64:9
التَّغَابُنِ	(of) mutual loss and gain.	64:9
وَمَنْ	And whoever	64:9
يُؤْمِنْ	believes	64:9
بِاللَّهِ	in Allah	64:9
وَيَعْمَلْ	and does	64:9
صَالِحًا	righteous deeds	64:9
يُكَفِّرْ	He will remove	64:9
عَنْهُ	from	64:9
سَيِّئَاتِهِ	his evil deeds	64:9
وَيُدْخِلْهُ	and He will admit him	64:9
جَنَّاتٍ	(to) Gardens	64:9
تَجْرِي	flow	64:9
مِنْ	from	64:9

تَحْتِهَا	underneath it	64:9
الْأَنْهَارُ	the rivers,	64:9
خَالِدِينَ	abiding	64:9
فِيهَا	therein	64:9
أَبَدًا	forever.	64:9
ذَلِكَ	That	64:9
الْفَوْزُ	(is) the success	64:9
الْعَظِيمُ	the great.	64:9
وَالَّذِينَ	But those who	64:10
كَفَرُوا	disbelieved	64:10
وَكَذَّبُوا	and denied	64:10
بِءَايَاتِنَا	[in] Our Verses,	64:10
أُولَئِكَ	those	64:10
أَصْحَابُ	(are the) companions	64:10
النَّارِ	(of) the Fire,	64:10
خَالِدِينَ	abiding forever	64:10
فِيهَا	therein.	64:10
وَبِئْسَ	And wretched is	64:10
الْمَصِيرُ	the destination.	64:10
مَا	Not	64:11
أَصَابَ	strikes	64:11
مِنْ	any	64:11
مُصِيبَةٍ	disaster	64:11
إِلَّا	except	64:11

بِإِذْنِ	by (the) permission	64:11
ٱللَّهِ	(of) Allah.	64:11
وَمَنْ	And whoever	64:11
يُؤْمِنْ	believes	64:11
بِٱللَّهِ	in Allah,	64:11
يَهْدِ	He guides	64:11
قَلْبَهُ	his heart.	64:11
وَٱللَّهُ	And Allah	64:11
بِكُلِّ	of every	64:11
شَيْءٍ	thing	64:11
عَلِيمٌ	(is) All-Knowing.	64:11
وَأَطِيعُوا	So obey	64:12
ٱللَّهَ	Allah	64:12
وَأَطِيعُوا	and obey	64:12
ٱلرَّسُولَ	the Messenger;	64:12
فَإِنْ	but if	64:12
تَوَلَّيْتُمْ	you turn away,	64:12
فَإِنَّمَا	then only	64:12
عَلَى	upon	64:12
رَسُولِنَا	Our Messenger	64:12
ٱلْبَلَاغُ	(is) the conveyance	64:12
ٱلْمُبِينُ	clear.	64:12
ٱللَّهُ	Allah,	64:13
لَا	(there is) no	64:13

إِلَٰهَ	god	64:13
إِلَّا	except	64:13
هُوَ	Him.	64:13
وَعَلَى	And upon	64:13
اللَّهِ	Allah	64:13
فَلْيَتَوَكَّلِ	let put (their) trust	64:13
الْمُؤْمِنُونَ	the believers.	64:13
يَاأَيُّهَا	O you who believe!	64:14
الَّذِينَ	O you who believe!	64:14
ءَامَنُوا	O you who believe!	64:14
إِنَّ	Indeed,	64:14
مِنْ	from	64:14
أَزْوَاجِكُمْ	your spouses	64:14
وَأَوْلَادِكُمْ	and your children	64:14
عَدُوًّا	(are) enemies	64:14
لَكُمْ	to you,	64:14
فَاحْذَرُوهُمْ	so beware of them.	64:14
وَإِنْ	But if	64:14
تَعْفُوا	you pardon	64:14
وَتَصْفَحُوا	and overlook	64:14
وَتَغْفِرُوا	and forgive,	64:14
فَإِنَّ	then indeed,	64:14
اللَّهَ	Allah	64:14
غَفُورٌ	(is) Oft-Forgiving,	64:14

رَحِيمٌ	Most Merciful.	64:14
إِنَّمَا	Only	64:15
أَمْوَالُكُمْ	your wealth	64:15
وَأَوْلَادُكُمْ	and your children	64:15
فِتْنَةٌ	(are) a trial,	64:15
وَاللَّهُ	and Allah -	64:15
عِنْدَهُ	with Him	64:15
أَجْرٌ	(is) a reward	64:15
عَظِيمٌ	great.	64:15
فَاتَّقُوا	So fear	64:16
اللَّهَ	Allah	64:16
مَا	what	64:16
اسْتَطَعْتُمْ	you are able	64:16
وَاسْمَعُوا	and listen	64:16
وَأَطِيعُوا	and obey	64:16
وَأَنْفِقُوا	and spend;	64:16
خَيْرًا	(it is) better	64:16
لِأَنْفُسِكُمْ	for yourselves.	64:16
وَمَنْ	And whoever	64:16
يُوقَ	is saved	64:16
شُحَّ	(from the) greediness	64:16
نَفْسِهِ	(of) his soul,	64:16
فَأُولَئِكَ	then those	64:16
هُمُ	[they]	64:16

الْمُفْلِحُونَ	(are) the successful ones.	64:16
إِنْ	If	64:17
تُقْرِضُوا	you loan	64:17
اللَّهَ	(to) Allah	64:17
قَرْضًا	a loan	64:17
حَسَنًا	goodly,	64:17
يُضَاعِفْهُ	He will multiply it	64:17
لَكُمْ	for you	64:17
وَيَغْفِرْ	and will forgive	64:17
لَكُمْ	you.	64:17
وَاللَّهُ	And Allah	64:17
شَكُورٌ	(is) Most Appreciative,	64:17
حَلِيمٌ	Most Forbearing,	64:17
عَالِمُ	(The) Knower	64:18
الْغَيْبِ	(of) the unseen	64:18
وَالشَّهَادَةِ	and the witnessed,	64:18
الْعَزِيزُ	the All-Mighty,	64:18
الْحَكِيمُ	the All-Wise.	64:18
يَاأَيُّهَا	O Prophet!	65:1
النَّبِيُّ	O Prophet!	65:1
إِذَا	When	65:1
طَلَّقْتُمُ	you divorce	65:1
النِّسَاءَ	[the] women,	65:1
فَطَلِّقُوهُنَّ	then divorce them	65:1

لِعِدَّتِهِنَّ	for their waiting period,	65:1
وَأَحْصُوا	and keep count	65:1
الْعِدَّةَ	(of) the waiting period,	65:1
وَاتَّقُوا	and fear	65:1
اللَّهَ	Allah,	65:1
رَبَّكُمْ	your Lord.	65:1
لَا	(Do) not	65:1
تُخْرِجُوهُنَّ	expel them	65:1
مِنْ	from	65:1
بُيُوتِهِنَّ	their houses,	65:1
وَلَا	and not	65:1
يَخْرُجْنَ	they should leave	65:1
إِلَّا	except	65:1
أَنْ	that	65:1
يَأْتِينَ	they commit	65:1
بِفَاحِشَةٍ	an immorality	65:1
مُبَيِّنَةٍ	clear.	65:1
وَتِلْكَ	And these	65:1
حُدُودُ	(are the) limits	65:1
اللَّهِ	(of) Allah.	65:1
وَمَنْ	And whoever	65:1
يَتَعَدَّ	transgresses	65:1
حُدُودَ	(the) limits	65:1
اللَّهِ	(of) Allah	65:1

فَقَدْ	then certainly	65:1
ظَلَمَ	he has wronged	65:1
نَفْسَهُ	himself.	65:1
لَا	Not	65:1
تَدْرِي	you know;	65:1
لَعَلَّ	Perhaps	65:1
اللَّهَ	Allah	65:1
يُحْدِثُ	will bring about,	65:1
بَعْدَ	after	65:1
ذَلِكَ	that,	65:1
أَمْرًا	a matter.	65:1
فَإِذَا	Then when	65:2
بَلَغْنَ	they have reached	65:2
أَجَلَهُنَّ	their term,	65:2
فَأَمْسِكُوهُنَّ	then retain them	65:2
بِمَعْرُوفٍ	with kindness	65:2
أَوْ	or	65:2
فَارِقُوهُنَّ	part with them	65:2
بِمَعْرُوفٍ	with kindness.	65:2
وَأَشْهِدُوا	And take witness	65:2
ذَوَيْ	two men	65:2
عَدْلٍ	just	65:2
مِنْكُمْ	among you	65:2
وَأَقِيمُوا	and establish	65:2

الشَّهَادَةَ	the testimony	65:2
لِلَّهِ	for Allah.	65:2
ذَٰلِكُمْ	That	65:2
يُوعَظُ	is instructed,	65:2
بِهِ	with it,	65:2
مَنْ	whoever	65:2
كَانَ	[is]	65:2
يُؤْمِنُ	believes	65:2
بِاللَّهِ	in Allah	65:2
وَالْيَوْمِ	and the Day	65:2
الْءَاخِرِ	the Last.	65:2
وَمَنْ	And whoever	65:2
يَتَّقِ	fears Allah,	65:2
اللَّهَ	fears Allah,	65:2
يَجْعَلْ	He will make	65:2
لَهُ	for him	65:2
مَخْرَجًا	a way out,	65:2
وَيَرْزُقْهُ	And He will provide for him	65:3
مِنْ	from	65:3
حَيْثُ	where	65:3
لَا	not	65:3
يَحْتَسِبُ	he thinks.	65:3
وَمَنْ	And whoever	65:3
يَتَوَكَّلْ	puts his	65:3

عَلَى	upon	65:3
اللَّهِ	Allah,	65:3
فَهُوَ	then He	65:3
حَسْبُهُ	(is) sufficient for him.	65:3
إِنَّ	Indeed,	65:3
اللَّهَ	Allah	65:3
بَالِغُ	(will) accomplish	65:3
أَمْرِهِ	His purpose.	65:3
قَدْ	Indeed,	65:3
جَعَلَ	Allah has set	65:3
اللَّهُ	Allah has set	65:3
لِكُلِّ	for every	65:3
شَيْءٍ	thing	65:3
قَدْرًا	a measure.	65:3
وَاللَّائِي	And those who	65:4
يَئِسْنَ	have despaired	65:4
مِنَ	of	65:4
الْمَحِيضِ	the menstruation	65:4
مِنْ	among	65:4
نِسَائِكُمْ	your women,	65:4
إِنِ	if	65:4
ارْتَبْتُمْ	you doubt,	65:4
فَعِدَّتُهُنَّ	then their waiting period	65:4
ثَلَاثَةُ	(is) three	65:4

أَشْهُرٍ	months,	65:4
وَاللَّائِي	and the ones who	65:4
لَمْ	not	65:4
يَحِضْنَ	[they] menstruated.	65:4
وَأُولَاتُ	And those who (are) pregnant,	65:4
الْأَحْمَالِ	And those who (are) pregnant,	65:4
أَجَلُهُنَّ	their term	65:4
أَنْ	until	65:4
يَضَعْنَ	they deliver	65:4
حَمْلَهُنَّ	their burdens.	65:4
وَمَنْ	And whoever	65:4
يَتَّقِ	fears	65:4
اللَّهَ	Allah,	65:4
يَجْعَلْ	He will make	65:4
لَهُ	for him	65:4
مِنْ	of	65:4
أَمْرِهِ	his affair	65:4
يُسْرًا	ease.	65:4
ذَٰلِكَ	That	65:5
أَمْرُ	(is the) Command of Allah,	65:5
اللَّهِ	(is the) Command of Allah,	65:5
أَنْزَلَهُ	which He has sent down	65:5
إِلَيْكُمْ	to you;	65:5
وَمَنْ	and whoever	65:5

يَتَّقِ	fears Allah,	65:5
اللَّهَ	fears Allah,	65:5
يُكَفِّرْ	He will remove	65:5
عَنْهُ	from	65:5
سَيِّئَاتِهِ	his evil deeds	65:5
وَيُعْظِمْ	and make great	65:5
لَهُ	for him	65:5
أَجْرًا	(his) reward.	65:5
أَسْكِنُوهُنَّ	Lodge them	65:6
مِنْ	[from] where	65:6
حَيْثُ	[from] where	65:6
سَكَنْتُمْ	you dwell,	65:6
مِنْ	(out) of	65:6
وُجْدِكُمْ	your means	65:6
وَلَا	and (do) not	65:6
تُضَارُّوهُنَّ	harm them	65:6
لِتُضَيِّقُوا	to distress	65:6
عَلَيْهِنَّ	[on] them.	65:6
وَإِنْ	And if	65:6
كُنَّ	they are	65:6
أُولَاتِ	pregnant,	65:6
حَمْلٍ	pregnant,	65:6
فَأَنْفِقُوا	then spend	65:6
عَلَيْهِنَّ	on them	65:6

حَتَّىٰ	until	65:6
يَضَعْنَ	they deliver	65:6
حَمْلَهُنَّ	their burden.	65:6
فَإِنْ	Then if	65:6
أَرْضَعْنَ	they suckle	65:6
لَكُمْ	for you,	65:6
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عَلَى	(is) over	67:1
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تَفَاوُتٍ	fault.	67:3
فَارْجِعِ	So return	67:3
الْبَصَرَ	the vision,	67:3
هَلْ	can	67:3
تَرَى	you see	67:3
مِنْ	any	67:3
فُطُورٍ	flaw?	67:3
ثُمَّ	Then	67:4
ارْجِعِ	return	67:4
الْبَصَرَ	the vision	67:4
كَرَّتَيْنِ	twice (again).	67:4
يَنْقَلِبْ	Will return	67:4
إِلَيْكَ	to you	67:4
الْبَصَرُ	the vision	67:4
خَاسِئًا	humbled	67:4

وَهُوَ	while it	67:4
حَسِيرٌ	(is) fatigued.	67:4
وَلَقَدْ	And certainly	67:5
زَيَّنَّا	We have beautified	67:5
السَّمَاءَ	the heaven	67:5
الدُّنْيَا	nearest	67:5
بِمَصَابِيحَ	with lamps,	67:5
وَجَعَلْنَاهَا	and We have made them	67:5
رُجُومًا	(as) missiles	67:5
لِلشَّيَاطِينِ	for the devils,	67:5
وَأَعْتَدْنَا	and We have prepared	67:5
لَهُمْ	for them	67:5
عَذَابَ	punishment	67:5
السَّعِيرِ	(of) the Blaze.	67:5
وَلِلَّذِينَ	And for those who	67:6
كَفَرُوا	disbelieved	67:6
بِرَبِّهِمْ	in their Lord	67:6
عَذَابُ	(is the) punishment	67:6
جَهَنَّمَ	(of) Hell,	67:6
وَبِئْسَ	and wretched is	67:6
الْمَصِيرُ	the destination.	67:6
إِذَا	When	67:7
أُلْقُوا	they are thrown	67:7
فِيهَا	therein,	67:7

سَمِعُوا	they will hear	67:7
لَهَا	from it	67:7
شَهِيقًا	an inhaling	67:7
وَهِيَ	while it	67:7
تَفُورُ	boils up.	67:7
تَكَادُ	It almost	67:8
تَمَيَّزُ	bursts	67:8
مِنَ	from	67:8
الْغَيْظِ	rage.	67:8
كُلَّمَا	Every time	67:8
أُلْقِيَ	is thrown	67:8
فِيهَا	therein	67:8
فَوْجٌ	a group,	67:8
سَأَلَهُمْ	(will) ask them	67:8
خَزَنَتُهَا	its keepers,	67:8
أَلَمْ	"Did not	67:8
يَأْتِكُمْ	come to you	67:8
نَذِيرٌ	a warner?"	67:8
قَالُوا	They will say	67:9
بَلَى	"Yes,	67:9
قَدْ	indeed	67:9
جَاءَنَا	came to us	67:9
نَذِيرٌ	a warner,	67:9
فَكَذَّبْنَا	but we denied	67:9

وَقُلْنَا	and we said,	67:9
مَا	"Not	67:9
نَزَّلَ	has sent down	67:9
اللَّهُ	Allah	67:9
مِنْ	any	67:9
شَيْءٍ	thing.	67:9
إِنْ	Not	67:9
أَنْتُمْ	you (are)	67:9
إِلَّا	but	67:9
فِي	in	67:9
ضَلَالٍ	error	67:9
كَبِيرٍ	great."	67:9
وَقَالُوا	And they will say,	67:10
لَوْ	"If	67:10
كُنَّا	we had	67:10
نَسْمَعُ	listened	67:10
أَوْ	or	67:10
نَعْقِلُ	reasoned,	67:10
مَا	not	67:10
كُنَّا	we (would) have been	67:10
فِي	among	67:10
أَصْحَابِ	(the) companions	67:10
السَّعِيرِ	(of) the Blaze."	67:10
فَاعْتَرَفُوا	Then they (will) confess	67:11

بِذَنْبِهِمْ	their sins,	67:11
فَسُحْقًا	so away with	67:11
لِأَصْحَابِ	(the) companions	67:11
السَّعِيرِ	(of) the Blaze.	67:11
إِنَّ	Indeed,	67:12
الَّذِينَ	those who	67:12
يَخْشَوْنَ	fear	67:12
رَبَّهُمْ	their Lord	67:12
بِالْغَيْبِ	unseen,	67:12
لَهُمْ	for them	67:12
مَغْفِرَةٌ	(is) forgiveness	67:12
وَأَجْرٌ	and a reward	67:12
كَبِيرٌ	great.	67:12
وَأَسِرُّوا	And conceal	67:13
قَوْلَكُمْ	your speech	67:13
أَوِ	or	67:13
اجْهَرُوا	proclaim	67:13
بِهِ	it.	67:13
إِنَّهُ	Indeed, He	67:13
عَلِيمٌ	(is the) All-Knower	67:13
بِذَاتِ	of what (is in)	67:13
الصُّدُورِ	the breasts.	67:13
أَلَا	Does not	67:14
يَعْلَمُ	know	67:14

مَنْ	(the One) Who	67:14
خَلَقَ	created?	67:14
وَهُوَ	And He	67:14
اللَّطِيفُ	(is) the Subtle,	67:14
الْخَبِيرُ	the All-Aware.	67:14
هُوَ	He	67:15
الَّذِي	(is) the One Who	67:15
جَعَلَ	made	67:15
لَكُمُ	for you	67:15
الْأَرْضَ	the earth	67:15
ذَلُولًا	subservient,	67:15
فَامْشُوا	so walk	67:15
فِي	in	67:15
مَنَاكِبِهَا	(the) paths thereof	67:15
وَكُلُوا	and eat	67:15
مِنْ	of	67:15
رِزْقِهِ	His provision,	67:15
وَإِلَيْهِ	and to Him	67:15
النُّشُورُ	(is) the Resurrection.	67:15
ءَأَمِنْتُمْ	Do you feel secure	67:16
مَنْ	(from Him) Who	67:16
فِي	(is) in	67:16
السَّمَاءِ	the heaven	67:16
أَنْ	not	67:16

يَخْسِفَ	He will cause to swallow	67:16
بِكُمُ	you	67:16
الْأَرْضَ	the earth	67:16
فَإِذَا	when	67:16
هِيَ	it	67:16
تَمُورُ	sways?	67:16
أَمْ	Or	67:17
أَمِنْتُمْ	do you feel secure	67:17
مَنْ	(from Him) Who	67:17
فِي	(is) in	67:17
السَّمَاءِ	the heaven,	67:17
أَنْ	that	67:17
يُرْسِلَ	He will send	67:17
عَلَيْكُمْ	against you	67:17
حَاصِبًا	a storm of stones?	67:17
فَسَتَعْلَمُونَ	Then you would know	67:17
كَيْفَ	how	67:17
نَذِيرِ	(was) My warning?	67:17
وَلَقَدْ	And indeed,	67:18
كَذَّبَ	denied	67:18
الَّذِينَ	those	67:18
مِنْ	from	67:18
قَبْلِهِمْ	before them,	67:18
فَكَيْفَ	and how	67:18

كَانَ	was	67:18
نَكِيرِ	My rejection.	67:18
أَوَلَمْ	Do not	67:19
يَرَوْا	they see	67:19
إِلَى	[to]	67:19
الطَّيْرِ	the birds	67:19
فَوْقَهُمْ	above them	67:19
صَافَّاتٍ	spreading (their wings)	67:19
وَيَقْبِضْنَ	and folding?	67:19
مَا	Not	67:19
يُمْسِكُهُنَّ	holds them	67:19
إِلَّا	except	67:19
الرَّحْمَنُ	the Most Gracious.	67:19
إِنَّهُ	Indeed, He	67:19
بِكُلِّ	(is) of every	67:19
شَيْءٍ	thing	67:19
بَصِيرٌ	All-Seer.	67:19
أَمَّنْ	Who is	67:20
هَذَا	this,	67:20
الَّذِي	the one,	67:20
هُوَ	he	67:20
جُنْدٌ	(is) an army	67:20
لَكُمْ	for you	67:20
يَنْصُرُكُمْ	to help you	67:20

مِنْ	from	67:20
دُونِ	besides	67:20
الرَّحْمَنِ	the Most Gracious?	67:20
إِنِ	Not	67:20
الْكَافِرُونَ	(are) the disbelievers	67:20
إِلَّا	but	67:20
فِي	in	67:20
غُرُورٍ	delusion.	67:20
أَمَّنْ	Who is	67:21
هَذَا	this,	67:21
الَّذِي	the one,	67:21
يَرْزُقُكُمْ	to provide you	67:21
إِنْ	if	67:21
أَمْسَكَ	He withheld	67:21
رِزْقَهُ	His	67:21
بَلْ	Nay,	67:21
لَجُّوا	they persist	67:21
فِي	in	67:21
عُتُوٍّ	pride	67:21
وَنُفُورٍ	and aversion.	67:21
أَفَمَنْ	Then is he who	67:22
يَمْشِي	walks	67:22
مُكِبًّا	fallen	67:22
عَلَى	on	67:22

وَجْهِهِ	his face	67:22
أَهْدَى	better guided,	67:22
أَمَّنْ	or (he) who	67:22
يَمْشِي	walks	67:22
سَوِيًّا	upright	67:22
عَلَى	on	67:22
صِرَاطٍ	(the) Path	67:22
مُسْتَقِيمٍ	Straight?	67:22
قُلْ	Say,	67:23
هُوَ	"He	67:23
الَّذِي	(is) the	67:23
أَنْشَأَكُمْ	produced you	67:23
وَجَعَلَ	and made	67:23
لَكُمُ	for you	67:23
السَّمْعَ	the hearing,	67:23
وَالْأَبْصَارَ	and the vision	67:23
وَالْأَفْئِدَةَ	and the feelings.	67:23
قَلِيلًا	Little	67:23
مَا	(is) what	67:23
تَشْكُرُونَ	you give thanks."	67:23
قُلْ	Say,	67:24
هُوَ	"He	67:24
الَّذِي	(is) the One Who	67:24
ذَرَأَكُمْ	multiplied you	67:24

فِي	in	67:24
الْأَرْضِ	the earth	67:24
وَإِلَيْهِ	and to Him	67:24
تُحْشَرُونَ	you will be gathered."	67:24
وَيَقُولُونَ	And they say,	67:25
مَتَىٰ	"When	67:25
هَٰذَا	(is) this	67:25
الْوَعْدُ	promise,	67:25
إِنْ	if	67:25
كُنْتُمْ	you are	67:25
صَادِقِينَ	truthful?"	67:25
قُلْ	Say,	67:26
إِنَّمَا	"Only	67:26
الْعِلْمُ	the knowledge	67:26
عِنْدَ	(is) with	67:26
اللَّهِ	Allah,	67:26
وَإِنَّمَا	and only	67:26
أَنَا	I am	67:26
نَذِيرٌ	a warner	67:26
مُبِينٌ	clear."	67:26
فَلَمَّا	But when	67:27
رَأَوْهُ	they (will) see it	67:27
زُلْفَةً	approaching,	67:27
سِيئَتْ	(will be) distressed	67:27

وُجُوهُ	(the) faces	67:27
الَّذِينَ	(of) those who	67:27
كَفَرُوا	disbelieved,	67:27
وَقِيلَ	and it will be said,	67:27
هَٰذَا	"This	67:27
الَّذِي	(is) that which	67:27
كُنْتُمْ	you used to	67:27
بِهِ	for it	67:27
تَدَّعُونَ	call."	67:27
قُلْ	Say,	67:28
أَرَءَيْتُمْ	"Have you seen,	67:28
إِنْ	if	67:28
أَهْلَكَنِيَ	destroys me	67:28
اللَّهُ	Allah	67:28
وَمَنْ	and whoever	67:28
مَعِيَ	(is) with me	67:28
أَوْ	or	67:28
رَحِمَنَا	has mercy upon us,	67:28
فَمَنْ	then who	67:28
يُجِيرُ	(can) protect	67:28
الْكَافِرِينَ	the disbelievers	67:28
مِنْ	from	67:28
عَذَابٍ	a punishment	67:28
أَلِيمٍ	painful."	67:28

قُلْ	Say,	67:29
هُوَ	"He	67:29
الرَّحْمَنُ	(is) the Most Gracious;	67:29
ءَامَنَّا	we believe	67:29
بِهِ	in Him,	67:29
وَعَلَيْهِ	and upon Him	67:29
تَوَكَّلْنَا	we put (our) trust.	67:29
فَسَتَعْلَمُونَ	So you will know	67:29
مَنْ	who	67:29
هُوَ	(is) it	67:29
فِي	(that is) in	67:29
ضَلَالٍ	error	67:29
مُبِينٍ	clear."	67:29
قُلْ	Say,	67:30
أَرَءَيْتُمْ	"Have you seen,	67:30
إِنْ	if	67:30
أَصْبَحَ	becomes	67:30
مَاؤُكُمْ	your water	67:30
غَوْرًا	sunken,	67:30
فَمَنْ	then who	67:30
يَأْتِيكُمْ	could bring you	67:30
بِمَاءٍ	water	67:30
مَعِينٍ	flowing?"	67:30
ن	Nun.	68:1

وَالْقَلَمِ	By the pen	68:1
وَمَا	and what	68:1
يَسْطُرُونَ	they write,	68:1
مَا	Not	68:2
أَنْتَ	you (are),	68:2
بِنِعْمَةِ	by (the) Grace	68:2
رَبِّكَ	(of) your Lord,	68:2
بِمَجْنُونٍ	a madman.	68:2
وَإِنَّ	And indeed,	68:3
لَكَ	for you	68:3
لَأَجْرًا	surely (is) a reward	68:3
غَيْرَ	without	68:3
مَمْنُونٍ	end.	68:3
وَإِنَّكَ	And indeed, you	68:4
لَعَلَى	surely (are)	68:4
خُلُقٍ	(of) a moral character	68:4
عَظِيمٍ	great.	68:4
فَسَتُبْصِرُ	So you will see	68:5
وَيُبْصِرُونَ	and they will see,	68:5
بِأَيِّيكُمُ	Which of you	68:6
الْمَفْتُونُ	(is) the afflicted one.	68:6
إِنَّ	Indeed,	68:7
رَبَّكَ	your Lord,	68:7
هُوَ	He	68:7

أَعْلَمُ	(is) most knowing	68:7
بِمَنْ	of (he) who	68:7
ضَلَّ	has strayed	68:7
عَنْ	from	68:7
سَبِيلِهِ	His way,	68:7
وَهُوَ	and He	68:7
أَعْلَمُ	(is) most knowing	68:7
بِالْمُهْتَدِينَ	of the guided ones.	68:7
فَلَا	So (do) not	68:8
تُطِعِ	obey	68:8
الْمُكَذِّبِينَ	the deniers.	68:8
وَدُّوا	They wish	68:9
لَوْ	that	68:9
تُدْهِنُ	you should compromise,	68:9
فَيُدْهِنُونَ	so they would compromise.	68:9
وَلَا	And (do) not	68:10
تُطِعْ	obey	68:10
كُلَّ	every	68:10
حَلَّافٍ	habitual swearer	68:10
مَهِينٍ	worthless,	68:10
هَمَّازٍ	Defamer	68:11
مَشَّاءٍ	going about	68:11
بِنَمِيمٍ	with malicious gossip,	68:11
مَنَّاع	A preventer,	68:12

لِلْخَيْرِ	of (the) good,	68:12
مُعْتَدٍ	transgressor,	68:12
أَثِيمٍ	sinful,	68:12
عُتُلٍّ	Cruel,	68:13
بَعْدَ	after	68:13
ذَٰلِكَ	(all) that	68:13
زَنِيمٍ	utterly useless.	68:13
أَنْ	Because	68:14
كَانَ	(he) is	68:14
ذَا	a possessor	68:14
مَالٍ	(of) wealth	68:14
وَبَنِينَ	and children,	68:14
إِذَا	When	68:15
تُتْلَىٰ	are recited	68:15
عَلَيْهِ	to him	68:15
ءَايَاتُنَا	Our Verses,	68:15
قَالَ	he says,	68:15
أَسَاطِيرُ	"Stories	68:15
الْأَوَّلِينَ	(of) the former (people)."	68:15
سَنَسِمُهُ	We will brand him	68:16
عَلَى	on	68:16
الْخُرْطُومِ	the snout.	68:16
إِنَّا	Indeed, We	68:17
بَلَوْنَاهُمْ	have tried them	68:17

كَمَا	as	68:17
بَلَوْنَا	We tried	68:17
أَصْحَابَ	(the) companions	68:17
الْجَنَّةِ	(of) the garden,	68:17
إِذْ	when	68:17
أَقْسَمُوا	they swore	68:17
لَيَصْرِمُنَّهَا	to pluck its	68:17
مُصْبِحِينَ	(in the) morning,	68:17
وَلَا	And not	68:18
يَسْتَثْنُونَ	making exception.	68:18
فَطَافَ	So there came	68:19
عَلَيْهَا	upon it	68:19
طَائِفٌ	a visitation	68:19
مِنْ	from	68:19
رَبِّكَ	your Lord,	68:19
وَهُمْ	while they	68:19
نَائِمُونَ	were asleep.	68:19
فَأَصْبَحَتْ	So it became	68:20
كَالصَّرِيمِ	as if reaped.	68:20
فَتَنَادَوْا	And they called one another	68:21
مُصْبِحِينَ	(at) morning,	68:21
أَنِ	That	68:22
اغْدُوا	"Go early	68:22
عَلَى	to	68:22

حَرْثِكُمْ	your crop	68:22
إِنْ	if	68:22
كُنْتُمْ	you would	68:22
صَارِمِينَ	pluck (the) fruit."	68:22
فَانْطَلَقُوا	So they went,	68:23
وَهُمْ	while they	68:23
يَتَخَافَتُونَ	lowered (their) voices,	68:23
أَنْ	That	68:24
لَا	"Not	68:24
يَدْخُلَنَّهَا	will enter it	68:24
الْيَوْمَ	today	68:24
عَلَيْكُمْ	upon you	68:24
مِسْكِينٌ	any poor person."	68:24
وَغَدَوْا	And they went early	68:25
عَلَى	with	68:25
حَرْدٍ	determination	68:25
قَادِرِينَ	able.	68:25
فَلَمَّا	But when	68:26
رَأَوْهَا	they saw it,	68:26
قَالُوا	they said,	68:26
إِنَّا	"Indeed, we	68:26
لَضَالُّونَ	(are) surely lost.	68:26
بَلْ	Nay!	68:27
نَحْنُ	We	68:27

مَحْرُومُونَ	(are) deprived."	68:27
قَالَ	Said	68:28
أَوْسَطُهُمْ	(the) most moderate of them,	68:28
أَلَمْ	"Did not	68:28
أَقُلْ	I tell	68:28
لَكُمْ	you,	68:28
لَوْلَا	'Why not	68:28
تُسَبِّحُونَ	you glorify (Allah)?'"	68:28
قَالُوا	They said,	68:29
سُبْحَانَ	"Glory be	68:29
رَبِّنَا	(to) our Lord!	68:29
إِنَّا	Indeed, we	68:29
كُنَّا	[we] were	68:29
ظَالِمِينَ	wrongdoers."	68:29
فَأَقْبَلَ	Then approached,	68:30
بَعْضُهُمْ	some of them	68:30
عَلَى	to	68:30
بَعْضٍ	others	68:30
يَتَلَاوَمُونَ	blaming each other.	68:30
قَالُوا	They said,	68:31
يَاوَيْلَنَا	"O woe to us!	68:31
إِنَّا	Indeed, we	68:31
كُنَّا	[we] were	68:31
طَاغِينَ	transgressors.	68:31

عَسَى	Perhaps,	68:32
رَبُّنَا	our Lord,	68:32
أَنْ	[that]	68:32
يُبْدِلَنَا	will substitute for us	68:32
خَيْرًا	a better	68:32
مِنْهَا	than it.	68:32
إِنَّا	Indeed, we	68:32
إِلَى	to	68:32
رَبِّنَا	our Lord	68:32
رَاغِبُونَ	turn devoutly."	68:32
كَذَلِكَ	Such	68:33
الْعَذَابُ	(is) the punishment.	68:33
وَلَعَذَابُ	And surely the punishment	68:33
الْءَاخِرَةِ	(of) the Hereafter	68:33
أَكْبَرُ	(is) greater,	68:33
لَوْ	if	68:33
كَانُوا	they	68:33
يَعْلَمُونَ	know.	68:33
إِنَّ	Indeed,	68:34
لِلْمُتَّقِينَ	for the righteous	68:34
عِنْدَ	with	68:34
رَبِّهِمْ	their Lord	68:34
جَنَّاتِ	(are) Gardens	68:34
النَّعِيمِ	(of) Delight.	68:34

أَفَنَجْعَلُ	Then will We treat	68:35
الْمُسْلِمِينَ	the Muslims	68:35
كَالْمُجْرِمِينَ	like the criminals?	68:35
مَا	What	68:36
لَكُمْ	(is) for you?	68:36
كَيْفَ	How	68:36
تَحْكُمُونَ	(do) you judge?	68:36
أَمْ	Or	68:37
لَكُمْ	(is) for you	68:37
كِتَابٌ	a book	68:37
فِيهِ	wherein	68:37
تَدْرُسُونَ	you learn,	68:37
إِنَّ	Indeed	68:38
لَكُمْ	for you	68:38
فِيهِ	in it	68:38
لَمَا	what	68:38
تَخَيَّرُونَ	you choose?	68:38
أَمْ	Or	68:39
لَكُمْ	for you	68:39
أَيْمَانٌ	oaths	68:39
عَلَيْنَا	from	68:39
بَالِغَةٌ	reaching	68:39
إِلَى	to	68:39
يَوْمِ	(the) Day	68:39

الْقِيَامَةِ	(of) the Resurrection,	68:39
إِنَّ	indeed,	68:39
لَكُمْ	for you	68:39
لَمَا	(is) what	68:39
تَحْكُمُونَ	you judge?	68:39
سَلْهُمْ	Ask them,	68:40
أَيُّهُمْ	which of them	68:40
بِذَٰلِكَ	for that	68:40
زَعِيمٌ	(is) responsible.	68:40
أَمْ	Or	68:41
لَهُمْ	(are) for them	68:41
شُرَكَاءُ	partners?	68:41
فَلْيَأْتُوا	Then let them bring	68:41
بِشُرَكَائِهِمْ	their partners,	68:41
إِنْ	if	68:41
كَانُوا	they are	68:41
صَادِقِينَ	truthful.	68:41
يَوْمَ	(The) Day	68:42
يُكْشَفُ	will be uncovered	68:42
عَنْ	from	68:42
سَاقٍ	the shin	68:42
وَيُدْعَوْنَ	and they will be called	68:42
إِلَى	to	68:42
السُّجُودِ	prostrate,	68:42

فَلَا	but not	68:42
يَسْتَطِيعُونَ	they will be able,	68:42
خَاشِعَةً	Humbled,	68:43
أَبْصَارُهُمْ	their eyes,	68:43
تَرْهَقُهُمْ	will cover them	68:43
ذِلَّةٌ	humiliation.	68:43
وَقَدْ	And indeed,	68:43
كَانُوا	they were	68:43
يُدْعَوْنَ	called	68:43
إِلَى	to	68:43
السُّجُودِ	prostrate	68:43
وَهُمْ	while they	68:43
سَالِمُونَ	(were) sound.	68:43
فَذَرْنِي	So leave Me	68:44
وَمَنْ	and whoever	68:44
يُكَذِّبُ	denies	68:44
بِهَذَا	this	68:44
الْحَدِيثِ	Statement,	68:44
سَنَسْتَدْرِجُهُمْ	We will progressively lead them	68:44
مِنْ	from	68:44
حَيْثُ	where	68:44
لَا	not	68:44
يَعْلَمُونَ	they know.	68:44
وَأُمْلِي	And I will give respite	68:45

لَهُمْ	to them.	68:45
إِنَّ	Indeed,	68:45
كَيْدِي	My	68:45
مَتِينٌ	(is) firm.	68:45
أَمْ	Or	68:46
تَسْءَلُهُمْ	you ask them	68:46
أَجْرًا	a payment,	68:46
فَهُمْ	so they	68:46
مِنْ	from	68:46
مَغْرَمٍ	(the) debt	68:46
مُثْقَلُونَ	(are) burdened?	68:46
أَمْ	Or	68:47
عِنْدَهُمُ	(is) with them	68:47
الْغَيْبُ	the unseen,	68:47
فَهُمْ	so they	68:47
يَكْتُبُونَ	write it?	68:47
فَاصْبِرْ	So be patient	68:48
لِحُكْمِ	for (the) decision	68:48
رَبِّكَ	(of) your Lord,	68:48
وَلَا	and (do) not	68:48
تَكُنْ	be	68:48
كَصَاحِبِ	like (the) companion	68:48
الْحُوتِ	(of) the fish,	68:48
إِذْ	when	68:48

نَادَىٰ	he called out,	68:48
وَهُوَ	while he	68:48
مَكْظُومٌ	(was) distressed.	68:48
لَوْلَا	If not	68:49
أَنْ	that	68:49
تَدَارَكَهُ	overtook him	68:49
نِعْمَةٌ	a Favor	68:49
مِنْ	from	68:49
رَبِّهِ	his Lord,	68:49
لَنُبِذَ	surely he would have been	68:49
بِالْعَرَاءِ	onto (the) naked shore	68:49
وَهُوَ	while he	68:49
مَذْمُومٌ	(was) blamed.	68:49
فَاجْتَبَاهُ	But chose him,	68:50
رَبُّهُ	his Lord,	68:50
فَجَعَلَهُ	and made him	68:50
مِنَ	of	68:50
الصَّالِحِينَ	the righteous.	68:50
وَإِنْ	And indeed,	68:51
يَكَادُ	would almost	68:51
الَّذِينَ	those who	68:51
كَفَرُوا	disbelieve,	68:51
لَيُزْلِقُونَكَ	surely make you slip	68:51
بِأَبْصَارِهِمْ	with their look	68:51

لَمَّا	when	68:51
سَمِعُوا	they hear	68:51
الذِّكْرَ	the Message,	68:51
وَيَقُولُونَ	and they say,	68:51
إِنَّهُ	"Indeed, he	68:51
لَمَجْنُونٌ	(is) surely mad."	68:51
وَمَا	And not	68:52
هُوَ	it (is)	68:52
إِلَّا	but	68:52
ذِكْرٌ	a Reminder	68:52
لِلْعَالَمِينَ	to the worlds.	68:52
الْحَاقَّةُ	The Inevitable Reality!	69:1
مَا	What	69:2
الْحَاقَّةُ	(is) the Inevitable Reality?	69:2
وَمَا	And what	69:3
أَدْرَاكَ	will make you know	69:3
مَا	what	69:3
الْحَاقَّةُ	(is) the Inevitable Reality?	69:3
كَذَّبَتْ	Denied	69:4
ثَمُودُ	Thamud	69:4
وَعَادٌ	and Aad	69:4
بِالْقَارِعَةِ	the Striking Calamity.	69:4
فَأَمَّا	So as for	69:5
ثَمُودُ	Thamud,	69:5

فَأُهْلِكُوا	they were destroyed	69:5
بِالطَّاغِيَةِ	by the overpowering (blast).	69:5
وَأَمَّا	And as for	69:6
عَادٌ	Aad,	69:6
فَأُهْلِكُوا	they were destroyed	69:6
بِرِيحٍ	by a wind	69:6
صَرْصَرٍ	screaming	69:6
عَاتِيَةٍ	violent,	69:6
سَخَّرَهَا	Which He imposed	69:7
عَلَيْهِمْ	upon them	69:7
سَبْعَ	(for) seven	69:7
لَيَالٍ	nights	69:7
وَثَمَانِيَةَ	and eight	69:7
أَيَّامٍ	days	69:7
حُسُومًا	(in) succession,	69:7
فَتَرَى	so you would see	69:7
الْقَوْمَ	the people	69:7
فِيهَا	therein	69:7
صَرْعَى	fallen	69:7
كَأَنَّهُمْ	as if they were	69:7
أَعْجَازُ	trunks	69:7
نَخْلٍ	(of) date-palms	69:7
خَاوِيَةٍ	hollow.	69:7
فَهَلْ	Then do	69:8

تَرَىٰ	you see	69:8
لَهُمْ	of them	69:8
مِنْ	any	69:8
بَاقِيَةٍ	remains?	69:8
وَجَاءَ	And came	69:9
فِرْعَوْنُ	Firaun,	69:9
وَمَنْ	and (those)	69:9
قَبْلَهُ	before him,	69:9
وَالْمُؤْتَفِكَاتُ	and the overturned cities	69:9
بِالْخَاطِئَةِ	with sin.	69:9
فَعَصَوْا	And they disobeyed	69:10
رَسُولَ	(the) Messenger	69:10
رَبِّهِمْ	(of) their Lord,	69:10
فَأَخَذَهُمْ	so He seized them	69:10
أَخْذَةً	(with) a seizure	69:10
رَابِيَةً	exceeding.	69:10
إِنَّا	Indeed, We	69:11
لَمَّا	when	69:11
طَغَى	overflowed	69:11
الْمَاءُ	the water,	69:11
حَمَلْنَاكُمْ	We carried you	69:11
فِي	in	69:11
الْجَارِيَةِ	the sailing (ship).	69:11
لِنَجْعَلَهَا	That We might make it	69:12

لَكُمْ	for you	69:12
تَذْكِرَةً	a reminder	69:12
وَتَعِيَهَا	and would be conscious of it	69:12
أُذُنٌ	an ear	69:12
وَاعِيَةٌ	conscious.	69:12
فَإِذَا	Then when	69:13
نُفِخَ	is blown	69:13
فِي	in	69:13
الصُّورِ	the trumpet -	69:13
نَفْخَةٌ	a blast	69:13
وَاحِدَةٌ	single,	69:13
وَحُمِلَتِ	And are lifted	69:14
الْأَرْضُ	the earth	69:14
وَالْجِبَالُ	and the mountains	69:14
فَدُكَّتَا	and crushed	69:14
دَكَّةً	(with) a crushing	69:14
وَاحِدَةً	single.	69:14
فَيَوْمَئِذٍ	Then (on) that Day	69:15
وَقَعَتِ	will occur	69:15
الْوَاقِعَةُ	the Occurrence,	69:15
وَانْشَقَّتِ	And will split	69:16
السَّمَاءُ	the heaven,	69:16
فَهِيَ	so it	69:16
يَوْمَئِذٍ	(is on) that Day	69:16

وَاهِيَةٌ	frail.	69:16
وَالْمَلَكُ	And the Angels	69:17
عَلَى	(will be) on	69:17
أَرْجَائِهَا	its edges,	69:17
وَيَحْمِلُ	and will bear	69:17
عَرْشَ	(the) Throne	69:17
رَبِّكَ	(of) your Lord	69:17
فَوْقَهُمْ	above them,	69:17
يَوْمَئِذٍ	that Day,	69:17
ثَمَانِيَةٌ	eight.	69:17
يَوْمَئِذٍ	That Day,	69:18
تُعْرَضُونَ	you will be exhibited,	69:18
لَا	not	69:18
تَخْفَى	will be hidden	69:18
مِنْكُمْ	among you	69:18
خَافِيَةٌ	any secret.	69:18
فَأَمَّا	Then as for	69:19
مَنْ	(him) who	69:19
أُوتِيَ	is given	69:19
كِتَابَهُ	his record	69:19
بِيَمِينِهِ	in his right hand	69:19
فَيَقُولُ	will say,	69:19
هَاؤُمُ	"Here,	69:19
اقْرَءُوا	read	69:19

كِتَابِيَهْ	my record!	69:19
إِنِّي	Indeed, I	69:20
ظَنَنْتُ	was certain	69:20
أَنِّي	that I	69:20
مُلَاقٍ	(will) meet	69:20
حِسَابِيَهْ	my account."	69:20
فَهُوَ	So he	69:21
فِي	(will be) in	69:21
عِيشَةٍ	a life	69:21
رَاضِيَةٍ	pleasant,	69:21
فِي	In	69:22
جَنَّةٍ	a Garden	69:22
عَالِيَةٍ	elevated,	69:22
قُطُوفُهَا	Its clusters of fruits	69:23
دَانِيَةٌ	hanging near.	69:23
كُلُوا	"Eat	69:24
وَاشْرَبُوا	and drink	69:24
هَنِيئًا	(in) satisfaction	69:24
بِمَا	for what	69:24
أَسْلَفْتُمْ	you sent before you	69:24
فِي	in	69:24
الْأَيَّامِ	the days	69:24
الْخَالِيَةِ	past."	69:24
وَأَمَّا	But as for	69:25

مَنْ	(him) who	69:25
أُوتِيَ	is given	69:25
كِتَابَهُ	his record	69:25
بِشِمَالِهِ	in his left hand	69:25
فَيَقُولُ	will say,	69:25
يَالَيْتَنِي	"O! I wish	69:25
لَمْ	not	69:25
أُوتَ	I had been given	69:25
كِتَابِيَهْ	my record	69:25
وَلَمْ	And not	69:26
أَدْرِ	I had known	69:26
مَا	what	69:26
حِسَابِيَهْ	(is) my account.	69:26
يَالَيْتَهَا	O! I wish it	69:27
كَانَتِ	had been	69:27
الْقَاضِيَةَ	the end	69:27
مَا	Not	69:28
أَغْنَى	has availed	69:28
عَنِّي	me	69:28
مَالِيَهْ	my wealth,	69:28
هَلَكَ	Is gone	69:29
عَنِّي	from me	69:29
سُلْطَانِيَهْ	my authority."	69:29
خُذُوهُ	"Seize him	69:30

فَغُلُّوهُ	and shackle him,	69:30
ثُمَّ	Then	69:31
الْجَحِيمَ	(into) the Hellfire	69:31
صَلُّوهُ	burn him.	69:31
ثُمَّ	Then	69:32
فِي	into	69:32
سِلْسِلَةٍ	a chain,	69:32
ذَرْعُهَا	its length	69:32
سَبْعُونَ	(is) seventy	69:32
ذِرَاعًا	cubits,	69:32
فَاسْلُكُوهُ	insert him."	69:32
إِنَّهُ	Indeed, he	69:33
كَانَ	was	69:33
لَا	not	69:33
يُؤْمِنُ	believing	69:33
بِاللَّهِ	in Allah	69:33
الْعَظِيمِ	the Most Great,	69:33
وَلَا	And (did) not	69:34
يَحُضُّ	feel the urge	69:34
عَلَى	on	69:34
طَعَامِ	(the) feeding	69:34
الْمِسْكِينِ	(of) the poor.	69:34
فَلَيْسَ	So not	69:35
لَهُ	for him	69:35

الْيَوْمَ	today	69:35
هَاهُنَا	here	69:35
حَمِيمٌ	any devoted friend,	69:35
وَلَا	And not	69:36
طَعَامٌ	any food	69:36
إِلَّا	except	69:36
مِنْ	from	69:36
غِسْلِينٍ	(the) discharge of wounds,	69:36
لَا	Not	69:37
يَأْكُلُهُ	will eat it	69:37
إِلَّا	except	69:37
الْخَاطِئُونَ	the sinners.	69:37
فَلَا	But nay!	69:38
أُقْسِمُ	I swear	69:38
بِمَا	by what	69:38
تُبْصِرُونَ	you see,	69:38
وَمَا	And what	69:39
لَا	not	69:39
تُبْصِرُونَ	you see,	69:39
إِنَّهُ	Indeed, it (is)	69:40
لَقَوْلُ	surely (the) Word	69:40
رَسُولٍ	(of) a Messenger	69:40
كَرِيمٍ	noble.	69:40
وَمَا	And not	69:41

هُوَ	it	69:41
بِقَوْلِ	(is the) word	69:41
شَاعِرٍ	(of) a poet;	69:41
قَلِيلًا	little	69:41
مَا	(is) what	69:41
تُؤْمِنُونَ	you believe!	69:41
وَلَا	And not	69:42
بِقَوْلِ	(it is the) word	69:42
كَاهِنٍ	(of) a soothsayer;	69:42
قَلِيلًا	little	69:42
مَا	(is) what	69:42
تَذَكَّرُونَ	you take heed.	69:42
تَنْزِيلٌ	(It is) a revelation	69:43
مِنْ	from	69:43
رَبِّ	(the) Lord	69:43
الْعَالَمِينَ	(of) the worlds.	69:43
وَلَوْ	And if	69:44
تَقَوَّلَ	he (had) fabricated	69:44
عَلَيْنَا	against Us	69:44
بَعْضَ	some	69:44
الْأَقَاوِيلِ	sayings,	69:44
لَأَخَذْنَا	Certainly We (would) have seized	69:45
مِنْهُ	him	69:45
بِالْيَمِينِ	by the right hand;	69:45

ثُمَّ	Then	69:46
لَقَطَعْنَا	certainly We (would) have cut off	69:46
مِنْهُ	from	69:46
الْوَتِينَ	the aorta.	69:46
فَمَا	And not	69:47
مِنْكُمْ	from you	69:47
مِنْ	any	69:47
أَحَدٍ	one	69:47
عَنْهُ	[from him]	69:47
حَاجِزِينَ	(who could) prevent (it).	69:47
وَإِنَّهُ	And indeed, it	69:48
لَتَذْكِرَةٌ	(is) surely a reminder	69:48
لِلْمُتَّقِينَ	for the Allah-fearing.	69:48
وَإِنَّا	And indeed, We	69:49
لَنَعْلَمُ	surely know	69:49
أَنَّ	that	69:49
مِنْكُمْ	among you	69:49
مُكَذِّبِينَ	(are) deniers.	69:49
وَإِنَّهُ	And indeed, it	69:50
لَحَسْرَةٌ	(is) surely a regret	69:50
عَلَى	upon	69:50
الْكَافِرِينَ	the disbelievers.	69:50
وَإِنَّهُ	And indeed, it (is)	69:51
لَحَقُّ	surely (the) truth	69:51

الْيَقِينِ	(of) certainty.	69:51
فَسَبِّحْ	So glorify	69:52
بِاسْمِ	(the) name	69:52
رَبِّكَ	(of) your Lord,	69:52
الْعَظِيمِ	the Most Great.	69:52
سَأَلَ	Asked	70:1
سَائِلٌ	a questioner	70:1
بِعَذَابٍ	about a punishment	70:1
وَاقِعٍ	bound to happen	70:1
لِلْكَافِرِينَ	To the disbelievers,	70:2
لَيْسَ	not	70:2
لَهُ	of it	70:2
دَافِعٌ	any preventer.	70:2
مِنَ	From	70:3
اللَّهِ	Allah,	70:3
ذِي	Owner	70:3
الْمَعَارِجِ	(of) the ways of ascent.	70:3
تَعْرُجُ	Ascend	70:4
الْمَلَائِكَةُ	the Angels	70:4
وَالرُّوحُ	and the Spirit	70:4
إِلَيْهِ	to Him	70:4
فِي	in	70:4
يَوْمٍ	a Day,	70:4
كَانَ	[is]	70:4

مِقْدَارُهُ	its measure	70:4
خَمْسِينَ	(is) fifty	70:4
أَلْفَ	thousand	70:4
سَنَةٍ	year(s).	70:4
فَاصْبِرْ	So be patient,	70:5
صَبْرًا	a patience	70:5
جَمِيلًا	good.	70:5
إِنَّهُمْ	Indeed, they	70:6
يَرَوْنَهُ	see it	70:6
بَعِيدًا	(as) far off.	70:6
وَنَرَاهُ	But We see it	70:7
قَرِيبًا	near.	70:7
يَوْمَ	(The) Day -	70:8
تَكُونُ	will be	70:8
السَّمَاءُ	the sky	70:8
كَالْمُهْلِ	like molten copper,	70:8
وَتَكُونُ	And will be	70:9
الْجِبَالُ	the mountains	70:9
كَالْعِهْنِ	like wool,	70:9
وَلَا	And not	70:10
يَسْءَلُ	will ask	70:10
حَمِيمٌ	a friend	70:10
حَمِيمًا	(about) a friend.	70:10
يُبَصَّرُونَهُمْ	They will be made to see	70:11

يَوَدُّ	Would wish	70:11
الْمُجْرِمُ	the criminal	70:11
لَوْ	if	70:11
يَفْتَدِي	he (could be) ransomed	70:11
مِنْ	from	70:11
عَذَابِ	(the) punishment	70:11
يَوْمِئِذٍ	(of) that Day	70:11
بِبَنِيهِ	by his children,	70:11
وَصَاحِبَتِهِ	And his spouse	70:12
وَأَخِيهِ	and his brother,	70:12
وَفَصِيلَتِهِ	And his nearest kindred	70:13
الَّتِي	who	70:13
تُءْوِيهِ	sheltered him,	70:13
وَمَنْ	And whoever	70:14
فِي	(is) on	70:14
الْأَرْضِ	the earth	70:14
جَمِيعًا	all,	70:14
ثُمَّ	then	70:14
يُنْجِيهِ	it (could) save him.	70:14
كَلَّا	By no means!	70:15
إِنَّهَا	Indeed, it (is)	70:15
لَظَى	surely a Flame of Hell,	70:15
نَزَّاعَةً	A remover	70:16
لِلشَّوَى	of the skin of the head,	70:16

تَدْعُوا	Inviting	70:17
مَنْ	(him) who	70:17
أَدْبَرَ	turned his back	70:17
وَتَوَلَّى	and went away	70:17
وَجَمَعَ	And collected	70:18
فَأَوْعَى	and hoarded.	70:18
إِنَّ	Indeed,	70:19
الْإِنْسَانَ	the man	70:19
خُلِقَ	was created	70:19
هَلُوعًا	anxious -	70:19
إِذَا	When	70:20
مَسَّهُ	touches him	70:20
الشَّرُّ	the evil,	70:20
جَزُوعًا	distressed.	70:20
وَإِذَا	And when	70:21
مَسَّهُ	touches him	70:21
الْخَيْرُ	the good,	70:21
مَنُوعًا	withholding,	70:21
إِلَّا	Except	70:22
الْمُصَلِّينَ	those who pray -	70:22
الَّذِينَ	Those who	70:23
هُمْ	[they]	70:23
عَلَى	at	70:23
صَلَاتِهِمْ	their prayer	70:23

دَائِمُونَ	(are) constant,	70:23
وَالَّذِينَ	And those who	70:24
فِي	in	70:24
أَمْوَالِهِمْ	their wealth	70:24
حَقٌّ	(is) a right	70:24
مَعْلُومٌ	known,	70:24
لِلسَّائِلِ	For the one who asks	70:25
وَالْمَحْرُومِ	and the deprived,	70:25
وَالَّذِينَ	And those who	70:26
يُصَدِّقُونَ	accept (the) truth	70:26
بِيَوْمِ	(of the) Day	70:26
الدِّينِ	(of) the Judgment,	70:26
وَالَّذِينَ	And those who	70:27
هُمْ	[they]	70:27
مِنْ	of	70:27
عَذَابِ	(the) punishment	70:27
رَبِّهِمْ	(of) their Lord	70:27
مُشْفِقُونَ	(are) fearful -	70:27
إِنَّ	Indeed,	70:28
عَذَابَ	(the) punishment	70:28
رَبِّهِمْ	(of) your Lord	70:28
غَيْرُ	(is) not	70:28
مَأْمُونٍ	to be felt secure (of) -	70:28
وَالَّذِينَ	And those who	70:29

هُمْ	[they]	70:29
لِفُرُوجِهِمْ	their modesty	70:29
حَافِظُونَ	(are) guardians,	70:29
إِلَّا	Except	70:30
عَلَى	from	70:30
أَزْوَاجِهِمْ	their spouses	70:30
أَوْ	or	70:30
مَا	what	70:30
مَلَكَتْ	they possess	70:30
أَيْمَانُهُمْ	rightfully	70:30
فَإِنَّهُمْ	then indeed, they	70:30
غَيْرُ	(are) not	70:30
مَلُومِينَ	blameworthy,	70:30
فَمَنِ	But whoever	70:31
ابْتَغَى	seeks	70:31
وَرَاءَ	beyond	70:31
ذَلِكَ	that,	70:31
فَأُولَئِكَ	then those	70:31
هُمُ	[they]	70:31
الْعَادُونَ	(are) the transgressors -	70:31
وَالَّذِينَ	And those who	70:32
هُمْ	[they]	70:32
لِأَمَانَاتِهِمْ	of their trusts	70:32
وَعَهْدِهِمْ	and their promise	70:32

رَاعُونَ	(are) observers,	70:32
وَالَّذِينَ	And those who	70:33
هُمْ	[they]	70:33
بِشَهَادَاتِهِمْ	in their testimonies	70:33
قَائِمُونَ	stand firm,	70:33
وَالَّذِينَ	And those who,	70:34
هُمْ	[they]	70:34
عَلَى	on	70:34
صَلَاتِهِمْ	their prayer	70:34
يُحَافِظُونَ	keep a guard -	70:34
أُولَئِكَ	Those	70:35
فِي	(will be) in	70:35
جَنَّاتٍ	Gardens,	70:35
مُكْرَمُونَ	honored.	70:35
فَمَالِ	So what is with	70:36
الَّذِينَ	those who	70:36
كَفَرُوا	disbelieve,	70:36
قِبَلَكَ	before you	70:36
مُهْطِعِينَ	(they) hasten,	70:36
عَنِ	On	70:37
الْيَمِينِ	the right	70:37
وَعَنِ	and on	70:37
الشِّمَالِ	the left,	70:37
عِزِينَ	(in) separate groups?	70:37

أَيَطْمَعُ	Does long	70:38
كُلُّ	every	70:38
امْرِئٍ	person,	70:38
مِنْهُمْ	among them	70:38
أَنْ	that	70:38
يُدْخَلَ	he enters	70:38
جَنَّةَ	a Garden	70:38
نَعِيمٍ	(of) Delight?	70:38
كَلَّا	By no means!	70:39
إِنَّا	Indeed, We	70:39
خَلَقْنَاهُمْ	[We] have created them	70:39
مِمَّا	from what	70:39
يَعْلَمُونَ	they know.	70:39
فَلَا	But nay!	70:40
أُقْسِمُ	I swear	70:40
بِرَبِّ	by (the) Lord	70:40
الْمَشَارِقِ	(of) the risings	70:40
وَالْمَغَارِبِ	and the settings,	70:40
إِنَّا	that We	70:40
لَقَادِرُونَ	(are) surely Able	70:40
عَلَى	[On]	70:41
أَنْ	to	70:41
نُبَدِّلَ	[We] replace	70:41
خَيْرًا	(with) better	70:41

مِنْهُمْ	than them;	70:41
وَمَا	and not	70:41
نَحْنُ	We	70:41
بِمَسْبُوقِينَ	(are) to be outrun.	70:41
فَذَرْهُمْ	So leave them	70:42
يَخُوضُوا	(to) converse vainly	70:42
وَيَلْعَبُوا	and amuse themselves	70:42
حَتَّىٰ	until	70:42
يُلَاقُوا	they meet	70:42
يَوْمَهُمُ	their Day,	70:42
الَّذِي	which	70:42
يُوعَدُونَ	they are promised,	70:42
يَوْمَ	(The) Day	70:43
يَخْرُجُونَ	they will come out	70:43
مِنَ	from	70:43
الْأَجْدَاثِ	the graves	70:43
سِرَاعًا	rapidly	70:43
كَأَنَّهُمْ	as if they (were)	70:43
إِلَىٰ	to	70:43
نُصُبٍ	a goal	70:43
يُوفِضُونَ	hastening,	70:43
خَاشِعَةً	Humbled	70:44
أَبْصَارُهُمْ	their eyesights,	70:44
تَرْهَقُهُمْ	will cover them	70:44

ذِلَّةٌ	humiliation.	70:44
ذَٰلِكَ	That	70:44
الْيَوْمُ	(is) the Day	70:44
الَّذِي	which	70:44
كَانُوا	they were	70:44
يُوعَدُونَ	promised.	70:44
إِنَّا	Indeed, We	71:1
أَرْسَلْنَا	[We] sent	71:1
نُوحًا	Nuh	71:1
إِلَىٰ	to	71:1
قَوْمِهِ	his people,	71:1
أَنْ	that	71:1
أَنْذِرْ	"Warn	71:1
قَوْمَكَ	your people	71:1
مِنْ	from	71:1
قَبْلِ	before	71:1
أَنْ	[that]	71:1
يَأْتِيَهُمْ	comes to them	71:1
عَذَابٌ	a punishment	71:1
أَلِيمٌ	painful."	71:1
قَالَ	He said,	71:2
يَاقَوْمِ	"O my people!	71:2
إِنِّي	Indeed, I am	71:2
لَكُمْ	to you	71:2

نَذِيرٌ	a warner	71:2
مُبِينٌ	clear.	71:2
أَنِ	That	71:3
اعْبُدُوا	Worship	71:3
اللَّهَ	Allah,	71:3
وَاتَّقُوهُ	and fear Him	71:3
وَأَطِيعُونِ	and obey me.	71:3
يَغْفِرْ	He will forgive	71:4
لَكُمْ	for you	71:4
مِنْ	[of]	71:4
ذُنُوبِكُمْ	your sins	71:4
وَيُؤَخِّرْكُمْ	and give you	71:4
إِلَى	for	71:4
أَجَلٍ	a term	71:4
مُسَمًّى	specified.	71:4
إِنَّ	Indeed,	71:4
أَجَلَ	(the) term,	71:4
اللَّهِ	(of) Allah,	71:4
إِذَا	when	71:4
جَاءَ	it comes	71:4
لَا	not	71:4
يُؤَخَّرُ	is delayed,	71:4
لَوْ	if	71:4
كُنْتُمْ	you	71:4

تَعْلَمُونَ	know."	71:4
قَالَ	He said,	71:5
رَبِّ	"My Lord!	71:5
إِنِّي	Indeed, I	71:5
دَعَوْتُ	invited	71:5
قَوْمِي	my people	71:5
لَيْلًا	night	71:5
وَنَهَارًا	and day.	71:5
فَلَمْ	But not	71:6
يَزِدْهُمْ	increased them	71:6
دُعَاءِي	my invitation	71:6
إِلَّا	except	71:6
فِرَارًا	(in) flight.	71:6
وَإِنِّي	And indeed, I	71:7
كُلَّمَا	every time,	71:7
دَعَوْتُهُمْ	I invited them	71:7
لِتَغْفِرَ	that You may forgive	71:7
لَهُمْ	them,	71:7
جَعَلُوا	they put	71:7
أَصَابِعَهُمْ	their fingers	71:7
فِي	in	71:7
ءَاذَانِهِمْ	their ears	71:7
وَاسْتَغْشَوْا	and covered themselves	71:7
ثِيَابَهُمْ	(with) their garments	71:7

وَأَصَرُّوا	and persisted	71:7
وَاسْتَكْبَرُوا	and were arrogant	71:7
اسْتِكْبَارًا	(with) pride.	71:7
ثُمَّ	Then	71:8
إِنِّي	indeed, I	71:8
دَعَوْتُهُمْ	invited them	71:8
جِهَارًا	publicly.	71:8
ثُمَّ	Then	71:9
إِنِّي	indeed, I	71:9
أَعْلَنْتُ	announced	71:9
لَهُمْ	to them	71:9
وَأَسْرَرْتُ	and I confided	71:9
لَهُمْ	to them	71:9
إِسْرَارًا	secretly,	71:9
فَقُلْتُ	Then I said,	71:10
اسْتَغْفِرُوا	"Ask forgiveness	71:10
رَبَّكُمْ	(from) your Lord.	71:10
إِنَّهُ	Indeed, He	71:10
كَانَ	is	71:10
غَفَّارًا	Oft-Forgiving.	71:10
يُرْسِلِ	He will send down	71:11
السَّمَاءَ	(rain from) the sky	71:11
عَلَيْكُمْ	upon you	71:11
مِدْرَارًا	(in) abundance,	71:11

وَيُمْدِدْكُمْ	And provide you	71:12
بِأَمْوَالٍ	with wealth	71:12
وَبَنِينَ	and children,	71:12
وَيَجْعَلْ	and make	71:12
لَكُمْ	for you	71:12
جَنَّاتٍ	gardens	71:12
وَيَجْعَلْ	and make	71:12
لَكُمْ	for you	71:12
أَنْهَارًا	rivers.	71:12
مَا	What	71:13
لَكُمْ	(is) for you,	71:13
لَا	not	71:13
تَرْجُونَ	you attribute	71:13
لِلَّهِ	to Allah	71:13
وَقَارًا	grandeur?	71:13
وَقَدْ	And indeed,	71:14
خَلَقَكُمْ	He created you	71:14
أَطْوَارًا	(in) stages.	71:14
أَلَمْ	Do not	71:15
تَرَوْا	you see	71:15
كَيْفَ	how	71:15
خَلَقَ	did create	71:15
اللَّهُ	Allah	71:15
سَبْعَ	(the) seven	71:15

سَمَاوَاتٍ	heavens	71:15
طِبَاقًا	(in) layers,	71:15
وَجَعَلَ	And made	71:16
الْقَمَرَ	the moon	71:16
فِيهِنَّ	therein	71:16
نُورًا	a light	71:16
وَجَعَلَ	and made	71:16
الشَّمْسَ	the sun	71:16
سِرَاجًا	a lamp?	71:16
وَاللَّهُ	And Allah	71:17
أَنْبَتَكُمْ	has caused you to grow	71:17
مِنَ	from	71:17
الْأَرْضِ	the earth	71:17
نَبَاتًا	(as) a growth.	71:17
ثُمَّ	Then	71:18
يُعِيدُكُمْ	He will return you	71:18
فِيهَا	into it	71:18
وَيُخْرِجُكُمْ	and bring you forth,	71:18
إِخْرَاجًا	(a new) bringing forth.	71:18
وَاللَّهُ	And Allah	71:19
جَعَلَ	made	71:19
لَكُمُ	for you	71:19
الْأَرْضَ	the earth	71:19
بِسَاطًا	an expanse,	71:19

لِتَسْلُكُوا	That you may go along	71:20
مِنْهَا	therein	71:20
سُبُلًا	(in) paths	71:20
فِجَاجًا	wide."	71:20
قَالَ	Said	71:21
نُوحٌ	Nuh,	71:21
رَّبِّ	"My Lord!	71:21
إِنَّهُمْ	Indeed, they	71:21
عَصَوْنِي	disobeyed me	71:21
وَاتَّبَعُوا	and followed	71:21
مَنْ	(the one) who,	71:21
لَّمْ	(did) not	71:21
يَزِدْهُ	increase him	71:21
مَالُهُ	his wealth,	71:21
وَوَلَدُهُ	and his children	71:21
إِلَّا	except	71:21
خَسَارًا	(in) loss.	71:21
وَمَكَرُوا	And they have planned,	71:22
مَكْرًا	a plan	71:22
كُبَّارًا	great.	71:22
وَقَالُوا	And they said,	71:23
لَا	"(Do) not	71:23
تَذَرُنَّ	leave	71:23
ءَالِهَتَكُمْ	your gods,	71:23

وَلَا	and (do) not	71:23
تَذَرُنَّ	leave	71:23
وَدًّا	Wadd	71:23
وَلَا	and not	71:23
سُوَاعًا	Suwa	71:23
وَلَا	and not	71:23
يَغُوثَ	Yaguth	71:23
وَيَعُوقَ	and Yauq	71:23
وَنَسْرًا	and Nasr."	71:23
وَقَدْ	And indeed,	71:24
أَضَلُّوا	they have led astray	71:24
كَثِيرًا	many.	71:24
وَلَا	And not	71:24
تَزِدِ	increase	71:24
الظَّالِمِينَ	the wrongdoers	71:24
إِلَّا	except	71:24
ضَلَالًا	(in) error."	71:24
مِمَّا	Because of	71:25
خَطِيٓـَٔاتِهِمْ	their sins	71:25
أُغْرِقُوا	they were drowned,	71:25
فَأُدْخِلُوا	then made to enter	71:25
نَارًا	(the) Fire,	71:25
فَلَمْ	and not	71:25
يَجِدُوا	they found	71:25

لَهُمْ	for themselves	71:25
مِنْ	from	71:25
دُونِ	besides	71:25
اللَّهِ	Allah	71:25
أَنْصَارًا	any helpers.	71:25
وَقَالَ	And said	71:26
نُوحٌ	Nuh,	71:26
رَبِّ	"My Lord!	71:26
لَا	(Do) not	71:26
تَذَرْ	leave	71:26
عَلَى	on	71:26
الْأَرْضِ	the earth	71:26
مِنَ	any	71:26
الْكَافِرِينَ	(of) the disbelievers	71:26
دَيَّارًا	(as) an inhabitant.	71:26
إِنَّكَ	Indeed, You,	71:27
إِنْ	if	71:27
تَذَرْهُمْ	You leave them	71:27
يُضِلُّوا	they will mislead	71:27
عِبَادَكَ	Your slaves	71:27
وَلَا	and not	71:27
يَلِدُوا	they will beget	71:27
إِلَّا	except	71:27
فَاجِرًا	a wicked,	71:27

كَفَّارًا	a disbeliever.	71:27
رَبِّ	My Lord!	71:28
اغْفِرْ	Forgive	71:28
لِي	me	71:28
وَلِوَالِدَيَّ	and my parents,	71:28
وَلِمَنْ	and whoever	71:28
دَخَلَ	enters	71:28
بَيْتِيَ	my house -	71:28
مُؤْمِنًا	a believer	71:28
وَلِلْمُؤْمِنِينَ	and the believing men	71:28
وَالْمُؤْمِنَاتِ	and the believing women.	71:28
وَلَا	And (do) not	71:28
تَزِدِ	increase	71:28
الظَّالِمِينَ	the wrongdoers	71:28
إِلَّا	except	71:28
تَبَارًا	(in) destruction."	71:28
قُلْ	Say,	72:1
أُوحِيَ	"It has been	72:1
إِلَيَّ	to me	72:1
أَنَّهُ	that	72:1
اسْتَمَعَ	listened	72:1
نَفَرٌ	a group	72:1
مِنَ	of	72:1
الْجِنِّ	the jinn,	72:1

فَقَالُوا	and they said,	72:1
إِنَّا	"Indeed, we	72:1
سَمِعْنَا	heard	72:1
قُرْءَانًا	a Quran	72:1
عَجَبًا	amazing,	72:1
يَهْدِي	It guides	72:2
إِلَى	to	72:2
الرُّشْدِ	the right way,	72:2
فَـَٔامَنَّا	so we believe	72:2
بِهِ	in it,	72:2
وَلَنْ	and never	72:2
نُشْرِكَ	we will associate	72:2
بِرَبِّنَا	with our Lord	72:2
أَحَدًا	anyone.	72:2
وَأَنَّهُ	And that He -	72:3
تَعَالَى	Exalted is	72:3
جَدُّ	(the) Majesty	72:3
رَبِّنَا	(of) our Lord -	72:3
مَا	not	72:3
اتَّخَذَ	He has taken	72:3
صَاحِبَةً	a wife	72:3
وَلَا	and not	72:3
وَلَدًا	a son,	72:3
وَأَنَّهُ	And that he	72:4

كَانَ	used to	72:4
يَقُولُ	speak -	72:4
سَفِيهُنَا	the foolish among us	72:4
عَلَى	against	72:4
اللَّهِ	Allah	72:4
شَطَطًا	an excessive transgression.	72:4
وَأَنَّا	And that we	72:5
ظَنَنَّا	thought	72:5
أَنْ	that	72:5
لَنْ	never	72:5
تَقُولَ	will say	72:5
الْإِنْسُ	the men	72:5
وَالْجِنُّ	and the jinn,	72:5
عَلَى	against	72:5
اللَّهِ	Allah	72:5
كَذِبًا	any lie.	72:5
وَأَنَّهُ	And that	72:6
كَانَ	(there) were	72:6
رِجَالٌ	men	72:6
مِنَ	among	72:6
الْإِنْسِ	mankind	72:6
يَعُوذُونَ	who sought refuge	72:6
بِرِجَالٍ	in (the) men	72:6
مِنَ	from	72:6

الْجِنِّ	the jinn,	72:6
فَزَادُوهُمْ	so they increased them	72:6
رَهَقًا	(in) burden.	72:6
وَأَنَّهُمْ	And that they	72:7
ظَنُّوا	thought	72:7
كَمَا	as	72:7
ظَنَنْتُمْ	you thought	72:7
أَنْ	that	72:7
لَنْ	never	72:7
يَبْعَثَ	will raise	72:7
اللَّهُ	Allah	72:7
أَحَدًا	anyone.	72:7
وَأَنَّا	And that we	72:8
لَمَسْنَا	sought to touch	72:8
السَّمَاءَ	the heaven	72:8
فَوَجَدْنَاهَا	but we found it	72:8
مُلِئَتْ	filled (with)	72:8
حَرَسًا	guards	72:8
شَدِيدًا	severe,	72:8
وَشُهُبًا	and flaming fires.	72:8
وَأَنَّا	And that we	72:9
كُنَّا	used to	72:9
نَقْعُدُ	sit	72:9
مِنْهَا	there in	72:9

مَقَاعِدَ	positions	72:9
لِلسَّمْعِ	for hearing,	72:9
فَمَنْ	but (he) who	72:9
يَسْتَمِعِ	listens	72:9
الْءَانَ	now	72:9
يَجِدْ	will find	72:9
لَهُ	for him	72:9
شِهَابًا	a flaming fire	72:9
رَصَدًا	waiting.	72:9
وَأَنَّا	And that we -	72:10
لَا	not	72:10
نَدْرِي	we know	72:10
أَشَرٌّ	whether evil	72:10
أُرِيدَ	is intended	72:10
بِمَنْ	for (those) who	72:10
فِي	(are) in	72:10
الْأَرْضِ	the earth	72:10
أَمْ	or	72:10
أَرَادَ	intends	72:10
بِهِمْ	for them	72:10
رَبُّهُمْ	their Lord	72:10
رَشَدًا	a right path.	72:10
وَأَنَّا	And that [we]	72:11
مِنَّا	among us	72:11

الصَّالِحُونَ	(are) the righteous	72:11
وَمِنَّا	and among us	72:11
دُونَ	(are) other than	72:11
ذَٰلِكَ	that.	72:11
كُنَّا	We	72:11
طَرَائِقَ	(are on) ways	72:11
قِدَدًا	different.	72:11
وَأَنَّا	And that we	72:12
ظَنَنَّا	[we] have become certain	72:12
أَنْ	that	72:12
لَنْ	never	72:12
نُعجِزَ	we will cause failure	72:12
اللَّهَ	(to) Allah	72:12
فِي	in	72:12
الْأَرْضِ	the earth	72:12
وَلَنْ	and never	72:12
نُعْجِزَهُ	we can escape Him	72:12
هَرَبًا	(by) flight.	72:12
وَأَنَّا	And that [we]	72:13
لَمَّا	when	72:13
سَمِعْنَا	we heard	72:13
الْهُدَىٰ	the Guidance	72:13
ءَامَنَّا	we believed	72:13
بِهِ	in it.	72:13

فَمَنْ	And whoever	72:13
يُؤْمِنْ	believes	72:13
بِرَبِّهِ	in his Lord,	72:13
فَلَا	then not	72:13
يَخَافُ	he will fear	72:13
بَخْسًا	any loss	72:13
وَلَا	and not	72:13
رَهَقًا	any burden.	72:13
وَأَنَّا	And that we,	72:14
مِنَّا	among us	72:14
الْمُسْلِمُونَ	(are) Muslims	72:14
وَمِنَّا	and among us	72:14
الْقَاسِطُونَ	(are) unjust.	72:14
فَمَنْ	And whoever	72:14
أَسْلَمَ	submits,	72:14
فَأُولَئِكَ	then those	72:14
تَحَرَّوْا	have sought	72:14
رَشَدًا	(the) right path.	72:14
وَأَمَّا	And as for	72:15
الْقَاسِطُونَ	the unjust,	72:15
فَكَانُوا	they will be,	72:15
لِجَهَنَّمَ	for Hell,	72:15
حَطَبًا	firewood."	72:15
وَأَلَّوِ	And that if	72:16

اسْتَقَامُوا	they had remained	72:16
عَلَى	on	72:16
الطَّرِيقَةِ	the Way,	72:16
لَأَسْقَيْنَاهُمْ	surely We (would) have given them to drinl	72:16
مَاءً	water	72:16
غَدَقًا	(in) abundance,	72:16
لِنَفْتِنَهُمْ	That We might test them	72:17
فِيهِ	therein.	72:17
وَمَنْ	And whoever	72:17
يُعْرِضْ	turns away	72:17
عَنْ	from	72:17
ذِكْرِ	the Remembrance	72:17
رَبِّهِ	(of) his Lord,	72:17
يَسْلُكْهُ	He will make him enter	72:17
عَذَابًا	a punishment	72:17
صَعَدًا	severe.	72:17
وَأَنَّ	And that	72:18
الْمَسَاجِدَ	the	72:18
لِلَّهِ	(are) for Allah,	72:18
فَلَا	so (do) not	72:18
تَدْعُوا	call	72:18
مَعَ	with	72:18
اللَّهِ	Allah	72:18
أَحَدًا	anyone.	72:18

وَأَنَّهُ	And that	72:19
لَمَّا	when	72:19
قَامَ	stood up	72:19
عَبْدُ	(the) slave	72:19
اللَّهِ	(of) Allah	72:19
يَدْعُوهُ	calling (upon) Him,	72:19
كَادُوا	they almost	72:19
يَكُونُونَ	became	72:19
عَلَيْهِ	around him	72:19
لِبَدًا	a compacted mass.	72:19
قُلْ	Say,	72:20
إِنَّمَا	"Only	72:20
أَدْعُوا	I call upon	72:20
رَبِّي	my Lord,	72:20
وَلَا	and not	72:20
أُشْرِكُ	I associate	72:20
بِهِ	with Him	72:20
أَحَدًا	anyone."	72:20
قُلْ	Say,	72:21
إِنِّي	"Indeed, I	72:21
لَا	(do) not	72:21
أَمْلِكُ	possess	72:21
لَكُمْ	for you	72:21
ضَرًّا	any harm	72:21

وَلَا	and not	72:21
رَشَدًا	right path."	72:21
قُلْ	Say,	72:22
إِنِّي	"Indeed I,	72:22
لَنْ	never	72:22
يُجِيرَنِي	can protect me	72:22
مِنَ	from	72:22
اللَّهِ	Allah	72:22
أَحَدٌ	anyone,	72:22
وَلَنْ	and never	72:22
أَجِدَ	can I find	72:22
مِنْ	from	72:22
دُونِهِ	besides Him	72:22
مُلْتَحَدًا	any refuge.	72:22
إِلَّا	But	72:23
بَلَاغًا	(the) notification	72:23
مِنَ	from	72:23
اللَّهِ	Allah	72:23
وَرِسَالَاتِهِ	and His Messages."	72:23
وَمَنْ	And whoever	72:23
يَعْصِ	disobeys	72:23
اللَّهَ	Allah	72:23
وَرَسُولَهُ	and His Messenger,	72:23
فَإِنَّ	then indeed,	72:23

لَهُ	for him	72:23
نَارَ	(is the) Fire	72:23
جَهَنَّمَ	(of) Hell,	72:23
خَالِدِينَ	(they will) abide	72:23
فِيهَا	therein	72:23
أَبَدًا	forever.	72:23
حَتَّىٰ	Until,	72:24
إِذَا	when	72:24
رَأَوْا	they see	72:24
مَا	what	72:24
يُوعَدُونَ	they are promised,	72:24
فَسَيَعْلَمُونَ	then they will know	72:24
مَنْ	who	72:24
أَضْعَفُ	(is) weaker	72:24
نَاصِرًا	(in) helpers	72:24
وَأَقَلُّ	and fewer	72:24
عَدَدًا	(in) number.	72:24
قُلْ	Say,	72:25
إِنْ	"Not	72:25
أَدْرِي	I know	72:25
أَقَرِيبٌ	whether is near	72:25
مَا	what	72:25
تُوعَدُونَ	you are promised	72:25
أَمْ	or (whether)	72:25

يَجْعَلُ	will appoint	72:25
لَهُ	for it	72:25
رَبِّي	my Lord	72:25
أَمَدًا	a (distant) term.	72:25
عَالِمُ	(The) All-Knower	72:26
الْغَيْبِ	(of) the unseen,	72:26
فَلَا	so not	72:26
يُظْهِرُ	He reveals	72:26
عَلَى	from	72:26
غَيْبِهِ	His unseen	72:26
أَحَدًا	(to) anyone,	72:26
إِلَّا	Except	72:27
مَنِ	whom	72:27
ارْتَضَى	He has approved	72:27
مِنْ	of	72:27
رَسُولٍ	a Messenger,	72:27
فَإِنَّهُ	and indeed, He	72:27
يَسْلُكُ	makes to march	72:27
مِنْ	from	72:27
بَيْنِ	before	72:27
يَدَيْهِ	him	72:27
وَمِنْ	and from	72:27
خَلْفِهِ	behind him	72:27
رَصَدًا	a guard,	72:27

لِيَعْلَمَ	That He may make evident	72:28
أَنْ	that	72:28
قَدْ	indeed,	72:28
أَبْلَغُوا	they have conveyed	72:28
رِسَالَاتِ	(the) Messages	72:28
رَبِّهِمْ	(of) their Lord;	72:28
وَأَحَاطَ	and He has encompassed	72:28
بِمَا	what	72:28
لَدَيْهِمْ	(is) with them	72:28
وَأَحْصَى	and He takes account	72:28
كُلَّ	(of) all	72:28
شَيْءٍ	things	72:28
عَدَدًا	(in) number."	72:28
يَاأَيُّهَا	O you	73:1
الْمُزَّمِّلُ	who wraps himself!	73:1
قُمِ	Stand	73:2
اللَّيْلَ	(in) the night,	73:2
إِلَّا	except	73:2
قَلِيلًا	a little,	73:2
نِصْفَهُ	Half of it,	73:3
أَوِ	or	73:3
انْقُصْ	lessen	73:3
مِنْهُ	from it	73:3
قَلِيلًا	a little,	73:3

أَوْ	Or	73:4
زِدْ	add	73:4
عَلَيْهِ	to it,	73:4
وَرَتِّلِ	and recite	73:4
الْقُرْءَانَ	the Quran	73:4
تَرْتِيلًا	(with) measured rhythmic recitation.	73:4
إِنَّا	Indeed, We	73:5
سَنُلْقِي	will cast	73:5
عَلَيْكَ	upon you	73:5
قَوْلًا	a Word	73:5
ثَقِيلًا	heavy.	73:5
إِنَّ	Indeed,	73:6
نَاشِئَةَ	(the) rising	73:6
اللَّيْلِ	(at) the night,	73:6
هِيَ	it	73:6
أَشَدُّ	(is) very hard	73:6
وَطْئًا	and most potent	73:6
وَأَقْوَمُ	and more suitable	73:6
قِيلًا	(for) Word.	73:6
إِنَّ	Indeed,	73:7
لَكَ	for you	73:7
فِي	in	73:7
النَّهَارِ	the day	73:7
سَبْحًا	(is) occupation	73:7

طَوِيلًا	prolonged.	73:7
وَاذْكُرِ	And remember	73:8
اسْمَ	(the) name	73:8
رَبِّكَ	(of) your Lord	73:8
وَتَبَتَّلْ	and devote yourself	73:8
إِلَيْهِ	to Him	73:8
تَبْتِيلًا	(with) devotion.	73:8
رَبُّ	(The) Lord	73:9
الْمَشْرِقِ	(of) the east	73:9
وَالْمَغْرِبِ	and the west;	73:9
لَا	(there is) no	73:9
إِلَهَ	god	73:9
إِلَّا	except	73:9
هُوَ	Him,	73:9
فَاتَّخِذْهُ	so take Him	73:9
وَكِيلًا	(as) Disposer of Affairs.	73:9
وَاصْبِرْ	And be patient	73:10
عَلَى	over	73:10
مَا	what	73:10
يَقُولُونَ	they say,	73:10
وَاهْجُرْهُمْ	and avoid them,	73:10
هَجْرًا	an avoidance	73:10
جَمِيلًا	gracious.	73:10
وَذَرْنِي	And leave Me	73:11

وَالْمُكَذِّبِينَ	and the deniers,	73:11
أُولِي	possessors	73:11
النَّعْمَةِ	(of) the ease,	73:11
وَمَهِّلْهُمْ	and allow them respite -	73:11
قَلِيلًا	a little.	73:11
إِنَّ	Indeed,	73:12
لَدَيْنَا	with Us	73:12
أَنْكَالًا	(are) shackles	73:12
وَجَحِيمًا	and burning fire,	73:12
وَطَعَامًا	And food	73:13
ذَا	that	73:13
غُصَّةٍ	chokes	73:13
وَعَذَابًا	and a punishment	73:13
أَلِيمًا	painful.	73:13
يَوْمَ	(On the) Day	73:14
تَرْجُفُ	will quake	73:14
الْأَرْضُ	the earth	73:14
وَالْجِبَالُ	and the mountains,	73:14
وَكَانَتِ	and will become	73:14
الْجِبَالُ	the mountains	73:14
كَثِيبًا	a heap of sand	73:14
مَهِيلًا	pouring down.	73:14
إِنَّا	Indeed, We	73:15
أَرْسَلْنَا	[We] have sent	73:15

إِلَيْكُمْ	to you	73:15
رَسُولًا	a Messenger	73:15
شَاهِدًا	(as) a witness	73:15
عَلَيْكُمْ	upon you,	73:15
كَمَا	as	73:15
أَرْسَلْنَا	We sent	73:15
إِلَى	to	73:15
فِرْعَوْنَ	Firaun	73:15
رَسُولًا	a Messenger.	73:15
فَعَصَى	But disobeyed	73:16
فِرْعَوْنُ	Firaun	73:16
الرَّسُولَ	the Messenger,	73:16
فَأَخَذْنَاهُ	so We seized him	73:16
أَخْذًا	(with) a seizure	73:16
وَبِيلًا	ruinous.	73:16
فَكَيْفَ	Then how	73:17
تَتَّقُونَ	will you guard yourselves,	73:17
إِنْ	if	73:17
كَفَرْتُمْ	you disbelieve,	73:17
يَوْمًا	a Day	73:17
يَجْعَلُ	(that) will make	73:17
الْوِلْدَانَ	the children	73:17
شِيبًا	gray-haired?	73:17
السَّمَاءُ	The heaven	73:18

مُنْفَطِرٌ	(will) break apart	73:18
بِهِ	therefrom,	73:18
كَانَ	is	73:18
وَعْدُهُ	His Promise	73:18
مَفْعُولًا	to be fulfilled.	73:18
إِنَّ	Indeed,	73:19
هَذِهِ	this	73:19
تَذْكِرَةٌ	(is) a Reminder,	73:19
فَمَنْ	then whoever	73:19
شَاءَ	wills	73:19
اتَّخَذَ	(let him) take	73:19
إِلَى	to	73:19
رَبِّهِ	his Lord	73:19
سَبِيلًا	a way.	73:19
إِنَّ	Indeed,	73:20
رَبَّكَ	your Lord	73:20
يَعْلَمُ	knows	73:20
أَنَّكَ	that you	73:20
تَقُومُ	stand	73:20
أَدْنَى	(a little) less	73:20
مِنْ	than	73:20
ثُلُثَيِ	two-thirds	73:20
اللَّيْلِ	(of) the night,	73:20
وَنِصْفَهُ	and half of it	73:20

وَثُلُثَهُ	and a third of it	73:20
وَطَائِفَةٌ	and (so do) a group	73:20
مِنَ	of	73:20
الَّذِينَ	those who	73:20
مَعَكَ	(are) with you.	73:20
وَاللَّهُ	And Allah	73:20
يُقَدِّرُ	determines	73:20
اللَّيْلَ	the night	73:20
وَالنَّهَارَ	and the day.	73:20
عَلِمَ	He knows	73:20
أَنْ	that	73:20
لَنْ	not	73:20
تُحْصُوهُ	you count it,	73:20
فَتَابَ	so He has turned	73:20
عَلَيْكُمْ	to you,	73:20
فَاقْرَءُوا	so recite	73:20
مَا	what	73:20
تَيَسَّرَ	is easy	73:20
مِنَ	of	73:20
الْقُرْءَانِ	the Quran.	73:20
عَلِمَ	He knows	73:20
أَنْ	that	73:20
سَيَكُونُ	there will be	73:20
مِنْكُمْ	among you	73:20

مَرْضَىٰ	sick	73:20
وَءَاخَرُونَ	and others	73:20
يَضْرِبُونَ	traveling	73:20
فِي	in	73:20
الْأَرْضِ	the land	73:20
يَبْتَغُونَ	seeking	73:20
مِنْ	of	73:20
فَضْلِ	(the) Bounty	73:20
اللَّهِ	(of) Allah,	73:20
وَءَاخَرُونَ	and others	73:20
يُقَاتِلُونَ	fighting	73:20
فِي	in	73:20
سَبِيلِ	(the) way	73:20
اللَّهِ	(of) Allah.	73:20
فَاقْرَءُوا	So recite	73:20
مَا	what	73:20
تَيَسَّرَ	is easy	73:20
مِنْهُ	of it,	73:20
وَأَقِيمُوا	and establish	73:20
الصَّلَوٰةَ	the prayer	73:20
وَءَاتُوا	and give	73:20
الزَّكَوٰةَ	the zakah	73:20
وَأَقْرِضُوا	and loan	73:20
اللَّهَ	Allah	73:20

قَرْضًا	a loan	73:20
حَسَنًا	goodly.	73:20
وَمَا	And whatever	73:20
تُقَدِّمُوا	you send forth	73:20
لِأَنْفُسِكُمْ	for yourselves	73:20
مِنْ	of	73:20
خَيْرٍ	good,	73:20
تَجِدُوهُ	you will find it	73:20
عِنْدَ	with	73:20
اللَّهِ	Allah.	73:20
هُوَ	It	73:20
خَيْرًا	(will be) better	73:20
وَأَعْظَمَ	and greater	73:20
أَجْرًا	(in) reward.	73:20
وَاسْتَغْفِرُوا	And seek forgiveness	73:20
اللَّهَ	(of) Allah.	73:20
إِنَّ	Indeed,	73:20
اللَّهَ	Allah	73:20
غَفُورٌ	(is) Oft-Forgiving,	73:20
رَحِيمٌ	Most Merciful.	73:20
يَاأَيُّهَا	O you	74:1
الْمُدَّثِّرُ	who covers himself!	74:1
قُمْ	Stand up	74:2
فَأَنْذِرْ	and warn,	74:2

وَرَبَّكَ	And your Lord	74:3
فَكَبِّرْ	magnify,	74:3
وَثِيَابَكَ	And your clothing	74:4
فَطَهِّرْ	purify,	74:4
وَالرُّجْزَ	And uncleanliness	74:5
فَاهْجُرْ	avoid,	74:5
وَلَا	And (do) not	74:6
تَمْنُنْ	confer favor	74:6
تَسْتَكْثِرُ	(to) acquire more,	74:6
وَلِرَبِّكَ	And for your Lord	74:7
فَاصْبِرْ	be patient.	74:7
فَإِذَا	Then when	74:8
نُقِرَ	is blown	74:8
فِي	in	74:8
النَّاقُورِ	the trumpet,	74:8
فَذَٰلِكَ	That	74:9
يَوْمَئِذٍ	Day,	74:9
يَوْمٌ	(will be) a Day	74:9
عَسِيرٌ	difficult,	74:9
عَلَى	For	74:10
الْكَافِرِينَ	the disbelievers -	74:10
غَيْرُ	not	74:10
يَسِيرٍ	easy.	74:10
ذَرْنِي	Leave Me	74:11

وَمَنْ	and whom	74:11
خَلَقْتُ	I created	74:11
وَحِيدًا	alone,	74:11
وَجَعَلْتُ	And I granted	74:12
لَهُ	to him	74:12
مَالًا	wealth	74:12
مَمْدُودًا	extensive,	74:12
وَبَنِينَ	And children	74:13
شُهُودًا	present,	74:13
وَمَهَّدْتُ	And I spread	74:14
لَهُ	for him,	74:14
تَمْهِيدًا	ease.	74:14
ثُمَّ	Then	74:15
يَطْمَعُ	he desires	74:15
أَنْ	that	74:15
أَزِيدَ	I (should) add more.	74:15
كَلَّا	By no means!	74:16
إِنَّهُ	Indeed, he	74:16
كَانَ	has been	74:16
لِءَايَاتِنَا	to Our Verses	74:16
عَنِيدًا	stubborn.	74:16
سَأُرْهِقُهُ	Soon I will cover Him	74:17
صَعُودًا	(with) a laborious punishment.	74:17
إِنَّهُ	Indeed, he	74:18

فَكَّرَ	thought	74:18
وَقَدَّرَ	and plotted.	74:18
فَقُتِلَ	So may he be destroyed,	74:19
كَيْفَ	how	74:19
قَدَّرَ	he plotted!	74:19
ثُمَّ	Then	74:20
قُتِلَ	may he be destroyed,	74:20
كَيْفَ	how	74:20
قَدَّرَ	he plotted!	74:20
ثُمَّ	Then	74:21
نَظَرَ	he looked;	74:21
ثُمَّ	Then	74:22
عَبَسَ	he frowned	74:22
وَبَسَرَ	and scowled;	74:22
ثُمَّ	Then	74:23
أَدْبَرَ	he turned back	74:23
وَاسْتَكْبَرَ	and was proud,	74:23
فَقَالَ	Then he said,	74:24
إِنْ	"Not	74:24
هَذَا	(is) this	74:24
إِلَّا	but	74:24
سِحْرٌ	magic	74:24
يُؤْثَرُ	imitated.	74:24
إِنْ	Not	74:25

هَذَا	(is) this	74:25
إِلَّا	but	74:25
قَوْلُ	(the) word	74:25
الْبَشَرِ	(of) a human being."	74:25
سَأُصْلِيهِ	Soon I will drive him	74:26
سَقَرَ	(into) Hell.	74:26
وَمَا	And what	74:27
أَدْرَاكَ	can make you know	74:27
مَا	what	74:27
سَقَرُ	(is) Hell?	74:27
لَا	Not	74:28
تُبْقِي	it lets remain	74:28
وَلَا	and not	74:28
تَذَرُ	it leaves,	74:28
لَوَّاحَةٌ	Scorching	74:29
لِلْبَشَرِ	the human (skin).	74:29
عَلَيْهَا	Over it	74:30
تِسْعَةَ	(are)	74:30
عَشَرَ	nineteen.	74:30
وَمَا	And not	74:31
جَعَلْنَا	We have made	74:31
أَصْحَابَ	keepers	74:31
النَّارِ	(of) the Fire	74:31
إِلَّا	except	74:31

مَلَائِكَةً	Angels.	74:31
وَمَا	And not	74:31
جَعَلْنَا	We have made	74:31
عِدَّتَهُمْ	their number	74:31
إِلَّا	except	74:31
فِتْنَةً	(as) a trial	74:31
لِلَّذِينَ	for those who	74:31
كَفَرُوا	disbelieve -	74:31
لِيَسْتَيْقِنَ	that may be certain	74:31
الَّذِينَ	those who	74:31
أُوتُوا	were given	74:31
الْكِتَابَ	the Scripture	74:31
وَيَزْدَادَ	and may increase	74:31
الَّذِينَ	those who	74:31
ءَامَنُوا	believe	74:31
إِيمَانًا	(in) faith,	74:31
وَلَا	and not	74:31
يَرْتَابَ	may doubt	74:31
الَّذِينَ	those who	74:31
أُوتُوا	were given	74:31
الْكِتَابَ	the Scripture	74:31
وَالْمُؤْمِنُونَ	and the believers,	74:31
وَلِيَقُولَ	and that may say	74:31
الَّذِينَ	those	74:31

فِي	in	74:31
قُلُوبِهِمْ	their hearts	74:31
مَرَضٌ	(is) a disease	74:31
وَالْكَافِرُونَ	and the disbelievers	74:31
مَاذَا	"What	74:31
أَرَادَ	(does) intend	74:31
اللَّهُ	Allah	74:31
بِهَٰذَا	by this	74:31
مَثَلًا	example?"	74:31
كَذَٰلِكَ	Thus	74:31
يُضِلُّ	does let go astray	74:31
اللَّهُ	Allah	74:31
مَنْ	whom	74:31
يَشَاءُ	He wills	74:31
وَيَهْدِي	and guides	74:31
مَنْ	whom	74:31
يَشَاءُ	He wills.	74:31
وَمَا	And none	74:31
يَعْلَمُ	knows	74:31
جُنُودَ	(the) hosts	74:31
رَبِّكَ	(of) your Lord	74:31
إِلَّا	except	74:31
هُوَ	Him.	74:31
وَمَا	And not	74:31

هِيَ	it	74:31
إِلَّا	(is) but	74:31
ذِكْرَىٰ	a reminder	74:31
لِلْبَشَرِ	to (the) human beings.	74:31
كَلَّا	Nay!	74:32
وَالْقَمَرِ	By the moon,	74:32
وَاللَّيْلِ	And the night	74:33
إِذْ	when	74:33
أَدْبَرَ	it departs,	74:33
وَالصُّبْحِ	And the morning	74:34
إِذَا	when	74:34
أَسْفَرَ	it brightens,	74:34
إِنَّهَا	Indeed, it	74:35
لَإِحْدَى	(is) surely one	74:35
الْكُبَرِ	(of) the greatest,	74:35
نَذِيرًا	A warning	74:36
لِلْبَشَرِ	to (the) human being,	74:36
لِمَنْ	To whoever	74:37
شَاءَ	wills	74:37
مِنْكُمْ	among you	74:37
أَنْ	to	74:37
يَتَقَدَّمَ	proceed	74:37
أَوْ	or	74:37
يَتَأَخَّرَ	stay behind.	74:37

كُلُّ	Every	74:38
نَفْسٍ	soul,	74:38
بِمَا	for what	74:38
كَسَبَتْ	it has earned,	74:38
رَهِينَةٌ	(is) pledged,	74:38
إِلَّا	Except	74:39
أَصْحَابَ	(the) companions	74:39
الْيَمِينِ	(of) the right,	74:39
فِي	In	74:40
جَنَّاتٍ	Gardens,	74:40
يَتَسَاءَلُونَ	asking each other,	74:40
عَنِ	About	74:41
الْمُجْرِمِينَ	the criminals,	74:41
مَا	"What	74:42
سَلَكَكُمْ	led you	74:42
فِي	into	74:42
سَقَرَ	Hell?"	74:42
قَالُوا	They will say,	74:43
لَمْ	"Not	74:43
نَكُ	we were	74:43
مِنَ	of	74:43
الْمُصَلِّينَ	those who prayed,	74:43
وَلَمْ	And not	74:44
نَكُ	we used to	74:44

نُطْعِمُ	feed	74:44
الْمِسْكِينَ	the poor,	74:44
وَكُنَّا	And we used to	74:45
نَخُوضُ	indulge in vain talk	74:45
مَعَ	with	74:45
الْخَائِضِينَ	the vain talkers,	74:45
وَكُنَّا	And we used to	74:46
نُكَذِّبُ	deny	74:46
بِيَوْمِ	(the) Day	74:46
الدِّينِ	(of) the Judgment,	74:46
حَتَّىٰ	Until,	74:47
أَتَانَا	came to us	74:47
الْيَقِينُ	the certainty."	74:47
فَمَا	Then not	74:48
تَنْفَعُهُمْ	will benefit them	74:48
شَفَاعَةُ	intercession	74:48
الشَّافِعِينَ	(of) the intercessors.	74:48
فَمَا	Then what	74:49
لَهُمْ	(is) for them,	74:49
عَنِ	(that) from	74:49
التَّذْكِرَةِ	the Reminder	74:49
مُعْرِضِينَ	they (are) turning away	74:49
كَأَنَّهُمْ	As if they (were)	74:50
حُمُرٌ	donkeys	74:50

مُسْتَنْفِرَةٌ	frightened,	74:50
فَرَّتْ	Fleeing	74:51
مِنْ	from	74:51
قَسْوَرَةٍ	a lion?	74:51
بَلْ	Nay!	74:52
يُرِيدُ	Desires	74:52
كُلُّ	every	74:52
امْرِئٍ	person	74:52
مِنْهُمْ	of them	74:52
أَنْ	that	74:52
يُؤْتَى	he may be given	74:52
صُحُفًا	pages	74:52
مُنَشَّرَةً	spread out.	74:52
كَلَّا	Nay!	74:53
بَلْ	But	74:53
لَا	not	74:53
يَخَافُونَ	they fear	74:53
الْءَاخِرَةَ	the Hereafter.	74:53
كَلَّا	Nay!	74:54
إِنَّهُ	Indeed, it	74:54
تَذْكِرَةٌ	(is) a Reminder.	74:54
فَمَنْ	So whoever	74:55
شَاءَ	wills,	74:55
ذَكَرَهُ	(may) pay heed to it.	74:55

وَمَا	And not	74:56
يَذْكُرُونَ	will pay heed	74:56
إِلَّا	except	74:56
أَنْ	that	74:56
يَشَاءَ	wills	74:56
اللَّهُ	Allah.	74:56
هُوَ	He	74:56
أَهْلُ	(is) worthy	74:56
التَّقْوَى	to be feared,	74:56
وَأَهْلُ	and worthy	74:56
الْمَغْفِرَةِ	to forgive.	74:56
لَا	Nay!	75:1
أُقْسِمُ	I swear	75:1
بِيَوْمِ	by (the) Day	75:1
الْقِيَامَةِ	(of) the Resurrection.	75:1
وَلَا	And nay!	75:2
أُقْسِمُ	I swear	75:2
بِالنَّفْسِ	by the soul	75:2
اللَّوَّامَةِ	self-accusing.	75:2
أَيَحْسَبُ	Does think	75:3
الْإِنْسَانُ	[the] man	75:3
أَلَّنْ	that not	75:3
نَجْمَعَ	We will assemble	75:3
عِظَامَهُ	his bones?	75:3

بَلَى	Nay!	75:4
قَادِرِينَ	(We are) Able	75:4
عَلَى	on	75:4
أَنْ	that	75:4
نُسَوِّيَ	We can restore	75:4
بَنَانَهُ	his fingertips.	75:4
بَلْ	Nay!	75:5
يُرِيدُ	Desires	75:5
الْإِنْسَانُ	[the] man	75:5
لِيَفْجُرَ	to give (the) lie	75:5
أَمَامَهُ	(to) what is before him.	75:5
يَسْءَلُ	He asks,	75:6
أَيَّانَ	"When	75:6
يَوْمُ	(is the) Day	75:6
الْقِيَامَةِ	(of) the Resurrection?"	75:6
فَإِذَا	So when	75:7
بَرِقَ	is dazzled	75:7
الْبَصَرُ	the vision,	75:7
وَخَسَفَ	And becomes dark	75:8
الْقَمَرُ	the moon,	75:8
وَجُمِعَ	And are joined	75:9
الشَّمْسُ	the sun	75:9
وَالْقَمَرُ	and the moon,	75:9
يَقُولُ	Will say	75:10

الْإِنْسَانُ	[the] man	75:10
يَوْمَئِذٍ	that Day,	75:10
أَيْنَ	"Where	75:10
الْمَفَرُّ	(is) the escape?"	75:10
كَلَّا	By no means!	75:11
لَا	(There is) no	75:11
وَزَرَ	refuge.	75:11
إِلَى	To	75:12
رَبِّكَ	your Lord,	75:12
يَوْمَئِذٍ	that Day,	75:12
الْمُسْتَقَرُّ	(is) the place of rest.	75:12
يُنَبَّؤُا	Will be informed	75:13
الْإِنْسَانُ	[the] man	75:13
يَوْمَئِذٍ	that Day	75:13
بِمَا	of what	75:13
قَدَّمَ	he sent forth	75:13
وَأَخَّرَ	and kept back.	75:13
بَلِ	Nay!	75:14
الْإِنْسَانُ	[The] man	75:14
عَلَى	against	75:14
نَفْسِهِ	himself	75:14
بَصِيرَةٌ	(will be) a witness.	75:14
وَلَوْ	Even if	75:15
أَلْقَى	he presents	75:15

مَعَاذِيرَهُ	his excuses.	75:15
لَا	Not	75:16
تُحَرِّكْ	move	75:16
بِهِ	with it	75:16
لِسَانَكَ	your tongue	75:16
لِتَعْجَلَ	to hasten	75:16
بِهِ	with it.	75:16
إِنَّ	Indeed,	75:17
عَلَيْنَا	upon Us	75:17
جَمْعَهُ	(is) its collection	75:17
وَقُرْءَانَهُ	and its recitation.	75:17
فَإِذَا	And when	75:18
قَرَأْنَاهُ	We have recited it,	75:18
فَاتَّبِعْ	then follow	75:18
قُرْءَانَهُ	its recitation.	75:18
ثُمَّ	Then	75:19
إِنَّ	indeed,	75:19
عَلَيْنَا	upon Us	75:19
بَيَانَهُ	(is) its explanation.	75:19
كَلَّا	No!	75:20
بَلْ	But	75:20
تُحِبُّونَ	you love	75:20
الْعَاجِلَةَ	the immediate,	75:20
وَتَذَرُونَ	And leave	75:21

الْءَاخِرَةَ	the Hereafter.	75:21
وُجُوهٌ	Faces	75:22
يَوْمَئِذٍ	that Day	75:22
نَاضِرَةٌ	(will be) radiant,	75:22
إِلَى	Towards	75:23
رَبِّهَا	their Lord	75:23
نَاظِرَةٌ	looking,	75:23
وَوُجُوهٌ	And faces	75:24
يَوْمَئِذٍ	that Day	75:24
بَاسِرَةٌ	(will be) distorted,	75:24
تَظُنُّ	Thinking	75:25
أَنْ	that	75:25
يُفْعَلَ	will be done	75:25
بِهَا	to them	75:25
فَاقِرَةٌ	backbreaking.	75:25
كَلَّا	No!	75:26
إِذَا	When	75:26
بَلَغَتِ	it reaches	75:26
التَّرَاقِيَ	the collar bones	75:26
وَقِيلَ	And it is said,	75:27
مَنْ	"Who	75:27
رَاقٍ	(will) cure?"	75:27
وَظَنَّ	And he is certain	75:28
أَنَّهُ	that it	75:28

الْفِرَاقُ	(is) the parting.	75:28
وَالْتَفَّتِ	And is wound,	75:29
السَّاقُ	the leg	75:29
بِالسَّاقِ	about the leg,	75:29
إِلَى	To	75:30
رَبِّكَ	your Lord	75:30
يَوْمَئِذٍ	that Day	75:30
الْمَسَاقُ	(will be) the driving.	75:30
فَلَا	And not	75:31
صَدَّقَ	he accepted (the) truth	75:31
وَلَا	and not	75:31
صَلَّى	he prayed.	75:31
وَلَكِنْ	But	75:32
كَذَّبَ	he denied	75:32
وَتَوَلَّى	and turned away.	75:32
ثُمَّ	Then	75:33
ذَهَبَ	he went	75:33
إِلَى	to	75:33
أَهْلِهِ	his family,	75:33
يَتَمَطَّى	swaggering.	75:33
أَوْلَى	Woe	75:34
لَكَ	to you,	75:34
فَأَوْلَى	and woe!	75:34
ثُمَّ	Then	75:35

أَوْلَى	woe	75:35
لَكَ	to you,	75:35
فَأَوْلَى	and woe!	75:35
أَيَحْسَبُ	Does think	75:36
الْإِنْسَانُ	man	75:36
أَنْ	that	75:36
يُتْرَكَ	he will be left	75:36
سُدًى	neglected?	75:36
أَلَمْ	Was not	75:37
يَكُ	he	75:37
نُطْفَةً	a semen-drop	75:37
مِنْ	of	75:37
مَنِيٍّ	semen	75:37
يُمْنَى	emitted?	75:37
ثُمَّ	Then	75:38
كَانَ	he was	75:38
عَلَقَةً	a clinging substance,	75:38
فَخَلَقَ	then He created	75:38
فَسَوَّى	and proportioned.	75:38
فَجَعَلَ	Then made	75:39
مِنْهُ	of him	75:39
الزَّوْجَيْنِ	two kinds,	75:39
الذَّكَرَ	(the) male	75:39
وَالْأُنْثَى	and the female.	75:39

أَلَيْسَ	Is not	75:40
ذَٰلِكَ	[that]	75:40
بِقَادِرٍ	(He) Able	75:40
عَلَىٰ	[over]	75:40
أَنْ	to	75:40
يُحْيِيَ	give life	75:40
الْمَوْتَىٰ	(to) the dead?	75:40
هَلْ	Has	76:1
أَتَىٰ	(there) come	76:1
عَلَى	upon	76:1
الْإِنْسَانِ	man	76:1
حِينٌ	a period	76:1
مِنَ	of	76:1
الدَّهْرِ	time	76:1
لَمْ	not	76:1
يَكُنْ	he was	76:1
شَيْئًا	a thing	76:1
مَذْكُورًا	mentioned?	76:1
إِنَّا	Indeed, We	76:2
خَلَقْنَا	[We] created	76:2
الْإِنْسَانَ	man	76:2
مِنْ	from	76:2
نُطْفَةٍ	a semen-drop,	76:2
أَمْشَاجٍ	a mixture,	76:2

نَبْتَلِيهِ	(that) We test him;	76:2
فَجَعَلْنَاهُ	so	76:2
سَمِيعًا	hearing	76:2
بَصِيرًا	and sight.	76:2
إِنَّا	Indeed, We	76:3
هَدَيْنَاهُ	guided him	76:3
السَّبِيلَ	(to) the way	76:3
إِمَّا	whether	76:3
شَاكِرًا	(he) be grateful	76:3
وَإِمَّا	and whether	76:3
كَفُورًا	(he) be ungrateful.	76:3
إِنَّا	Indeed, We	76:4
أَعْتَدْنَا	[We] have prepared	76:4
لِلْكَافِرِينَ	for the disbelievers	76:4
سَلَاسِلَا	chains	76:4
وَأَغْلَالًا	and shackles	76:4
وَسَعِيرًا	and a Blazing Fire.	76:4
إِنَّ	Indeed,	76:5
الْأَبْرَارَ	the righteous	76:5
يَشْرَبُونَ	will drink	76:5
مِنْ	from	76:5
كَأْسٍ	a cup,	76:5
كَانَ	is	76:5
مِزَاجُهَا	its mixture	76:5

كَافُورًا	(of),	76:5
عَيْنًا	A spring -	76:6
يَشْرَبُ	will drink	76:6
بِهَا	from it	76:6
عِبَادُ	(the) slaves	76:6
اللَّهِ	(of) Allah;	76:6
يُفَجِّرُونَهَا	causing it to gush forth	76:6
تَفْجِيرًا	abundantly.	76:6
يُوفُونَ	They fulfill	76:7
بِالنَّذْرِ	the vows	76:7
وَيَخَافُونَ	and fear	76:7
يَوْمًا	a Day -	76:7
كَانَ	(which) is	76:7
شَرُّهُ	its evil	76:7
مُسْتَطِيرًا	widespread.	76:7
وَيُطْعِمُونَ	And they feed	76:8
الطَّعَامَ	the food	76:8
عَلَى	in spite of	76:8
حُبِّهِ	love (for) it,	76:8
مِسْكِينًا	(to the) needy,	76:8
وَيَتِيمًا	and (the) orphan	76:8
وَأَسِيرًا	and (the) captive,	76:8
إِنَّمَا	"Only	76:9
نُطْعِمُكُمْ	we feed you	76:9

لِوَجْهِ	for (the) Countenance	76:9
اللَّهِ	(of) Allah.	76:9
لَا	Not	76:9
نُرِيدُ	we desire	76:9
مِنْكُمْ	from you	76:9
جَزَاءً	any reward	76:9
وَلَا	and not	76:9
شُكُورًا	thanks.	76:9
إِنَّا	Indeed, we	76:10
نَخَافُ	fear	76:10
مِنْ	from	76:10
رَبِّنَا	our Lord	76:10
يَوْمًا	a Day -	76:10
عَبُوسًا	harsh	76:10
قَمْطَرِيرًا	and distressful."	76:10
فَوَقَاهُمُ	But will protect them	76:11
اللَّهُ	Allah	76:11
شَرَّ	(from the) evil	76:11
ذَٰلِكَ	(of) that	76:11
الْيَوْمِ	Day	76:11
وَلَقَّاهُمْ	and will cause them to meet	76:11
نَضْرَةً	radiance	76:11
وَسُرُورًا	and happiness.	76:11
وَجَزَاهُمْ	And will reward them	76:12

بِمَا	because	76:12
صَبَرُوا	they were patient,	76:12
جَنَّةً	(with) a Garden	76:12
وَحَرِيرًا	and silk.	76:12
مُتَّكِئِينَ	Reclining	76:13
فِيهَا	therein	76:13
عَلَى	on	76:13
الْأَرَائِكِ	couches.	76:13
لَا	Not	76:13
يَرَوْنَ	they will see	76:13
فِيهَا	therein	76:13
شَمْسًا	sun	76:13
وَلَا	and not	76:13
زَمْهَرِيرًا	freezing cold.	76:13
وَدَانِيَةً	And near	76:14
عَلَيْهِمْ	above them	76:14
ظِلَالُهَا	(are) its shades	76:14
وَذُلِّلَتْ	and will hang low	76:14
قُطُوفُهَا	its cluster of fruits	76:14
تَذْلِيلًا	dangling low.	76:14
وَيُطَافُ	And will be circulated	76:15
عَلَيْهِمْ	among them	76:15
بِـَٔانِيَةٍ	vessels	76:15
مِنْ	of	76:15

فِضَّةٍ	silver	76:15
وَأَكْوَابٍ	and cups	76:15
كَانَتْ	(that) are	76:15
قَوَارِيرَا	(of) crystal.	76:15
قَوَارِيرَا	Crystal-clear	76:16
مِنْ	of	76:16
فِضَّةٍ	silver.	76:16
قَدَّرُوهَا	They will determine its	76:16
تَقْدِيرًا	measure.	76:16
وَيُسْقَوْنَ	And they will be given to drink	76:17
فِيهَا	therein	76:17
كَأْسًا	a cup -	76:17
كَانَ	is	76:17
مِزَاجُهَا	its mixture	76:17
زَنْجَبِيلًا	(of),	76:17
عَيْنًا	A spring	76:18
فِيهَا	therein,	76:18
تُسَمَّى	named	76:18
سَلْسَبِيلًا	Salsabil.	76:18
وَيَطُوفُ	And will circulate	76:19
عَلَيْهِمْ	among them	76:19
وِلْدَانٌ	young boys	76:19
مُخَلَّدُونَ	made eternal.	76:19
إِذَا	When	76:19

رَأَيْتَهُمْ	you see them,	76:19
حَسِبْتَهُمْ	you would think them	76:19
لُؤْلُؤًا	(to be) pearls	76:19
مَنْثُورًا	scattered.	76:19
وَإِذَا	And when	76:20
رَأَيْتَ	you look,	76:20
ثَمَّ	then	76:20
رَأَيْتَ	you will see	76:20
نَعِيمًا	blessings	76:20
وَمُلْكًا	and a kingdom	76:20
كَبِيرًا	great.	76:20
عَالِيَهُمْ	Upon them	76:21
ثِيَابُ	(will be) garments	76:21
سُنْدُسٍ	(of) fine silk	76:21
خُضْرٌ	green	76:21
وَإِسْتَبْرَقٌ	and heavy brocade.	76:21
وَحُلُّوا	And they will be adorned	76:21
أَسَاوِرَ	(with) bracelets	76:21
مِنْ	of	76:21
فِضَّةٍ	silver,	76:21
وَسَقَاهُمْ	and will give them to drink	76:21
رَبُّهُمْ	their Lord,	76:21
شَرَابًا	a drink	76:21
طَهُورًا	pure.	76:21

إِنَّ	"Indeed,	76:22
هَٰذَا	this	76:22
كَانَ	is	76:22
لَكُمْ	for you	76:22
جَزَآءً	a reward,	76:22
وَكَانَ	and has been	76:22
سَعْيُكُمْ	your effort	76:22
مَّشْكُورًا	appreciated."	76:22
إِنَّا	Indeed, We	76:23
نَحْنُ	[We]	76:23
نَزَّلْنَا	[We] revealed	76:23
عَلَيْكَ	to you	76:23
ٱلْقُرْءَانَ	the Quran	76:23
تَنزِيلًا	progressively.	76:23
فَٱصْبِرْ	So be patient	76:24
لِحُكْمِ	for (the) Command	76:24
رَبِّكَ	(of) your Lord	76:24
وَلَا	and (do) not	76:24
تُطِعْ	obey	76:24
مِنْهُمْ	from them	76:24
ءَاثِمًا	any sinner	76:24
أَوْ	or	76:24
كَفُورًا	disbeliever.	76:24
وَٱذْكُرِ	And remember	76:25

اسْمَ	(the) name	76:25
رَبِّكَ	(of) your Lord	76:25
بُكْرَةً	morning	76:25
وَأَصِيلًا	and evening.	76:25
وَمِنَ	And of	76:26
اللَّيْلِ	the night	76:26
فَاسْجُدْ	prostrate	76:26
لَهُ	to Him,	76:26
وَسَبِّحْهُ	and glorify Him	76:26
لَيْلًا	a night	76:26
طَوِيلًا	long.	76:26
إِنَّ	Indeed,	76:27
هَؤُلَاءِ	these	76:27
يُحِبُّونَ	love	76:27
الْعَاجِلَةَ	the immediate,	76:27
وَيَذَرُونَ	and leave	76:27
وَرَاءَهُمْ	behind them	76:27
يَوْمًا	a Day	76:27
ثَقِيلًا	grave.	76:27
نَحْنُ	We,	76:28
خَلَقْنَاهُمْ	created them	76:28
وَشَدَدْنَا	and We strengthened	76:28
أَسْرَهُمْ	their forms,	76:28
وَإِذَا	and when	76:28

شِئْنَا	We will,	76:28
بَدَّلْنَا	We can change	76:28
أَمْثَالَهُمْ	their likeness[es]	76:28
تَبْدِيلًا	(with) a change.	76:28
إِنَّ	Indeed,	76:29
هَٰذِهِ	this	76:29
تَذْكِرَةٌ	(is) a reminder,	76:29
فَمَنْ	so whoever	76:29
شَاءَ	wills,	76:29
اتَّخَذَ	let him	76:29
إِلَىٰ	to	76:29
رَبِّهِ	his Lord	76:29
سَبِيلًا	a way.	76:29
وَمَا	And not	76:30
تَشَاءُونَ	you will	76:30
إِلَّا	except	76:30
أَنْ	that	76:30
يَشَاءَ	wills	76:30
اللَّهُ	Allah.	76:30
إِنَّ	Indeed,	76:30
اللَّهَ	Allah	76:30
كَانَ	is	76:30
عَلِيمًا	All-Knower,	76:30
حَكِيمًا	All-Wise.	76:30

يُدْخِلُ	He admits	76:31
مَنْ	whom	76:31
يَشَاءُ	He wills	76:31
فِي	into	76:31
رَحْمَتِهِ	His mercy,	76:31
وَالظَّالِمِينَ	but (for) the wrongdoers,	76:31
أَعَدَّ	He has prepared	76:31
لَهُمْ	for them	76:31
عَذَابًا	a punishment	76:31
أَلِيمًا	painful.	76:31
وَالْمُرْسَلَاتِ	By the ones sent forth,	77:1
عُرْفًا	one after another,	77:1
فَالْعَاصِفَاتِ	And the winds that blow	77:2
عَصْفًا	violently,	77:2
وَالنَّاشِرَاتِ	And the ones that scatter	77:3
نَشْرًا	far and wide,	77:3
فَالْفَارِقَاتِ	And those who	77:4
فَرْقًا	(by the) Criterion,	77:4
فَالْمُلْقِيَاتِ	And those who bring	77:5
ذِكْرًا	(the) Reminder,	77:5
عُذْرًا	(As) justification	77:6
أَوْ	or	77:6
نُذْرًا	warning,	77:6
إِنَّمَا	Indeed, what	77:7

تُوعَدُونَ	you are promised	77:7
لَوَاقِعٌ	will surely occur.	77:7
فَإِذَا	So when	77:8
النُّجُومُ	the stars	77:8
طُمِسَتْ	are obliterated,	77:8
وَإِذَا	And when	77:9
السَّمَاءُ	the heaven	77:9
فُرِجَتْ	is cleft asunder,	77:9
وَإِذَا	And when	77:10
الْجِبَالُ	the mountains	77:10
نُسِفَتْ	are blown away,	77:10
وَإِذَا	And when	77:11
الرُّسُلُ	the Messengers	77:11
أُقِّتَتْ	are gathered to their appointed time.	77:11
لِأَيِّ	For what	77:12
يَوْمٍ	Day	77:12
أُجِّلَتْ	are (these) postponed?	77:12
لِيَوْمِ	For (the) Day	77:13
الْفَصْلِ	(of) Judgment.	77:13
وَمَا	And what	77:14
أَدْرَاكَ	will make you know	77:14
مَا	what	77:14
يَوْمُ	(is the) Day	77:14
الْفَصْلِ	(of) the Judgment?	77:14

وَيْلٌ	Woe	77:15
يَوْمَئِذٍ	that Day	77:15
لِلْمُكَذِّبِينَ	to the deniers	77:15
أَلَمْ	Did not	77:16
نُهْلِكِ	We destroy	77:16
الْأَوَّلِينَ	the former (people)?	77:16
ثُمَّ	Then	77:17
نُتْبِعُهُمُ	We follow them up	77:17
الْءَاخِرِينَ	(with) the later ones.	77:17
كَذَلِكَ	Thus	77:18
نَفْعَلُ	We deal	77:18
بِالْمُجْرِمِينَ	with the criminals.	77:18
وَيْلٌ	Woe	77:19
يَوْمَئِذٍ	that Day	77:19
لِلْمُكَذِّبِينَ	to the deniers.	77:19
أَلَمْ	Did not	77:20
نَخْلُقْكُمْ	We create you	77:20
مِنْ	from	77:20
مَاءٍ	a water	77:20
مَهِينٍ	despicable?	77:20
فَجَعَلْنَاهُ	Then We placed it	77:21
فِي	in	77:21
قَرَارٍ	an abode	77:21
مَكِينٍ	safe	77:21

إِلَىٰ	For	77:22
قَدَرٍ	a period	77:22
مَعْلُومٍ	known.	77:22
فَقَدَرْنَا	So We measured,	77:23
فَنِعْمَ	and Best	77:23
الْقَادِرُونَ	(are We to) measure!	77:23
وَيْلٌ	Woe	77:24
يَوْمَئِذٍ	that Day	77:24
لِّلْمُكَذِّبِينَ	to the deniers.	77:24
أَلَمْ	Have not	77:25
نَجْعَلِ	We made	77:25
الْأَرْضَ	the earth	77:25
كِفَاتًا	a receptacle	77:25
أَحْيَاءً	(For the) living	77:26
وَأَمْوَاتًا	and (the) dead,	77:26
وَجَعَلْنَا	And We made	77:27
فِيهَا	therein	77:27
رَوَاسِيَ	firmly set mountains	77:27
شَامِخَاتٍ	lofty,	77:27
وَأَسْقَيْنَاكُم	and We gave you to drink	77:27
مَّاءً	water -	77:27
فُرَاتًا	sweet?	77:27
وَيْلٌ	Woe	77:28
يَوْمَئِذٍ	that Day	77:28

لِلْمُكَذِّبِينَ	to the deniers.	77:28
انْطَلِقُوا	"Proceed	77:29
إِلَىٰ	to	77:29
مَا	what	77:29
كُنْتُمْ	you used to	77:29
بِهِ	in it	77:29
تُكَذِّبُونَ	deny,	77:29
انْطَلِقُوا	Proceed	77:30
إِلَىٰ	to	77:30
ظِلٍّ	a shadow	77:30
ذِي	having	77:30
ثَلَاثِ	three	77:30
شُعَبٍ	columns	77:30
لَا	No	77:31
ظَلِيلٍ	cool shade	77:31
وَلَا	and not	77:31
يُغْنِي	availing	77:31
مِنَ	against	77:31
اللَّهَبِ	the flame.	77:31
إِنَّهَا	Indeed, it	77:32
تَرْمِي	throws up	77:32
بِشَرَرٍ	sparks	77:32
كَالْقَصْرِ	as the fortress,	77:32
كَأَنَّهُ	As if they (were)	77:33

جِمَالَتٌ	camels	77:33
صُفْرٌ	yellow.	77:33
وَيْلٌ	Woe	77:34
يَوْمَئِذٍ	that Day	77:34
لِلْمُكَذِّبِينَ	to the deniers.	77:34
هَذَا	This	77:35
يَوْمُ	(is) a Day	77:35
لَا	not	77:35
يَنْطِقُونَ	they will speak,	77:35
وَلَا	And not	77:36
يُؤْذَنُ	will it be permitted	77:36
لَهُمْ	for them	77:36
فَيَعْتَذِرُونَ	to make excuses.	77:36
وَيْلٌ	Woe	77:37
يَوْمَئِذٍ	that Day	77:37
لِلْمُكَذِّبِينَ	to the deniers.	77:37
هَذَا	This	77:38
يَوْمُ	(is the) Day	77:38
الْفَصْلِ	(of) Judgment;	77:38
جَمَعْنَاكُمْ	We have gathered you	77:38
وَالْأَوَّلِينَ	and the former (people).	77:38
فَإِنْ	So if	77:39
كَانَ	is	77:39
لَكُمْ	for you	77:39

كَيْدٌ	a plan,	77:39
فَكِيدُونِ	then plan against Me.	77:39
وَيْلٌ	Woe	77:40
يَوْمَئِذٍ	that Day	77:40
لِلْمُكَذِّبِينَ	to the deniers.	77:40
إِنَّ	Indeed,	77:41
الْمُتَّقِينَ	the righteous	77:41
فِي	(will be) in	77:41
ظِلَالٍ	shades	77:41
وَعُيُونٍ	and springs,	77:41
وَفَوَاكِهَ	And fruits	77:42
مِمَّا	from what	77:42
يَشْتَهُونَ	they desire.	77:42
كُلُوا	"Eat	77:43
وَاشْرَبُوا	and drink	77:43
هَنِيئًا	(in) satisfaction	77:43
بِمَا	for what	77:43
كُنْتُمْ	you used to	77:43
تَعْمَلُونَ	do."	77:43
إِنَّا	Indeed, We	77:44
كَذَٰلِكَ	thus	77:44
نَجْزِي	reward	77:44
الْمُحْسِنِينَ	the good-doers.	77:44
وَيْلٌ	Woe	77:45

يَوْمَئِذٍ	that Day	77:45
لِلْمُكَذِّبِينَ	to the deniers.	77:45
كُلُوا	Eat	77:46
وَتَمَتَّعُوا	and enjoy yourselves	77:46
قَلِيلًا	a little;	77:46
إِنَّكُمْ	indeed, you	77:46
مُجْرِمُونَ	(are) criminals."	77:46
وَيْلٌ	Woe	77:47
يَوْمَئِذٍ	that Day	77:47
لِلْمُكَذِّبِينَ	to the deniers.	77:47
وَإِذَا	And when	77:48
قِيلَ	it is said	77:48
لَهُمُ	to them,	77:48
ارْكَعُوا	"Bow,"	77:48
لَا	not	77:48
يَرْكَعُونَ	they bow.	77:48
وَيْلٌ	Woe	77:49
يَوْمَئِذٍ	that Day	77:49
لِلْمُكَذِّبِينَ	to the deniers.	77:49
فَبِأَيِّ	Then in what	77:50
حَدِيثٍ	statement	77:50
بَعْدَهُ	after it	77:50
يُؤْمِنُونَ	will they believe?	77:50
عَمَّ	About what	78:1

يَتَسَاءَلُونَ	are they asking one another?	78:1
عَنِ	About	78:2
النَّبَإِ	the News	78:2
الْعَظِيمِ	the Great,	78:2
الَّذِي	(About) which	78:3
هُمْ	they	78:3
فِيهِ	(are) concerning it	78:3
مُخْتَلِفُونَ	(in) disagreement.	78:3
كَلَّا	Nay!	78:4
سَيَعْلَمُونَ	(soon) they will know.	78:4
ثُمَّ	Then	78:5
كَلَّا	Nay!	78:5
سَيَعْلَمُونَ	(soon) they will know.	78:5
أَلَمْ	Have not	78:6
نَجْعَلِ	We made	78:6
الْأَرْضَ	the earth	78:6
مِهَادًا	a resting place?	78:6
وَالْجِبَالَ	And the mountains	78:7
أَوْتَادًا	(as) pegs,	78:7
وَخَلَقْنَاكُمْ	And We created you	78:8
أَزْوَاجًا	(in) pairs,	78:8
وَجَعَلْنَا	And We made	78:9
نَوْمَكُمْ	your sleep	78:9
سُبَاتًا	(for) rest,	78:9

وَجَعَلْنَا	And We made	78:10
اللَّيْلَ	the night	78:10
لِبَاسًا	(as) covering,	78:10
وَجَعَلْنَا	And We made	78:11
النَّهَارَ	the day	78:11
مَعَاشًا	(for) livelihood,	78:11
وَبَنَيْنَا	And We constructed	78:12
فَوْقَكُمْ	over you	78:12
سَبْعًا	seven	78:12
شِدَادًا	strong,	78:12
وَجَعَلْنَا	And We placed	78:13
سِرَاجًا	a lamp	78:13
وَهَّاجًا	burning,	78:13
وَأَنْزَلْنَا	And We sent down	78:14
مِنَ	from	78:14
الْمُعْصِرَاتِ	the rain clouds	78:14
مَاءً	water	78:14
ثَجَّاجًا	pouring abundantly,	78:14
لِنُخْرِجَ	That We may bring forth	78:15
بِهِ	thereby	78:15
حَبًّا	grain	78:15
وَنَبَاتًا	and vegetation,	78:15
وَجَنَّاتٍ	And gardens	78:16
أَلْفَافًا	(of) thick foliage.	78:16

إِنَّ	Indeed,	78:17
يَوْمَ	(the) Day	78:17
الْفَصْلِ	(of) the Judgment	78:17
كَانَ	is	78:17
مِيقَاتًا	an appointed time,	78:17
يَوْمَ	(The) Day	78:18
يُنْفَخُ	(in which) shall be blown	78:18
فِي	in	78:18
الصُّورِ	the trumpet	78:18
فَتَأْتُونَ	and you will come forth	78:18
أَفْوَاجًا	(in) crowds,	78:18
وَفُتِحَتِ	And is opened	78:19
السَّمَاءُ	the heaven	78:19
فَكَانَتْ	and becomes	78:19
أَبْوَابًا	gateways,	78:19
وَسُيِّرَتِ	And are moved	78:20
الْجِبَالُ	the mountains	78:20
فَكَانَتْ	and become	78:20
سَرَابًا	a mirage.	78:20
إِنَّ	Indeed,	78:21
جَهَنَّمَ	Hell	78:21
كَانَتْ	is	78:21
مِرْصَادًا	lying in wait,	78:21
لِلطَّاغِينَ	For the transgressors	78:22

مَـَٔابًا	a place of return,	78:22
لَابِثِينَ	(They will) be remaining	78:23
فِيهَا	therein	78:23
أَحْقَابًا	(for) ages.	78:23
لَا	Not	78:24
يَذُوقُونَ	they will taste	78:24
فِيهَا	therein	78:24
بَرْدًا	coolness	78:24
وَلَا	and not	78:24
شَرَابًا	any drink,	78:24
إِلَّا	Except	78:25
حَمِيمًا	scalding water	78:25
وَغَسَّاقًا	and purulence,	78:25
جَزَآءً	A recompense	78:26
وِفَاقًا	appropriate.	78:26
إِنَّهُمْ	Indeed, they	78:27
كَانُوا	were	78:27
لَا	not	78:27
يَرْجُونَ	expecting	78:27
حِسَابًا	an account,	78:27
وَكَذَّبُوا	And they denied	78:28
بِـَٔايَاتِنَا	Our Signs	78:28
كِذَّابًا	(with) denial.	78:28
وَكُلَّ	And every	78:29

شَيْءٍ	thing	78:29
أَحْصَيْنَاهُ	We have enumerated it	78:29
كِتَابًا	(in) a Book.	78:29
فَذُوقُوا	So taste,	78:30
فَلَنْ	and never	78:30
نَزِيدَكُمْ	We will increase you	78:30
إِلَّا	except	78:30
عَذَابًا	(in) punishment.	78:30
إِنَّ	Indeed,	78:31
لِلْمُتَّقِينَ	for the righteous	78:31
مَفَازًا	(is) success,	78:31
حَدَائِقَ	Gardens	78:32
وَأَعْنَابًا	and grapevines,	78:32
وَكَوَاعِبَ	And splendid companions	78:33
أَتْرَابًا	well-matched,	78:33
وَكَأْسًا	And a cup	78:34
دِهَاقًا	full.	78:34
لَا	Not	78:35
يَسْمَعُونَ	they will hear	78:35
فِيهَا	therein	78:35
لَغْوًا	any vain talk	78:35
وَلَا	and not	78:35
كِذَّابًا	any falsehood,	78:35
جَزَاءً	(As) a reward	78:36

مِنْ	from	78:36
رَّبِّكَ	your Lord,	78:36
عَطَاءً	a gift	78:36
حِسَابًا	(according to) account,	78:36
رَبِّ	Lord	78:37
السَّمَاوَاتِ	(of) the heavens	78:37
وَالْأَرْضِ	and the earth	78:37
وَمَا	and whatever	78:37
بَيْنَهُمَا	(is) between both of them	78:37
الرَّحْمَنِ	the Most Gracious,	78:37
لَا	not	78:37
يَمْلِكُونَ	they have power	78:37
مِنْهُ	from Him	78:37
خِطَابًا	(to) address.	78:37
يَوْمَ	(The) Day	78:38
يَقُومُ	will stand	78:38
الرُّوحُ	the Spirit	78:38
وَالْمَلَائِكَةُ	and the Angels	78:38
صَفًّا	(in) rows,	78:38
لَا	not	78:38
يَتَكَلَّمُونَ	they will speak	78:38
إِلَّا	except	78:38
مَنْ	(one) who -	78:38
أَذِنَ	permits	78:38

لَهُ	[for] him	78:38
الرَّحْمَنُ	the Most Gracious,	78:38
وَقَالَ	and he (will) say	78:38
صَوَابًا	(what is) correct.	78:38
ذَلِكَ	That	78:39
الْيَوْمُ	(is) the Day	78:39
الْحَقُّ	the True.	78:39
فَمَنْ	So whoever	78:39
شَاءَ	wills	78:39
اتَّخَذَ	let him	78:39
إِلَى	towards	78:39
رَبِّهِ	his Lord	78:39
مَءَابًا	a return.	78:39
إِنَّا	Indeed We	78:40
أَنْذَرْنَاكُمْ	[We] have warned you	78:40
عَذَابًا	(of) a punishment	78:40
قَرِيبًا	near	78:40
يَوْمَ	(the) Day	78:40
يَنْظُرُ	will see	78:40
الْمَرْءُ	the man	78:40
مَا	what	78:40
قَدَّمَتْ	have sent forth	78:40
يَدَاهُ	his hands	78:40
وَيَقُولُ	and will say	78:40

الْكَافِرُ	the disbeliever,	78:40
يَالَيْتَنِي	"O I wish!	78:40
كُنْتُ	I were	78:40
تُرَابًا	dust!"	78:40
وَالنَّازِعَاتِ	By those who extract	79:1
غَرْقًا	violently,	79:1
وَالنَّاشِطَاتِ	And those who draw out	79:2
نَشْطًا	gently,	79:2
وَالسَّابِحَاتِ	And those who glide	79:3
سَبْحًا	swimming,	79:3
فَالسَّابِقَاتِ	And those who race each	79:4
سَبْقًا	(in) a race,	79:4
فَالْمُدَبِّرَاتِ	And those who arrange	79:5
أَمْرًا	(the) matter.	79:5
يَوْمَ	(The) Day	79:6
تَرْجُفُ	will quake	79:6
الرَّاجِفَةُ	the quaking one,	79:6
تَتْبَعُهَا	Follows it	79:7
الرَّادِفَةُ	the subsequent,	79:7
قُلُوبٌ	Hearts,	79:8
يَوْمَئِذٍ	that Day,	79:8
وَاجِفَةٌ	will palpitate,	79:8
أَبْصَارُهَا	Their eyes	79:9
خَاشِعَةٌ	humbled.	79:9

يَقُولُونَ	They say,	79:10
أَءِنَّا	"Will we	79:10
لَمَرْدُودُونَ	indeed be returned	79:10
فِي	to	79:10
الْحَافِرَةِ	the former state?	79:10
أَءِذَا	What! When	79:11
كُنَّا	we are	79:11
عِظَامًا	bones	79:11
نَخِرَةً	decayed?"	79:11
قَالُوا	They say,	79:12
تِلْكَ	"This	79:12
إِذًا	then	79:12
كَرَّةٌ	(would be) a return	79:12
خَاسِرَةٌ	losing."	79:12
فَإِنَّمَا	Then only	79:13
هِيَ	it	79:13
زَجْرَةٌ	(will be) a shout	79:13
وَاحِدَةٌ	single,	79:13
فَإِذَا	And behold!	79:14
هُمْ	They	79:14
بِالسَّاهِرَةِ	(will be) awakened.	79:14
هَلْ	Has	79:15
أَتَىٰكَ	(there) come to you	79:15
حَدِيثُ	(the) story	79:15

مُوسَىٰ	(of) Musa?	79:15
إِذْ	When	79:16
نَادَاهُ	called him	79:16
رَبُّهُ	his Lord	79:16
بِالْوَادِ	in the valley	79:16
الْمُقَدَّسِ	the sacred	79:16
طُوًى	(of),	79:16
اذْهَبْ	"Go	79:17
إِلَىٰ	to	79:17
فِرْعَوْنَ	Firaun.	79:17
إِنَّهُ	Indeed, he	79:17
طَغَىٰ	(has) transgressed.	79:17
فَقُلْ	And say,	79:18
هَلْ	"Would	79:18
لَكَ	[for] you	79:18
إِلَىٰ	[to]	79:18
أَنْ	[that]	79:18
تَزَكَّىٰ	purify yourself?	79:18
وَأَهْدِيَكَ	And I will guide you	79:19
إِلَىٰ	to	79:19
رَبِّكَ	your Lord	79:19
فَتَخْشَىٰ	so you would fear."	79:19
فَأَرَاهُ	Then he showed him	79:20
الْءَايَةَ	the sign	79:20

الْكُبْرَىٰ	the great.	79:20
فَكَذَّبَ	But he denied	79:21
وَعَصَىٰ	and disobeyed.	79:21
ثُمَّ	Then	79:22
أَدْبَرَ	he turned his back,	79:22
يَسْعَىٰ	striving,	79:22
فَحَشَرَ	And he gathered	79:23
فَنَادَىٰ	and called out,	79:23
فَقَالَ	Then he said,	79:24
أَنَا	"I am	79:24
رَبُّكُمُ	your Lord,	79:24
الْأَعْلَىٰ	the Most High."	79:24
فَأَخَذَهُ	So seized him	79:25
اللَّهُ	Allah	79:25
نَكَالَ	(with) an exemplary punishment	79:25
الْءَاخِرَةِ	(for) the last	79:25
وَالْأُولَىٰ	and the first.	79:25
إِنَّ	Indeed,	79:26
فِي	in	79:26
ذَٰلِكَ	that	79:26
لَعِبْرَةً	surely (is) a lesson	79:26
لِمَنْ	for whoever	79:26
يَخْشَىٰ	fears.	79:26
ءَأَنْتُمْ	Are you	79:27

أَشَدُّ	a more difficult	79:27
خَلْقًا	creation	79:27
أَمِ	or	79:27
السَّمَاءُ	the heaven.	79:27
بَنَاهَا	He constructed it?	79:27
رَفَعَ	He raised	79:28
سَمْكَهَا	its ceiling	79:28
فَسَوَّاهَا	and proportioned it.	79:28
وَأَغْطَشَ	And He darkened	79:29
لَيْلَهَا	its night	79:29
وَأَخْرَجَ	and brought out	79:29
ضُحَاهَا	its brightness.	79:29
وَالْأَرْضَ	And the earth	79:30
بَعْدَ	after	79:30
ذَٰلِكَ	that	79:30
دَحَاهَا	He spread it.	79:30
أَخْرَجَ	He brought forth	79:31
مِنْهَا	from it,	79:31
مَاءَهَا	its water	79:31
وَمَرْعَاهَا	and its pasture,	79:31
وَالْجِبَالَ	And the mountains,	79:32
أَرْسَاهَا	He made them	79:32
مَتَاعًا	(As) a provision	79:33
لَكُمْ	for you	79:33

وَلِأَنْعَامِكُمْ	and for your cattle.	79:33
فَإِذَا	But when	79:34
جَاءَتِ	comes	79:34
الطَّامَّةُ	the Overwhelming Calamity	79:34
الْكُبْرَى	the great,	79:34
يَوْمَ	(The) Day	79:35
يَتَذَكَّرُ	will remember	79:35
الْإِنْسَانُ	man	79:35
مَا	what	79:35
سَعَى	he strove (for),	79:35
وَبُرِّزَتِ	And will be made manifest	79:36
الْجَحِيمُ	the Hellfire	79:36
لِمَنْ	to (him) who	79:36
يَرَى	sees,	79:36
فَأَمَّا	Then as for	79:37
مَنْ	(him) who	79:37
طَغَى	transgressed,	79:37
وَءَاثَرَ	And preferred	79:38
الْحَيَوٰةَ	the life	79:38
الدُّنْيَا	(of) the world,	79:38
فَإِنَّ	Then indeed,	79:39
الْجَحِيمَ	the Hellfire,	79:39
هِيَ	it	79:39
الْمَأْوَى	(is) the refuge.	79:39

وَأَمَّا	But as for	79:40
مَنْ	(him) who	79:40
خَافَ	feared	79:40
مَقَامَ	standing	79:40
رَبِّهِ	(before) his Lord,	79:40
وَنَهَى	and restrained	79:40
النَّفْسَ	his soul	79:40
عَنِ	from	79:40
الْهَوَى	the vain desires,	79:40
فَإِنَّ	Then indeed,	79:41
الْجَنَّةَ	Paradise -	79:41
هِيَ	it (is)	79:41
الْمَأْوَى	the refuge.	79:41
يَسْءَلُونَكَ	They ask you	79:42
عَنِ	about	79:42
السَّاعَةِ	the Hour,	79:42
أَيَّانَ	when	79:42
مُرْسَاهَا	(is) its arrival?	79:42
فِيمَ	In what	79:43
أَنْتَ	(are) you	79:43
مِنْ	[of]	79:43
ذِكْرَاهَا	(to) mention it?	79:43
إِلَى	To	79:44
رَبِّكَ	your Lord	79:44

مُنْتَهَاهَا	(is) its finality.	79:44
إِنَّمَا	Only	79:45
أَنْتَ	you	79:45
مُنْذِرُ	(are) a warner	79:45
مَنْ	(for him) who	79:45
يَخْشَاهَا	fears it.	79:45
كَأَنَّهُمْ	As though they,	79:46
يَوْمَ	(the) Day	79:46
يَرَوْنَهَا	they see it,	79:46
لَمْ	not	79:46
يَلْبَثُوا	they had remained	79:46
إِلَّا	except	79:46
عَشِيَّةً	an evening	79:46
أَوْ	or	79:46
ضُحَاهَا	a morning thereof.	79:46
عَبَسَ	He frowned	80:1
وَتَوَلَّى	and turned away,	80:1
أَنْ	Because	80:2
جَاءَهُ	came to him	80:2
الْأَعْمَى	the blind man.	80:2
وَمَا	But what	80:3
يُدْرِيكَ	would make you know	80:3
لَعَلَّهُ	that he might	80:3
يَزَّكَّى	purify himself,	80:3

أَوْ	Or	80:4
يَذَّكَّرُ	be reminded	80:4
فَتَنْفَعَهُ	so would benefit him	80:4
الذِّكْرَى	the reminder?	80:4
أَمَّا	As for	80:5
مَنِ	(him) who	80:5
اسْتَغْنَى	considers himself free from need,	80:5
فَأَنْتَ	So you	80:6
لَهُ	to him	80:6
تَصَدَّى	give attention.	80:6
وَمَا	And not	80:7
عَلَيْكَ	upon you	80:7
أَلَّا	that not	80:7
يَزَّكَّى	he purifies himself.	80:7
وَأَمَّا	But as for	80:8
مَنْ	(he) who	80:8
جَاءَكَ	came to you	80:8
يَسْعَى	striving,	80:8
وَهُوَ	While he	80:9
يَخْشَى	fears,	80:9
فَأَنْتَ	But you	80:10
عَنْهُ	from	80:10
تَلَهَّى	(are) distracted.	80:10
كَلَّا	Nay!	80:11

إِنَّهَا	Indeed, it	80:11
تَذْكِرَةٌ	(is) a reminder,	80:11
فَمَنْ	So whosoever	80:12
شَاءَ	wills	80:12
ذَكَرَهُ	may remember it.	80:12
فِي	In	80:13
صُحُفٍ	sheets	80:13
مُكَرَّمَةٍ	honored,	80:13
مَرْفُوعَةٍ	Exalted,	80:14
مُطَهَّرَةٍ	purified,	80:14
بِأَيْدِي	In (the) hands	80:15
سَفَرَةٍ	(of) scribes.	80:15
كِرَامٍ	Noble,	80:16
بَرَرَةٍ	dutiful.	80:16
قُتِلَ	Is destroyed	80:17
الْإِنْسَانُ	[the] man,	80:17
مَا	how	80:17
أَكْفَرَهُ	ungrateful is he!	80:17
مِنْ	From	80:18
أَيِّ	what	80:18
شَيْءٍ	thing	80:18
خَلَقَهُ	He created him?	80:18
مِنْ	From	80:19
نُطْفَةٍ	a semen-drop	80:19

خَلَقَهُ	He created him,	80:19
فَقَدَّرَهُ	then He proportioned him,	80:19
ثُمَّ	Then	80:20
السَّبِيلَ	the way,	80:20
يَسَّرَهُ	He made easy for him,	80:20
ثُمَّ	Then	80:21
أَمَاتَهُ	He causes him to die	80:21
فَأَقْبَرَهُ	and provides a grave for him,	80:21
ثُمَّ	Then	80:22
إِذَا	when	80:22
شَاءَ	He wills,	80:22
أَنْشَرَهُ	He will resurrect him.	80:22
كَلَّا	Nay!	80:23
لَمَّا	Not	80:23
يَقْضِ	he has accomplished	80:23
مَا	what	80:23
أَمَرَهُ	He commanded him.	80:23
فَلْيَنْظُرِ	Then let look	80:24
الْإِنْسَانُ	the man	80:24
إِلَى	at	80:24
طَعَامِهِ	his food,	80:24
أَنَّا	That [We]	80:25
صَبَبْنَا	[We] poured	80:25
الْمَاءَ	the water	80:25

صَبًّا	(in) abundance,	80:25
ثُمَّ	Then	80:26
شَقَقْنَا	We cleaved	80:26
الْأَرْضَ	the earth	80:26
شَقًّا	splitting,	80:26
فَأَنْبَتْنَا	Then We caused to grow	80:27
فِيهَا	therein	80:27
حَبًّا	grain,	80:27
وَعِنَبًا	And grapes	80:28
وَقَضْبًا	and green fodder,	80:28
وَزَيْتُونًا	And olive	80:29
وَنَخْلًا	and date-palms,	80:29
وَحَدَائِقَ	And gardens	80:30
غُلْبًا	(of) thick foliage,	80:30
وَفَاكِهَةً	And fruits	80:31
وَأَبًّا	and grass,	80:31
مَتَاعًا	(As) a provision	80:32
لَكُمْ	for you	80:32
وَلِأَنْعَامِكُمْ	and for your cattle.	80:32
فَإِذَا	But when	80:33
جَاءَتِ	comes	80:33
الصَّاخَّةُ	the Deafening Blast,	80:33
يَوْمَ	(The) Day	80:34
يَفِرُّ	will flee	80:34

الْمَرْءُ	a man	80:34
مِنْ	from	80:34
أَخِيهِ	his brother,	80:34
وَأُمِّهِ	And his mother	80:35
وَأَبِيهِ	and his father,	80:35
وَصَاحِبَتِهِ	And his wife	80:36
وَبَنِيهِ	and his children,	80:36
لِكُلِّ	For every	80:37
امْرِئٍ	man	80:37
مِنْهُمْ	among them	80:37
يَوْمَئِذٍ	that Day	80:37
شَأْنٌ	(will be) a matter	80:37
يُغْنِيهِ	occupying him.	80:37
وُجُوهٌ	Faces,	80:38
يَوْمَئِذٍ	that Day	80:38
مُسْفِرَةٌ	(will be) bright,	80:38
ضَاحِكَةٌ	Laughing,	80:39
مُسْتَبْشِرَةٌ	rejoicing at good news.	80:39
وَوُجُوهٌ	And faces,	80:40
يَوْمَئِذٍ	that Day,	80:40
عَلَيْهَا	upon them	80:40
غَبَرَةٌ	(will be) dust,	80:40
تَرْهَقُهَا	Will cover them	80:41
قَتَرَةٌ	darkness.	80:41

أُولَئِكَ	Those	80:42
هُمُ	[they]	80:42
الْكَفَرَةُ	(are) the disbelievers,	80:42
الْفَجَرَةُ	the wicked ones.	80:42
إِذَا	When	81:1
الشَّمْسُ	the sun	81:1
كُوِّرَتْ	is wrapped up,	81:1
وَإِذَا	And when	81:2
النُّجُومُ	the stars	81:2
انْكَدَرَتْ	fall, losing their luster	81:2
وَإِذَا	And when	81:3
الْجِبَالُ	the mountains	81:3
سُيِّرَتْ	are moved away,	81:3
وَإِذَا	And when	81:4
الْعِشَارُ	the full-term she-camels	81:4
عُطِّلَتْ	(are) left untended;	81:4
وَإِذَا	And when	81:5
الْوُحُوشُ	the wild beasts	81:5
حُشِرَتْ	are gathered,	81:5
وَإِذَا	And when	81:6
الْبِحَارُ	the seas	81:6
سُجِّرَتْ	are made to overflow,	81:6
وَإِذَا	And when	81:7
النُّفُوسُ	the souls	81:7

زُوِّجَتْ	are paired,	81:7
وَإِذَا	And when	81:8
الْمَوْءُودَةُ	the female infant buried alive	81:8
سُئِلَتْ	is asked	81:8
بِأَيِّ	For what	81:9
ذَنْبٍ	sin	81:9
قُتِلَتْ	she was killed.	81:9
وَإِذَا	And when	81:10
الصُّحُفُ	the pages	81:10
نُشِرَتْ	are laid open,	81:10
وَإِذَا	And when	81:11
السَّمَاءُ	the sky	81:11
كُشِطَتْ	is stripped away,	81:11
وَإِذَا	And when	81:12
الْجَحِيمُ	the Hellfire	81:12
سُعِّرَتْ	is set ablaze,	81:12
وَإِذَا	And when	81:13
الْجَنَّةُ	Paradise	81:13
أُزْلِفَتْ	is brought near,	81:13
عَلِمَتْ	Will know	81:14
نَفْسٌ	a soul	81:14
مَا	what	81:14
أَحْضَرَتْ	it has brought.	81:14
فَلَا	But nay!	81:15

أَقْسِمُ	I swear	81:15
بِالْخُنَّسِ	by the retreating planets,	81:15
الْجَوَارِ	Those that run	81:16
الْكُنَّسِ	(and) disappear,	81:16
وَاللَّيْلِ	And the night	81:17
إِذَا	when	81:17
عَسْعَسَ	it departs,	81:17
وَالصُّبْحِ	And the dawn	81:18
إِذَا	when	81:18
تَنَفَّسَ	it breathes	81:18
إِنَّهُ	Indeed, it	81:19
لَقَوْلُ	(is) surely a word	81:19
رَسُولٍ	(of) a Messenger	81:19
كَرِيمٍ	noble,	81:19
ذِي	Possessor of	81:20
قُوَّةٍ	power,	81:20
عِنْدَ	with	81:20
ذِي	(the) Owner of	81:20
الْعَرْشِ	the Throne	81:20
مَكِينٍ	secure,	81:20
مُطَاعٍ	One to be obeyed	81:21
ثَمَّ	and	81:21
أَمِينٍ	trustworthy,	81:21
وَمَا	And not	81:22

صَاحِبُكُمْ	(is) your companion	81:22
بِمَجْنُونٍ	mad.	81:22
وَلَقَدْ	And certainly	81:23
رَءَاهُ	he saw	81:23
بِالْأُفُقِ	in the horizon	81:23
الْمُبِينِ	the clear.	81:23
وَمَا	And not	81:24
هُوَ	he (is)	81:24
عَلَى	on	81:24
الْغَيْبِ	the unseen	81:24
بِضَنِينٍ	a withholder.	81:24
وَمَا	And not	81:25
هُوَ	it	81:25
بِقَوْلِ	(is the) word	81:25
شَيْطَانٍ	(of) Shaitaan	81:25
رَجِيمٍ	accursed.	81:25
فَأَيْنَ	So where	81:26
تَذْهَبُونَ	are you going?	81:26
إِنْ	Not	81:27
هُوَ	it	81:27
إِلَّا	(is) except	81:27
ذِكْرٌ	a reminder	81:27
لِلْعَالَمِينَ	to the worlds,	81:27
لِمَنْ	For whoever	81:28

شَاءَ	wills	81:28
مِنْكُمْ	among you	81:28
أَنْ	to	81:28
يَسْتَقِيمَ	take a straight way.	81:28
وَمَا	And not	81:29
تَشَاءُونَ	you will	81:29
إِلَّا	except	81:29
أَنْ	that	81:29
يَشَاءَ	wills	81:29
اللَّهُ	Allah,	81:29
رَبُّ	Lord	81:29
الْعَالَمِينَ	(of) the worlds.	81:29
إِذَا	When	82:1
السَّمَاءُ	the sky	82:1
انْفَطَرَتْ	(is) cleft asunder,	82:1
وَإِذَا	And when	82:2
الْكَوَاكِبُ	the stars	82:2
انْتَثَرَتْ	scatter,	82:2
وَإِذَا	And when	82:3
الْبِحَارُ	the seas	82:3
فُجِّرَتْ	are made to gush	82:3
وَإِذَا	And when	82:4
الْقُبُورُ	the graves	82:4
بُعْثِرَتْ	are overturned,	82:4

عَلِمَتْ	Will know	82:5
نَفْسٌ	a soul	82:5
مَا	what	82:5
قَدَّمَتْ	it has sent forth	82:5
وَأَخَّرَتْ	and left behind.	82:5
يَاأَيُّهَا	O	82:6
الْإِنْسَانُ	man!	82:6
مَا	What	82:6
غَرَّكَ	has deceived you	82:6
بِرَبِّكَ	concerning your Lord	82:6
الْكَرِيمِ	the Most Noble,	82:6
الَّذِي	Who	82:7
خَلَقَكَ	created you,	82:7
فَسَوَّاكَ	then fashioned you	82:7
فَعَدَلَكَ	then balanced you?	82:7
فِي	In	82:8
أَيِّ	whatever	82:8
صُورَةٍ	form	82:8
مَا	what	82:8
شَاءَ	He willed,	82:8
رَكَّبَكَ	He assembled you.	82:8
كَلَّا	Nay!	82:9
بَلْ	But	82:9
تُكَذِّبُونَ	you deny	82:9

بِالدِّينِ	the Judgment.	82:9
وَإِنَّ	And indeed,	82:10
عَلَيْكُمْ	over you	82:10
لَحَافِظِينَ	(are) surely guardians,	82:10
كِرَامًا	Noble	82:11
كَاتِبِينَ	recording,	82:11
يَعْلَمُونَ	They know	82:12
مَا	whatever	82:12
تَفْعَلُونَ	you do.	82:12
إِنَّ	Indeed,	82:13
الْأَبْرَارَ	the righteous	82:13
لَفِي	(will be) surely in	82:13
نَعِيمٍ	bliss,	82:13
وَإِنَّ	And indeed,	82:14
الْفُجَّارَ	the wicked	82:14
لَفِي	(will be) surely in	82:14
جَحِيمٍ	Hellfire.	82:14
يَصْلَوْنَهَا	They will burn (in) it	82:15
يَوْمَ	(on the) Day	82:15
الدِّينِ	(of) the Judgment,	82:15
وَمَا	And not	82:16
هُمْ	they	82:16
عَنْهَا	from it	82:16
بِغَائِبِينَ	(will be) absent.	82:16

وَمَا	And what	82:17
أَدْرَاكَ	can make you know	82:17
مَا	what	82:17
يَوْمُ	(is the) Day	82:17
الدِّينِ	(of) the Judgment?	82:17
ثُمَّ	Then,	82:18
مَا	what	82:18
أَدْرَاكَ	can make you know	82:18
مَا	what	82:18
يَوْمُ	(is the) Day	82:18
الدِّينِ	(of) the Judgment?	82:18
يَوْمَ	(The) Day	82:19
لَا	not	82:19
تَمْلِكُ	will have power	82:19
نَفْسٌ	a soul	82:19
لِنَفْسٍ	for a soul	82:19
شَيْئًا	anything,	82:19
وَالْأَمْرُ	and the Command	82:19
يَوْمَئِذٍ	that Day	82:19
لِلَّهِ	(will be) with Allah.	82:19
وَيْلٌ	Woe	83:1
لِلْمُطَفِّفِينَ	to those who give less,	83:1
الَّذِينَ	Those who	83:2
إِذَا	when	83:2

اكْتَالُوا	they take a measure	83:2
عَلَى	from	83:2
النَّاسِ	the people,	83:2
يَسْتَوْفُونَ	they take in full,	83:2
وَإِذَا	But when	83:3
كَالُوهُمْ	they give by measure (to) them	83:3
أَوْ	or	83:3
وَزَنُوهُمْ	they weigh (for) them	83:3
يُخْسِرُونَ	they give less.	83:3
أَلَا	Do not	83:4
يَظُنُّ	think	83:4
أُولَئِكَ	those	83:4
أَنَّهُمْ	that they	83:4
مَبْعُوثُونَ	(will be) resurrected,	83:4
لِيَوْمٍ	For a Day	83:5
عَظِيمٍ	Great,	83:5
يَوْمَ	(The) Day	83:6
يَقُومُ	will stand	83:6
النَّاسُ	mankind	83:6
لِرَبِّ	before (the) Lord	83:6
الْعَالَمِينَ	(of) the worlds?	83:6
كَلَّا	Nay!	83:7
إِنَّ	Indeed,	83:7
كِتَابَ	(the) record	83:7

الْفُجَّارِ	(of) the wicked	83:7
لَفِي	(is) surely in	83:7
سِجِّينٍ	Sijjin.	83:7
وَمَا	And what	83:8
أَدْرَاكَ	can make you know	83:8
مَا	what	83:8
سِجِّينٌ	(is) Sijjin?	83:8
كِتَابٌ	A book	83:9
مَرْقُومٌ	written.	83:9
وَيْلٌ	Woe	83:10
يَوْمَئِذٍ	that Day	83:10
لِلْمُكَذِّبِينَ	to the deniers,	83:10
الَّذِينَ	Those who	83:11
يُكَذِّبُونَ	deny	83:11
بِيَوْمِ	(the) Day	83:11
الدِّينِ	(of) the Judgment.	83:11
وَمَا	And not	83:12
يُكَذِّبُ	can deny	83:12
بِهِ	[of] it	83:12
إِلَّا	except	83:12
كُلُّ	every	83:12
مُعْتَدٍ	transgressor	83:12
أَثِيمٍ	sinful.	83:12
إِذَا	When	83:13

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عَلَيْهِ	to him	83:13
ءَايَاتُنَا	Our Verses,	83:13
قَالَ	he says,	83:13
أَسَاطِيرُ	"Stories	83:13
الْأَوَّلِينَ	(of) the former (people)."	83:13
كَلَّا	Nay!	83:14
بَلْ	But,	83:14
رَانَ	(the) stain has covered	83:14
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مَا	(for) what	83:14
كَانُوا	they used to	83:14
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كَلَّا	Nay!	83:15
إِنَّهُمْ	Indeed, they	83:15
عَنْ	from	83:15
رَبِّهِمْ	their Lord	83:15
يَوْمَئِذٍ	that Day	83:15
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ثُمَّ	Then	83:16
إِنَّهُمْ	indeed, they	83:16
لَصَالُوا	(surely) will burn	83:16
الْجَحِيمِ	(in) the Hellfire.	83:16

ثُمَّ	Then	83:17
يُقَالُ	it will be said,	83:17
هَٰذَا	"This	83:17
الَّذِي	(is) what	83:17
كُنْتُمْ	you used to	83:17
بِهِ	[of it]	83:17
تُكَذِّبُونَ	deny."	83:17
كَلَّا	Nay!	83:18
إِنَّ	Indeed,	83:18
كِتَابَ	(the) record	83:18
الْأَبْرَارِ	(of) the righteous	83:18
لَفِي	(will be) surely in	83:18
عِلِّيِّينَ	Illiyin.	83:18
وَمَا	And what	83:19
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مَا	what	83:19
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لَفِي	(will be) surely in	83:22

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وُجُوهِهِمْ	their faces	83:24
نَضْرَةَ	(the) radiance	83:24
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كَانُوا	used to	83:29
مِنَ	at	83:29
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ءَامَنُوا	believed	83:29
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يَاأَيُّهَا	O	84:6
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كَادِحٌ	(are) laboring	84:6
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مَنْ	(him) who	84:7
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أَنْ	that	84:14
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لَا	not	84:21
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بَلِ	Nay!	84:22
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كَفَرُوا	disbelieved	84:22
يُكَذِّبُونَ	deny,	84:22
وَاللَّهُ	And Allah	84:23
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بِمَا	of what	84:23
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وَعَمِلُوا	and do	84:25
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مَا	what	85:7
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وَمَا	And not	85:8
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لَهُ	for Him	85:9
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شَيْءٍ	thing	85:9
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الَّذِينَ	those who	85:11
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تَجْرِي	flow	85:11

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وَهُوَ	And He	85:14
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الْأَعْلَى	the Most High,	87:1
الَّذِي	The One Who	87:2
خَلَقَ	created,	87:2
فَسَوَّى	then proportioned,	87:2
وَالَّذِي	And the One Who	87:3
قَدَّرَ	measured	87:3
فَهَدَى	then guided,	87:3
وَالَّذِي	And the One Who	87:4
أَخْرَجَ	brings forth	87:4
الْمَرْعَى	the pasture,	87:4
فَجَعَلَهُ	And then makes it	87:5

غُثَاءً	stubble,	87:5
أَحْوَى	dark.	87:5
سَنُقْرِئُكَ	We will make you recite	87:6
فَلَا	so not	87:6
تَنْسَى	you will forget,	87:6
إِلَّا	Except	87:7
مَا	what	87:7
شَاءَ	wills	87:7
اللَّهُ	Allah	87:7
إِنَّهُ	Indeed, He	87:7
يَعْلَمُ	knows	87:7
الْجَهْرَ	the manifest	87:7
وَمَا	and what	87:7
يَخْفَى	is hidden.	87:7
وَنُيَسِّرُكَ	And We will ease you	87:8
لِلْيُسْرَى	to the ease.	87:8
فَذَكِّرْ	So remind,	87:9
إِنْ	if	87:9
نَفَعَتِ	benefits	87:9
الذِّكْرَى	the reminder.	87:9
سَيَذَّكَّرُ	He will pay heed -	87:10
مَنْ	(one) who	87:10
يَخْشَى	fears (Allah).	87:10
وَيَتَجَنَّبُهَا	And will avoid it	87:11

الْأَشْقَى	the wretched one.	87:11
الَّذِي	The one who	87:12
يَصْلَى	will burn	87:12
النَّارَ	(in) the Fire	87:12
الْكُبْرَى	[the] great.	87:12
ثُمَّ	Then	87:13
لَا	not	87:13
يَمُوتُ	he will die	87:13
فِيهَا	therein	87:13
وَلَا	and not	87:13
يَحْيَى	will live.	87:13
قَدْ	Certainly,	87:14
أَفْلَحَ	has succeeded	87:14
مَنْ	(one) who	87:14
تَزَكَّى	purifies (himself),	87:14
وَذَكَرَ	And remembers	87:15
اسْمَ	(the) name	87:15
رَبِّهِ	(of) his Lord	87:15
فَصَلَّى	and prays.	87:15
بَلْ	Nay!	87:16
تُؤْثِرُونَ	You prefer	87:16
الْحَيَوٰةَ	the life	87:16
الدُّنْيَا	(of) the world,	87:16
وَالْءَاخِرَةُ	While the Hereafter	87:17

خَيْرٌ	(is) better	87:17
وَأَبْقَى	and everlasting.	87:17
إِنَّ	Indeed,	87:18
هَذَا	this	87:18
لَفِي	surely (is) in	87:18
الصُّحُفِ	the Scriptures	87:18
الْأُولَى	[the] former,	87:18
صُحُفِ	(The) Scriptures	87:19
إِبْرَاهِيمَ	(of) Ibrahim	87:19
وَمُوسَى	and Musa.	87:19
هَلْ	Has	88:1
أَتَىٰكَ	(there) come to you	88:1
حَدِيثُ	(the) news	88:1
الْغَاشِيَةِ	(of) the Overwhelming?	88:1
وُجُوهٌ	Faces	88:2
يَوْمَئِذٍ	that Day	88:2
خَاشِعَةٌ	(will be) humbled,	88:2
عَامِلَةٌ	Laboring,	88:3
نَاصِبَةٌ	exhausted.	88:3
تَصْلَى	They will burn	88:4
نَارًا	(in) a Fire	88:4
حَامِيَةً	intensely hot.	88:4
تُسْقَى	They will be given to drink	88:5
مِنْ	from	88:5

عَيْنٍ	a spring,	88:5
ءَانِيَةٍ	boiling.	88:5
لَّيْسَ	Not is	88:6
لَهُمْ	for them	88:6
طَعَامٌ	food	88:6
إِلَّا	except	88:6
مِنْ	from	88:6
ضَرِيعٍ	a bitter thorny plant,	88:6
لَا	Not	88:7
يُسْمِنُ	it nourishes	88:7
وَلَا	and not	88:7
يُغْنِي	it avails	88:7
مِنْ	from	88:7
جُوعٍ	hunger.	88:7
وُجُوهٌ	Faces	88:8
يَوْمَئِذٍ	that Day	88:8
نَاعِمَةٌ	(will be) joyful.	88:8
لِسَعْيِهَا	With their effort	88:9
رَاضِيَةٌ	satisfied,	88:9
فِي	In	88:10
جَنَّةٍ	a garden	88:10
عَالِيَةٍ	elevated.	88:10
لَا	Not	88:11
تَسْمَعُ	they will hear	88:11

فِيهَا	therein	88:11
لَاغِيَةً	vain talk.	88:11
فِيهَا	Therein	88:12
عَيْنٌ	(will be) a spring	88:12
جَارِيَةٌ	flowing,	88:12
فِيهَا	Therein	88:13
سُرُرٌ	(will be) thrones	88:13
مَرْفُوعَةٌ	raised high,	88:13
وَأَكْوَابٌ	And cups	88:14
مَوْضُوعَةٌ	put in place,	88:14
وَنَمَارِقُ	And cushions	88:15
مَصْفُوفَةٌ	lined up,	88:15
وَزَرَابِيُّ	And carpets	88:16
مَبْثُوثَةٌ	spread out.	88:16
أَفَلَا	Then do not	88:17
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إِلَى	towards	88:17
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كَيْفَ	how	88:17
خُلِقَتْ	they are created?	88:17
وَإِلَى	And towards	88:18
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كَيْفَ	how	88:18
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وَإِلَى	And towards	88:19
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كَيْفَ	how	88:19
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كَيْفَ	how	88:20
سُطِحَتْ	it is spread out?	88:20
فَذَكِّرْ	So remind,	88:21
إِنَّمَا	only	88:21
أَنْتَ	you	88:21
مُذَكِّرٌ	(are) a reminder.	88:21
لَسْتَ	You are not	88:22
عَلَيْهِمْ	over them	88:22
بِمُصَيْطِرٍ	a controller,	88:22
إِلَّا	But	88:23
مَنْ	whoever	88:23
تَوَلَّى	turns away	88:23
وَكَفَرَ	and disbelieves,	88:23
فَيُعَذِّبُهُ	Then will punish him	88:24
اللَّهُ	Allah	88:24
الْعَذَابَ	(with) the punishment	88:24
الْأَكْبَرَ	greatest.	88:24
إِنَّ	Indeed,	88:25

إِلَيْنَا	to Us	88:25
إِيَابَهُمْ	(will be) their return,	88:25
ثُمَّ	Then	88:26
إِنَّ	indeed,	88:26
عَلَيْنَا	upon Us	88:26
حِسَابَهُمْ	(is) their account.	88:26
وَالْفَجْرِ	By the dawn,	89:1
وَلَيَالٍ	And the nights	89:2
عَشْرٍ	ten.	89:2
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وَاللَّيْلِ	And the night	89:4
إِذَا	when	89:4
يَسْرِ	it passes.	89:4
هَلْ	Is	89:5
فِي	in	89:5
ذَٰلِكَ	that	89:5
قَسَمٌ	(not) an oath	89:5
لِذِي	for those	89:5
حِجْرٍ	who understand?	89:5
أَلَمْ	Did not	89:6
تَرَ	you see	89:6
كَيْفَ	how	89:6
فَعَلَ	dealt	89:6

رَبُّكَ	your Lord	89:6
بِعَادٍ	with Aad,	89:6
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ذَاتِ	possessors (of),	89:7
الْعِمَادِ	lofty pillars,	89:7
الَّتِي	Which	89:8
لَمْ	not	89:8
يُخْلَقْ	had been created	89:8
مِثْلُهَا	like them	89:8
فِي	in	89:8
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وَثَمُودَ	And Thamud,	89:9
الَّذِينَ	who	89:9
جَابُوا	carved out	89:9
الصَّخْرَ	the rocks	89:9
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وَفِرْعَوْنَ	And Firaun,	89:10
ذِي	owner of	89:10
الْأَوْتَادِ	stakes?	89:10
الَّذِينَ	Who	89:11
طَغَوْا	transgressed	89:11
فِي	in	89:11
الْبِلَادِ	the lands,	89:11
فَأَكْثَرُوا	And (made) much	89:12

فِيهَا	therein	89:12
الْفَسَادَ	corruption.	89:12
فَصَبَّ	So poured	89:13
عَلَيْهِمْ	on them	89:13
رَبُّكَ	your Lord	89:13
سَوْطَ	scourge	89:13
عَذَابٍ	(of) punishment.	89:13
إِنَّ	Indeed,	89:14
رَبَّكَ	your Lord	89:14
لَبِالْمِرْصَادِ	(is) surely Ever Watchful.	89:14
فَأَمَّا	And as for	89:15
الْإِنْسَانُ	man,	89:15
إِذَا	when	89:15
مَا	does	89:15
ابْتَلَاهُ	try him	89:15
رَبُّهُ	his Lord	89:15
فَأَكْرَمَهُ	and is generous to him	89:15
وَنَعَّمَهُ	and favors him,	89:15
فَيَقُولُ	he says,	89:15
رَبِّي	"My Lord	89:15
أَكْرَمَنِ	has honored me."	89:15
وَأَمَّا	But	89:16
إِذَا	when	89:16
مَا	does	89:16

ابْتَلَاهُ	He try him	89:16
فَقَدَرَ	and restricts	89:16
عَلَيْهِ	for him	89:16
رِزْقَهُ	his provision,	89:16
فَيَقُولُ	then he says	89:16
رَبِّي	"My Lord	89:16
أَهَانَنِ	(has) humiliated me."	89:16
كَلَّا	Nay!	89:17
بَلْ	But	89:17
لَا	not	89:17
تُكْرِمُونَ	you honor	89:17
الْيَتِيمَ	the orphan,	89:17
وَلَا	And not	89:18
تَحَاضُّونَ	you feel the urge	89:18
عَلَى	to	89:18
طَعَامِ	feed	89:18
الْمِسْكِينِ	the poor.	89:18
وَتَأْكُلُونَ	And you consume	89:19
التُّرَاثَ	the inheritance	89:19
أَكْلًا	devouring	89:19
لَمًّا	altogether,	89:19
وَتُحِبُّونَ	And you love	89:20
الْمَالَ	wealth	89:20
حُبًّا	(with) love	89:20

جَمًّا	immense.	89:20
كَلَّا	Nay!	89:21
إِذَا	When	89:21
دُكَّتِ	is leveled	89:21
الْأَرْضُ	the earth,	89:21
دَكًّا	pounded,	89:21
دَكًّا	(and) crushed,	89:21
وَجَاءَ	And comes	89:22
رَبُّكَ	your Lord	89:22
وَالْمَلَكُ	and the Angels,	89:22
صَفًّا	rank,	89:22
صَفًّا	(upon) rank,	89:22
وَجِاىءَ	And is brought,	89:23
يَوْمَئِذٍ	that Day,	89:23
بِجَهَنَّمَ	Hell.	89:23
يَوْمَئِذٍ	That Day	89:23
يَتَذَكَّرُ	will remember	89:23
الْإِنْسَانُ	man,	89:23
وَأَنَّى	but how	89:23
لَهُ	(will be) for him	89:23
الذِّكْرَى	the remembrance?	89:23
يَقُولُ	He will say,	89:24
يَالَيْتَنِي	"O I wish!	89:24
قَدَّمْتُ	I had sent forth	89:24

لِحَيَاتِي	for my life."	89:24
فَيَوْمَئِذٍ	So that Day	89:25
لَا	not	89:25
يُعَذِّبُ	will punish,	89:25
عَذَابَهُ	(as) His punishment	89:25
أَحَدٌ	anyone.	89:25
وَلَا	And not	89:26
يُوثِقُ	will bind	89:26
وَثَاقَهُ	(as) His binding	89:26
أَحَدٌ	anyone.	89:26
يَاأَيَّتُهَا	"O	89:27
النَّفْسُ	soul!	89:27
الْمُطْمَئِنَّةُ	who is satisfied,	89:27
ارْجِعِي	Return	89:28
إِلَى	to	89:28
رَبِّكِ	your Lord	89:28
رَاضِيَةً	well pleased,	89:28
مَرْضِيَّةً	and pleasing.	89:28
فَادْخُلِي	So enter	89:29
فِي	among	89:29
عِبَادِي	My slaves,	89:29
وَادْخُلِي	And enter	89:30
جَنَّتِي	My Paradise."	89:30
لَا	Nay!	90:1

أُقْسِمُ	I swear	90:1
بِهَٰذَا	by this	90:1
الْبَلَدِ	city,	90:1
وَأَنْتَ	And you	90:2
حِلٌّ	(are) free (to dwell)	90:2
بِهَٰذَا	in this	90:2
الْبَلَدِ	city.	90:2
وَوَالِدٍ	And the begetter	90:3
وَمَا	and what	90:3
وَلَدَ	he begot.	90:3
لَقَدْ	Certainly,	90:4
خَلَقْنَا	We have created	90:4
الْإِنْسَانَ	man	90:4
فِي	(to be) in	90:4
كَبَدٍ	hardship.	90:4
أَيَحْسَبُ	Does he think	90:5
أَنْ	that	90:5
لَنْ	not	90:5
يَقْدِرَ	has power	90:5
عَلَيْهِ	over him	90:5
أَحَدٌ	anyone?	90:5
يَقُولُ	He will say,	90:6
أَهْلَكْتُ	"I have squandered	90:6
مَالًا	wealth	90:6

لُبَدًا	abundant."	90:6
أَيَحْسَبُ	Does he think	90:7
أَنْ	that	90:7
لَمْ	not	90:7
يَرَهُ	sees him	90:7
أَحَدٌ	anyone?	90:7
أَلَمْ	Have not	90:8
نَجْعَلْ	We made	90:8
لَهُ	for him	90:8
عَيْنَيْنِ	two eyes?	90:8
وَلِسَانًا	And a tongue,	90:9
وَشَفَتَيْنِ	and two lips?	90:9
وَهَدَيْنَاهُ	And shown him	90:10
النَّجْدَيْنِ	the two ways?	90:10
فَلَا	But not	90:11
اقْتَحَمَ	he has attempted	90:11
الْعَقَبَةَ	the steep path.	90:11
وَمَا	And what	90:12
أَدْرَاكَ	can make you know	90:12
مَا	what	90:12
الْعَقَبَةُ	the steep path (is)?	90:12
فَكُّ	(It is) freeing	90:13
رَقَبَةٍ	a neck,	90:13
أَوْ	Or	90:14

إِطْعَامٌ	feeding	90:14
فِي	in	90:14
يَوْمٍ	a day	90:14
ذِي	of	90:14
مَسْغَبَةٍ	severe hunger.	90:14
يَتِيمًا	An orphan	90:15
ذَا	of	90:15
مَقْرَبَةٍ	near relationship,	90:15
أَوْ	Or	90:16
مِسْكِينًا	a needy person	90:16
ذَا	in	90:16
مَتْرَبَةٍ	misery,	90:16
ثُمَّ	Then	90:17
كَانَ	he is	90:17
مِنَ	of	90:17
الَّذِينَ	those who	90:17
ءَامَنُوا	believe	90:17
وَتَوَاصَوْا	and enjoin (each other)	90:17
بِالصَّبْرِ	to patience,	90:17
وَتَوَاصَوْا	and enjoin (each other)	90:17
بِالْمَرْحَمَةِ	to compassion.	90:17
أُولَئِكَ	Those	90:18
أَصْحَابُ	(are the) companions	90:18
الْمَيْمَنَةِ	(of) the right (hand)	90:18

وَالَّذِينَ	But those who	90:19
كَفَرُوا	disbelieve	90:19
بِءَايَاتِنَا	in Our Verses,	90:19
هُمْ	they	90:19
أَصْحَابُ	(are the) companions	90:19
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عَلَيْهِمْ	Over them,	90:20
نَارٌ	(will be the) Fire	90:20
مُؤْصَدَةٌ	closed in.	90:20
وَالشَّمْسِ	By the sun	91:1
وَضُحَاهَا	and its brightness,	91:1
وَالْقَمَرِ	And the moon	91:2
إِذَا	when	91:2
تَلَاهَا	it follows it,	91:2
وَالنَّهَارِ	And the day	91:3
إِذَا	when	91:3
جَلَّاهَا	it displays it,	91:3
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إِذَا	when	91:4
يَغْشَاهَا	it covers it,	91:4
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وَمَا	and (He) Who	91:5
بَنَاهَا	constructed it,	91:5
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وَمَا	and (He) Who	91:6
طَحَاهَا	spread it,	91:6
وَنَفْسٍ	And (the) soul	91:7
وَمَا	and (He) Who	91:7
سَوَّاهَا	proportioned it,	91:7
فَأَلْهَمَهَا	And He inspired it	91:8
فُجُورَهَا	(to distinguish) its wickedness	91:8
وَتَقْوَاهَا	and its righteousness	91:8
قَدْ	Indeed,	91:9
أَفْلَحَ	he succeeds	91:9
مَنْ	who	91:9
زَكَّاهَا	purifies it,	91:9
وَقَدْ	And indeed,	91:10
خَابَ	he fails	91:10
مَنْ	who	91:10
دَسَّاهَا	buries it.	91:10
كَذَّبَتْ	Denied	91:11
ثَمُودُ	Thamud	91:11
بِطَغْوَاهَا	by their transgression,	91:11
إِذِ	When	91:12
انْبَعَثَ	(was) sent forth	91:12
أَشْقَاهَا	(the) most wicked of them.	91:12
فَقَالَ	But said	91:13
لَهُمْ	to them	91:13

رَسُولُ	(the) Messenger	91:13
اللَّهِ	(of) Allah,	91:13
نَاقَةَ	"(It is the) she-camel	91:13
اللَّهِ	(of) Allah	91:13
وَسُقْيَاهَا	and her drink."	91:13
فَكَذَّبُوهُ	But they denied him,	91:14
فَعَقَرُوهَا	and they hamstrung her.	91:14
فَدَمْدَمَ	So destroyed	91:14
عَلَيْهِمْ	them	91:14
رَبُّهُمْ	their Lord	91:14
بِذَنْبِهِمْ	for their sin	91:14
فَسَوَّاهَا	and leveled them.	91:14
وَلَا	And not	91:15
يَخَافُ	He fears	91:15
عُقْبَاهَا	its consequences.	91:15
وَاللَّيْلِ	By the night	92:1
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يَغْشَى	it covers,	92:1
وَالنَّهَارِ	And the day	92:2
إِذَا	when	92:2
تَجَلَّى	it shines in brightness,	92:2
وَمَا	And He Who	92:3
خَلَقَ	created	92:3
الذَّكَرَ	the male	92:3

وَالْأُنْثَىٰ	and the female,	92:3
إِنَّ	Indeed,	92:4
سَعْيَكُمْ	your efforts	92:4
لَشَتَّىٰ	(are) surely diverse.	92:4
فَأَمَّا	Then as for	92:5
مَنْ	(him) who	92:5
أَعْطَىٰ	gives	92:5
وَاتَّقَىٰ	and fears,	92:5
وَصَدَّقَ	And believes	92:6
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وَأَمَّا	But as for	92:8
مَنْ	(him) who	92:8
بَخِلَ	withholds	92:8
وَاسْتَغْنَىٰ	and considers himself free from need,	92:8
وَكَذَّبَ	And denies	92:9
بِالْحُسْنَىٰ	the best,	92:9
فَسَنُيَسِّرُهُ	Then We will ease him	92:10
لِلْعُسْرَىٰ	towards [the] difficulty.	92:10
وَمَا	And not	92:11
يُغْنِي	will avail	92:11
عَنْهُ	him	92:11
مَالُهُ	his wealth	92:11

إِذَا	when	92:11
تَرَدَّى	he falls.	92:11
إِنَّ	Indeed,	92:12
عَلَيْنَا	upon Us	92:12
لَلْهُدَى	(is) the guidance.	92:12
وَإِنَّ	And indeed,	92:13
لَنَا	for Us	92:13
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وَالْأُولَى	and the first (life).	92:13
فَأَنْذَرْتُكُمْ	So I warn you	92:14
نَارًا	(of) a Fire	92:14
تَلَظَّى	blazing,	92:14
لَا	Not	92:15
يَصْلَاهَا	will burn (in) it	92:15
إِلَّا	except	92:15
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الَّذِي	The one who	92:16
كَذَّبَ	denied	92:16
وَتَوَلَّى	and turned away.	92:16
وَسَيُجَنَّبُهَا	But will be removed from it	92:17
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الَّذِي	The one who	92:18
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مَالَهُ	his wealth	92:18

يَتَزَكَّى	(to) purify himself,	92:18
وَمَا	And not	92:19
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قَلَى	He is displeased,	93:3
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مَعَ	with	94:5
الْعُسْرِ	the hardship	94:5
يُسْرًا	(is) ease.	94:5
إِنَّ	Indeed,	94:6

مَعَ	with	94:6
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يُسْرًا	(is) ease.	94:6
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لَقَدْ	Indeed,	95:4
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إِنَّ	Indeed,	96:6
الْإِنْسَانَ	man	96:6
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أَنْ	That	96:7
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إِلَى	to	96:8

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إِنْ	if	96:13
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أَلَمْ	Does not	96:14
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لَا	(Do) not	96:19
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الْقَدْرِ	(of) Power.	97:1

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أَدْرَاكَ	can make you know	97:2
مَا	what	97:2
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مِنْ	than	97:3
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حَتَّى	until	97:5
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يَكُنِ	were	98:1
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فِيهَا	Wherein	98:3
كُتُبٌ	(are) writings	98:3
قَيِّمَةٌ	correct.	98:3
وَمَا	And not	98:4
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إِنَّ	Indeed,	98:6
الَّذِينَ	those who	98:6
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فِيهَا	therein.	98:6
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هُمْ	they	98:6
شَرُّ	(are the) worst	98:6
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إِنَّ	Indeed,	98:7
الَّذِينَ	those who	98:7
ءَامَنُوا	believe	98:7
وَعَمِلُوا	and do	98:7
الصَّالِحَاتِ	righteous deeds,	98:7
أُولَئِكَ	those -	98:7
هُمْ	they	98:7

خَيْرُ	(are the) best	98:7
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وَرَضُوا	and they (will be) pleased	98:8
عَنْهُ	with Him.	98:8
ذَٰلِكَ	That	98:8
لِمَنْ	(is) for whoever	98:8
خَشِيَ	feared	98:8
رَبَّهُ	his Lord.	98:8
إِذَا	When	99:1

زُلْزِلَتِ	is shaken	99:1
الْأَرْضُ	the earth	99:1
زِلْزَالَهَا	(with) its earthquake,	99:1
وَأَخْرَجَتِ	And brings forth	99:2
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مَا	"What	99:3
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لِيُرَوْا	to be shown	99:6
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فَمَنْ	So whoever	99:7

يَعْمَلْ	does	99:7
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خَيْرًا	good,	99:7
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شَرًّا	evil,	99:8
يَرَهُ	will see it.	99:8
وَالْعَادِيَاتِ	By the racers	100:1
ضَبْحًا	panting,	100:1
فَالْمُورِيَاتِ	And the producers of sparks,	100:2
قَدْحًا	striking	100:2
فَالْمُغِيرَاتِ	And the chargers	100:3
صُبْحًا	(at) dawn,	100:3
فَأَثَرْنَ	Then raise	100:4
بِهِ	thereby	100:4
نَقْعًا	dust,	100:4
فَوَسَطْنَ	Then penetrate (in the) center	100:5
بِهِ	thereby	100:5
جَمْعًا	collectively	100:5
إِنَّ	Indeed,	100:6

الْإِنْسَانَ	mankind,	100:6
لِرَبِّهِ	to his Lord,	100:6
لَكَنُودٌ	(is) surely ungrateful.	100:6
وَإِنَّهُ	And indeed, he	100:7
عَلَىٰ	on	100:7
ذَٰلِكَ	that	100:7
لَشَهِيدٌ	surely (is) a witness,	100:7
وَإِنَّهُ	And indeed he	100:8
لِحُبِّ	in (the) love	100:8
الْخَيْرِ	(of) wealth	100:8
لَشَدِيدٌ	(is) surely intense.	100:8
أَفَلَا	But does not	100:9
يَعْلَمُ	he know	100:9
إِذَا	when	100:9
بُعْثِرَ	will be scattered	100:9
مَا	what	100:9
فِي	(is) in	100:9
الْقُبُورِ	the graves,	100:9
وَحُصِّلَ	And is made apparent	100:10
مَا	what	100:10
فِي	(is) in	100:10
الصُّدُورِ	the breasts?	100:10
إِنَّ	Indeed,	100:11
رَبَّهُمْ	their Lord	100:11

بِهِمْ	about them,	100:11
يَوْمَئِذٍ	that Day,	100:11
لَخَبِيرٌ	(is) surely All-Aware.	100:11
الْقَارِعَةُ	The Striking Calamity!	101:1
مَا	What	101:2
الْقَارِعَةُ	(is) the Striking Calamity?	101:2
وَمَا	And what	101:3
أَدْرَاكَ	will make you know	101:3
مَا	what	101:3
الْقَارِعَةُ	(is) the Striking Calamity?	101:3
يَوْمَ	(The) Day	101:4
يَكُونُ	will be	101:4
النَّاسُ	the mankind	101:4
كَالْفَرَاشِ	like moths,	101:4
الْمَبْثُوثِ	scattered,	101:4
وَتَكُونُ	And will be	101:5
الْجِبَالُ	the mountains	101:5
كَالْعِهْنِ	like wool,	101:5
الْمَنْفُوشِ	fluffed up.	101:5
فَأَمَّا	Then as for	101:6
مَنْ	(him) whose	101:6
ثَقُلَتْ	(are) heavy	101:6
مَوَازِينُهُ	his scales,	101:6
فَهُوَ	Then he	101:7

فِي	(will be) in	101:7
عِيشَةٍ	a life,	101:7
رَاضِيَةٍ	pleasant.	101:7
وَأَمَّا	But as for	101:8
مَنْ	(him) whose	101:8
خَفَّتْ	(are) light	101:8
مَوَازِينُهُ	his scales,	101:8
فَأُمُّهُ	His abode	101:9
هَاوِيَةٌ	(will be the) Pit.	101:9
وَمَا	And what	101:10
أَدْرَاكَ	will make you know	101:10
مَا	what	101:10
هِيَهْ	it is?	101:10
نَارٌ	A Fire,	101:11
حَامِيَةٌ	intensely hot.	101:11
أَلْهَاكُمُ	Diverts you	102:1
التَّكَاثُرُ	the competition to increase	102:1
حَتَّىٰ	Until	102:2
زُرْتُمُ	you visit	102:2
الْمَقَابِرَ	the graves.	102:2
كَلَّا	Nay!	102:3
سَوْفَ	Soon	102:3
تَعْلَمُونَ	you will know.	102:3
ثُمَّ	Then,	102:4

كَلَّا	nay!	102:4
سَوْفَ	Soon	102:4
تَعْلَمُونَ	you will know.	102:4
كَلَّا	Nay!	102:5
لَوْ	If	102:5
تَعْلَمُونَ	you know	102:5
عِلْمَ	(with) a knowledge	102:5
الْيَقِينِ	(of) certainty.	102:5
لَتَرَوُنَّ	Surely you will see	102:6
الْجَحِيمَ	the Hellfire.	102:6
ثُمَّ	Then	102:7
لَتَرَوُنَّهَا	surely you will see it	102:7
عَيْنَ	(with the) eye	102:7
الْيَقِينِ	(of) certainty.	102:7
ثُمَّ	Then,	102:8
لَتُسْءَلُنَّ	surely you will be asked	102:8
يَوْمَئِذٍ	that Day	102:8
عَنِ	about	102:8
النَّعِيمِ	the pleasures.	102:8
وَالْعَصْرِ	By the time,	103:1
إِنَّ	Indeed,	103:2
الْإِنْسَانَ	mankind	103:2
لَفِي	(is) surely, in	103:2
خُسْرٍ	loss,	103:2

إِلَّا	Except	103:3
الَّذِينَ	those who	103:3
ءَامَنُوا	believe	103:3
وَعَمِلُوا	and do	103:3
الصَّالِحَاتِ	righteous deeds	103:3
وَتَوَاصَوْا	and enjoin (each other)	103:3
بِالْحَقِّ	to the truth	103:3
وَتَوَاصَوْا	and enjoin (each other)	103:3
بِالصَّبْرِ	to [the] patience.	103:3
وَيْلٌ	Woe	104:1
لِكُلِّ	to every	104:1
هُمَزَةٍ	slanderer	104:1
لُمَزَةٍ	backbiter!	104:1
الَّذِي	The one who	104:2
جَمَعَ	collects	104:2
مَالًا	wealth	104:2
وَعَدَّدَهُ	and counts it.	104:2
يَحْسَبُ	Thinking	104:3
أَنَّ	that	104:3
مَالَهُ	his wealth	104:3
أَخْلَدَهُ	will make him	104:3
كَلَّا	Nay!	104:4
لَيُنْبَذَنَّ	Surely he will be thrown	104:4
فِي	in	104:4

الْحُطَمَةِ	the Crusher.	104:4
وَمَا	And what	104:5
أَدْرَاكَ	will make you know	104:5
مَا	what	104:5
الْحُطَمَةُ	the Crusher (is)?	104:5
نَارُ	A Fire	104:6
اللَّهِ	Allah	104:6
الْمُوقَدَةُ	kindled,	104:6
الَّتِي	Which	104:7
تَطَّلِعُ	mounts up	104:7
عَلَى	to	104:7
الْأَفْئِدَةِ	the hearts.	104:7
إِنَّهَا	Indeed, it	104:8
عَلَيْهِمْ	(will be) upon them	104:8
مُؤْصَدَةٌ	closed over,	104:8
فِي	In	104:9
عَمَدٍ	columns	104:9
مُمَدَّدَةٍ	extended.	104:9
أَلَمْ	Have not	105:1
تَرَ	you seen	105:1
كَيْفَ	how	105:1
فَعَلَ	dealt	105:1
رَبُّكَ	your Lord	105:1
بِأَصْحَابِ	with (the) Companions	105:1

الْفِيلِ	(of the) Elephant?	105:1
أَلَمْ	Did not	105:2
يَجْعَلْ	He make	105:2
كَيْدَهُمْ	their plan	105:2
فِي	go	105:2
تَضْلِيلٍ	astray?	105:2
وَأَرْسَلَ	And He sent	105:3
عَلَيْهِمْ	against them	105:3
طَيْرًا	birds	105:3
أَبَابِيلَ	(in) flocks.	105:3
تَرْمِيهِمْ	Striking them	105:4
بِحِجَارَةٍ	with stones	105:4
مِنْ	of	105:4
سِجِّيلٍ	baked clay.	105:4
فَجَعَلَهُمْ	Then He made them	105:5
كَعَصْفٍ	like straw	105:5
مَأْكُولٍ	eaten up.	105:5
لِإِيلَافِ	For (the) familiarity	106:1
قُرَيْشٍ	(of the) Quraish,	106:1
إِيلَافِهِمْ	Their familiarity	106:2
رِحْلَةَ	(with the) journey	106:2
الشِّتَاءِ	(of) winter	106:2
وَالصَّيْفِ	and summer,	106:2
فَلْيَعْبُدُوا	So let them worship	106:3

رَبَّ	(the) Lord	106:3
هَٰذَا	(of) this	106:3
الْبَيْتِ	House,	106:3
الَّذِي	The One Who	106:4
أَطْعَمَهُمْ	feeds them	106:4
مِنْ	[from]	106:4
جُوعٍ	(against) hunger	106:4
وَءَامَنَهُمْ	and gives them	106:4
مِنْ	from	106:4
خَوْفٍ	fear.	106:4
أَرَءَيْتَ	Have you seen	107:1
الَّذِي	the one who	107:1
يُكَذِّبُ	denies	107:1
بِالدِّينِ	the Judgment?	107:1
فَذَٰلِكَ	Then that	107:2
الَّذِي	(is) the one who	107:2
يَدُعُّ	repulses	107:2
الْيَتِيمَ	the orphan,	107:2
وَلَا	And (does) not	107:3
يَحُضُّ	feel the urge	107:3
عَلَىٰ	to	107:3
طَعَامِ	feed	107:3
الْمِسْكِينِ	the poor.	107:3
فَوَيْلٌ	So woe	107:4

لِلْمُصَلِّينَ	to those who pray,	107:4
الَّذِينَ	Those who	107:5
هُمْ	[they]	107:5
عَنْ	about	107:5
صَلَاتِهِمْ	their prayers	107:5
سَاهُونَ	(are) neglectful,	107:5
الَّذِينَ	Those who	107:6
هُمْ	[they]	107:6
يُرَاءُونَ	make show.	107:6
وَيَمْنَعُونَ	And they deny	107:7
الْمَاعُونَ	[the] small kindnesses.	107:7
إِنَّا	Indeed, We,	108:1
أَعْطَيْنَاكَ	We have given you	108:1
الْكَوْثَرَ	Al-Kauthar,	108:1
فَصَلِّ	So pray	108:2
لِرَبِّكَ	to your Lord	108:2
وَانْحَرْ	and sacrifice.	108:2
إِنَّ	Indeed,	108:3
شَانِئَكَ	your enemy -	108:3
هُوَ	he (is)	108:3
الْأَبْتَرُ	the one cut off.	108:3
قُلْ	Say,	109:1
يَاأَيُّهَا	"O	109:1
الْكَافِرُونَ	disbelievers!	109:1

لَا	Not	109:2
أَعْبُدُ	I worship	109:2
مَا	what	109:2
تَعْبُدُونَ	you worship.	109:2
وَلَا	And not	109:3
أَنْتُمْ	you	109:3
عَابِدُونَ	(are) worshippers	109:3
مَا	(of) what	109:3
أَعْبُدُ	I worship	109:3
وَلَا	And not	109:4
أَنَا	I am	109:4
عَابِدٌ	a worshipper	109:4
مَا	(of) what	109:4
عَبَدْتُمْ	you worship.	109:4
وَلَا	And not	109:5
أَنْتُمْ	you	109:5
عَابِدُونَ	(are) worshippers	109:5
مَا	(of) what	109:5
أَعْبُدُ	I worship.	109:5
لَكُمْ	For you	109:6
دِينُكُمْ	(is) your religion,	109:6
وَلِيَ	and for me	109:6
دِينِ	(is) my religion."	109:6
إِذَا	When	110:1

جَاءَ	comes	110:1
نَصْرُ	(the) Help	110:1
اللَّهِ	(of) Allah	110:1
وَالْفَتْحُ	and the Victory,	110:1
وَرَأَيْتَ	And you see	110:2
النَّاسَ	the people	110:2
يَدْخُلُونَ	entering	110:2
فِي	into	110:2
دِينِ	(the) religion	110:2
اللَّهِ	(of) Allah	110:2
أَفْوَاجًا	(in) multitudes.	110:2
فَسَبِّحْ	Then glorify	110:3
بِحَمْدِ	with (the) praises	110:3
رَبِّكَ	(of) your Lord	110:3
وَاسْتَغْفِرْهُ	and ask His forgiveness.	110:3
إِنَّهُ	Indeed, He	110:3
كَانَ	is	110:3
تَوَّابًا	Oft-Returning.	110:3
تَبَّتْ	Perish	111:1
يَدَا	(the) hands	111:1
أَبِي	(of) Abu	111:1
لَهَبٍ	Lahab	111:1
وَتَبَّ	and perish he.	111:1
مَا	Not	111:2

أَغْنَىٰ	(will) avail	111:2
عَنْهُ	him	111:2
مَالُهُ	his wealth	111:2
وَمَا	and what	111:2
كَسَبَ	he earned.	111:2
سَيَصْلَىٰ	He will be burnt	111:3
نَارًا	(in) a Fire	111:3
ذَاتَ	of	111:3
لَهَبٍ	Blazing Flames,	111:3
وَامْرَأَتُهُ	And his wife,	111:4
حَمَّالَةَ	(the) carrier	111:4
الْحَطَبِ	(of) firewood,	111:4
فِي	In	111:5
جِيدِهَا	her neck	111:5
حَبْلٌ	(will be) a rope	111:5
مِنْ	of	111:5
مَسَدٍ	palm-fiber.	111:5
قُلْ	Say,	112:1
هُوَ	"He	112:1
اللَّهُ	(is) Allah,	112:1
أَحَدٌ	the One.	112:1
اللَّهُ	Allah,	112:2
الصَّمَدُ	the Eternal, the Absolute.	112:2
لَمْ	Not	112:3

يَلِدْ	He begets	112:3
وَلَمْ	and not	112:3
يُولَدْ	He is begotten.	112:3
وَلَمْ	And not	112:4
يَكُنْ	is	112:4
لَهُ	for Him	112:4
كُفُوًا	equivalent	112:4
أَحَدٌ	any [one]."	112:4
قُلْ	Say,	113:1
أَعُوذُ	"I seek refuge	113:1
بِرَبِّ	in (the) Lord	113:1
الْفَلَقِ	(of) the dawn,	113:1
مِنْ	From	113:2
شَرِّ	(the) evil	113:2
مَا	(of) what	113:2
خَلَقَ	He created,	113:2
وَمِنْ	And from	113:3
شَرِّ	(the) evil	113:3
غَاسِقٍ	(of) darkness	113:3
إِذَا	when	113:3
وَقَبَ	it spreads	113:3
وَمِنْ	And from	113:4
شَرِّ	(the) evil	113:4
النَّفَّاثَاتِ	(of) the blowers	113:4

فِي	in	113:4
الْعُقَدِ	the knots,	113:4
وَمِنْ	And from	113:5
شَرِّ	(the) evil	113:5
حَاسِدٍ	(of) an envier	113:5
إِذَا	when	113:5
حَسَدَ	he envies."	113:5
قُلْ	Say,	114:1
أَعُوذُ	"I seek refuge	114:1
بِرَبِّ	in (the) Lord	114:1
النَّاسِ	(of) mankind,	114:1
مَلِكِ	(The) King	114:2
النَّاسِ	(of) mankind,	114:2
إِلَهِ	(The) God	114:3
النَّاسِ	(of) mankind,	114:3
مِنْ	From	114:4
شَرِّ	(the) evil	114:4
الْوَسْوَاسِ	(of) the whisperer,	114:4
الْخَنَّاسِ	the one who withdraws,	114:4
الَّذِي	The one who	114:5
يُوَسْوِسُ	whispers	114:5
فِي	in	114:5
صُدُورِ	(the) breasts	114:5
النَّاسِ	(of) mankind,	114:5

مِنَ	From	114:6
الْجِنَّةِ	the jinn	114:6
وَالنَّاسِ	and men.	114:6